



22101505741

YHRA (2)

A SUPPLEMENTARY CATALOGUE
OF
SANSKRIT, PALI, AND
PRAKRIT BOOKS

IN THE
LIBRARY
OF THE
BRITISH MUSEUM

ACQUIRED DURING THE YEARS 1892-1906.

COMPILED BY

L. D. BARNETT, M.A., Litt.D.

KEEPER OF THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.

PRINTED BY ORDER OF THE TRUSTEES OF THE BRITISH MUSEUM

London :

SOLD AT THE BRITISH MUSEUM ;

AND BY

MESSRS. LONGMANS & CO., 39, PATERNOSTER ROW ; BERNARD QUARITCH, 11, GRAFTON STREET, NEW
BOND STREET ; ASHER & CO., 13, BEDFORD STREET, COVENT GARDEN ; AND HENRY FROWDE,
OXFORD UNIVERSITY PRESS WAREHOUSE, AMEN CORNER.

1908

[All rights reserved.]



YHRA.43 (2)

LONDON :
PRINTED BY WILLIAM CLOWES AND SONS, LIMITED,
DUKE STREET, STAMFORD STREET, S.E.

P R E F A C E .

As is implied by its title, the present volume is a supplement to the “Catalogue of Sanskrit, Pali, and Prakrit Books in the British Museum” compiled by the late Professor Bendall, and in essentials follows the principles observed in that work. In a few points, however, it has been found advisable to depart from them. Thus the reader will now find all the works of the Pali Canon arranged according to their places under the three headings *Abhidhammapiṭaka*, *Suttapiṭaka*, and *Vinayapiṭaka*, instead of being distributed into some twenty sometimes overlapping articles. Similarly the various recensions in which the grammars of Pāṇini and Kachchāyana are taught are here all brought together under the respective headings *Pāṇini* and *Kachchāyana*, in strict observance of the rules of the General Catalogue of the Museum Library.

Owing to the number of Burmese titles occurring in this Catalogue, it has been necessary to draw up a definitive scheme for the transliteration of Burmese vernacular sounds. As is well known, Burmese has undergone very great phonetic changes since the Pali language and alphabet were introduced. Thus *itthi*, *aiga*, *vijjā*, *paṭichcha*, *sanuppāda*, are now pronounced *eikti*, *inga*, *weikzā*, *padeiksa*, *thamôkpāda*. In the case of Pali words such phonetic eccentricities may be disregarded here. But in transliteration of vernacular words our guide must be the living pronunciation of educated society; and accordingly the following rules have been laid down for them, corresponding in the main to those formulated in the official “Tables for the Transliteration of Burmese into English” (Rangoon, 1896, 1898).

I. The representation of *open* vowels is as follows :—

အဲ	è	အော	aw
အို	o	အော်	aw

The other vowels are represented as in the case of Pali.

II. The representation of *consonants* is as follows :—

ခ	<i>hka</i>	ဋ	<i>hṭa</i>	ဆ	<i>hba</i>
င	<i>nga</i>	[ဗ]	<i>hḍa</i>	မှ	<i>hma</i>
စ	<i>sa</i>	ဆ	<i>hta</i>	ရ	<i>ya</i>
ဆ	<i>hsa</i>	[ခ]	<i>hḍa</i>	ရှ	<i>sha</i>
ဇ	<i>za</i>	န	<i>hna</i>	ထ	<i>tha</i>
ဈ	<i>hza</i>	ဖ	<i>hpa</i>	ထွ	<i>hla</i>

The remaining consonants are transliterated in the same manner as in Pali words.

III. The representation of *closed* vowels and the consonants immediately following them is according to the subjoined scheme :—

အက်	<i>et</i>	အပ်	<i>it</i>	အိန်, အိပ်	<i>ein</i>
အိုက်	<i>aik</i>	အည်	<i>i, in, aý</i>	အုန်, အုပ်	<i>ôu</i>
အောက်	<i>auk</i>	အပ်	<i>at</i>	ကွတ်, ကွပ်	<i>kût</i>
အင်	<i>in</i>	အိတ်, အိပ်	<i>eik</i>	ဝတ်, ဝပ်	<i>wút</i>
အိုင်	<i>aing</i>	အုတ်, အုပ်	<i>ók</i>	ကွန်, ကွပ်	<i>kân</i>
အောင်	<i>aung</i>	အပ်	<i>au</i>	ဝန်, ဝပ်	<i>wân</i>

In other cases the transliteration is as in Pali words.

IV. Whereas in actual pronunciation the tenues between vowels and after nasals are pronounced as soft, their transliteration follows the spelling; *e.g.* တောင်ဝန် is written as it is spelt, *taung-pan*, though pronounced *taung-ban*.

For the transliteration of the various other characters used in this volume the reader is referred to the subjoined Table. Among them is included the Grantham, which hitherto, I believe, has never appeared in European books.

In conclusion I have to express my sincere thanks to Professor J. F. Blumhardt for much generous help in our common tasks.

L. D. BARNETT.

TABLE OF TRANSLITERATION.

NAGARI, GUJARATI, BENGALI, TAMIL, TELUGU, CANARESE, MALAYALAM,
GRANTHAM, SINHALESE, AND BURMESE-PALI ALPHABETS.*

	NAG.	GUJ.	BENG.	TAM.	TEL.	CAN.	MAL.	GRANTH.	SIN.	BURM.-PALI.
a	अ	અ	অ	அ	అ	ಅ	അ	𑀅	අ	အ
ā	आ	આ	আ	ஆ	ఆ	ಆ	അ	𑀆	ආ	အာ
i	इ	ઇ	ই	இ	ఇ	ಇ	ഇ	𑀇	ඈ	အိ
ī	ई	ઈ	ঈ	ஈ	ఈ	ಈ	ഇ, ീ, ു	𑀈	ඉ	အိ
u	उ	ઉ	উ	உ	ఉ	ಉ	ഉ	𑀉	ඊ	အူ
ū	ऊ	ઊ	ঊ	ஊ	ఊ	ಊ	ഉ	𑀊	උ	အူ
ṛi	ऋ	ઋ	ঋ	—	ఱు	ఱు	ഠ	𑀋	ඌ	—
e	ए	એ	এ	ஏ	ఏ	ఏ	ഐ	𑀌	එ	ඒ
ai	ऐ	ઐ	ঐ	ஐ	వి	వి	ഐ	𑀍	ඔ	—
o	ओ	ઓ	ও	ஔ	ఱు	ఱు	ഠ	𑀎	ඌ	ဝေ
au	औ	ઔ	ঔ	ஔ	ఱు	ఱు	ഠ	𑀏	ඌ	—
ka	क	ક	ক	க	క	ಕ	ക	𑀐	ක	က
kha	ख	ખ	খ	—	ఖ	ఖ	ഖ	𑀑	ඛ	ခ
ga	ग	ગ	গ	—	గ	ಗ	ഗ	𑀒	ග	ဂ
gha	घ	ઘ	ঘ	—	ఘ	ఘ	ഘ	𑀓	ඝ	ဃ
ṅa	ङ	ઙ	ঙ	ᱚ	ఙ	ఙ	ങ	𑀔	ඞ	င
cha	च	ચ	চ	(ச)	చ	ಚ	ച	𑀕	ච	ච
chha	छ	છ	ছ	—	చ	ఱ	ച	𑀖	ඡ	ထ

* For transliteration of Burmese *vernacular* sounds see the Preface.

TABLE OF TRANSLITERATION.—(Continued.)

	NAG.	GUJ.	BENG.	TAM.	TEL.	CAN.	MAL.	GRANTH.	SIN.	BURM.-PALI.
ja	ज	જ	জ	—	జ	ಜ	ജ	ജ	ජ	ජ
jha	झ	ઝ	ঝ	—	ఝ	ಝ	ഝ	ഝ	ඣ	ඣ
ña	ञ	ઞ	ঞ	ஞ	ఞ	ಞ	ഞ	ഞ	ඤ	ඤ
ta	ट	ટ	ট	ட	ట	ಟ	ട	ട	ට	ට
tha	ठ	ઠ	ঠ	—	ఠ	ఠ	ഠ	ഠ	ඨ	ඨ
da	ड	ડ	ড	—	డ	డ	డ	డ	ඳ	ඳ
dha	ढ	ઢ	ঢ	—	ఢ	ఢ	ఢ	ఢ	ඬ	ඬ
na	ण	ણ	ণ	ண	ణ	ಣ	ണ	ണ	ඹ	ඹ
ta	ण	ટ	ত	త	ఱ	ఱ	ఱ	ఱ	ඳ	ඳ
tha	थ	થ	থ	—	ఠ	ఠ	ഠ	ഠ	ඨ	ඨ
da	द	દ	দ	—	డ	డ	డ	డ	ඳ	ඳ
dha	ध	ધ	ধ	—	ఢ	ఢ	ఢ	ఢ	ඬ	ඬ
na	न	ન	ন	ந	న	ನ	ന	ന	ඹ	ඹ
pa	प	પ	প	ப	ప	ಪ	പ	പ	ඵ	ඵ
pha	फ	ફ	ফ	—	ఫ	ಫ	ഫ	ഫ	ඹ	ඹ
ba	ब	બ	ব	—	బ	ಬ	ബ	ബ	භ	භ
bha	भ	ભ	ভ	—	భ	ಭ	ബ	ബ	භ	භ
ma	म	મ	ম	ம	మ	ಮ	മാ	മാ	ඹ	ඹ
ya	य	ય	য (য)	ய	య	ಯ	യാ	യാ	ඹ	ඹ
ra	र	ર	র	ர	ర	ರ	രാ	രാ	ඹ	ඹ
la	ल	લ	ল	ல	ల	ಲ	ല	ല	ඹ	ඹ
va	व	વ	ব	வ	వ	ವ	വാ	വാ	ඹ	ඹ
ṣa	श	શ	শ	ச	శ	ಶ	ശ	ശ	ඹ	ඹ
sha	ष	ષ	ষ	ஷ	ష	ಶ	ശ	ശ	ඹ	ඹ
sa	स	સ	স	—	స	ಸ	സ	സ	ඹ	ඹ
ha	ह	હ	হ	—	హ	ಹ	ഹ	ഹ	ඹ	ඹ
ḷa	ळ	લ	—	ள	ఱ	ಱ	റ	റ	ඹ	ඹ

TABLE OF CONTENTS.

	COL.
Catalogue of Sanskrit, Pali, and Prakrit Books	1
Addenda	869
Corrigenda	885
Index of Oriental Titles	893
Select Subject-Index	1025

SUPPLEMENTARY CATALOGUE
OF
SANSKRIT, PALI, AND PRAKRIT BOOKS.

A. (S.) Notes . . . on the Sanskrit Entrance Course [of the University of Calcutta]. 1891-92. In the form of question and answer. Compiled . . . by S. A. pp. 60. *Calcutta*, 1891. 12°.

14085. b. 39.

ĀBĀJĪ VIṢṢṢU KĀTHAVATE. Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during the years 1891-2, 1892-3, 1893-4, 1894-5, etc. pp. i. 21, i. 121. *Bombay*, 1901. 8°.

14096. cc. 12.

ĀBDIKĀRĀDHANAVIDHI. ಅಬ್ಧಿಕಾರಧನವಿಧಿಃ etc. [Ābdikārādhana-vidhi. A manual for the periodical rites performed by Lingāyat Śaivas in honour of the dead.] pp. 28. ಪಂಚಲ [Ongole,] 1897. 8°.

14028. d. 59.(6.)

ABHAYACHANDRA SŪRI. See ŚĀKATĀYANA. प्रक्रियासंग्रहसहितं शाकटायनव्याकरणम् The Grammar of Śākaṭāyana, with the Prakriyāsaṅgraha commentary of Abhayacandrasūri, etc. Vol. i. 1892. 8°.

14093. b. 30.

ABHAYADEVA SŪRI. [For the editions of the Prakrit hymn called Tijayapahutta which are included in the collection styled Navasmarāṇa :] See NAVASMARĀṆA.

ABHAYADEVA SŪRI, the Navāṅgavṛittikṛit. See JÑĀTĀDHARMAKATHĀ. Specimen der Nāyādharmakathā. [Being Śrutaskandha I. i., with extracts from the commentary of Abhayadeva,] etc. 1881. 8°.

14100. c. 17.(1.)

ABHAYADEVA SŪRI, the Navāṅgavṛittikṛit (continued). जयतिहुषण स्तोत्र [Jayatihuṣaṇa-stotra.] See JAINASTOTRARATNĀKARA. जैनस्तोत्ररत्नाकर etc. [Jainastotraratnākara.] pp. 72-85. [1901.] 16°.

14100. a. 26.

ABHAYAVARDHANA (H. D.), Appuhāmi. See SUṢṢRUTA. Nidanasthana . . . Translated and edited by H. D. Abhayawardhane Appuhamy, etc. 1891. 8°.

14043. e. 25.

ABHIDHAMMAPĪṬAKA. ဝိသိသမာပိတကာ etc. [Abhidhammapīṭaka.] 11 vols. ၁၁၈ [Bangkok, 1894.] 8°.

14098. cc. 29-39.

Forms part of the King of Siam's edition of the Tipiṭaka.

See HPO MIN, Maung. အဘိဝိသ္မာဝတ်ကျမ်း [Abhidhammā-dhāt-kyan. A Burmese treatise on rūpa, based on the Abhidhamma.] [1897.] 8°.

14300. d. 19.(7.)

— [Second edition.] [1901.] 8°.



14300. d. 32.

See PAṆḌITADDHAJA, known as MAINGKAING HSAYA. တိပေဋကဝိနိစ္ဆယကျမ်း etc. [Tipiṭakavinichchhaya-kyan.] 1900-1901. 8°.

14302. i. 19.

SELECTIONS.

အဘိဝိသ္မာ ၇ ကျမ်း ရွတ် ဝဉ် etc. [Abhidhammā-hku-hnit-kyan-yūt-sin. Seven chapters, extracted from the Dhammasaṅgaṇi and other books of the Abhidhamma. Compiled and edited by Shin

Dibba.] pp. 43, i. i.   [Mandalay,] 1901. 8°. 14098. d. 36.(2).
The Machchhachariya (Chariyāpīṭaka X.) is appended.



DHAMMASAṄGAṆI.

A Buddhist manual of Psychological Ethics of the fourth century B.C. Being a translation, now made for the first time, from the original Pali, of the first book in the Abhidhamma Piṭaka entitled Dhamma-saṅgaṇi, Compendium of States or Phenomena. With introductory essay and notes by Caroline A. F. Rhys Davids. pp. xcv. 393, i. 1900. See ACADEMIES, etc.—London.—*Oriental Translation Fund.* New Series V., vol. 12. 1891, etc. 8°. 14003. bb. (ser. 5, vol. 12.)

မာတိကာ၊ ဝါထုကထာအကောဂ် etc. [Mā-tikā-dhātukathā-akauk. The *mātikā* of the Dhammasaṅgaṇi, followed by an epitome of the Dhātukathā, with Burmese commentaries by Aggadhammālaṅkāra Thera and Guṇachāri Thera.] pp. ix. 125. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°. 14300. d. 5.(4.)

မာတိကာဝါထုကထာအကောဂ် etc. [The *mā-tikā* of the Dhammasaṅgaṇi and the Dhātu-kathā, with Burmese exegeses and dissertations thereupon by Tipiṭakālaṅkāra Siriddhaja as transmitted by Varateja, viz. Mātikā-akauk, M°-gaṇṭhi, Dhātukathā-akauk, and Dh°-gaṇṭhi; and followed by two treatises of the same author, viz. Yamaik-gaṇṭhi, upon the Yamaka, and Vithi-let-yo-hmat-pón, on psychology. Edited by Ū Tissa and Ū Janinda.] pp. ii. 523. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°. 14098. dd. 23.

အဘိဓမ္မာငါးဝောင်တွဲကျမ်း etc. [Abhidhammā-ṅgā-saung-twè-kyan. A collection of Burmese treatises, comprising (1) Mātikā-kye-môn, by Chandimā of Sagabin, upon the *mātikā* of the Dhammasaṅgaṇi, with Pali text of the latter; (2) Dhātukathā-hkyo and Dh°-ahpye, by the Dôk-lan Hsaya, treating of the Dhātukathā; (3) Dhātukathā-than-pauk, an epitome of the same, by the Kugyi Hsaya; (4) Tettimsama-puchehhāvisajjanā, 33 questions and answers on points suggested by the Abhidhammatthasaṅgaha, by the Salin Hsaya Ketumālābhiddhaja; (5) Deva-manussachittaparivattavivādavinichehhaya, com-

prising the Pali text of the Daḥhadhammadhanuggahasutta (Saṃyuttanikāya, Nidānavagga ix.), with Burmese commentaries by the Sagu Hsaya Paṇḍavālaṅkāra; and (6) Buddhanavamapūjāravinichehhaya, a treatise on the offerings to the Nine Buddhas, by the Maungdaung Hsaya Pañ-ñāsāmi.] pp. xi. 419.   [Mandalay,] 1900. 8°. 14300. e. 14.

See ACADEMIES, etc.—London.—*Pali Text Society.* BUDDHAGHOSA. The Atthasālinī, Buddhaghosa's commentary on the Dhammasaṅgaṇi, etc. 1897. 8°. 14098. b. 36.(1.)

See BUDDHAGHOSA. [Atthasālinī.] အဋ္ဌ-တာလိနိ etc. [Atthasālinī.] [1901.] 8°. 14098. dd. 22.

DHĀTUKATHĀ.

The Dhātu kathā pakaraṇa and its Commentary. Edited by Edmund Rowland Gooneratne. 1892. 8°. See ACADEMIES, etc.—London.—*Pali Text Society.* ABHIDHAMMAPITAKA. 14098. b. 29. (3.)

ဝါထုကထာ etc. [Dhātukathā. With Burmese exegeses entitled Dh°-akauk and Dh°-gaṇṭhi, by Tipiṭakālaṅkāra Siriddhaja.] See above, DHAMMASAṄGAṆI. မာတိကာ etc. [The *mātikā* of the Dhammasaṅgaṇi, etc.] [1900.] 8°. 14098. dd. 23.

ဝါထုကထာအကောဂ် [Dhātu-kathā-akauk. An epitome of the Dhātukathā, with Burmese commentary.] See above, DHAMMASAṄGAṆI. မာတိကာ၊ ဝါထုကထာ အကောဂ် etc. [Mātikā-dhātukathā-akauk.] pp. 97-125. [1898.] 8°. 14300. d. 5.(4.)

KATHĀVATTHU.

Kathāvatthu. Edited by Arnold C. Taylor. 1894-1897. 8°. See ACADEMIES, etc.—London.—*Pali Text Society.* ABHIDHAMMAPITAKA. 14098. b. 32.(2.)

Kathā Vatthu. [The heads of chapters of the Kathāvatthu, with translation and notes.] See DAVIDS (T. W. RHYS). Schools of Buddhist Belief, etc. 1892. 8°. [Journal of the Royal Asiatic Society.] Ac. 8820/3 and 2098. a. b.

ABHIDHAMMAPITAKA (continued).

PAṬṬHĀNA.

တိက္ကပဋ္ဌာန်းပါဠိတော် [Tika-paṭṭhāna.] Pt. i., pp. 201. မော်လမြိုင် ၁၂၅၄ [Maulmein, 1893.] 8°.

14098. c. 67.

Contains the portion corresponding to pp. 1—197 in the edition of Bangkok, 1894.

ပဋ္ဌာန်းသုံးချက်စု (ပဋ္ဌာန်းပစ္စည်းပြိုင်, ပဋ္ဌာန်းရာသီစု). Paṭṭhāna-thôn-hkyet-su, Paṭṭhāna-pachchaya-pyaing, and Paṭṭhāna-rāsi-su. Three Burmese dissertations on the Paṭṭhāna.] See KALYĀṆĀBHIVAMSA, Ū, of Chaungzon-ngay. ပဋ္ဌာန်းညှဝါဂဏ္ဍိကျမ်း etc. [Paṭṭhāna-nya-wā-gaṇṭhi-kyan, etc.] 1898. 8°.

14300. e. 17.

VIBHAṄGA.

See BUDDHAGHOSA. [Sammohavinodanī.] ဝိဘင်း . . . အတ္ထု etc. [Sammohavinodanī. The commentary on the Vibhaṅga.] [1901.] 8°.

14098. dd. 25.

See ÑĀNAKITTI. နန္ဒိဝဇ္ဇိ ဓမ္မေတာစာပိဘောဇနိ နန္ဒိဝေဇာနာ etc. (The Abhidhamma Sammohavinodanī Atthayojana. [A gloss upon the Sammohavinodanī,] etc.) [1893.] 8°.

14098. dd. 5.(2.)

YAMAKA.

See NANDAMEDHA, of the Bodhi Kyaung, Tantanabin. ယမိက်ထယ်ကျမ်းအရကောက် etc. [Yamaik-hsay-kyan-aya-kauk. A Burmese treatise on the Yamaka, illustrated from Pali texts.] 1900. 8°.

14300. e. 16.

See ÑĀṆINDĀBHI KAVIDDHAJA. ယမကပဋ္ဌါနိသာ ဓမ္မိပ္ပိယပကာသနိကျမ်း etc. [Yamakapaṭṭhānasārādhippāyappakāsānī. Burmese discourses on the Yamaka, etc.] 1896. 8°.

14300. d. 4.(2.)

ABHINANDA, son of Jayanta. See YOGAVĀSISHTHARĀMĀYAṆA. A translation of Yoga-Vāsishta Laghu—the smaller, etc. [Being an abridgment, ascribed to Abhinanda, of the Yogavāsishtāharāmāyaṇa.] 1896. 8°.

14048. cc. 5.

ABHINANDA, son of Jayanta (continued). कादम्बरीकथासारः etc. [Kādambarikathāsāra. With a commentary by Nandalāla Śarmā, son of Lakshminārāyaṇa. Edited by Achintyarāma Śarmā.] pp. 173. अमृतसर लक्षपुरे १९५१ [Amritsar, Lahore printed, 1900.] 8°.

14072. d. 44.

ABHINAVAGUPTA. See ĀNANDAVARDHANA, Rājānaka. The Dhvanyāloka . . . With the commentary of Abhinavaguptāchārya, etc. 1891. 8°.

[Kāvyaśālā.] 14072. ccc. 12.(no. 25.)

ABHINNA NĀYAKA. See KĀLIDĀSA.—Supposititious Works. कटापय्या etc. [Kaṭapāyā. Edited with Oriya translation etc. by Abhinna Nāyaka.] 1880. 12°.

14053. b. 17.(2.)

ABHISAMBODHI - ALAṆKĀRA. අනිසම්බවි අලංකාරය etc. [Abhisambodhi-alaṅkāra. A Pali poem of 103 stanzas glorifying the Buddha, with a Sinhalese word-for-word interpretation, both traditionally ascribed to Veḷivīṭa Saranaṅkara.] pp. i. 34, i. [Colombo,] 1897. 8°.

14098. ccc. 2.(1.)

ACADEMIES, etc.

ALLAHABAD.

University of Allahabad.

संस्कृत-शिक्षा-विवृतिः . . . Sanskrit-Siksha-Vivriti . . . A complete key to the Sanskrit Siksha, Sanskrit Entrance Course of the Allahabad University. [Comprising word-for-word grammatical analyses of (1) selections from the Hitopadeśa, Bk. i., (2) selections from the Pañchatantra, (3) the Nīti-sārasaṅgraha of Chāṇakya, (4) the Hitopadeśa-sārasaṅgraha, select stanzas from Hitopadeśa i., (5) portions of the Śāntiparva of the Mahābhārata and of the Bālakāṇḍa of the Rāmāyaṇa. With Hindi and English translations of the texts, and as appendix an outline of rules of metre and a Liṅgānuśāsana in Hindi, and a table of roots.] By Pandit Kanhaiya Lal Sastri. Third edition. pp. 405, xxii. Allahabad, 1899. 12°.

14085. b. 39.(2.)

AMSTERDAM.

Koninklijke Akademie van Wetenschappen.

Verhandelingen . . . Afdeeling Letterkunde. Amsterdam, 1858, etc. 8°.

Ac. 944/3.

New Series began in 1892.

ACADEMIES, etc. (continued).

BOMBAY.

Bombay Branch of the Royal Asiatic Society.

Catalogue of Manuscripts and Books belonging to the Bhau Daji Memorial [and now in the library of the Bombay Branch of the Royal Asiatic Society]. Prepared under the superintendence of . . . Vishvanáth Náráyan Mandlik and Arda-seer Franjee Moos. pp. i. 147, CLX. *Bombay*, 1882. 8°. **14096. cc. 11.**

BOSTON, Mass.

American Oriental Society.

Journal of the American Oriental Society, etc. *Boston, New York and London, New Haven*, 1849, etc. 8°. **Ac. 8824.**

CALCUTTA.

Asiatic Society of Bengal.

Journal, etc. *Calcutta*, 1832, etc. 8°. **Ac. 8826/11.**

In progress.

Bibliotheca Indica, etc. New Series. 1848, etc. 8°. **14002. a, b.**

Sanskrit works published in this series since 1892 are to be found under the following headings :—

Vol. 133. <i>Svayambhūpurāṇa.</i>	Vol. 145. <i>Brāhmaṇas.—Ṣa-</i>
„ 134. <i>Brāhmaṇas.—Aita-</i>	„ 146. <i>Jaimini. — Mimāṃ-</i>
„ 136. <i>Jimūtavāhana.</i>	„ 147. <i>Gadādhara Rāja-</i>
„ 139. <i>Suśruta.</i>	„ 148. <i>Piṅgala.</i>
„ 140. <i>Nāgeśa Bhaṭṭa.</i>	„ 149. <i>Govindānanda Kavi-</i>
„ 141. <i>Khaṇḍadeva.</i>	„ 150. <i>Mahādeva Sarasvatī.</i>
„ 142. <i>Bhāskara Miśra</i>	„ 151. <i>Vidyākara Vājapeyī.</i>
„ 143. <i>Merutuṅga Achārya.</i>	
„ 144. <i>Siddharshī.</i>	

Catalogue of Printed Books and Manuscripts in Sanskrit belonging to the Oriental Library of the Asiatic Society of Bengal. Compiled by Paṇḍit Kunja Vihāri Nyāyabhūṣaṇa under the supervision of Mahāmahopādhyāya Haraprasād Śhāstrī. *Calcutta*, 1899, etc. 4°. **14096. dd. 5.**

In progress. On page 259 begins a catalogue of vernacular works in the same library.

Report on the Search of Sanskrit [, Prakrit, Maithila, and Bengali] Manuscripts. 1895 to 1900. By . . . Haraprasad Śhāstrī. pp. 25. *Calcutta*, 1901. 4°. **14096. dd. 6.**

ACADEMIES, etc.

CALCUTTA (continued).

Buddhist Text Society of India.

Journal of the Buddhist Text Society of India. Edited by Śarat Čandra Dās. 1893, etc. 8°. **14003. b. 19.**

In progress. The title of this Society was in 1897 altered to “Buddhist Text and Anthropological Society.”

Buddhist Texts of the Northern and Southern Schools, etc. *Calcutta*, 1894, etc. 8°.

14004. c.

Calcutta Sanskrit College.

A Descriptive Catalogue of Sanskrit Manuscripts in the Library of the Calcutta Sanskrit College. Prepared under the orders of the Government of Bengal by Hṛishīkeśa Śāstrī . . . and Śiva Chandra Guī. *Calcutta*, 1892, etc. 8°. **14096. cc. 10.**

In progress.

Mahābodhi Society.

Kaccayana's Pali Grammar. Edited in Devanagari character and translated into English [with introduction] by Satis Chandra Acharyya, Vidyabhusana. [With a proem by H. Dharmapāla.] (पालि-व्याकरणम्) pp. ii. xliii. 383. *Calcutta*, 1901. 12°. **14098. a. 39.**

CAMBRIDGE, Mass.

Harvard University.

Harvard Oriental Series. Edited with the cooperation of various scholars by Charles Rockwell Lanman. *Boston, Leipsic*, 1891, etc. 8°. **14003. d. 1.**

In progress. The works issued in this series are catalogued under the headings :—

Vol. 1. <i>Ārya Śūra.</i>
„ 2. <i>Kapila.</i>
„ 3. <i>Warren (H. C.)</i>
„ 4. <i>Rājasekhara.</i>

EUROPE.

International Congress of Orientalists.

Transactions of the Ninth International Congress of Orientalists, etc. 2 vols. *London*, 1893. 8°. **Ac. 8806. (Session 9.)**

Actes du Dixième Congrès International des Orientalistes. Session de Genève, 1894. 4 pts. *Leide*, 1895-1897. 8°. **Ac. 8806. (Session 10.)**

ACADEMIES, etc. (continued).

FLORENCE.

Società Asiatica Italiana.

Giornale, etc. *Firenze*, 1887, etc. 8°. Ac. 8804.
In progress.

GERMANY.

Deutsche Morgenlaendische Gesellschaft.

Abhandlungen für die Kunde des Morgenlandes, herausgegeben . . . unter der verantwortlichen Redaktion des Prof. Dr. H. Brockhaus, Bd. 1 (-4; des Prof. Dr. L. Krehl, Bd. 5; des Prof. Dr. O. Loth, Bd. 6; des Prof. Dr. E. Windisch, Bd. 7, etc.). *Leipzig*, 1859, etc. 8°. 753. f. 9- .
In progress.

Zeitschrift . . . herausgegeben von den Geschäftsführern. (Herausgegeben unter der verantwortlichen Redaction des Prof. Dr. R. Anger, Bd. 5, 6; des Prof. Dr. H. Brockhaus, Bd. 7-19; des Prof. Dr. L. Krehl, Bd. 20-27; des Prof. Dr. O. Loth, Bd. 28-33; des Prof. Dr. E. Windisch, Bd. 34, etc.) *Leipzig*, 1846, etc. 8°. Ac. 8815/2.
In progress.

GOETTINGEN.

Academia Georgia Augusta.

See PRUSSIA. Verzeichniss der Handschriften im Preussischen Staate. I. Hannover. 3. Göttingen 3. (Sanskrit-Handschriften [in the Universitäts-Bibliothek], etc.) 1894. 8°. 011901. g.

Nachrichten von der Georg-Augusts Universität und der Königl. Gesellschaft der Wissenschaften zu Göttingen. *Göttingen*, [1845, etc.] 8°. P.P. 4672. a., 2097. a.
In progress.

Koenigliche Gesellschaft der Wissenschaften.

Abhandlungen . . . Philologisch-historische Klasse. Neue Folge. *Göttingen, Berlin*, 1843, etc. 4°. Ac. 670.
In progress.

Festschrift zur Feier des hundertfünfzigjährigen Bestehens der königlichen Gesellschaft der Wis-

senschaften zu Göttingen. Abhandlungen der philologisch-historischen Klasse. 2 pts. *Berlin*, 1901. 4°. Ac. 670.

Nachrichten, etc. See above, ACADEMIA GEORGIA AUGUSTA. P.P. 4672. a., 2097. a.

THE HAGUE.

Koninklijk Instituut voor de Taal-, Land-, en Volkenkunde van Nederlandsch-Indië.

Bijdragen, etc. 's *Gravenhage*, 1853, etc. 8°. Ac. 7519.
In progress.

LEIPSIK.

Academia Lipsiensis.

Katalog der Sanskrit-Handschriften der Universitäts-Bibliothek zu Leipzig. Von Theodor Aufrecht. pp. vi. 493. *Leipzig*, 1901. 8°. 14096. ccc. 3.

Forms Bd. i. of the Katalog der Handschriften der Universitäts-Bibliothek zu Leipzig.

Koeniglich Saechsische Gesellschaft der Wissenschaften.

Berichte über die Verhandlungen . . . Philologisch-historische Classe. *Leipzig*, 1848, etc. 8°. Ac. 700/2.
In progress.

LONDON.

Oriental Translation Fund.

New Series . . . published under the patronage of the Royal Asiatic Society. 1891, etc. 8°. 14003. bb.

In progress. The Sanskrit and Pali works published in this series are catalogued under the following headings:—

New Ser. II.	Vol. 6.	<i>Kathākośa.</i>
" "	" 7.	<i>Bāṇa.</i>
" "	" 8.	<i>Bāṇa.</i>
" "	V.	" 12. <i>Abhidhammapīṭaka.</i> — Dhammasaṅgaṇi.

Pali Text Society.

Journal of the Pali Text Society . . . Edited by T. W. Rhys Davids. *London*, 1882, etc. 8°. 14098. b.
In progress.

ABHIDHAMMAPĪṬAKA. The Dhātu kathā pakaraṇa and its Commentary. Edited by Edmund Rowland Gooneratne. pp. i. i. 138. *London, Chilworth* [printed], 1892. 8°. 14098. b. 29.(3.)

ACADEMIES, etc.

LONDON (continued).

Pali Text Society (continued).

ABHIDHAMMAPIṬAKA. Kathāvatthu. Edited by Arnold C. Taylor. 2 vols. London, 1894-1897. 8°. 14098. b. 32.(2.)

BUDDHAGHOSA. The Atthasālinī, Buddhaghosa's commentary on the Dhammasaṅgani. Edited by Edward Müller. pp. viii. 434, i. London, Leipzig [printed], 1897. 8°. 14098. b. 36.(1.)

DHAMMAPĀLA. Dhammapāla's Paramattha-dīpanī, Part III. Being the commentary on the Peta-vatthu. Edited by Prof. E. Hardy. pp. x. 303. London, Leipzig [printed], 1894. 8°. 14098. b. 35.

— Dhammapāla's Paramattha-dīpanī, Part IV. Being the commentary on the Vimāna-vatthu. Edited by Prof. E. Hardy. pp. xv. 374. London, Leipzig [printed], 1901. 8°. 14098. b. 35.

— Paramattha Dīpanī by Dhammapāla of Kāñcīpura. Part V. The commentary on the Therīgāthā. Edited by E. Müller. pp. xxviii. 319. London, Chitworth [printed], 1893. 8°. 14098. b. 35.

KACHCHĀYANA. The Netti-pakarana. With extracts from Dhammapāla's commentary. Edited by Prof. E. Hardy. pp. xli. 289. London, Leipzig [printed], 1902. 8°. 14098. b. 36.(2.)

PAÑÑASĀMI. Sāsanavaṃsa (a History of Buddhism). Edited [with introductory dissertation, etc.] by Mabel Bode. pp. iv. 60, 189, i. London, Leipzig [printed], 1897. 8°. 14098. b. 37.

SUTTAPIṬAKA. The Aṅguttara-Nikāya. Part III. Edited by Prof. E. Hardy. Pañcaka-nipāta, and Chakka-nipāta. (Part IV. Edited by Prof. E. Hardy. Sattaka-nipāta, Aṭṭhaka-nipāta, and Navaka-nipāta. Part V. . . . Dasaka-nipāta, and Ekādasaka-nipāta.) 3 pts. London, Leipzig [printed], 1896-1900. 8°. 14098. b. 27.

— The Majjhima - Nikāya. Edited by Robert Chalmers. Vol. II. (Vol. III. . . . With indices . . . by Mabel Bode.) London, Copenhagen [printed], 1896-1902. 8°. 14098. b. 25.

ACADEMIES, etc.

LONDON (continued).

Pali Text Society (continued).

UPATIṬṬA. The Mahā-bodhi-vaṃsa. Edited by S. Arthur Strong. pp. xi. 182. London, Chitworth, 1891. 8°. 14098. b. 29.(2.)

YOGĀVACHARA. The Yogāvacara's Manual of Indian Mysticism as practised by Buddhists [in Sinhalese and Pali]. Edited [with introduction] by T. W. Rhys Davids. pp. xxxi. ii. 105, i. London, Leipzig [printed], 1896. 8°. 14098. b. 29.(4.)

Royal Asiatic Society of Great Britain and Ireland.

The Journal of the Society, etc. London, 1834, etc. 8°. Ac. 8820/3 and 2098. a.b.

In progress.

MADRAS.

University of Madras.

The F.A. Sanskrit Text 1899, with critical, explanatory, and grammatical notes, translation, paraphrase &c. by T. Rajagopalachariar. [Comprising the Kishkindhākāṇḍa of Bhojarāja's Champūrāmāyaṇa, Bāṇa's Pārvatīpariṇaya, and Bhallaṭa's Śataka, followed by English notes on the first-named work and a translation thereof.] pp. 16, 51, 16, 27, 15. Kumbhakonam, Anikara Chattram [printed, 1898]. 8°. 14079. b. 34.(4.)

The Sanskrit Text for the Matriculation Examination of the University of Madras, December 1900. [Comprising the Pañchatantra, Book I. xiv.-xxii., and the Rāmāyaṇa, Bālakāṇḍa, sargas i.-xi.] pp. ii. 66. Madras, 1899. 8°. 14060. c. 30.(3.)

B.A. Sanskrit Text 1901. [Comprising the Kirātārjunīya, sargas i.-v., with Mallinātha's commentary and English notes, and Manu, adhyāya vii., with Kullūka's commentary and English notes and translation.] pp. 90, 36, 44, ii. 19, 22. Madras, 1900. 8°. 14060. c. 30.(4.)

The authors of the English notes and translation, according to the List of Books Printed are T. R. Ratnam Aiyar, Ś. Vāsudevāchārya, and V. Śaṅkara Śāstri.

Before the text of Manu has been bound up in this volume the first 12 pp. of an English commentary on the Uttararāmācharita.

ACADEMIES, etc.

MADRAS (continued).

University of Madras (continued).

Complete Sanskrit Text for the F.A. Examination, 1901. [Comprising the Raghuvamṣa, *sargas* i.-v., and the Mālavikāgnimitra.] With full notes, translations, explanations, references, allusions, grammatical glosses, synonyms, paraphrase, &c., by T. V. Vaidyanatha Aiyar. pp. i. 34, 82, 202, 44, 80. Madras, 1900. 8°.

14072. ccc. 24.(2.)

The pagination is imperfect, the notes on the Raghuvamṣa occupying not 202 pages but 125.

B.A. Degree Examination 1901. The Sanskrit Text with an easy commentary, critical introductions and explanatory notes. Part I. [comprising Bhāravi's Kirātārjunīya, *sargas* i.-v., with commentary based on that of Mallinātha, and the Manusmṛiti, *adhyaḥ* vii., with Kullūka's commentary, together with English notes and translations of the texts.] By Subrahmanya Sastri . . . and P. S. Sundaram Ayyar, etc. pp. 82, 69, 34, 126, 20, 26. Madras, 1900. 8°.

14072. c. 50.(2.)

MUNICH.

Koenigliche Akademie der Wissenschaften.

Abhandlungen der Philosophisch-philologischen Classe, etc. München, 1835, etc. 4°. Ac. 713/6.

In progress.

PARIS.

Académie des Inscriptions et Belles-Lettres.

Notices et Extraits des Manuscrits de la Bibliothèque du Roi, etc. (Notices . . . de la Bibliothèque Nationale.) Paris, 1787, etc. 4°.

R.R. Bar T.

Bibliothèque Nationale.

Collection Orientale. Manuscrits inédits de la Bibliothèque Royale, etc. 1836, etc. Fol.

756. 1.

Musée Guimet.

Annales du Musée Guimet. Paris, 1880, etc. 4°.

In progress.

7704. h. 21.

Annales du Musée Guimet. Bibliothèque d'Études. Paris, 1892, etc. 8°.

7704. i.

In progress.

ACADEMIES, etc.

PARIS (continued).

Société Asiatique.

Journal Asiatique, ou recueil de mémoires, d'extraits et de notices relatifs à l'histoire, à la philosophie, aux langues, et à la littérature des peuples orientaux, etc. Paris, 1822, etc. 8°.

Ac. 8808. and 2098. d.

In progress.

Société de Linguistique de Paris.

Mémoires, etc. Paris, 1868, etc. 8°. Ac. 9810.

In progress.

ST. PETERSBURG.

Academia Scientiarum Imperialis.

Bibliotheca Buddhica. [A series of Sanskrit and other Buddhist texts.] 1897, etc. 8°.

14003. dd.

In progress.

For works published in this series see under the headings:—

1. Śāntideva.
2. Kāshṭrapālaparipriçchhā.

TUEBINGEN.

Eberhard-Karls-Universitaet.

Verzeichniss der Doktoren welche die philosophische Fakultät . . . im Dekanatsjahre 1898—1899 ernannt hat. Beigefügt ist ein Verzeichniss der indischen Handschriften der Königlichen Universitäts-Bibliothek, Zuwachs der Jahre 1865—1889, von Richard Garbe. pp. i. 5, i. 114. Tübingen, 1899. 8°. Ac. 730.

VIENNA.

Kaiserliche Akademie der Wissenschaften.

Denkschriften . . . Philosophisch - historische Classe. Wien, 1850, etc. Fol. Ac. 810/12.

In progress.

Sitzungsberichte der Kaiserlichen Akademie der Wissenschaften. Philosophisch-historische Classe. Wien, 1849, etc. 8°. Ac. 810/6.

Sources of Sanskrit Lexicography. Edited by order of the Imperial Academy of Sciences of

Vienna. *Vienna, Bombay* [printed], 1893, etc.
4°.

14090. e. 23.

In progress.

Works issued in this series since the publication of Professor Bendall's Catalogue are catalogued under the headings:—

Vol. 2, 4. *Hemochandra.*
,, 3. *Maikha.*

ACHALA DVIVEDĪ, called *VATSARĀJA*, *Nāgara*.
निर्णयदीपक etc. [Nirṇayadīpaka. A compen-
dium of rules for religious observances. With
a Gujarati translation by Kṛishṇājī Prahlāda-
bhāṭṭājī Araṅke, composed under the super-
vision of Maṇilāla Nabhubbāi Dvivedī.] pp.
xxxii. 651, xxxii. 492, lvi. ગરિયાદે ૧૮૮૭
[*Nadiad*, 1897.] 8°.

14028. dd. 4.

ĀCHĀRA, *Ū*, *Gaṇāchariya*, of *Talōkpīn*, *Danubyu*.
ကကြီးခေတွေးဦးကောပါဠိနိဗ္ဗာန် etc. [Ka-kyī-hka-
kwe-ṭikā, or Akkharavaṇṇanāṭikā. A Pali
dissertation on the functions of the letters, with
Burmese commentary. Preceded by the *Namo-*
buddhāya-ṭikā, a Pali dissertation on the phrase
namo buddhāya, also with Burmese commentary,
and followed by the *Goṇamātikā-ovādakathā*, a
Burmese homily upon a series of Pali quota-
tions.] pp. vi. 250. ရန်ကုန် ၁၂၆၀ [Rangoon,
1898.] 8°.

14098. ccc. 12.(4).

ĀCHĀRĀṄGA. *Ākārāṅga Sūtra*. [Translated,
with notes etc., by H. Jacobi.] 1884. See
MUELLER (F. M.) *The Sacred Books of the*
East, etc. Vol. xxii., pp. 1-214. 1879, etc. 8°.
2003. a. (vol. 22.)

— *आचारंग प्रारंभ* [Āchārāṅga. *Śrutaskandha* i.,
with Gujarati translation in supralinear glosses.]
pp. 208, lith. મુંબઈ [Bombay, 1895.] obl. 8°.

14100. e. 4.

ĀCHĀRYA (*SATIṢACHANDRA*). See *SATIṢACHANDRA*
VIDYĀBHŪSHAṆA.

ĀCHĀRYA SVĀMĪ. See *MADHUSŪDANA*, *Āchārya*
of the Nigamāgama Maṇḍalī.

ACHINTYARAMA ŚARMĀ, of *Amritsar*. See
ABHINANDA, son of *Jayanta*. कादम्बरीकथासारः etc.
[*Kādambarīkathāsāra*. With commentary. Edited
by Achintyarāma.] [1900.] 8°. 14072. d. 44.

ACHYUTA, *disciple of Raghūttama*. अच्युतकविविर-
चित्तमाकाशशतकं. [Ākāśaśataka. A religious-
philosophical century.] See *LAGHUKĀVYĀNI*.
लघुकाव्यानि . . . *Miscellaneous Poetical Pieces, etc.*
pp. 215-221. 1888. [Kāvyeṭihāsasaṅgraha, Vol.
X., no. 9.] 14072. d. 37. (vol. 10)

ACHYUTA KRISHṆĀNANDA TĪRTHA, *disciple of*
Svayamprakāśānanda. See *APYAYA DĪKSHITA*.
The Siddhāntaleśa . . . With extracts from the
Śrīkṛishṇālaṅkāra of Achyutakṛishṇānandatīrtha,
etc. 1890. 8°.

14048. dd. 3. (vol. 1)

— See *APYAYA DĪKSHITA*. ॥ सिद्धान्तलेशसङ्ग्रहः etc.
[*Siddhāntaleśasaṅgraha*. With the *Kṛishṇālaṅ-*
kāra.] 1894. 8°. [Advaitamañjarī.]

14048. e. 23.

ACHYUTĀNANDA, *Commentator on the Ānanda-*
laharī. See *ŚAṆKARA ĀCHĀRYA*.—*Doubtful and*
Supposititious Works. *Ānanda Laharī*. With
. . . commentaries [based on those of Achyutā-
nanda and others]. Translated into English,
etc. 1899. 12°.

14048. b. 35.

ACHYUTA ŚARMĀ MODAKA, *disciple of Nārāyaṇa*
Sūrī. भागीरथीचम्पूः । [Bhāgīrathīchampū. A
mythological work in 7 *manorathas*, with foot-
notes.] pp. 144. [1889.] See *PERIODICAL*
PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला etc. (*Granth*
Ratna Málá, etc.) Vol. II., no. 11, Vol. III.,
no. 4. 1887-[1892]. 8°.

14096. c. 8. (vol. 2, 3.)

ADHYĀTMARĀMĀYAṆA. See *PURĀṆAS*.—*Brah-*
māṇḍapurāṇa.

ĀDICHCHAVAMSA, *Mahāthera*. See *KAMMAVĀCHĀ*.
ဥပသပ္ပဒကပ္ပဝါစာနိဗ္ဗာန် [Upasampadākamma-
vāchā. With Burmese *nissaya* by Ādichcha-
vaṃṣa.] 1899. 8°. [Vinayasamūhavinichchaya.]
14300. e. 15.

— ဦးကောကျိပ်ဂဏ္ဍိကျပ်း etc. [Ṭikā-
kyaw-gaṅṭhi-kyan. A Burmese dissertation upon
the Ṭikā-kyaw, by Ādichchavaṃsa. Followed
by Dhammavilāsa's *Paramatthasūra-kyan* and
Chakkindābhisiri's *Vithichittappakāsani* and
Bhummipuggalabheda-kyan, 3 psychological
treatises in Burmese, Pali and Burmese, and
Burmese respectively.] pp. v. 616, i. ၁၅၀၀း
၁၂၆၃ [Mandalay, 1901.] 8°. 14300. d. 35.

ĀDINĀRĀYAṆA PĀTRO, P., of Palakonda. The Hindu Law. Annotated and illustrated by Sanskrit texts[, viz. Manu and the writings of Devāṇḍa Bhaṭṭa, Jīmūtavāhana, Kamalākara Bhaṭṭa, Kuvera Upādhyāya, Mitra Miśra, Nanda Paṇḍita, Nilakaṇṭha Mīmāṃsakabhaṭṭa, Pratāparudra Deva, Vijñāneśvara, Yājñavalkya, etc.] and leading cases of all the High Courts and of the Privy Council. By P. Adinarayana Patro. pp. xv. 106, 482. Madras, 1899. 8°.

14039. c. 17.

ĀDITYARĀMA BHATṬĀCHĀRYA, Mahāmahopādhyāya. See ŚĀRṅGADHARA, son of Dāmodara. शान्तरसनिरदेशः etc. [Śāntarasanirdeśa. With notes by Ādityarāma.] [1897.] 12°.

14070. b. 29.

ADVĀITĀNANDA SARASVATĪ, disciple of Bhūmānanda and Rāmānanda. See BĀDARĀYAṆA. « ब्रह्मविद्याभरणम् etc. [Brahmasūtra. With the commentary Brahmaidhyābharaṇa of Advaitānanda.] 1894. 8°. [Advaitamañjarī.]

14048. e. 23.

AESOP. नीतिमाला . . . Nītimālā, or Æsop's Fables. Translated into easy Sanskrit with short notes [in Sanskrit] by Bhūtanātha Vidyāratna. Second edition. pp. iv. 42. Calcutta, 1891. 12°.

14076. b. 28.(1)

ĀGAMAS. See NAṆJUṆḌA DĪKSHITA. శ్రీవాగ్మ సారము [Śaivāgamasāra. A collection of Śaiva rituals, compiled from the Āgamas, etc.] [1893.] 8°.

14028. d. 51.

— See PĀRALIṅGA PRABHU AIYĀ. वीरशैवान्वय मूलतत्त्व प्रकाश etc. [Vīraśaivānvayamūlatattvapra-kāśa. Compiled from Āgamik works.] [1893.] 12°.

14033. a. 29.

— श्रीमत् सकलागमसारासंग्रहम् etc. [Sakalāgamasārasaṅgraha. An epitome or digest of the Āgamas in their bearing upon everyday ritual. Edited with Tamil introduction by K. Shaṅmukhasundara Mudaliyār. Second edition.] pp. xlviii. 148. சென்னை சார்வரி [Madras, 1900.] 8°.

14033. aa. 11.

— [Aṃṣumattantra.] சுஸ்மாத்தந்திர வாயு-நிதியைப்பொருள்படுத்தி [Nityapñjāprāyaścitta. A chapter on expiatory rites, forming paṭala 59 of the Aṃṣumattantra.] See AGHORA ŚIVĀCHĀRYA.

அகோரசிவாசாரியார் இயற்றிய . . . ப்ராயச்சித் தவிதி [Prāyaścittavidhi.] pp. 1-57. [1897.] 12°.

14028. b. 87.

— [Kāmikāgama.] காமிகாகமம் etc. [Kāmikāgama. With Tamil commentary and glossary to every verse of the first volume.] 2 vols. சென்னை விளம்பி—விகாரி [Madras, 1898-1899.] 4°.

14033. d. 23.

In progress. Vol. i. has two title-pages; the first states that the printing was begun Nov. 1888 and ended Dec. 1898, while the second is dated Dec. 1889.

— [Kāraṇāgama.] க்ரீமத் பூர்வகாரணாகமம் etc. (உத்தர காரணாகமம்.) [Kāraṇāgama, (Pūrvakāraṇa and Uttarakāraṇa). Edited with Tamil introduction etc. by K. Shaṅmukhasundara Mudaliyār.] 2 vols. சென்னை விகாரி—பலவ [Madras, 1900-1902.] 8°.

14033. aa. 8.

— [Mrigendrāgama.] The Mrigendra Agama. [An upāgama of the Kāmika. Edited with English translation etc. by M. Nārāyaṇasvāmi Aiyar. Chap. 1-9.] 1900-1901. See PERIODICAL PUBLICATIONS.— Madras. The Light of Truth, or Siddhanta Deepika, etc. Vol. iv., no. 4-9. 1897, etc. 4°.

14170. fff. 4.(vol. 4.)

— [Siddhāgama.] దేవలబ్రహ్మబోధక సబ్దేశికాతాత్పర్య వేదోక్త మూలస్తంభన etc. [Devala-brahmabodhaka-vedokta-mūlastambhana. A chapter, partly anthological, on the divinity of the Muni Devāṅga or Devala and the origin of the Devāṅga caste of Brahman weavers. With the Devalopani-shad and Devāṅgasaptāvātāranirṇaya. Edited with Canarese translations and commentaries by Śaṅkaraiya Devāṅga.] pp. ii. 100; 2 plates. ಮೈಸೂರು ೧೮೯೮ [Mysore, 1898.] 8°.

14058. b. 37.

— [Sūksh māgama.] ಸೂಕ್ಷ್ಮಾಗಮ etc. [Sūksh māgama. With a Marathi translation by Tryambaka Gurunātha Kāle. Followed by an appendix of quotations from divers sources.] pp. xi. 128; 1 plate. सोलापूर १९०१ [Solapur, 1901.] 8°.

14033. aa. 20.

Forms no. 2 in the Vīraśaiva-lingibrāhmaṇa-dharmagrānthamālā published by Rāu Sāhib Mallappā Basappā Vārad.

— [Vātūlāgama.] అనుభవసూత్రం [Anubhavasūtra, or Śivānubhavasūtra. Eight adhi-karaṇas of the Vātūlottarāgama, on the shaṭstha-

lanirṇaya or exposition of the six rites of the Vīraśaivas expressive of the supreme verities.] See ŚIVĀDVAITAPAÑCHAKA. ಶಿವಾದ್ವೈತಪಂಚಕ etc. [Śivādvaitapañchaka.] pp. 40-68. [1897.] 8°. 14048. cc. 8.(4.)

— — — ವಾತುಲಾಗಮೆ ಷಟ್ಪಥೆದಪಟಲಗ (ವರ್ಣ-ಫೆದಪಟಲೆ etc.). [Vātulāgama. Patalas 1-10 in the Sahasragranthasamhitā of the Vātulottarāgama, expounding divers doctrines and rites of the Vīraśaivas.] See ŚIVĀDVAITAPAÑCHAKA. ಶಿವಾದ್ವೈತಪಂಚಕ etc. [Śivādvaitapañchaka.] pp. 175-212. [1897.] 8°. 14048. cc. 8.(4.)

ĀGAMASĀRA. अथ महामारी कल्पः etc. [Mahāmārikalpa. A Tantric ritual to ensure safety from the plague, purporting to be from the Devīrahasya in the Āgamasāra. With a Hindi translation, styled Chandrikā, by Raghunātha Śarmā.] pp. 22. Bankipore, १९५८ [1901.] 8°.

14033. b. 42.(4.)
Pp. 17-20 are wanting.

AGASTYA. See PAÑCHADAŚĪMANTRA. ॥ श्रीविद्या दीपिका etc. [Śrīvidyādīpikā. A commentary, ascribed to Agastya, upon the Pañchadaśīmantra.] 1902. 12°. [Trīśatī.] 14033. a. 45.(1.)

— — — Agastimata. (Agastīyā Ratnaparīkṣā.) [Two tracts on the lapidary art, ascribed to Agastya. With French translation of the former.] See FINOT (L.) Les Lapidaires Indiens, etc. pp. 77-139, 179-193. 1896. 8°.

Ac. 8929. (fasc. 111.)

— — — ॥ अथ अगस्त्यसंहिता प्रारम्भः ॥ [Agastyasamhitā. A poetical account of Rāma and his worship, in 34 *adhyaṅgas*, narrated by Agastya. Edited by Rāmanārāyaṇa Dāsa.] ff. 134, iv. Lucknow, 1898. obl. 8°.

14028. dd. 7.

— — — शब्दसंग्रहः ॥ [Śabdasaṅgraha. A vocabulary ascribed to the Rishi Agastya. With glosses, etc.] pp. 27. 1895-1896. See VEṆKAṬARAṄGANĀTHA ŚVĀMĪ, Paravastu. Grandha Pradarsani, etc. [No. 4.] 1895, etc. 8°.

14003. c. 2.(4.)

AGGĀCHĀRA, Mahāthēra, of Piṭakanātha Kyaung, Ava. See DHAMMASĒNĀPATI. ကာရိကာ etc. [Kārikā. With Burmese commentary by Aggāchāra.] [1899.] 8°. [Saddā-ngay.]

14098. ccc. 22.

AGGADHAMMĀLĀNKĀRA THERA. See ABHI-DHAMMAPIṬAKA. — Dhammasaṅgaṇi. ဝာတိကာ၊ ဝါတုကထာအကောက် etc. [Mātikā-dhātukathā-akauk. With Burmese commentaries by Aggadhāmmālaṅkāra, etc.] [1898.] 8°.

14300. d. 5.(4.)

— — — See KACHCHĀYANA. — Kachchāyanappakaraṇa. သဒ္ဒါကြီး etc. [Saddā-kyī. Kachchāyana's Pali grammar, with the Burmese commentary of Khemaraṃsi upon the Taddhitakappa and that of Aggadhāmmālaṅkāra on the other sections.] [1894-1896.] 8°.

14098. ccc. 13.

— — — See KACHCHĀYANA. — Kachchāyanappakaraṇa. ဝါးကရာယူ။ သဒ္ဒါကြီး etc. [Bā-ka-yā-mū Saddā-kyī. The aphorisms of Kachchāyana, with brief Burmese commentary based on that of Aggadhāmmālaṅkāra.] [1898.] 8°.

14098. ccc. 12.(1.)

— — — ဝာတွတ္ထဒီပကပါဌိနိဿယ etc. [Dhātvatthadīpaka. A treatise in Pali verse on the significations of Pali roots. With a Burmese commentary by Indāsabha of Pazun-hkyauṅ. Edited by U Vimalāchāra of Hpa-aung.] pp. iv. 226. ရန်ကုန် ၁၂၆၁ [Rangoon, 1899.] 8°.

14098. ccc. 29.(1.)

AGGAVAMSA. See JINARATANA, Hiṅgulvaḷa. Dhāt-wattha Dīpanī, etc. [A collection of Pali roots, based on the Mahāsaddanīti of Aggavamsa.] 1895. 8°.

14098. b. 19.

— — — သုတ္တန္တဒီပကီပဉ်သော။ သဒ္ဒါနိတိသုတ် နိတ် etc. [Saddanīti. A series of Pali aphorisms in 25 *parichchedas* on Pali grammar. Followed by a Burmese translation and exposition thereof, styled Suttatthadīpanī or Saddanīti-thōk-net, by Chandimā.] pp. x. 361. ရန်ကုန် ၁၂၆၅ [Rangoon, 1900.] 8°.

14098. ccc. 29.(2.)

— — — သဒ္ဒါနိတိပုဒ်တူး [Saddanīti-pōk-htū. Selections from the Saddanīti.] See PAÑÑĀLĀNKĀRA, of Maṅgalārāma. နာမဝလာကျမ်း etc. [Nāma-mālā.] pp. 262-268. 1895. 8°.

14098. ccc. 17.(1.)

AGHORANĀTHA VANDYOPĀDHYĀYA, *Vidyāratna*. See NĪLAKAṆṬHA, son of Govinda. भारतभावदीपः etc. [Bhāratabhāvādīpa. Edited by Aghoranātha.] [1900, etc.] 8°. 14068. b. 18.

AGHORA ŚIVĀCHĀRYA. அகோரசிவாசாரியார் இயற்றிய க்ரியாக்ரம ஜ்யோதி த்வஜாரோஹண விதி [Dhvajārohaṇavidhi. A ritual for the annual hoisting of the flag in Śaiva temples, extracted from the Kriyākramadyotikā.] pp. 16, 100, i. 21. சென்னை விளம்பி [Madras, 1898.] 12°.

14028. b. 99.

— அகோரசிவாசாரியார் இயற்றிய க்ரியாக்ரம ஜ்யோதி ஆறாம் பாகம் மஹோத்ஸவிதி [Mahotsavavidhi. Rituals for the great Śaiva festivals, forming part 6 of the Kriyākramadyotikā. With Tamil preface by K. Shaṇmukhasundara Mudaliyār and a Tamil introduction.] pp. xxvi. 434. சென்னை ஹேவிளம்பி [Madras, 1897.] 12°.

14028. b. 89.

— அகோரசிவாசாரியார் இயற்றிய க்ரியாக்ரம ஜ்யோதி ஏழாம் பாகம் ப்ராயச்சித்தவிதி [Prāyaścittavidhi. Expiatory rituals, forming part 7 of the Kriyākramadyotikā. Preceded by the 59th *paṭala* of the Aṃṣumattantra, on the same theme.] pp. vi. 155. சென்னை ஹேவிளம்பி [Madras, 1897.] 12°.

14028. b. 87.

— அகோரசிவாசாரியார் இயற்றிய க்ரியாக்ரம ஜ்யோதி ஐந்தாம் பாகம் சுப்ரமன்ய ப்ரதிஷ்டாவிதி [Subrahmaṇyapratishṭhāvidhi. A ritual for consecration of images of Subrahmaṇya, forming part 5 of the Kriyākramadyotikā.] pp. i. 150. சென்னை ஹேவிளம்பி [Madras, 1898.] 12°.

14028. b. 88.

AGNIVEṢA. [For the Charakasamhitā sometimes attributed to Agniveṣa:] See CHARAKA.

— अज्ञाननिदानम् etc. [Añjananidāna. A treatise on therapeutics ascribed to Agniveṣa. Edited with a Hindi translation styled Prabodhinī and notes by Rāmeṣvara Bhaṭṭa.] pp. iv. 89. कल्याण-मुंबई १८२० [Kalyan, 1898.] 8°. 14043. c. 45.(1.)

— श्रीमद्रामायणम् । [Śataśloki-rāmāyaṇa, or Rāmāyaṇasāra. A poetical epitome of the Rāmāyaṇa, ascribed to Agniveṣa.] pp. 18. [1890.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Málā, etc.) Vol. iii., no. 9. 1887-[1892]. 8°. 14096. c. 8.(vol. 3.)

AGNIVEṢA (continued). समयनिरूपणरामायण etc. [Samayanirūpaṇarāmāyaṇa. A series of excerpts from the Rāmāyaṇasāra or Rāmāyaṇasamayādarsa of Agniveṣa, chronologically epitomising the Rāmāyaṇa. Extracted and edited with a Hindi version by Vrajaratna Bhaṭṭāchārya.] pp. 39. कल्याण-मुंबई १९५६ [Kalyan, 1900.] 12°.

14065. b. 21.

ĀHNIKA. See NITYAKARMA.

AHOBALA, son of *Kṛishṇa Paṇḍita*. सङ्गीतपारिजातः । [Saṅgītapārijāta. A treatise on music.] pp. 18. [1891, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. अरुणोदय etc. [Aruṇodaya.] Pt. i., no. 24. [1890, etc.] 4°. 14133. g. 16. (pt. i. no. 24.)

— संगीतपारिजातः etc. [Saṅgītapārijāta.] pp. 134. पुण्याख्यपत्रन १८९९ [Poona, 1897.] 12°.

14053. b. 32.

AHOBILĀCHĀRYA, *Vātsya*, son of *Rāghava*. See VARADĀCHĀRYA, *Vātsya*, called NAḌĀDŪR AMMĀḌ. ப்ரபன்னபாரிஜாதம் etc. [Prapannapārijāta, etc. Edited with Tamil interpretations and commentary by Ahobilāchārya.] [1895.] 8°. 14028. d. 55.

AHOBILAM. తనయశ్లోకక్రమః (శ్రీమదహోబలమఠియ త్తనియశ్లోకః) [Tanayaślokakrama. Metrical succession-lists of the pontiffs of the cult of Lakshmi-Nṛisimha at Ahobilam, in the Karnul district.] pp. 14. మహిశూర ౧౮౯౦ [Mysore, 1890.] 16°. 14058. a. 5.(2.)

AIYAṄĠĀR, *Chakravartī*. See CHAKRAVARTI AIYAṄĠĀR.

AJITANĀTHA NYĀYARATNA, *Kavibhūṣaṇa*. See KRISHṆĀNANDA SARASVATĪ, *Vāchaspatī*. अनर्थ्याकरण-नाथ्यपरिशिष्टम् etc. [Antarvyākaraṇanāṭya-pariṣiṣṭa. Edited with a commentary styled Rājasaraṇī etc. by Ajitanātha.] [1894?—1899.] 8°.

14090. bb. 12.

AJITASENA BHATṬĀRAKA. अलङ्कारचिन्तामणिः [Alāṅkārachintāmaṇi. A treatise on Poetics.] [1893-1894.] See PADMARĀJA PAṆḌITA, son of *Brahmasūri*. काव्याम्बुधिः etc. [Kāvyaṃbudhi.] Pts. 1-6. [1893-1896.] 8°. 14028. c. 64.

Not completed.

AJJHATTAJAYAMANGALAGĀTHĀ. See JAYAMANGALAGĀTHĀ.

AKALANKA KAVI. ಅಕಲಂಕಾಸ್ತಕಮೆತ್ತು ವ್ರತಫಲವರ್ಣನೆ *etc.* [Akalañkāśṭaka and Vrataphalavarṇanā. Poems setting forth Jain doctrines. Edited with Canarese glosses and commentary by Padmarāja Paṇḍita.] pp. 22. ಬೆಂಗಳೂರು ೧೮೯೩ [Bangalore, 1893.] 8°. 14100. b. 3.(2.)

AKHAṆḌĀNANDA, *disciple of Akhaṇḍānubhūti.* See PADMAPĀDA. The Pañchapādikā of Padmapāda. [A commentary on Śārīrakabhāṣya, I. i. 1-4] *etc.* (Part II. The Pañchapādikāvivarāṇa of Prakāśātman. With extracts from the [supercommentaries] Tattvadīpana [of Akhaṇḍānanda], *etc.*) 1891-1892. 8°.

14048. dd. 3.(vol. 2.)

— तच्चदीपनम् । पञ्चपादिकाविवरणस्य व्याख्यानम् . . . Tattvadīpana, a commentary on Pañchapādikāvivarāṇa, [Prakāśātma's commentary on Padmapāda's Pañchapādikā, the latter being a commentary upon Śaṅkara's Bhāṣya I. i. 1-4] . . . Edited by Rāma Śāstrī Tailanga. 1901, *etc.* 8°.

14049. a. 3.

In progress. Forms no. 57, etc., of the Benares Sanskrit Series.

AKHAṆḌĀNANDA VARNĪ. अथ . . . श्रीपुरुषोत्तम-कवचप्रारंभः ॥ [Purushottamakavacha. A description of the mystic formula so styled, forming *parichchheda* i., *adhyāya* 42, in the Haricharitra of Akhaṇḍānanda. With Gujarati translation.] See BHAGAVATPRASĀDA ĀCHĀRYA. श्रीसारोपदेशः *etc.* [Sāropadeṣa, *etc.*] pp. 197-221. [1896.] 12°.

14028. b. 83.

ĀKHYĀTA-VARANĒGILLA. අකිඤ්ඤ රූපමාලා. [Ākhyāta-varanēgilla, or °rūpamālā. A Pali tract on verbal conjugation, with Sinhalese translation and notes by K. Dhammārāma.] See PĀLI-NĀMAVARANĒGILLA. පාළි නාමවර්ණිකමාලා *etc.* (Kaccayana Namika Rupamala, *etc.*) pp. 32-62. 1895. 8°.

14098. c. 42.(2.)

ALAKA, *Rājānaka, son of Jayānaka.* See RATNĀKARA, *Rājānaka.* The Haravijaya . . . With the commentary of . . . Alaka, *etc.* 1890. 8°. [Kāvya-mālā.]

14072. ccc. 12.(no. 22.)

ALASĪNGALA ĀCHĀRYA, *son of Tirumalai Āchārya, Pustakam.* ಚಾನಿಕೈ ತಂತ್ರ ಚಮತ್ಕಾರ *etc.* (Chanikya Tantra Chamatcara, *etc.*) [A summary, in 231 verses, of the plot of Viśākhadatta's

drama Mudrārākshasa. With Canarese version.] pp. 85. ಮೈಸೂರು [Mysore,] 1880. 16°.

14076. a. 21.

ĀḶAVANDĀR. See YĀMUNA ĀCHĀRYA.

ALLATA. [For the portion of the Kāvyaṅprakāṣa added to it by this writer:] See MAMMAṬA ĀCHĀRYA.

ALMANACKS. See EPHEMERIDES.

ĀLOKĀBHIVARA SĀSANARAKKHA, called MYA-DAUNG HSAYA. ဝိပဿနာရှုခွယ် *etc.* [Vipassanā-shu-na'y, or °shuhbway-akyin. A Burmese guide to the attainment of spiritual insight, including a number of Pali texts and prayers.] pp. 24. Rangoon, 1880. 8°. 14300. d. 28.(2.)

— ဝိပဿနာရှုခွယ် *etc.* [Vipassanā-shuhbway-akyin.] pp. 24. Rangoon, 1881. 8°.

14300. d. 22.(1.)

— ဝိပဿနာရှုခွယ်အကျဉ်း [Vipassanā-shuhbway-akyin.] See PROME HSAYA. ဗြဟ္မဝိဟာရသင်္ဂဟကျမ်း *etc.* [Brahmavihārasaṅgha, *etc.*] pp. 17-34. 1882. 8°. 14300. d. 9.(2.)

ALWAR.—*Library of the Maharaja of Alwar.* Catalogue of the Sanskrit Manuscripts in the library of His Highness the Maharaja of Ulwar. By Peter Peterson. pp. ii. i. 101, 261. Bombay, 1892. 4°.

14096. dd. 4.

ALWIS. See DE ALWIS.

AMALĀNANDA. See BĀDARĀYAṆA. The Vedāntakalpataru of Amalānanda, *etc.* [Comprising the Brahmasūtra with the supercommentary of Amalānanda upon the Bhāmatī of Vāchaspati Miṣra.] 1895-1897. 8°.

14048. dd. 3.(vol. 11.)

— See BĀDARĀYAṆA. The Vedāntakalpataru-parimala, *etc.* [Comprising the Brahmasūtra with the gloss of Apyaya upon Amalānanda's supercommentary Vedāntakalpataru.] 1895-1898. 8°.

14048. dd. 3.(vol. 12.)

AMARA, *disciple of Jinadatta Sūri.* See AMARA-CHANDRA SŪRI.

AMARACHANDRA SŪRI, *disciple of Jinadatta*. See ARISIMHA, *son of Āṣaḍa*. काव्यकल्पलता etc. [Kāvyaikalpalatā. With the commentary Kavīśikshāvṛitti and supplements of Amarachandra. Translated into Marathi.] [1891.] 8°.

14140. b. 24.

— The Bālabhārata of Amarachandra Sūri. [A poem in 19 *parvas* on the legend of the Mahābhārata.] Edited [with biography of the poet] by Paṇḍit Śivadatta . . . and Kāśīnāth Pāṇḍurang Parab. (बालभारतम् ।) pp. xvi. 491. 1894. See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PĀṆḌURĀṄGA PARAB. Kāvya-mālā. [No.] 45. 1886, etc. 8°.

14072. ccc. 12.(no. 45.)

Appended is a praśasti of the poet.

AMARADĀSA, *Udāsīna Sādhu*. See SVĀRĀJYASIDDHI. «स्वाराज्यसिद्धी» [Svārājyasiddhi. With commentary. Edited by Amaradāsa.] *obl.* Fol.

14048. ee. 2.

AMARAJĪ HARIṢAṆKARA TRAVĀRĪ and **NATHU BHAGAVĀN DHOLKIĀ**. «प्रपन्न शिक्षामृत etc. [Prapannaśikshāmr̥ita. A collection of Vaiṣṇava poems of the Rāmānujī sect, with Gujarati translations, commentaries, and some metrical paraphrases. Compiled and edited by Amarajī Travārī and Nathu Dholkiā.] pp. xv. 127. ५५६११६ १८८७ [Ahmadabad, 1897.] 12°.

14028. bb. 9.

AMARASIMHA. अमरकोश etc. [Amarakoṣa.] pp. ii. 114. *Cuttack*, 1878. 8°.

14090. b. 39.

— The Nāmalingānuśāsana [or Amarakoṣa] of Amarasimha. Edited by Paṇḍit Durgāprasād, Kāśīnāth Pāṇḍurang Parab and Paṇḍit Śivadatta. (नामलिङ्गानुशासनम् ।) pp. iv. 52. 1889. See DURGĀPRASĀDA, *son of Vrajalāla*, and others. The Abhidhāna-sangraha, etc. No. 1. 1889, etc. 8°.

14090. e. 20.(no. 1.)

— അമരകോശം etc. [Amarakoṣa. Edited with a Malayalam interpretation by Rāma Vāriyar.] pp. 339. തൃശ്ശിവപേരൂർ ഹൈന്ദവം [Trichur, 1891.] 8°.

14090. bb. 8.

— पण्डित्या etc. (Panditya. The Imperial Lexicon of the Sanskrit Language, based on

Amarkosh. Edited . . . by Bishnupada Mukhopadhyaya.) Pt. i., pp. 40. *Calcutta*, 1894. 8°.

14093. b. 37.

Apparently no more published.

— ଅମରକୋଶ etc. [Amarakoṣa. With an Oriya translation and notes styled Bālabodhinī.] pp. 292. *Cuttack*, 1899. 12°.

14092. a. 23.(2.)

— ସଞ୍ଜିକ ଅମରକୋଷାର୍ଥସମ୍ବଳିତା ବା ଅମରାର୍ଥରତ୍ନମାଳିକା etc. Amarārtharatnamālikā. Being the Amarakoṣa with Oriya translation by Jaganmohana Siṃha Deva.] pp. i. ii. 473. *Cuttack*, 1899. 12°.

14092. a. 23.(1.)

— నామలింగానుశాసనము అనునామూర్త్య రముగల అమరకోశము etc. [Nāmalingānuśāsana. With analyses, introductions, and explanatory notes in Telugu. Edited by Daṇḍiguṇṭa Sūryanārāyaṇa Śāstrī.] pp. 394. మద్రాస్ [Madras,] 1899. 8°.

14090. bb. 14.

— నామలింగానుశాసనము etc. [Nāmalingānuśāsana. A detached copy of the first *kāṇḍa* of the preceding.] pp. 70. మద్రాస్ [Madras,] 1899. 8°.

14092. b. 42.

— अमरकोषाभिधानम् etc. [Amarakoṣa. With the commentary Chandrikā. Edited with indices by Chandramohana Tarkaratna.] pp. ii. lxxxv. 341. कलिकाता १८२० [Calcutta, 1901.] 8°.

14090. bb. 17.

— अमरकोश etc. [Amarakoṣa. Edited with a Nepali commentary and notes by Kulachandra Śarmā. Kāṇḍa 1.] pp. i. 113. काश्या [Benares, 1901.] 8°.

14090. bb. 18.

— अमरकोशादर्शः ॥ [Amarakoṣādarśa. A Hindi glossary to the Amarakoṣa.] See KOṢAṢABDĀRTHASAṆGRAHA. कोष शब्दार्थसंग्रह etc. [Koṣaṣabdārthasaṅgraha.] pp. 1-241. [1899.] 8°.

14160. c. 40.

AMAREṢA, *Bhāradvāja*. अथामरेशनिर्मिता वहीरल-प्रदीपिका शिक्षा etc. [Varṇaratnapradīpikā. A treatise of 227 stanzas on Vedic phonetics, based on Kātyāyana's Prātiśākhya.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्यज्ञवल्कादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 117-137. 1893. 8°.

14093. b. 31.

AMAREṢVARĀNANDA, *Śvāmī Bhaṭṭāraka*. श्री मुक्तितावलोकः *etc.* [Muktittattvāvaloka. A critical survey of the views of the various schools on the emancipation of the soul, in 2 parts. Followed by a poem in praise of Amareṣvarānanda.] pp. iii. 66. अमदावाद १९५१ [Ahmadabad, 1900.] 8°.

14048. cc. 15.

AMARU. अमरुशतक *etc.* [Amaruṣataka. Edited with a Gujarati metrical paraphrase and commentary by Keṣava Harshada Dhruva.] pp. xii. 86, i. अमरुशतक १८८२ [Ahmadabad, 1892.] 8°.

14070. c. 48.

— Das Amaruṣataka, in seinen Recensionen dargestellt, mit einer Einleitung und Auszügen aus den Commentatoren versehen, von Richard Simon. pp. i. i. 159. Kiel, Bonn [printed], 1893. 8°.

14072. d. 43.

— Amaruka Satakum. Translated . . . into [Malayalam in the style called] Manipravalam by Kerala Varma [together with the original text in the Southern recension.] . . . With introduction and notes by Udaya Varma. pp. v. 88. Calicut, 1893. 8°.

14072. cc. 56.

— శృంగారమకుళకావ్యము *etc.* [Śṛiṅgārāmarukakāvya, i.e. Amaruṣataka. With the commentary Śṛiṅgārādīpikā of Vema Bhūpāla, and a Telugu commentary and Telugu metrical version by Sādhipalli Chandrasekhara Śāstrī. Edited by Sāggera Śrīkaṇṭha Śāstrī.] pp. vii. 136. బెంగళూరు [Bangalore,] 1898. 8°.

14076. c. 69.

This volume forms the first āṣvāsa in the collection called Śṛiṅgārālaharī made by Chandrasekhara Śāstrī.

AMATHĀRĀMA LĪLĀDHARA VYĀSA. See SANDHYĀVANDANA. त्रिकाल संध्या *etc.* [Trikālasandhyā. Edited with Gujarati preface by Amathārāma.] [1900.] 12°.

14028. b. 104.(2.)

AMBIKĀDATTA, *son of Durgādatta*. द्रव्यस्तोत्रम् *etc.* [Dravyastotra. A poem on wealth. With a Hindi translation by Rādhākṛishṇa Miśra.] pp. 28. मुम्बय्याम् १९२३ [Bombay, 1893.] 16°.

14072. b. 4.(4.)

AMBIKĀDATTA VYĀSA. ॥ अवतारमीमांसा ॥ अवतारकारिका-सहित *etc.* [Avatāramīmāṃsā. A Hindi treatise on Viṣṇu's incarnations, illustrated from Sanskrit texts. Followed by Avatārakārikā or Avatāramīmāṃsāk°, a Sanskrit metrical summary

of the same, in 261 stanzas.] pp. ix. 140; 2 plates. काशी १९५६ [Benares, 1899.] 8°.

14154. dd. 10.(1.)

— कथाकुसुमम् . . . Katha-kusuma. (An easy reader in idiomatic Sanskrit.) Second edition. pp. iii. 57, 52, v. Bhagalpur, 1890. 12°.

14085. b. 37.

— Practical Sanskrit. Part I. An elementary treatise on grammar and composition, *etc.* Second edition. pp. iii. ii. ii. 66, 14. Bhagalpur. 1890. 8°.

14092. a. 12.

AMERICAN ORIENTAL SOCIETY. See ACADEMIES, *etc.*—Boston, Mass.

AMITĀYURDHYĀNASŪTRA. Amitāyur-Dhyāna-Sūtra, the Sūtra of the Meditation on Amitāyus. [Translated with notes *etc.* by J. Takakusu.] 1894. See MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. xlix. pt. 2. 1879, *etc.* 8°.

2003. b. (vol. 49.)

AMMĀL. See VARADĀCHĀRYA, Vātsyā, called NADĀDŪR AMMĀL.

AMOGHĀNANDINĪ ŚIKSHĀ. अमोघानन्दिनी शिक्षा *etc.* [Amoghānandinī Śikshā. 130 stanzas of the Mādhyandina school on Vedic phonetics. Followed by the Laghu-Amoghānandinī Śikshā, in 17 stanzas.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, *etc.* pp. 93-108. 14093. b. 31.

AMOGHAVARSHA, *son of Govinda III.*, Rāshṭra-kūṭa King. [For the Praśnottararatnamālā sometimes ascribed to this king:] See VIMALACHANDRA SŪRI.

AMRITALĀLA BHATṬĀCHĀRYA. See JAYADEVA, *son of Bhojadeva*. श्री गीतगोविन्द° [Gītāgovinda. With a Hindi translation by Amṛitalāla, *etc.* [1891.] 8°.

14072. d. 42.

AMRITĀNANDA, *Continuator of Aṣvaghosha*. [For this writer's supplement (Sargas xiv.-xvii.) to the Buddhacharita:] See AṢVAGHOSHA.

AMRITARĀMA KARUṆĀṢAṆKARA ṬHĀKURA. See PURUSHOTTAMA ŚARMĀ, *son of Śārṅgadharma*. श्रीस्थल प्रकाशः *etc.* [Sthalaprakāṣa. Edited with Gujarati translation by Amṛitarāma.] [1898.] 8°.

14058. b. 38.

ĀNANDA, *disciple of Vidyādhara*. See **ĀNANDA-DHARA**.

ĀNANDA BHATTA, *descendant of Ananta Bhaṭṭa*. बल्लाल चरितम् *etc.* [Ballālacharita. A history of King Ballālasena, in which are incorporated portions of Bhaṭṭa Siṃha Giri's Vyāsapurāṇa and Śaraṇadatta's Ballālacharita. Edited with English introduction by Haraprasāda Śāstrī.] pp. xi. 110. কলিকাতা ১৮২৩ [Calcutta, 1901.] 12°.

14058. a. 18.(1.)

— Vallala Charita in Sanskrit . . . Edited and translated [with introduction] . . . by . . . Haraprasad Sastri. pp. xi. 103. Calcutta, 1901. 12°.

14058. a. 18.(2.)

Contains only the translation. The Sanskrit text to which the title refers is that contained in the preceding publication.

ĀNANDA BHATṬOPĀDHYĀYA, *son of Jataveda*. See **UPANISHADS**.—*Separate Upanishads*. ईशावास्योपनिषत् *etc.* ((1) Shri Īśāvāsyopanishad with the Bhāshya of . . . Ānandabhṭopādhyāya, *etc.*) [1888.] 8°.

14003. ccc. (no. 5.)

— See **UPANISHADS**.—*Separate Upanishads*. The Īśāvāsyopanishad. Translated . . . with . . . notes from the Tika of . . . Ānandabhṭa. 1896. 8°.

14010. cc. 6.

ĀNANDABODHA PARAMAHAṂSA, *Bhaṭṭārakāchārya*. न्यायमकरन्दः . . . Nyāya Makaranda, a treatise on Vedānta philosophy . . . with a commentary by Chitsukh Muni. Edited by . . . Swāmī Bālarām Udaseen Māṇḍalika. Benares, 1901, *etc.* 8°.

14004. a. 11.

In progress. Forms nos. 38, etc., of the Chowkhambā Sanskrit Series. The title is from the wrapper.

ĀNANDABODHENDRA SARASVATĪ, *disciple of Gaṅgādharendra*. See **YOGAVĀSISHTHARĀMĀYAṆA**. বাশিষ্ঠমহারামায়ণম্ *etc.* [Yogavāsishttharāmāyaṇa. With Ānandabodhendra's commentary Tātparyaprakāṣa, *etc.*] [1893, *etc.*] 8°.

14049. a. 2.

ĀNANDACHANDRA BHATṬĀCHĀRYA VIDYĀ-BHŪSHANA. See **RAGHUNANDANA BHATṬĀCHĀRYA**. মহামহোপাধ্যায় . . . শ্রীরঘুনন্দন . . . বিরচিত তিথুদ্বাহতত্ত্বযোঃ। আক্ষেপ-সমাধানম্ *etc.* [Ākshepasamādhāna. An interpretation by Ānandachandra of crucial passages in Raghunandana's Tithitattva and Udvāhatattva, with the text of those passages.] [1893.] 12°.

14033. a. 31.

ANANDA CHARLU, *P.* See **ĀNANDĀCHĀRYA VIDYĀVINODA**.

ĀNANDĀCHĀRYA VIDYĀVINODA, *Rāi Bahādur P.* Virtue's Triumph, or, The Mahā Bhārata [in an English epitome,] by . . . P. Ananda Charlu. pp. vii. 347, ii. Madras, 1894. 8°.

— Love's Triumphs, orientally told. [A series of tales from the Mahābhārata, epitomised in English] by . . . P. Ananda Charlu, Vidya Vinoda. pp. i. i. 89. Madras, 1898. 12°.

14060. b. 16.(1.)

ĀNANDADHARA, *disciple of Vidyādhara*. The Mādhavānala-kathā . . . with a translation of the Prakrit passages. By Dr. P. E. Pavolini. 1893. See **ACADEMIES**, *etc.*—Europe.—*International Congress of Orientalists*. Transactions of the Ninth International Congress, *etc.* Vol. i., pp. 430-453. 1873, *etc.* 8°.

Ac. 8806. (Session 9.)

ĀNANDADNYĀNA. See **ĀNANDAGIRI**.

ĀNANDAGIRI. See **MAHĀBHĀRATA**.—Bhagavad-gītā.—*Sanskrit*. श्रीमद्भगवद्गीता *etc.* (Shrīmat Bhagavadgīta with the Bhāshya by . . . Śankarāchārya, the commentary by Anadagiri [*sic*] on the same, *etc.*) [1896.] 8°.

14003. ccc. (no. 34.)

— See **ŚĀṆKARA ĀCHĀRYA**.—*Two or more Works*. Śrī-Śankarāchārya's Miscellaneous Works, *etc.* [Vol. II., Śataṣlokī, with commentary ascribed to Ānandagiri, *etc.*] 1898-1899. 8°.

[Mysore Government Oriental Library Series : Bibliotheca Sanskrita.] 14004. b. 10.(vol. 2.)

— See **ŚĀṆKARA ĀCHĀRYA**.—*Doubtful and Supposititious Works*. शतश्लोकी° [Śataṣlokī, or Vedāntakesarī. With commentary of Ānandagiri.] [1885-1886.] 8°.

[Kāvyetihāsasaṅgraha.] 14072. d. 37.(vol. 8, 9.)

— See **SUREŚVARA ĀCHĀRYA**. बृहदारण्यकोपनिषद्भाष्यवर्तिकम् *etc.* (Bṛihadāraṇyakopanishadbhāshyavārtika . . . With its commentary by . . . Ānandajñāna [styled Śāstraprakāṣikā,] *etc.*) [1892-1894.] 8°.

14003. ccc. (no. 16.)

— See **UPANISHADS**.—*Separate Upanishads*. ईशावास्योपनिषत् *etc.* ((1) Shri Īśāvāsyopanishad with the Bhāshya of . . . Śankarāchārya and Commentary by . . . Ānandadnyāna, *etc.*) [1888.] 8°.

14003. ccc. (no. 5.)

ĀNANDAGIRI (*continued*). See UPANISHADS.—*Separate Upanishads*. ईशोपनिषत् *etc.* (Isa-Upanishad. With the . . . Tika of Anandagiri, *etc.*) 1895. 8°. 14010. cc. 3.(1.)

— See UPANISHADS.—*Separate Upanishads*. The Īśavāsyopaniṣad. Translated . . . with . . . notes from the Tikas of Anandagiri, *etc.* 1896. 8°. 14010. cc. 6.

— See UPANISHADS.—*Separate Upanishads*. केनोपनिषत् *etc.* (The Kenopaniṣad with the . . . Bhāshyās of . . . Śaṅkarāchārya and Commentary of . . . Ānandadnyāna, *etc.*) [1888.] 8°. 14003. ccc. (no. 6.)

— See UPANISHADS.—*Separate Upanishads*. मुण्डकोपनिषत् *etc.* [Muṇḍakopaniṣad. With the commentary of Śaṅkara, the gloss of Ānandagiri, *etc.*] [1889.] 8°. 14003. ccc. (no. 9.)

— See UPANISHADS.—*Separate Upanishads*. प्रश्नोपनिषत् *etc.* (Śrī Praśnopaniṣad with the Bhāshya of . . . Śaṅkarāchārya and its commentary by . . . Ānandajnyāna, *etc.*) [1889.] 8°. 14003. ccc. (no. 8.)

ĀNANDAJĪ KHETSĪ. श्री जैनप्रबोध पुस्तक *etc.* [Jainaprabodha. A collection of Jain prayers, hymns, *etc.*, in Prakrit and Gujarati. Part i.] pp. ii. xxiv. 600; 8 plates. मुंबापुरी १९३९ [Bombay, 1883.] 12°. 14144. f. 17.

ĀNANDAJÑĀNA. See ĀNANDAGIRI.

ANANDALVAR. See ANANTĀCHĀRYA, Maṇḍayam A.

ĀNANDANĀTHA. ज्ञानांगयोगमूलरहस्य चने . . . अष्टांगयोग मूलरहस्य *etc.* [Jñānāṅgayogamūlarahasya. A yogic commentary on the Gāyatrī, *etc.*, in Gujarati. Followed by Ashtāṅgayogamūlarahasya, a work comprising select Sanskrit stanzas bearing on Yoga with Gujarati commentaries, *etc.* Edited by Moṭābhāi Motilāl Deṣāi.] pp. 24. सुरत १९५३ [Surat, 1897.] 8°. 14048. cc. 10.

ĀNANDANĀTHA KAVĪNDRAṢĒKHARA. Chhandahśarāhārāvalī, or A Garland of Sanskrit rhythms, *etc.* [Comprising stanzas illustrating the different metres, with commentary, in Sanskrit.] (छन्दःसार-हारवली) pp. xii. 128, iv. Calcutta, 1890. 12°. 14053. b. 19.(2.)

ĀNANDARĀYA MAKHĪ, son of Nṛṣiṅharāya. The Jivānandana of Ānandarāya Makhī. [A drama in

seven acts.] Edited by Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (जीवानन्दनम्) pp. 108. 1891. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB. Kāvya-mālā. [No.] 27. 1886, *etc.* 8°. 14072. ccc. 12.(no. 27.)

— The Vidyāpariṇayana of Ānandarāya Makhī. [An allegorical play in 7 acts.] Edited by Paṇḍit Śivadatta and Kāśīnāth Pāṇḍurang Parab. (विद्यापरिणयनम्) pp. 88. 1893. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB. Kāvya-mālā. [No.] 39. 1886, *etc.* 8°. 14072. ccc. 12.(no. 39.)

ĀNANDĀṢRAMA SANSKRIT SERIES. The Ānandāśram Sanskrit Series. (आनन्दाश्रमसंस्कृतग्रन्थावलिः) [A series of Sanskrit works published at the Ānandāśrama, an institution containing a library of manuscripts and a press, founded at Poona for the study and publication of Sanskrit literature under the direction of Mahādeva Chimmājī Āṭṭe, and subsequently of Harinārāyaṇa Āṭṭe.] Poona, 1888, *etc.* 8°. 14003. ccc.

In progress.

Texts published in this series are to be found under the following headings. The titles of those that have been already described in Prof. Bendall's Catalogue, and hence are not reprinted in this Catalogue, are marked by an asterisk.

- | | |
|---|--|
| 1. *Upanishads. — Separate Upanishads. | 23. Bādarāyaṇa. |
| 2. *Vedas. — Taittirīyasamhitā. | 24. Jaimini.—Mīmāṃsāsūtra. |
| 3. *Vedas.—Rigveda. | 25. Purāṇas.—Skandapurāṇa. [Sūtasamhitā.] |
| 4. *Yogaratnākara. | Extra Number. Purāṇas. — Padmapurāṇa. |
| 5. Upanishads. — Separate Upanishads. [Iṣopaniṣad.] | 26. Pālakāpya. |
| 6. Upanishads. — Separate Upanishads. [Kenopaniṣad.] | 27. Vṛinda. |
| 7. *Upanishads. — Separate Upanishads. | 28. Purāṇas. — Brahmapurāṇa. |
| 8. Upanishads. — Separate Upanishads. [Praśnopaniṣad.] | 29. Upanishads. — General Collections. |
| 9. Upanishads. — Separate Upanishads. [Muṇḍakopaniṣad.] | 30. Upanishads. — Separate Upanishads. [Nṛṣiṃhatāpaniyopaniṣad.] |
| 10, 11, 12. *Upanishads.—Separate Upanishads. | 31. Upanishads. — Separate Upanishads. [Bṛihad-āraṇyakopaniṣad.] |
| 13. *Sureśvara Achārya | 32. Brāhmaṇas. — Aitareya-brāhmaṇa. |
| 14. *Upanishads. — Separate Upanishads. | 33. Dhanvantari. |
| 15. *Upanishads. — Separate Upanishads. | 34. Mahābhārata. — Bhagavadgītā. |
| 16. Sureśvara Achārya. | 35. Śārīgadēva. |
| 17. *Upanishads. — Separate Upanishads. | 36. Araṇyakas. [Taittirīyāraṇyaka.] |
| 18. *Purāṇas.—Ādityapurāṇa. | 37. Brāhmaṇas. — Taittirīyāraṇyaka.] |
| 19. *Vāgbhata, son of Siphagupta. | 38. Araṇyakas. [Aitareyāraṇyaka.] |
| 20. *Sāyaṇāchārya. — Jivānmuktiviveka. | 39. Gopinātha Dikshita. |
| 21. *Bādarāyaṇa. | 40. Kāśīnātha Śāstri Agāse. |
| 22. *Sāyaṇāchārya. — Śaṅkara-digvijaya. | 41. Purāṇas.—Agnipurāṇa. |
| | 42. Vedas.—Yajurveda. |
| | 43. Bhaṭṭojī Dikshita. |
| | 44, 45. Mahābhārata. — Bhagavadgītā. |

ĀNANDATĪRTHA, surnamed **MADHVĀCHĀRYA**. [*Life.*] See GURURĀU RĀMACHANDRA. श्री मध्व पीठ गी वृक्ष [Genealogical tree of the pontifical successors of Ānandatīrtha,] etc. 1894. s.s. Fol.

14048. f. 24.

— See KRISHṆASVĀMI AIYAR, C.N. Madhwa-charya . . . A short historic sketch. [1900.] 8°.

10604. bbb. 25.(5.)

— See NĀRĀYAṆA PAṆḌITĀCHĀRYA, son of *Trivikrama*. मध्वविजय etc. [Madhvavijaya. A poem on the life of Ānandatīrtha.] [1895.] 16°.

14076. a. 26.

— See BĀDARĀYAṆA. ऋष्य ब्रह्मसूत्र भाष्य [Brahmasūtra. With the commentary of Ānandatīrtha.] [1892.] obl. 16°.

14048. a. 16.

— See BĀDARĀYAṆA. अर्धं श्रीब्रह्मसूत्रं ऋष्येण etc. [Brahmasūtra. With the commentary of Ānandatīrtha.] [1898.] obl. 12°.

14048. b. 33.(3.)

— See BĀDARĀYAṆA. श्रीमद्ब्रह्मसूत्राणि etc. [Brahmasūtra. With the *bhāshya* of Ānandatīrtha, and the *Bhāshyadīpikā* upon the latter by Jagannātha Yati. Followed by summaries of the *bhāshyas* of Ānandatīrtha, Śaṅkara, and Rāmānuja in catechetical form, etc.] [1900.] 8°.

14048. cc. 30.

— See SANDHYĀVANDANA. ஸந்தியாவந்தனம் etc. [Sandhyāvandana. Followed by the Purushasūkta, Śrīsūkta, etc. With extracts, in a Tamil translation, from the commentaries of Ānandatīrtha and others.] 1901. 8°.

14033. aa. 27.

— सन्ध्याभाष्यम् etc. [Sandhyābhāshya, or Sandhyāmantravṛitti. A commentary upon the *sandhyā* prayers according to the Bahvṛicha school.] pp. 24. See SANDHYĀVANDANA. सन्ध्याभाष्यसमुच्चयः etc. [Sandhyābhāshyasamuchchaya.] [1899.] 8°.

14003. ccc. (no. 40.)

— श्रीमद्भ्य देवतार्चनविधि [Madhvadevatārchanavidhi. A ritual for the worship of the Madhva sect.] pp. ii. 31. *Bezvada*, 1895. 12°.

14028. b. 61.(2.)

ĀNANDAVARDHANA, *Rājānaka*, son of *Noṇa*. The Dhvanyāloka of Ānandavardhanāchārya. [A

treatise on the *Ars Poetica*, with special reference to *dhvani* or 'implication.'] With the commentary of Abhinavaguptāchārya. Edited by Paṇḍit Durgāprasād and Kāśināth Pāṇḍurang Parab. (ध्वन्यालोकः १) pp. iii. ii. i. 246, ii. 1891. See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚINĀTHA PĀṆḌURANGA PARAB. *Kāvya-mālā*. [No.] 25. 1886, etc. 8°.

14072. ccc. 12.(no. 25.)

— Ānandavardhana's Dhvanyāloka. Übersetzt [with an introduction] von Hermann Jacobi. 1902-1903. See ACADEMIES, etc.—Germany.—*Deutsche Morgenlaendische Gesellschaft*. Zeitschrift, etc. Bd. 56, 57. 1846, etc. 8°.

Ac. 8815/2. (vol. 56, 57.)

ĀNANDAVIJAYAJĪ, also called **ĀTMĀRĀMAJĪ**. See **ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ**.

ANANTA BHATṬA, the Grammarian. See ANNAM BHATṬA.

ANANTA BHATṬA, son of *Nāga Bhaṭṭa*. See ANANTADEVA, son of *Nāgadeva*.

ANANTA BHATṬA, the Poet. Anantbhatt Kavi's Bharata Champū. With Antahpraveshikā commentary by Gaanjan [*sic*] Chintaman Deo. (भारत-चम्पूः) pp. 202. *Bombay*, १८२२ [1901.] 8°.

14072. ccc. 26.

ANANTĀCHĀRYA, son of *Nāga Bhaṭṭa*. See ANANTADEVA, son of *Nāgadeva*.

ANANTĀCHĀRYA, *Maṇḍayam A.*, *Ṣeṣhārya*, of *Mysore*. शास्त्रारम्भसमर्थनम् (समासवादः, ब्रह्मलक्षणवादः, etc.) [Dissertations on the Viśiṣṭādvaita philosophy, entitled (1) Śāstrārambhasamarthana, (2) Samāsavāda, (3) Brahmālakṣhaṇavāda, (4) Śarīravāda, (5) Śāstraikyavāda, (6) Jñānayāthārthyavāda, (7) Gurusāmānādhikaraṇavāda, (8) Laghusāmānādhikaraṇavāda, (9) Saṃvinnānātvasamarthana, (10) Viśhayatāvāda, (11) Brahma-padaśaktivāda, (12) Siddhāntasiddhāñjana, (13) Nirviśeshapramāṇavyudāsavāda, (14) Vidhisudhākara, (15) Ākāśādhikaraṇavichāra, (16) Pratijñāvāda, (17) Sudarśanasuradruma, (18) Śrībhāshya-bhāvāñkura, (19) Īkshatyadhikaraṇavichāra, (20) Mokshakāraṇatāvāda. With a commentary upon nos. 1-5, styled Tātparyadīpikā, by T. E. S. Kuppan Aiyāṅgār.] [1898, etc.] See ANANTĀRVĀR, *Maṇḍayam A.*, and NARASIMHAIYAṅGĀR, P. T. वेदान्त-वादावली etc. [Vedāntavādāvalī.] Nos. 1-20. [1898, etc.] 8°.

14048. cc. 18.

ANANTĀCHĀRYA, *Prativādibhayaṅkara*, of *Conjeevaram*. See **VEDAS**.—*Rigveda*.—*Single Hymns and Verses*. Purusha Suktha Bhashyam by P. B. Anantha chariar, etc. 1901. 8°. [*Śāstramuktāvalī*.] 14049. a. 1.(no. 9.)

— *Nyayarathnavali*, etc. [A series of logical works. Edited by Anantāchārya.] *Conjeevaram*, 1900, etc. 8°. 14048. e. 31.(1.)

In progress.

For works published in this series see under the heading :—
Gaṅgeśa Upādhyāya.

— **परतत्त्वनिर्णयः** etc. [*Paratattvanirṇaya*. A lecture on the divinity of Nārāyaṇa as shown in ancient Sanskrit literature.] pp. 21. **कल्याण-सुंदर** १९५२ [*Kalyan*, 1896.] 12°. 14028. b. 71.(4.)

— **शास्त्रमुक्तावली** The *Śāstramukthāvalī*. A collection of Vedānta, Mimamsa and Nyaya works. Edited by P. B. Anantachariar. *Conjeevaram*, 1899, etc. 8°. 14049. a. 1.

In progress.

The works published in this series are catalogued under the headings :—

No. 1. <i>Vedas.—Rigveda.</i>	No. 7. <i>Bādarāyaṇa.</i>
„ 2. <i>Khaṇḍadēva.</i>	„ 8. <i>Vimaladāsa.</i>
„ 3. <i>Veṅkaṭanātha Vedāntāchārya.</i>	„ 9. <i>Vedas.—Rigveda.</i>
„ 4. <i>Gaṅgeśa Upādhyāya.</i>	„ 10. <i>Yāmuna Achārya.</i>
„ 5. <i>Veṅkaṭanātha Vedāntāchārya.</i>	„ 11. <i>Raghunātha Śiro- maṇi.</i>
„ 6. <i>Mahābhārata.—Bha- gavadgītā.</i>	„ 12. <i>Varadāchārya.</i>
	„ 13. <i>Śrinivāsa Dikshita.</i>
	„ 14. <i>Jaimini.</i>

— **वाधुलाप्रवचिन्तामणिः** [*Vādhūlapra-
varachintāmaṇi*. A pamphlet on the genealogy of the Vādhūla tribe of Brahmans.] pp. 13. श्रीकांच [Conjeevaram, 18]99. 8°.

14058. b. 32.(2.)

ANANTĀCHĀRYA, *Śeshārya*, of *Yadugiri*. **నాగయ-
భాస్కరాభిధానం** etc. [*Nyāyabhāskara*. A criticism, in twelve chapters, of the Laghuchandrikā of Brahmānanda Sarasvatī from a Rāmānujī standpoint.] pp. 173. **మహిశూర** ౧౮౯౩ [*Mysore*, 1893.] 8°. 14048. bb. 47.

ANANTADDHAJA, known as **TAUNGBALU HSAYA**. See **NANDAMEDHA**, of the *Bodhi Kyaung*, *Tantabin*. **ယမိက်ဆယ်ကျမ်းအရတော်** etc. [*Yamaikhsay-kyan-aya-kauk*. A Burmese treatise on the 10 Yamakas, based on the work of Nandamedha as transmitted by Anantaddhaja, etc.] 1900. 8°. 14300. e. 16.

ANANTADEVA, son of *Āpadeva*. **कृष्णभक्तिचन्द्रिका** । [*Kṛiṣṇabhaktichandrikā*. An allegorical religious play.] pp. 39. [1890.] See **PERIODICAL PUBLICATIONS**.—*Bombay*. **ग्रन्थरत्नमाला** etc. (Granth Ratna Málá, etc.) Vol. iv., no. 5, 6. 1887- [1892.] 8°. 14096. c. 8.(vol. 4.)

— **सिद्धान्ततत्त्व नाम वेदान्तप्रकरणम्** etc. [*Siddhāntatattva*. A summary of Vedānta doctrine. Edited with introductions, etc., by Rāma Śāstrī Mānavallī.] pp. 60, iii. vii. iv. v. 1900. See **PERIODICAL PUBLICATIONS**.—*Benares*. The Pandit, etc. New Series. Vol. xxii. 1876, etc. 8°. 14096. d. 6.(vol. 22.)

ANANTADEVA, son of *Nāgadeva*. See **KĀTYĀYANA**. **महर्षिकात्यायनप्रणीतम् . . . सर्वानुक्रमसूत्रम् . . .** Kātyāyana's Sarvānukramasūtras . . . with the commentary of Yājñīkānantadeva, etc. 1893, etc. 8°. 14007. c. 25.

— See **UPANISHADS**.—*Separate Upanishads*. **ईशावास्योपनिषत्** etc. (1) Shri Īśāvāsyaopanishad with . . . (6) The Bhashyās of . . . Anantāchārya, etc.) [1888.] 8°. 14003. ccc.(no. 5.)

— See **UPANISHADS**.—*Separate Upanishads*. The Īśāvāsyaopanishad. Translated . . . with the commentaries of Sri Sankaracharya and Sri Anantacharya, etc. 1896. 8°. 14010. cc. 6.

— **अथातोऽवसाननिर्णयं व्याख्यास्यामः ॥** [*Avasānanirṇaya*. A list of catchwords in the White Yajurveda.] See **YUGALAKIṢORA VYĀSA PĀTHAKA**. **श्रीमद्यज्ञवल्क्यादि . . . शिक्षामङ्ग्रहः . . .** A collection of Śikshās, etc. pp. 166-171. 1893. 8°. 14093. b. 31.

ANANTADEVA YĀJÑIKA. See **ANANTADEVA**, son of *Nāgadeva*.

ANANTAKRISHNA ŚĀSTRĪ, *R.*, of *Adyar Library*. See **BHĀSKARARĀYA DĪKSHITA BHĀRATĪ**. **Varivasyā Rahasya . . .** Edited by R. Ananta Krishna Śāstri. 1901. 12°. 14048. a. 29.

— See **MAHĀBHĀRATA**.—*Anuṣāsanaparva*. Śiva Sahasranāma Stotra, with . . . Nilakantha's commentary. English translation, by R. Ananta-krishna Sastri. 1902. 8°. 14016. dd. 1.

— See **MAHĀBHĀRATA**.—*Anuṣāsanaparva*. The Vishnu Sahasranama, with Sri Sankaracharya's

commentary, translated . . . by R. Ananthakrishna Sastry. 1901. 8°. 14048. bb. 52.

— See PURĀNAS.—*Brahmāṇḍapurāṇa*. [*Lalitāsahasranāma*.] Lalita Sahasranama, with Bhaskararaya's commentary. Translated . . . by R. Anantakrishna Sastri. 1899. 8°. 14016. c. 59.

— See PURĀNAS.—*Brahmāṇḍapurāṇa*. [*Lalitā-trisatī*.] Trisatī with . . . Śankrāchārya's Bhāṣya. Panchadaśī Mantra with Agastya's Bhāṣya and Trisatī text. Edited by R. Ananta Krishna Sastry. 1902. 12°. 14033. a. 45.(1.)

— See PURĀNAS.—*Skandapurāṇa*. *सुकु-६-गिरी शान्नाक्ष्यं* Ardhaḡiri Māhātmya . . . Edited by R. Anantakrishna Sastri. 1902. 8°. 14016. dd. 2.

— See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*. Ananda Lahari. With yantras and commentaries. Translated . . . by R. Anantakrishna Sastri. 1899. 12°. 14048. b. 35.

— See UPANISHADS.—*Separate Upanishads*. Gopala Tapani Upanishad. Part I. [Translated, with extracts from commentaries, by Anantakrishna.] 1899. 8°. P.P. 636. cm.(vol. 20.)

— See UPANISHADS.—*Separate Upanishads*. Kaivalyopanishad. [Translated by Anantakrishna.] 1899. 4°. [*Siddhanta Deepika*.] 14170. ff. 4.(vol. 2.)

— See UPANISHADS.—*Separate Upanishads*. Rāja Yoga Bhāṣya. Translated . . . by Pandit R. Ananthakrishna Sastryar. 1896. 8°. 14048. e. 70.(2.)

ANANTĀNANDAGIRI, *Svāmī*, disciple of Rāmāgiri. See BĀDARĀYAṆA. श्री शारीरक मोमासा भाष्य सारसंग्रहः etc. [*Brahmasūtra*, or *Śārīrakamīmāṃsā*. With *Śārīrakamīmāṃsābhāṣyasārasaṅgraha*, a compendious commentary in Sanskrit and Hindi by Anantānandagiri. Followed by *Kāṣīṃṛitī-mokshanirṇaya*, an essay on the salvation gained by dying at Benares, by the latter.] [1900.] 8°. 14048. cc. 36.

ANANTAPRAPANNA ŚRĪNIVĀSADĀSA. See AMARAJĪ HARIŚAṆKARA TRAVĀRĪ.

ANANTARĀMA, disciple of *Keṣava Bhaṭṭa*. वैष्णवधर्म मोमासा etc. [*Vaiṣṇavadharmamīmāṃsā*. An ex-

position of Vaishṇava doctrine according to the Nimbārka school. Edited by Dulāre-prasād Śarmā.] ff. 30. श्रीवृन्दावन १९५८ [*Brindaban*, 1901.] 8°. 14028. dd. 3.(2.)

ANANTĀRVĀR, of Mysore. See ANANTĀCHĀRYA, *Maṇḍayam A*.

ANANTĀRVĀR, *Maṇḍayam A*, and **NARASIMHAI-YAṆGĀR**, P. T. वेदान्तवादावली etc. [*Vedāntavādāvalī*. A collection of treatises in exposition of Viṣiṣṭādvaita-Vedānta and the system of Rāmānuja. Published in monthly fascicules by M. A. Anantārvār and P. T. Narasimhaiyaṅgār. Series i., comprising works of M. A. Anantāchārya.] कल्याणपुर १९१८ [*Bangalore*, 1898, etc.] 8°.

14048. cc. 18.

In progress.

ANANTĀRYA, M.A., of Mysore. See ANANTĀCHĀRYA, *Maṇḍayam A*.

ANANTENDRA YATI, disciple of *Mahādevendra*, of *Chidambaram*. *सुखं वेदान्तसारासारं* etc. [*Vedāntasārasaṅgraha*. A popular summary of Vedānta philosophy in the form of a dialogue between a teacher and a disciple.] pp. 29. *आनिकरचट्टम* [*Anikkarachattram*, 1898.] 12°. 14048. b. 33.(2.)

ANANTHA CHARIAR. See ANANTĀCHĀRYA.

ANANTHAKRISHNA SASTRY. See ANANTAKRISHNA ŚĀSTRĪ.

ANDERSEN (DINES). See RASAVĀHINĪ. Rasavāhinī . . . i Udvalg med Indledning af Dines Andersen. 1891. 8°. Ac. 9877/2.(vol. 1, no. 6.)

— See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*.] The *Jātaka*, etc. (Vol. vii. Index to the *Jātaka* and its commentary . . . By Dines Andersen.) 1877-1897. 8°. 14098. d. 23.(vol. 7.)

ĀṄGIRAS. ॥ *अङ्गिरसंहिता* [*sic*] etc. [*Āṅgiraḥsamhitā*, or *Āṅgirodharmaśāstra*. A tract, in 72 stanzas, on expiatory rites. With Hindi version.] pp. 15. कानपुर १९१९ [*Cawnpore*, 1899.] 8°. 14028. c. 85.(4.)

This tract is identical with the A°-smṛiti or A°-dharmaśāstra published in Jivānanda Vidyāsāgara's Dharmaśāstra Sangraha, vol. i. (1876), but apparently differs considerably from the work generally known as A°-smṛiti.

ĀṄGUTTARANIKĀYA. See SUTTAPIṬAKA.

ĀṆKĀBHIDHĀNA. অথ অঙ্কাভিধান । [Āṅkābhidhāna. A list of words expressing numerals, in verse. With a Bengali translation.] See GŌPĪRAMAṆA TARKARATNA. কোষচন্দ্রিকা etc. [Koṣachandrikā.] pp. 49-57. [1893.] 12°.

14090. b. 44.(1.)

ANNADĀCHARAṆA BHATṬĀCHĀRYA. তীর্থতত্ত্ব-প্রদায়িনী etc. [Tīrthatattvapradāyinī, a work on pilgrimages. Compiled and edited with a Bengali translation by Annadācharaṇa.] pp. vi. 460. Calcutta, ১৯০১ [1894.] obl. 8°.

14033. c. 38.

ANNADĀCHARAṆA TARKACHŪDĀMAṆI, of *Noakhali*. See DURGASIMHA, Commentator on the *Kātantra*. নমস্কারবিবেকঃ etc. [Namaskāraviveka. The introductory stanza of Durgasimha's *Kātantra*-vṛitti and the parts of Trilochanadāsa's *Pañjikā* and Susheṇa's *Kalāpachandra* bearing on the latter. With a commentary upon the whole, called *Kaumudī*, by Annadācharaṇa.] [1900.] 12°.

14092. a. 24.(1.)

— See RĀMACHANDRA NYĀYAVĀGĪṢA. Kabyachandrica . . . with notes by Annada Charan, etc. [1885.] 12°.

14053. b. 29.

— মহাপ্রস্থানম্ etc. [Mahāprasthāna. A poem in 22 *sargas* upon the Great Journey of the Pāṇḍava brethren.] pp. i. 288. নোয়াখালি নগরী ১৩০৮ [Noakhali, 1901.] 8°.

14072. ccc. 27.

— সুমনোঃশ্লিঃ etc. [Sumano'ñjali. Poems on various moral subjects, in 14 *añjalis*.] pp. 134. নোয়াখালি ১৩০৮ [Noakhali, 1901.] 8°.

14072. cc. 62.(4.)

ANNADĀPRASĀDA VASU, of *Chakdighi*. See KĀLIDĀSA.—*Meghadūta*. The Cloud Messenger . . . The Uttaramegha. Translated into English verse by Annadāprasād Basu. 1885. 12°.

14072. b. 10.(1.)

ANNAM BHATṬA, also called ANANTA BHATṬA. See PĀṆINI.—*Mitāksharā*. মিতাক্ষরা etc. (The *Mitākshara*. A commentary on Panini's grammatical aphorisms. By . . . Annambhatta, etc.) 1895. 8°.

14090. bb. 11.

— See PĀṆINI.—*Mitāksharā*. মিতাক্ষরা etc. [*Mitāksharā*. The aphorisms of Pāṇini with Annam Bhaṭṭa's commentary.] 1896, etc. 8°.

[*Grandha Pradarsani*.] 14003. c. 2.(15.)

ANNAM BHATṬA, also called ANANTA BHATṬA (*continued*). The *Tarka Sangraha*, or A system of Indian logic . . . Edited with a Sinhalese translation, notes, and an introduction [in Sinhalese] by W. P. Ranesinghe . . . නකීසමුහුය etc. pp. iv. xxi. 42, i. කොළඹ [Colombo,] 1880. 8°.

14048. dd. 22.

— तर्कसंग्रहप्रारम्भः Taraksangrah [*sic*]. Translated into Hindi [by Mādhavānanda Bhārātī, together with the Sanskrit text and the Sanskrit commentary of Chandraja Siṃha. Second edition.] pp. 56, lith. Benares, 1889. 8°.

14048. dd. 12.

— The *Tarka-sangraha* of Annambhaṭṭa, with the author's *Dīpikā*, & Govardhana's *Nyāya-Bodhinī* and critical and explanatory notes by . . . Yaśavanta Vāsudev Āthalye . . . Revised . . . with a preface and introduction by Mahādev Rājārām Bodas. pp. ii. xx. lii. 380. Bombay, 1897. 8°.

14048. cc. 7.

Forms vol. Iv. of the Bombay Sanskrit Series.

— तर्कसंग्रहः etc. [Tarkasāngraha.] pp. 24, lith. दिल्ली १९५५ [Delhi, 1898.] 12°.

14048. a. 26.

— The *Tarka-sangraha* of Annam Bhatta. [In the English version published in the Allahabad edition of 1851 and in part composed by Fitz-Edward Hall.] See MANMATHANĀTHA DATTA. *Darshana*, etc. pp. 101-123. 1897. 12°.

14048. a. 23.

ANṆĀPPAṆGĀR. See VĪRARĀGHAVA, son of *Nṛsiṃha*.

ANṆĀ ŚĀSTRĪ, *Govindapuram*. See MAHĀDEVA SŪRI, *Govindapuram*.

ANOMADASSĪ, *disciple of Hiṅgulvaḷa Jinaratana*. See MILINDA. මිලින්දපාඨනා etc. [Milindapañha. Edited by Anomadassī.] Pt. i. 1896. 8°.

14098. c. 71.

ANTAKṚITADAṢĀ. অতি স্তংগতদশা সাতমূ স্তংগ মূল অর্থ etc. [Antagaḍadasā, in Sanskrit *Antakṛitadasā*. The eighth *aṅga* of the Jain canon. With a supralinear Gujarati version.] pp. 143, lith. મુંવઈ ૧૯૫૦ [Bombay, 1893.] obl. 8°.

14100. d. 4

ANUBHŪTIMĪMĀMSĀ. අනු-භූතිමිමාංසා [Anubhūtimīmāṃsā, or *Anubhūtisūtra*. Aphorisms of Advaita-Vedānta philosophy, in 4 *adhyāyas*.

Edited by Pattamaḍai Appaya Dīkshita.] pp. 24.
 ശ്യാമിവാഹിണി [Tinneveli,] 1897. 12°.

14048. a. 24.(1.)

ANUBHŪTISVARŪPA ĀCHĀRYA. See SĀRASVATASŪTRA. श्रीसारस्वत° [Sārasvatavyākaraṇa. Comprising the Sārasvatasūtra with the Sarasvatīprakriyā or exposition by Anubhūtisvarūpa. Together with a gloss by Lokeśvara.] [1890-1892.] 8°. 14093. d. 17.

— See SĀRASVATASŪTRA. सारस्वत etc. [Sārasvatavyākaraṇa. With Hindi commentary.] Pt. i. [1891.] 8°. 14090. bb. 6.

— See SĀRASVATASŪTRA. सारस्वतं व्याकरणम् etc. (Saraswata Vyakaranam. . . [comprising the Sārasvatasūtra with the exposition] by Anubhūti Swarupacharya. With the commentary of Chandrakīrti, etc.) Vol. ii. [1893.] 8°. 14093. b. 43.

— See SĀRASVATASŪTRA. सारस्वतं व्याकरणम् etc. [Sārasvatavyākaraṇa.] [1896.] 8°. 14090. c. 39.

— See SĀRASVATASŪTRA. ॥ सारस्वतं etc. [Sārasvatavyākaraṇa. Being the Sārasvatasūtra with a Gujarati version of the Sarasvatīprakriyā.] Pt. i. [1899.] 12°. 14092. a. 20.

— See SĀRASVATASŪTRA. सारस्वतं व्याकरणम् etc. (The Saraswata Vyakarana . . . With the commentary of Vasudeva Bhatta. Part i.) [1901.] 8°. 14090. bb. 15.(2.)

ANUKŪLA CHANDRA GUPTA KĀVYATĪRTHA, Kavirāja. See SARVAVARMĀ. कलाप-व्याकरणम् etc. [Kalāpavyākaraṇa. Section i., with commentary of Durgasiṃha. Edited by Anukūla Chandra Gupta.] [1895.] 8°. 14090. bb. 13.(4.)

ANUNDA CHARLU. See ĀNANDĀCHĀRYA VIDYĀVINODA.

ANUPAMAVAJRA. Ādikarmapradīpa. [A treatise on the esoteric rites of Northern Buddhism. With introduction, notes, etc.] See LA VALLÉE POUSSIN (L. DE). Bouddhisme. Études et Matériaux, etc. pp. 162-232. 1898. 4°. 14028. e. 32.

ANŪP SINGH. See PURĀNAS.—Skandapurāna. हिन्दु इमाचार etc. [Nindita-bhrashtāchāra. With Panjabi translation and verses by Anūp Singh.] [1902.] 12°. 14033. a. 33.(4.)

ANURUDDHA. အဘိဓမ္မတ္ထသင်္ဂြိုဟ်ပါဠိနိဿယ။
 တာဝရာဇ။ [Abhidhammatthasaṅgaha. Followed by the same in a Burmese nissaya by Tipi-

ṭakālāṅkāra Siriddhaja, Bagaya Hsaya.] pp. 248.

ရန်ကုန် ၁၂၅၂ [Rangoon, 1890.] 8°.

14098. ccc. 10.(1.)

— Abhidharmarthasaṅgraha sanna. [Being the Abhidhammatthasaṅgaha with a word-for-word interpretation in Sinhalese.] Compiled by Sri Sariputra Sanagharaja [sic] . . . Edited by Rev. T. Pannamoli Tissa with the help of Rev. M. Dhammaratana Tissa. (අනුබ්ධ්‍යානසංග්‍රහ සන්ධ්‍ය) pp. v. 204. Peliyagoda, 1897. 8°.

14098. ccc. 6.

— ဋီကာကျော်ပါဠိနိဿယသင်္ဂဟဇာတိ etc. [Abhidhammatthasaṅgaha. Followed by Sumaṅgala-sāmi's Ṭikā-kyaw or Abhidhammatthavibhāvanī, in elucidation thereof, and lastly by a copious Burmese commentary on the Ṭikā-kyaw by Janindābhisiri of Sinda.] ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°.

14098. ccc. 15.

In progress ?

The text of the Ṭikā-kyaw ends with Part iii. § 156 (= § 119 of the other edition of Rangoon 1898, which continues to § 389).

— အဘိဓမ္မတ္ထသင်္ဂဟပါဠိ etc. [Abhidhammatthasaṅgaha. Followed by a Burmese exposition of the same entitled Thin-gyoh-than-pauk, mainly in catechetical form.] pp. 117. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 12°. 14098. a. 10.(2.)

— အဘိဓမ္မတ္ထသင်္ဂြိုဟ်ပါဠိ။ ပါးကရာနိဿယ ဝူဠနိ [Abhidhammatthasaṅgaha. With the nissaya of the Bagaya Hsaya and an appendix by Puññasetṭha.] pp. xxix. 280. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°. 14098. ccc. 10.(2.)

— [Another edition.] pp. 248. ရန်ကုန် ၁၂၆၀ [Rangoon, 1899.] 8°. 14098. ccc. 10.(3.)

— အဘိဓမ္မတ္ထသင်္ဂြိုဟ်ချနက် etc. [Abhidhammatthasaṅgaha. Followed by a Burmese nissaya abridged from that of Tipiṭakālāṅkāra, and some short Burmese poems on the same

topics.] pp. 215. ဝတ္ထုလေး ဝါး [Mandalay, 1901.] 8°. 14098. ccc. 35.

— See DHARMARATNA, M. နန္ဒဝိသုဒ္ဓိ-
ဓာနုပစ္စယိယ etc. [Abhidharmārthasaṅ-
graha-śuddhiya. A criticism on H. Deva-
mitta's edition of the Saṅgaha.] 1893.
8°. 14165. b. 21.(4.)

— See JĀGARĀBHIDDHAJA. အဘိ-
ဓမ္မတ္ထဝါဒ် [ဂါထာဝါဒ်] etc. [Abhidham-
matthasaṅgahagaṇṭhi-thit. A dissertation
on the Saṅgaha. With problems and
memorial verses upon the same work, etc.]
[1898.] 8°. 14300. e. 4.

— [Another edition.] [1901.] 8°. 14300. e. 18.

— See NĀGINDA, of Ywa-gale.
သင်္ခယာတရကကျမ်း။ [Sāṅkhepavyā-
karāṇa. A Burmese epitome of Abhi-
dhamma doctrine as codified in the Saṅ-
gaha.] [1899.] 8°. 14300. d. 22.(11.)

— [For the Tīkā-kyaw or Abhi-
dhammatthavibhāvanī, written to elucidate
the Abhidhammatthasaṅgaha:] See SU-
MAṅGALASĀMI.

— See SUNDARA, of Vījītarāma. ဝဏ္ဏ-
ဝေဒဇာတကကျမ်း etc. [Maṇimedhajo-
taka-kyan. A Burmese treatise based upon
the Saṅgaha.] 1882. 8°. 14300. d. 17.(2.)

— သရူပတ္ထဒီပနီကျမ်း။ [Sarūpattha-
dīpanī. A Burmese summary of the Saṅ-
gaha, with commentary, etc., by Ū Tin.]
pp. 100. Moulmein, 1883. 8°. 14300. d. 4.(5.)

— နန္ဒဝိသုဒ္ဓိတရား etc. [Anuruddhaśataka.
A century of Buddhist verses. Fourth edition.]
pp. 39. Colombo, 1888. 8°. 14033. bb. 41.

— Anuruddha S'ataka. . . . With a [Sanskrit]
commentary by the Rev. C. A. Scelakkhandha
Thēra. pp. ii. 46. 1899. See ACADEMIES, etc.—
Calcutta.—Buddhist Text Society of India. Bud-
dhist Texts, etc. 1894, etc. 8°. 14004. c. (vol. 1, no. 5.)

ANUTTARAUPAPĀTIKADAṢĀ. End. अणुत्तरोववाइ-
दसाओ नवमंगं सम्मत्तं [sic]. [Aṇuttarovavāidasāo, in
Sanskrit Anuttaraupapātikadaṣā. The ninth aṅga
of the Jain canon. With a supralinear Gujarati
version.] pp. 51, lith. मुंबई १८९४ [Bombay, 1894.]
obl. 8°. 14100. d. 5.

No title-page.

AṆUTTAROVAVĀIDASĀO. See ANUTTARAUPAPĀTI-
KADAṢĀ.

ĀPADEVA, son of Anantadeva. मीमांसाव्यायप्रकाशः etc.
[Mīmāṃsānyāyaprakāṣa. An exposition of the
principles of the Pūrvamīmāṃsā. Edited by
Jīvananda Vidyāsāgara.] pp. 82. कलिकाता १८९८
[Calcutta, 1898.] 8°. 14048. c. 79.(2.)

The name of this author's father is often given wrongly as
Ananda.

— मीमांसा-व्यायप्रकाशः etc. [Mīmāṃsānyāyapra-
kāṣa. Edited with a commentary styled Artha-
darśanī by Kṛishṇanātha Nyāyapañchānana.]
pp. 289. कलिकाता १८२३ [Calcutta, 1901.] 8°. 14048. dd. 34.(3.)

APARĀDITYA. See APARĀRKA.

APARĀRKA. See KIRSTE (J.). Professor J. Kirstes
Collation . . . der Yājñavalkya-Smṛiti und Analyse
der Citate in Aparārkas Commentare, etc. 1893.
Fol. [Denkschriften der Kais. Akademie der Wis-
senschaften zu Wien.] Ac. 810/12. (Bd. 42.)

APAṢAṅKARA RĀMĀCHĀRYA, Dharmasāstrī, of
Kumbakonam. See NĀRĀYAṆA PAṆḌITĀCHĀRYA, son
of Trivikrama. मध्वविजयः etc. [Madhvavijaya.
Edited by Apaṣaṅkara and Kṛishṇāchārya.]
[1895.] 16°. 14076. a. 26.

ĀPASTAMBA.

DHARMASŪTRA.

आपस्तम्बीयधर्मसूत्रम् । Aphorisms on the Sacred Law
of the Hindus, by Apastamba. [Forming sections
28-29 of the Āpastambīya-Kalpasūtra.] Edited,
with extracts from the commentary [of Hara-
datta], by Dr. George Bühler. Second edition. . . .
Part i., containing the text, with critical notes,
an index of the Sūtras, and the various readings
of the Hiraṇyakeśi-dharmasūtra. (Part ii., con-
taining the extracts from the Sanskrit commen-
tary of Haradatta, called Ujjvala, together with
a verbal index to the Sūtras, by Dr. Th. Bloch.)
1892-1894. 8°. 14038. d. 34.

Forms nos. xlv. and l. of the Bombay Sanskrit Series.

ĀPASTAMBA.

DHARMASŪTRA (*continued*).

The Dharma Sūtra, the Sacred Law of the Hindus, by Apastamba, with the commentary called Ujjvala of Haradatta Misra, and with 'bare text' separately added . . . Edited . . . by Pundit R. Halasyanatha Sastry of Malakudi. (अभिदापस्तम्बमहर्षिप्रणीतं ॥ धर्मसूत्रम् ॥) pp. xxxii. 70, i. 199. *Kumbakonam*, 1895. 8°. 14038. c. 45.

ధర్మసూత్రమ్ *etc.* [Dharmasūtra. With the commentary Ujjvalā of Haradatta Miśra. Edited by Dēvanaguḍi and Doḍḍabeli Nārāyaṇa Śāstrī.] pp. 272. బెంగళూరు లుఫిలి [*Bangalore*, 1897.] 8°. 14039. b. 24.

आपस्तम्बधर्मसूत्रम् . . . Āpastamba-Dharmasūtra, with Haradatta's Ujjvalā. Edited [with an index of words] by A. Mahādeva Śāstri . . . and Panditaratnam K. Rangāchārya. pp. iv. vii. ii. 374, lxxii. 1898. See MYSORE.—*Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita, *etc.* No. 15. 1893, *etc.* 8°.

14004. b. 9.

Āpastamba, Aphorisms on the Sacred Law of the Hindus. [Translated, with introduction and notes, by Georg Bühler. Second edition.] 1897. See MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. ii., pp. ix.-xlviii., 1-172. 1879, *etc.* 8°. 2003. a. (vol. 2.)

GRIHYASŪTRA.

आपस्तम्बगृह्यसूत्रम् . . . The Āpastamba-Gṛihya-Sūtra, [the 27th *praśna* of the Kalpasūtra,] with the commentary [styled Tātparyadarśana or Gṛihya-tātparyadarśana] of Sudarśanāchārya. Edited by A. Mahādeva Śāstri. pp. v. viii. ii. 314. 1893. See MYSORE.—*Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita, *etc.* No. 1. 1893, *etc.* 8°. 14004. b. 1.

The Mantrapāṭha [or Mantrapraśna], or The Prayer Book of the Āpastambins. [Comprising the formulae used in the rites of the Gṛihyasūtra, and forming *praśnas* 25-26 of the Kalpasūtra.] Edited together with the commentary of Haradatta and translated by M. Winternitz . . . First part. Introduction, Sanskrit text, varietas lectionis, and appendices. pp. xlix. i. 109.

1897. See OXFORD ANECDOTA. Anecdota Oxoniensia . . . Aryan Series. Vol. i., pt. 8. 1881, *etc.* 4°. 12204. f. 8.(vol. 1, pt. 8.)

See ŚIVARĀMAKRISHṆA ŚĀSTRĪ, Ā. ప్రయోగచింతానిః *etc.* [Prayogachintāmaṇi. A manual of domestic ritual according to the school of Āpastamba.] 1901. 8°. 14033. aa. 22.

See VEṄKĀṬARĀMA ŚĀSTRĪ, N. శ్రవణ్ణం-వినాసో-వారాణాం ప్రయోగః *etc.* [Āpastambinām Upākaraṇaprayoga. A manual of the *upākaraṇa* rite according to the school of Āpastamba.] [1901.] 8°.

14039. b. 26.(2.)

శ్రవణ్ణం-వృత్తిప్రయోగాల్యోగం ప్రయోగః *etc.* [Āpastambagrihyaprayoga. A manual of domestic rites based on the Āpastambasūtra, and containing extracts therefrom, with *kārikā*. Edited by Īṣvara Yajvā and Rāmakṛishṇa Śāstrī of Kalpadi.] pp. 72. పాలఘాట్ వికాశి [*Palghat*, 1899.] 8°.

14028. c. 80.

యజుర్వ్యాఖ్యాధ్యయినాముపనయనప్రయోగః *etc.* [Upanayanaprayoga. Being the sections of the Sūtra treating of the *upanayana* rite (viz. iv. 10-11) with a *prayoga* or practical guide to this ritual. Edited with Telugu interpretations of the rubrics, *etc.*, by A. Lakshmīnaraṣiṃha Somayājī.] pp. 54. *Vizagapatam*, 1901. 8°. 14033. c. 46.

ŚRAUTASŪTRA.

॥ यज्ञपरिभाषासूत्रम् *etc.* [Yajñaparibhāshāsūtra, also called Sāmānyas° and Nyāyas°. Being a portion of the xxivth *praśna* of the Śrautasūtra, and containing general rules for sacrifice. With the commentary of Dhūrtaśvāmī and a Bengali translation by the editor, Satyavrata Sāmaśramī.] pp. 105. 1891. See PERIODICAL PUBLICATIONS.—*Calcutta*. उषा *etc.* [Ushā.] Vol. i., nos. viii.-xii. [1889]-1893. 8°. 14010. c. 43.(vol. 1.)

आपस्तम्बपरिभाषासूत्रम् . . . The Āpastamba-Paribhāshā-Sūtra, with the commentaries of Kapardisvāmī and Haradattāchārya. Edited by A. Mahādeva Śāstri. pp. vii. vi. ii. 104. 1894. See MYSORE.—

Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita, etc. No. 2. 1893, etc. 8°. 14004. b. 2.

ఆధానపంచకము etc. [Ādhānapañchaka. Five chapters on the rites of the sacred fire, extracted from Āpastamba's Aphorisms, with a commentary. Edited by Vaṅgala Venkaiya.] pp. 78. కర్నూలు [Karnul,] 1898. 8°. 14028. d. 65.

See BHĀSKARA MIŚRA BHATṬA. त्रिकाण्ड-मण्डनम्. Trikāṇḍa-maṇḍanam . . . an exposition of the Soma-yāga Aphorisms of Āpastamba, etc. 1898, etc. 8°.

14002. a. (vol. 142.)

ŚULBASŪTRA.

Das Āpastamba-Śulba-Sūtra, [the 30th *praśna* of the Kalpasūtra,] herausgegeben, übersetzt und mit einer Einleitung versehen von Albert Bürk. 1901-1902. See ACADEMIES, etc.—Germany.—*Deutsche Morgenlaendische Gesellschaft.* Zeitschrift, etc. Bd. 55, pp. 543-591, Bd. 56, pp. 327-391. 1846, etc. 8°. Ac. 8815/2. (vol. 55, 56.)

ĀPODEVA. See ĀPADEVA.

APPADĪKSHITA, son of Raṅgarāja. See APYAYA DĪKSHITA.

APPAYADĪKṢITA, son of Raṅgarāja. See APYAYA DĪKSHITA.

APPAYA DĪKSHITA, Pattamaḍai. See ANUBHŪTIMĪMĀMSĀ. அநுபூதிமீமம்சா [Anubhūtimīmāmsā. Edited by Appaya Dīkshita.] 1897. 12°. 14048. a. 24.(1.)

— See GURUJĀNĀVĀSISHṬHA. గురుజ్ఞాన-వాసిష్ఠే, జ్ఞానసాండ్ర etc. [Gurujñānavāsishṭha. Vol. i., edited by Appaya.] [1882]-1897. 4°. 14048. e. 8.

— బాలాబధిని etc. [Bālabodhinī. A Tamil treatise of 6 *prakaraṇas*, in catechetical form, with copious Sanskrit quotations, forming a digest of Advaita-Vedānta teachings.] pp. 128, i. తిన్నెవెల్లి [Tinneveli,] 1897. 8°. 14048. cc. 14.

APTE (H. N.) See HARI NĀRĀYAṆA ĀPTE.

APTE (M. S.) See MAHĀDEVA ŚIVARĀMA ĀPTE.

APTE (V. S.) See VĀMANA ŚIVARĀMA ĀPTE.

APYAYA DĪKSHITA. चित्रमीमांसा etc. [Chitramīmāmsā. A treatise on style. Edited by Rāma Śāstrī Mānavalli.] 1891. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. xiii. 1876, etc. 8°. 14096. d. 6.(vol. 13.)

— The Chitramīmāmsā of Appadīkshita. And the Chitramīmāmsā-khaṇḍana of Jagannāth Paṇḍit [in refutation thereof, with a commentary extracted from the Rasagaṅgādharamarmaprakāṣa, Nāgeṣa's commentary on the Rasagaṅgādhara.] Edited by Paṇḍit Śivadatta and Kāśīnāth Pāṇḍurang Parab. (चित्रमीमांसा . . . चित्रमीमांसाखण्डनं च ।) pp. 104, 38. 1893. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṇḍURĀṄGA PARAB. Kāvyaṃalā. [No.] 38. 1886, etc. 8°.

14072. ccc. 12.(no. 38.)

— Jīvachintāmaṇi. [An exposition of the principle of Life according to the Anubhavādvaita school. Translated by G. Kṛiṣṇa Śāstrī.] 1901. See PERIODICAL PUBLICATIONS.—Bombay. The Theosophist, etc. Vol. xxii., Nos. x.-xi. 1879, etc. 8°. P.P. 636. cm. (vol. 22.)

— Kuvalayananda . . . With the commentary called Rasika-ranjani of . . . Gangadhara Vajapeyin. Edited with copious notes [in Sanskrit] giving a succinct [*sic*] view of other ancient rhetoricians where they differ from this work, as well as several readings of the text, and of [Jayadeva's] Chandraloka, its original, and published by . . . R. Halasyanatha Sastri, of Malakudi. (कुवलयानन्दः ।) pp. xvi. 284. Kumbhakonum, 1892. 8°. 14053. cc. 64.

— పంచాత్రాస్తోత్రం తిల్లవ్యాఖ్య etc. [Pañchatratnastuti. A hymn to Śiva in 5 stanzas, with commentary. Edited by Vāsudeva Śāstrī. Second edition.] pp. 8. నాడుకావెరి శ్రీశైలమలంప [Nadukaveri, 1897.] 8°. 14028. d. 59.(8.)

— सविवरणम् श्रीरामायणभारतसारसंग्रहस्तोत्रद्वयम् etc. [Rāmāyaṇasārasaṅgrahastotra and Bhāratasārasaṅgrahastotra. Two hymns enunciating the supremacy of Śiva as the essence of the Rāmāyaṇa and Mahābhārata. With *vivaraṇas* by the author, and the Chakrāṅkitanigrahāshṭaka by the same. Edited with footnotes by Brahmānanda Tīrtha.] pp. ii. 90. प्रयाग १९५१ [Allahabad, 1895.] 8°. 14028. d. 54.

APYAYA DĪKSHITA (*continued*). The Siddhāntaleśa of Appayadīkshita. With extracts from the [commentary] Śrīkrishṇālaṅkāra of Achyuta-krishṇānandatīrtha. Edited [with preface] by Mahāmahopādhyāya Gaṅgādhara Śāstrī Mānavallī. Vol. i. Part i. Sanskrit text. (सिद्धान्तलेशसंग्रहः 1) pp. iv. i. viii. 116. 1890. 8°.

14048. dd. 3.(vol. 1.)

Forms vol. i. of the Vizianagram Sanskrit Series. No more has been published in this series; the English translation appeared in the Pandit.

— || सिद्धान्तलेशसंग्रहः etc. [Siddhāntaleśasaṅgraha. With the commentary Krishṇālaṅkāra of Achyutakrishṇānanda Tīrtha.] pp. ii. viii. ii. 472. 1894. See HARIHARA ŚĀSTRĪ, *Goshṭhīpuram*, and others. || अद्वैतमञ्जरी etc. [Advaitamañjarī.] 1892-1895. 8°.

14048. e. 23.

— सिद्धान्तलेशसंग्रहः etc. [Siddhāntaleśasaṅgraha. Edited by Jivānanda Vidyāsāgara, with a commentary compiled by the same. Second edition.] pp. ii. 744. कलिकाता १८९७ [Calcutta, 1897.] 8°.

14048. cc. 31.

— The Siddhāntaleśa of Appayadīkshita. Translated by Arthur Venis. 1899, etc. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. xxi. . 1876, etc. 8°.

14096. d. 6.(vol. 21- .)

In progress. This translation was originally intended for publication in the Vizianagram Sanskrit Series.

— || शिखरिणीमाला etc. [Śikharīṇīmālā. A religious-philosophical poem addressed to Śiva as supreme deity. With the author's commentary styled Śivatattvaviveka.] pp. 142. 1895. See HARIHARA ŚĀSTRĪ, *Goshṭhīpuram*, and others. || अद्वैतमञ्जरी etc. [Advaitamañjarī.] 1892-1895. 8°.

14048. e. 23.

— तंत्रिकमिमंसा etc. [Tāntrikamīmāṃsā. A tract upon the religious and other studies appropriate to the higher castes.] pp. 24. చెన్నపురి १८९४ [Madras, 1894.] 8°.

14033. a. 28.

— ശ്രീവരാജരാജസ്തവഃ . . . శ్రీకృంజయ-శానవికృపశానాస్థోత్రం etc. [Varadarāja-stava. A hymn to Viṣṇu. Followed by the Mṛityuṃjayamānasikapūjāstotra ascribed to Śaṅkara and the Naṭarājapādadhūlipaṅchaka of Śrīnivāsa Śāstrī.] pp. 28. న్యుకావేరి ఘోమలంప [Nadukaveri, 1897.] 12°.

14076. a. 19.

APYAYA DĪKSHITA (*continued*). विधिर्सायनम् etc. (Vidhi-rasayana[, a treatise on the vidhis of the Pūrva-Mīmāṃsā system, as expounded by Kumārila.] . . . Edited by Pandit Mukunda Shastri.) pp. ii. iii. 223. Benares, 1901. 8°.

14004. a. 13.

Forms nos. 42-43 of the Chowkambā Sanskrit Series. The English title is from the wrapper.

— अथ वृत्तिवार्तिकम् । [Vṛttivārttika. A tract on the principles of literary composition. Chapters i. ii. Edited by Rāma Śāstrī Mānavallī.] 1890. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. xii. 1876, etc. 8°.

14096. d. 6.(vol. 12.)

— The Vṛttivārtika of Appaya Dīkshita. Edited by Paṇḍit Śivadatta and Kāśināth Paṇḍurang Parab. (वृत्तिवार्तिकम् 1) pp. 27. 1893. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṆḌURĀṄGA PARAB. Kāvyaṃalā. [No.] 36. 1886, etc. 8°.

14072. ccc. 12.(no. 36.)

— See BĀDARĀYAṆA. The Vedāntakalpataru-parimala of Appayadīkshita. [Comprising the Brahmasūtra with the gloss of Apyaya upon Amalānanda's supercommentary Vedāntakalpataru,] etc. 1895-1898. 8°.

14048. dd. 3.(vol. 12.)

— See BĀDARĀYAṆA. శ్రీరక్షిణామూర్తి ప్రస్తు-సంవాదాత్మకే . . . సురుజ్ఞానవాసిష్ఠే . . . ప్రస్తా-పీమాంసా etc. [Brahmamīmāṃsā. Being the Brahmasūtra with the Jñānakāṇḍa of the Guru-jñānavāsishṭha, Pāda II. i.-xvii. Together with the commentary Adhikaraṇakañchuka of Apyaya.] 1898. 12°.

14048. b. 32.

— See BĀDARĀYAṆA. అలవశాపారాశయా-శాఖిప్రణీత క్రియశాఖాశాఖిప్రణీత లాఖ్యం etc. [Brahmasūtra. With the exposition of Śrīkaṇṭha Śivāchārya, and footnotes based on Apyaya's commentary to the latter, styled Śivārkamaṇḍīpikā.] [1899.] 8°.

14048. c. 72.(3.)

— See GURUJÑĀNAVĀSISHṬHA. సురుజ్ఞానవా-సిష్ఠే జ్ఞానకాండః etc. [Guru-jñānavāsishṭha. Vol. i., including in Pāda II. i.-xvii. an exposition of the Brahmasūtra, with the commentary Adhikaraṇakañchuka of Apyaya.] [1882]-1897. 4°.

14048. e. 8.

APYAYA DĪKSHITA (*continued*). [For the Saṃskṛitachandrāloka, sometimes ascribed wrongly to Apyaya:] See JAYADEVA, son of Muhādeva.

— See TRIVIKRAMA DEVA. प्राकृतमणिदीपः ॥ [Prākṛitamāṇidīpa. Trivikrama's aphorisms, with short notes ascribed to Apyaya.] 1895, etc. 8°. [Grandha Pradarsani.] 14003. c. 2.(8.)

— See UPANISHADS.—*Separate Upanishads*. Gopala Tapani Upanishad. Part i. [Translated, with extracts from the commentaries of Apyaya, etc.] 1899. 8°. [*The Theosophist*.]

P.P. 636. cm. (vol. 20.)

ĀRĀDHYA VĪREŚVARA. See VĪREŚVARA ŚĀSTRĪ, Ārādhya.

ĀRANYAKAS.

AITAREYĀRANYAKA.

ऐतरेयारख्यकम् etc. [Aitareyāranyaka. With the commentary Vedārthaprakāṣa of Sāyaṇa. Edited by Bābā Śāstrī Phadke.] pp. i. 296. पुण्याख्यपत्रने १९९८ [Poona, 1898.] 8°. 14003. ccc. (no. 38.)

Forms no. 38 of the Ānandāśrama Sanskrit Series.

[For Bk. ii. 4-7 of this Āranyaka, forming the Aitareyopanishad:] See UPANISHADS.

KAUSHĪTAKYĀRANYAKA.

Der mahāvratā-Abschnitt des Çāṅkhāyana-Āranyaka herausgegeben, übersetzt und mit Anmerkungen versehen von Walter Friedlaender. pp. 81. Berlin, 1900. 8°. 14007. cc. 27.

[For Ch. 3-6 of this Āranyaka, forming the Kaushītakyupanishad:] See UPANISHADS.

ŚĀṆKHĀYANĀRANYAKA.

See above, KAUSHĪTAKYĀRANYAKA.

TAITTIRĪYĀRANYAKA.

श्रीशुद्धेऽस्तु श्रीशुद्धेऽस्तु यथाशुद्धेऽस्तु शुकुण्ड-
काण्डेऽस्तु etc. [Taittirīyāranyaka, or Āruṇasākhā. Followed by the Kāthaka, i.e. the Taittirīyabrāhmaṇa III. x.-xii. With notes giving the divergent text of the Dravidian recension, and accents. Edited by K. Venkatakṛishṇa Śāstrī

and M. Deṣikāchārya.] pp. 244, iv. செந்நவம்
[Madras,] 1894. 8°. 14010. cc. 1.

In this recension the text of the Āranyaka is divided into 8 praṣṇas corresponding to the 10 prapāthakas of the Northern recension, the 8th praṣṇa containing prapāthakas 7-9.

तैत्तिरीयारख्यकम् etc. [Taittirīyāranyaka. With Sāyaṇa's commentary. Edited by Bābā Śāstrī Phadke.] 2 vols. pp. ii. 909. पुण्याख्यपत्रने १९९९-१९९८ [Poona, 1897-1898.] 8°.

14003. ccc. (no. 36.)

Forms no. 36 of the Ānandāśrama Sanskrit Series.

செந்திரியாரண்யகம் வ்யாசேஷம் வ்யா-
சாஸ்திரம் [Āruṇa. Being Taittirīyāranyaka, praṣṇa i.] pp. 24. See BRĀHMAṆAS.—Taittirīyabrāhmaṇa. சுவரூபம் ॥ [Aṣvamedha, etc.] [1900.] 8°.

14007. cc. 28.

சுயஜ் சூரியஸம்பந்தஜிஞ்சு: . . . வினோபநி-
ஷதம் ॥ [Trisuparṇamantra. A lus-
tratory ritual, extracted from the Nārāyaṇīyopanishad or Prapāthaka x. (Khilakāṇḍa) of this Āranyaka, with the commentary of Sāyaṇa. Followed by the Bilvopanishad, a fictitious Upanishad.] pp. 20. சிதம்பரம் [Chidambaram, 18]96. 16°. 14028. b. 80.(2.)

This text (with the exception of two Vedic verses in the 3rd mantra) corresponds to x. 48-50, 64 of the edition of the Taittirīyāranyaka published in the Bibliotheca Indica.

त्रिसुपर्ण etc. [Trisuparṇamantra. With the commentary of Sāyaṇa. Edited with a Marathi introduction, notes, and translation and an English version by Gaṅgādhara Vāmana Lele.] pp. vii. 27, 4. पुणे १९०० [Poona, 1900.] 8°.

14028. d. 35.(2.)

See KĀMEŚVARA AIYAR, B. V. The Sandhyavandanam of Rig, Yajus, and Sāma Vedins, etc. 1898. 12°. 14028. b. 97.(2.)

See SANDHYĀYANDANA. संध्याभाष्यसमुच्चयः etc. [Sandhyābhāshyasamuchchaya. A collection of commentaries upon the sandhyā prayers.] [1899.] 8°. 14003. ccc. (no. 40.)

See SCHROEDER (LEOPOLD VON). Die Tübinger Kāṭha-Handschriften und ihre Beziehung zum Taittirīya-Āranyaka, etc. 1897. 8°. [Sitzungsberichte der Kais. Akademie der Wissenschaften zu Wien.] Ac. 810/6. (Bd. 137.)

ĀRANYAKAS (*continued*).

See SUBRAHMAṆYA ŚĀSTRĪ, K., of *Uḍayārpālayam*.
 കൃഷ്ണപജ്ഞാലിതാബ്രാഹ്മണാനുക്രമം
 കൊന്മാൻ പഞ്ചാശകൃഷ്ണശിഷികാ etc. [Pañ-
 chāśadanukramaṇikā. An index of catchwords
 for the Taittirīyasamhitā, its Brāhmaṇa, Āraṇ-
 yaka, and Kāṭhaka.] [1897.] 12°.

14028. b. 78.(2.)

[For the Mahānārāyaṇopaniṣad of the Black
 Yajurveda (Bṛihann°, or Nārāyaṇīyā Yājñīki),
 forming the 10th *prapāthaka* of this Āraṇyaka,
 and for the Taittirīyopaniṣad, comprising *pra-*
pāthakas vii.-ix. thereof:] See UPANISHADS.

ARAVINDĀNANDA YATI, *disciple of Charaṇadāsa*.
 See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
 विवेकचूडामणि: etc. [Vivekachūḍāmaṇi. With Hindi
 commentary, styled Advaitāmṛitabodhinī, by Ara-
 vindānanda.] [1902.] 8°. 14049. a. 6.

ARDSHER FRĀMJĪ MŪS. See ACADEMIES, etc.—
 Bombay.—*Bombay Branch of the Royal Asiatic*
Society. Catalogue of Manuscripts and Books
 belonging to the Bhau Daji Memorial. Prepared
 under the superintendence of ... Ardaseer ...
 Moos. 1882. 8°. 14096. cc. 11.

ARISIMHA, *son of Āśaḍa*. काव्यकल्पता वृत्तिसहित
 मूक्यंयाचं मराठी भाषांतर etc. [Kāvyaikalpalatā. Apho-
 risms of the Art of Poetry, with the commentary
 Kaviṣikshahāvṛitti and supplements of Amara-
 chandra disciple of Jinadatta Sūri. Translated
 into Marathi, but with the original Sanskrit
 stanzas and quotations retained, and edited with
 notes by Vāmana Śāstrī Islāmpurkar.] pp. xiv.
 376. मुंबई १८९१ [Bombay, 1891.] 8°.

14140. b. 24.

ĀRIYAN, *Pseud.* பேதவாத திரஸ்காரம் ...
 Bhêdavâda Tiraskaram, etc. [A series of texts,
 chiefly Sanskrit, in defence of monism, with
 Tamil dissertations and explanations, in refuta-
 tion of the arguments of Śendinādaiyar.] pp. ii. 98,
 ii. சென்னை [Madras,] 1897. 8°. 14048. cc. 13.

ARIYAVAMSA. ဝန္တဘဝဂါထာဝဂ္ဂိတံ [Ganthā-
 bharaṇa. A Pali poem in 93 stanzas on the
 use of particles and prepositions. With a *ṭīkā*
 or *vaṇṇanā* by Jāgara.] See SADDHAMMASIRI.

ဝန္တဘဝဂါထာဝဂ္ဂိတံ etc. [Saddatthabhedachintā,
 etc.] pp. 165-208. [1897.] 8°.

14098. ccc. 17.(2.)

— ဝန္တဘဝဂါထာဝဂ္ဂိတံ etc. [Ganthābharaṇa. With
 Burmese commentary by Tipiṭakālaṅkāra Sirid-
 dhaja.] [1898.] See SADDĀ-NGAY. ဝန္တဘဝဂါထာ
 etc. [Saddā-ngay.] Vol. ii., pp. 135-154. [1898-
 1900.] 8°. 14098. ccc. 22.

— ဝန္တဘဝဂါထာဝဂ္ဂိတံ [Ganthābharaṇa.] See
 SADDĀ-NGAY. ဝန္တဘဝဂါထာဝဂ္ဂိတံ etc. [Saddā-ngay.]
 pp. 104-109. [1898.] 8°. 14098. ccc. 23.(1.)

— [Second edition.] pp. 105-111. [1899.] 8°.
 14098. ccc. 24.(1.)

ARIYAVAMSA ĀDICHCHARAMSI. ကမ္မတ္တနိဗ္ဗိ-
 တဂါထာဝဂ္ဂိတံ etc. [Kammaṭṭhānādīpaṇī. A treatise
 on the *kammaṭṭhāna* meditations. In Burmese,
 illustrated from Pali texts.] pp. 123. *Rangoon*,
 1882. 8°. 14300. d. 25.(3.)

— ဝန္တဘဝဂါထာဝဂ္ဂိတံ etc. [Samanta-
 chakkhudīpaṇī. A series of Responses to ques-
 tions on divers points of Buddhist doctrine and
 tradition. In Burmese, illustrated from Pali
 texts.] pp. v. 420. ရန်ကုန် ၁၂၅၁ [Rangoon,
 1889.] 8°. 14300. e. 13.

ARJANSINGH. See ARJUNASIMHA.

ARJUNA MIŚRA. See MAHĀBHĀRATA.—*Entire*
Work. महाभारतम् etc. [Mahābhārata. With the
 commentary Bhāratārthadīpikā of Arjuna Miśra,
 etc.] [1897, etc.] 8°. 14065. d. 38.

ARJUNASIMHA, *Bāvā*, *Editor of the "Arya*
Patrika," Lahore. See DAYĀNANDA SARASVATĪ
 SVĀMĪ. Vedant Dhvanti Niwaran ... Translated
 into English by B. Arjansingh. [1900.] 12°.
 14048. a. 24.(2.)

ARNOLD (*Sir EDWIN*). See BILHAṆA. The Chaura-
 panchāsika ... Translated and illustrated by Sir
 Edwin Arnold. 1896. *obl.* 8°. 14072. b. 23.

— See HITOPADEŚA. The Book of Good
 Counsels. [Adapted] ... by Sir Edwin Arnold.
 ... New edition. 1893. 8°. 14076. c. 62.

ARNOLD (Sir EDWIN) (*continued*). See HITOPADEŚA. The Book of Good Counsels. [Adapted] ... by Sir Edwin Arnold. Author's autograph edition. 1896. 8°. 14070. c. 52.

ĀRŪDHAŚĀSTRA. ஞானப்ரதீபிகை என்னும் ஆளுட்சாஸ்திரம் etc. [Ārūdhāśāstra, or Jñānapradīpikā. An astrological treatise, here ascribed to Jaimini. With a Tamil commentary by K. Sorṇāśāstri and V. R. Śrīnivāsāchārya, entitled Bhāvaprakāṣikā. Edited by Kṛishṇa Śāstrī of Devakota.] pp. 144. சென்னை விகாரி [Madras, 1899.] 8°. 14053. ccc. 27.

ARUNĀGIRINĀTHA. सोमवह्नीयोगानन्दप्रहसनम्॥ [Soma-vallīyogānanda. A comedy of the *prahasana* form.] 1895. See VEṆKĀṬARAṅGANĀTHA SVĀMĪ, *Paravastu*. Grandha Pradarsani, etc. [No. 6.] 1895, etc. 8°. 14003. c. 2.(6.)

Apparently this is the author called *Diṇḍima* in Taylor's *Catalogue*.

ĀRYA DEVA. The discovery of a work by Āryadēva in Sanskrit.—[Being the Sanskrit text of a Buddhist metrical treatise, published] by ... Haraprasād Shāstrī, etc. 1898. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal Journal*, etc. Vol. lxxvii, pp. 175-184. 1832, etc. 8°. Ac. 8826/11.(vol. 67.)

ĀRYA MUNI, of Ranchi. See BĀDARĀYAṆA. वेदान्तार्थभाष्यम् ... The Vedantarya Bhashyam. [A Dvaita exposition of the Brahmasūtra.] ... By ... Arya Muni, etc. 1895. 8°. 14048. cc. 4.

ĀRYA SAMĀJ. See BHĪMASENA ŚARMĀ. शास्त्रार्थ आगरी etc. [Śāstrārtha Āgrā. A correspondence between Bhīmasena and the Ārya Samāj, on the subject of *śrāddhas*.] [1901.] 8°. 14033. bbb. 10.(3.)

— [For the expositions of the doctrine and practice of this Church as conveyed in the writings of its founder:] See DAYĀNANDA SARASVATĪ SVĀMĪ.

— See MOHANALĀLA VIŚHṆULĀLA PAṆḌYĀ. आर्यसिद्धान्त मार्तण्ड etc. [Āryasiddhāntamārtanḍa. An exposition of the principles of the Ārya Samāj.] [1890-1892.] 8°. 14154. c. 17.(1.)

ĀRYA SAMĀJ (*continued*). See MOHANALĀLA VIŚHṆULĀLA PAṆḌYĀ. The Ten Commandments of the Ārya Samājes, etc. 1897. 8°. 14154. c. 17.(2.)

— See RĀMA, Munshī, of Jalandhar. آریہ سنگیت مالا الخ [Āryasaṅgītamālā. Hindi hymns for the liturgies of the Ārya Samāj. Followed by select Vedic *mantras*.] [1900.] 12°. 14154. cc. 7.

— See RĀMAVILĀSA and VRAJAVILĀSA. नित्यकर्म etc. [Nityakarma. A manual of the daily rites of the Ārya Samāj.] [1899.] 12°. 14028. b. 81.(3.)

— See TULASĪRĀMA, Seth, of Moradabad, and others. शास्त्रार्थ पत्र etc. [Śāstrārthapatra. A controversy between the Dharma Sabhā of Moradabad and the Ārya Samāj of Chandausi.] [1896.] 8°. 14028. d. 67.

— See TULASĪRĀMA ŚARMĀ, of Kuchesar. शास्त्रार्थ खुरजा etc. [Śāstrārtha Khurjā. A report of a controversy between the Ārya Samāj and Dharma Sabhā in Khurja.] [1890.] 8°. 14154. c. 16.(2.)

— — [1894.] 8°. 14154. c. 16.(3.)

— आर्य सन्ध्या पद्धति etc. [Āryasandhyāpaddhati. Daily prayers of the Ārya Samāj. The *mantras* in Sanskrit, with Hindi introductions, rules for ritual, translations, and explanations by Pandit Rājārāma and Chhajjū Singh.] pp. 32. लाहौर [Lahore, 1897.] 12°. 14028. b. 96.(1.)

— سندھیا مترجم منظوم الخ [Sandhyā mutarjim manzūm. The *sandhyā* prayers of the Ārya Samāj with a metrical version and notes in Urdu by Kevalakṛishṇa.] pp. 40, ii., lith. جلندھر ۱۹۰۲ [Jalandhar, 1902.] 12°. 14028. b. 96.(2.)

— آریہ سہت سندھیا بمعہ ودھی [Sandhyā prayers. With Urdu transliteration and translation. Second edition.] pp. 20, lith. لاہور ۱۹۰۸ [Lahore, 1901.] 12°. 14028. b. 96.(3.)

— آریہ سنگیت پشپاولی الخ [Āryasaṅgīta-pushpāvalī. Devotional songs of the Ārya Samāj, in Hindi. Followed by a Sandhyāvidhi, with

Sanskrit *mantras*, transliterations thereof in the Persian script, and Hindi rubrics and notes.] pp. 12, 312, 58, lith. لاہور [Lahore, 1899.] 12°. 14154. cc. 4.

ĀRYA ŚŪRA. The Jātaka-Mālā, or Bodhisattvavadāna-Mālā. [A collection of Sanskrit Buddhist birth-stories] by Ārya-Çūra. Edited by Dr. Hendrik Kern. (जातकमाला) pp. xii. 254. 1891. See ACADEMIES, etc.—Cambridge, Mass.—Harvard University. Harvard Oriental Series, etc. Vol. i. 1891, etc. 8°. 14003. d. 1.(vol. 1.)

— Jātakamalā. Garland of Birth-Stories. Translated [into English] . . . by J. S. Speyer. 1893. See ACADEMIES, etc.—The Hague.—Koninklijk Instituut voor de Taal-, Land- en Volkenkunde van Nederlandsch-Indië. Bijdragen, etc. 5de Volgreeks, 8ste Deel, 2-4de Aflevering. 1853, etc. 8°. Ac. 7519. (5de volgr., 8ste deel.)

— The Gātakamālā, or Garland of Birth Stories . . . Translated from the Sanskrit by J. S. Speyer. pp. xxix. 350. 1895. See MUELLER (F. M.). The Sacred Books of the Buddhists, etc. Vol. i. 1895, etc. 8°. 14003. ccc. (vol. 1.)

— See OLDENBURG (S.). Буддійскій сборникъ „Гирлянда джатакъ“ etc. 1892. 8°. 4504. h. 15.

— See OLDENBURG (S.). Dr. Serge D'Oldenburg “On the Buddhist Jātakas,” etc. (A detailed account of the Jātaka Mālā, etc.) 1893. 8°. [Journal of the Royal Asiatic Society.] Ac. 8820/3 and 2098. a. b.

ĀSABHA, Ū. အာဇီဝဋ္ဌမကာဒိသီလဝိနိဋ္ဌိယျကျမ်း။ [Ājīvattṭhamakādisīlavinichchaya. A series of Pali texts bearing on the rules of conduct, with Burmese commentary, etc. Followed by the Gōṇ-taw-payā-shi-hko and Buddhavandanā, two series of Pali devotional stanzas, with Burmese versions, etc.; the Dhāraṇaparitta, also with translation; and Lobhādivinichchaya, a Burmese ethical tract.] pp. 115. မန္တလေး [Mandalay, 1900.] 8°. 14300. d. 4.(3.)

The pagination is irregular, the first page being numbered 11.

ASHTĀVAKRA. अष्टावक्र सटीक etc. [Ashtāvakra-saṃhitā, or Avadhūtānubhūti. With the com-

mentary Adhyātmapradīpikā of Viṣveṣvara.] pp. 88. लखनऊ १८९६ [Lucknow, 1896.] 8°. 14048. dd. 32.(3.)

— অষ্টাবক্র-সংহিতা। [Ashtāvakrasaṃhitā. With a Bengali translation.] pp. 204. See PRASANNA-KUMĀRA ŚĀSTRĪ BHATṬĀCHĀRYA. যোগাভূষি etc. [Yogāmbudhi.] [1896.] 16°. 14048. a. 19.

— Ashtabakra-saṃhitā. A treatise on Vedānta philosophy, by Ashtabakra Muni. Edited . . . with a full commentary by Pandit-kulapati Shri Jibananda Vidyasagara. pp. 108. Calcutta, 1901. 8°. 14048. dd. 34.(2.)

— The Astabakra Saṃhitā. [Translated into English.] Edited by S. C. Mukhopadhaya [sic]. (The Light of the East. Publication Series. Vol. x., no. 7.) pp. 20. Calcutta, 1902. 8°. P.P. 656. ba. (vol. x., no. 7.)

Published as vol. x., no. 7 of the periodical Light of the East for April 1902. Printed in 1901.

ASHU BODHA. See ĀṢUBODHA.

ASHUTOSH. See ĀṢUTOSHĀ.

ASIATIC SOCIETY OF BENGAL. See ACADEMIES, etc.—Calcutta.

ASIATIC SOCIETY OF GREAT BRITAIN AND IRELAND. See ACADEMIES, etc.—London.

AŚOKA. See BUEHLER (J. G.). Beiträge zur Erklärung der Aśoka-Inschriften, etc. 1883-1894. 8°. [Zeitschrift der Deutschen Morgenlaendischen Gesellschaft.] Ac. 8815/2. (Bd. 37-48.)

ASSIER DE POMPIGNAN (R. H.). See MINAEV (I. P.). Recherches sur le Bouddhisme . . . Traduit . . . par R. H. Assier de Pompignan. 1894. 8°. [Annales du Musée Guimet: Bibliothèque d'Études.] 7704. i. (tom. 4.)

ĀṢUBODHA VIDYĀBHŪSHAṆA BHATṬĀCHĀRYA. See GOVINDADĀSA, Kavirāja. भैवञ्जरत्नावली etc. (Bhaisajya Ratnavali . . . Edited . . . by . . . Ashu Bodha Vidyabhushana.) [1902.] 8°. 14043. cc. 24.

— See NARAHARI. राजनिघण्टु; etc. (Rajani-ghantu . . . Edited . . . with various modifications and notes . . . by Ashu Bodha . . . and Nitya Bodha, etc.) 1899. 8°. 14043. cc. 15.

ĀṢUTOSHA ŚĀSTRĪ, of the Sanskrit College, Calcutta. See PURĀṆAS.—*Selections*. हिन्दुशास्त्र etc. [Aṣṭādaśa-purāṇa. Selections, with Bengali translations, etc. Compiled by Āṣutoshā and Hṛishikeṣa.] [1897.] 8°. [Hindu-śāstra.] 14085. c. 45.(vol. 2.)

ĀṢUTOSHA SENA, Kavirāja. See UDAYACHANDRA DATTA. The Materia Medica of the Hindus . . . With additions and alterations by Kaviraj Binod Lall Sen and Kaviraj Athutosh[sic] Sen. 1900. 8°. 14043. c. 48.

ĀṢUTOSHA TARKABHŪṢHAṆA. See GOTAMA. न्यायदर्शन etc. [Nyāyadarśana. The Aphorisms with a commentary by Harinātha and Āṣutoshā.] [1894, etc.] 8°. 14048. dd. 21.

ĀṢUTOSHA TARKATĪRTHA BHATṬĀCHĀRYA. See BHATṬI. ভট্টিকব্যম্ etc. [Bhaṭṭikāvya. With Vidyāvinoda's gloss and Bharatasena's gloss. Edited with construing, paraphrases, notes, and Bengali translation by Āṣutoshā.] [1902, etc.] 8°. 14070. dd. 24.

AṢVAGHOSHA. See WINDISCH (W. O. E.). Māra and Buddha, etc. [Illustrated by extracts and translations from the Buddhacharita, etc.] 1895. 4°. 759. e. 1.

— The Buddha-karita of Asvaghosha. Edited, from three MSS., by E. B. Cowell. pp. xv. 175. 1893. See OXFORD ANECDOTA. Anecdota Oxoniensia . . . Aryan Series. Vol. i., pt. 7. 1881, etc. 4°. 12204. f. 8.(vol. i., pt. 7.)

— The Buddha-karita of Asvaghosha. Translated from the Sanskrit [with notes, etc.] by E. B. Cowell. pp. xiii. 206. 1894. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. xlix., pt. 1. 1879, etc. 8°. 2003. b. (vol. 49.)

— Le Buddhacarita d'Asvaghosha, par M. Sylvain Lévi. [Comprising the text of Bk. i., with introduction and translation.] 1892. See ACADEMIES, etc.—Paris.—Société Asiatique. Journal Asiatique, etc. Ser. viii., tom. 19. pp. 201-236. 1822, etc. 8°. Ac. 8808. (Ser. viii., tom. 19.)

ĀṢVALĀYANA. আশ্বলায়ন-শ্রৌতসূত্রম্ । (গৃহ্যসূত্রম্ ।) [Selections from the Śrautasūtra and Gṛihyasūtra. With Bengali translations and notes.] [1895.]

See RAMEṢACHANDRA DATTA. हिन्दुशास्त्र etc. [Hindu-śāstra.] Pt. iii., pp. 15-19, 40-47. [1895-1897.] 8°. 14085. c. 45.(vol. 1.)

— ॥ अथ आश्वलायनगृह्यसूत्रं गृह्यपरिशिष्टं . . . कारिकाश्च etc. [Āṣvalāyana-Gṛihyasūtra. With the commentary of Nārāyaṇa son of Divākara. Followed by the Gṛihyaparīṣiṣṭa and the Āṣvalāyana-Gṛihyakārikās of Kumārila. Edited by Dinakara Keṣava Gādgil.] ff. xx. 220. मोहमय्यां १८१७ [Bombay, 1895.] obl. 8°. 14010. dd. 6.

— ఆశ్వలాయనగృహ్యసూత్రములు. ఏ. వాహ ప్రకరణము. (మధుపర్క-3) [Gṛihyasūtra, i. 4-9 and 24. With glosses in Telugu.] pp. 16, 6. See NĀRĀYAṆA BHATṬA, son of Rāmeṣvara. The Vivahaprayoga, etc. 1891. 8°. 14033. b. 58.

— See HARIVALLABHA ŚARMĀ. संस्कार-मार्तण्डः etc. [Saṃskāramārtanḍa. Adapted from the Gṛihyasūtra of Āṣvalāyana, etc.] [1901.] 8°. 14033. bbb. 10.(1.)

— Études de Liturgie Védique. L'Agnishtoma, d'après le Çrauta-Sūtra d'Āṣvalāyana [Chapter v.], par M. P. Sabbathier. 1890. See ACADEMIES, etc.—Paris.—Société Asiatique. Journal Asiatique, etc. Ser. viii., tom. 15. pp. 5-101, 186-194. Paris, 1822, etc. 8°. Ac. 8808. (Ser. viii., tom. 15.)

ATHALYE (Y. V.). See YAṢAVANTA VĀSUDEVA ĀṬHALYE.

ATIVĪRA RĀMA PĀṆDIYAN. ॥ जयशक्तिकरम् . . . The Jayasakthikaram. [A Sanskrit version of the] Vetri Verkai [i.e. வெற்றிவேற்கை] of Athi Veera Rama Pandian. Translated . . . by Radhakrishna Sastriar. pp. 8. See RĀDHĀKRISHṆA ŚĀSTRĪ, of Pudukottai. नीतिदशप्रबन्धी . . . The Nitidasaprabandhi, etc. No. 6. 1894. 8°. 14085. c. 46.

ĀTMABODHENDRA SARASVATĪ, disciple of Mahādevendra. See SADĀSIVA BRAHMENDRA. जगद्गुरुरत्नमालास्तवः [Jagadgururatnamālāstava. With the commentary Sushumā of Ātmabodhendra.] [1895.] 8°. 14048. bb. 51.(5.)

— శుభలక్షణాశ్రయణాకాశింజనీవనిగిరిశ్రీ [Puṇyaślokamañjarīparīṣiṣṭa. A supplement to Sadāśiva's Puṇyaślokamañjarī or epitaphs on the

Kāmakoṭi Pontiffs.] See SADĀŚIVA BRAHMENDRA. *पञ्चश्लोकानुसंगी* etc. [Puṇyaślokamañjarī, etc.] pp. 26-28. [1895.] 8°. 14048. bb. 42.(2.)

ĀTMĀRĀMA, Lālā. See DAYĀNANDA SARASVATĪ SVĀMĪ. *मज्जारठपुत्रम्* etc. [Satyārthaprakāṣa. Translated into Panjabi by Ātmārāma.] [1899.] 8°. 14162. aaa. 1.

ĀTMĀRĀMA, Yogīndra. See SVĀTMĀRĀMA.

ĀTMĀRĀMA, Secretary of the "Punjab Vegetarian Society." See UPANISHADS.—*Separate Upanishads.* *माण्डूक्योपनिषत्* etc. (Bhasha Translation of . . . Guru Datta M.A.'s English translation and exposition of Mandukyopanishat, by Atma Ram.) 1891. 12°. 14010. b. 8.

ĀTMĀRĀMAJĪ. See DAYĀNANDA SARASVATĪ SVĀMĪ. *سديارتيم پركاش الح* [Satyārthaprakāṣa. Translated into Urdu by Raimal Dasjī and Ātmārāmajī.] [1899.] 8°. 14106. a. 33.

ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ, disciple of *Buddhivijaya*. *अज्ञानतिमिरभास्कर* etc. [Ajñānati-mirabhāskara. An exposition of Jain doctrine, polemically set forth against other Hindu churches. In Hindi, illustrated from Sanskrit and Prakrit.] pp. ii. iv. 169, viii. *मुंबई १८८८* [Bombay, 1888.] 8°. 14154. i. 2.

— *जैनतत्त्वदर्श ग्रंथ* etc. [Jainatattvādārṣa. A Hindi work in 12 chapters on the principles, practice, and history of the Jain church, illustrated from Sanskrit and Prakrit texts. Edited with preface by Bhīmasiṃha Māṇaka.] pp. iv. xvi. 596; 2 plates. *मुंबपुरी १८८४* [Bombay, 1884.] 8°. 14154. i. 4.

— *श्री जैनतत्त्वदर्श* etc. [Jainatattvādārṣa. Translated from the Hindi into Gujarati by Mūlchand Nathubhāī.] pp. xvi. 612. *भावनगर मुंबई १८९९* [Bhaunagar, Bombay printed, 1899.] 8°. 14144. gg. 4.

— *श्री जैनतत्त्वदर्श ग्रंथ* etc. [Jainatattvādārṣa. Translated into Gujarati by Shāh Dīpchand Chhaganlāl.] Vol. i. *અમદાવાદ વડોદરા ૧૮૯૮* [Ahmadabad, Baroda, 1899.] 8°. 14144. ggg. 11.

ĀTMASVARŪPA UDĀSĪNA, disciple of Bālarāma. See PATAÑJALI.—*Philosophical Works.* *पातञ्जल-दर्शनप्रकाश* etc. [Pātañjaladarśanaprakāṣa. Edited with Hindi annotations by Ātmasvarūpa.] [1897.] 8°. 14048. d. 59.

ATULAKRISHNA GOSVĀMĪ. See RŪPA GOSVĀMĪ. *লঘুভাগবতগীত* etc. [Laghu-bhāgavatāmṛita. With commentary and Bengali translation. Edited by Balaichānd and Atulakrishna.] [1897.] 8°. 14016. c. 58.

AUFRECHT (THEODOR). See ACADEMIES, etc.—Leipsc.—*Academia Lipsiensis.* Katalog der Sanskrit-Handschriften der Universitäts-Bibliothek . . . Von Theodor Aufrecht. 1901. 8°. 14096. ccc. 3.

— See DHOYĪ. Nachahmungen des Meghaduta, etc. 1900. 8°. [Zeitschrift der Deutschen Morgenlaendischen Gesellschaft.] Ac. 8815/2.(vol. 54.)

— Nene Erwerbungen aus Bombay, etc. [A list of rare printed books.] 1900. See ACADEMIES, etc.—Germany.—*Deutsche Morgenlaendische Gesellschaft.* Zeitschrift, etc. Bd. 54, pp. 83-96. 1846, etc. 8°. Ac. 8815/2.(vol. 54.)

AUPAPĀTIKASŪTRA. Das Aupapātika Sūtra [or Uvavāī], erstes Upānga der Jaina. Einleitung mit Inhaltsangabe, Text, Anmerkungen und Glossar. I Theil, enthaltend Einleitung mit Inhaltsangabe und vom Texte §§1-38, der philosophischen Facultät der Universität Leipzig zur Erlangung der Doctorwürde vorgelegt von Ernst Leumann. pp. 50, i. *Leipzig, 1882.* 8°. 14100. b. 2.

Identical with pp. 1-50 of the same work published in the Abhandlungen of the Deutsche Morgenländische Gesellschaft, 1883.

AUSHADHIKRIYĀ. *औषधीक्रिया* [Aushadhikriyā. A compilation of Sanskrit pharmacological prescriptions, with Marathi version and notes.] pp. ii. 60. *मुंबई १९००* [Bombay, 1900.] 8°. 14043. c. 45.(2.)

Forms no. 31 of the Āryabhisbak Series.

AVADHŪTALAKSHANA. *अवधृतलक्षणम्* etc. [Avadhūtalakṣhaṇa. Ten stanzas on the condition of the ascetics called *avadhūta*, with a mystical acrostic on that term. With Hindi version by Hariṣaṅkara Śāstrī.] pp. 4. *कानपुर १८९९* [Carnnpore, 1899.] 8°. 14028. c. 85.(3.)

ĀVAŚYAKA. Die Āvaśyaka-Erzählungen. Herausgegeben von Ernst Leumann. 1897. See ACADEMIES, etc.—Germany.—*Deutsche Morgenlaendische Gesellschaft.* Abhandlungen, etc. Bd. 10, No. 2. 1859, etc. 8°. 753. f. 18.

Incomplete, breaking off after p. 48.

AVINĀŚACHANDRA CHAKRAVARTĪ, of Dhubri High School. कविताकोरकम् etc. [Kavitākoraka. A collection of Sanskrit poems for educational purposes. With Bengali metrical translation.] pp. vi. 35, 44. कलिकाता १९०० [Calcutta, 1900.] 12°. 14076. b. 28.(3.)

AVINĀŚACHANDRA KAVIRATNA, Kavirāja. See CHARAKA. Charaka-samhita. With the commentary of Chakrapani Datta. Edited by ... Avinasha Chandra Kaviratna, etc. Pt. vi. [1894.] 8°. 14043. dd. 1.

— See CHARAKA. Charaka-samhita. Translated ... Published by Avinash Chandra Kaviratna. 1892, etc. 8°. 14043. e. 26.

AVVAIYĀR. ॥ मन्दारमाला ... The Mandara Mala. [A Sanskrit metrical version of the] Athisudi [i.e. Āttisūḍi] of Avvai. (॥ शम्याकमाला ... The Samyaka Mala ... [A version of the] Kondrai Vendan of Avvai. ॥ वागुल्लासः ... The ... Vagullasa. [A version of the] Vakkundam [or] Moodurai of Avvai ॥ तत्त्वपदवी ... The Thathvapadavee. [A version of the] Nulvali [i.e. Nalvaṇi] of Avvai.) Translated ... by Radhakrishna Sastriar. pp. 7, 6, 5, 11. See RĀDHĀKRISHṆA ŚĀSTRĪ, of Pudukottai. नीतदशप्रबन्धो ... The Nitidasaprabandhi, etc. No. 1, 2, 4, 7. 1894. 8°. 14085. c. 46.

AYODHYĀNĀTHA, Assistant Deputy Commissioner of Gonda. श्रीभास्करमोक्षप्रकाश etc. [Bhāskaramokshaprakāṣa. A Hindi treatise on the worship of Śiva, with hymns, name-lists, and formulae in Sanskrit.] pp. 121. लखनऊ १९०१ [Lucknow, 1901.] 8°. 14154. ee. 13.(2.)

AYODHYĀPRASĀDA BHATTĀCHĀRYA. भक्तमनोरञ्जनी । [Sivastotra, or Śambhustotra. A hymn to Śiva, in 22 stanzas. With a commentary styled Bhaktamanorañjanī by Umādatṭa Tripāthī.] See UMĀDATṬA TRIPĀTHĪ. कृतपद्यव्याख्या etc. [Kūṭapadyavyākhyā.] pp. 70-85. [1899.] 12°. 14072. b. 24.

BĀBĀ PADMANJĪ. संस्कृत-मराठी कोश. A Sanskrit-Marathi Dictionary, for the use of schools & families, etc. pp. xiii. 340. Bombay, 1891. 12°. 14090. a. 17.

This work, according to the Preface, "includes all the Sanskrit words with almost all their significations used in the Marathi language."

BĀBĀ ŚĀSTRĪ PHADKE. See ĀRAṆYAKAS.—*Aitareyāranyaka.* ऐतरेयारण्यकम् etc. [Aitareyāranyaka. With commentary of Sāyaṇa. Edited by Bābā Phadke.] [1898.] 8°. 14003. ccc. (no. 38.)

— See ĀRAṆYAKAS.—*Taittirīyāranyaka.* तैत्तिरीयारण्यकम् etc. [Taittirīyāranyaka. With Sāyaṇa's commentary. Edited by Bābā Phadke.] [1897-1898.] 8°. 14003. ccc. (no. 36.)

— See GOPĪNĀTHA DĪKSHITA, Bhaṭṭa. संस्कार-रत्नमाला etc. [Saṃskāraratnamālā. Edited by Kāṣīnātha Āgāṣe and Bābā Phadke.] [1899.] 8°. 14003. ccc. (no. 39.)

— See MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit.* श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With the Paīśāchabhāshya. Edited by Kāṣīnātha Āgāṣe and Bābā Phadke.] [1901.] 8°. 14003. ccc. (no. 44.)

BĀBŪRĀU CHIMNĀJĪ GONDHĪE. योगतत्त्वामृत etc. [Yogatattvāmṛita. An anthology of Sanskrit texts bearing on the Yoga. Compiled with copious metrical paraphrases in Marathi by Bābūrāu Gondhīe.] pp. xv. 321. पुणे १९०१ [Poona, 1897.] 8°. 14048. cc. 12.

BĀDARĀYANA. See KĀLĪVARA VEDĀNTAVĀGĪṢA. हिन्दूशास्त्र etc. [Shaḍdarṣana. A Bengali exposition of the six systems.] [1895.] 8°. [Hindu-śāstra.] 14085. c. 45.(vol. 1.)

— See PRABHUDAYĀLU, Mu'afīdār. समीक्षाकर etc. [Samīkshākara. Select Aphorisms from the Vedānta and other systems, with a commentary.] [1898.] 8°. 14048. e. 22.(2.)

— वेदय्यासकौ-शास्त्रिकसंज्ञा-सारा [Vaiyāsakī Śārīrakamīmāṃsā, i.e. the Brahmasūtra.] See UPANISHADS.—*General Collections.* ऋग्वेद-श्रुतिसंज्ञा-सारा etc. [Ashtottaraśatopanishadaḥ, etc.] pp. 869-890. 1896. 8°.

14010. cc. 8.

BĀDARĀYAṆA (*continued*). वेदान्तदर्शनम् etc. [Vedāntadarśana, i.e. the Brahmasūtra. Edited by Rāmasvarūpa Śarmā.] pp. 23. १८९८ [Moradabad, 1898.] 8°. 14048. cc. 21.(6.)

— The Vedānta-Sūtras with the commentary by Śaṅkarākārya. Translated [with introduction] by George Thibaut. 2 vols. 1890-1896. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. xxxiv., xxxviii. 1879, etc. 8°.

2003. b. (vol. 34, 38.)

— బ్రహ్మసూత్రార్థసంగ్రహము [Brahmasūtrārthasaṅgraha. Being the Aphorisms arranged in tabular form with Telugu paraphrases and synopses of the train of thought, according to Śaṅkara's Bhāshya, by Vallūri Jagannātha Rāu.] pp. ii. 113. Vizagapatam, ౧౮౯౪ [1894.] 8°.

14048. dd. 30.

— The Vedāntakalpataru of Amalānanda. [Comprising the Brahmasūtra with the supercommentary of Amalānanda upon the Bhāmatī of Vāchaspatī Miśra in elucidation of Śaṅkara's Śārīrakabhāshya.] Edited by Rāmasāstrī Tailaṅga. (वेदान्तकल्पतरुः) 2 vols. pp. xxi. ii. ii. i. 559, ii. v. ii. iv. xxiv. i. ii. Benares, 1895-1897. 8°.

14048. dd. 3.(vol. 11.)

Forms vol. 11 of the Vizianagram Sanskrit Series.

— The Vedāntakalpataruparimala of Appayadīkshita. [Comprising the Brahmasūtra with the gloss of Apyaya Dīkshita upon Amalānanda's supercommentary Vedāntakalpataru.] Edited by Rāmasāstrī Tailaṅga. (वेदान्तकल्पतरुपरिमलः) 3 vols. pp. ii. iv. 730, i. iii. ii. i. iv. ii. Benares, 1895-1898. 8°.

14048. dd. 3.(vol. 12.)

Forms vol. 12 of the Vizianagram Sanskrit Series.

— బ్రహ్మసూత్రార్థదీపికా etc. [Brahmasūtra. With a brief commentary based on that of Śaṅkara, styled Brahmasūtrārthadīpikā. Edited by Annavarōpa Venkaṭarāghava.] pp. iii. 110. నెల్లూరు హైమలంబి [Nellore, 1897.] 8°.

14048. cc. 8.(3.)

— See AKHAṆḌĀNANDA, *disciple of Akhaṇḍānubhūti*. तत्त्वदीपनम् . . . Tattvādīpana, a commentary on Pañchapādīkāvivarāṇa, [Prakāśātmā's commentary on Padma-

pāda's Pañchapādīkā, the latter being a commentary upon Śaṅkara's Bhāshya I. i. 1-4] etc. 1901, etc. 8°. 14049. a. 3.

— See PADMAPĀDA. The Pañchapādīkā, etc. (Part II. The Pañchapādīkāvivarāṇa, etc.) 1891-1892. 8°.

14048. dd. 3.(vol. 2.)

— See PADMAPĀDA. The Pañcapādīkā . . . Translated, etc. 1901, etc. 8°. [The Pandit.] 14096. d. 6.(vol. 23- .)

— See RĀMĀNANDA SARASVATĪ, *disciple of Govindānanda*. विवरणोपन्यासः . . . Vivaraṇopanyāsa, etc. 1901. 8°.

14048. cc. 37.

— वैयासिकन्यायमाला । अर्थात् वेदान्ताधिकरणन्यायमाला etc. (Vaiyāsikanyāyamālā or Vedāntādhikaraṇamālā. [An exposition of the Brahmasūtra] by S'ri Bhāratitīrthamuni. With sutras of each adhikaraṇa. Edited by Pandit S'ivadatta.) pp. iv. 164. पुण्याख्यपत्रने १८९१ [Poona, 1891.] 8°.

14003. ccc. (no. 23.)

Forms no. 23 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

— « ब्रह्मविद्याभरणम् etc. [Brahmasūtra. With the commentary Brahnavidyābharāṇa of Advaitānanda Sarasvatī upon Śaṅkara's bhāshya.] pp. xvii. 819. 1894. See HARIHARA ŚĀSTRĪ, *Goshṭhīpuram*, and others. « अद्वैतमञ्जरी etc. [Advaitamañjarī.] 1892-1895. 8°.

14048. e. 23.

— The Vivaraṇaprameyasamgraha[, an exposition of Vedānta in the form of a commentary upon the Brahmasūtra, I. i. 1-4, ascribed to the authorship] of Mādhavāchārya Vidyāraṇya. Edited by Rāmasāstrī Tailaṅga. (विवरणप्रमेयसंग्रहः) pp. vii. i. xviii. 266. Benares, 1893. 8°.

14048. dd. 3.(vol. 5.)

Forms vol. 5 of the Vizianagram Sanskrit Series. The authorship of this work is somewhat uncertain. Burnell (Panjore Catal., p. 88) names Bhāratitīrthavidyāraṇya. Thus tradition wavers between Śāyana and his master Bhāratitīrtha, and the evidence inclines towards the former.

— « सूत्रवृत्तिः etc. [Brahmasūtra. With a commentary styled Sūtravṛitti and ascribed to a disciple of Śaṅkara.] pp. ii. ii. 133. 1894. See HARIHARA ŚĀSTRĪ, *Goshṭhīpuram*, and others. « अद्वैतमञ्जरी etc. [Advaitamañjarī.] 1892-1895. 8°.

14048. e. 23.

BĀDARĀYANA (*continued*). బ్రహ్మసూత్రవర్షిణీనా-
మాయంశ్రంఘః etc. [Brahmasūtra. With the
commentary Brahmāmṛitavarshiṇī or Brahma-
sūtraguruvṛitti of Rāmānanda Sarasvatī, here
styled Dharma Bhaṭṭa. Edited by A. Veṅkaṭa-
rāghava Śāstrī.] pp. 289. సింహపురి [Nellore,]
1900. 8°. 14048. c. 77.

— The Brahma-Sutras [in English, with com-
mentary translated from Nāgeṣa Bhaṭṭa's Vyāsa-
sūtrenduṣekhara and notes, extending to Sūtra
xxiii.]. 1900. See PERIODICAL PUBLICATIONS.—
Madras. The Brahmavādin. Vol. v., no. vii.—
xii. 1895, etc. 8°. 14048. g. 1.(vol. 5.)

— श्री शारिरक मीमांसा भाष्य सारसंग्रहः etc. [Brahma-
sūtra, or Śārīrakamīmāṃsā. With Śārīrakamī-
māṃsābhāshyasārasaṅgraha, a compendious com-
mentary in Sanskrit and Hindi by Anantānanda-
giri. Followed by Kāṣīṃṛitimokshanirṇaya, an
essay on the salvation gained by dying at Benares,
by the latter.] pp. ii. 180. काशी १९५१ [Benares,
1900.] 8°. 14048. cc. 36.

— ब्रह्मसूत्रभाष्यम् etc. (Brahma Sutra. With its
commentary Viggyanamrita by Sri Viggyana
Bhikshu. Edited by Pandit Mukundda Shastri.)
pp. xi. ix. 628. Benares, 1901. 8°. 14004. a. 8.

Forms nos. 30, 31, 34, 35, 37, and 49 of the Chowkhambā
Sanskrit Series.

— ॥ अथ ब्रह्मसूत्रभाष्यप्रारंभः ॥ [Brahmasūtra. With
the commentary of Ānandatīrtha.] ff. 146. १९९२
[Bombay, 1892.] obl. 16°. 14048. a. 16.

— అథ శ్రీబ్రహ్మసూత్రభాష్యం ప్రారంభ్యతే
[Brahmasūtra. With the commentary of Ānanda-
tīrtha. Edited by Śēḍambi Subrahmaṇya Śarmā.]
pp. 208. చన్నపురి ౧౮౯౮ [Madras, 1898.]
obl. 12°. 14048. b. 33.(3.)

— श्रीमद्ब्रह्मसूत्राणि etc. [Brahmasūtra. With the
bhāshya of Ānandatīrtha and the Bhāshyadīpikā
upon the latter by Jagannātha Yati. Preceded
by an introduction by Paḷḷe Cheṅchala Rāu, tables,
and indices; and followed by summaries of the
bhāshyas of Ānandatīrtha, Śaṅkara, and Rāmānuja
in catechetical form, composed by A. Mahādeva

Śāstrī and K. Raṅgāchārya, indices, etc. Edited
by Gopālakṛishṇa Āchārya.] pp. xxvi. xx. 1220.
Madras, १९०० [1900.] 8°. 14048. cc. 30.

— ವಿಶ್ವಾಧ್ಯೈತ ಬ್ರಹ್ಮವಿಮಾನಂಸಾ ಭಾಷ್ಯಂ
etc. [Brahmasūtra. With the Śaiva-Viṣiṣṭādvaita
commentary, commonly styled Śrīkaṇṭhabhāshya
or Śaivabhāshya, of Śrīkaṇṭha Śivāchārya, also
called Nilakaṇṭha.] pp. x. 146, i. ಕಲ್ಯಾಣ-
ಪುರಾಣಂ ೧೮೯೦ [Bangalore, 1890.] 8°. 14048. e. 20.

— అంబులపాఠాశయశాఖిప్రణీత-
శ్రీమదాంతసూత్రలక్షణాంబుల etc. [Brahmasūtra.
With the exposition of Śrīkaṇṭha Śivāchārya, and
with footnotes based upon Apyaya Dikshita's
commentary to the latter, styled Śivārkamaṇi-
dīpikā. Edited by Paṅgānād Gaṇapati Śāstrī.]
pp. 311. కుంబకణంబు [Kumbakonam, 1899.]
8°. 14048. c. 72.(3.)

The Śrīkaṇṭhabhāshya in this recension differs materially
from the preceding edition.

— The Vedānta-sūtras with Śrīkaṇṭha-bhāshya.
[Translated into English by A. Mahādeva Śāstrī.]
1897, etc. See PERIODICAL PUBLICATIONS.—Madras.
The Light of Truth, or Siddhanta Deepika, etc.
Vol. i., no. 1, etc. 1897, etc. 4°.

14170. fff. 4.(vol. 1-)

In progress.

— శ్రీవేదాంతసారసహితదీపః etc. [Brahma-
sūtra. With the commentaries of Rāmānuja en-
titled Vedāntasāra and Vedāntadīpa. Edited with
notes and index by Tirumalāchārya and Vijaya-
rāghavāchārya.] pp. 271, 44, lxx. xlv. చన్నపురి
[Madras, 1890.] 8°. 14048. c. 73.

— వేదాంతసారాః [Brahmasūtra. With
the commentary Vedāntasāra of Rāmānuja.] pp.
110. కుంబకణంబు [Kumbakonam,] 1894.
8°. 14048. bb. 48.

— The Vedānta-Sūtras with the Śrī-Bhāshya
of Rāmānujāchārya. Translated into English
[with introduction and notes] by M. Raṅgāchārya
and M. B. Varadarāja Aiyangār. (Brahmavādin
Series.) Vol. i. Madras, 1899. 8°. 14048. cc. 29.

— శుచికాణసారాలతీ etc. [Brahma-
sūtra. With the Adhikaraṇasārāvalī, a metrical

epitome of Rāmānuja's Śrībhāshya by Veṅkaṭanātha Vedāntāchārya, and a commentary upon the Adhikaraṇasārāvalī, styled Sahpridayahridaya-prakāśikā, by Naḍādūr Sundararāja Āchārya.] *കുംഭകോണം || ശാഖ-ശ്ലോകം ||* [Kumbakonam, 1900-1902.] 8°. 14048. e. 32.

— See ANANTĀRVĀR, *Maṇḍayam A.*, and NARASIṂHAIYAṄGĀR, *P. T.* *वेदान्तवादावली etc.* [Vedāntavādāvalī. A collection of treatises in exposition of Viśiṣṭādvaita-Vedānta and the system of Rāmānuja.] [1898, etc.] 8°. 14048. cc. 18.

— See RAṄGARĀMĀNUJA, *disciple of Tātāchārya.* *वेदान्तविषयवाक्यदीपिका etc.* [Viśhayavākyaḍīpikā. A treatise upon the scriptural passages quoted in the Śrībhāshya of Rāmānuja.] [1899.] 8°.

14048. e. 26.

— *लक्ष्मिविष्णुद्वैतैक्याप्रमितिप्रसिद्धम् . . . श्रीनिवासदीक्षीयम् etc.* [Brahmasūtra. With the Lakshmīviśiṣṭādvaitabhāshya, a commentary of the Vaikhānasa-Viśiṣṭādvaita school by Śrīnivāsa Dikshita, and the supercommentary called Nigamachūḍādarpaṇa by Sundararāja Bhaṭṭāchārya. Preceded by the Jñānakāṇḍa, or *paṭalas* 80-96, from the Vimānārchanakalpa of the Vaikhānasa, or Marīchipāṭala, an exposition of Viśiṣṭādvaita theosophy ascribed in its present form to Marīchi and in its principles to Vikhanas. Edited by A. Śrīnivāsa Tātāchārya.] pp. ii. 15, 360, ii. చంద్రశర్మ || [Madras,] 1896. 8°.

14048. dd. 29.(2.)

— *అశ్మదీవిష్ణుదైకాక్షేత్రాక్షయం etc.* [Brahmasūtra. Sūtra i., or Jijñāsādhikaraṇa, with Śrīnivāsa's Lakshmīviśiṣṭādvaitabhāshya and the Nigamachūḍādarpaṇa of Sundararāja. Preceded by the Jñānakāṇḍa from the Vimānārchanakalpa of the Vaikhānasa. Edited by A. Śrīnivāsa Tātāchārya.] pp. ii. 16, 48; 3 plates. *అక్షయము ||* [Madras,] 1896. 8°.

14048. dd. 29.(1.)

— Karyadhi karana vada. Part i. [Comprising the Aphorisms IV. iii. 6-15, with commentary] by Vidwan T. A. P. Sreeranga chariar, etc. (काद्यधिकरणवादः) pp. 62, iv. 1901. See

ANANTĀCHĀRYA, *Prativādibhayaṅkara.* शास्त्रमुक्तावली. The Śāsthrāmukthāvalī, etc. No. 7. 1899, etc. 8°. 14049. a. 1.(no. 7.)

— *శ్రీరక్షిణామూర్తిబ్రహ్మసంవాదాత్మకే . . . తദ്వസారాయణే . . . సురుజ్ఞానవాసిష్ఠే . . . బ్రహ్మ-మీమాంసాఖ్యశ్రుద్ధః* [Brahmamīmāṃsā. Being the Brahmasūtra with the section from the Jñānakāṇḍa of the Gurujñānavāsishṭha (Pāda II. i.-xvii.) containing the exposition thereof. Together with the commentary Adhikaraṇakañchuka of Apyaya Dikshita.] pp. i. 290, iii. శ్రీకార్యేటి-నగరం || [Karwaitnagar,] 1898. 12°. 14048. b. 32.

— See GURUJÑĀNAVĀSISHṬHA. *సురు-జ్ఞానవాసిష్ఠే జ్ఞానకాండః etc.* [Gurujñānavāsishṭha. Vol. i., including in Pāda II. i.-xvii. an exposition of the Brahmasūtra, with the commentary Adhikaraṇakañchuka of Apyaya Dikshita, etc.] [1882]—1897. 4°. 14048. e. 8.

— *శ్రీశుకభాష్యమ్ etc.* [Brahmasūtra. With the commentary of Vātsya Śukāchārya, expounding the Aphorisms according to Bhāgavata doctrine, and a supercommentary called Chandrikā by Gārgya Kṛishṇam Āchārya. Edited by Tūppūl Veṅkaṭāchārya.] pp. iv. 13, 32, xviii. 344, 232. *ಬೆಂಗಳೂರು ೧೮೯೦* [Bangalore, 1892.] 8°. 14048. c. 76.

— *বেদান্ততর্কন etc.* [Vedāntadarśana. Being the Brahmasūtra with the Govindabhāshya or Vaishṇava commentary of Baladeva Vidyābhūṣaṇa, a gloss thereupon by the same, a Bengali translation by Śyāmalāla Gosvāmī of the *bhāshya*, and a Bengali commentary upon it. Edited by Kṛishṇagopāla Bhakta.] 5 pts. কলিকাতা ১৯০১ [Calcutta, 1894.] 8°. 14048. dd. 23.

— *वेदान्तार्थभाष्यम् . . .* The Vedantaryā Bhaṣhyam. [A Dvaita exposition of the Brahmasūtra, commencing with Sūtra II. i. 21.] . . . By Sri Pandit Arya Muni. With English & Hindi translations by Balkrishna Sahay, etc. Pt. i. Ranchi, 1895. 8°. 14048. cc. 4.

Apparently no more has been published.

BADARĪDATTA ŚARMĀ. See UPANISHADS.—*Separate Upanishads.* वाजसनेयोपनिषद् etc. [Īṣo-panishad. With Hindi translation and exposition by Badarīdatta.] [1901.] 8°. 14007. b. 4.(3.)

— See UPANISHADS.—*Separate Upanishads.* तलवकारोपनिषद् etc. [Kenopanishad. With Hindi translation and exposition by Badarīdatta.] [1901.] 8°. 14007. b. 4.(4)

BADARĪNĀTHA, Pandit, also called BADARĪLĀLA. See PRITHUYASAS. षट्पंचाशिका etc. [Shaṭpañchā-ṣikā. With the Hindi paraphrase by Badarīnātha.] [1901.] 8°. 14053. ccc. 21.(2.)

BADARĪNĀTHA KUDDĀLA, son of Chhoṭīlāl, of Jaijpur. See DHANAMJAYA, son of Vasudeva. The Dvisandhāna ... With the commentary of Badarīnāth. 1895. 8°. [Kāvya-mūlā.] 14072. ccc. 12.(no. 49.)

BĀHADA. See VĀGBHĀṬA.

BĀHIRAJAYAMAṄGALAGĀTHĀ. See JAYAMAṄGALAGĀTHĀ.

BAHUVALLABHA ŚĀSTRĪ. See NĀGEṢA BHATṬA. [Mahābhāṣyapradīpoddyota.] Mahābhāṣya Pradīpoddyota ... Edited by Paṇḍita Bahuvallabha Śāstrī. 1901, etc. 8°. [Bibliotheca Indica.] 14002. a. (vol. 140.)

BAL (B. G.). See BĀLAKRISHṆA GOPĀLA BĀLA.

BĀLĀBHĀĪ JAMNĀDĀS VAIṢYA. पूनर्लगात् सः ? [Punarlagna saṣāstra chhe? A proof of the legality of the re-marriage of widows; being a compilation of Sanskrit texts bearing thereon, with Gujarati dissertations upon them.] pp. xviii. 56. अमदावाद १८८७ [Ahmadabad, 1897.] 12°. 14144. b. 23.(1.)

BĀLĀBHĀĪ TRIKAMLĀL. जैनगुणप्रबोधरत्नचिन्तामणौ etc. [Jaina-guṇaprabodharatnachintāmaṇi. A collection of Jain religious compositions, prose and verse, in Gujarati and Prakrit, by divers authors.] अमदावाद १८०१ [Ahmadabad, 1901, etc.] 16°. 14144. c. 19.

In progress?

BĀLACHANDRAṢEKHARA ŚĀSTRĪ, *Sādhupallī.* See CHANDRAṢEKHARA ŚĀSTRĪ, *Sādhupallī.*

BALADEVAPRASĀDA BHATṬA, of Kuthar, Cawnpore. See JĪVANĀTHA, son of Śambhunātha. अथ दिनचर्यापञ्चसरोदाहरणम् etc. [Dinacharyāpañchasvarodāharṇa. Edited by Baladevaprāsāda.] [1901.] obl. 8°. 14053. d. 60.

BALADEVAPRASĀDA MIṢRA, son of Sukhānanda, of Moradabad. See NĀGA BHATṬA. ॥ सिद्ध डीकिनी ... कामतन्त्र etc. [Kāmaratna. With Hindi translation by Baladevaprāsāda.] [1898.] 12°. 14033. a. 36.

— See PURĀNAS.—*Kalkipurāṇa.* कल्किपुराण etc. (Kalki-purana [in Sanskrit and Hindi]. Translated [with Hindi commentary] by P. Baldev Prasad Mishra, etc.) [1897.] 8°. 14016. d. 52.

— See RUDRAJAPA. ॥ अथ रुद्रौ etc. [Rudrajapa. With Hindi translation and preface by Baladevaprāsāda.] 1897. obl. 8°. 14028. dd. 3.(1.)

— See TANTRAS. [Mahānirvāṇatantra.] Mahānirvana-tantram ... Purva Kandam ... Translated [into Hindi] by P. Baldeo Prasad Misra, etc. 1896. 8°. 14033. aa. 2.

— See TANTRAS. [Sarvavijayitantra.] सर्वविजयितन्त्र etc. [Sarvavijayitantra. With Hindi version by Baladevaprāsāda.] [1898.] 12°. 14033. a. 35.(3.)

— See TANTRAS. [Udḍiṣatantra.] ॥ उडुसितन्त्र etc. [Udḍiṣatantra. With Hindi preface and translation by Baladevaprāsāda.] 1898. 12°. 14033. a. 35.(2.)

BALADEVA RATHA KAVISŪRYA, *Rāyaguru.* किशोरचन्द्रानन्दसू etc. [Kiṣorachandrānanda. A champū composition on the sports of the youthful Kṛishṇa. With a metrical paraphrase in Oriya. Third edition.] pp. 31. *Cuttack*, 1901. 12°. 14076. a. 22.(3.)

BALADEVA SIMHA, *Raja of Kuma.* A Vijayapatra of Digvijainie Victoria in Sanskrit and English, with the signatures of Pandits of Benares. [Being a series of stanzas in Sanskrit and Hindi upon the British rule, by Bechanrām; an English translation of the same; and a number of short panegyrics, historical notices,

&c., in Hindi, by Baladeva Siṃha. The whole compiled and edited] by Rājā Kāmā Baladeva Sinh, etc. (चक्रवर्ती विकटोरिया भारतवर्षे सम्वत् ३२ । “विजयपत्र”) Benares, 1889. 12°. 14058. a. 15.

Each part has a separate pagination.

BALADEVA VIDYĀBHŪSHAṆA. See BĀDARĀYAṆA. वेदान्तदर्शन etc. [Vedāntadarṣana. Being the Brahmasūtra with the Govindabhāshya of Baladeva, a gloss thereupon by the same, a Bengali translation of the bhāshya, etc.] [1894.] 8°.

14048. dd. 23.

— See RŪPA Gosvāmī. लघुभागवतामृत etc. [Laghu-bhāgavatāmṛita. With a Sanskrit commentary by Baladeva, etc.] [1897.] 8°.

14016. c. 58.

— See UPANISHADS.—Separate Upanishads. ईशोपनिषत् etc. (Isa-Upanishad. With the Bhasyas of Baladeva, etc.) 1895. 8°. 14010. cc. 3.(1.)

— The Sāhityakaumudī of Vidyābhūshaṇa. [A treatise on stylistic, in 11 chapters.] With the Krishṇānandinī commentary. Edited [with a biographical preface] by ... Paṇḍit Śivadatta ... and Kāśīnāth Pāṇḍuraṅg Parab. (साहित्यकौमुदी) pp. vi. xxiii. 199, vii. 1897. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṇḌURAṅGA PARAB. Kāvya-mālā. [No.] 63. 1886, etc. 8°.

14072. ccc. 12.(no. 63.)

— सिद्धान्तरत्नम् etc. [Siddhāntaratna. A Vedantic tractate by Vidyābhūshaṇa in confirmation of the same writer's Govindabhāshya, in exposition of the Chaitanya-Vaiṣṇava doctrine. With a commentary. Edited, with a Bengali translation, by Śyāmalāla Gosvāmī.] pp. ii. 333. कलिकात् १९०४ [Calcutta, 1897.] 8°.

14048. cc. 24.

BĀLA GAṄGĀDHARA TILAKA. The Orion, or Researches into the antiquity of the Vedas, etc. [An English essay, illustrated from Sanskrit texts.] pp. vii. i. 227, i.; 2 plates. Bombay, 1893. 12°.

14053. b. 27.

BĀLAGOPĀLENDRA. See ŚAṄKARA ĀCHĀRYA.—Doubtful and Supposititious Works. अथ मनीषापंचकम् [Manīshāpañchaka. With the *īkū* of Bālagopāleन्द्रa.] [1891.] 8°. [Vedāntagranthapañchaka.]

14048. b. 15.(2.)

BALAICHĀND GOSVĀMĪ. See RŪPA Gosvāmī. लघुभागवतामृत etc. [Laghu-bhāgavatāmṛita. With commentary and Bengali translation. Edited by Balaichānd and Atulakṛishṇa.] [1897.] 8°.

14016. c. 58.

BĀLĀJĪ HARI PHĀṬAK. A Guide to the Study of Dr. Bhandarkar's First Book of Sanskrit. pp. 72, i. Ratnagiri, 1898. 12°.

14085. b. 41.(2.)

BĀLĀJĪ VIṬṬHALA GĀNVASKAR. वेदोक्त संस्कार प्रकाश etc. [Vedokta-saṃskāraprakāṣa. A ritual for the chief domestic rites, based on the Gṛihya-sūtras of Aṣvalāyana, Pāraskara, Gobhila, etc. With Gujarati rubrics, explanatory notes, translations, etc.] pp. iv. 178. मुंबई १८३८ [Bombay, 1881.] 12°.

14144. b. 8.

BĀLAKRISHṆA, Deṣamaṅgalam. ശൃംഗരാജമംഗലം-ദണ്ണകൗമുദി: [Śṛiṅgāramaṅjarīmaṅḍana. Studies in style, relative to the Śṛiṅgāramaṅjarī of Mānavikrama.] See MĀNAVĪKRAMA, Rājakumāra. ശൃംഗരാജമംഗലകൗമുദി... ശൃംഗരാജമംഗലകൗമുദി: etc. [Essays and poems.] [1890.] 8°.

14072. d. 35.

BĀLAKRISHṆA GAṆEṢA YOGĪ. See PĀṆINI.—Siddhāntakaumudī. मध्यसिद्धान्तकौमुदी etc. [Madhyasiddhāntakaumudī. With notes by Bālakṛishṇa.] [1895.] 12°.

14090. b. 41.

— See VEṆKATĀRYA YAJVĀ, Ariṣānaphāla. The Vishwagunādarsh Champu ... Edited with commentary Padārthchandrīkā by Bālakṛishṇa Ganesh Yogi. 1899. 8°.

14076. c. 74.

BĀLAKRISHṆA GOPĀLA BĀLA. See JAGANNĀTHA PAṆḌITARĀJA. The Bhaminivilasa ... With a Sanskrit gloss Bhushana ... English translation, notes ... various readings and the poet's life, by B. G. Bal. 1895. 8°.

14070. c. 53.

BĀLAKRISHṆA GOSVĀMĪ. See RĀMĀNANDA RĀYA. श्रीजगन्नाथवल्लभनाटकम् etc. [Jagannāthavallabhanāṭaka. With Hindi translation by Bālakṛishṇa.] [1901.] 8°.

14079. d. 46.

BĀLAKRISHṆA SADĀSIVA GODṢE. अथ प्रातिशाख्यप्रदीपशिखा etc. [Prātiśākhya-pradīpaśikṣhā. A treatise upon Kātyāyana's Prātiśākhya of the

White Yajurveda.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिखासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 210-306. 1893. 8°. 14093. b. 31.

BĀLAKRISHNASAHĀYA, *Pleader, of Ranchi.* See BĀDARĀYANA. वेदान्तार्थभाष्यम् . . . The Vedantarya Bhashyam . . . With English & Hindi translations by Balkrishna Sahay, etc. 1895. 8°. 14048. cc. 4.

BĀLAKRISHNA ŚĀSTRĪ PATAVARDHANA. See BHATTOJĪ DĪKSHITA. मनोरमा etc. [Manoramā. Edited by Bālakrishna.] Pt. i. [1900.] 8°. 14093. d. 22.

BĀLAMUKUNDA BHATTA GAṆURKAR. See PĀRASKARA. पारस्करगृह्यसूत्रम् etc. [Pāraskaragrihya-sūtra. With commentaries, etc. Edited by Devanātha and Bālamukunda.] [1896.] 4°. 14010. f. 10.

BALARĀMA MALLIKA. Krishna and Krishnaism. By Bulloram Mullick. pp. xii. 179. Calcutta, 1898. 12°. 14028. b. 98.

BĀLARĀMA UDĀSĪNA MĀṆDALĪKA, *Svāmī.* See ĀNANDABODHA PARAMAHAṂSA. न्यायमकरन्दः . . . Nyāya Makaranda . . . with a commentary . . . edited by . . . Bālarām, etc. 1901, etc. 8°. 14004. a. 11.

— See PATAÑJALI. — *Philosophical Works.* योगदर्शनम् etc. [Yogadarśana. Being the Yogasūtra with the *bhāṣhya*, the supercommentary of Vāchaspati, and a gloss by the editor, Bālarāma.] [1890.] 8°. 14048. dd. 6.

— See PATAÑJALI. — *Philosophical Works.* पातञ्जलदर्शनप्रकाश etc. [Pātanjaldarśanaprakāṣa. With Hindi translation and commentary by Bālarāma.] [1897.] 8°. 14048. d. 59.

BĀLA ŚĀSTRĪ ĀGĀṢE, *Mahāmahopādhyāya.* See UPANISHADS. — *Separate Upanishads.* ईशावास्योपनिषत् etc. ((1) Shri Īsāvāsyopanishad with the *Bhāṣhya* of . . . Śankarāchārya and Commentary by . . . Ānandadnyāna. Edited by . . . Bāla Śāstri Agāṣe, etc.) [1888.] 8°. 14003. ccc. (no. 5)

— See UPANISHADS. — *Separate Upanishads.* केनोपनिषत् etc. (The Kenopanishad with the . . .

Bhāṣhyās of . . . Śankarāchārya and Commentary of . . . Ānandadnyāna. Edited by . . . Bāla Śāstri Agāṣe, etc.) [1888.] 8°. 14003. ccc. (no. 6)

BĀLASUBRAHMAṆYA BRAHMASVĀMĪ, *Paramahansa, of Madura.* See MAHĀBHĀRATA. — *Bhagavadgītā.* — *Sanskrit and Vernaculars.* శ్రీభగవద్గీతా యోగార్థవికాశ etc. [Bhagavadgītā. With Telugu interpretations and commentary styled *Gūḍhārthadīpikā*, by Bālasubrahmaṇya.] [1900.] 8°. 14065. c. 50.

— See MAHĀBHĀRATA. — *Bhagavadgītā.* — *Sanskrit and Vernaculars.* பகவத்கீதா தாத்பரிய-கீழிகை, etc. [Bhagavadgītā. Edited with Tamil version by Bālasubrahmaṇya.] 1900. 32°. 14068. a. 10.

— See MAHĀBHĀRATA. — *Bhagavadgītā.* — *Sanskrit and Vernaculars.* శ్రీభగవద్గీతారహస్యార్థబోధినీ etc. [Bhagavadgītā. With *Bhagavadgītārahasyārthabodhinī*, a Telugu translation and exposition by Bālasubrahmaṇya.] 1900, etc. 16°. 14065. b. 22.

— See UPANISHADS. — *Separate Upanishads.* Isavasyopanishad. With [Tamil] commentaries [by] Sreemat Paramahansa Bala Subrahmanya Brahma Swamy. [1899.] 8°. 14010. b. 21.

— See UPANISHADS. — *Separate Upanishads.* కేనోపనిషత్తీకా etc. [Kenopanishad. With the commentary *Kenopanishaddīpikā* of Bālasubrahmaṇya, in Tamil.] 1900. 12°. 14007. b. 13.

— See UPANISHADS. — *Separate Upanishads.* కేనోపనిషద్వికాశ etc. [Kenopanishad. With the commentary *Kenopanishaddīpikā* of Bālasubrahmaṇya, in Telugu.] [1900.] 8°. 14007. b. 12.(1.)

— శ్రీభగవద్గీతా శ్లోకానుక్రమణిక etc. [Bhagavadgītāślokanukramāṇikā. An index of the first words in the verses of the *Gītā*.] pp. 53. చెన్నపూరి ౧౯౦౦ [Madras, 1900.] 8°. 14065. bbb. 5.

BALAVANTA KHAṆḌŪJĪ PĀRAKH. See MAHĀBHĀRATA. — *Anuṣāsanaparva.* अथ श्रीविष्णुसहस्रना-

मार्थमंजरी etc. [Vishnusahasranāmāṛthamañjarī. Comprising the Vishnusahasranāma with a poetical explanation in Marathi by Balavanta Pārakh.] [1900.] obl. 8°. 14028. c. 84.

BĀLĀVATĀRA. See KACHCHĀYANA.

BĀLCHAND HĪRĀCHAND CHĀNDVADKAR. See YAṢOVIJAYA. Dnyansar . . . Translated into Marāthi . . . by Balchand Hirachand. [1900.] 12°. 14100. b. 10.

BALDEO. See BALADEVA.

BALDEW. See BALADEVA.

BALLĀLA. భోజమహారాజచరిత్రమ్ . . . Bhojama-
maharaja Charitram [or Bhojaprabandha. The
story of king Bhoja.] With notes [in Telugu].
pp. ii. 147. Madras, 1890. 12°. 14058. a. 4.
Forms part of "V. Venkataraya Sastry's Sanskrit Series."

— श्री भोजमहाराजचरित्रं etc. [Bhojacharitra. Edited
by Sāggera Śhrikanṭha Śāstrī.] pp. 66. Banga-
lore, 1898. 8°. 14076. c. 70.

BALLĀLASENA, King of Bengal. [For the Ballā-
lacharita or history of Ballāla:] See ĀNANDA
BHATTA, descendant of Ananta Bhatta.

BALLANTYNE (JAMES ROBERT). See SADĀNANDA
YOGĪNDRA. The Vedanta-sara: translated by
Dr. J. R. Ballantyne, etc. 1898. 8°. [Sacred
Books of the East Described and Examined.]
14010. cc. 9.(vol. 2.)

— Dr. Ballantyne's English Primer. With
translation in easy Sanskrit by Kṛishṇārām
Pāthak . . . आरम्भपुस्तकं etc. Second edition.
pp. 12. Benares, 1890. 8°. 14085. d. 31.(1.)

BĀṆA. हर्षचरितम् etc. (Harsha Charita, or Life
of Rajah Harsha Bardhana, in prose, by Bana
Bhatta. Edited with a full commentary and an
epitome of the work by Pandit Jibananda Vidya-
sagara.) Second edition. pp. 54, 689. कलिकाता
१८९२ [Calcutta, 1892.] 8°. 14070. dd. 16.

English title taken from wrapper.

— The Harṣa-carita of Bāṇa. Translated by
E. B. Cowell . . . and F. W. Thomas. pp. xiv.
284. 1897. See ACADEMIES, etc.—London.—
Oriental Translation Fund. New Series II., vol. 8.
1891, etc. 8°. 14003. bb. (ser. 2, vol. 8.)

BĀṆA (continued). Harshacharita. A historical
romance. Translated . . . by Pandit S. M. Natesa
Sastri . . . Uchchhvasas i and ii. pp. i. 171.
Madras, 1901. 12°. 14060. b. 16.(2.)

— See RĀUJĪ RĀMACHANDRA KĀLE.
Exhaustive Notes on Bana's Harshacharita.
Chapters i, ii & iii, (iv), etc. 1892-1894.
12°. 14076. b. 30.

— कादम्बरी etc. (Kādambarī. By Bānabhatta
and his son. Edited with a full Sanskrit com-
mentary, introductions in English and Sanskrit
comprising an epitome of the work, and copious
notes in English, by Moreswar Ramachandra
Kāle.) 2 pts. Bombay, १८९९ [1895]-1896. 8°. 14076. c. 65.

— Kādambarīśāra: being an abridgment of
Bāna's Kādambarī [in Sanskrit]; with copious
explanatory notes, a full glossary and an abstract
of the tale [in English]. By Mahadev Shivram
Apte. Second edition. pp. ii. 14, 208, liv. xxix. ii.
Poona, 1891. 8°. 14076. c. 60.

— The Kādambarī of Bāṇa. Translated, with
occasional omissions, and accompanied by a full
abstract of the continuation of the romance by
the author's son Bhūshabhatta, by C. M. Rid-
ding. pp. xxiv. 231. 1896. See ACADEMIES, etc.
—London.—Oriental Translation Fund. New
Series II., vol. 7. 1891, etc. 8°.

14003. bb. (ser. 2, vol. 7.)

— An English Translation of Kadambari.
Second half. pp. i. 59. Calcutta, [1890]. 12°. 14072. b. 10.(2.)

— See ABHINANDA, son of Jayanta.
कादम्बरीकथासारः etc. [Kādambarīkathāsāra.
With commentary.] [1900.] 8°. 14072. d. 44.

— See ŚHRIKANTHA KAVI, Eḷandūr.
అభినవకాదమ్బరీ etc. [Abhinavakādambarī.
A champū on the story of the Kādambarī.
With a preface summarising the plot.]
[1892.] 8°. 14076. c. 72.

— Copious Notes on Kādambarī.
Part ii. By a graduate of the Bombay
University. pp. ii. 72, ii. Bombay, 1891.
8°. 14072. ccc. 24.

BĀNA (*continued*). The Pārvatīpariṇaya of Bāṇabhāta. Edited by Mangesh Rāmkrishṇa Telang. (पार्वतीपरिणयम्) pp. i. 46, ii. *Bombay*, 1892. 8°. 14079. b. 29.(1)

— പാർവ്വതീപരിണയം ഭാഷാനാടകം *etc.* [Pārvatīpariṇaya. In the *maṇipravālam* style, the prose portions being given in Malayalam only and the stanzas furnished with Malayalam translations in footnotes. Edited with a Malayalam preface by Rājākumāra Mānavikrama.] pp. v. x. 67. കോഴിക്കോട് ൧൦൭൦ [*Calicut*, 1895.] 8°. 14079. c. 48.(3)

— The Parvati Parinaya of Banabhāta. With Sanskrit commentary, English notes & translation by T. R. Ratnam Aiyar. pp. xiii. 102, 74, 38. *Madras*, 1898. 8°. 14079. b. 34.(3)
No. 1 of the Madras Sanskrit Series.

— पार्वतीपरिणयम् [Pārvatīpariṇaya.] pp. 51. See ACADEMIES, *etc.*—*Madras*.—*University of Madras*. The F. A. Sanskrit Text 1899, *etc.* [1898.] 8°. 14079. b. 34.(4)

— [For the Ratnāvalī, conjecturally ascribed to Bāṇa:] See HARSHADEVA.

BANĀRASĪ DĀSA. See SOMAPRABHA ĀCHĀRYA. अथ . . . सिंदूरप्रकरणः *etc.* [Sindūraprakara. With a Gujarati metrical version by Banārasī Dāsa.] [1890.] 8°. [*Jainakathāratnakoṣa*.] 14144. gg. 1.(vol. 1)

BANĀRASĪRĀMA ŚARMĀ, son of Lālaḥ-Rāma, of Jalandhar. शूद्र विवाह संस्कार पद्धतिः *etc.* [Śūdravivāhasaṃskārapaddhati. A manual of the rites for the weddings of the fourth caste.] pp. 65. लहौर [Lahore, 1902.] 8°. 14033. aa. 23.(1)

— उभयैकादशी व्रतोद्यापन विधि *etc.* [Ubhayaikādaśīvratodyāpanavidhi. A manual of the rites for the Ekādaśī.] pp. 29. लहौर [Lahore, 1902.] 8°. 14033. aa. 23.(2)

BĀNERJEE (B. N.). See VEṆĪNĀTHA VANDYOPĀDHYĀYA.

BANGA SENA. See VAṄGASENA.

BĀNKIMCHANDRA CHAṬṬOPĀDHYĀYA. See MAHĀBHĀRATA. — Bhagavadgītā. — Sanskrit and

Vernaculars. हिन्दूशास्त्र *etc.* [Bhagavadgītā. With Bengali translation by Bāṅkimchandra (Adh. i. ii.) and Dāmodara.] [1897.] 8°. [*Hindu-śāstra*.] 14085. c. 45.(vol. 2)

BAPPA BHATṬI SŪRI, Jain Poet. See DĀHYĀBHĀI FATĪH-CHAND and MOTĪLĀL MAHĀSUKHBHĀI. शोभन-लवनावली *etc.* [Śobhanastavanāvalī. Hymns by Bappa Bhaṭṭi and others.] [1897.] 12°. 14100. a. 17.

BĀPŪDEVA ŚĀSTRĪ. See BHĀSKARA ĀCHĀRYA. सिद्धान्तशिरोमणिः . . . The Siddhānta-ṣiromaṇi . . . Formerly edited by . . . Bāpū Deva Śāstri, *etc.* 1891. 8°. 14053. cc. 65.

— See EPHEMERIDES. पत्रा श्रीसंवत् १९५६ *etc.* [Bāpūdeva Śāstri's Almanack for Samvat 1956. Compiled by his pupils.] [1898.] *obl.* 8°. 14096. b. 10.(3)

BARODA K. LAHERI. See VARADĀKĀNTA LAHIRI.

BARTH (AUGUSTE). Inscriptions sanscrites du Cambodge, *etc.* [With 17 facsimile plates.] 1879. See ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles Lettres*. Notices et Extraits, *etc.* Tome xxvii., fasc. i. 1787, *etc.* 4°. Bar T. u. (tome 27), 2060 f.

BASAVAPURĀNA. ವಾಸವೇಶ್ವರನವೆಪ್ಪುರಾಣಂ *etc.* [Basavapurāṇa. A Pauranic poem on the legends of the Vīraśaiva saint Basava.] [1895.] See PERIODICAL PUBLICATIONS.—*Mysore*. ವಿರಶೈವಮತಪ್ರಕಾಶಿಕೆ [Vīraśaivamataprakāśikā.] Vol. iv. [1892-1895.] 8°. 14028. d. 39.(vol. 4)
Incomplete, breaking off in the 20th canto.

BASTĪRĀM. See VASATIRĀMA.

BATUVANTUDAVE, Pandit. See DEVARAKKHITA (DON ANDRIS DE SILVA), Baṭuvantudāvē.

BAUDDHĀGAMACHAKRAVARTĪ. See RĀMACHANDRA BHĀRATĪ.

BAUDHĀYANA. ॥ पितृमेधसूत्राणि ॥ The Pitṛmedhasūtras of Baudhāyana, Hiraṇyakeśin, Gautama, *etc.* 1896. 8°. See CALAND (W.). [*Deutsche Morgenlaendische Gesellschaft; Abhandlungen*.] 753. f. 18.

BAUDHĀYANA (*continued*). See CALAND (W.).
Über das rituelle Sūtra des Baudhāyana. 1903.
8°. [*Deutsche Morgenlaendische Gesellschaft :
Abhandlungen.*] 753. f. 20.

— — — [Another copy.] 14039. b. 26.(3.)

— — — See UDAKAŚĀNTI. ఉదకాంతివిధి etc.
[Udakaśāntividhi. A manual for the rite of
udakaśānti as prescribed by Baudhāyana.] [1900.]
8°. 14028. d. 35.(3.)

— — — బోధాయన ప్రయోగ శాస్త్ర -
కళాశాఖ ప్రయోగ" [Bodhāyanagrihyokta-
jātakarmādi-prayoga. A manual of domestic
ritual according to Baudhāyana, from the *jāta-
karma* to the *tantrahoma*. With the *kārikā* or
epitome of Gopāla and a gloss thereon by the
editor, Rāmākriṣṇa Śāstrī of Kalpadi.] pp. 117.
കുലാശ്രമി പ്രായാഗ് കര്മം [Kalpadi, 1900.]
8°. 14038. c. 37.(2.)

BAYNES (HERBERT). See KAMMAVĀCHĀ. A Col-
lection of Kammavācās. [Texts with translation.]
By Herbert Baynes. 1892. 8°. [*Journal of the
Royal Asiatic Society.*]

Ac. 8820/3. and 2098. a.b.

BEAMAN (GEORGE BURNHAM). On the Sources
of the Dharma-śāstras of Manu and Yājñavalkya,
etc. pp. iv. 47. Leipzig, 1895. 8°.

011850. k. 21.

BECHANRĀM, *Pandit*. दिग्विजयिनी विकटोरिया II
[Digvijayinī Victoria. A series of stanzas in
Sanskrit & Hindi upon the British rule. Fol-
lowed by an English translation.] pp. 12, 5.
See BALADEVA SIṂHA, *Raja of Kama*. A Vijaya-
patra of Digvijainie Victoria, *etc.* 1889. 12°.

14058. a. 15.

BECHANRĀM TRIPĀTHĪ. See CHANDRABHŪSHAṆA
CHATURVEDA. జీవితవృత్తాంత: etc. [Jīvitavṛttānta.
A metrical biography of Bechanrām.] [1890.] 8°.

14058. b. 26.

BENARES.—*Sanskrit College*. List of Sanskrit,
Jaina and Hindi Manuscripts purchased by order
of Government and deposited in the Sanskrit
College, Benares, during 1897, 1898, 1899, 1900
and 1901. pp. xl. ii. 241. Allahabad, 1902. 8°.

14096. ccc. 7.

BENARES SANSKRIT SERIES. Benares Sanskrit
Series; a collection of Sanskrit works edited by
the Paṇḍits of the Benares Sanskrit College,
under the superintendence of R. T. H. Griffith
... & G. Thibaut.

*Works of this Series issued since the publication of Prof.
Bendall's Catalogue are to be found under the following
headings. Those already catalogued are marked by a
bracket.*

No. 33, 37. [Jagannātha Pa- ditarāja.]	No. 48. <i>Saṃhita</i> .
„ 34, 36, 39. [Jaimini.]	„ 50. [Kāṇāda.] <i>Udayana</i> <i>Āchārya</i> .
„ 35, 40, 42, 44, 46. <i>Yuga-</i> <i>lakṣora Vyāsa Pāthaka</i> .	„ 51-54. <i>Bhaṭṭojī Dikṣhita</i> .
„ 38, 41, 43. <i>Sureṣvara</i> <i>Āchārya</i> .	„ 55, 56. <i>Rāmānanda Sara-</i> <i>svatī</i> .
„ 45, 47, 49. <i>Kātyāyana</i> .	„ 57 <i>etc.</i> <i>Akhaṇḍānanda</i> .

BENDALL (CECIL). See ŚĀNTIDEVA. Çikshāsamuc-
caya . . . Edited by C. Bendall. 1897, *etc.* 8°.
[*Bibliotheca Buddhica*.] 14003. dd. 1.

BERGAIGNE (ABEL). See VEDAS.—Rigveda.—
Selections. Quarante Hymnes . . . traduits et
commentés par Abel Bergaigne. 1892-1894. 8°.
[*Mémoires de la Société de Linguistique de Paris*.]
Ac. 9810. (tom. 8.)

— — — Inscriptions sanscrites de Campā, *etc.* (In-
scriptions sanscrites du Cambodge.) [With 28
facsimile plates.] 1893. See ACADEMIES, *etc.*—
Paris.—*Académie des Inscriptions et Belles-Lettres*.
Notices et Extraits, *etc.* Tome xxvii., fasc. ii.
1787, *etc.* 8°. Bar T. u. (tome 27), 2060. f.

BESANT (ANNIE), *Mrs.* See MAHĀBHĀRATA.—
Bhagavadgītā.—*English*. The Bhagavad Gītā . . .
Translated by Annie Besant. 1895. 16°.

14060. a. 14.

BETTEI (VITORIO). See VETĀLAPAÑCHAVIṂṢATI.
Vetālapañcaviṃṣatikā, *etc.* [Translated, with
critical notes, by V. Bettei.] 1897, *etc.* 8°.
[*Studi Italiani*.] P.P. 4884. da. (vol. 1- .)

— — — See VETĀLAPAÑCHAVIṂṢATI. 6 Novelle
Soprannumerarie alla Vetālapancaviṃṣati. [Trans-
lated by V. Bettei.] 1894. 8°. [*Archivio per
lo Studio delle Tradizioni Popolari*.]

P.P. 4168. d. (vol. 13.)

BHADRAPĀHU. [For the editions of the Uva-
saggahara-stotra included in the collection styled
Navasmarāṇa :] See NAVASMARĀṆA.

— — — See ŚAYYAMBHAVA. The Daśavaikālika-
sūtra . . . and the Daśavaikālika-niryukti by
Bhadrapāhu, *etc.* [1892.] 8°. 14100. c. 17.(2.)

BHADRABĀHU (*continued*). The Kalpa Sūtra of Bhadrabāhu. [Translated, with notes, etc., by H. Jacobi.] 1884. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. xxii., pp. 215-311. 1879, etc. 8°. 2003. a. (vol. 22.)

BHADRĀDRIRĀMA ŚĀSTRĪ, *Ṣoṅṭhi*. शंभरसु-
शंभरसु etc. [Śambarāsura vijaya. A champū on the defeat of Śambara by Pradyumna, in 2 *ullāsas*.] pp. i. 76. कानना [Cocanada, 1898.] 12°. 14076. a. 22.(1.)

BHĀGAVATĀCHĀRYA, *Svāmī*. See RĀMA ŚĀSTRĪ BHĀGAVATĀCHĀRYA.

BHAGAVATPRASĀDA ĀCHĀRYA, *Pontiff of the Uddhavīya school of the Svāmī-Nārāyaṇa sect, son of Raghuvīra*. See PURĀNAS.—*Bhāgavatapurāṇa*. ॥ श्रीभागवतं etc. [Bhāgavatapurāṇa. With the commentary Bhaktamanorañjanī or Bhaktarañjanī of Bhagavatprasāda.] [1897.] obl. Fol. 14018. cc. 2.

— श्रीसारोपदेशः etc. [Sāropadeṣa. A metrical epitome of the tenets of the Svāmī-Nārāyaṇa sect, in 10 *adhyāyas*, with a Gujarati prose translation by Vibhārīlāla Āchārya. Followed by the Puru-
shottamakavacha, i.e. *adhyāya* 42 of *paricheheda* i. of Akhaṇḍānanda Varṇī's Haricharitra, similarly translated.] pp. i. 224. मुंबई १९५२ [Bombay, 1896.] 12°. 14028. b. 83.

BHAGAVATPRASĀDA TRIPĀTHĪ, *son of Viṣveṣvara*. See PĀṆINI.—*Kāṣikā*. काशिका ... Kashika ... with commentaries added by ... Bhagwatprasād, etc. 1890. 8°. 14090. bb. 7.

BHAGULĀL BHĀUṢAṆKAR BHATṬA. See RUDRAJĀPA. ॥ श्रीरुद्राभिषेकानुष्ठानपद्धतिः etc. [Rudrābhishekānushthānapaddhati. With Gujarati introduction and notes by Bhagulāl Bhaṭṭa.] [1899.] 8°. 14028. c. 69.(2.)

BHĀGYAVĀN VIDYĀLĀṆKĀRA. See VIDYĀPATI TĪHĀKURA. शैवसर्वज्ञ-गौर etc. [Śaivasarvasvasāra. Edited with Bengali translations by Bhāgyavān.] [1897.] 8°. 14028. d. 57.(2.)

BHAIRAVADATTA DVIVEDĪ, *son of Kṛiṣṇachandra*. धर्मप्रदीपः etc. [Dharmapradīpa. A treatise on the determination of the festival calendar, etc. Edited by Govinda Paraśurāma Rāverkar.] pp. xii. 204. मुंबई १९०१ [Bombay, 1901.] 8°. 14033. aa. 24.

BHAIRAVA MIṢRA. See NĀGEṢA BHATṬA. [Paribhāshenduṣekhara.] परिभाषेन्दुशेखरः etc. (Paribhāshenduṣekhara ... With the commentary of Bhairava Mishra, etc.) [1892.] 8°. 14093. b. 42.(2.)

— See NĀGEṢA BHATṬA. [Paribhāshenduṣekhara.] ॥ परिभाषेन्दुशेखरः etc. [Paribhāshenduṣekhara. With commentary of Bhairava.] [1897.] 8°. 14090. c. 42.

— भैरवी कारकान्ता ... Karakanta-Bhairavi or commentary by the wellknown grammarian Pandit Bhairava Misra on Laghu Shabdaratna of ... Hari Dikshita. Revised by ... Damodar Shastri Sahasrabudhay. pp. 407. Benares, 1896. 8°. 14090. d. 32.

BHAKTA (J. G.). See JAYAKRISHṆA GAṅGĀDĀSA BHAKTA. 14085. b. 36.(2.)

BHALLATA. The Ballata Satakam of Bhallata. [Stanzas on ethical topics.] With Sanskrit commentary [English notes,] and translation. By S. Vasudeva Chariyar. pp. ii. 64, 18, 53. Madras, 1898. 8°. 14070. dd. 12.

— भल्लतशतकम् । [Bhallataṣataka.] pp. 16. See ACADEMIES, etc.—Madras.—University of Madras. The F. A. Sanskrit Text 1899, etc. [1898.] 8°. 14079. b. 34.(4.)

BHĀMAHA. See VARARUCHI. प्राकृतप्रकाशः ... Prakṛita Prakasha, [or rather, the commentary thereon, styled Prākṛitamānoramā,] by ... Bhāmaha, with the sutras of Vararuchi, etc. 1899. 8°. 14093. b. 27.(3.)

BHANAP (S. G.). See ŚRĪNIVĀSA GOVINDA BHĀNAP.

BHANDARKAR (R. G.). See RĀMAKRISHṆA GOPĀLA BHĀṆḌĀRKAR.

BHĀNU PAṆḌITA, *son of Viṣvanātha*. सज्जनवल्लभः ज्योतिःशास्त्रम् । [Sajjanavallabha. A metrical manual of astrology, in 15 chapters. With annotations.] pp. 48. [1892.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. v., no. 7, 8. 1887-[1892.] 8°. 14096. c. 8.(vol. 5.)

BHĀRADVĀJA. Bhāradvājaçikshā. [A manual of phonetics for the distinction of words of

similar sound and form.] Cum versione latina, excerptis ex commentario, adnotationibus . . . edidit Emil Sieg. pp. xvi. 64, i. Berlin, 1892. 8°. 14093. d. 16.(1.)

— భారద్వాజుల ఘోషాంశుల శిక్షావాగ్దాశాస్త్రం [Bhāradvājaṣikshā. With the commentary Rāghavīya of Kaḷattūri Rāghavāchārya.] pp. ii. 68. చెన్నపురి [Madras,] 1893. 8°.

14092. a. 27.

— భారద్వాజుల సూత్రము etc. [Bhāradvāja-sūtra. 45 aphorisms from a Piṭrimehasūtra, on the rites of burial. With Telugu commentary. Edited by Inguva Venkatarāma Śāstrī.] pp. 24. ఒంగోలు [Ongole,] 1897. 8°. 14028. d. 59.(7.)

BHĀRATAACHANDRA RĀYA. The Poetical Works of Bharat Chunder Roy, [in Bengali, including some original stanzas in Sanskrit and the Sanskrit text of the Chorapañchāṣat or Chaurapañchāṣikā with Bhāratachandra's Bengali adaptation.] . . . ভারতচন্দ্র রায় গুণাকরের গ্রন্থ সংকলন etc. Second edition. pp. x. viii. 32, 580, 48. কলিকাতা ১২৭৫ [Calcutta, 1868.] 12°.

14129. a. 12.

— — [Another edition.] pp. viii. 616. কলিকাতা ১৩০৭ [Calcutta, 1901.] 12°.

14129. a. 53.

— অন্নদামঙ্গল etc. [Annadāmaṅgala and other Bengali poems.] pp. vi. 391. কলিকাতা [Calcutta, 1870?] 12°.

14129. a. 11.

— — [Second edition.] pp. viii. 349. কলিকাতা ১২৮৭ [Calcutta, 1880.] 12°.

14129. a. 18.

— কবির ভারতচন্দ্র রায় গুণাকরের গ্রন্থসংকলন-পুস্তিকা etc. [Poems.] pp. viii. 50, 674. কলিকাতা ১২৮৫ [Calcutta, 1878.] 12°.

14129. b. 27.

— রায় গুণাকর ভারতচন্দ্রের গ্রন্থাবলী । [Poems.] কলিকাতা ১২৯৩ [Calcutta, 1886.] 12°.

14129. b. 32.

BHARATAKADVĀTRIMṢIKĀ. Bharatakadvātrimṣikā. [Three stories from the collection of tales known by that name. Edited by P. E. Pavolini.] 1897. See PERIODICAL PUBLICATIONS.—Florence. Studi Italiani di Filologia Indo-Iranica, etc. Vol. i., pp. 51-57. 1897, etc. 8°.

P.P. 4884. da. (vol. 1.)

BHARATA MALLIKA. See BHARATASENA, son of Gaurāṅga Mallika.

BHARATA MUNI. The Nāṭyaśāstra of Bharata Muni. Edited by Paṇḍit Śivadatta . . . and Kāśīnāth Pāṇḍurang Parab. (नाट्यशास्त्रम् ।) pp. 447. 1894. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṇḌURĀṄGA PARAB. Kāvya-mālā. [No.] 42. 1886, etc. 8°. 14072. ccc. 12.(no. 42.)

— Bhāratīya-Nāṭya-Cāstram [sic]. Traité de Bharata sur le theatre. Texte sanskrit. Édition critique, avec une introduction, les variantes tirées de quatre manuscrits, une table analytique et des notes. Précédée d'une préface de M. Paul Regnaud . . . Par Joanny Grosset. (Annales de l'Université de Lyon, fasc. xl.) Paris, Lyon [printed], 1898, etc. 8°. Ac. 365. (fasc. xl.)

In progress.

— La Métrique de Bharata. Texte sanscrit de deux chapitres du Nāṭya-śāstra, publié pour la première fois et suivi d'une interprétation française par M. Paul Regnaud. 1881. See ACADEMIES, etc.—Paris.—Musée Guimet. Annales, etc. Tom. ii., pp. 65-130. 1880, etc. 4°. 7704. h. 21.(tom. 2.)

BHARATASENA, son of Gaurāṅga Mallika. See BHATṬI. ভট্টিকাব্যম্ etc. [Bhaṭṭikāvya. With Bharatasena's gloss, following the Mugdhabodha, etc.] [1902, etc.] 8°. 14070. dd. 24.

— See BHATṬI. ভট্টিকাব্যম্ etc. [Bhaṭṭikāvya. Sargas i.-v., with the commentaries of Bharatasena, etc.] [1895-1896.] 8°. 14076. d. 49.

— চন্দ্রপ্রভা etc. [Chandraprabhā, or Vaidya-kulapañjikā. An account in verse of the Vaidya caste. Edited by Vinodalāla Sena Gupta.] pp. i. ii. 450. কলিকাতা ১২৯৯ [Calcutta, 1893.] 8°. 14058. b. 29.

— রত্নপ্রভা etc. [Ratnaprabhā, or Rāḍhīya-vaidyakulapañjikā. An account in verse of the Rāḍh Vaidya caste of Bengal, with the pedigrees of some of its families. Edited by Vinodalāla Sena Gupta.] pp. i. i. 106. কলিকাতা ১২৯৮ [Calcutta, 1892.] 8°. 14058. b. 34.

BHĀRĀTĪTĪRTHA. See BĀDARĀYAṆA. বৈয়াসিকন্যায়মালা etc. (Vaiyāsikanyāyamālā or Vedāntādhi-karaṇamālā. [An exposition of the Brahmasūtra] by . . . Bhāratitīrthamuni, etc.) [1891.] 8°.

14003. ccc. (no. 23.)

BHĀRATĪTĪRTHA (*continued*). [For the Vivaraṇa-prameyasāṅgraha, sometimes attributed to Bhāratīrtha:] See BĀDARĀYAṆA.

BHĀRAVI. The Kirātārjunīya of Bhāravi. With Ghantāpatha commentary of Mallinātha. Edited by Pandit Hariher Datta. (किरातार्जुनीयम् ।) pp. ii. iii. 293. Benares, 1899. 8°. 14072. ccc. 25.

— కిరాతార్జునీయమ్ ... కావ్యే ... ప్ర-
థమాది నవమసర్గాంత మూలపూర్వార్థం
etc. [Kirātārjunīya. Sargas i.-ix.] pp. 40.
మహాశూరం వికృతమ్ [Mysore, 1891.] 8°.

14072. cc. 54.

— కిరాతార్జునీయమ్ etc. [Kirātārjunīya. Sargas i.-v., with commentary based on that of Mallinātha and English notes and translation.] pp. 82, 69, 34. See ACADEMIES, etc.—Madras.—University of Madras. B.A. Degree Examination 1901, etc. 1900. 8°. 14072. c. 50.(2.)

— కిరాతార్జునీయమ్ etc. [Kirātārjunīya. Sargas i.-v., with Mallinātha's commentary and English notes.] pp. 90, 36. See ACADEMIES, etc.—Madras.—University of Madras. B.A. Sanskrit Text 1901. 1900. 8°. 14060. c. 30.(4.)

— The Hunter and the Hero. [An abridgment of the Kirātārjunīya, in English verse.] See RAMEŠACHANDRA DATTA. Lays of Ancient India, etc. pp. 129-224. 1894. 8°. 2318. h. 9.

BHARTRIHARI, the Poet. The Nītiśataka Śringārasataka and Vairāgyasataka of Bhartrihari. Edited with Hindi and English translation, copious critical and explanatory notes, parallel thoughts from numerous authors &c. &c. &c. by Purohit Gopi Nath. pp. lviii. 332, 80, viii. Bombay, 1896. 8°. 14072. c. 55.

— अथ भर्तृहरिशतकम् etc. [Bhartrihariśataka, i.e. the Nītiśataka, Śringārasa, and Vairāgyasa. With Sanskrit commentary and Hindi paraphrases in prose and verse. Edited by Sitārāma Śrikrishṇa Jāmbhekar. Second edition.] pp. ii. 212. मुंबापुर्यां १९०२ [Bombay, 1902.] 8°. 14076. d. 53.

— The Nītiśataka and Vairāgyasataka of Bhartrihari. Edited with [English introduction,] notes and an English translation by M. R. Kāle and M. B. Gurjar. pp. xii. 180, 4. Bombay, 1898. 8°. 14072. c. 56.

BHARTRIHARI, the Poet (*continued*). A Century of Indian Epigrams, chiefly from the Sanskrit of Bhartrihari. [Translated] by Paul Elmer More. pp. 124. London, New York, 1899. 12°.

14070. b. 27.

— ରତ୍ନକୃତ ସୁରାଗିତ ନୀତିଶତକ etc. [Nītiśataka. With an Oriya commentary by Sūryanārāyaṇa Vishayī.] pp. 91, 2. Parlakimedi, 1896. 8°.

14072. cc. 14.(2.)

— An English translation of Bhartrihari's Nīti-Shataka, by Vindhreshwari Roy Sharma. pp. iv. 20. Benares, 1897. 8°.

14076. b. 36.(1.)

— Un Centinaio di Sentenze Morali di Bhartrihari [scil. the Nītiśataka]. Versione rimata di E. Teza. (Dagli Atti e Memorie della R. Accademia di Padova.) pp. 45. Padova, 1897. 8°.

14070. dd. 13.(2.)

— Maharajah Bhartri's 100 Couplets on Renunciation. [Vairāgyasataka, translated into English.] pp. 24. [Lahore, 1892.] 16°.

14070. b. 20.

— Bhartrihari's Vidnyāna Śataka. Edited with introductions, tika and notes by K. B. Ghule. (अभर्तृहरिविचित्रं विज्ञानशतकम् ।) pp. xxvi. 44, xvii. Nagpur, 1897. 8°.

14072. d. 39.(2.)

BHARTRIHARI, the Grammarian. See JACOB (G. A.). अनुक्रमणिका [Index to the Vākya-padīya.] [1893 ?] 8°. 14093. b. 18.(2.)

BHĀSAKA. See NĀRĀYAṆA ŚĀSTRĪ, T. S. Sriharsha the Dramatist. A dissertation on . . . the author of the Priyadarsika, the Ratnavali, and the Nagananda, [identifying him with Dhāvaka or Bhāsaka,] etc. [1902.] 8°.

14058. b. 40.(2.)

BHĀSKARA, son of Mudgala, of the Laugākshi Gotra. पूर्वमिमाम-
सार्थसांग्रहः etc. [Pūrvamīmāṃ-
sārthasaṅgraha, or Arthasaṅgraha. With the
commentary styled Ṭippaṇa. Edited by Kālī-
vara Vedāntavāgīṣa.] pp. 68. कलिकाता १९०४
[Calcutta, 1897.] 8°. 14048. b. 21.(2.)

— अर्थसङ्ग्रहः etc. [Arthasaṅgraha. With the
commentary Kaumudī of Rāmeṣvara Śivayogī.
Edited by Gaṇeṣa Śāstrī Kshīrasāgara.] pp. 201.
Benares, १९५४ [1897.] 8°. 14048. cc. 20.

BHĀSKARA, son of *Mudgala*, of the *Laugākshī* Gotra (continued). अर्थसंग्रहः . . . नीमांसाप्रकरणम् etc. [Arthasaṅgraha. Edited with a commentary styled Amalā by Pramathanātha Tarkabhūṣhaṇa.] pp. i. 110. कलिकाता १८९९ [Calcutta, 1899.] 8°.

14048. c. 79.(3.)

— अर्थसंग्रहः etc. [Arthasaṅgraha. Edited with a commentary entitled Pratipādikā by Kṛishṇanātha Nyāyapañchānana Bhaṭṭāchārya.] pp. iii. 176. कलिकाता १८२१ [Calcutta, 1900.] 8°.

14048. c. 78.

BHĀSKARA ĀCHĀRYA, son of *Maheṣvara*. करणकुतूहलम् etc. [Karaṇakutūhala. With the commentary Gaṇakakumudakaumudī of Sumatihārsha. Edited by Mādhava Śāstrī Purohita.] pp. i. 156. बंबई १९५८ [Bombay, 1902.] 8°. 14053. ccc. 34.

— सिद्धान्तशिरोमणिः . . . The Siddhānta-śiromaṇi. A treatise on astronomy, by Bhāskarāchārya, with his own exposition, the Vāsanābhāshya. Formerly edited by the late . . . Bāpū Deva Śāstrī . . . Now revised and republished [sic] by Pandita Chandra Deva. pp. iv. ii. vi. ii. 400, xvi. Benares, 1891. 8°. 14053. cc. 65.

— सिद्धान्तशिरोमणिः गोलार्धध्यायः वासनाभाष्यसहितः। [Siddhāntaśiromaṇi. The Golādhyāya, with the Vāsanābhāshya, Bengali translations of the text, and Bengali and English notes.] [1891, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. अरुणोदयम् etc. [Aruṇodaya.] Pt. i., no. 6. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 6.)

Imperfect, extending only over 28 pages.

BHĀSKARA MIṢRA BHATṬA. See SANDHYĀVANDANA. யஜுர்வேத . . . ஸந்த்யாவந்தநம் etc. [Sandhyāvandana, etc. With extracts, in a Tamil translation, from the commentaries of Bhāskara and others.] 1901. 8°. 14033. aa. 27.

— See UPANISHADS.—Separate Upanishads. तैत्तिरीयोपनिषत् [Taittirīyopanishad. With Bhāskara's commentary.] 1896, etc. 8°. [Grandha Pradarsani.] 14003. c. 2.(11.)

— See VEDAS.—Yajurveda.—Taittirīyasaṃhitā. तैत्तिरीयसंहिता . . . The Taittirīya Saṃhitā . . . with the commentary of Bhaṭṭabhāskaramiśra [styled Jñānayaṅjāna], etc. 1894, etc. 8°. [Mysore Government Oriental Library Series : Bibliotheca Sanskrita.] 14004. b. 4.

BHĀSKARA MIṢRA BHATṬA (continued). त्रिकाण्डमण्डनम्। Trikāṇḍa-maṇḍanam by Bhāskara-Miṣra, Soma-yājī. Being an exposition of the Soma-yāga Aphorisms of Āpastamba [in the form of a *kārikā*.] With an anonymous commentary entitled Vivaraṇa. Edited by Mahāmahopādhyāya Candrakānta Tarkāṅkāra. 1898, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. [Vol. 142.] 1848, etc. 8°. 14002. a. (vol. 142.)

In progress.

BHĀSKARĀNANDA SARASVATĪ, disciple of *Anantārāma*. See MAHĀDEVA ŚUKLA. स्वामी भास्करानन्द . . . जीवन चरितम् etc. [Bhāskarānanda-Sarasvatī-jīvanacharita. Verses on the life and teachings of Bhāskarānanda. [1891.] 8°. 14028. d. 48.

— See ŚIVAKUMĀRA MIṢRA. यतीन्द्र-जीवन-चरितम् etc. [Yatīndrajīvanacharita. A poem on the history of Bhāskarānanda.] 1892. 8°.

14058. b. 26.(2.)

— See SVĀRĀJYASIDDHI. स्वाराज्यसिद्धिः etc. [Svārājyasiddhi. With the commentary Kaivalyakalpadruma of Bhāskarānanda. [1896.] 8°.

14048. dd. 27.

— See UPANISHADS.—Small Collections. उपनिषत्प्रसादः etc. [Upanishatprasāda. The Chāndogya and Bṛihadāraṇyaka Upanishads, with a brief commentary by Bhāskarānanda.] [1899.] 8°.

14010. dd. 15.

— अनुभूतिविवरणादर्शः etc. [Anubhūtivivaraṇādarśa. Comprising a Vedantic poem of 13 stanzas, styled Anubhūtivivaraṇa, and a commentary thereupon, both by Bhāskarānanda. Edited by Lakshmaṇarāma Śarmā.] pp. 14. काश्याम् १८५१ [Benares, 1894.] 12°.

14048. b. 15.(3.)

BHĀSKARA RĀMACHANDRA ARTE. See KĀLIDĀSA.—Vikramorvaśīya. The Vikramorvaśīyam . . . Edited . . . by Shankar Pāṇḍurang Paṇḍit. Revised . . . by Bhāskar . . . Arte. 1901. 8°.

14080. c. 42.

BHĀSKARARĀYA DĪKSHITA BHĀRATĪ. See JAIMINI.—Mīmāṃsāsūtra. संकषे-काण्डम् . . . Saṅkṣepa-kāṇḍa, or the last four chapters of Jaimini, with the commentary called Bhāṭṭa

Chandriká, of Bháskara, *etc.* [1894.] 8°. [*The Pandit.*] 14096. d. 6. (vol. 14, 15.)

— See PURĀṆAS.—*Brahmāṇḍapurāṇa*. [*Lalitāsahasranāma.*] श्रीललितासहस्रनामस्तोत्रम् [Lalitāsahasranāmastotra. With the commentary Saubhāgyabhāskara of Bhāskara-rāya.] 1892. 4°. 14016. e. 41.

— See PURĀṆAS.—*Brahmāṇḍapurāṇa*. [*Lalitāsahasranāma.*] Lalita Sahasranama, with Bhaskararaya's commentary. Translated into English, *etc.* 1899. 8°. 14016. c. 59.

— See UPANISHADS. — *Separate Upanishads.* भावनोपनिषद् *etc.* [Bhāvanopanishad. With commentary of Bhāskara-rāya.] 1896. 8°. [*Mysore Government Oriental Library Series : Bibliotheca Sanskrita.*] 14004. b. 8.

— अथ वैदिककोशः [Vaidikakoṣa. A metrical version of Yāska's Nighaṇṭu.] See YĀSKA. वैदिकनिघण्टु *etc.* [Vaidikanighaṇṭu.] pp. 1-32. [1898.] 12°. 14092. a. 21.(2.)

— Varivasyā Rahasya. [A metrical treatise by Bhāskara-rāya on the mystic Śākta system styled Śrīvidyā.] With a commentary by Bhāskara-rāya. Edited by R. Ananta Krishna Śāstri. pp. iii. 94, i. *Bombay*, 1901. 12°. 14048. a. 29.

BHĀSURĀNANDANĀTHA. See BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.

BHAṬṬA BHĀSKARA. See BHĀSKARA MIṢRA BHAṬṬA.

BHAṬṬA BHĪMA. See BHĪMA, *Bhaṭṭa*.

BHAṬṬĀKALAṆKA DEVA. Bhaṭṭākalaṅka Dēva's Karnāṭaka Śabdānuśāsanam; with its vṛitti or gloss, named Bhāshā-Mañjarī, and vyākhyā or commentary thereon, called Mañjarī-Makarandah: an exhaustive [Sanskrit] treatise on the grammar of the [Canarese] language, completed in 1604 A.D. . . ಕರ್ನಾಟಕ ಶಬ್ದಾನುಶಾಸನಂ . . . Edited [with an introductory account of Canarese literature and translation of each aphorism] by B. Lewis Rice. pp. i. lviii. 291, i. xvi. 268, iii. xix. lxxxii. *Bangalore*, 1890. 4°. 14176. k. 7.

Forms no. 2 of the Bibliotheca Carnatica. The second part is a reprint in Canarese type of the text given in the first part.

BHAṬṬA KALLATA. See KALLATA, *Bhaṭṭa*.

BHAṬṬA NĀRĀYAṆA, *author of the Veṅṅisaṃhāra.* See NĀRĀYAṆA BHAṬṬA, called MṚIGARĀJALAKSHMĀ.

BHAṬṬI. The Bhaṭṭi-kāvya or Rāvaṇavadha composed by Śrī Bhaṭṭi . . . Edited with the commentary of Mallinātha and with [introduction and] critical and explanatory notes [in English] by Kamalāśaṅkara Prāṇasaṅkara Trivedī. (रावणवधं नाम भट्टिकाव्यम्) 2 vols. *Bombay*, 1898. 8°. 14072. c. 54.

Forms nos. lvi. and lvii. of the Bombay Sanskrit Series.

Bhaṭṭi is also called Bhaṭṭa Svāmī and Bhartrīsvāmī; Vidyāvinoda styles him Bhartrīhari son of Śrīdhara Svāmī.

— ভট্টিকাব্য *etc.* [Bhaṭṭikāvya. With Nārāyaṇa Vidyāvinoda's gloss, following the Saṅkshiptasāra grammar of Kramadīśvara, and Bharatasena's gloss, following the Mugdhabodha of Vopadeva. Edited with construing, paraphrases, grammatical notes, and Bengali translation by Āṣuṭoṣha Tarkatīrtha.] কলিকাতা [Calcutta, 1902, *etc.*] 8°. 14070. dd. 24.

In progress.

— Bhatti . . . Cantos i, ii, iii, iv, v. Text with notes by Pundit Nobin Ch. Vidyaratna . . . With English and Bengali translations and model questions with model answers. Second edition. pp. 576, 84. *Calcutta*, [1894.] 8°. 14070. c. 57.(1.)

— ভট্টিকাব্য *etc.* [Bhaṭṭikāvya. Sargas i.-v., with the commentaries of Jayamaṅgala, Bharatasena, and Nārāyaṇa Vidyāvinoda, analyses, and a Bengali translation by Tārāpada Kāvya-tīrtha.] pp. i. iv. 312. কলিকাতা [Calcutta, 1895-1896.] 8°. 14076. d. 49.

In 4 fascicules. No more seems to have been published.

BHAṬṬOJĪ DĪKSHITA. See PĀṆINI.—*Siddhāntakaumudī.* Balamanorama sahitā. Sidhantha Kowmuthi, *etc.* [Siddhāntakaumudī, with the commentary Bālamānoraṇā of Vāsudeva.] 1889-1901. 8°. 14092. b. 46.

— See PĀṆINI.—*Siddhāntakaumudī.* সিদ্ধান্তকৌমুদী . . . Siddhanta Kaumudī . . . With . . . the "Tattwabodhini" of Jnanendra, *etc.* [1890-1892.] 8°. 14090. d. 29.

— See PĀṆINI.—*Siddhāntakaumudī.* The Siddhānta-kaumudī with the Tattwabodhinī Com-

mentary of Jnānendra Sarasvatī and the Subodhinī Commentary of Jayakrishna, etc. 1899. 4°.

14092. c. 18.

— See PĀṆINI.—*Siddhāntakaumudī*. मध्यसिद्धान्त-
कौमुदी etc. [Madhyasiddhāntakaumudī, or Madhya-
kaumudī. An abridgment of the Siddhāntaka-
umudī, by Varadarāja.] [1895.] 12°.

14090. b. 41.

— See PĀṆINI.—*Siddhāntakaumudī*. मध्यकौमुदी
. . . The Madhya Kaumudī, etc. 1899. 12°.

14092. a. 22.

— मनोरमा etc. [Manoramā, or Praudhamano-
ramā. A commentary by Bhaṭṭojī on the Sid-
dhāntakaumudī. With the supercommentary
Śabdaratna of Hari Dīkshita. Edited by Bāla-
krishṇa Śāstrī Paṭavardhana.] Part i. pp. 261.
काश्यां १९५६ [Benares, 1900.] 8°.

14093. d. 22.

— See INDRADATTA UPĀDHYĀYA. फक्कि-
काप्रकाशः etc. [Phakkikāprakāṣa. A com-
mentary on the Siddhāntakaumudī.] Pt. i.
[1897.] 8°.

14090. c. 38.(4.)

— See JĀNĀNENDRA SARASVATĪ. वैया-
करणसिद्धान्तकौमुदीव्याख्या तच्चबोधिनी etc. [Tat-
tvabodhinī. A commentary on the Sid-
dhāntakaumudī. Followed by the Subo-
dhinī, Jayakrishṇa's commentary upon the
latter.] 1897. 8°.

14090. e. 25.

— See PĀṆINI.—*Appendix*. [Līṅgānuṣāsana.]
अथ लिङ्गानुशासनम् [Līṅgānuṣāsana. In the forms
ascribed to Bhaṭṭojī and Pāṇini.] 1899. 4°.
[*Siddhāntakaumudī*.]

14092. c. 18.

— See PĀṆINI.—*Appendix*. [Līṅgānuṣāsana.]
लिङ्गानुशासनम् [Līṅgānuṣāsana, in the form
ascribed to Bhaṭṭojī. With Varadarāja's *vṛitti*.]
1899. 12°. [*Madhyakaumudī*.]

14092. a. 22.

— शब्दकौस्तुभः . . . Shabdakoustubha. By
Pandit Bhattojee Deekshit. Edited and revised
by Pandit Rama Krishna Shastri, alias Tatya
Shastri Patwardhana. Benares, 1898, etc. 8°.

14004. a. 2.

In progress. Forms nos. 3-10, 13, 14, etc., of the Chow-
khambā Sanskrit Series.

BHAṬṬOJĪ DĪKSHITA (*continued*). तैत्तिरीयसंध्याभाष्यम्
[Taittirīya-sandhyābhāshya. A commentary upon
the *sandhyā* prayers according to the Taittirīyas.]
pp. 8. See SANDHYĀVANDANA. संध्याभाष्यसमुच्चयः etc.
[Sandhyābhāshyasamuchchaya.] [1899.] 8°.

14003. ccc. (no. 40.)

— बृहत् वैयाकरणभूषणं पदार्थदीपिका च सहितम्
. . . Brihat Vaiyākaraṇa Bhūṣhaṇa, a treatise on
Sanskrit grammar, [*scil.*, on the functions of
the parts of speech, etc. In 15 chapters, com-
prising Bhaṭṭojī's Vaiyākaraṇasiddhāntakārikāḥ,
74 memorial couplets, with commentary styled
Vaiyākaraṇabhūṣhaṇa] by Paṇḍit Kauṇḍa Bhaṭṭa:
also Padārtha Dīpikā [or Nyāyapadārthadīpikā,
an exposition of the Vaiśeṣhika Categories,] by
the same author [*scil.*, Kauṇḍa Bhaṭṭa]. Edited
by Paṇḍit Rāma Krishna Śāstrī, etc. pp. 325,
51. Benares, 1900. 8°.

14048. cc. 34.

Forms nos. 51—54 of the Benares Sanskrit Series.

— वैयाकरणसिद्धान्तकारिकाः etc. [Vaiyākaraṇa-
siddhāntakārikāḥ. With the Vaiyākaraṇabhū-
shaṇasāra of Kauṇḍa Bhaṭṭa, an abridgment of
his Vaiyākaraṇabhūṣhaṇa.] pp. i. i. 64, ii. पुण्या-
ख्यपत्रने १९०१ [Poona, 1901.] 8°.

14003. ccc. (no. 43.)

Forms no. 43 of the Ānandāśrama Sanskrit Series.

BHAṬṬOTPALA. See UTPALA, Bhaṭṭa.

BHĀU DĀJĪ. See ACADEMIES, etc.—Bombay.—
Bombay Branch of the Royal Asiatic Society.
Catalogue of Manuscripts and Books belonging
to the Bhau Daji Memorial, etc. 1882. 8°.

14096. cc. 11.

BHAUMA, Bhaṭṭa. See BHĪMA, Bhaṭṭa.

BHAUNAGAR.—*Archæological Department*. A Col-
lection of Prakrit and Sanskrit Inscriptions.
Published by the Bhavnagar Archæological De-
partment, etc. [With a preface by P. Peterson.]
pp. x. iii. ii. 233; 41 plates. Bhavnagar, [1895?] 4°.

14058. d. 6.

BHAVABHŪTI. The Mahāvīracharita . . . With
the commentary [Bhāvapradyotini] of Vīrarā-
ghava. Edited by T. R. Ratnam Aiyar . . .
S. Rangachariar . . . and Kāśīnāth Pāndurang

Parab. (महावीरचरितम् १) pp. 254, vi. i. *Bombay*, 1892. 8°. 14080. c. 32.

— The Mālatīmādhava of Bhavabhūti. With the commentaries of Tripurāri [on Acts i.-vii., of Nānyadeva on viii.-x.,] and [of] Jagaddhara. Edited by Mangesh Rāmākriṣṇa Telang. (मालती-माधवम् १) pp. ii. 267, 229, iv. v. *Bombay*, 1892. 8°. 14079. c. 61.

— Malati and Madhava; or The Stolen Marriage. A drama, translated . . . by H. H. Wilson. pp. viii. 133. 1901. See WILSON (H. H.). Hindu Dramatic Works, etc. 1901. 12°. 14080. b. 13.

— Malati und Madhava. Ein indisches Drama . . . Zum ersten Male und metrisch . . . übersetzt von Ludwig Fritze. pp. 125. *Leipzig*, [1884.] 12°. 012207. f. (no. 1844.)

Forms no. 1844 of Reclam's Universal-Bibliothek.

— ఉత్తరరామచరిత్రనాటకమ్ etc. [Uttararāma-charita. With a commentary called Bhavabhūti-bhāvatalasparṣinī or Talasparṣinī by Vīrarāghava. Edited by Kuṇḍaligiri Āchārya.] pp. viii. 248. ಬೆಂಗಳೂರು [Bangalore,] 1891. 8°. 14080. d. 21.

— ఉత్తరరామచరిత్రనాటకమ్ . . . వాసంతి-కాపరిణయాఖ్యనాటకం etc. [Uttararāmacharita. With the commentary of Vīrarāghava. Followed by the Vāsantikāpariṇaya, a play by Ṣaṭhakopa Yati.] pp. vi. 284, iv. మహారాష్ట్రం [Mysore, 1892.] 8°. 14080. d. 23.

— The Uttara Rama Charita . . . With Sanscrit commentary by Pandit Bhatji [Jayakṛiṣṇa] Shastri Ghate . . . Together with a close English translation and notes . . . vocabulary of difficult words in the text and an introduction by Vinayak Sadashiv Patvardhan. (उत्तररामचरितं नाम नाटकं) pp. ii. i. xii. 192, 60, 51, viii. iii. *Nagpur*, 1895. 8°. 14080. d. 25.

— The Uttara-Rāmacharita of Bhavabhūti. With the commentary of Vīrarāghava. Edited by T. R. Ratnam Aiyar . . . and Kāśināth Paṇḍurang Parab. (उत्तररामचरितम् १) pp. 174, iv. *Bombay*, 1899. 8°. 14080. c. 40.

BHAVABHŪTI (continued). An English Translation of Uttararama Charita. By Krishna Kamal Bhattacharyya. pp. 142. *Calcutta*, 1891. 12°. 14080. b. 9.(2.)

— See KĀLĪKRISHṆA BHATṬĀCHĀRYA. Notes on Utter-charita, etc. [1893.] 12°. 14076. a. 14.

BHĀVA MIŚRA. भावप्रकाश . . . सटीक etc. [Bhāva-prakāṣa. With Hindi translation by Kālīcharaṇa son of Gokulachandra.] 3 pts. लखनऊ १९०४ [Lucknow, 1894.] 4°. 14043. f. 4.

— भावप्रकाश: etc. (Bhavaprakasa. A medical work . . . Edited . . . by Pandit-kulapati Jibananda Vidyasagara.) Second edition. pp. 1242. *Calcutta*, १८९७ [1897.] 8°. 14043. cc. 10.

The English title is taken from the cover. Pp. 277-300 are missing.

— সাব্বাদ-ভাবপ্রকাশ: etc. [Bhāvaprakāṣa. Edited with a Bengali translation by Kālīprasanna Kaviṣekhara.] pp. i. lxxvi. 1000. *Calcutta*, [1901.] 8°. 14043. dd. 9.

BHAVĀNANDA SIDDHĀNTAVĀGĪṢA. কারকচক্রম বা কারকাদর্শনির্ণয়ঃ etc. [Kārakachakra, or Kāra-kādyarthanirṇaya. A treatise on the syntactic significance of the cases, from the author's Ṣabdārthasāramañjarī. With the commentaries of Rudra Tarkavāgīṣa and Mādhava Tarkālaṅkāra, called Raudrī and Mādhavī respectively. Edited by Dvārakānātha Nyāyapañchānana and Gauragovinda Kāvyaṭīrtha.] pp. ii. 112. কলিকাতা ১৯০০ [Calcutta, 1900.] 8°. 14090. bb. 15.(1.)

BHAVĀNRĀU PINGLE. Indian Music. By Bhavānrāv A. Pingle. Second edition. pp. xvi. iii. 341, xxii.; 3 plates. *Bombay*, 1898. 8°. 14053. b. 33.

BHAVAṢAṆKARA TANTRAVIṢĀRADA. সচিত্র দশমহাবিদ্যা etc. [Sachitra Daṣamahāvidyā. An illustrated account, in verse, of the nature and worship of the goddess Pārvatī in her 10 manifestations as Kālī, Tārā, Shoḍaṣī, Bhuvaneṣvarī, Bhairavī, Chhinmamastā, Dhūmāvātī, Vagalāmukhī, Mātāṅgī, and Kamalā. Compiled from tantric sources by Bhavaṣaṅkara, with Bengali preface, metrical introduction, notes,

and other matter.] pp. xii. xiv. 84. *Calcutta*, १९०१ [1901.] 12°. 14033. a. 41.(2.)

Imperfect; pp. 85 ff., containing Bengali matter, are missing.

— *सर्कसिद्धिप्रदायिनी महाशक्ति तन्त्र* etc. [Mahā-
śaktitantra. A compilation from magical works,
chiefly in Sanskrit, but partly also in Bengali.
Second edition.] pp. 132. *Gorokshobasini, Cal-*
cutta [printed], १९०१ [1901.] 12°.

14033. a. 10.(2.)

BHĀVASENA, *Grammarian*. See SARVAVARMĀ.
कातन्त्रव्याकरणम् etc. [Kātantra. With the commen-
tary Kātantrarūpamālā of Bhāvasena.] [1895.]
8°. 14090. bb. 9.

BHAVNAGAR. See BHAUNAGAR.

BHĪMA, *Bhatta*, also called BHATTA BHAUMA.
The Rāvaṇārjunīya of Bhatta Bhīma. [A poem
in 27 cantos upon the legend of the struggle
between Kārtavīrya-Arjuna and Rāvaṇa, com-
posed so as to illustrate the bulk of Pāṇini's
Aphorisms i. 2—vi. 1, vi. 3—vii. 4, viii. 2-4, and
with these Aphorisms included.] Edited by ...
Paṇḍit Śivadatta ... and Kāshīnāth Pāṇḍurang
Parab. (रावणार्जुनीयम् ।) pp. ii. ii. 208. 1900.
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀṢĪ-
NĀTHA PĀṆḌURĀṄGA PARAB. *Kāvya-mālā*. [No.] 68.
1886, etc. 8°. 14072. ccc. 12.(no. 68.)

BHĪMĀCHĀRYA JHAḶKĪKAR, *Mahāmahopādhyāya*.
Nyāyakośa, or Dictionary of the Technical Terms
of the Nyāya Philosophy &c., by ... Bhīmā-
chārya Jhaḷakīkar. Second edition. (न्यायकोशः)
pp. iv. iv. ii. i. xix. x. i. 1001, xxxvi. xiii. *Bombay*,
1893. 8°. 14048. dd. 11.

Forms no. xlix. of the Bombay Sanskrit Series.

BHĪMADĀSA, *Oriya Poet*. See PURĀNAS.—*Bhāga-*
vatapurāṇa. ११११११११ etc. [Bhaktiratnāvalī.
With metrical paraphrase in Oriya by Bhīma-
dāsa.] 1900. 12°. 14016. b. 27.

BHĪMASENA, *Grammarian*. See NĀRĀYAṆA BHATTA,
Kerala. पाठ-काव्यं etc. [Dhātukāvya. A
poem to illustrate the accident of the verbal
roots as given in the Dhātupāṭha of Bhīmasena.]
1893. 8°. 14070. c. 50.

— See NĀRĀYAṆA BHATTA, *Kerala*. ॐ ...
पाठ-काव्यं [Dhātukāvya, i.—ii. 32.] 1890.
8°. [Essays and Poems.] 14072. d. 35.

BHĪMASENA ŚARMĀ, *disciple of Dayānanda Sura-*
svatī. See MAHĀBHĀRATA.—*Bhagavadgītā*.—*San-*
skrit and Vernaculars. भगवद्गीताभाष्यम् etc. [Bhaga-
vadgītā. With commentary in Sanskrit and
Hindi by Bhīmasena. Edited by the latter.]
[1897.] 8°. 14065. c. 46.

— See MANU.—*Dharmaśāstra*. मानवधर्मशास्त्रम्
etc. [Dharmaśāstra. With Hindi introduction
and commentary in Sanskrit and Hindi by
Bhīmasena.] [1891-1896.] 8°. 14038. d. 33.

— See PĀṆINI.—*Ashṭādhyāyī*. अथ पाणिनीयाष्टकम्
... The Panini's Grammatical Aphorisms. Edited
by Bhimsen Shurma, etc. 1892. 8°. 14093. b. 35.(2.)

— See PERIODICAL PUBLICATIONS.—*Allahabad*.
आर्यसिद्धान्त [Āryasiddhānta. Vols. 3 and 4. Edited
by Bhīmasena. Second edition.] [1895.] 8°. 14033. b. 49.

— See SĪTĀRĀMA ŚARMĀ, son of *Bālamukunda*.
तीर्थनिन्दक मुखचपेटिका etc. [Tīrthanindakamukha-
chapeṭikā. A tract in answer to Bhīmasena's
tract styled Tīrthavishaya.] [1891.] 8°. 14033. bb. 40.

— See UPANISHADS.—*Separate Upanishads*.
अथ ऋग्वेदीयैतरेयोपनिषद्भाष्यम् etc. [Aitareyopanishad.
With commentary in Sanskrit and Hindi by
Bhīmasena.] [1897.] 8°. 14010. cc. 7.(1.)

— — [Second edition.] [1900.] 8°. 14010. cc. 3.(3.)

— — वाजसनेयोपनिषद्भाष्यम् ... *Vajasaneyop-*
nishat [i.e. *Īṣopanishad*]. With [Sanskrit and
Hindi] commentary of Bhimsen Sharma. 1892.
8°. 14007. c. 26.(1.)

— — अथ कठोपनिषद्भाष्यम् etc. [Kāthopani-
shad. With Sanskrit and Hindi commentary by
Bhīmasena.] [1893.] 8°. 14007. c. 26.(3.)

— — सामवेदीय ... केनोपनिषद् etc. [Kena
or Talavakāra Upanishad. With commentary in
Sanskrit and Hindi by Bhīmasena.] [1893.] 8°. 14007. c. 26.(2.)

— — अथ मण्डूक्योपनिषद्भाष्यम् etc. [Māṇḍū-
kyopanishad. With commentary in Sanskrit and
Hindi by Bhīmasena.] [1894.] 8°. 14007. c. 26.(4.)

BHĪMASENA ŚARMĀ, *disciple of Dayānanda Sarasvatī (continued)*. See UPANISHADS.—*Separate Upanishads*. अथ मुण्डकोपनिषद्भाष्यम् *etc.* [Muṇḍakopanishad. With commentary in Sanskrit and Hindi by Bhīmasena.] [1894.] 8°.

14007. c. 26.(5)

— — अथ प्रश्नोपनिषद्भाष्यम् *etc.* [Prašnopanishad. With commentary in Sanskrit and Hindi by Bhīmasena.] [1894.] 8°.

14007. c. 26.(6)

— — अथ ... श्वेताश्वतरोपनिषद्-भाष्यम् ... Shwetashwataropanishat with [Sanskrit and Hindi] commentary of Bhimsen sharma. 1897. 8°.

14010. cc. 7.(2)

— — अथ तैत्तिरीयोपनिषद्भाष्यम् *etc.* [Taittirīyopanishad. With commentary in Sanskrit and Hindi by Bhīmasena.] [1895.] 8°.

14007. c. 26.(7)

— See VARDHAMĀNA, *disciple of Govinda*. गणरत्नमहोदधि: *etc.* [Gaṇaratnamahodadhi. Edited by Bhīmasena.] [1894.] 8°.

14090. d. 30.

— दर्शपौर्णमासपद्धति: *etc.* [Darṣapaurṇamāsapaddhati. A ritual for the celebration of the Full Moon and New Moon sacrifices. Compiled and edited with a Hindi commentary by Bhīmasena.] pp. iv. ii. 118, 16. इटावा [१८]९९ [Etawah, 1899.] 8°.

14028. dd. 6.(2)

— इष्टिसंग्रह: *etc.* [Iṣṭisaṅgraha. Rules for performing the rites of *iṣṭi*. Compiled and edited with a Hindi version by Bhīmasena.] pp. 12, 12, 12, 32. इटावा [१८]९९ [Etawah, 1899.] 8°.

14033. c. 45.(3)

— शास्त्रार्थ आगरा *etc.* [Śāstrārtha Āgrā. A correspondence in Hindi and Sanskrit between Bhīmasena and the Ārya Samāj of Agra, on the subject of *śrāddhas*.] pp. 57. मेरठ १९५८ [Meerut, 1901.] 8°.

14033. bbb. 10.(3)

— अथ स्मार्तकर्मपद्धति: *etc.* [Smārtakarmapaddhati. Liturgies for the rites of *svastipūnyāhavāchana*, *maṇikāvadhāna*, *āvasathjādhāna*, *auṣāsanahoma*, *pakshādikarma*, and the *pañchamahāyajña*, on the basis of Pāraskara's Gṛihyasūtra. Compiled, with a Hindi version, by Bhīmasena.] pp. iii. 37. इटावा १९०० [Etawah, 1900.] 8°.

14033. c. 45.(2)

— अथ-उपनयनपद्धति: *etc.* [Upanayanapaddhati. Directions for the investiture of young Brahmans

with the sacred cord and rites connected therewith, on the basis of Pāraskara's Gṛihyasūtra. Compiled, edited, and furnished with a Hindi version by Bhīmasena.] pp. 56. इटावा १९०० [Etawah, 1900.] 8°.

14033. c. 45.(1)

BHĪMASIMHA MĀṆAKA. जैनकथारत्नकोष *etc.* [Jainakathāratnakoṣa. A collection of Jain philosophical and devotional writings, stories, *etc.*, in prose and verse, in Sanskrit, Prakrit, Gujarati, and Hindi. Compiled and edited by Bhīmasimha.] 8 vols. मुंबापुरी १८९०-१८९३ [Bombay, 1890-1893.] 8°.

14144. gg. 1.

BHOJADEVA. See BHOJARĀJA.

BHOJARĀJA, *King of Dhara*. [Life.] [For the Bhojacharitra or romantic biography of Bhoja:] See BALLĀLA.

— The Champû-Râmâyana [or Bhojachampû] of King Bhoja, 1—5 kâṇḍas, and Lakshmaṇa Sûri, 6th kâṇḍa. With the commentary [Mañjūshikā] of Rāmachandra Budhendra. Edited by Kāshhînâth Pāṇḍurang Parab. (चम्पूरामायणम्) pp. 423, vii. Bombay, 1898. 8°.

14070. dd. 5.

— Champû Râmâyana. Bâlakâṇḍa. With a choice commentary, English translation and copious notes by ... M. C. Satakopachariar. pp. 80, 30, 36. Kumbakonam, [1896.] 8°.

14076. c. 67.(1)

— The Kishkindhakanda of Bhoja Champu, with an extract from the commentary of Ramachandra Budhendra. Edited, with English notes & translation, by S. Vasudevachariar. pp. 39, 46, 16. Madras, 1898. 8°.

14076. b. 36.(2)

— भोजराज प्रणीत चम्पूरामायणे ॥ किष्किन्धाकाण्डप्रारंभः ॥ [Kishkindhākāṇḍa. Followed by English notes and translation.] pp. 16, 27, 15. See ACADEMIES, *etc.*—Madras.—University of Madras. The F. A. Sanskrit Text 1899, *etc.* [1898.] 8°.

14079. b. 34.(4)

— F. A. Examination of 1892. The Complete Sanskrit Text[, viz. Raghuvamṣa iii.-xi. and the Sundarākāṇḍa of Bhoja's Champūrāmāyana. Edited,] with ... Sanskrit commentary ... English notes, and ... translation, by

S. Rangachariar . . . and V. Srinivasa Aiyar. 1891. 8°. See KĀLIDĀSA.—*Raghuvamṣa*.

14076. c. 59.

— सरस्वतीकण्ठाभरणम् *etc.* [Sarasvatīkaṅṭhābharṇa. With Ratneṣvara's commentary, entitled Darpaṇa, upon Sections i.-iii. Edited with a commentary upon Sections iv.-v. by Jīvānanda Vidyāsāgara. Second edition.] pp. 824. कलिकाता १८९४ [Calcutta, 1894.] 8°. 14053. cc. 68.

— See PATAÑJALI.—*Philosophical Works*. पतञ्जलदर्शनम् । [Pātañjaladarsana. The Aphorisms with the *vṛitti* of Bhojarāja styled Rājamārtanḍa, *etc.*] [1891, *etc.*] 4°. [Aruṇodaya.]

14133. g. 16.(pt. i., no. 25.)

BHRĀNTIRAHITAŚLOKA. భ్రాంతిరహితశ్లోకము *etc.* [Bhrāntirahitaśloka. A religious-philosophical poem, in 14 stanzas. With Telugu glosses and version.] See PURĀNAS.—*Skandapurāṇa*. సుజ్ఞానదిపమను - సురుగీతలు *etc.* [Sujñānadīpa.] pp. 144-150. [1898.] 8°. 14016. c. 54.

BHRIGU. ॥ अथ श्री भागवतो संहिता *etc.* [Bhārgavī Samhitā, or Bhrigus°. A manual of astrology and magical science. Comprising a Jātakaparakaraṇa, a Santānopāyakhāṇḍa, and a Phalita-khāṇḍa, in Sanskrit and Hindi; with two Hindi appendices, viz. Kuṇḍalīsūchīpatra, astrological charts, and Pañchāṅgadarpaṇa, a series of calendars.] 5 pts. मेरठ १९५२-१९५७ [Meerut, 1895-1900.] obl. 4°. 14053. g. 16.

The publisher in advertising this collection includes in it the *Narapatīyajacharyā* and a *Bhrigupraṣna*. The work is lithographed, except in the *Santānopāyakhāṇḍa* and *Phalitakhāṇḍa*.

— ॥ अथ भृगुसंहितान्तगतयोगावलिः प्रारभ्यते ॥ [Yogāvali. An account of the various forms of ascetic practices, extracted from the Bhrigusamhitā. Edited by Nandalāla Śāstrī.] ff. 8, 159. मुंबई १९५५ [Bombay, 1899.] obl. 4°. 14028. e. 33.(1.)

BHŪDEVA ŚUKLA. धर्मविजयं नाटकम् । [Dharmavijaya. An allegorical drama in 5 acts.] pp. 68. [1889-1890.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला *etc.* (Granth Ratna Māla, *etc.*) Vol. iii., no. 6, 7. 1887-[1892.] 8°. 14096. c. 8.(vol. 3.)

BHŪDHARA CHAṬṬOPĀDHYĀYA. See MAHĀBHĀRATA.—*Entire Work*. महाभारतम् *etc.* [Mahā-

bhārata. With the commentaries of Nilakaṅṭha and Arjuna Miśra. Edited by Bhūdhara Chaṭṭopādhyāya.] [1897, *etc.*] 8°. 14065. d. 38.

— धर्मशुद्धिर्न *etc.* [Dharmānushṭhāna. A manual for the performance of the *saṃskāras*, daily, monthly, annual, purificatory, and expiatory rites, *śrāddhas*, and divers other functions, consisting of Sanskrit texts with Bengali commentaries, translations, rubrics, *etc.*] pp. x. 604. कलिकाता १८०२ [Calcutta, 1896.] 12°. 14028. bb. 1.

— [Second edition.] pp. x. 588. कलिकाता १८०८ [Calcutta, 1901.] 12°.

14028. bb. 6.

BHUKKAṆA. See BUKKAṆA.

BHŪPĀLA KAVI, Jain Poet. जिनचतुर्विंशतिका । [Jinachaturviṃṣatikā, or Bhūpālastotra. A hymn of 26 stanzas.] See JAINASTOTRASANĠGRAHA. जैनस्तोत्रसंग्रहः *etc.* [Jainastotrasaṅgraha.] pp. 35-40. [1890.] 12°. 14100. a. 13.

— मार्च भूपालस्तोत्र [Jinachaturviṃṣatikā. With Marathi interpretation and notes.] pp. ii. 18. मुंबई १९९९ [Bombay, 1891.] 12°. 14028. b. 69.(1.)

— जिनचतुर्विंशतिका । [Jinachaturviṃṣatikā.] See JAINANITYAPĀṬHA. अथ जैननित्यपाठसंग्रहः [Jainanityapāṭhasaṅgraha.] pp. 107-117. [1901.] obl. 16°. 14100. a. 27.

BHŪSHAṆA BĀṆA, also called BHŪSHAṆA BHĀṬA, son of Bāṇa. [For the continuation of Bāṇa's *Kādambarī* by this writer:] See BĀṆA.

BHŪTA-CHHĀRĀN. भूतछाड़ानप्रकरणम् । [Bhūta-chhārān-prakarṇa. A manual of magic. With Bengali translations, notes, *etc.* Followed by the Kumāratantra and extracts from other Tantric works.] pp. 18. [1894.] See PERIODICAL PUBLICATIONS.—*Calcutta*. अरुणोदय *etc.* [Aruṇodaya.] Pt. i., no. 34. [1890, *etc.*] 4°.

14133. g. 16.(pt. i., no. 34.)

BHŪTANĀTHA VIDYĀRĀTNA. See ÆSOP. नीतिमाला . . . Nītimāla, or Æsop's Fables. Translated . . . by Bhūtanātha Vidyāratna. 1891. 12°.

14076. b. 28.

BHUVANACHANDRA SIDDHĀNTACHŪDĀMAṆI. See RAMĀNĀTHA CHAKRAVARTĪ. शिबुदत्तम् *etc.* [Śabdaratna. Edited by Bhuvanachandra.] [1893.] 8°. 14093. b. 36.

BHUVANAMOHAANA BHATṬĀCHĀRYA, of *Murshidabad*. যোগেন্দ্র মাহাত্ম্য [Yogendramāhātmya. A poetical panegyric on Yogendra Nārāyaṇa Rāya. With a Bengali translation.] pp. i. 20. মুর্শিদাবাদ ১৮২২ [Murshidabad, 1901.] 12°.

14072. b. 25.(2.)

BHUVANEŚVARA KAVICHANDRA. See ŚRĪNIVĀSA ĀCHĀRYA, *Astrologer*. গুণী গুণিকাবচরিতিকা etc. [Śrīnivāsadīpikā. With Oriya paraphrase and commentary by Bhuvaneśvara.] 1900. 12°.

14053. a. 5.(2.)

BIBLE.—NEW TESTAMENT.—*Selections*. খ্রিষ্টধর্মনির্দেশিত etc. [Khrisṭadharmānīti. Select passages from the New Testament, compiled and translated into Sanskrit and Gujarati by Nārāyaṇa Hemachandra.] pp. 18. বম্বে ১৮৮০ [Bombay, 1880.] 8°.

14006. c. 14.

Forms no. 2 of a series styled Saddharmavachanasāṅgraha.

BIBLIOTHECA BUDDHICA. See ACADEMIES, etc.—Saint Petersburg.—*Academia Scientiarum Imperialis*.

BIBLIOTHECA INDICA. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*.

BIBLIOTHECA SANSKRITA. See MYSORE.—*Government of Mysore*.

BILHANA. [For the Chaurapañchāṣikā or Chora-
pañchāṣat as published together with Bhārata-
chandra Rāya's Bengali adaptation thereof in the
various editions of the latter's works:] See
BHĀRATAACHANDRA RĀYA.

— চৌরপঞ্চাশিকা [Chaurapañchāṣikā. With
footnotes.] pp. 11. [1889.] See PERIODICAL
PUBLICATIONS.—*Bombay*. গ্রন্থরত্নমালা etc. (Granth
Ratna Málá, etc.) Vol. ii., no. 9. 1887-[1892.] 8°.

14096. c. 8.(vol. 2.)

— चौर पंचाशिका मटीक etc. [Chaurapañchāṣikā.
With Hindi version by Mahīdhara Śarmā.]
pp. 30. See VIDYĀSUNDARA. विद्यासुन्दर etc. [Vidyā-
sundara, etc.] [1894.] 12°.

14070. b. 23.

— The Chaurapanchāsika, an Indian Love
Lament. Translated and illustrated by Sir
Edwin Arnold. [With the Sanskrit text.] pp.
v. 52, lith. London, 1896. obl. 8°. 14072. b. 23.

The Sanskrit text is that of von Bohlen.

BINOD. See VINODA.

BISHNU DATT VAIDIK. See VISHṆUDATTA, *Vaidika*.

BISHNUPADA. See VISHṆUPADA.

BISSESSUR NATH CHANDIK. See VIŚVEŚVARA-
NĀTHA CHAṆDIKA.

BLAU (AUGUST). Index zu Otto Böhlingks
Indischen Sprüchen, etc. pp. i. 109. 1893. See
ACADEMIES, etc.—Germany.—*Deutsche Morgenlän-
dische Gesellschaft*. Abhandlungen, etc. Bd. 9,
No. 4. 1859, etc. 8°.

753. f. 17.

BLOCH (THEODOR). See ĀPASTAMBA.—*Dharma-
sūtra*. आपत्तस्त्रीयधर्मसूत्रम्। Aphorisms on the Sacred
Law, etc. (Part ii., containing . . . a verbal
index to the Sūtras, by Dr. Th. Bloch.) 1892-
1894. 8°.

14038. d. 34.

— Über das Grhya- und Dharmasūtra der
Vaikhānasa, etc. pp. 46. Leipzig, 1896. 8°.

14028. d. 53.

BLOOMFIELD (MAURICE). See VEDAS.—*Atharva-
veda*. Hymns of the Atharva-Veda, together
with extracts from the ritual books and the
commentaries. Translated by Maurice Bloom-
field. 1897. 8°. [Sacred Books of the East.]

2003. b. (vol. 42.)

— See VEDAS.—*Atharvaveda*. The Kash-
mirian Atharvaveda . . . Reproduced by chromo-
photography from the manuscript in the University
Library at Tübingen. Edited . . . by Maurice
Bloomfield, etc. 1901. Fol.

14010. e. 15.

BODAS (M. R.). See MAHĀDEVA RĀJĀRĀMA BODAS.

BODE (MABEL), Mrs. See ACADEMIES, etc.—
London.—*Pali Text Society*. PAÑÑASĀMI. Sāsana-
vaṃsa. Edited [with introductory dissertation,
etc.] by Mabel Bode. 1897. 8°.

14098. b. 37.

— See ACADEMIES, etc.—London.—*Pali Text
Society*. SUTTAPIṬAKA. The Majjhima-Nikāya,
etc. (Vol. III. . . . With indices . . . by Mabel
Bode.) 1896-1902. 8°.

14098. b. 25.

— See BUDDHAGHOSHA. [Manorathapūraṇī.]
Women Leaders of the Buddhist Reformation.
[Being an excerpt from the Manorathapūraṇī,
with translation.] By Mabel Bode. 1893. 8°.
[Journal of the Royal Asiatic Society.]

Ac. 8820/3. and 2098. a, b.

BODE (MABEL), Mrs. (continued). Index to the Gandhavaṃsa [in Minaev's edition of 1886], etc. 1896. See ACADEMIES, etc.—London.—*Pali Text Society. Journal* . . . 1896, etc. pp. 53-101. 1882, etc. 8°. 14098. b.

BODHĀYANA, the Sūtrakāra. See BAUDHĀYANA.

BODHĀNANDA GIRI, of Miani. मठघ मगमइ मठमगुः [Sarvaśāstrasārasaṅgraha. A Hindi treatise on the ordinary rites of the orthodox Vaiṣṇava faith, the holy places and their legends, the principles of Vedānta, etc., copiously illustrated from Sanskrit texts.] pp. 340. लहोर १९५१ [Lahore, 1900.] 4°. 14154. gg. 3.

— [Second edition.] pp. 414. रावलपिंडी [Rawalpindi, 1902.] 4°. 14154. gg. 5.

BOEHTLINGK (OTTO VON). See BLAU (A.). Index zu Otto Böhtlingks Indischen Sprüchen, etc. 1893. 8°. [Deutsche Morgenlaendische Gesellschaft: Abhandlungen.] 753. f. 17.

— See BRĀHMAṆAS. — *Taittirīyabrāhmaṇa*. Probe einer rationellen Bearbeitung des Taittirīya-Brāhmaṇa. [Containing text of the first 6 *anuvākas*, edited with translation by O. von Böhtlingk.] 1892. 8°. [Koeniglich Saechsische Gesellschaft der Wissenschaften: Berichte.]

Ac. 700/2. (Bd. 44.)

BOHRA (C. C.). See CHŪNĪLĀL BOHRĀ.

BOMBAY.—*Library of Bhau Daji Memorial.* See ACADEMIES, etc.—Bombay.—*Bombay Branch of the Royal Asiatic Society.*

BOMBAY SANSKRIT SERIES. Bombay Sanskrit Series, etc. Bombay, 1868, etc. 8°.

The works that have appeared in this series since the publication of Prof. Bendall's Catalogue are to be found under the following headings:—

xxxvi., xli., xliii., lviii. Vedas.	xlix. Bhīmāchārya Jhaṅkhar.
—Rigveda.	lii. Sūdraka.
xlii. Daṇḍī.	liii. Padmagupta.
xliv., l. Apastamba.	lv. Annam Bhoṭṭa.
xlv., li., liv. Kalhaṇa.	lvi., lvii. Bhattī.
xlvi. Patañjal.	lx. Hemachandra.
xlvi., xlvi., lix. Parāsara.	lxi.—lxii. Euclid.

BŌNĀLA KRISHṆA, disciple of Poḷūr Venkaṭaramaṇa. (మఠేత్యప్రకాశిని.) [Matatattvaparakāṣinī. An account of various Hindu sects, written from the standpoint of the Madhva school.] pp. 23. నెల్లూరు [Nellore, 1899.] obl. 8°.

14028. d. 50.(4.)

BOPADEBA GOSWAMEE. See VOPADEVA.

BOWER (HAMILTON), Lieut.-Colonel. See INDIA.—*Archaeological Survey.* The Bower Manuscript, etc. 1893, etc. Fol. 14058. d. 5.

BRAHMADEVA, son of Chandradeva, of Mathura. करणप्रकाशः etc. (Karaṇaprakāśa. [A compendium of astronomy, in 9 *adhikāras* and 225 stanzas.] . . . [Edited] with a commentary and theory of numbers . . . by Mahāmahopādhyāya Sudhākara Dvivedī.) pp. ii. 92. काश्याम् १८९९ [Benares, 1899.] 8°. 14004. a. 5.

Forms no. 23 of the Chowkhambā Sanskrit Series. The English title is taken from the wrapper.

BRAHMAGUPTA, son of Jishṇu. ब्राह्मस्फुटसिद्धान्तो ध्यानग्रहोपदेशाध्यायश्च . . . Brāhmasphuṭasiddhānta and Dhyānagrahopadeśādhyāya. [Astronomical works] . . . edited with his own commentary by Mahāmahopādhyāya Sudhākara Dvivedin. pp. i. viii. 454. 1902. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. xxiii., xxiv. 1876, etc. 8°.

14096. d. 6.(vol. 23, 24.)

— [A separate issue of the same.] p. i. viii. 454. Benares, 1902. 8°.

14053. ccc. 43.

BRAHMĀNANDA, Svāmī, Paramahansa. अविचार-दोषकः etc. [Vichāradīpaka. A Vedantic poem in 113 stanzas, with the author's commentary in Hindi. Followed by a few original hymns in Sanskrit and Hindi.] pp. ii. 270, xxxi.; 1 plate. मुंबय्यां १९४८ [Bombay, 1893.] 12°. 14048. b. 25.

BRAHMĀNANDA, disciple of Mauktikarāma. See DEVATĪRTHA SVĀMĪ. Udāsina Sādhu Stotra. [Translated, with extracts from the commentary of Brahmānanda.] 1898. 8°. [The Theosophist.] P.P. 636. cm. (vol. 19.)

BRAHMĀNANDA, disciple of Meru Śāstrī. See SVĀTMĀRĀMA. हठयोगप्रदीपिका । [Haṭhayoga-pradīpikā. With the commentary Jyotsnā of Brahmānanda.] [1891, etc.] 4°. [Arunodaya.] 14133. g. 16.(pt. i. no. 21.)

— See SVĀTMĀRĀMA. हठयोगप्रदीपिका etc. (The Hatha-yoga Pradipika . . . with . . . its commentary [by Brahmānanda,] etc.) 1893. 12°.

14048. b. 30.

BRAHMĀNANDA BHĀRATĪ, *disciple of Ānanda Bhāratitīrtha. See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc. श्री . . . वाक्यसुधा etc. [Vākya-sudhā. With commentary of Brahmānanda.]* 1901. 8°. [*Vivaraṇopanyāsa.*] 14048. cc. 37.

BRAHMĀNANDAGIRI TĪRTHA, *Avadhūta. तारारहस्यम् etc. [Tārārahasya. A tantric treatise on the legends and cult of Tārā, in 4 paṭalas. Edited by Jīvānanda Vidyāsāgara. Second edition.]* pp. 82. कलिकाता १८९६ [*Calcutta, 1896.*] 8°. 14033. aa. 6.(3.)

BRAHMĀNANDA SARASVATĪ. *See UPANISHADS. —Separate Upanishads. ईशावास्योपनिषत् etc. ((1) Shri Īśāvāsyaopaniṣad with . . . (3) The Rahasya of . . . Brahmānanda, (4) The Rahasya Vivṛiti by Ramachandra Pandita, etc.)* [1888.] 8°. 14003. ccc. (no. 5.)

BRAHMĀNANDA SARASVATĪ, *disciple of Paramānanda. See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc. ॥ सिद्धान्तविन्दुः etc. [Daṣaślokī. With the commentary Siddhāntabindu of Madhusūdana Sarasvatī and the supercommentary Nyāyaratnāvalī or Ratnāvalī of Brahmānanda.]* 1893. 8°. [*Advaitamañjarī.*] 14048. e. 23.

— ॥ लघुचन्द्रिका *etc.* [*Laghuchandrikā. A commentary upon the Advaitasiddhi of Madhusūdana Sarasvatī.*] pp. i. iv. iv. 643. 1893. *See* HARIHARA ŚĀSTRĪ, *Goshthūpuram*, and others. ॥ अद्वैतमञ्जरी *etc.* [*Advaitamañjarī.*] 1892-1895. 8°. 14048. e. 23.

— *See* ANANTĀCHĀRYA, *Ṣeṣhārya. न्यय्याभस्यकारेण* [Nyāyabhāskara. A criticism of the *Laghuchandrikā.*] [1893.] 8°. 14048. bb. 47.

BRAHMĀNANDA TATTVADARŚĪ. *See* ŚAṢIBHŪSHAṆA MITRA MUSTAUPHĪ.

BRAHMĀNANDA TĪRTHA, *Dravīdasvāmī. See* APYAYA DĪKSHITA. सविवरणम् श्रीरामायणभारतसारसंग्रह-स्तोत्रद्वयम् *etc.* [*Rāmāyaṇasārasaṅgrahastotra and Bhāratasārasaṅgrahastotra. With vivaraṇas, etc.* Edited with footnotes by Brahmānanda.] [1895.] 8°. 14028. d. 54.

BRAHMĀNANDA TĪRTHA, *son of Śaṅkara. तार्किकमोहप्रकाशः . . . तथा दयानन्दमोहप्रकाशश्च* [*Tārki-kamohaprakāṣa. A modern controversial tract*

directed against the Nyāya school, with a Hindi version by Prakāṣānanda Purī. Followed by the Dayānandamahaprakāṣa, a polemic against Dayānanda Sarasvatī, likewise by Brahmānanda, with Hindi version.] pp. viii. ii. 152. प्रयाग १८९८ [*Allahabad, 1892.*] 8°. 14048. dd. 8.

BĀRĀHMAṆAS.

See MACDONALD (K. S.). *The Brahmanas of the Vedas, etc.* 1896. 8°. [*Sacred Books of the East Described and Examined.*] 14010. cc. 9.(vol. 1.)

See PERIODICAL PUBLICATIONS.—*Calcutta. उषा etc.* [*Ushā. A journal of Vedic and kindred studies.*] [1889]-1893. 8°. 14010. c. 43.

See SATYAVRATA SĀMAṢRAMĪ BHATṬĀCHĀRYA. ॥ त्रयी-सङ्ग्रहः *etc.* [*Trayīsaṅgraha. A digest of the matter of the Vedas, chiefly in the form of excerpts from them and their Brāhmaṇas, etc.*] 1892-1893. 8°. [*Ushā.*] 14010. c. 43.(vol. 2.)

The Science of the Rishis, illustrated from the Brahmanas of the Vedas. pp. 16. *Pokhuria,* [1895.] 8°. 14007. c. 9.(2.)

ĀITAREYABRĀHMAṆA.

The Aitareya Brāhmaṇa of the Ṛg-Veda, with the commentary of Sāyaṇa Āchārya. Edited by Paṇḍit Satyavrata Sāmaṣramī. 1895, etc. See ACADEMIES, *etc.*—*Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series.* [Vol. 134.] 1848, *etc.* 8°. 14002. a. (vol. 134.) *In progress.*

ऐतरेयब्राह्मणम् *etc.* (The Aitaréya Brāhmaṇam, with the Bhāshya of S'rīmat Sāyaṇāchārya . . . Edited by Paṇḍit Kāśīnātha Sāstry Āgāśé.) 2 vols. pp. i. xiv. ix. 970, lv. पुण्याख्यपत्रने १८९६ [*Poona, 1896.*] 8°. 14003. ccc. (no. 32.)

Forms no. 31 of the Ānandāṣrama Sanskrit Series. The English title is taken from the cover.

ĀRSHEYABRĀHMAṆA.

॥ सार्वेयब्राह्मणम् *etc.* [*Ārsheyabrāhmaṇa. An index to the sāmāni of the Sāmaveda. With the commentary of Sāyaṇa. Edited by Satyavrata Sāmaṣramī.*] pp. i. 191. 1891-1892. *See* PERIODICAL PUBLICATIONS.—*Calcutta. उषा etc.*

[Ushā.] Vol. I. no. xi.—vol. II. no. i. [1889]-1893. 8°. 14010. c. 43.(vol. 1, 2.)

This tract is fourth in Sāyaṇa's list of Sāmaveda Brāhmaṇas. It also is found as the 5th book in the Talavakārabrāhmaṇa. The present editor classes it, with the Sāmavidhāna, Devatādhyāya, Saṃhitopanishad, and Vamṣa, as an anubrāhmaṇa.

CHHĀNDOGYABRĀHMAṆA.

[For chap. 3-10 of this Brāhmaṇa, forming the Chhāndogyopanishad:] See UPANISHADS.

JAIMINĪYABRĀHMAṆA.

See below, TALAVAKĀRABRĀHMAṆA.

SĀMAVIDHĀNABRĀHMAṆA.

Das Sāmavidhānabrāhmaṇa. Ein altindisches Lehrbuch der Zauberei. Eingeleitet und übersetzt von Sten Konow. pp. vii. 82, i. Halle, 1893. 8°. 14007. c. 22.

ṢATAPATHABRĀHMAṆA.

॥ शतपथब्राह्मणम् . . . The Ṣatapatha Brāhmaṇa of the White Yajurveda, with the commentary of Sāyaṇa Ācārya. Edited by Paṇḍit Satyavrata Sāmaçramī. 1900, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. [Vol. 145.] 1848, etc. 8°. 14002. a. (vol. 145.)

In progress.

— यजुर्वेदीयमाध्यन्दिनीयम् शतपथब्राह्मणम् [Ṣatapathabrāhmaṇa. In the Mādhyandina recension.] pp. 748. अजमेर° १९५९ [Ajmere, 1902.] 8°. 14007. dd. 6.

The Satapatha-Brāhmaṇa, according to the text of the Mādhyandina school. Translated [with introductions] by Julius Eggeling. 5 vols. 1882-1900. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. xi., xxvi., xli., xliii., xlv. 1879, etc. 8°.

2003. a, b.(vol. 11, 26, 41, 43, 44.)

शतपथब्राह्मणम् etc. [Ṣatapathabrāhmaṇa. Kāṇḍa i. With notes giving references to passages cited.] pp. 144. अजमेर° १९५० [Ajmere, 1893.] 8°.

14007. cc. 23.

Die Dikshâ oder Weihe für das Somaopfer. [Being the Ṣatapathabrāhmaṇa III. i. 1—ii. 2,

translated into German, with commentary.] Habilitationsschrift . . . [by] Dr. Bruno Lindner. pp. 47. Leipzig, 1878. 8°. 14010. d. 8.(2.)

See REGNAUD (P.). Comment naissent les mythes . . . La légende hindoue du déluge.—Purūravas et Urvaçī, etc. 1897. 12°. 4503. dd. 13.

ṢAḌVIṆṢABRĀHMAṆA.

Das Ṣaḍviṇṣabrāhmaṇa. Mit Proben aus Sāyaṇas Kommentar, nebst einer Übersetzung. Herausgegeben von Kurt Klemm. Prapāthaka 1. pp. i. iii. 94. Gütersloh, 1894. 8°.

14010. dd. 4.

TAITTIŘIYABRĀHMAṆA.

॥ अथ कृष्णयजुर्वेदीयतैत्तिरीयब्राह्मणप्रारंभः ॥ [Taittirīyabrāhmaṇa.] ff. 60, 71, 102. मुद्रयां १८९४ [Bombay, 1894.] obl. 8°. 14007. cc. 25.

तैत्तिरीयब्राह्मणम् etc. [Taittirīyabrāhmaṇa. With the commentary Vedārthaprakāṣa of Sāyaṇa. Edited by Nārāyaṇa Bālakṛishṇa Godbole.] 3 vols. pp. 1447. पुण्याख्यपत्रने १८९८ [Poona, 1898.] 8°. 14003. ccc. (no. 37.)

Forms no. 37 of the Ānandāshrama Sanskrit Series.

The Taittirīya Brahmana, with Swaram, in Telugu character, distinguishing the Mantra portion from the Brahmana, and noting the division of Vakyams, according to Sri Vidyaranya Swamy, together with the contents of the whole Sakha, including the Samhita and Aranyaka. [Edited by A. Lakshminarasimha Somayāji.] (తైత్తిరీయబ్రాహ్మణమ్, etc.). pp. iv. iv. ii. ix. 677. Madras, 1899. 8°. 14007. d. 21.

Forms no. 2 of the Conjeeveram Oriental Literary Institution Series.

తైత్తిరీయబ్రాహ్మణమ్ అనుబంధములు ప్రకాశనము - కృతి etc. (శ్రీతీయా || శ్రీతీయా || etc.) [Taittirīyabrāhmaṇa. Edited, with accentuation, etc., by Muḷlaṅguḍi Vaidyanātha Śāstrī and Mañjakuḍi Sāmbaṣiva Ghanapāthī.] కుంబకాణము || [Kumbakonam,] 1900, etc. 8°. 14007. cc. 30.

In progress.

See SUBRAHMAṆYA ŚĀSTRĪ, K., of Uḍayār-pāḷayam. శ్రీశ్రీయజుర్వేదియతైత్తిరీయబ్రాహ్మణానుబంధములు ప్రకాశనము - కుంబకాణము || [Pañchāśadanukramaṇikā.

An index of catchwords for the Taittirīya-saṃhitā, its Brāhmaṇa, Āraṇyaka, and Kāthaka.] [1897.] 12°. 14028. b. 78.(2.)

See SANDHYĀVANDANA. *संध्याभाष्यसमुच्चयः* etc. [Sandhyābhāshyasamuchchaya. Commentaries upon the sandhyā prayers.] [1899.] 8°.

14003. ccc. (no. 40.)

சுவைஷ்டு [Ābrahman, viz. Taittirīyasamhitā VII. v. 18, Taitt.-br. III. viii. 13, T.-s. IV. v. 3, and T.-br. III. ix. 5.] See UPANISHADS.—General Collections. *சுவைஷ்டு* etc. [Ashtottarasatopanishadaḥ, etc.] pp. 831-834. 1896. 8°. 14010. cc. 8.

Probe einer rationellen Bearbeitung des Taittirīja-Brāhmaṇa. [Containing text of the first 6 *anuvākas*, edited with translation by O. von Böhtlingk.] 1892. See ACADEMIES, etc.—Leipsc. —Koeniglich Saechsische Gesellschaft der Wissenschaften. Berichte, etc. Bd. 44, pp. 199-226. 1848, etc. 8°. Ac. 700/2. (Bd. 44.)

சுவைஷ்டுபிராணாணியாண்டலிசு: தெத்திரீய-பிராணியாண்டலிசு etc. [Aṣvamedha, or section iii. 8 of the Taittirīyabrāhmaṇa; Āraṇa, or *praṣṇa* i. of the Taittirīyāraṇyaka; and the Taittirīyopanishad. Edited by Rāmakṛishṇa Śāstrī of Kalpadi.] pp. 20, 24, 34. *வாலுக்காட்டி* [Palghat, 1900.] 8°. 14007. cc. 28.

தெத்திரீயபிராணாண்டலிசு... *பிராணாண்டலிசு* [Kāthaka, i.e. the xth-xiiith *prapāthakas* of the 3rd *ashtaka* of this Brāhmaṇa. With accentuation.] See ĀRANYAKAS. — Taittirīyāraṇyaka. *ஸ்ரீ* ... *வாலுக்காட்டி* etc. [Taittirīyāraṇyaka, etc.] pp. 197-244. 1894. 8°. 14010. cc. 1.

TALAVAKĀRABRĀHMAṆA.

The Jāiminīya or Talavakāra Upaniṣad Brāhmaṇa[, forming part 4 of the Talavakārabrāhmaṇa]: text, translation, and notes. By Hanns Oertel. 1894. See ACADEMIES, etc.—Boston, Mass.—American Oriental Society. Journal, etc. Vol. xvi., pp. 79-260. 1849, etc. 8°.

Ac. 8824. (vol. 16.)

Extracts from the Jāiminīya-Brāhmaṇa and Upanishad-Brāhmaṇa, parallel to passages of the Çatapatha-Brāhmaṇa and Chāndogya-Upani-

shads. [Edited and translated] by Dr. Hanns Oertel. 1893. See ACADEMIES, etc.—Boston, Mass.—American Oriental Society. Journal, etc. Vol. xv., pp. 233-251. 1849, etc. 8°.

Ac. 8824. (vol. 15.)

See OERTEL (HANNS). Contributions from the Jāiminīya Brāhmaṇa to the history of the Brāhmaṇa literature, etc. 1897-1898. 8°. [Journal of the American Oriental Society.] Ac. 8824. (vol. 18, 19.)

[For the Ārsheyabrāhmaṇa, forming the fifth book of this Brāhmaṇa:] See above, ĀRSHEYABRĀHMAṆA.

[For the Kenopanishad contained in the Upanishadbrāhmaṇa:] See UPANISHADS.

VAMṢABRĀHMAṆA.

॥ वंशब्राह्मणम् etc. [Vamṣabrāhmaṇa. A list of the teachers of the Sāmaveda. With Sāyaṇa's commentary. Edited with a Bengali translation by Satyavrata Sāmaśramī.] pp. 12, 7. 1892. See PERIODICAL PUBLICATIONS.—Calcutta. *उषा* etc. [Ushā.] Vol. II., no. ii. [1889]-1893. 8°.

14010. c. 43. (vol. 2.)

The editor regards this work as an anubrāhmaṇa, of the same class as the Ārsheyabrāhmaṇa. It is eighth in Sāyaṇa's list.

BRĀHMA-SAMĀJ. *उपासना-पद्धतिः* । [Upāsanāpad-dhati. A Brahmist manual of devotions.] pp. 28. कलिकाता १९२२ [Calcutta, 1870.] 32°.

14028. a. 23.(1.)

— *స్తోత్రవాచపూస్తకములు* [Stotrapāthapustakamulu. Hymns for the liturgies of the southern Brāhma-Samāj, in Sanskrit and Telugu. Second edition.] pp. 44. చెన్నపురి [Madras.] 1896. 12°. 14028. b. 73.(2.)

— Brahma Marriage Ritual [in Sanskrit and English]. Published by the Southern India Brahma Samaj, Madras. pp. 20. Madras, 1902. 32°. 14028. a. 23.(2.)

BRAHMASAMHITĀ. ব্রহ্মসংহিতা । [Brahmasamhitā. A work on Yoga. With Bengali translation.] pp. 31. See PRASANNAKUMĀRA ŚĀSTRĪ BHATṬĀCHĀRYA. *যোগবুদ্ধি* etc. [Yogāmbudhi.] [1896.] 16°. 14048. a. 19.

The work is said to be in 100 adhyāyas, of which this contains only 5.

BRAHMASŪRI, *Jain Poet.* ज्योतिःप्रभाकल्याणनाटकम् [Jyotiḥprabhākalyāṇa. A drama.] [1893-1894.] See PADMARĀJA PAṆḌITA, son of Brahmasūri. काव्याम्बुधिः etc. [Kāvyaṃbudhi.] Pts. 1-6. [1893-1896.] 8°. 14028. c. 64.

Not completed.

BRAJENDRANATH. See VRAJENDRANĀTHA.

BRIHACH-CHHĀNTI. [For the editions of this devotional composition included in the collection styled Navasmarāṇa :] See NAVASMARĀṆA.

BRIHASPATI. ॥ बृहस्पतिसंहिता etc. [Bṛihaspati-saṃhitā. A modern tract, in 80 stanzas, on the modes of acquiring merit. With Hindi version.] pp. 18. कानपुर १८९९ [Cawnpore, 1899.] 8°. 14028. c. 85.(8.)

BRIHAT-SVARODAYATANTRA. See PAVANA-VI-JAYA.

BUCHCHAIYA PANTULU, *Mannava.* See UPANISHADS. — *Separate Upanishads.* Chhandogya Upanishad. Edited by M. B. Pantulu, etc. 1899. 8°. 14010. dd. 16.

BUDDHA BHATTA. Ratnaparīkṣā de Buddhabhatta. [A treatise on the lapidary art, in 252 stanzas, sometimes alleged to be extracted from the Garuḍapurāṇa. With French translation.] See FINOT (L.). Les Lapidaires Indiens, etc. pp. 1-58. 1896. 8°. Ac. 8929. (fasc. 111.)

BUDDHAGHOSA. [Life.] See MAHĀMAṆĠALA. Buddhaghosuppatti, or The Historical Romance . . . of Buddhaghosa, etc. 1892. 8°. 14098. c. 59.

—— [Atthasālinī.] The Atthasālinī, Buddhaghosa's commentary on the Dhammasaṅgaṇi. Edited by Edward Müller. 1897. 8°. See ACADEMIES, etc. — London. — *Pali Text Society.* BUDDHAGHOSA. 14098. b. 36.(1.)

—— — အဋ္ဌသာလိနီအဋ္ဌကထာ etc. [Atthasālinī.] pp. 463. ရန်ကုန် ၁၂၆၅ [Rangoon, 1901.] 8°. 14098. dd. 22.

—— [Dhammapadaṭṭhakathā.] See SUTTAPI-TAKA.—*Khuddakanikāya.* [Dhammapada.] ဝဿပဒံ

Dhammapadam. [With the commentary of Buddhaghosa,] etc. 1899. 8°. [Buddhist Texts.] 14004. c. (vol. 1, no. 4.)

—— [Manorathapūraṇī.] මනোরථපුරාණී, etc. [Manorathapūraṇī. The commentary on the Aṅguttaranikāya. Edited by K. Dhammārāma.] Pts. 1, 3-5. පැලියගොඩ [Peliyagoda,] 1893-1896. 8°. 14098. c. 64.

—— — කමමනිද, නසුනනඬකථා [Kammanidānasuttatṭhakathā.] See SUTTAPIṬAKA.—*Aṅguttaranikāya.* කමමනිද, නසුනන etc. [Kammanidānasūtraya.] pp. 3-13. 1897. 8°. 14098. c. 73.(6.)

—— — සරභසුනනඬකථා [Sarabhasuttatṭhakathā. See SUTTAPIṬAKA.—*Aṅguttaranikāya.* සරභසුනන etc. [Sarabhasutta.] pp. 4-10. 1897. 8°. 14098. c. 73.(7.)

—— — Women Leaders of the Buddhist Reformation. [Being an excerpt from the Manorathapūraṇī on the Aṅguttaranikāya I. xiv., with translation.] By Mabel Bode. 1893. See ACADEMIES, etc.—London.—*Royal Asiatic Society of Great Britain and Ireland.* The Journal . . . 1893. pp. 517-566, 763-798. 1834, etc. 8°. Ac. 8820/3 and 2098. a.b.

—— — The story of the merchant Ghosaka . . . in its twofold Pāli form, [scil. as given in the Manorathapūraṇī and the Dhammapadaṭṭhakathā], with reference to other Indian parallels. By . . . E. Hardy. 1898. See ACADEMIES, etc.—London.—*Royal Asiatic Society of Great Britain and Ireland.* The Journal . . . 1898. pp. 741-794. 1834, etc. 8°. Ac. 8820/3 and 2098. a.b.

—— [Papañchasūdanī.] පුපමසුදනී . . . මැදුම්සඟිඅටුමාම etc. [Papañchasūdanī. Being the commentary on the Majjhimanikāya. Edited by Giridhara Ratanajoti.] Pt. i. pp. 80. [Colombo,] 1898. 8°. 14098. ccc. 8.

—— — අච්ඡරියබ්භුතසුනනඬකථා. [Achchhariyabbhutasuttatṭhakathā.] See SUTTAPIṬAKA.—*Majjhimanikāya.* අච්ඡරියබ්භුතසුනන etc. [Achchhariyabbhutasutta.] 1897. 8°. 14098. ccc. 4.(3.)

BUDDHAGHOSA. [*Papañhasūdanī.*] (*continued.*)
 ဝေဘောဘိဇ္ဇ ဗုဒ္ဓဘာဓိ ကဗျာ. [Chetokhilasuttatthakathā.] See SUTTAPIṬAKA.—*Majjhimanikāya.* Chetokhila Sutrāya, etc. pp. 22-25. 1897. 8°.

14098. c. 73.(1.)

—— ——— ဘဒ္ဒဗိကဗျာ [Chhachhakkasuttatthakathā.] See SUTTAPIṬAKA.—*Majjhimanikāya.* Chachakka Suttarāya, etc. pp. 7-8. 1896. 8°.

14098. c. 72.(3.)

—— ——— ဘဒ္ဒဝိသိကဗျာ [Sāṅkhārūppattisuttatthakathā.] See SUTTAPIṬAKA.—*Majjhimanikāya.* Sankharūppatti Sutrāya, etc. pp. 5-6. 1896. 8°.

14098. c. 72.(2.)

—— ——— Friendship between Bimbisāra and Pukkusāti King of Takshasila . . . Translated by . . . James Alwis, etc. [Followed by the Pali Text, in Nagari characters, edited by C. A. Sīlakkhandha.] 1894. See ACADEMIES, etc.—*Calcutta.*—*Buddhist Text Society of India.* Journal, etc. Vol. ii., pt. ii. pp. 22-32. 1893, etc. 8°.

14003. b. 19.(vol. 2.)

—— [*Paramatthajotikā.*] See SUTTAPIṬAKA.—*Khuddakanikāya.* [Suttanipāta.] ဗုဒ္ဓဘာဓိဗျာဘေဝေ etc. [Suttanipāta. With the commentary Paramatthajotikā of Buddhaghosa.] Pt. i. 1897. 8°.

14098. ccc. 5.

—— ——— ဘဒ္ဒဝိသိကဗျာ. [Dhammikasuttatthakathā.] See SUTTAPIṬAKA.—*Khuddakanikāya.* [Suttanipāta.] ဝိမုတ္တိကဗျာ etc. [Dhammikasutta.] [1895.] 8°.

14098. c. 69.(5.)

—— [*Samantapāsādikā.*] ဘိက္ခုဝိတင်္ဂါဝိသုဒ္ဓိတော်အဖွင့် . . . ပါရာဇိကဏ်အဋ္ဌကထာပါဠိ။ [The *aṭṭhakathā* or commentary upon Part 1 of the Suttavibhaṅga, viz. the Pārājika, Saṅghādisesa, Aniyata, and Nissaggiya-pācchittiya.] pp. ii. ii. 760, iii. ၇၆၀-၇၆၁ [Rangoon, 1902.] 8°.

14098. dd. 26.

—— [*Sammohavinodanī.*] ဝိဘင်းပါဠိတော်အဖွင့် . . . သမ္မောဟဝိနောဒနိအဋ္ဌကထာပါဠိ။ [Sammohavinodanī. The commentary on the Vibhaṅga. In the recension of Tipiṭakālaṅkāra Siriddhaja.] pp. 525. ၇၆၀-၇၆၁ [Rangoon, 1901.] 8°.

14098. dd. 25.

BUDDHAGHOSA. [*Sammohavinodanī.*] (*continued.*)

—— See NĀNAKITTĪ. ဗုဒ္ဓဘာဓိဗျာဘေဝေ etc. (The Abhidhamma Sammohavinodani Atthayojana. [A gloss upon the Sammohavinodanī,] etc.) [1893.] 8°. 14098. dd. 5.(2.)

—— [*Sāratthappakāsānī.*] ဗလိဘုဗမိ ဗုဒ္ဓဘာဓိကဗျာ [Pabbatūpamasuttatthakathā.] See SUTTAPIṬAKA.—*Saṃyuttanikāya.* ဗလိဘုဗမိ ဗုဒ္ဓဘာဓိကဗျာ [Pabbatūpamasutta.] pp. 4-5. 1897. 8°.

14098. c. 73.(5.)

—— [*Sumaṅgalavīlāsīnī.*] Buddhaghosa's [*sic*] Commentary on the Maha Satipatthana Sutta. 1894. See PERIODICAL PUBLICATIONS.—*Colombo.* The Buddhist, etc. Vol. vi., no. 5-13. 1888, etc. 8°.

P.P. 636. cn. (vol. 6.)

—— [*Visuddhimagga.*] See WARREN (H. C.). Buddhism in Translations, etc. [Being select passages translated from the Visuddhimagga, etc.] 1896. 8°. [*Harvard Oriental Series.*]

14003. l. 3.(vol. 3.)

—— ——— **विमुद्दिमगो ।** Visuddhi Maggo . . . Edited by Rev. Seelakkhanda Thera. 1896, etc. See ACADEMIES, etc.—*Calcutta.*—*Buddhist Text Society of India.* Buddhist Texts, etc. 1894, etc. 8°.

14004. c. (vol. 2, no. 1.)

In progress.

—— ——— The Visuddhimagga of Buddhaghosa Thera. [Translated by A. E. Baultjens.] 1894-1895. See PERIODICAL PUBLICATIONS.—*Colombo.* The Buddhist, etc. Vol. vi., no. 18-25, Vol. vii., no. 1-28. 1888, etc. 8°.

P.P. 636. cn. (vol. 6, 7.)

Extends to the end of Book i.

—— ——— Table of contents of Buddhaghosa's Visuddhi-magga. By Henry C. Warren. 1893. See ACADEMIES, etc.—*London.*—*Pali Text Society.* Journal . . . 1891-3, etc. pp. 76-164. 1882, etc. 8°.

14098. b.

BUDDHAPPIYA. See DĪPAṆKARA, called BUDDHAPPIYA.

BUDDHARAKKHITA. Jinālaṅkāra, or “Embellishments of Buddha” . . . Edited, with introduction, notes, and translation, by James Gray. pp. 112. *London*, 1894. 8°.

14098. c. 65.

BUDDHIST MAHĀYĀNA TEXTS. Buddhist Mahāyāna Texts. Part I. The Buddha-karita of Asvaghosha. Translated from the Sanskrit by E. B. Cowell. (Part II. The Larger Sukhāvātī-vyūha. The Smaller Sukhāvātī-vyūha. The Vagrakkhedikā. The Larger Pragñā-pāramitā-hṛdaya-sūtra. The Smaller Pragñā-pāramitā-hṛdaya-sūtra. Translated by F. Max Müller. The Amitāyur-dhyāna-sūtra. Translated by J. Takakusu.) pp. xiii. 206, xxvi. 208. 1894. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. xlix. 1879, etc. 8°. 2003. b. (vol. 49.)

BUDDHIST TEXT SOCIETY OF INDIA. See ACADEMIES, etc.—Calcutta.

BUDHAKAUŚIKA. ॥ अथ रामरक्षादिस्तोत्राणि ॥ [Rāmarakshāstotra. Followed by the Śivapañchā-ksharastotra attributed to Śaṅkara Achārya, the Dvādaśa-jyotirlinganāmāni and the Viṣṇor Aṣṭāvīṃṣatināmastotra.] ff. 16. देवारे [Devhare, 1890.] obl. 16°. 14028. a. 19.(3.)

BUEHLER (JOHANN GEORG). See ĀPASTAMBA.—Dharmasūtra. आपस्तम्बोपधर्मसूत्रम् : Aphorisms on the Sacred Law . . . Edited . . . by Dr. George Bühler, etc. 1892-1894. 8°. 14038. d. 34.

— See JINAPRABHA SŪRI. A Legend of the Jaina Stūpa at Mathurā. By G. Bühler. 1897. 8°. [Sitzungsberichte der Kais. Akademie der Wissenschaften zu Wien.] Ac. 810/6.(Bd. 137.)

— See KIRSTE (J.). Professor J. Kirstes Collation des Textes der Yājñavalkya-smṛiti . . . herausgegeben von G. Bühler. 1893. Fol. [Denkschriften der Kais. Akademie der Wissenschaften zu Wien.] Ac. 810/12.(Bd. 42.)

— Beiträge zur Erklärung der Aśoka-Inschriften, etc. 1883-1894. See ACADEMIES, etc. — Germany. — Deutsche Morgenlaendische Gesellschaft. Zeitschrift, etc. Bd. 37-48. 1846, etc. 8°. Ac. 8815/2.(Bd. 37-48.)

— The Sacred Laws of the Āryas as taught in the schools of Āpastamba, Gautama, Vāsishtha, and Baudhāyana. Translated [with introductions] by Georg Bühler. Part i. Āpastamba and Gautama. Second edition. pp. lxii. 314.

1897. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. ii. 1879, etc. 8°. 2003. a. (vol. 2.)

BUEHLER (JOHANN GEORG) and KIRSTE (JOHANN). Indian Studies. No. ii. Contributions to the History of the Mahābhārata[, with especial reference to Kshemendra's Bhāratamañjarī,] etc. pp. 58. 1892. See ACADEMIES, etc.—Vienna.—Kaiserliche Akademie der Wissenschaften. Sitzungsberichte, etc. Band 127. 1849, etc. 8°. Ac. 810/6.(Bd. 127.)

BUERK (ALBERT). See ĀPASTAMBA.—Śulbasūtra. Das Āpastamba - Śulba - Sūtra, herausgegeben, übersetzt und mit einer Einleitung versehen von Albert Bürk. 1901-1902. 8°. [Zeitschrift der Deutschen Morgenlaendischen Gesellschaft.] Ac. 8815/2.(vol. 55, 56.)

BUKKAṆA, Raja. భామినీసుగుణమంజరి అను స్త్రీనీతిశాస్త్రము etc. [Bhāminīsugunamañjarī. Thirty-one stanzas on the duties of women, purporting to be compiled by Bukkaṇa. With a Telugu translation. Edited by M. Viṣvanātha Śāstrī.] pp. 27. Madras, 1889. 12°.

14072. b. 20.(1.)
The wrapper bears the date 1890.

BULLORAM MULLICK. See BALARĀMA MALLIKA.

BURGESS (JAMES). See DHANEŚVARA SŪRI. The Śātrunjaya Māhātmyam . . . Edited by James Burgess. 1901. 4°. [Indian Antiquary.] 14096. e. (vol. 30.)

— See INDIA.—Archaeological Survey. Epigraphia Indica . . . Edited by J. Burgess, etc. 1892, etc. Fol. & 4°. 1710. b. 13, 14.

BUULTJENS (A. E.). See BUDDHAGHOSA. The Visuddhimagga of Buddhaghosa Thera. [Translated by A. E. Buultjens.] 1894-1895. 8°. [The Buddhist.] P.P. 636. cn. (vol. 6, 7.)

— See PERIODICAL PUBLICATIONS.—Colombo. The Buddhist . . . Edited by C. W. Leadbeater, vol. 1. (By A. E. Buultjens, vol. 2, etc.) 1888, etc. 8°. P.P. 636. cn.

— See SUTTAPIṬAKA.—Dīghanikāya. Sati-pattana [sic] Sutta, etc. [With translation and notes by A. E. Buultjens.] 1893. 8°. [The Buddhist.] P.P. 636. cn. (vol. 5.)

ÇABARASVAMIN. See ŞABARASVĀMĪ.

ÇĀKATĀYANA. See ŞĀKATĀYANA.

CALAND (W.). See KAUSIKA. Altindisches Zauberritual. Probe einer Uebersetzung der wichtigsten Theile des Kauśika Sūtra, etc. 1900. 8°. [*Verhandelingen der Koninklijke Akademie van Wetenschappen te Amsterdam.*]

14033. c. 40.

— Ueber Totenverehrung bei einigen der indogermanischen Völker. pp. 81. 1888. See ACADEMIES, etc. — Amsterdam. — *Koninklijke Akademie van Wetenschappen. Verhandelingen, etc.* 17de Deel. [1858, etc.] 8°.

Ac. 944/3.(Deel 17.)

— Altindischer Ahnencult. Das Çrāddha nach den verschiedenen Schulen mit Benutzung handschriftlicher Quellen dargestellt, etc. [With appendices containing extracts from divers texts.] pp. xii. 266. *Leiden*, 1893. 8°.

4503. ee. 29.

— Die Altindischen Todten- und Bestattungsgebräuche. Mit Benützung handschriftlicher Quellen dargestellt von Dr. W. Caland. pp. xiv. 191. 1896. See ACADEMIES, etc.—Amsterdam.—*Koninklijke Akademie van Wetenschappen. Verhandelingen, etc.* Nieuwe Reeks. Deel i., No. 6. [1858, etc.] 8°. Ac. 944/3.(Nieuwe Reeks, Deel 1.)

— « पितृमेधसूत्राणि » The Pitṛmedhasūtras of Bauddhāyana, Hiranyakeśin, Gautama. Edited with critical notes and index of words by Dr. W. Caland. pp. xxiv. 132, i. 1896. See ACADEMIES, etc.—Germany.—*Deutsche Morgenlaendische Gesellschaft. Abhandlungen, etc.* Bd. 10, No. 3. 1859, etc. 8°. 753. f. 18.

— Zur Exegese und Kritik der rituellen Sūtras, etc. 1897, etc. See ACADEMIES, etc.—Germany.—*Deutsche Morgenlaendische Gesellschaft. Zeitschrift, etc.* Bd. 51, etc. 1846, etc. 8°.

Ac. 8815/2.(vol. 51, etc.)

In progress.

— Über das rituelle Sūtra des Bauddhāyana. pp. viii. 65. 1903. See ACADEMIES, etc.—Germany.—*Deutsche Morgenlaendische Gesellschaft. Abhandlungen, etc.* Bd. 12, No. 1. 1859, etc. 8°.

753. f. 20.

— — [Another copy.] 14039. b. 26.(3.)

CALCUTTA.—*Sanskrit College. See ACADEMIES, etc.—Calcutta.*

CALIDASA. See KĀLIDĀSA.

CANDRAGOMIN. See CHANDRA GOMĪ.

CANDRAKĀNTA. See CHANDRAKĀNTA.

ÇĀNTIDEVA. See ŞĀNTIDEVA.

ÇANTIPRABHA. See ŞĀNTIDEVA.

ÇARAT CHANDRA. See ŞARACHCHANDRA.

CARUS (PAUL). The Gospel of Buddha according to old records. Told by P. Carus. pp. xiv. 275. *New York*, 1894. 8°. 4503. b. 17.

— — [Another copy, with a different title-page.] pp. xiv. 275. *London*, 1894 [1895.] 8°. 4503. b. 11.

— — Cheaper edition. pp. xiv. 275. *London*, 1896. 8°. 4503. b. 23.

ÇEŞAÇĀRṆGADHARA. See ŞEŞHAŞĀRṆGADHARA.

CHAITANYA. See KAVIKARṆAPŪRA. শ্রীচৈতন্য-চরিতামৃত° [Chaitanyacharitāmṛita. A poem on the life of Chaitanya.] [1885-1892.] 8°.

14058. b. 28.

— See PRASANNAKUMĀRA VIDYĀRATNA. শ্রীগৌর-রাস-তত্ত্ব etc. [Gaurāṅgacharita. A biography of Chaitanya. Preceded by Gaurāṅgatattva, an account of his doctrine.] [1899.] 8°.

14127. bb. 13.

— See RĀMAPRASANNA GHOSHA. গৌরচন্দ্রোদয় etc. [Gaurachandrodaya. A Bengali anthological work on Chaitanya and his teaching.] [1901.] 8°.

14123. ff. 5.

— See ŞIŞIRAKUMĀRA GHOSHA. Lord Gauranga; or Salvation for All, etc. 1897-1898. 8°.

4506. df.

CHAITANYAKRISHNA NĀGA VARMA. Criticisms on Mr. Risley's articles on Brahmans, Kayasthas & Vaidyas as published in his "Tribes and Castes of Bengal," etc. [In English, illustrated by citations from Sanskrit texts.] Part I. pp. iii. 76, i. *Calcutta*, 1893. 8°. 4503. b.

CHAKKINDĀBHISIRI, *Saddhammaddhaja*. See SAṄGHARAKKHITA. ဆန်းနိဿယိ *etc.* [Chhandonis-saya, in Burmese Hsan-neikthaya. Being the Vuttodaya with Burmese translation and commentary by Chakkindābhisiri. Followed by the Hsan-linkā, i.e. Chhandālaṅkāra, a Burmese poem by the latter.] [1900.] 8°.

14098. c. 74.

— See SUTTAPIṬAKA.—*Dīghanikāya*. ဝဝ-ဝတိပဋ္ဌါနုသုတ် *etc.* [Mahāsatipatṭhānasutta. With Burmese commentary by Chakkinda. Followed by the Chaturārakkhadhamma, with commentary by the same, *etc.*] [1895.] 8°.

14098. ccc. 9.(2.)

— ဒါနုပုပ္ဖတ္တိကျမ်း *etc.* [Dānaphalup-patti. Homilies on the fruits of charity as determining rebirths. In Burmese, illustrated from Pali texts.] pp. ii. iv. 200. ရန်ကုန် ၁၂၅၂ [Rangoon, 1890.] 8°.

14300. d. 25.(5.)

— ဂိတိဝိနယကျမ်းဝာ *etc.* [Gihivinaya-kyan-sā. A short Pali poem on the duties of the Buddhist householder. With Burmese commentary. Followed by an anonymous Burmese treatise on spiritual exercises.] pp. 40. Rangoon, ၁၂၇၆ [1875.] 8°.

14098. ccc. 9.(1.)

— လောကနိတိ *etc.* [Lokanīti. A Pali ethical poem. With Burmese version.] See KO SAUNG TWÈ. ကိုးဝောင်တွဲ [Ko saung twè.] pp. 10-24, 57-100. 1881. 8°.

14098. ccc. 11.(5.)

— လောကနိတိ *etc.* [Lokanīti. With Burmese paraphrase.] See HSAY SAUNG TWÈ. ဘယ်ဝောင်တွဲ [Hsay saung twè.] pp. 10-24, 57-100. 1882. 8°.

14098. ccc. 11.(6.)

— — See HSAY SAUNG TWÈ. ဝဝ ဝောင်တွဲ [Hsay saung twè.] pp. 54-110. [1889.] 8°.

14098. ccc. 11.(7.)

— လောကနိတိ *etc.* [Lokanīti. With Burmese version.] See HĀYUK SAUNG TWÈ.

ချောက်ဝောင်တွဲ [Hkyauk saung twè.] pp. 15-32, 71-120. 1883. 8°. 14098. ccc. 11.(2.)

— — See HĀYUK SAUNG TWÈ. ချောက်ဝောင်တွဲ [Hkyauk saung twè.] pp. 54-110. [1890.] 8°. 14098. ccc. 11.(3.)

— — See HĀYUK SAUNG TWÈ. The Chauk Saung Dwe, *etc.* pp. 15-32, 71-120. 1895. 8°. 14098. ccc. 11.(4.)

— (လောကနိတိ) [Lokanīti. With Burmese interpretation.] See TA-HSÈ-HNIT SAUNG TWÈ. တဆွဲနှစ်ဝောင်တွဲ [Ta-hsè-hnit saung twè.] pp. 51-104. [1899.] 8°. 14098. ccc. 39.

— — See TA-HSÈ-THÔN SAUNG TWÈ. ဝဆွဲသိုး ဝောင်တွဲ [Ta-hsè-thôn saung twè.] pp. 55-113. [1900.] 8°. 14098. ccc. 40.

— ဝိထိဝိတ္ထပကာသနိကျမ်း [Vithichittapakāsānī. A tract of 160 Pali stanzas upon Buddhist psychology, with Burmese interpretation appended.] See ĀDICHCHAVAMSA. ဇိကာကျော်ဂဏ္ဍိကျမ်း *etc.* [Tikā-kyaw-gaṅṭhi-kyan, *etc.*] pp. 558-605. [1901.] 8°. 14300. d. 35.

CHAKRADHARA, son of *Vāmana*. ॥ यंत्र चिन्तामणि *etc.* [Yantrachintāmaṇi. A compendium, in 25 stanzas, of astronomical mathematics. Edited with Hindi and Sanskrit commentaries, examples, and notes by Sundaradeva Śarmā.] pp. 72; 1 plate. मयूरा १८९८ [Muttra, 1898.] 8°. 14053. c. 56.(4.)

CHAKRA KAVI. చిత్రప్రశ్నోత్తర రత్నావళి *etc.* [Chitrapraṣṇottararatuṅṅāvali. A series of riddling stanzas. Edited with Telugu commentaries and paraphrases by K. Śeshāchalam Nāyudu.] pp. 38. ౧౮౯౯ [Madras, 1899.] 8°. 14072. cc. 55.(2.)

CHAKRAPĀṆIDATTA. See CHARAKA. Charaka-sambhita. With the commentary [Āyurveda-dīpikā] of Chakrapani Datta, *etc.* Pt. vi. [1894.] 8°. 14043. dd. 1.

CHAKRAPĀNIDATTA (*continued*). Chakradatta. චක්‍රදත්ත: etc. [A work on pathology. With Sinhalese interpretation by Talavatugoda Jinaratana.] Pt. i. pp. 64. Colombo, 1893. 8°.

14043. d. 47.

— চক্রদত্তঃ etc. [Chakradatta. With the commentary Tattvachandrikā of Śivadāsa Sena. Edited by Devendranātha Sena Gupta and Upendranātha Sena Gupta.] pp. ii. xi. 811. কলিকাতা [Calcutta, 1900.] 8°.

14043. cc. 17.

— द्रव्यगुणः etc. [Dravyagūṇa, or Dravyagūṇasaṅgraha. A treatise on the properties of drugs. With the commentary of Śivadāsa Sena. Edited by Jivānanda Vidyāsāgara. Second edition.] pp. 162. कलिकाता १८९७ [Calcutta, 1897.] 8°.

14043. c. 37.(2.)

CHAKRAVARTI AIYAṄĠĀR, Dharmādīkārī, of Mysore. See ŚRĪKAṆṬHA KAVI, Eḷandūr. అభినవకాదంబరీ॥ [Abhinavakādambarī. Edited by Chakravarti Aiyāṅgār.] [1892.] 8°.

14076. c. 72.

— See ŚRĪKAṆṬHA ŚĀSTRĪ, Sāggera. ధాతురూపప్రకాశికా etc. [Dhātūrūpaprakāśikā. Edited by Chakravarti Aiyāṅgār.] [1898.] 8°.

14090. c. 41.

CHALMERS (ROBERT). See ACADEMIES, etc.—London.—Pali Text Society. SUTTAPIṬAKA. The Majjhima-Nikāya. Edited by Robert Chalmers. Vol. II. (Vol. III.) 1896-1902. 8°.

14098. b. 25.

— See SUTTAPIṬAKA. — Khuddakanikāya. [Jātaka.] The Jātaka . . . Vol. i., translated by Robert Chalmers. 1895, etc. 8°.

14098. dd. 8.(vol. 1.)

— See SUTTAPIṬAKA.—Majjhimanikāya. The Nativity of the Buddha. By Robert Chalmers. 1895. 8°.

[Journal of the Royal Asiatic Society.] Ac. 8820/3 and 2098. a, b.

— See SUTTAPIṬAKA.—Majjhimanikāya. The Madhura Sutta . . . [With translation.] By Robert Chalmers. 1894. 8°.

[Journal of the Royal Asiatic Society.] Ac. 8820/3 and 2098. a, b.

— The King of Siam's edition of the Pāli Tipiṭaka, etc. pp. 10. [London,] 1898. 8°.

14098. cc. 40.

From the Journal of the Royal Asiatic Society for Jan. 1898.

CHĀMANLĀL SĀKAḶCHAND MĀRPHATĪYĀ. See RATNAṢEKHARA SŪRI. श्री श्रीरध्विधिः [Śrāddhavidhiprakaraṇa. With Gujarati translation of the Kaumudī by the editor, Chāmanlāl.] [1899.] 8°.

14100. d. 7.

CHAMANRĀI ŚIVAṢAṆKARA, Vaiṣṇava. अशुद्धिः etc. [Aushadhikoṣa. A dictionary of the pharmacopoeia. Part I, containing the Sanskrit names of the medicinal plants of India, with equivalents in Marathi, Gujarati, etc.] अहमद-आबाद १८८८ [Ahmadabad, 1899.] 4°.

14043. dd. 5.

In progress?

CHĀNAKYA. [Shorter Recension.] चाणक्यश्लोकः etc. [Chāṇakyaśloka. With an Oriya metrical version by Sudarṣana Nanda. Third edition.] pp. 22. Cuttack, 1901. 12°.

14076. b. 26.(4.)

— — — Morals of Chāṇakya. Rendered into English verse by Rāmchandra Ghosh Vidyāvinoda. pp. 12. Calcutta, 1891. 12°.

14072. b. 10.(3.)

— — — चाणक्यनीतिसारसंग्रहः [Chāṇakyanītisārasaṅgraha. Word-for-word grammatical analyses of Nītisārasaṅgraha. With English and Hindi translations.] See ACADEMIES, etc.—Allahabad.—University of Allahabad. संस्कृत-शिक्षा-विवृतिः . . . Sanskrit-Siksha-Vivriti, etc. pp. 270-327. 1899. 12°.

14085. b. 39.(2.)

— [Longer Recension.] चाणक्यनीतिदर्पणम् etc. [Chāṇakyanītidarpaṇa. With a Hindi translation.] pp. 98. Lucknow, 1897. 8°.

14070. dd. 14.

CHANDA, Ū, Gain-ôk of Myjobyingyi. ဝေဠာဝေဒနိတုဝ်း etc. [Sammohachhedanī. An ethical discourse, in Burmese, illustrated from Pali texts.] pp. ii. 151, iv. ၁၅၅၀း [Mandalay,] 1893. 8°.

14300. d. 25.(7.)

CHANDESVARA ŚŪLAPĀNI. श्रीप्रलंगिरामंत्रस्तोत्रप्रारम्भः [Pratyāṅgirāstotra. A mystic hymn to the Tantric goddess Pratyāṅgirā.] pp. 14. See SUDARṢANASAMHITĀ. हनुमतकवच etc. [Hanumatkavacha, etc.] [1897.] 8°.

14033. aa. 5.(1.)

CHANDESVARA THAKKURA. Vivada-ratnakara of Chandeshvara Thakkura. Portion dealing with

the law of partition and inheritance [and entitled *Dāyabhāga*. The Sanskrit text edited and] translated by Golāpchandra Sarkār, Śāstri, . . . and Digamvar Chattopādhyāya. pp. ii. ii. liii. ii. viii. 94, 61, xv. *Calcutta*, 1899. 8°.

14039. c. 18.

CHAṆḌĪCHARAṆA SMRITIBHŪSHAṆA. See RA-GHUNANDANA BHATṬĀCHĀRYA. মলমাসতত্ত্বম্ etc. [Malamāsattattva. With commentaries. Edited by Chaṇḍīcharaṇa.] [1900.] 8°. 14033. bbb. 5.

— — — তিথিতত্ত্বম্ etc. [Tithitattva. With commentary. Edited with annotations by Chaṇḍīcharaṇa.] [1901.] 8°. 14033. bb. 45.(3.)

— — — উদ্বাহতত্ত্বম্ etc. [Udvāhatattva. With commentary, etc. Edited by Chaṇḍīcharaṇa.] [1902.] 8°. 14033. bb. 45.(4.)

— — — See ŚRĪNIVĀSA ĀCHĀRYA. শুদ্ধিদীপিকা etc. [Śuddhidīpikā. With commentary. Edited with Bengali translation of the text by Chaṇḍīcharaṇa.] [1901.] 8°. 14053. ccc. 33.

CHANDIK (B. N.). See VIṢVEṢVARANĀTHA CHAN-ḌIKA.

CHANDIMĀ, *Thāvara*, called KYĀ-KOY. ဘုရားဝတ္ထုတရားနိဗ္ဗာန်စာတော်တို့ကို ဝတ္ထုတရားနိဗ္ဗာန်စာတော်တို့ကို ဝတ္ထုတရားနိဗ္ဗာန်စာတော်တို့ကို etc. [Chhakkapañhā-kyan. Six Responses, in Burmese. Followed by Jāgara's *Ovādakathā*, a Burmese homily; *Puggalavisesāchariyavandanā*, Pali stanzas upon Jāgara, with Burmese version; *Chandimā's Yathābhūtakammaṭṭhān*, a Burmese tract on devotional practices, and *Hpo Ketu's Lakkhaṇā-ye-thôn-pā*, a like work; *Uyyojanī-dīpaṇī*, a Pali poem with Burmese version; *Kāmādinavakathā*, a passage from the *Lalita-vistara* with Burmese commentary by Jāgara; an *Ovādakathā*, by the same; *Dhammapāna-shubbway*, philosophical Pali verses with Burmese commentary, by the same, etc.] pp. 385. မန္တလေး [Mandalay,] 1898. 8°.

14300. d. 19.(9.)

CHANDIMĀ, Ū, of *Maṅgala-hbôn-kyaw Kyaung, Rangoon.* နဝကပ္ပဝိနိစ္ဆယကျမ်း ။ ဗျာကရကကျမ်း etc. [Navakammavinichchaya-kyan. A treatise on the circumstances and influences of

action. Followed by *Vyākaraṇa-kyan*, responses to 4 questions on the merit of certain religious actions. In Burmese, illustrated from Pali texts.] pp. 138. ရန်ကုန် ၁၂၆၀ [Rangoon, 1899.] 8°.

14300. d. 10.(3.)

CHANDORKAR (D. T.). See DINAKARA TRYAMBAKA CHANDORKAR.

CHANDRA, Kavi, of Mithila. श्रीलक्ष्मीश्वरविलासः etc. [Lakshmīśvaravilāsa. A collection of Sanskrit and Maithili poems, religious and secular, etc. Compiled by Chandra Kavi.] Pt. i. pp. 18. दरभंगा १८९० [Darbhanga, 1888.] 8°.

14028. d. 56.(1.)

CHANDRABHŪSHAṆA CHATURVEDA. जीवितवृत्तान्तः etc. [Jīvitavṛttānta. A metrical biography of Pandit Bechanrām Tripāṭhī.] pp. 14. काशी १९४६ [Benares, 1890.] 8°. 14058. b. 26.

CHANDRA DEVA, *disciple of Bāpū Deva.* See BHĀSKARA ĀCHĀRYA. सिद्धान्तशिरोमणिः . . . The *Siddhānta-śiromaṇi* . . . Formerly edited by . . . Bāpū Deva Śāstri . . . revised . . . by Pandita Chandra Deva. 1891. 8°. 14053. cc. 65.

CHANDRA GOMĪ. See LIEBICH (B.). Das Cāndra-vyākaraṇa. [A study of the various recensions,] etc. 1895. 8°. [Nachrichten von der Georg-Augusts Universitaet zu Goettingen.]

2097. a., P.P. 4672. a.

— — — Cāndra-vyākaraṇa. Die Grammatik des Candragomin. Sūtra, Uṇādi, Dhātupāṭha. Herausgegeben von Bruno Liebich. pp. x. 47, 235. 1902. See ACADEMIES, etc.—Germany.—*Deutsche Morgenlaendische Gesellschaft.* Abhandlungen, etc. Bd. 11, No. 4. 1859, etc. 8°.

753. f. 19.

CHANDRAJA SIMHA, *disciple of Gurudatta Siṃha.* See ANNAM BHATṬA. तर्कसंग्रहप्रारम्भः Taraksangrah [sic]. [With the commentary of Chandraja Siṃha.] 1889. 8°. 14048. dd. 12.

CHANDRAKĀNTA NYĀYĀLĀṆKĀRA. See SARVA-VARMĀ. कलाप-व्याकरणम् etc. [Kalāpavyākaraṇa. Section i., with notes and a Bengali translation by Chandrakānta. Third edition.] [1889.] 8°.

14090. c. 36.

— — — [Fourth edition.] [1895.] 12°.

14090. b. 45.(3.)

CHANDRAKĀNTA TARKĀLAṆKĀRA BHATTĀ-CHĀRYA, *Mahāmahopādhyāya*. See BHĀSKARA MISRA BHATTĀ. त्रिकाण्डमण्डनम् । Trikaṇḍa-maṇḍanam . . . With . . . commentary entitled Vivaraṇa. Edited by . . . Candrakānta Tarkāṇkāra. 1898, etc. 8°. [*Bibliotheca Indica*.]

14002. a. (vol. 142.)

— See KHANḌADEVA. भाट्टदीपिका । Bhāṭṭa Dīpikā . . . Edited by . . . Candra Kānta Tarkāṇkāra. 1899, etc. 8°. [*Bibliotheca Indica*.]

14002. a. (vol. 141.)

— अलङ्कारसूत्रम् . . . Alankārasūtram. Or The Rules of Rhetoric, etc. pp. vi. 285. *Calcutta*, 1899. 8°.

14053. ccc. 30.

— Chandrabansa. [A poem in 24 *sargas* on the Lunar Dynasty of India.] . . . चन्द्रवंशम् etc. pp. 334. *Calcutta*, 1892. 8°.

14072. cc. 59.

— कातन्त्रच्छन्दःप्रक्रिया . . . Kātantra Cchandah Prakriyā, etc. [A treatise on Vedic grammar, in the form of *sūtras* and a commentary, according to the Kātantra school of grammar.] pp. ii. iii. 247. *Calcutta*, 1896. 8°.

14090. bb. 10.

— उद्वाहचन्द्रालोकः . . . Udvāha-candrālokaḥ. A treatise on the marriage rites of the Hindus. According to the Dharmashastras [*sic*], etc. pp. v. 6, 182. *Sherpur, Calcutta* [printed], 1897. 8°.

14028. d. 71.

CHANDRAKĪRTI, *Āchārya*. See NĀGĀRJUNA. माध्यमिकावृत्तिः । Mādhyamikā Vṛitti by Āchārya Chandra Kīrti, etc. 1894-1897. 8°. [*Buddhist Treats*.]

14004. c. (vol. 1, no. 1.)

— See NĀGĀRJUNA. Caturāryasatyaparikṣā. Extraits du xxiv^e chapitre de la Madhyamakavṛitti, etc. 1896. 4°. [*Mélanges Harlez*.]

12902. h. 22.

CHANDRAKĪRTI SŪRI, of the Nagpur Tapā-gachchha. See SĀRASVATASŪTRA. सारस्वतं व्याकरणम् etc. (Sarasvata Vyakaranam . . . [comprising the Sārasvatasūtra with the exposition] by Anubhuti Swarupacharya. With the commentary of Chandrakīrti Suri, etc.) Vol. ii. [1893.] 8°.

14093. b. 43.

CHANDRAKĪṢORA, *Nyāyaratna*. संस्कृतसोपानं [Saṃskṛitasopāna. A first primer of Sanskrit, with

passages of Hindi for translation into Sanskrit,] by Pandit Chandra Kishore, Nyayaratan. pp. 19. *Lahore*, 1898. 8°.

14085. c. 47.

Forms no. 1 of the Sanskrit Series of the 'Dayanand Anglo-Vedic College.'

CHANDRAKUMĀRA KAVIBHŪSHANA. See GOVINDADĀSA, *Kavirāja*. ভৈষজ্য-রত্নাবলী etc. [Bhaishajyaratnāvalī. With Bengali translation by Chandrakumāra.] [1893.] 8°.

14043. e. 31.

CHANDRAMAULI ŚARMĀ, of Faizabad. See SĀRASVATASŪTRA. सिद्धान्तचन्द्रिकोत्तराङ्कः etc. [Sārasvatasūtra. With the Siddhāntachandrikā. Part II. With Hindi commentary by Chandramauli, based on the Subodhinī of Sadānanda.] [1900.] 4°.

14092. c. 20.

CHANDRAMOHANA GHOSHA. See PIṅGALA ĀCHĀRYA. Prākṛita-piṅgalam. With . . . commentaries . . . Edited . . . by Chandra Mohana Ghosha. 1902. 8°. [*Bibliotheca Indica*.]

14002. a. (vol. 148.)

CHANDRAMOHANA TARKARATNA BHATTĀ-CHĀRYA. See AMARASIMHA. अमरकोषाभिधानम् etc. [Amarakoṣa. With commentary. Edited by Chandramohana.] [1901.] 8°.

14090. bb. 17.

CHANDRAṢEKHARA BARUWĀ. See PĀÑCHARĀTRA. श्रीषाधिकी सहस्रनाम etc. [Rādhikāsahasranāma. Edited by Chandraṣekhara.] [1879.] 12°.

14028. c. 76.(1.)

CHANDRAṢEKHARA ŚĀSTRĪ, *Sādhupalli*, son of Veṅkaṭarāya. See AMARU. శ్రీంకామరుకకావ్యం etc. [Śṛiṅgārāmarukakāvya, i.e. Amaruṣataka. With the commentary of Vema Bhūpāla and a Telugu commentary and Telugu metrical version by Chandraṣekhara.] 1898. 8°.

14076. c. 69.

CHANDRAṢEKHARA SIMHA, *Sāmanta*. Sid-dhānta-darpaṇa. A treatise on astronomy by Mahāmahopādhyāya Sāmanta Śrī Chandraṣekhara Simha. Edited with an introduction by Joges Chandra Rāy. (सिद्धान्तदर्पणः) pp. 99, 344. *Calcutta*, 1899. 8°.

14053. ccc. 28.

CHANDRASIMHA SŪRI. See HARI BHADRA SŪRI. « श्री पद् दर्शन समुच्चय etc. [Shaḍdarśanasamuchchaya. With Gujarati prose version by Chandrasimha.] [1892.] 16°.

14048. a. 17.

CHAṄGADĀSA. The Sambandhopadesa. Commonly called Changakarikas. [A tract in 63 stanzas, with commentary by the author, forming a supplement to the Kātantra.] . . . Edited by Pandit S. P. S. Jagannadhaswamy Ayyavaralugaru. (संबंधोपदेशः) pp. ii. 77. *Vizagapatam*, 1896. 12°. 14092. a. 10.(2.)

The author was a Buddhist Kāyastha, presumably of Orissa, and sometimes styled Śṛiṅgadāsa.

CHARAKA. Charaka-samhita. With the commentary [Āyurvedadīpikā] of Chakrapani Datta. Edited by Kaviraj Avinasha Chandra Kaviratna . . . चरकसंहिता etc. Pt. vi. कलिकाता [*Calcutta*, 1894.] 8°. 14043. dd. 1.

— सार्धे श्रीचरक संहिता. Shree Charaka Samhita. With translation & copious notes in Marathi. A quarterly journal. [Edited by Śaṅkara Dāji Śāstri Pade.] Pts. i.-vi. मुंबई १८९७-१८९८ [*Bombay*, 1897-1898.] 8°. 14043. cc. 8.

— चरकसंहिता etc. [Charakasamhitā. Edited with Hindi paraphrase by Kṛishṇalāla.] 2 vols. मथुरा १८९८ [*Muttra*, 1898.] 8°. 14043. dd. 4.

— चरकसंहिता etc. [Charakasamhitā. With Hindi translation by Mihirachandra Miṣra.] pp. xxxv. 1480; 24 plates. मुम्बई १८९८ [*Bombay*, 1898.] 8°. 14043. dd. 3.

— चरकसंहिता . . . सूत्रस्थान etc. (आर्षायुर्वेदी चरकसंहिताका निदानस्थान etc.) [Charakasamhitā. With a Hindi version, styled Charakachandrodaya, by Dattarāma Chaube.] 8 pts. मथुरा मुंबई १९५७ [*Muttra*, *Bombay* printed, 1900.] 8°. 14043. dd. 6.

— Charaka-samhita. Translated into English . . . Edited and published by Avinash Chandra Kaviratna. *Calcutta*, 1902, etc. 8°. 14043. e. 26.

In progress.

CHARAṆAVYŪHA. श्री . . . चरणव्यूहपरिशिष्टसूत्रम् etc. [Charaṇavyūha. With the commentary of Mahīdhara or Mahidāsa.] pp. 55. काश्याम् १९५९ [*Benares*, 1902.] 8°. 14093. d. 16.(2.)

Apparently a new issue of the text which was appended to the edition of Kātyāyana's Prātiśākhya in the Benares Sanskrit Series, 1883-8.

CHĀRITRAVARDHANA, of the *Kharatara-gachchha*. See KĀLIDĀSA.—*Raghuvamṣa*. The Raghuvamṣa . . . with full extracts . . . from the commentaries of . . . Chāritravardhana, etc. 1897. 8°. 14072. c. 53.

CHARIYĀPITAKA. See SUTTĀPITAKA.—*Khuddakanikāya*.

CHĀRUCHANDRA MUKHOPĀDHYĀYA. See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. The Mārkaṇḍeya Purānam. Translated . . . by Charu Chandra Mukerjea. Pts. 1-3. 1893-1894. 8°. 14016. c. 44.

CHATTERJEE (MOHINI M.). See MOHINĪMOHANA CHAṬṬOPĀDHYĀYA.

CHAṬṬOPĀDHYĀYA (DIGAMVAR). See DIGAMBARA CHAṬṬOPĀDHYĀYA.

CHĀṬUDHĀRĀ. चातुदहारचमत्कारसारा (चातुदहारचमत्कारसारा) [Chāṭudhārāchamatkārasāra. A series of miscellaneous epigrammatic stanzas, ascribed to various noted poets. With a commentary.] 1895-1897. See PERIODICAL PUBLICATIONS.—*Vizagapatam*. सकलविद्यार्थवर्धनी etc. [Sakalavidyārbhivardhanī.] Vol. iii., pt. i.—vol. iv., pt. i. 1892-1897. 12° & 8°. 14174. g. 38.

Not completed.

CHATURA KALLINĀTHA. See KALLINĀTHA, *Chatura*.

CHATURĀRAKKHADHAMMA. चतुरारक्खदधम्मः चतुरारक्खदधम्मः [Chaturārakkhadhamma. A series of Pali stanzas on the observance of the 4 principles of *buddhānussati*, *mettā*°, *asubhā*°, and *marañā*°. With commentary and Burmese translation by Chakkindābhisiri.] See SUTTĀPITAKA.—*Dīghanikāya*. महासतिपाठहानसुत्ता etc. [Mahāsati-paṭṭhānasutta, etc.] pp. 125-147. [1895.] 8°. 14098. ccc. 9.(2.)

CHATURTHĪLĀLA, *Vaidya*, son of *Kastūrīchandra*, of *Ratnagarh*. See ŚRĀDDHA. पार्वणं आह्नन् etc. [Apātraka-pārvaṇa-śrāddha. Edited with a commentary styled Jyeshṭhānandī by Chaturthīlāla.] [1895.] 12°. 14010. b. 15.

— अष्टयज्ञेयि आह्न प्रकाशः etc. [Antyeshṭīṣṛād-dhaprakāṣa. A treatise on the ritual of funerals and *śrāddhas*, according to the usage of Gauḍa

and Maithila Brahmans. With Hindi translation by the author. Second edition.] ff. 102, i. मुंबई [Bombay, 1898.] obl. 8°. 14028. dd. 2.(1.)

— नित्यकर्मप्रयोगमाला etc. [Nityakarmaprayogamālā. A compendium of the encyclical ritual according to the Mādhyandina school. Second edition.] pp. 192, lith. मुंबई १९५४ [Bombay, 1898.] 12°. 14028. b. 91.

— ॥ अथ शान्तिप्रकाशप्रारम्भः ॥ [Śāntiprakāṣa, or Chaturthilālabhāskara. A compendium of lustratory rites, in 3 prakaraṇas.] ff. ii. 107, iii. चंबई [Bombay, 1900.] obl. 4°. 14033. d. 24.

The author enumerates as his chief sources the Pāraskara-sūtra, Hariharabhāṣya, Śāntiratna, Śāntisāra, Viṣvakarmaparakāṣa, Vasishthasāhita. Kāṣyapa's, Nārada's, Matsyapurāṇa, Dānachandrikā, Śāntimayūkha, and Saṃskārabhāskara.

CHAUDHURĪ (K.). अनुवादिनी [Anuvādinī] or Helps to Translation from English to Sanskrit . . . Revised and corrected by . . . Bidhu Bhushan Goswami. pp. xii. 119. Calcutta, 1895. 12°. 14085. b. 41.(1.)

CHAUK SAUNG DWE. See HKEYAUK SAUNG TWÈ.

CHAUTH MAL. See CHATURTHILĀLA.

CHEÑCHALA RĀU, Palle. See BĀDARĀYAṆA. श्रीमद्ब्रह्मसूत्राणि etc. [Brahmasūtra. With the bhāṣya of Ānandatīrtha, etc. Preceded by an introduction by P. Chenchala Rāu, etc.] [1900.] 8°. 14048. cc. 30.

— See NĀRĀYAṆA BHATṬA, son of Rāmeṣvara. The Vivahaprayoga . . . with translation by P. Chentsal Ráo. 1891. 8°. 14033. b. 58.

CHENTSAL RAO. See CHEÑCHALA RĀU.

CHERUÑÑĀṬṬI DEVĪ, Ghoshapura-Mahārājñī. See NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambī. ॥ श्रीः . . . घोषपुरमहाराज्ञी-चरित्रम् etc. [Ghoshapuramahārājñīcharitra. A biography of Princess Cheruññāṭṭi Devī. Followed by verses upon her death.] [1902.] 8°. 14072. d. 45.(3.)

CHHAJJŪ SINGH. See ĀRYA SAMĀJ. सार्थ्य सन्ध्या पद्धति etc. [Āryasandhyāpaddhati. Daily prayers, with Hindi introductions, rules, translations, etc., by Rājārāma and Chhajjū Singh.] [1897.] 12°. 14028. b. 96.(1.)

CHHAJJŪ SINGH (continued). "What is the Arya Samaj?" or, An [English] Exposition of the Principles of the Arya Samaj. Profusely illustrated with quotations [in Sanskrit and English] from the Vedas and other Shāstras. By Chhajju Singh. pp. 84. Lahore, [1890.] 12°. 14028. c. 61.

CHHAVILĀLA SŪRI. Kushalavodaya Nataka. A Sanskrit drama [in 8 acts, on the fortunes of Rāma's sons,] with explanatory notes . . . by Chhubi Lal Soori. (कुशलवोदय नाम नाटकम् ।) pp. i. 92. Bombay, 1897. 8°. 14079. b. 34.(2.)

— सुन्दरचरितं नाम नाटकम् etc. [Sundaracharita. A drama in seven acts, founded on the Sundarākāṇḍa of the Rāmāyaṇa.] pp. ii. 96. मुम्बई १८९६ [Bombay, 1894.] 8°. 14079. b. 29.(2.)

CHHOTĀLĀL NARBHERĀM BHATṬA. See VĀGBHATṬA, son of Simhagupta. अष्टांगहृदय etc. [Aṣṭāṅgahṛidaya. The Uttarasthāna, with Gujarati translation by Chhotālāl.] [1901.] 8°. 14043. cc. 22.

CHHUBI LAL SOORI. See CHHAVILĀLA SŪRI.

CHIDGHANĀNANDA, Paramahaṃsa Parivṛājaka. See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works. ॥ श्री हरिमोडे स्तोत्रम् etc. [Harim-īḍestuti. With a Gujarati commentary by Chidghanānanda, entitled Amṛitadhārā.] [1897.] 12°. 14033. a. 32.

CHĪMANLĀL SĀKALCHAND MĀRPHATĪYĀ. See VIJAYALAKSHMĪ SŪRI. उपदेशप्रासाद etc. [Upadeṣaprasāda. Translated into Gujarati. Edited by Chīmanlāl Mārphatīyā.] [1902, etc.] 8°. 14100. d. 10.

CHINTĀMAṆI VINĀYAKA VAIDYA. See VĀLMĪKI.—Rāmāyaṇa.—Abridgments and Selections. संक्षिप्तवाल्मीकिरामायणम् । [Saṅkshipta-vālmīki-rāmāyaṇa. An abridgment of the Rāmāyaṇa, with glosses, by Chintāmaṇi Vaidya.] [1902.] 8°. 14065. c. 55.

CHITSUKHA MUNI. See ĀNANDABODHA PARAMAHAṂSA. न्यायमकरन्दः . . . Nyāya Makaranda . . . with a commentary by Chitsukh Muni, etc. 1901, etc. 8°. 14004. a. 11.

CHONKAR (R. M.). See RĀMAKṚISHṆA MĀDHAVARĀU CHONKAR.

CHOW HING-SZE. 梵語千字文 [Bongo Senjimon. The Sanskrit equivalents of words and phrases in Chow Hing-sze's Thousand-Character Classic. Edited with Japanese transliteration by Gishō.] [1773.] 8°. 16014. d. 2.

CHOWKHAMBĀ SANSKRIT SERIES. Chowkhambā Sanskrit Series. A collection of rare & extraordinary Sanskrit works. Under the superintendence of [the] Kashi Pandit Samaj. Benares, 1898, etc. 8°. 14004. a.

In progress. Works published in this series are to be found catalogued under the headings:—

No. 1, 2. <i>Gopīnātha Dīkshita.</i>	No. 32, 33. <i>Hemachandra.</i>
„ 3-10, 13, 14. <i>Bhaṭṭojī Dīkshita.</i>	„ 36. <i>Yāmuna Achārya.</i>
„ 14. <i>Jayakrishṇa, son of Raghunātha.</i>	„ 38. <i>Anandabodha Paramahansa.</i>
„ 11, 12, 15-21, 24. <i>Jaimini. —Mīmāṃsāsūtra.</i>	„ 39, 41, 44, 48, 54. <i>Gīrīdhara Bhaṭṭāchārya.</i>
„ 22, 26. <i>Lokāchārya Pīlḷai.</i>	„ 42, 43. <i>Apyaya Dīkshita.</i>
„ 23. <i>Brahmadeva.</i>	„ 45, 46, 47, 49, 50, 52, 53, 55-57. <i>Jaimini. —Mīmāṃsāsūtra.</i>
„ 25, 27. <i>Viṣveṣvara Bhaṭṭa.</i>	„ 51. <i>Utpala Devāchārya.</i>
„ 28, 29. <i>Pārthasārathi Miśra.</i>	„ 58. <i>Śankara Bhaṭṭa.</i>
„ 30, 31, 34, 35, 37, 40. <i>Bādarāyaṇa.</i>	

CHŪLANIDDESA. See SUTTAPIṬAKA.

CHULLAVAGGA. See VINAYAPIṬAKA.

CHŪNĪLĀL BOHRĀ, of *Bhaunagar.* See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.* Atma Bodha . . . [Translated] by Chunilal C. Bohra. 1901. 8°. [*The Brahmavādin.*] 14048. g. 1.(vol. 6.)

— See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.* Vakya Vritti . . . [Translated] by Chunilal C. Bohra. 1901. 8°. [*The Brahmavādin.*] 14048. g. 1.(vol. 6.)

ÇIVADITYUS. See ŚIVĀDITYA MIŚRA.

COLEBROOKE (HENRY THOMAS). See ĪṢVARA KRISHṆA. Sankhya-karika. [In the English version of H. T. Colebrooke.] 1897. 12°. [*Darshana.*] 14048. a. 23.

COLOMBO.—*Colombo Museum.* Catalogue of the Colombo Museum Library. Part i. Pali, Sinhalese, and Sanscrit Manuscripts, pp. 18. Colombo, 1892. 8°. 011901. ee.

— Catalogue of the Colombo Museum Library. List of Pāli, Sinhalese, and Sanscrit Manuscripts, etc. [Compiled by S. Guṇavardhana from the English catalogue.] pp. 5. 1894. 8°.

14096. c. 13.

COLOMBO.—*Colombo Museum (continued).* Catalogue of Pāli, Sinhalese, and Sanskrit Manuscripts in the Colombo Museum Library. [Compiled by H. M. Guṇasekhara.] pp. xiv. 47. Colombo, 1901. 8°. 14098. ccc. 37.

COOKE (JOSIAH PARSONS). See SUTTAPIṬAKA.—*Khuddakanikāya.* [*Dhammapada.*] Dhammapada . . . [A translation founded upon that of Max Müller.] . . . Together with . . . extracts . . . reflections and observations, spiritual and philosophical, by J. P. C(ooke). [1890.] 8°.

4503. bb. 23.(4.)

COWELL (EDWARD BYLES). See AṢVAGHOSHA. The Buddha-karita . . . Edited . . . by E. B. Cowell. 1893. 4°. [*Anecdota Oxoniensia.*]

12204. f. 8.(vol. 1, pt. 7.)

— See AṢVAGHOSHA. The Buddha-karita . . . Translated . . . by E. B. Cowell. 1894. 8°. [*Sacred Books of the East.*] 2003. b.(vol. 49.)

— See BĀṆA. The Harṣa-carita . . . Translated by E. B. Cowell, etc. 1897. 8°. [*Oriental Translation Fund.*] 14003. bb.(ser. 2, vol. 8.)

— See SUTTAPIṬAKA.—*Khuddakanikāya.* [*Jātaka.*] The Jātaka . . . Translated . . . under the editorship of Professor E. B. Cowell, etc. 1895, etc. 8°. 14098. dd. 8.

ÇRĪVARA. See ŚRĪVARA.

DADHIBHŪSHAṆA KAVIRATNA BHATṬĀ-CHĀRYA. टाकी-रायचतुर्धुरीण-वंशम् etc. [Tākī-Rāya-Chaturdhurīṇa-vaṃṣa. A poem in 9 *sargas*, giving an account of the Rāya-Chaturdhurīṇa or Rāi-Chaudhurī family of Kāyasthas in Taki. Accompanied by a Bengali prose translation, and followed by other short genealogical poems.] pp. viii. 85, 18. कलिकाता १८९६ [*Calcutta*, 1896.] 8°. 14076. c. 66.

DĀHAVIDHI. अथ ॥ ऋग्वेदस्य दाहविधिः ॥ षट्पिंडः (संक्षिप्त दाहविधिः ॥) [Rigvedasya Dāhavidhi. The ritual for burning the dead, according to the Rīgveda liturgies. With Gujarati notes, rubrics, etc. Followed by a Saṅkshipta-dāhavidhi, or abbreviated ritual.] pp. iv. ii. 102, 19. मोहमय्यां १८९९ [*Bombay*, 1899.] obl. 12°. 14033. a. 42.

DĀHAVIDHI (*continued*). अथ ॥ सामवेदस्य दाहविधिः ॥ पट्पिंडः (संक्षिप्त दाहविधिः ॥) [Sāmavedasya Dāhavidhi. The ritual for burning the dead, according to the Sāmaveda. With Gujarati notes, rubrics, etc. Followed by a Saṅkshipta-dāhavidhi.] pp. iv. 104, 22. मोहमय्यां १८९८ [Bombay, 1898.] obl. 12°. 14033. a. 43.

— अथ ॥ यजुर्वेदस्य दाहविधिः ॥ पट्पिंडः (संक्षिप्त दाहविधिः ॥) [Yajurvedasya Dāhavidhi. The ritual for burning the dead, according to the Yajurveda. With Gujarati notes, rubrics, etc. Followed by a Saṅkshipta-dāhavidhi.] pp. iv. 107, 22. मोहमय्यां १८९८ [Bombay, 1898.] obl. 12°. 14033. a. 44.

DAHLMANN (JOSEPH). Das Mahābhārata als Epos und Rechtsbuch. Ein Problem aus Altindiens Cultur- und Literaturgeschichte, etc. pp. xx. 304. Berlin, 1895. 8°. 011824. k. 36.

— Nirvāṇa. Eine Studie zur Vorgeschichte des Buddhismus, etc. pp. xii. 197. Berlin, 1896. 8°. 4505. eee. 4.

— Buddha. Ein Culturbild des Ostens, etc. pp. ix. 223. Berlin, 1898. 8°. 4505. ccc. 6.

— Genesis des Mahābhārata. pp. xxxiv. 290. 1899. See below. Mahābhārata-Studien, etc. Vol. I. 1899, etc. 8°. 011852. k.

— Mahābhārata-Studien. Abhandlungen zur altindischen Literatur und Culturkunde, etc. Berlin, 1899, etc. 8°. 011852. k.

In progress.

DĀHYĀBHĀI FATĪ-CHAND and **MOTĪLĀL MAHĀ-SUKHBĀI**. शोभनस्तवनावली etc. [Śobhanastavanāvalī. Jain hymns in Sanskrit and Gujarati, the former being by Munisundara Sūri, Gaṇādhīṣa, Śobhana, Jinaprabha Sūri, Bappa Bhaṭṭi Sūri, and others.] pp. 112. अहमदाबाद १८९७ [Ahmadabad, 1897.] 12°. 14100. a. 17.

DAIVAJÑAMUKHAMANĀNA. දෙවඳුමුඛ මුණුකය . . . ක්ෂත්‍රික ඡන්ද්‍රවි etc. [Daivajñamukhamanāna. 162 stanzas on astrological divination. Followed by Kendra-liyana-kramaya, a Sinhalese astrological tract.] pp. 37. [Colombo,] 1895. 8°. 14053. ccc. 2.

DĀJĪ NĀGEṢA DHARMĀDHĪKĀRĪ. See ŚAṅKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

मठाज्ञायः etc. [Maṭhāmṇāya. Edited with a preface in Marathi by Dājī.] [1892.] 16°.

14048. a. 9.(3.)

DAKSHINĀMŪRTI ŚĀSTRĪ, of Bangalore. See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* ಶಂಕರವಿಜಯವು etc. [Śaṅkaravijaya. Edited with a Canarese translation and commentary entitled Vāgvṛitti by Dakshināmūrti Śāstrī.] [1898.] 8°. 14070. dd. 15.

— ವೈದಿಕಾರ್ಚನಾಚಂದ್ರಿಕೆ etc. [Vaidikārchana-chandrikā. An apologia of the worship of Raṅganātha at Seringapatam.] Pt. i. pp. 80. ಬೆಂಗಳೂರು ೧೮೯೮ [Bangalore, 1898.] 8°. 14028. d. 60.

DALAPATI RĀYA, Vidyārthī. The Sacred Books of India. No. I. The Upanishads. Vol. First. An introduction to their study, compiled and edited by Dalpat Rai, etc. pp. ii. 118. Lahore, 1897. 12°. 14010. b. 18.

DALLANA MIŚRA. See SUŚRUTA. ಸ್ವಶ್ರುತ-ಮಂಹಿತ etc. [Suśrutasaṃhitā. With the commentary Nibandha of Dallana.] [1898.] 8°.

14043. dd. 8.

— ನಿವನ್ದಸಂಗ್ರಹಾಖ್ಯಾ ಸುಶ್ರುತಸಂಹಿತಾಯಾ ವ್ಯಾಖ್ಯಾ etc. (Nibandhasangraha. A commentary on the Sushrutasaṃhitā by Dallana Mishra. Edited . . . by Pandit Jibananda Vidyasagara . . . Third edition.) pp. 1377. Calcutta, 1891. 8°. 14043. d. 48.

English title taken from wrapper.

DALPAT RAI. See DALAPATI RĀYA.

DALVAṆA ĀCHĀRYA. See DALLANA MIŚRA.

DĀMODARA, son of Gaṅgādhara. ॥ यन्त्रचिंतामणिः etc. [Yantrachintāmaṇi. A treatise on the art of drawing magical figures. With a Hindi translation by Kanhaiyālāl Śarmā of Moradabad.] pp. 103. मुरादाबाद [Moradabad], Cawnpore [printed], 1902. 8°. 14033. bb. 7.(2.)

DĀMODARA, son of Lakṣmīdhara, called HARI BHATṬA. Dāmodara. [A critical edition of the Saṅgītadarpaṇa.] Von R. Simon. 1902. See SIMON (R.). Quellen zur indischen Musik, etc. 1902, etc. 8°. [Zeitschrift der Deutschen Morgenlaendischen Gesellschaft.] Ac. 8815/2. (vol. 56.)

DĀMODARA GOVINDĀCHĀRYA KĀNADE. See JINADATTA SŪRI. *विवेक-विलास* etc. [Vivekavilāsa. With Gujarati translation by Dāmodara.] [1898.] 8°. 14100. c. 20.

— See RATNAṢEKHARA SŪRI. *प्राङ्गविधि* etc. [Śrāddhavidhi. With the Vidhikaumudī, translated into Gujarati by Dāmodara.] [1899.] 8°. 14100. e. 8.

— श्रीमोहनचरितम् etc. [Mohanacharita. A poetical biography, in 8 *sargas*, of the Jain religious teacher Mohanalāla or Muktikamala. With a Gujarati translation.] pp. ii. 192; 1 *plate*. मुद्रण १८८५ [Bombay, 1895.] 8°. 14070. d. 36.

DĀMODARAGUPTA. Dāmodaragupta's Kuṭṭanimatam [or Śambhalīmata.] *Lehren einer Kupplerin.* Ins Deutsche übertragen von Johann Jacob Meyer. pp. iv. 156. [1903.] See SCHMIDT (R.). *Altindische Schelmenbücher.* No. ii. [1903, etc.] 8°. 14070. g. 2.

DĀMODARALĀLA GOSVĀMĪ. See HEMACHANDRA. *स्याद्वादमञ्जरी* etc. (Syadwada Manjari . . . With a commentary . . . Edited by Sri Damodar Lal Goswami.) [1900.] 8°. 14004. a. 9.

DĀMODARA MIṢRA, of *Dirghaghosha Kula, Maitihila.* The *Vāṇībhūṣhaṇa* of Dāmodara Miśra. [A treatise on Sanskrit metres, with examples.] Edited by Paṇḍit Śivadatta . . . and Kāśīnāth Pāṇḍurang Parab. (चाणोभूषणम्) pp. iv. 53. 1895. See DURGĀPRASĀDA, son of *Vrajaalāla*, and KĀŚĪNĀTHA PĀṇḌURAṄGA PARAB. *Kāvya-mālā.* [No.] 53. 1886, etc. 8°. 14072. ccc. 12. (no. 53.)

DĀMODARA ŚĀSTRĪ, *Vaidya, of Moradabad.* See PAÑCHATANTRA. *अथ-संस्कृतसागर* etc. [Saṃskṛita-sāgara. Edited by Dāmodara.] [1899.] 8°. 14070. c. 63. (2.)

DĀMODARA ŚĀSTRĪ SAHASRABUDDHI, *Bhāradvāja.* See BHĀIRAVA MIṢEA. *भैरवी कारकान्ता* . . . Karakanta-Bhairavi . . . Revised by . . . Damodar Shastri, etc. 1896. 8°. 14090. d. 32.

— See PĀÑINI. — *Appendix.* [Dhātupāṭha.] *माधवीया धातुवृत्तिः* etc. [Dhātuvṛitti. Followed by the Nāmadhātuvṛitti. Edited by Dāmodara.] [1897.] 8°. 14093. b. 39.

DĀMODARA ŚĀSTRĪ SAHASRABUDDHI, *Bhāradvāja (continued).* See RĀMĀNANDA SARASVATĪ, *disciple of Govindānanda.* *विवरणोपन्यासः* . . . *Vivaraṇopanyāsa* . . . Edited by . . . Dāmodara Śāstrī, etc. 1901. 8°. 14048. cc. 37.

— See SĀYAṆA ĀCHĀRYA. — *Works on Grammar.* *अथ . . . नामधातुवृत्तिः* [Nāmadhātuvṛitti. Edited by Dāmodara.] 1897. 8°. [The Pandit.] 14096. d. 6. (vol. 19.)

DĀMODARA VIDYĀNANDA. See RAMEṢACHANDRA DATTA. *हिन्दुशास्त्र* etc. [Hindu-śāstra. Pt. vii., compiled by Dāmodara. Pt. viii., with Bengali translation by Baṅkimchandra and Dāmodara.] [1895-1897.] 8°. 14085. c. 45. (vol. 2.)

DANḌĪ. See MOREṢVARA RĀMACHANDRA KĀLE. *The Sāhityasārasaṅgraha* . . . based on the works of Dandin, etc. Pt. 1. 1891. 12°. 14053. a. 13.

— *दशकुमारचरितं मटीकम्* [The Daśakumāracharita of Daṇḍin. Edited with critical and explanatory notes by Georg Bühler. Part I. [Books i.-iii.] (Part II. [Books iv.-viii.] Edited . . . by Peter Peterson.) 2 pts. Bombay, 1873-1891. 8°. 14076. c. 45.

Forms nos. x. and xlii. of the Bombay Sanskrit Series.

— *Daṣakumāracaritam.* Die Abenteuer der zehn Prinzen. Nach dem Sanskrit-Original des Daṇḍin übersetzt, eingeleitet und mit Anmerkungen versehen von Dr. M. Haberlandt. pp. i. 159, ii. München, Wien [printed], 1903. 8°. 14076. d. 38. (2.)

DANḌĪDHAR ŚARMĀ, of *Jorhat.* *श्लोकमाला-संग्रह* etc. [Śloka-mālāsaṅgraha. An anthology of simple verses for school reading, arranged in the order of their initial letters. Preceded by elementary reading lessons in Assamese, and followed by appendices on the numeral system.] pp. 34. कलिकाता [Calcutta, 1901.] 12°. 14076. b. 26. (3.)

DARṢANĀNANDA SARASVATĪ, *Śvāmī, disciple of Anubhavānanda.* See KAPILA. *सांख्यदर्शनम्* etc. [Sāṅkhyadarṣana. The Sāṅkhya Aphorisms, with Hindi paraphrase by Darṣanānanda.] [1903.] 8°. 14049. b. 10.

DASALAKSHANĪ. *दशलक्षणादि पूजनसंग्रह* etc. [Daṣalakṣhaṇyādi-pūjanasaṅgraha. A manual of various rituals according to the use of the Mūlasaṅgha

sect of Jains, in Sanskrit, Prakrit, and Gujarati. Comprising the Daṣalakṣhaṇī-pūjā, inclusive of Jinasena's Jinasahasranāma, and the Solā-kāraṇa-pūjā.] ff. 65. लखनऊ १८९९ [Lucknow, 1899.] obl. 8°. 14100. b. 7.

DASAPAINNĀ. See PRAKĪRṆAKA.

DAṢAPRAKIRṆAKA. See PRAKĪRṆAKA.

DAṢAVAİKĀLIKASŪTRA. See ṢAYYAMBHAVA.

DASAVEYĀLIYA. See ṢAYYAMBHAVA.

DATTARĀMA CHAUBE, son of Kankaiyālāl, of Muttra. See CHARAKA. चरकसंहिता etc. [Charaka-saṃhitā. With a Hindi version, styled Charaka-chandrodaya, by Dattarāma.] [1900.] 8°.

14043. dd. 6.

— अभिनवनिघंटु . . . Abhinavanighantu, or Hindu System of Medicine. Compiled and translated [into Hindi] from Sanskrit books . . . with the original texts, by Pandit Dattaram Chaube. pp. iv. xiv. xiv. xii. 265; 1 plate. मुंबय्या १८५० [sic] [Bombay, 1893.] 8°.

14043. e. 27.

— [Second edition.] pp. iii. iii. xiii. xx. 269, 38. मुंबय्या १९५६ [Bombay, 1900.] 8°.

14043. dd. 7.

— रसरामसुन्दर etc. [Rasarājasundara. A compilation treating of mineral substances and their medical application. With Hindi translations.] 4 pts., lith. मथुरा १८८८-१८९१ [Muttra, 1888-1891.] 8°.

14053. d. 48.

DATTĀTREYA. अथ श्रीदत्तात्रेयावधूतगीता^० [Avadhūtagītā. A poem of 8 adhyāyas, expounding Vedantic monism and ethics, and commonly ascribed to Dattātreya.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 409-435. [1892.] 12°.

14033. a. 27. (vol. 1.)

— ॥ अवधूतगीता etc. [Avadhūtagītā. With a Hindi version by Hariṣaṅkara Ṣāstrī.] pp. 79. कानपुर १८९९ [Cawnpore, 1899.] 8°.

14028. c. 85.(2.)

DAULATRĀM NĀRĀYAṆA CHHĀṆĪKAR, of Baroda. See PURĀNAS.—Padmapurāṇa. श्रीगीतप्रकाश etc. [Gāṇḍaparakāṣa. With Gujarati translation, etc. Edited and translated by Daulatrām.] [1899.] 8°.

14058. b. 39.

DAVIDS (CAROLINE AUGUSTA FOLEY RHYS), Mrs. See ABHIDHAMMAPIṬAKA.—Dhammasaṅgaṇi. A Buddhist manual of Psychological Ethics of the fourth century B.C. Being a translation . . . of the . . . Dhamma-saṅgaṇi . . . With introductory essay and notes by C. A. F. Rhys Davids. 1900. 8°. [Oriental Translation Fund.]

14003. bb. (series 5, vol. 12.)

DAVIDS (THOMAS WILLIAM RHYS). See ACADEMIES, etc.—London.—Pali Text Society. YOGĀVACHARA. The Yogāvachara's Manual of Indian Mysticism . . . Edited by T. W. Rhys Davids. 1896. 8°.

14098. b. 29.(4.)

— See MILINDA. The Questions of King Milinda. Translated . . . by T. W. Rhys Davids. 1890-1894. 8°. [Sacred Books of the East.]

2003. b. (vol. 35, 36.)

— See SUTTAPIṬAKA.—Dīghanikāya. Dialogues of the Buddha. Translated from the Pāli by T. W. Rhys Davids. 1899. 8°. [Sacred Books of the Buddhists.]

14003. ccc. (vol. 2.)

— Schools of Buddhist Belief, etc. [Including the heads of chapters of the Kathāvatthu, with translation, etc.] 1892. See ACADEMIES, etc.—London.—Royal Asiatic Society of Great Britain and Ireland. The Journal . . . 1892. pp. 1-37. 1834, etc. 8°. Ac. 8820/3 and 2098. a.b.

DAYĀNANDA SARASVATĪ SVĀMĪ. [Life.] See SAMĀDĀR (R. N.). Mahatma Dayananda Sarasvati. [1898.] 16°.

14058. a. 5.(3.)

— See HARIHARAPRASĀDA. सनातनधर्मविजय etc. [Sanātanadharmavijaya. A Hindi polemic against Dayānanda and his school.] [1902, etc.] 8°.

14154. c. 25.(2.)

— See TULASĪRĀMA SVĀMĪ. भास्करप्रकाश etc. (The Bhaskarprakashā. Or, Reply to Dayanand-timir-bhaskar[, Jvālāprasāda Miṣra's polemic against Dayānanda's Satyārthaprakāṣa.]) 1899. 8°.

14154. ee. 13.(1.)

— See VEDAS.—Rigveda.—Entire Text. ऋग्वेद-भाष्य etc. [Rigveda. With commentaries in Sanskrit and Hindi by Dayānanda.] [1882-1899 ?] 8°.

14010. cc. 15.

DAYĀNANDA SARASVATĪ SVĀMĪ (continued).

See VEDAS. — Selections. ऋग्वेदादिभाष्यभूमिका etc. [R̥gvedādibhāshyabhūmikā. A compilation by Dayānanda from the Vedic hymns, with Sanskrit and Hindi commentaries. Second edition.] [1893.] 8°. 14010. dd. 12.

— See YAMUNĀDĀSA ŚĀNDILYA. महतावदिवाकर etc. [Mahtāb-divākara. A refutation of Dayānanda, in Hindi.] [1895.] 8°. 14154. c. 20.

— The Five Great Duties of the Aryans. [Pañcha-Mahāyajñāh. The daily ritual of the Ārya-Samāj, being mantras compiled and expounded by Dayānanda.] . . . Englished and explained by Durga Prasad, together with the Sanskrit text.] pp. iv. xvi. 75. Lahore, 1895. 16°. 14028. b. 76.

— पञ्च महायज्ञविधिः etc. [Pañchamahāyajñavidhi. With Bengali introduction and translations by Satyacharāṇa Rāya.] pp. xii. v. 122, ii. आजमेर कलिकाता १८२० [Ajmere, Calcutta printed, 1898.] 16°. 14028. a. 26.

— अथ संस्कारविधिः etc. [Saṃskāraavidhi. A ritual for the 16 saṃskāras according to the Ārya Samāj. In Hindi, with the authorities and mantras quoted in Sanskrit and interpreted in Hindi. Fourth edition.] pp. i. 255, ii. अजमेर १९५६ [Ajmere, 1899.] 8°. 14028. d. 68.

— संस्कृतवाक्यप्रबोधः etc. [Saṃskṛitavākya-prabodha. Sanskrit-Hindi dialogues for the teaching of Sanskrit.] pp. 62. अजमेर १९५४ [Ajmere, 1897.] 8°. 14085. d. 31.(2.)

— अथ सत्यार्थप्रकाशः etc. [Satyārthaprakāṣa. A treatise on the true interpretation and teachings of the Vedas. In Hindi, illustrated by Sanskrit quotations. Fifth edition.] pp. iv. i. vii. 636. अजमेर १९५४ [Ajmere, 1898.] 8°. 14154. c. 22.

— ستیارتیه پرکاش الخ [Satyārthaprakāṣa. Translated into Urdu by Raimal Dāsji and Ātmārāmaji.] pp. iv. iii. xx. viii. 751, lith. لکھنؤ ۱۸۹۱ [Lucknow, 1899.] 8°. 14106. a. 33.

— मज्जारथपुराणम् etc. [Satyārthaprakāṣa. Translated into Panjabi by Lālā Ātmārāma.] pp. ii. 732. अमृत्सर १९५६ [Amritsar, 1899.] 8°. 14162. aaa. 1.

DAYĀNANDA SARASVATĪ SVĀMĪ (continued).

সত্যার্থ প্রকাশ। [Satyārthaprakāṣa. Translated into Bengali.] pp. v. ix. 829. কলিকাতা ১৯০৮ [Calcutta, 1901.] 8°. 14123. gg. 1.

— Maharshi Swami Dayanand Saraswati on Indian religions. An English translation of the 11th chapter of the Satyārtha prakāṣa, with a summary of his beliefs and a sketch of his life. By Durga Prasad, Preacher of Vedic Religion. pp. xvi. 300. Lahore, 1900. 12°. 14154. cc. 2.

— The Niyoga Doctrine of the Ārya Samāj, being a literal translation of that portion of the Sattyārth Prakāṣh which treats of the doctrine & practice of Niyoga. With some remarks by Ruchi Ram Sahni. pp. 40. Lahore, 1897. 12°. 14033. a. 33.(1.)

— शिक्षापत्रीध्वान्तनिवारणः अथान् स्वामी नारायणमत दोष दर्शनात्मकः etc. [Śikṣhāpatṛidhvāntanivāraṇa. A polemic against the Svāmī-Nārāyaṇa sect of Sahajānanda. With a Hindi translation.] pp. 17, 24. अजमेर १९५१ [Ajmere, 1900.] 12°. 14028. c. 25.(2.)

— वेदान्तिध्वान्तनिवारणम् etc. [Vedāntidhvāntanivāraṇa. A polemic against the modern Vedānta. In Hindi, with Sanskrit quotations.] pp. 17. मुंबई १९३२ [Bombay, 1875.] 8°. 14154. e. 7.

— [Second edition.] pp. 24. प्रयाग १९३९ [Allahabad, 1882.] 8°. 14154. c. 6.(2.)

— [Third edition.] pp. 28. प्रयाग १९४५ [Allahabad, 1889.] 8°. 14154. c. 9.(2.)

— [Fourth edition.] pp. 28. अजमेर १९३५ [Ajmere, 1896 ?] 8°. 14154. c. 16.(5.)

— Vedant Dhwanti Niwaran, or, Neo-Vedantism Refuted . . . Translated into English by B. Arjansingh. pp. 37. Ajmere, [1900.] 12°. 14048. a. 24.(2.)

— विवाहपद्धतिः etc. [Vivāhapaddhati. A manual of the rites of marriage, extracted from Dayānanda's Saṃskāraavidhi. In Sanskrit and Hindi.] pp. 56. अजमेर १९५६ [Ajmere, 1901.] 8°. 14154. c. 26.

— व्यवहारभानुः etc. [Vyavahārabhānu. A catechetical treatise on ethics. In Hindi, illustrated from Sanskrit. Fifth edition.] pp. 50. अजमेर १९५१ [Ajmere, 1900.] 8°. 14028. d. 67.(2.)

DE ALWIS (JAMES). See BUDDHAGHOSA. [*Pa-pañchasūdanī.*] Friendship between Bimbisāra and Pukkusāti . . . Translated by J. Alwis, etc. 1894. 8°. [*Journal of the Buddhist Text Society of India.*] 14003. b. 19.(vol. 2.)

— See HATTHAVANAGALLA-VIHĀRA-VAMSA. The Pali Text of the Attanagaluvansa and its ancient translation into Sinhalese; with notes . . . by . . . J. Alwis. Second edition. 1887. 8°.

14098. c. 66.

DE ALWIS (W. B.). See VĀGBHATA, son of *Siṃhagupta*. Ashtanga Hridaya . . . Translated into Sinhalese by W. B. de Alwis, etc. Pt. i. 1893. 8°.

14043. d. 45.

DE ALWIS GUṆATILAKA (Don ADIRIAN). බොධිප්පතිපනතිදීපනිය etc. [*Bauddhapratipattidīpaniya*. A compilation of short Pali texts with comments in Pali and Sinhalese, expounding the religious duties of Buddhists.] pp. 34. [*Colombo,*] 1889. 12°.

14098. a. 19.(2.)

— බොධිප්පතිපනතිදීපනිය etc. [*Bauddhapratipattidīpaniya*. Another edition, enlarged by the addition of the Mahāsatipatṭhānasutta, etc.] pp. ii. 76. [*Colombo,*] 1890. 12°.

14165. a. 58.(5.)

— [Another edition of the preceding.] pp. ii. 80. [*Colombo,*] 1895. 8°.

14098. a. 29.(2.)

— [Another edition, printed partly in larger type.] pp. i. ii. 122, iv. [*Colombo,*] 1897. 12°.

14098. a. 29.(3.)

DEBI PRASAD. See DEVĪPRASĀDA.

DEṢAMAṄGALA BĀLAKRISHṆA KAVI. See BĀLAKRISHṆA, *Deṣamaṅgalam*.

DEṢIKĀCHĀRYA, M. See ĀRANYAKAS.—*Taittirīyāranyaka*. ശ്രീ . . . ഓ ക്ഷണക്ഷണജ്യോതിശ്ച etc. [*Taittirīyāranyaka*. Followed by the Kāṭhaka. Edited by Venkatakṛishṇa and Deṣikāchārya.] 1894. 8°.

14010. cc. 1.

DE SILVA (W. A.). See VINAYAPIṬAKA. [*Mahāvagga.*] පටිච්චසමුප්පාදය etc. [*Paṭichhasamuppādaya*. Edited by W. De Silva.] 1895. 12°.

14098. b. 21.(2.)

DEUSSEN (PAUL). See UPANISHADS.—*General Collections*. Sechzig Upanishad's des Veda . . . übersetzt und mit Einleitungen und Anmerkungen versehen von Dr. Paul Deussen. 1897. 8°.

14010. dd. 8.

DEUTSCHE MORGENLAENDISCHE GESELLSCHAFT. See ACADEMIES, etc.—*Germany*.

DEVA, Ārya. See ĀRYA DEVA.

DEVADATTA ŚĀSTRĪ, son of Śivadatta, of Cawnpore. See KAṆĀDA. वैशेषिकदर्शनम् etc. [*Vaiṣeshikadarṣana*. With Sanskrit and Hindi commentaries by Devadatta.] [1898.] 8°.

14048. e. 22.(3.)

DEVADATTA ŚĀSTRĪ, Purohita to the Maharaja of Bilaspur. रमलभैरवम् etc. [*Ramal-bhairava, or Vijayachandra*. A metrical treatise on the method of divination termed *ramal*.] pp. 131. काश्याम् १८९९ [*Benares, 1899.*] 8°.

14053. cc. 40.(2.)

The compiler is termed in the colophon on p. 111 Devīdāsa.

DEVAMITTA, Heyiyantuḍuvē. See SUTTAPIṬAKA.—*Anguttara-Nikāya*. අනුනතරනිකායො etc. (Anguttara Nikaya. Collated and revised by H. Devamitta, etc.) Pt. i. [1893.] 8°.

14098. d. 41.

— See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Dhammapada*.] බමමපදො . . . The Dhammapada . . . Revised by Rev. H. Dewamitta. [1886.] 8°.

14098. d. 44.

DEVĀNANDA, Hōkandara. See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.] මහමංගලසූත්තය [*Mahāmaṅgalasutta*. With Sinhalese commentary. Edited by Devānanda.] 1894. 8°.

14098. d. 42.(3.)

DEVANĀTHA ŚARMĀ, Chāturmāsyaājī, Agni-mūrti-Dviveda. See PĀRASKARA. पारस्करगृह्यसूत्रम् etc. [*Pāraskaragṛihyasūtra*. With commentaries, etc. Edited by Devanātha and Bālamukunda.] [1896.] 4°.

14010. f. 10.

DEVĀṆDA BHATṬA. See ĀDINĀRĀYAṆA PĀTRO, P. The Hindu Law. Annotated and illustrated by Sanskrit texts[, viz. the writings of Devāṇḍa Bhaṭṭa and others,] etc. 1899. 8°.

14039. c. 17.

DEVARĀJA YAJVĀ, son of Yajñeṣvara. See YĀSKA. The Nirukta. With commentaries, etc. [Vol. I, with the Nighaṇṭunirvachana of Devarāja.] 1882-1891. 8°. [*Bibliotheca Indica*.]

14002. a. (vol. 89.)

DEVARAKKHITA (*Don ANDRIS DE SILVA*), *Baṭuvantudāvē*. See MĀDHAVA, son of Indukara. Madhavanidana . . . Translated [into Sinhalese] . . . by the late Pandit Baṭuvantudave, etc. Pt. i. 1893. 8°.

14043. d. 46.

— See MAHĀNĀMA. Mahāvaṅsa Tīkā . . . edited . . . by Pandit Baṭuvantudāve and M. Nānissara, etc. 1895. 8°.

14098. dd. 10.

DEVATĪRTHA SVĀMĪ, of Ramnagar, Purohita. Udāsīna Sādhu Stotra. [A hymn to the Adepts, in 22 stanzas. Translated, with extracts from the commentary of Brahmānanda, by R. Sundararājam Aiyar.] 1898. See PERIODICAL PUBLICATIONS.—*Bombay*. The Theosophist, etc. Vol. XIX, no. vii. pp. 427-435. 1879, etc. 8°.

P.P. 636. cm. (vol. 19.)

DEVAVIMALA GAṆĪ, son of Śiva Sādhu and disciple of Śihavimala Gaṇī. The Hīrasaubhāgya of Devavimalagaṇī [a poem in 17 sargas, on the history of the Jain pontiff Hīravijaya Gaṇī,] with his own gloss. Edited by . . . Paṇḍit Śivadatta . . . and Kāshīnāth Pāṇḍurang Parab. (हीरमौ-भाग्यम् 1) pp. i. x. 918. 1900. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṆḌURĀṄGA PARAB. Kāvya-mālā. [No.] 67. 1886, etc. 8°.

14072. ccc. 12. (no. 67.)

Appended is a praśasti of the author and the line of teachers from Śrīpati. Hīravijaya was born 1583, and succeeded to the sūripada in 1610 Samvat.

DEVENDERNATH TAGORE. See DEVENDRANĀTHA ṬHĀKURA.

DEVENDRA GAṆĪ, disciple of Amradeva, also called NEMICHANDRA. चैत्यवंदन भाष्य. (गुरुवंदन भाष्य, पञ्चखण्ड भाष्य, etc.) [Chaityavandana-bhāshya, Guruvandana-bhāshya, and Pachchakkhāṇa-bhāshya, three religious poems in Jain Prakrit, of respectively 63, 41, and 48 stanzas; and Dānakulaka, Śīlakulaka, Tapahkulaka, and Bhāvakulaka, likewise short religious poems in Prakrit. With Gujarati translation.] See HEMAṢAṆKARA LAKSHMĪṢAṆKARA VARDHAMĀNKAR. प्रकरण माला etc. [Prakaraṇamāla.] pp. 51-91, 149-165. [1901.] 8°. 14100. d. 11.

DEVENDRA GAṆĪ, disciple of Amradeva (continued). Le Novelline Prācite di Maṇḍiya e di Agaladatta. [An Italian translation by P. E. Pavolini of two stories taken from the commentaries on the Uttarādhyayana composed respectively by Devendra and Śānti Sūri and published as nos. 9 and 10a in Jacobi's "Ausgewählte Erzählungen in Māhārāshṭrī."] pp. 11. Roma, 1892. 8°.

14100. c. 18.

— La Novella di Brahmadata. [An Italian translation by P. E. Pavolini of the story from Devendra's commentary on the Uttarādhyayana published as no. 1 in Jacobi's "Ausgewählte Erzählungen."] 1892. See ACADEMIES, etc.—Florence.—*Società Asiatica Italiana*. Giornale, etc. Vol. vi, pp. 111-148. 1887, etc. 8°.

Ac. 8804. (vol. 6.)

DEVENDRANĀTHA SENA GUPTA. See CHAKRAPĀNIDATTA. चक्रदत्त etc. [Chakradatta. Edited by Devendranātha, etc.] [1900.] 8°.

14043. cc. 17.

DEVENDRANĀTHA ṬHĀKURA, Maharshi. The Offering of Srimat Maharshi Devendernath Tagore. [A Brahmo tract in English, with Sanskrit quotations.] Second edition. pp. ii. 52. Madras, 1898. 32°.

4504. de. 7.

DEVÈZE (GÉRARD). See KRISHNA MIṢRA, Dramatist. Le Lever de la Lune de la Connaissance . . . traduit [by G. Devèze,] etc. 1899-1902. 8°. [*Revue de Linguistique*.] P.P. 4964. d. (tom. 32-35.)

DEVĪDATTA JOṢĪ, Assistant Interpreter, High Court, Allahabad. See SANDHYĀVANDANA. सन्ध्या-दर्पणः etc. [Sandhyādarpaṇa. Compiled by Devīdatta.] [1901.] 4°. 14033. bbb. 11.

DEVĪDATTA PĀṆDE, of Almora. See GUMĀNĪ PANTA. गुमान्नी कवि विरचित . . . काव्य etc. [Kāvya-saṅgraha. Edited with Hindi notes and translations by Devīdatta.] [1897.] 8°. 14070. dd. 6.

DEVĪPAṆCHASTAVĪ. See DEVĪSTOTRAPĀṆCHAKA.

DEVĪPRASĀDA, Rāi, called PŪRṆA. See KĀLIDĀSA.—*Meghadūta*. ॥ धाराधरधावन ॥ . . . Dhārā Dhara Dhāwana. Part ii., being a metrical Hindi translation of . . . Uttara Megha . . . by Rai Debi Prasad, "Poorna." [1902.] 8°.

14072. cc. 58. (2.)

DEVĪSTOTRAPANĀCHAKA. देवीस्तोत्रपञ्चकम् [Devīstotrapañchaka. Five hymns—viz. Laghustuti, Charchāstava, Ghaṭastava, Ambāstava, and Sakalajanānistotra—addressed to Devī, and inspired by the Śrīvidyā form of the Śākta cult.] pp. 27. 1896. See MYSORE.—*Government of Mysore.* Government Oriental Library Series. Bibliotheca Sanskrita. No. 11. 1893, etc. 8°. 14004. b. 8.

The Sakalajanānistotra is ascribed to Kālidāsa by Lakshmidhara in his commentary to the Saundaryalaharī. See also the note to the edition in the Kāryamālā, 1887.

DE ZOYSA (LOUIS). A Catalogue of Pāli, Sinhalese, and Sanskrit Manuscripts in the Temple Libraries of Ceylon, etc. pp. iv. 31. Colombo, 1885. 4°. 14096. f. 7.

DHAMMACHETĪ. The Kalyānī Inscriptions erected by King Dhammachetī at Pegu in 1476 A.D. Text and translation [by Taw Sein Ko, with a preface]. pp. vi. i. 105; 2 plates. Rangoon, 1892. 8°. 14098. dd. 9.

— A Preliminary Study of the Kalyani Inscriptions of Dhammachetī, 1476 A.D. [including the text and translation] by Taw Sein-Ko. pp. 60; 8 plates. Bombay, 1893. 4°. 14098. dd. 17.

Reprinted from the Indian Antiquary.

— Text of the Kalyani inscriptions. pp. 58. See TAW SEIN KO. Some Remarks on the Kalyani inscriptions, etc. 1894. 8°. 14098. dd. 24.

DHAMMAKITTI, *Uḍugampola.* කුලධර්මදීපනිය etc. [Kuladharmadīpaniya. A Sinhalese ethical tract against imitation of foreign customs, illustrated by Sanskrit and Pali verses, etc.] pp. 26, ii. කොළඹ [Colombo,] 1897. 8°. 14165. f. 42.

DHAMMAKITTI SAṄGHARĀJA. [For editions of the Bālāvatāra, traditionally ascribed to Dhammakitti:] See KACHCHĀYANA.—*Bālāvatāra.*

DHAMMĀLAṅKĀRA, *Yālagama.* See VISUDDHĀCHĀRA THERA. ධාතව්වසමනගෝ etc. [Dhātvatthasaṅgaha. Edited by Dhammālaṅkāra.] 1897. 8°. 14098. a. 31.

DHAMMĀNANDA, *Valāṅc,* of *Paramadhamma Cheti.* See SUTTAPIṬAKA.—*Khuddakanikāya.* [Suttanipāta.] සුත්තනිපාතෝ etc. [Suttanipāta. With commentary of Buddhaghosa. Edited by Dhammānanda.] Pt. 1. 1897. 8°. 14098. ccc. 5.

DHAMMĀNANDA ĀCHARIYA, of *Tha-tôn.* ကတ္တဝယနဝေဒ etc. [Kachchāyanabheda. A Pali treatise on the grammatical terminology of Kachchāyana. With Burmese commentary by Tipiṭakālaṅkāra Siriddhaja.] [1898.] See SADDĀ-NGAY. ဝဒ္ဒါငယ် etc. [Saddā-ngay.] Vol. ii., pp. 83-134. [1898-1900.] 8°. 14098. ccc. 22.

— ကတ္တဝယနဝေဒပါဠိ။ [Kachchāyana-bheda.] See SADDĀ-NGAY. ဝဒ္ဒါငယ် etc. [Saddā-ngay.] pp. 142-157. [1898.] 8°. 14098. ccc. 23.(1).

— [Second edition.] pp. 145-156. [1899.] 8°. 14098. ccc. 24.(1).

— කළමာසනසාරය etc. [Kachchāyanasāra. A summary of Kachchāyana's grammar. With a Sinhalese interpretation by Nāṇatilaka Tissa.] pp. ii. 47. මැලිමොට 2436 [Velitota, 1892.] 12°. 14098. b. 18.(3).

— ကတ္တဝယနဝေဒ etc. [Kachchāyanasāra. With the Burmese commentary of Tipiṭakālaṅkāra Siriddhaja.] [1898.] See SADDĀ-NGAY. ဝဒ္ဒါငယ် [Saddā-ngay.] Vol. ii., pp. 118-151. [1898-1900.] 8°. 14098. ccc. 22.

— ကတ္တဝယနဝေဒပါဠိ။ [Kachchāyanasāra.] See SADDĀ-NGAY. ဝဒ္ဒါငယ် etc. [Saddā-ngay.] pp. 26-30. [1898.] 8°. 14098. ccc. 23.(1).

— [Second edition.] pp. 26-30. [1899.] 8°. 14098. ccc. 24.(1).

DHAMMAPĀDA. See SUTTAPIṬAKA.—*Khuddakanikāya.*

DHAMMAPĀLA. See ACADEMIES, etc.—London.—*Pali Text Society.* KACHCHĀYANA. The Nettipakarana. With extracts from Dhammapāla's commentary, etc. 1902. 8°. 14098. b. 36.(2).

— Dhammapāla's Paramattha-dīpanī, Part III. Being the commentary on the Pctavattu. Edited by Prof. E. Hardy. 1894. 8°. See ACADEMIES, etc.—London.—*Pali Text Society.* DHAMMAPĀLA. 14098. b. 35.

— Dhammapāla's Paramattha-dīpanī, Part IV. Being the commentary on the Vimāna-vattu.

Edited by Prof. E. Hardy. 1901. 8°. *See* ACADEMIES, etc. — London. — *Pali Text Society.* DHAMMAPĀLA. 14098. b. 35.

— Paramattha Dīpanī by Dhammapāla of Kāñcipura. Part V. The commentary on the Therīgāthā. Edited by E. Müller. 1893. 8°. *See* ACADEMIES, etc. — London. — *Pali Text Society.* DHAMMAPĀLA. 14098. b. 35.

DHAMMAPĀLA, disciple of *Buddharakkhita Mahāthera*. ပါဠိဘာသာသံဂဟတ်စာအုပ် [*Pāli-bhā-sā-saṅgahāt-sā-ōk*. A Pali-Burmese glossary.] pp. 72. Rangoon, 1895. 12°. 14098. a. 37.

DHAMMARAKKHITA, *Leṇadora*. *See* SUTTAPIṬAKA. — *Majjhimanikāya*. စုဒ္ဓေဝေဒဏ္ဍိယုဒ etc. [*Chullavedallasutta*. Edited with a Sinhalese word-for-word gloss and a translation by L. Dhammarakkhita.] [1897.] 8°. 14098. c. 73.(2.)

DHAMMĀRĀMA, *Koḷaṇḍabapālānē, of Ratmalāna*. *See* BUDDHAGHOṢA. [*Manorathapūraṇī*.] စန္ဒေဝေဒဏ္ဍိယုဒ etc. [*Manorathapūraṇī*. Edited by Dhammārāma.] Pts. 1, 3-5. 1893-1896. 8°. 14098. c. 64.

— *See* PĀLI-NĀMA-VARANĒGILLA. ဟဠိ ဘာမဝါဒစာအုပ် etc. (*Kaccayana Namika Rupamala* and *Akhyata Rupamala* . . . Edited with notes and . . . translation by . . . Dharmarama.) 1895. 8°. 14098. c. 42.(2.)

DHAMMARATANA, *Baddēgama*. *See* KACHCHĀYANA.—*Rūpasiddhi*. စိတဝိပဿနာစာအုပ် etc. [*Rūpasiddhi*. Edited with annotations by Sumāṅgala and Dhammaratana.] 1891-1897. 8°. 14098. d. 39.

— *See* THŪPAVAṂSA. ဝိပဿနာစာအုပ် etc. [*Thūpavaṃsa*. Edited by Dhammaratana.] 1896. 8°. 14098. d. 44.(2.)

DHAMMARATANA TISSA, *Mīgamuvē*. *See* ANURUDDHA. *Abhidharmarthasaṅgraha sanna* . . . Edited . . . with the help of . . . M. Dhammaratana Tissa. 1897. 8°. 14098. ccc. 6.

DHAMMASAṅGAṆĪ. *See* ABHIDHAMMAPĪṬAKA.

DHAMMASENĀPATI, of *Nandavihāra*. ကာရိကာ etc. [*Kārikā*. A metrical Pali treatise on grammar. With Burmese commentary by Aggāchāra

Mahāthera.] [1899.] *See* SADDĀ-NGAY. ဝဒ္ဓါငယ် etc. [*Saddā-ngay*.] Vol. iv., pp. 1-160. [1898-1900.] 8°. 14098. ccc. 22.

— ကာရိကာပါဠိ။ [*Kārikā*.] *See* SADDĀ-NGAY. ဝဒ္ဓါငယ် etc. [*Saddā-ngay*.] pp. 158-191. [1898.] 8°. 14098. ccc. 23.(1.)

— [Second edition.] pp. 157-191. [1899.] 8°. 14098. ccc. 24.(1.)

DHAMMASIRI, *Mahāsthavira*. *Kudusika* [, *i.e.* *Khuddasikkhā*.] By the Ven: Dharmasiri. . . . With paraphrase [in Sinhalese] by the Ven: Dimbulāgala Medhankara. Revised by the Rev: B. Sumedhankara . . . ဆုဋ္ဌမိဒဏ္ဍိယုဒ etc. pp. iv. 172. Colombo, 1894. 8°. 14098. d. 43.

— ခုဒ္ဓသိက္ခာ [*Khuddasikkhā*.] *See* WINI-NGAY. ဝိနည်းငယ် လေးစောင် etc. [*Wini-ngay le saung*.] pp. 73-120. [1898.] 8°. 14098. ccc. 9.(4.)

DHANAMJAYA, *Jain writer*. *विषापहारस्तोत्रम्* [*Vishāpahārastotra*. A hymn of 40 stanzas.] *See* JAINASTOTRASANĠGRAHA. *जैनस्तोत्रसंग्रहः* etc. [*Jainastotrasaṅgraha*.] pp. 30-34. [1890.] 12°. 14100. a. 13.

— *विषापहार* etc. [*Vishāpahāra*. With a rendering in Hindi verse by Paramānanda of Narnaul. Edited by Bābū Jñānachandra.] pp. 18. लाहौर १९०० [*Lahore*, 1900.] 12°. 14100. a. 21.(2.)

Forms no. 8 of the editor's Jain Religious Tracts Series.

— *विषापहारस्तोत्रम्* I. [*Vishāpahārastotra*.] *See* JAINANITYAPĀṬHA. *अथ जैननित्यपाठसंग्रहः* [*Jainanityapāṭhasaṅgraha*.] pp. 94-106. [1901.] *obl.* 16°. 14100. a. 27.

DHANAMJAYA, son of *Vasudeva*. The *Dvisandhāna* [or *Rāghavapāṇḍavīya*] of Dhananjaya. [A poem of 18 *sargas* that may be read either as a *Rāmāyaṇa* or as a *Bhārata*.] With the commentary of Badarīnāth. Edited by Paṇḍit Sivadatta . . . and Kāśīnāth Pāṇḍurang Parab. (द्विसंधानम् I) pp. 226. 1895. *See* DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀŚĪNĀTHA PĀṇḍURANĠA PARAB. *Kāvya-māla*. [No.] 49. 1886, etc. 8°.

14072. ccc. 12. (no. 49.)

DHANAMJAYA, son of Vishṇu. See MOREṢVARA RĀMACHANDRA KĀLE. The Sāhityasārasaṅgraha . . . based on the works of . . . Dhananjaya, etc. Pt. 1. 1891. 12°. 14053. a. 13.

DHANAMJAYA DEVA VARMĀ. See SĀRASVATA-SŪTRA. सूत्रमाला etc. [Sūtramālā. Comprising the Sārasvatasūtra and commentary. Edited by Dhananjaya Deva.] Pt. i. [1894.] 12°. 14090. b. 42.

DHANAPATI SŪRI, son of Rāmakumāra. See SĀYAṆA ĀCHĀRYA. — Works on Philosophy, etc. శ్రీశంకరవిజయము etc. [Śaṅkaravijaya. With the commentary Śaṅkaravijayaḍiṇḍima of Dhanapati.] [1894.] 8°. 14048. cc. 11.

DHANEṢVARA SŪRI. The Śātrunajāya Māhātmyam. A contribution to the history of the Jainas by . . . Albert Weber. [Being an analysis of the work of Dhaneṣvara in English.] Edited by James Burgess. 1901. See PERIODICAL PUBLICATIONS.—Bombay. The Indian Antiquary, etc. Vol. xxx., pp. 239-251, 288-308. 1872, etc. 4°. 14096. e.(vol. 30.)

DHANVANTARI. ధన్వంతరినిఘంటువు etc. [Dhanvantarinighaṅṭu. A metrical repertory of *materia medica*. Edited with Telugu interpretation by Siṅgarāju Kānū Śāstri and Piḍugu Venkaṭappā Rāu.] pp. xi. 302. Madras, ౧౮౯౨ [1892.] 8°. 14043. c. 40.

— राजनिघण्टुसहितो धन्वन्तरौयनिघण्टुः etc. (The Rājanighanta [of Narahari] and the Dhanvantarinighanta, two treatises on medicine[, the former supplementing and elucidating the latter]. Edited [with indices] by Vaidya Nārāyaṇa Shastri Purandare.) pp. iv. ii. i. 440, clxv. पुण्याख्यपत्रने १८९६ [Poona, 1896.] 8°. 14003. ccc.(no. 33.)

Forms no. 33 of the Ānandāśrama Sanskrit Series. The English title is from the cover.

DHĀRAṆĪ. See SHINGON. 眞言諸經 etc. [Shingon Shokiō Jōyōshiu. Comprising *dhāraṇīs*, etc.] [1851.] 8°. 16007. a. 5.

— See SHIUGEN. 修驗常用集 [Shiugen Jōyōshiu. Including *dhāraṇīs*, etc.] n.d. 8°. 16006. a. 7.

— See YOGA. 瑜伽課誦 [Yuga Kwaju. Including *dhāraṇīs*, etc.] [1718.] 8°. 16007. c. 11.

DHĀRAṆĪ (continued). 大佛頂大陀羅尼 [Daibutsu Chōdai Darani, or “Great Dhāraṇī to Buddha.” The Sanskrit text, with transliteration into Japanese characters and a Chinese version by Daikōchi.] n.d. 8°. 16007. c. 2.

— 大隨求陀羅尼 [Daizui-kiu Darani, “The Great Following-after-Salvation Dhāraṇī.” The Sanskrit text, with transliteration into Japanese characters and a Chinese translation by Fukū.] [1760.] obl. 8°. 16006. d. 4.

— 佛頂尊勝陀羅尼 [Fuh ting tsun shing tō lo ne. “The honourable and excelling Dhāraṇī of Buddha’s head.” Sanskrit text, with transliteration in Japanese.] n.d. 12°. 15103. b. 12.

DHARAṆĪDHARA, Vipra. See JAYADEVA, son of Bhojadeva. Gitagobinda, etc. [With metrical version in Oriya by Dharaṇīdhara.] 1878. 12°. 14076. b. 31.

DHARAṆĪDHARA BHŪPA. See VENKAṬEṢA, disciple of Nṛsiṅha. The S’rīnivāsavilāsa Champu . . . With the commentary of Dharaṇīdhara, etc. 1893. 8°. [Kāvyaṁālā.] 14072. ccc. 12.(no. 33.)

DHĀREṢVARA. See BHOJARĀJA.

DHARMA BHATṬA. See RĀMĀNANDA SARASVATĪ, son of Tirumalāchārya.

DHARMAMERU. See KĀLIDĀSA. — Raghuvamṣa. The Raghuvamśa . . . with full extracts . . . from the commentaries of . . . Dharmameru, etc. 1897. 8°. 14072. c. 53.

DHARMANIRṆAYA. अथ धर्मेनिर्णयप्रारम्भः [Dharmanirṇaya. A religious poem containing an exposition of the teachings of the Rāmānuja sect of Vaiṣṇavas. With additional matter in Hindi prose and verse.] ff. 46. कल्याण १८१५ [Kalyan, 1894.] obl. 16°. 14028. b. 93.

DHARMAPADDHATI. ॥ अथ वाटिकापूजनपद्धति प्रारम्भः ॥ [Vāṭikāpūjanapaddhati. A manual of rules and ceremonies for laying out gardens, etc., extracted from the Dharmapaddhati.] ff. 20. Lucknow, १८९९ [1899.] obl. 8°. 14028. dd. 10.(1.)

DHARMARĀJA BARUYĀ. Hastasar, or Bauddha Mahaparitran. A collection of Buddhist . . . Hynns, Precepts, Karmasthānas and Parittas in

Pali text with Bengali interpretations & translation in [Bengali] prose and poetry. By Dharma Raj Barhuya. (হস্তমার) Pt. i. pp. iii. vi. ii. 342. *Calcutta*, 1893. 12°. 14098. a. 28.

DHARMARĀJĀDHVARĪNDRA. See DHARMARĀJA DĪKSHITA.

DHARMARĀJA DĪKSHITA. వేదాంతపరిభాషా [Vedāntaparibhāshā. A treatise on Vedantic terminology. With Telugu translation.] 1895, etc. 8°. See PERIODICAL PUBLICATIONS.—*Vizagapatam*. సకలవిద్యాభివృద్ధిని etc. [Sakalavidyābhivardhanī.] Vol. iii., pt. i., etc. 1892-1897. 14174. g. 38.

Not completed.

— वेदान्तपरिभाषा etc. [Vedāntaparibhāshā. With Hindi introduction and commentary by Svāmī Govindasimha of Benares.] pp. xii. ii. 144; 1 plate. *Bombay*, १९५१ [1901.] 8°. 14048. dd. 33.

DHARMĀRĀMĀ, K. See DHAMMĀRĀMA, K.

DHARMARATNA, M., Editor of the "Lakmiṇī Pahan." See VINAYAPIṬAKA. [Mahāvagga.] Patichchha Samuppādaya, etc. [Edited by M. Dharmaratna.] [1896.] 8°. 14098. d. 45.(4.)

— අභිධම්මාසංග්‍රහසුද්ධිය etc. [Abhidharmāsthasaṅgrahasuddhiya. A criticism on Heyiyantuduvē Devamitta's edition of Anuruddha's Abhidhammatthasaṅgaha, giving variants of the text.] pp. 18. කොළඹ [Colombo,] 1893. 8°. 14165. b. 21.(4.)

DHARMASĀDHAKA, Sāmi. See KACHCHĀYANA.—*Chūlanirutti.* අභිනව චූලනිරුත්තිපකරණං [Abhinava-chūlanirutti. Edited by Dharmasādhaka.] 1896. 12°. 14098. a. 7.(3.)

DHARMOTTARA ĀCHĀRYA. See NYĀYABINDU. The Nyayabindutika of Dharmottaracharya, etc. 1889. 8°. [Bibliotheca Indica.] 14002. a. (vol. 128.)

DHĀTUKATHĀ. See ABHIDHAMMAPIṬAKA.

DHĀVAKA. See NĀRĀYAṆA ŚĀSTRĪ, T. S. Sriharsha the Dramatist. A dissertation on . . . the author of the Priyadarsika, the Ratnavali, and the Nagananda, [identifying him with Dhāvaka or Bhāsaka,] etc. [1902.] 8°. 14058. b. 40.(2.)

DHĪRASIMHA DEVA, King of Mithila, son of Darpanārāyaṇa. दुर्गाभक्तिरङ्गणी [Durgābhaktitarāṅgiṇī. A manual for the ritual of Durgā. Composed ostensibly by Dhīrasimha Deva, with the assistance of Vidyāpati.] pp. 129, v. [Calcutta, 1900.] 8°. 14033. bbb. 7.

The real author is probably Vidyāpati, who is casually mentioned once (v. 6 of the introduction).

DHĪRENDRANĀTHA PĀLA. Srikrishna; his life and teachings. [An English study, based upon the accounts given in the Mahābhārata and Vishṇupurāṇa,] etc. Second edition. 2 pts. pp. iv. xxix. 136, 177. *Calcutta*, 1901. 8°. 10606. c. 39.

DHOLE (H.). See HĪRĀLĀLA DHOL.

DHOLE (N.). See NANDALĀLA DHOL.

DHOYĪ. धोयी कवि का पवनदूत । [Pavanadūta. Select stanzas, with Hindi paraphrases, etc.] See RAJANĪKĀNTA GUPTA. जयदेवचरित etc. [Jayadeva-charita.] pp. 66-80. [1901.] 8°. 14156. g. 75.

— Nachahmungen des Meghadūta. [Being extracts from the Pavanadūta of Dhoyī, etc.] Von Th. Aufrecht. 1900. See ACADEMIES, etc.—Germany.—*Deutsche Morgenlaendische Gesellschaft.* Zeitschrift, etc. Bd. 54. pp. 616-620. 1846, etc. 8°. Ac. 8815/2.(vol. 54.)

DHRUVA (H. H.). See HARILĀLA HARSHADARĀYA DHRUVA.

DHUNḌHIRĀJA, son of Nṛisimha. ज्ञातकाभरण सटीक etc. [Jātakābharāṇa. A manual of astrology. With Hindi version by Sūryanārāyaṇa Siddhāntī.] pp. ii. 460. लखनऊ १९०० [Lucknow, 1900.] 8°. 14053. ccc. 32.

DHŪRTASVĀMĪ. See ĀPASTAMBA.—*Śrautasūtra.* ॥ यज्ञपरिभाषासूत्रम् etc. [Yajñaparibhāshāsūtra. With the commentary of Dhūrtasvāmī.] 1891. 8°. [Ushā.] 14010. c. 43.(vol. 1.)

DIBBA, Shin, of Ngazinga. See ABHIDHAMMAPIṬAKA.—*Selections.* အဘိဓမ္မာ ၊ ကျမ်း: ရွတ် ဝဉ် etc. [Abhidhammā-hku-hnit-kyan-yūt-sin. Compiled and edited by Dibba.] 1901. 8°. 14098. d. 36.(2.)

DIGAMBARA CHAṬṬOPĀDHYĀYA. See CHANDE-
ŚVARA ṬHAKKURA. Vivada-ratnakara . . . the law
of partition and inheritance [entitled Dāyabhāga.
The Sanskrit text edited and] translated by . . .
Digamvar Chattopādhyāya. 1899. 8°.

14039. c. 18.

DĪGHANIKĀYA. See SUTTAPĪṬAKA.

DINACHARIYĀ. දිනචරියාව [Dinachariyā. A
Pali tract on the daily observances of Buddhist
devotees.] See HERAṆASIKA. මෙරණසික etc.
[Heraṇasika, etc.] pp. 8-12. 1897. 12°.

14098. a. 30.

DINAKARA BHATṬA, son of Mahādeva Bhaṭṭa.
See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA. කාරි-
කාවලී etc. [Kārikāvalī. With the Dinakarī or
Muktāvalīprakāśa commenced by Mahādeva
Bhaṭṭa and finished by Dinakara.] [1895.] 8°.

14048. dd. 25.

— [Another edition.] [1896.] 8°.

14048. dd. 26.

DINAKARA KEŚAVA ŚĀSTRĪ GĀDGIĻ. See PĀṆINI.
—*Siddhāntakaumudī.* The Siddhānta-kaumudī
. . . Edited by Dinkar . . . Gādgil, etc. 1899.
4°.

14092. c. 18.

DINAKARA MIŚRA, son of Dharmāṅgada. See
KĀLIDĀSA.—*Raghuvamṣa.* The Raghuvamṣa . . .
with full extracts . . . from the commentaries of
. . . Dinakaramiśra, etc. 1897. 8°.

14072. c. 53.

DINAKARA TRYAMBAKA CHANDORKAR. See
MAMNĀṬA ĀCHĀRYA. The Kāvya-prakāśh of Mam-
nāṭa, Ullāsa x. . . Edited by Dinkar . . . Chan-
dorkar . . . With notes and appendix. 1896. 8°.

14053. ccc. 6.

DINĀLĀPANIKĀ-ŚUKASAPTATI. See ŚUKASAPTATI.

DĪNANĀTHA DEVA. See ŚAṆKARA ĀCHĀRYA.—
Doubtful and Supposititious Works. The Moha-
mudgara . . . With its translation into English
and Hindustani verse by Dīna Nātha Deva.
1896. 8°.

14048. dd. 32.(2.)

DĪNANĀTHA KAVIRATNA ŚĀSTRĪ. দেবদত্ত রত্না
etc. [Vaidyarahasya, or Vaidyaviveka. A Bengali
treatise, illustrated from Sanskrit texts, to prove
that Vaidyas are of the Śūdra class.] pp. 118.
কলিকাতা [Calcutta, 1899.] 8°.

14125. ee. 33.

DINḌIMA, Commentator on the Ānandalaharī. See
ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious
Works.* Ānanda Laharī. With . . . commentaries
[based on Diṇḍima, etc.] Translated into English,
etc. 1899. 12°.

14048. b. 35.

DINKAR. See DINAKARA.

DĪPA, Mahāthera, of Salin. දීපවංශය etc.
[Narupadesa-kyan. Burmese homilies, illustrated
from Pali texts, on the doctrine and practice of
Buddhism.] pp. iii. 193. මန္දලය [Mandalay,]
1890. 8°.

14360. d. 21.(1.)

DĪPĀLANĀKĀRA, known as NGAḶON HSAYA, disciple
of Paññājotābhiddhaja. See KACHCHĀYANA.—*Kach-
chāyanappakarāṇa.* သဒ္ဒါကြီးဂဏ္ဍီကျမ်း etc.
[Saddā-kyī-gaṇṭhi, or Saddalakkhaṇavibhāvanī.
Comprising Kachchāyana's aphorisms and Dīpā-
laikāra's Burmese commentary, etc.] 1900. 8°.

14098. dd. 21.

DĪPAṆKARA, called BUDDHAPPIYA. See KACHCHĀ-
YANA.—*Rūpasiddhi.* මහරූපසිද්ධි etc. [Rūpa-
siddhi, or Mahārūpasiddhi. A grammar of Pali
by Dīpaṅkara, based on Kachchāyana.] Pts. i., ii.
1891-1897. 8°.

14098. d. 39.

— See KACHCHĀYANA.—*Rūpasiddhi.* මහ-
රූපසිද්ධි etc. (Mahārūpasiddhi . . . [comprising
the aphorisms of Kachchāyana with commentary]
by . . . Buddhappiya, etc.) 1897. 8°.

14098. dd. 14.

— See KACHCHĀYANA.—*Rūpasiddhi.* රූප-
සිද්ධිය etc. [Rūpasiddhi.] [1900.] 8°.

14098. dd. 20.

— See KACHCHĀYANA.—*Rūpasiddhi.* သဒ္ဒါ-
ရှစ်စောင်သုတ်နက်သစ် etc. [Saddā shitsaung
thók net thit. Kachchāyana's aphorisms with
brief notes based on the Rūpasiddhi, etc.] 1901.
8°.

14098. dd. 19.

— See KACHCHĀYANA.—*Rūpasiddhi.* Das
Sechste Kapitel der Rūpasiddhi, etc. 1883. 8°.

14098. b. 15.(2.)

DĪPAVAMSA. Dīpavamsa. Chapters I—IV.
Based on a manuscript from the late Royal
Library of Mandalay. (Chapters V—VII. Based

on Burmese manuscripts.) Edited by James Gray. 2 vols. *Rangoon, Calcutta* [printed], 1900-1902. 12°. 14098. a. 35.

— Dipavamsa. Chapters V—VII. (Translation and appendix [by J. Gray].) pp. 32, 19. *Calcutta*, 1902. 12°. 14098. a. 41.

DĪPCHAND CHHAGANLĀL, *Shāh*. See ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ. શ્રી જૈનતત્ત્વદર્શન ગ્રંથ etc. [Jainatattvādārṣa. Translated into Gujarati by Dīpchand.] Vol. i. [1899.] 8°. 14144. ggg. 11.

— See YAŠOVIJAYA. શ્રી જ્ઞાનસાર etc. [Jñānāsāra. With Gujarati translation and commentary, etc., by Dīpchand.] [1899.] 12°. 14100. b. 6.

DIVĀKARA, son of *Nṛsiṃha*. मकरन्दविवरणम् । [Makarandavivarṇa. An astrological tract by Divākara. Followed by Makarandopapatti, a tract by Gokulanātha, and Makarandodāharṇa, by Divākara.] pp. 22. [1891.] See PERIODICAL PUBLICATIONS.—*Calcutta*. অরুণোদয় etc. [Arūṇodaya.] Pt. i., no. 15. [1890, etc.] 4°. 14133. g. 16. (pt. i., no. 15.)

DIVĀKARA DĀJĪ SĀDHLE. ॥ अथ कृत्यदिवाकरः प्रारभ्यते ॥ [Kṛtyadivākara. Rules for domestic rites, with mantras.] ff. iii. vi. 186, 3. मोहमय्या° १८२० [Bombay, 1899.] obl. 8°. 14028. dd. 2. (2.)

DIVYĀVADĀNA. See WINDISCH (W. O. E.). Māra und Buddha, etc. [Illustrated by extracts and translations from the Divyāvadāna, etc.] 1895. 4°. 759. e. 1.

DODDAYĀCHĀRYA. See RĀMĀNUJADĀSA, surnamed DODDAYĀCHĀRYA.

DOLATRĀM. See DAULATRĀM.

DORASĀMAIYA, *Īmandūru Vaidyam*. హిందూ వివాహశాస్త్ర సంక్షరహము etc. [Hinduivāhaśāstrasaṅgraha. A series of quotations from authoritative texts upon the rules regulating marriage.] pp. 12. చెన్నపట్టణము [Madras,] 1901. 8°. 14085. c. 28. (3.)

— పాతివ్రత్యలక్షణము. సత్పురుషలక్షణము etc. [Pātivratyalakṣhaṇa and Satpurushalakṣhaṇa. Two compilations of verses treating of wifely

and manly virtues respectively. With Telugu translation and notes.] pp. 18. చెన్నపట్టణము [Madras,] 1901. 8°. 14085. c. 28. (4.)

— తత్త్వసారము etc. [Tattvasāra. An elementary catechism of philosophy and religion. With Telugu translation.] pp. 12. చెన్నపట్టణము [Madras, 1901.] 8°. 14085. c. 28. (2.)

DORASVĀMI ŚĀSTRĪ, *Kārattūr*. See PURĀṆAS.—*Brahmāṇḍapurāṇa*. [Ādipuramāhātmya.] ఆది-పురా [sic] ఉత్తలపర్వణము etc. [Ādipuramāhātmya. Edited by Dorasvāmi and others.] [1902.] 8°. 14016. dd. 6.

DRAVID (B. T.). See ŚESHĀDRĪ AIYAR.

DRAVID (S. T.). See ŚRĪNIVĀSA TRYAMBAKA DRAVIDA.

DUBE (M. L.). The Maha-bharata. [An English epitome of the contents of the epic.] pp. iii. xxi. 114. *Agra*, 1894. 12°. 14065. b. 17.

DULĀRE-PRASĀD TRIVEDĪ, son of *Chañḍikāprasāda*. See MĀDHAVAMUKUNDACHARAṆA. పరపక్షగిరివజ్రః etc. [Parapakshagirivajra. Edited by Dulāreprasād.] [1902.] 8°. 14049. b. 6.

DURGA ĀCHĀRYA. See YĀSKA. The Nirukta. With commentaries, etc. [Vol. II—IV, with the Rījvarthā of Durga.] 1882-1891. 8°. [Bibliotheca Indica.] 14002. a. (vol. 89.)

DURGĀDĀSA VIDYĀVĀGĪṢA. See VOPADEVĀ. ముగ్ధ-బోధ etc. [Mugdhabodha. With commentary of Durgādāsa, etc.] [1891.] 8°. 14092. b. 44.

— See VOPADEVĀ. ముగ్ధబోధ etc. [Mugdhabodha. With Durgādāsa's commentary as far as the end of the *kṛīdantādhyaḃya*.] [1894.] 8°. 14090. e. 24.

— See VOPADEVĀ. Kavikalpadruma . . . With the commentaries [called] Dhatudipika of Durgādas Vidyabagis, etc. 1897. 8°. 14090. c. 38. (2.)

DURGĀMOHANA SMRITITĪRTHA. See VIṢVADEVĀ ĀCHĀRYA. రాఘవదీపిక etc. [Rāghavadīpikā. Edited with a translation and additional matter in Bengali by Durgāmohana.] [1892.] 8°. 14028. d. 48. (2.)

DURGĀPRASĀDA, Editor of the "Harbinger" and Manager of the Virajanand Press, Lahore. See

DAYĀNANDA SARASVATĪ SVĀMĪ. The Five Great Duties of the Aryans . . . Englished and explained by Durga Prasad. 1895. 16°.

14028. b. 76.

— See DAYĀNANDA SARASVATĪ SVĀMĪ. Maharshi Swami Dayanand Saraswati on Indian religions. An English translation of the 11th chapter of the Satyārtha prakasha, with a summary of his beliefs and a sketch of his life. By Durga Prasad, etc. 1900. 12°.

14154. cc. 2.

— See UPANISHADS. — *Separate Upanishads.* An English translation of the Kena Upanishat with exposition by Durga Prasad. 1898. 12°.

14010. b. 8.(3.)

— See UPANISHADS. — *Separate Upanishads.* An English translation of the Prashnopanishat . . . By Durgaprasad, etc. 1899. 12°.

14048. a. 20.(2.)

— The First (Second, Third, Fourth) Vedic Reader. प्रथमं (द्वितीयं, तृतीयं, चतुर्थं) वेदपुस्तकं By Durga Prasad. 4 vols. Lahore, 1894-1895. 12°.

14010. b. 11.

— The Third Vedic Reader. तृतीयं वेदपुस्तकं etc. Second edition. pp. 34. Lahore, 1896. 12°.

14010. b. 17.

DURGĀPRASĀDA, son of Vrajalāla. [Life.] See DURGĀPRASĀDA DVIVEDI. Prasādasātaka, etc. 1892. 8°.

14072. cc. 63.(1.)

— See KALHAṆA. The Rājatarāṅgiṇī . . . Edited by Durgāprasāda, etc. 1892-1896. 8°.

14058. b. 27.

DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀNDURĀṄGA PARAB. Kāvyaṃālā. A collection of old and rare Sanskrit Kāvya, Nātakas, Champūs, Bhāṣas, Prahasanas, Chhandas, Alan-kāras &c. . . . Edited by Paṇḍita Durgāprasāda [and after his death, from no. 36 onward, by Śivadatta son of Badarīnātha] and Kāshīnātha Pānduranga Paraba. (काव्यमाला) Bombay, 1886, etc. 8°.

14072. ccc. 11, 12.

The works issued in the separate series since the publication of Prof. Bendall's Catalogue are entered in this Catalogue under the headings:—

- | | |
|---|---|
| No. 23. Jagaddhara, grandson of Gauradhara. | No. 50. Saundhodani. |
| ,, 24. Govinda Thakkura, son of Kesava. | ,, 51. Rāmabhadra Dikshita. |
| ,, 25. Ānandavardhana. | ,, 52. Kṛishṇa Śarmā, disciple of Vāsudeva. |
| ,, 26. Kshemendra. | ,, 53. Dāmodara Miśra. |
| ,, 27. Ānandarāya Makhī. | ,, 54. Kāñchana Āchārya. |
| ,, 28. Subhata. | ,, 55. Mahādeva Kavi. |
| ,, 29. Harihara Upādhyāya. | ,, 56. Vāgbhata, son of Soma. |
| ,, 30. Viranandī. | ,, 57. Haradatta Sūri. |
| ,, 31. Purushottama. | ,, 58. Vāmana Bhaṭṭa Bāṇa. |
| ,, 32. Kṛishṇānanda. | ,, 59. Gokulanātha Mahāma-hopādhyāya. |
| ,, 33. Veikateṣa. | ,, 60. Vāsudeva, disciple of Bhārata Guru. |
| ,, 34. [Prāchīnalekhamālā.] | ,, 61. Jayadratha, Rājānaka. |
| ,, 35. Ruyyaka. | ,, 62. Kāvīrāja Paṇḍita. |
| ,, 36. Apyaya Dikshita. | ,, 63. Baladeva Vidyābhū-shaṇa. |
| ,, 37. Sadāśiva, called Yuva-rāja Kavi. | ,, 64. [Prāchīnalekhamālā.] |
| ,, 38. Apyaya Dikshita. | ,, 65. Kshemendra. |
| ,, 39. Ānandarāya Makhī. | ,, 66. Viśvesvara Paṇḍita. |
| ,, 40. Rāma Varmā. | ,, 67. Devavimala Gaṇī. |
| ,, 41. Piṅgala Āchārya. | ,, 68. Bhīma, Bhaṭṭa. |
| ,, 42. Bharata Muni. | ,, 69. Kshemendra. |
| ,, 43. Vāgbhata, son of Nemi-kumāra. | ,, 70. Somadeva Sūri. |
| ,, 44. Rāmabhadra Dikshita. | ,, 71. Hemachandra. |
| ,, 45. Amarachandra. | ,, 72. Śrīvara. |
| ,, 46. Mathurādāsa. | ,, 73. Somesvara Deva. |
| ,, 47. Pravarasena. | ,, 74. Viśvanātha Kavi, ne-phew of Agastya. |
| ,, 48. Vāgbhata, son of Soma. | |
| ,, 49. Dhanamjaya. | |

The chief works published in the Anthology of this series, with the names of their authors, are:—

1886. Jagannātha Paṇḍitarāja. — *Sudhālahari, Prānābharāṇa, Karuṇālahari, Lakshmilahari.* Sambhu, of Kashmir. — *Rājendrakarṇapūra, Anyoktimuktā-latā.*
Kshemendra. — *Kalāvīlāsa, Auchiyanvichāracharchā, Suvrītātīlaka, Sevyasevakopadesa, Chārucharyā.*
Apyaya Dikshita. — *Vairāgyasātaka.*
Ratnākara, son of Amṛitabhānu. — *Vakroktipāñchāśikā.*
Viśṇupādādīkesāntavarṇana [ascribed to Śaṅkara].
Gumānī Panta. — *Upadesasātaka.*
Vikrama, son of Sāṅgaṇa. — *Nemidūta.*
Rudra Nyāyavāchaspati. — *Bhāvovīlāsa.*
Madhusūdana Sarasvatī. — *Ānandamandūkinī.*
1887. Gokulanātha, son of Pītāmbara Vidyānidhī. — *Śivasātaka.*
Pañchastavī [i. q. Devistotrapañchaka].
Dāmodaragupta. — *Kuṭṭanīmata.*
Rudra Bhaṭṭa. — *Śrīṅgāratīlaka.*
Mādhava Bhaṭṭa. — *Dānalīlā.*
Bāna. — *Chandīśātaka.*
Nāgarāja. — *Bhāvasātaka.*
Nārāyaṇa Bhaṭṭa, Kerala. — *Svāhāsudhākara.*
Kṛishṇa Bhaṭṭa, son of Nārāyaṇa. — *Tārāsasāṅka.*
Rāmachandra, son of Lakshmaṇa Bhaṭṭa. — *Rasikarāñjana.*
Kshemendra. — *Kavīkaṇṭhābharāṇa.*
Bhallata. — *Bhallataśātaka.*
Nīlakaṇṭha Dikshita. — *Sabhārañjanasātaka.*
1888. Mūka. — *Mūkapañchastavī.*
Kshemendra. — *Chaturvargasāṅgraha.*
Viresvara Bhaṭṭa. — *Anyoktīśātaka.*
Śivarāma Tripāthī. — *Nakshatramālā.*
Nīlakaṇṭha Dikshita. — *Kalīvidambana.*
Somaprabha Āchārya. — *Śrīṅgāravairāgyatarāṅgiṇī.*
Nārāyaṇa Bhaṭṭa, Kerala. — *Kotīrīvaha.*
1890. Śivapādādīkesāntavarṇana, Śivakesāpīpādāntavarṇana [ascribed to Śaṅkara].
Nīlakaṇṭha Dikshita. — *Śāntivīlāsa, Anyāpadesasātaka.*
Loshṭadeva. — *Dīnākrāndanastotra.*
Kṛishṇavallabha Bhaṭṭa. — *Kāvyaabhūṣaṇasātaka.*
Śrīnivāsa Āchārya. — *Jānakīchārāñchāmāra.*
Kshemendra. — *Darpadalana.*
Śivarāma Tripāthī. — *Rasaratnāhāra.*
Mānatuṅga. — *Bhaktāmarastotra.*
Siddhasena Divākara. — *Kalyāṇamandirastotra.*
Vādirāja. — *Ekībhāvastotra.*
Dhanamjaya. — *Vishāpahāravastotra.*
Bhūpāla Kavi. — *Jinachaturvīṃsatīkā.*
Devanandī. — *Siddhīpṛīyasatōtra.*
Somaprabha Āchārya. — *Sūktimuktāvalī.*
Jambū Guru. — *Jināśātaka.*

- Padmānanda.—*Vairāgyasataka*.
Jinaprabha Sūri.—*Siddhāntāgamastava*.
Dhanapāla.—*Rishabha pañchāsikā*.
Sobhana Muni.—*Chaturvīṃsatījīnastuti*.
1891. Kūranārāyaṇa.—*Sudarśanasataka*.
Viśvesvara Pāṇḍe.—*Kavīndrakarṇābharaṇa*, *Romāvalī-*
sataka.
Prabodhasudhākara [ascribed to Śaṅkara].
Jalhana.—*Mugdhopadeśa*.
Venkātānātha Vedāntāchārya.—*Subhāshitanīvi*.
1893. Ānandavardhana.—*Deviśataka*.
Avatāra Kavi.—*Iśvaraśataka*.
Madhusūdana, son of Padmanābha, Maithila.—*Anyāpadeśa-*
sataka.
Lakshmaṇa Veṇimādhava Sāmaga.—*Chandīkuchapañchā-*
śikā.
Vidyāvāgīsa, son of Mādhava.—*Kaunteyavṛitti*.
Utprekshāvallabha.—*Sundarīśataka*.
Tripurasundarīmānasikopachārāpūjā [ascribed to Śai-
kara].
Sundara Āchārya.—*Gītiśataka*.
Sāmarāja Dikshita.—*Tripurasundarīmānasapūjana*.
Chatuṣṣhasṭyupachārāmānasapūjā [ascribed to Śaṅkara].
1894. Lalitāstavaratna [ascribed to Durvāsas].
Rāmabhadra Dikshita.—*Rāmāshṭaprasā*.
Vāsudeva, *Purvaṇam*.—*Vāsudevavijaya*.
Nārāyaṇa Bhaṭṭa, Kerala.—*Dhātukāvya*.
1895. Tripurāmāhimastotra [ascribed to Durvāsas].
Khaḍgasataka.
Dakṣiṇāmūrti Sūri.—*Lokotimuktāvalī*.
Nīlakaṇṭha Dikshita.—*Anandasāgarastava*.
Lolimarāja.—*Harivilāsa*.
Janārdana Bhaṭṭa, *Gosvāmī*.—*Sṛiṅgāraśataka*.
Sūrya Kavi.—*Rāmākṛishṇakāvya*.
1897. Rāmabhadra Dikshita.—*Rāmachāpastava*.
Narahāri.—*Sṛiṅgāraśataka*.
Utprekshāvallabha.—*Bhikṣhātānakāvya*.

In 1892 occurred the death of Paṇḍit Durgāprasāda. An obituary notice was issued, and is bound with the *Anthology*, pt. 8.

— The Prācīna-lekha-mālā, or A Collection of Ancient Historical Records [scil. Sanskrit inscriptions] . . . Edited by . . . Paṇḍit Durgāprasād (Vol. II, by . . . Paṇḍit Śivadatta) . . . and Kāśīnāth Pāṇḍurang Parab. (प्राचीनलेखमाला ।) 1892, etc. See above. Kāvya-mālā. [No.] 34, 64, etc. 1886, etc. 8°. 14072. ccc. 12. (no. 34, 64.)

In progress.

DURGĀPRASĀDA, son of *Vraja-lāla*, and others. The *Abhidhāna-sangraha*, or A Collection of Sanskrit Ancient Lexicons . . . Edited by Paṇḍit Durgāprasād, Kāśīnāth Pāṇḍurang Parab and Paṇḍit Śivadatta. (अभिधानसंग्रहः नाम संस्कृतप्राचीनकोशग्रन्थसमुच्चयः ।) *Bombay*, 1889, etc. 8°.

14090. e. 20.

In progress? *Durgāprasāda* died before the publication of Vol. 2.

The works published in this collection are catalogued under the headings:—

- | | |
|-------------------------|-------------------------|
| 1. Amarasimha. | 6-10. Hemachandra. |
| 2-5. Purushottama Deva. | 11. Jinadeva Munīśvara. |

DURGĀPRASĀDA DVIVEDI. *Prasādaśataka*, or The Life of Mahāmāhōpādhyāya Paṇḍit Durgāprasād [in 115 Sanskrit stanzas], etc. (प्रसादशतकम्) pp. ii. 17. *Bombay*, 1892. 8°. 14072. cc. 63.(1.)

DURGĀPRASĀDA ŚUKLA, of *Agra*. See YAJÑA-VALKYA. [*Dharmaśāstra*.] नितामर etc. [Yājñavalkya-smṛiti. Āchārādhyāya and Vyavahāradhyāya, with a translation and commentary by Durgāprasāda.] [1890.] 4°. 14038. f. 11.

DURGASIMHA, Commentator on the *Kātantra*. See SARVAVARMĀ. [Select Aphorisms of the *Kātantra*, with portions of Durgasimha's *vṛitti*.] [1902, etc.] 8°. [*Gāndharva-kalāpa vyākaraṇa*.] 14053. dd. 2.

— See SARVAVARMĀ. कलाप-व्याकरणम् etc. [*Kalāpavyākaraṇa*. Section i., with Durgasimha's *vṛitti*.] [1889.] 8°. 14090. c. 36.

— [1895.] 12°. 14090. b. 45.(3.)

— See SARVAVARMĀ. कलाप-व्याकरणम् etc. [*Kalāpavyākaraṇa*. Section i., with commentary of Durgasimha.] [1895.] 8°. 14090. bb. 13.(4.)

— See SARVAVARMĀ. कलाप-व्याकरणम् etc. [*Kalāpavyākaraṇa*. Section i., with commentary of Durgasimha.] [1900.] 8°. 14090. b. 32.(2.)

— See TRILOCHANADĀSA. कलाप-व्याकरणम् . . . चतुष्टयपञ्जी etc. [*Chatuṣṭayapañjī*. A commentary on Durgasimha's *Kātantravṛitti*. Chapter ii.] 1893. 8°. 14090. bb. 13.(2.)

— कलाप-व्याकरणम् . . . चतुष्टयटीका etc. [*Chatuṣṭayatīkā*, or *Kātantravṛittitīkā*. Being Durgasimha's longer commentary on the *Kātantra*. Chapter II, *pādas* i.-ii. Edited by Rasikachandra Vidyāratna.] pp. 102. *Dacca*, 1893. 8°. 14090. bb. 13.(1.)

— नमस्कारविदेवः etc. [*Namaskāraviveka*. Comprising the introductory stanza of Durgasimha's *Kātantravṛitti* and the first part of Trilochanadāsa's *Pañjikā* commenting upon that verse and discussing the forms of religious address, and followed by the section of Susheṇa's *Kalāpachandra* bearing thereupon. Together with a commentary upon the whole, called *Kaumudī*, by Annadācharaṇa Tarkachūḍāmaṇi.] pp. i. 70. नोवाखली १३०७ [*Noakhali*, 1900.] 12°. 14092. a. 24.(1.)

DUTT (U. C.). See UDAYACHANDRA DATTA.

DUTT (R. C.). See RAMEṢACHANDRA DATTA.

DVĀRAKĀNĀTHA NYĀYABHŪSHAṆA, of *Midnapur*. See **KRAMADĪSVARA**. लघुसंक्षिप्तमौरो [Laghusaṅkshiptasāravākaraṇa. A shorter recension of Kramadīsvara's Saṅkshiptasāra. Abridged and edited with a commentary by Dvārakānātha.] 1890-1892. 8°. 14090. c. 37.

— अव्ययकोषः बृहदेकाक्षरकोषश्च *etc.* [Avyayakoṣa. A metrical vocabulary of indeclinable words. Followed by Brihad-ekāksharakoṣa, a similar work on monosyllables. With a metrical account of the author's family and literary work.] pp. 28. कलिकाता [Calcutta,] 1899. 8°. 14093. b. 20.(2.)

DVĀRAKĀNĀTHA NYĀYAPANĀCHĀNANA. See **BHAVĀNANDA SIDDHĀNTAVĀGIṢA**. कारकचक्रम् *etc.* [Kāra-kachakra. With commentaries. Edited by Dvārakānātha and Gauragovinda.] [1900.] 8°. 14090. bb. 15.(1.)

DYĀNATI RĀYA. समाधिमरण भाषा . . . तीर्थ चन्दना स्तोत्र [Samādhimaraṇa. A Jain religious poem, in a Hindi metrical version. Followed by the Tirthavandanāstotra.] pp. 11. लखनऊ १९०१ [Lucknow, 1901.] 12°. 14100. a. 21.(3.)

EAST. The Sacred Books of the East Described and Examined. Hindu Series. London, Madras [printed], 1895, *etc.* 8°. 14010. cc. 9.

In progress? Works issued in this series are catalogued under the following headings:—

Vol. 1. Vedas. Macdonald (K. S.).		Vol. 2. Patañjali. Manu.
„ 2. Upanishads. Mahābhārata. — <i>Bhagavadgītā</i> . Sadānanda Yogīndra.		„ 3. Vālmīki. Murdoch (J.). Purāṇas. — <i>Vishṇu-purāṇa</i> .

EDMUNDS (ALBERT J.). See **SUTTAPIṬAKA**. — *Khuddakanikāya*. [Dhammapada.] Hymns of the Faith. Dhammapada . . . Translated . . . by A. J. Edmunds. 1902. 8°. 14098. c. 74.

EDWARD VII, King of Great Britain and Ireland. See **ŚAURĪNDRAMOHANA TĪHĀKURA**, Sir. The Coronation: being a compilation of the procedure as laid down in . . . classical works, with stanzas specially addressed to his . . . Majesty the Emperor of India, *etc.* 1903. 12°. 14053. ccc. 46.

— See **ŚIVARĀMA PĀṆDE**. एडवर्ड राज्याभिषेक . . . Edward Rajyabhishek. A . . . poem on the coronation of . . . Edward VII, *etc.* [1902.] 12°. 14072. b. 27.

EGGELING (JULIUS). See **BRĀHMAṆAS**. — *Śatapatha-brāhmaṇa*. The Satapatha-Brāhmaṇa . . . Translated [with introductions] by J. Eggeling. 1882-1900. [Sacred Books of the East.]

2003. a, b. (vol. 11, 26, 41, 43, 44.)

EKĀDAŚĪNIRNAYA. अथैकादशीनिर्णयः [Ekādaśī-nirṇaya. A work on the determination of the Ekādaśī festival.] See **PURĀṆAS**. — *Selections*. अथ . . . षड्विंशत्यैकादशीमाहात्म्यं प्रा० [Ekādaśīmāhātmya, *etc.*] ff. 1-3. [1899.] obl. 8°. 14016. d. 55.

EKĀKSHARĪ-KOṢA. अथ एकाक्षरीकोशः *etc.* [Eka-ksharī-koṣa. A metrical dictionary of monosyllabic words, in 38 stanzas.] See **ŚABDARŪPĀVALI**. एकाक्षरकोशसमेता शब्दरूपावलिः [Śabdarūpāvali, *etc.*] pp. 44-49. 1890. 12°. 14090. b. 38.(2.)

EKĀMBARA ŚĀSTRĪ, *Komāṇḍūr*. See **MĀTHĀMNĀYA**. श्रीमत्सुमन्युः *etc.* [Māthāmnāya, *etc.* Edited by Ekāmbara.] 1894. 8°.

14048. bb. 42.(3.)

ELWELL (LEVI H.). See **SUTTAPIṬAKA**. — *Khuddakanikāya*. [Jātaka.] Nine Jātakas . . . with vocabulary by L. H. Elwell. 1886. 16°.

14098. a. 24.

EPHEMERIDES. श्रीसंवत् १९४७ शकः १९१२ . . . तिथिपत्रं *etc.* [Almanack for Samvat 1947, A.D. 1890-91. Compiled by Sudhākara Dvivedī.] pp. 47. वाराणसी १८८९ [Benares, 1889.] obl. 8°.

14096. b. 10.(1.)

— श्रीमकरन्दीयंपंचांगश्रीसम्बत् १९४७ [Almanack for Samvat 1947, A.D. 1890-91.] pp. 31, lith. काशी १९४७ [Benares, 1890.] obl. 8°. 14096. b. 9.(1.)

— मू[leg. भू]शरनवेन्द्र १९५१ व्दीयनेपालदेशीयं पञ्चाङ्गम् [Almanack for Vikrama-Samvat 1951, Nepal-Samvat 1014-5, A.D. 1894-95. Compiled by Ratnamāna of Kathmandu.] ff. 18, lith. बनारस [Benares, 1893.] obl. 16°. 14096. a. 3.

— पत्रा श्रीसंवत् १९५३ *etc.* [Almanack for Samvat 1953, A.D. 1896-97. Compiled by Sūryanārāyaṇa Siddhāntī.] pp. 40. लखनऊ १८९६ [Lucknow, 1896.] obl. 8°. 14096. b. 10.(2.)

— अजितप्रकाशपंचांगम् *etc.* [Ajitaprakāṣa-pāñchāṅga. An almanack for Samvat 1954, A.D. 1897-98. Compiled by Rūṣmall Śarmā.] pp. 42. अजमेर १८९७ [Ajmere, 1897.] obl. 8°.

14096. b. 11.

EPHEMERIDES (*continued*). (जोधपुरकेचंद्रपंचागग्रहगणितसहितसटीक) [Chandū-pañchāṅga. An almanack for Samvat 1955, A.D. 1898-99, in Sanskrit and Hindi.] pp. 41. मुंबई [Bombay, 1897.] obl. 8°. 14096. b. 9.(2.)

— पत्रा श्रीसंवत् १९५६ श्रीवापूदेवशास्त्रीजीका *etc.* [Bāpūdeva Śāstrī's Almanack for Samvat 1956, A.D. 1899-1900. Compiled by his pupils.] pp. 38. काशी [Benares, 1898.] obl. 8°. 14096. b. 10.(3.)

ETTAN RAJA. See MĀNAVĪKRAMA, Rājakumāra.

EUCLID. The Rekhāṅgita, or Geometry in Sanskrit. Composed [*i.e.* translated from the Arabic version of Naṣīr al-Dīn Muḥammad ibn Muḥammad al-Ṭūsī] by Samrād Jagannātha. Volume I. Books I—VI. (Volume II. Books VII—XV.) Undertaken for publication by the late Harilāl Harshādarāi Dhruva . . . Edited . . . with a critical preface, introduction, and notes in English by Kamalāśaṅkara Prāṇaśaṅkara Trivedī. (रेखागणितम्) 2 vols. Bombay, 1901-1902. 8°. 14053. ccc. 36.

Forms nos. lxi.—lxii. of the Bombay Sanskrit Series.

— रेखागणितस्यैकादशद्वादशाध्यायौ *etc.* [Rekhāṅgita. A translation of the propositions of Euclid's Elements, by Sudhākara Dvivedī. Books xi.—xii. With a commentary styled Vāsanāmañjarī by Kṛishṇadatta Jhā.] pp. 36, lith. वाराणसी १८९१ [Benares, 1891.] 8°. 14053. d. 53.

FAUSBØLL (VIGGO). See GREAT BRITAIN AND IRELAND.—India Office Library. Catalogue of the Mandalay MSS. in the India Office Library . . . By . . . V. Fausbøll. 1896. 8°. [Journal of the Pali Text Society.] 14098. b.

— See SUTTAPIṬAKA.—Khuddakanikāya. [Dhammapada.] The Dhammapada . . . Edited a second time with a literal Latin translation and notes . . . By V. Fausbøll. 1900. 8°. 14098. b. 23

— See SUTTAPIṬAKA.—Khuddakanikāya. [Jātaka.] The Jātaka . . . with its commentary . . . Edited . . . by V. Fausbøll, *etc.* 1877-1897. 8°. 14098. d. 23.

— See SUTTAPIṬAKA.—Khuddakanikāya. [Suttanipāta.] The Sutta-nipāta . . . Translated . . . by V. Fausbøll. 1898. 8°. [Sacred Books of the East.] 2003. a. (vol. 10.)

FAUSBØLL (VIGGO) (*continued*). Indian Mythology according to the Mahābhārata, in outline by V. Fausbøll. (Luzac's Oriental Religions Series. Vol. I.) pp. xxxii. 206. London, Copenhagen [printed], 1903. 8°. 14003. l. 4.

— [Another copy.] 4506. f.

FERNANDO (ABRAHAM), S. See SUŚRUTA. Susruta Sutra-sthana. 1st part. Translated [into Sinhalese] . . . by S. A. Fernando. 1896. 8°. 14043. e. 32.

FERNANDO (DANIEL), H., called TAMBĪ-APPU GURUNNĀNSE. See NĀRĀYAṆA BHATṬA, Astrologer. චම්භකාරච්ඡන්ද්‍රාමණී *etc.* [Chamatkārachintāmaṇi. With Sinhalese interpretation by Fernando.] 1891. 8°. 14053. cc. 63.(1.)

— See UḍUDĀYAPRADĪPA. චම්භකාරච්ඡන්ද්‍රාමණී *etc.* [Uḍudāyapradīpa. With a Sinhalese interpretation by Fernando.] 1888. 8°. 14053. cc. 63.(3.)

FINOT (LOUIS). See RĀSHṬRAPĀLAPARIPRECHHĀ. राष्ट्रपालपरिपृच्छा । Rāṣṭrapālapariprechhā . . . Publié par L. Finot. 1901. 8°. [Bibliotheca Buddhica.] 14003. dd. 2.

— Les Lapidaires Indiens, *etc.* [Comprising a series of texts—viz. Buddha Bhaṭṭa's Ratnaparikshā, Varāhamihira's Bṛihatsaṃhitā lxxx.—lxxxiii, the Agastimata and Ratnaparikshā ascribed to Agastya, Nārāyaṇa Paṇḍita's Navaratnaparikshā, Ratnasāṅgraha, Laghu-ratnaparikshā, and Mañimāhātmya or Maṇiparikshā—with translation and introduction.] (Bibliothèque de l'École des Hautes Études . . . Sciences philologiques et historiques. Cent-onzième fascicule.) pp. 280. Paris, Chalon-sur-Saône [printed], 1896. 8°. Ac. 8929. (fasc. 111.)

FIÓK (KÁROLY). See KĀLIDĀSA.—Abhijñānaśakuntala. Sakuntala . . . Forditotta Fiók Károly, *etc.* 1887. 8°. Ac. 8983/23.

FLECHIA (GIOVANNI). See KĀLIDĀSA.—Meghadūta. Meghaduta . . . Tradotto da G. Flechia. 1897-1899. 8°. [Studi Italiani.]

P.P. 4884. da. (vol. 1-3.)

— [A separate issue of the preceding.]

14070. dd. 7.

FLEET (JOHN FAITHFUL). See PERIODICAL PUBLICATIONS.—*Bombay*. The Indian Antiquary, etc. (Vol. xiv.—xx., edited by J. F. Fleet, etc.) 1872, etc. 4°. 14096. e.

FORMICHI (CARLO). See KĀMANDAKI. Il Nītisāra, etc. [Translated by C. Formichi.] 1899, etc. 8°. [*Giornale della Società Asiatica Italiana*.]

Ac. 8804. (vol. 12, etc.)

— See UPANISHADS.—*Separate Upanishads*. Il primo capitolo della Brahma-Upanishad, coll' annessovi commento di Nārāyaṇa, tradotto e . . . discusso dal Dr C. Formichi. 1897. 4°.

14010. ee. 2.

FOUCAUX (PHILIPPE ÉDOUARD). See LALITAVISTARA. Le Lalita Vistara . . . Traduit . . . par Ph. Ed. Foucaux, etc. 1884, 1892. 4°. [*Annales du Musée Guimet*.]

7704. h. 21. (tom. 6, 19.)

— See MAHĀBHĀRATA. — *Ādīparva*. Vyasa. Sakountala. Traduction libre de P.-E. Foucaux, etc. 1894. 16°.

14060. a. 13.

FOULKES (THOMAS). See PRATĀPARUDRA DEVA. The Hindu Law of Inheritance . . . translated . . . by . . . T. Foulkes. 1881. 8°.

14039. a. 16.

FRANCIS (HENRY THOMAS). See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*.] The Jātaka, etc. (Vol. iii., translated by H. T. Francis . . . and R. A. Neil.) 1895, etc. 8°.

14098. dd. 8.

FRANKE (R. OTTO). Die Indischen Genuslehren, mit dem Text der Liṅgānuçāsana's des Çākatāyana, Harṣavardhana, Vararuci, nebst Auszügen aus den Commentaren des Yaçṣavarman zu Ç. und des Çabaravāmin zu H., und mit einem Anhang über die indischen Namen, etc. pp. 155, i. Kiel, Bonn [printed], 1890. 8°.

14093. d. 19.

— Pāli und Sanskrit in ihrem historischen und geographischen Verhältnis auf Grund der Inschriften und Münzen dargestellt, etc. pp. vi. 176. Strassburg, 1902. 8°.

759. c. 18.

FRANKFURTER (O). Handbook of Pali. Being an elementary grammar, a chrestomathy, and a glossary. Compiled by O. Frankfurter. pp. xxi. 179; 4 plates. London and Edinburgh, Hertford [printed], 1883. 8°.

12906. cc. 20.

FRIEDLAENDER (WALTER). See ĀRAṆYAKAS.—*Kaushītakyāranyaka*. Der mahāvratā-Abschnitt des Çāṅkhāyana-Āraṇyaka herausgegeben, übersetzt und mit Anmerkungen versehen von W. Friedlaender. 1900. 8°.

14007. cc. 27.

FRITZE (LUDWIG). See BHAVABHŪTI. Malati und Madhava . . . übersetzt von L. Fritze. [1884.] 12°.

012207. f. (no. 1844.)

— See ŚŪDRAKA. Vasāntasena . . . von E. Pohl. [Adapted from the version of L. Fritze.] 1893. 8°.

14079. b. 40.

FUEHRER (ALOIS ANTON). Classified List of the Samskrit, Prakrit, Pali, and Hindi Manuscripts in . . . the Provincial Museum, N.-W. Provinces and Oudh. Compiled by A. Führer. See LUCKNOW.—*Provincial Museum*. Catalogue, etc. pp. 157-169. 1892. 8°.

011900. ee. 15.

FUMI (FAUSTO GHERARDO). See VETĀLAPAÑCHAVIṂṢATI. Nouvelle del Vetāla. Tradotte dal sanscrito [by F. G. Fumi.] 1892. 8°. [*Archivio per lo Studio delle Tradizioni Popolari*.]

P.P. 4168. d. (vol. 11.)

GADĀDHARA BHATṬA, son of Gaurīpati. रसिकजीवनम् । [Rasikajīvana. A poetical anthology.] [1891.] See PERIODICAL PUBLICATIONS.—*Bombay*. यश्वरत्नमाला etc. (Granth Ratna Málá, etc.) Vol. V, no. 3-6. 1887-[1892]. 8°.

14096. c. 8. (vol. 5.)

Incomplete, wanting the end. Selected verses from this work have been published by P. Regnaud in the Annuaire de la Faculté des Lettres de Lyon, Année i.-iii. (1883-5).

GADĀDHARA BHATṬĀCHĀRYA, the Logician. See GAṄGEṢA UPĀDHYĀYA. హెత్వభాసనాసూత్ర-నిర్వ ३ ३ etc. [Hetvābhāsasāmānyanirukti. With the Dīdhiti of Raghunātha. Followed by Gadādhara's Gādādhārī upon the latter and Raghunātha Ṣāstrī Parvate's gloss upon Gadādhara.] [1893.] 8°.

14048. dd. 14.

— See GAṄGEṢA UPĀDHYĀYA. పక్షతౌ etc. [Pakṣatā. With Raghunātha's Dīdhiti. Followed by the corresponding section of Gadādhara's Gādādhārī upon the latter and Kṛiṣṇa Bhatṭa Ārḍe's gloss upon Gadādhara.] [1890.] 8°.

14048. e. 19.

— See GAṄGEṢA UPĀDHYĀYA. The Pramānyavadaha [sic] by . . . Gadadara . . . with Thathva

Chintamani by Gangasopadyaya and Didhithi by Raghunadha . . . Vol. 1. 1901. 8°. [*Śāstramuktāvalī*.] 14049. a. 1.(no. 4.)

— See GAṄGEṢA UPĀDHYĀYA. A Collection of Sadharanā, Asadharana, Anupasamhari, and Virodha, Grandhas. By . . . Gadadhara Bhattacharya. With [the corresponding passages from the] Mani and Didhithi of Gangesopadhyaya and Raghunatha, etc. 1900. 8°. [*Nyāyaratnāvalī*.] 14048. e. 31.(2.)

— See GAṄGEṢA UPĀDHYĀYA. सप्रतिपक्ष° [*Satpratipakshagrantha*. The section on *satpratipaksha*, with the corresponding portions of the Didhithi and Gādādhari.] 1901. 8°. [*Nyāyaratnāvalī*.] 14048. e. 31.(3.)

— See GAṄGEṢA UPĀDHYĀYA. Savyabhichara Samanyanirukthi . . . With [the corresponding passages from the] Mani and Didhithi of Gangesopadhyaya and Raghunatha, etc. 1900. 8°. [*Nyāyaratnāvalī*.] 14048. e. 31.(1.)

— See GAṄGEṢA UPĀDHYĀYA. खण्डोपनिषद् etc. [*Siddhāntalakshaṇa*. With Raghunātha's Didhithi, and followed by the corresponding section of Gadādhara's commentary together with Kṛishṇa Bhaṭṭa Ārḍe's commentary upon Gadādhara.] [1893.] 8°. 14048. dd. 13.

— See GAṄGEṢA UPĀDHYĀYA. व्याप्तपञ्चकम् etc. [*Vyāptipañchaka*. With an extract from Raghunātha's commentary Śiromaṇi, and Gadādhara's gloss Gādādhari upon it, etc.] [1896.] 8°. 14048. e. 28.

— See RAGHUNĀTHA ŚIROMAṆI. Avachedakata Nirukthi. By . . . Gadadhara . . . With Didhithi of Raghunadha, etc. 1901. 8°. [*Śāstramuktāvalī*.] 14049. a. 1.(no. 11.)

— See UDAYANA ĀCHĀRYA. आत्मतत्त्वविवेकः etc. [*Ātmatattvaviveka*, or *Bauddhadhikkāra*. With portions of the gloss of Mathurānātha, the exposition by Raghunātha, and portions of the gloss upon the latter by Gadādhara, etc.] [1900, etc.] 8°. 14048. dd. 28.

— प्रतिबन्धकतावादः etc. [*Pratibandhakatāvāda*, or *Viśishtavaiśishtyabodhavichāra*.] pp. 37. काश्यां [*Benares*, 1892.] 8°. 14048. bb. 45.(3.)

The second title is given in the colophon.

GADĀDHARA BHATṬĀCHĀRYA, the Logician (continued). शक्तिवादः etc. [*Śaktivāda*. With a commentary by Harinātha Tarkasiddhānta.] Pt. ii. pp. vii. 89-277. कलिकाता १८१२ [*Calcutta*, 1890.] 8°. 14048. bb. 43.

Wanting Pt. 1, which contained the *Sāmānyakāṇḍa*.

— ॥ व्युत्पत्तिवादः etc. [*Vyutpattivāda*. A discussion of logical denotation. Edited by Nārāyaṇa Śāstrī Paṭavardhana.] pp. 188. काश्यां १८९५ [*Benares*, 1899.] 8°. 14093. b. 27.(2.)

— ॥ व्युत्पत्तिवादः etc. [*Vyutpattivāda*. Edited by Karnāṭaka Kṛishṇa Śāstrī.] pp. 159. *Benares*, [1901.] 8°. 14049. a. 4.(1.)

— See RĀKHĀLDĀS NYĀYARATNA. शक्तिवाद-रहस्य-प्रकाशः [*Śaktivādarahasyaprakāṣa*. A dissertation on Gadādhara's *Śaktivāda*.] [1896.] 8°. 14048. bb. 50.(2.)

— See VIṢVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA. शक्तिवाद . . . विवृतिः etc. [*Śaktivādavivṛiti*, *Vyutpattivādavivṛiti*, *Jyeshṭhadvādvivṛiti*, *Lakāravādvivṛiti*, and *Sādṛiṣyavādvivṛiti*. Essays on dissertations of Gadādhara.] [1900.] 8°. 14049. a. 4.(2.)

GADĀDHARA DĪKSHITA, son of Vāmana. See KĀTYĀYANA. परिशिष्टकण्डिका [*Parīṣiṣṭakaṇḍikā*, Followed by the *Śrāddhasūtra*, with the *bhāshya* and *Śrāddhasūtrapaddhati* of Gadādhara, etc.] [1896.] 4°. [*Pāraskaragrihyasūtra*.] 14010. f. 10.

— See PĀRASKARA. पारस्करगृह्यसूत्रम् etc. [*Pāraskaragrihyasūtra*. With Gadādhara's *Grihyasūtra-bhāshya*, etc.] [1896.] 4°. 14010. f. 10.

GADĀDHARA RĀJAGURU. Gadādhara Paddhatau Kālasāra. By Gadādhara Rājaguru. Edited by Sadāçiva Miçra of Puri. 1900, etc. See ACADEMIES, etc.—*Calcutta*.—*Asiatic Society of Bengal*. *Bibliotheca Indica*. New Series. [Vol. 147.] 1848, etc. 8°. 14002. a. (vol. 147.)

In progress.

GADĀDHARA TARKĀLANĀKĀRA. See GADĀDHARA BHATṬĀCHĀRYA, the Logician.

GADA SIMHA. नानार्थमञ्जरी । [*Nānārthamañjarī*, or *Anekārthamañjarī*. A vocabulary of synonyms,

with a Bengali translation.] See GOPĪRAMAṆA TARKARATNA. কোষচন্দ্রিকা etc. [Koṣachandrikā.] pp. 1-20. [1893.] 12°. 14090. b. 44.(1.)

— ऊष्मविवेकः etc. [Ūshnaviveka. A treatise in 112 stanzas on the orthography of words containing sibilants, with a commentary by Parameśvara Jhā of Tarauni. Followed by the Laghuratnakoṣa, a short lexicon attributed to Puruṣhottama Deva.] pp. 27, 5. दरभङ्गा १८१२ [Darbhāṅga, 1890.] 8°. 14093. b. 17.(2.)

GĀDGIL (D. K.). See DINAKARA KEṢAVA ŚĀSTRĪ GĀDGIL.

GĀGĀ BHATṬA. See VIṢVEŚVARA BHATṬA, also called GĀGĀ BHATṬA.

GAJĀNANA CHINTĀMAṆI DEVA. See ANANTA BHATṬA, the Poet. Anantbhatt Kavi's Bharata Champū. With Antahpraveshikā commentary by Gaanjan [sic] Chintaman Deo. [1901.] 8°. 14072. ccc. 26.

GAJASĀRA, disciple of Dhavalachandra. अथ चोवीश दंडक [Chovīsa-daṇḍaka (Chaüvīsa-d.°), in Sanskrit Chaturviṃṣati-daṇḍaka. A Jain poem in 47 Prakrit stanzas upon the 24 phases of being. With Gujarati translation.] See HEMAŚAṆKARA LAKSMĪŚAṆKARA VARDHAMĀNKAR. प्रकरण माला etc. [Prakaraṇamālā.] pp. 33-44. [1901.] 8°. 14100. d. 11.

The author wrote under Jinahaṃsa, who died Samv. 1582.

GALADRIKṢIKSHĀ. अथ गलदृक्शिक्षा etc. [Galadrikṣikshā, or Luptarksāṅkhyā. A list of repeated passages in the text of the White Yajurveda.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्यज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 181-184. 1893. 8°. 14093. b. 31.

GAṆĀDHĪṢA, Jain Poet. See DĀHYĀBHĀI FATI-CHAND and MOTĪLĀL MAHĀSUKHBHĀI. शोभनस्तवनावली etc. [Śobhanastavanāvalī. Hymns by Gaṇādhīṣa and others.] [1897.] 12°. 14100. a. 17.

GAṆAPATI, son of Rāvala Hariṣaṅkara. मुहूर्त गणपति etc. [Muhūrtagaṇapati. A manual of astrology. Edited with a Hindi version by Rāmasvarūpa Śarmā.] pp. xvii. 316. मुम्बई १८९८ [Bombay, 1898.] 8°. 14053. d. 57.

GAṆAPATI ŚĀSTRĪ, Paṅḍānād. See BĀDARĀYAṆA. अथ वसुधापाशाशय-४३०-त्रिपुण्णिक-त्रि-उशाञ्ज-ल-उ-श्रु-ल-आ-श्रु-० etc. [Brahmasūtra. With the exposition of Śrikanṭha, etc. Edited by Gaṇapati.] [1899.] 8°. 14048. c. 72.(3.)

GAṆDĀ SINGH, Sādhu, disciple of Nihāl Singh. See MAHĀDEVA SARASVATĪ. अथ तच्चानुसन्धानं [Tattvānusandhāna. With a gloss by Gaṇḍā Singh.] [1891.] obl. 4°. 14048. f. 23.

GĀNDHARVARĀJAPRAYOGA. गोधर्वराज प्रयोग तथा लक्ष्मीस्तोत्र [Gāndharvarājaprayoga. A magic ritual for winning a bride. Followed by a Lakshmīstotra.] pp. 11. अमदावाद १८९० [Ahmadabad, 1890.] 12°. 14028. b. 78.(1.)

GAṆEṢA, son of Gopāla. जातकालंकारः etc. [Jātakālāṅkāra. With the Sanskrit commentary of Harabhānu Śukla and a Hindi translation by Rāmanātha Śarmā. Edited by Sītārāma Śrīkrishṇa Jāmbhekar.] pp. 91. मुम्बैपुर्वी १९०२ [Bombay, 1902.] 8°. 14053. ccc. 41.

GAṆEṢA, son of Keṣava, of Nandigram. ग्रहलाघवम् etc. (Grahalaḡhava. By Pt. Ganesh Daivajna. With Hindi translation by Pandit Jiyā Rām Shāstri. Corrected [with a preface] by Pt. Rameshwar Bhatt.) pp. vi. vi. 248, iii. Kalyan-Bombay, 1899. 8°. 14053. ccc. 26.

GAṆEṢADATTA ŚĀSTRĪ, of Forman Christian College, Lahore. See PĀṆINI. — Siddhāntakaumudī. मध्यकौमुदी . . . The Madhya Kaumudī . . . Edited by . . . Ganesh Dutt, etc. 1899. 12°. 14092. a. 22.

GAṆEṢA KĀṢĪNĀTHA KĀLE. See PURĀṆAS.—Bhavishyottarapurāṇa. ॥ अथ . . . महालक्ष्मीव्रतकथा etc. [Mahālakshmīvratākathā. With Hindi translation by GaṆeṣa Kāle.] [1900.] obl. 8°. 14016. d. 59.

GAṆEṢA NĀRĀYAṆA KARVE, of Gwalior. श्री-दत्तात्रेयसर्वस्व [Dattātreyasarvasva. A Paurāṇic poem in 44 adhyāyas upon the sage Dattātreyā, Yoga, and various topics of metaphysics and myth.] pp. 308, iii. काशी १९५५ [Benares, 1899.] 8°. 14033. aa. 1.(2.)

GAṆEṢA RAṄGANĀTHA LĀLE, of Kikwi, Poona. See RAṄGANĀTHA SAKHĀRĀMA LĀLE. आरोग्यसिंधु etc. [Ārogyasindhu. Edited by GaṆeṣa Lāle.] [1900.] 8°. 14043. cc. 14.

GAṆEṢA RAṄGANĀTHA LĀLE, of Kikwi, Poona (continued). मदनचिन्तास . शृंगारसार . अरोग्यरक्षक etc. [Madanavilāsa, or Śṛiṅgārasāra. A medical Ars Amoris. Compiled from various sources. With Marathi translation, appendices, etc.] Vol. I—II. पुणे १९०० [Poona, 1900.] 8°. 14043. cc. 13.

GAṆEṢA ŚĀSTRĪ KSHĪRASĀGARA. See BHĀSKARA, son of Mudgala. ॥ अर्थसङ्ग्रहः etc. [Arthasaṅgraha. With commentary. Edited by Gaṇeṣa Śāstrī.] [1897.] 8°. 14048. cc. 20.

— See NĀGEṢA BHATTA. [Paribhāshenduṣekhara.] ॥ परिभाषेन्दुशेखरः etc. [Paribhāshenduṣekhara. With commentary of Bhairava Miśra. Edited by Gaṇeṣa Śāstrī.] [1897.] 8°. 14090. c. 42.

GANESH DUTT. See GAṆEṢADATTA.

GAṆGĀDĀSA, disciple of Dharmachandra. सम्मेद-शिखरविधानसंस्कृतपूजनम् [Sammedaśikharavidhānapūjana. Lyrics on the Sammedaśikhara, a spot held sacred by the Jains.] See NEMICHANDRA NĀRĀYAṆA CHAUDE. श्री सम्मेदशिखरजी विधान संगीत etc. [Sammedaśikharajī-vidhānasaṅgīta, etc.] pp. 29-53. [1900.] 12°. 14100. a. 22.

GAṆGĀDATTA, Upretī. लोक द्वयोपदेश Precepts for this world and the next . . . Translated [into English and Hindi, and compiled] from the Sanscrit [of Harivaṃṣa and others, with the original Sanskrit texts]. By Pandit Gaṅgā Datt Upreti, etc. pp. ii. 56. अल्मोड़ा [Almora,] 1892. 8°. 14085. d. 30.

GAṆGĀDHARA, Architect. शिल्पदीपक etc. [Śilpādīpaka. A metrical treatise on architecture, in 5 prakaraṇas. Edited with Gujarati translation and notes by Govardhana Devarāma Tripāthī.] pp. 100; 6 plates. अमदावाद १८५४ [Ahmadabad, 1898.] 8°. 14053. d. 54.

GAṆGĀDHARA, Vaidya. See NĀDĪVIJÑĀNA. नाडी-चिज्ञानम् etc. [Nāḍīvijñāna. With commentary by Gaṅgādhara.] [1902.] 12°. 14043. b. 10.(3.)

GAṆGĀDHARA BHATṬĀCHĀRYA. See VYĀPI. ॥ अय विकृतिवल्ली ॥ [Vikṛitivallī. Chapter i., or Jaṭāpaṭala, with the commentary Vikṛitikaumudī of Gaṅgādhara.] [1889.] 8°. [Ushā.] 14010. c. 43.(vol. 1.)

GAṆGĀDHARA SARASVATĪ. See SVĀRĀJYASIDDHI. ॥ स्वाराज्यसिद्धी° [Svārājyasiddhi. With commentary, called Kaivalyakalpadruma, by Gaṅgādhara.] [1891.] obl. Fol. 14048. cc. 2.

GAṆGĀDHARA ŚĀSTRĪ DRAVIDA. See SUDAR-ṢANASAMHITĀ. हनुमत कवच etc. [Hanumatkavacha, etc. Edited by Gaṅgādhara.] [1897.] 8°. 14033. aa. 5.(1.)

— See TANTRAS. [Dāmaratantra.] कार्तवीर्य-कवचम् [sic] [Kārtavīryārjunakavacha. Edited by Gaṅgādhara.] [1897.] 8°. 14033. aa. 5.(3.)

GAṆGĀDHARA ŚĀSTRĪ MĀNAVALLĪ, Mahāmahopādhyāya. See APYAYA DĪKSHITA. The Siddhāntaleśa . . . Edited [with preface] by . . . Gaṅgādhara, etc. 1890. 8°. 14048. dd. 3.(vol. 1.)

— See GOTAMA. The Nyāyamañjarī. . . . Edited by . . . Gaṅgādhara, etc. 1895. 8°. 14048. dd. 3.(vol. 8.)

— See GOTAMA. The Nyāyasūtras with Vātsyāyana's Bhāshya . . . Edited [with indexes] by . . . Gaṅgādhara, etc. 1896. 8°. 14048. dd. 3.(vol. 9.)

— See PĀRTHASĀRATHI MIŚRA. न्यायरत्नमाला etc. (Nyāyaratnamâlâ . . . Edited by . . . Gangadhar, etc.) [1900.] 8°. 14004. a. 7.

— See RAGHUNĀTHA VARMĀ. लौकिकन्यायसंग्रहः . . . Laukikanyāyasamgraha. . . . Edited by . . . Gaṅgādhara, etc. 1902. 8°. [The Pandit.] 14096. d. 6.(vol. 23, 24.)

— See VĀCHASPATI MIŚRA. [Nyāyavārttikatātparyāṭikā.] The Nyāyavārttikatātparyāṭikā . . . Edited by . . . Gaṅgādhara, etc. 1898. 8°. 14048. dd. 3.(vol. 13.)

— See VĀCHASPATI MIŚRA. [Tattvabindu.] तत्त्वविन्दुः [Tattvabindu. Edited by Gaṅgādhara.] 1892. 8°. [The Pandit.] 14096. d. 6.(vol. 14.)

GAṆGĀDHARA ŚĀSTRĪ TAILĀṄGA. See GAṆGĀDHARA ŚĀSTRĪ MĀNAVALLĪ.

GAṆGĀDHARA VĀJPEYĪ, son of Devasiṃha and disciple of Viṣvarūpa. See APYAYA DĪKSHITA. Kṇvalayananda . . . With the commentary called Rasika-ranjani of . . . Gangadhar, etc. 1892. 8°. 14053. cc. 64.

GAṄĀDHARA VĀMANA LELE. See ĀRANYAKAS.—*Taittirīyāranyaka*. त्रिसुपर्णी *etc.* [Trisuparna-mantra. With commentary of Sāyana. Edited with a Marathi introduction, notes, and translation and an English version by Gaṅgādhara Lele.] [1900.] 8°. 14028. d. 35.(2.)

GAṄĀDHARENDRA SARASVATĪ, *disciple of Rāmānanda.* See ŚUKA. शुक्रविरचितम् . . . निर्वैणाष्टकम् [Nirvāṇāṣṭaka. With commentary by Gaṅgādharendra.] [1889.] 8°. [Grantharatnamālā.] 14096. c. 8.(vol. 2.)

GAṄĀJĪVANA ŚARMĀ PĀṬHAKA, *of Sohna.* चादि गौडप्रदीपिका *etc.* [Ādigaudapradīpikā. A treatise in Hindi upon the geographical distribution of the early Hindus, notably of the Brahmans, and the religious quality of the early Gaur Brahmans. Illustrated by quotations from Manu, Puranic, and cognate literature. Edited by Keṣavānanda Vijñānendra Śaṭṣāstrī.] pp. 40, *lith.* इन्द्रप्रस्थे १९५६ [Delhi, 1899.] 12°. 14058. a. 14.(3.)

GAṄĀNĀTHA JHĀ, *of Darbhanga.* See ĪṢVARA KRISHṆA. An English Translation, with the Sanskrit Text, of the Tattva-kaumudī . . . by Gaṅgānātha Jhā. 1896. 8°. 14048. cc. 3.

— See JAIMINI.—*Mīmāṃsāsūtra*. Ḍlokavārtika. Translated . . . with extracts from the commentaries of Sucarita[sic] Miṣra . . . and Pārthasārathi Miṣra . . . by Gaṅgānātha Jhā. 1900, *etc.* 8°. [Bibliotheca Indica.] 14002. a. (vol. 146.)

— See MAMMAṬA ĀCHĀRYA. The Kāvya-prakāṣa . . . Translated . . . by Gaṅgānātha Jhā. 1898. 8°. [The Pundit.] 14096. d. 6.(vol. 18-21.)

— See UPANISHADS.—*Small Collections*. The Isa, Kena & Mundaka Upanishads, *etc.* (Vol. III, IV, The Chhāndogya Upanishad and Sri Sankara's commentary, translated by Gaṅgānāth Jhā.). 1898, *etc.* 12°. 14010. b. 20.

— See VIJÑĀNABHIKSHU. An English Translation . . . of the Yogasara-sangraha . . . by Gaṅgānātha Jhā. 1894. 12°. 14048. b. 26.

GAṄĀPRASĀDA, *Professor at Meerut College.* The Constitution of Human Society. Being a philosophical exposition of the 9th Mantra

of the Purusha Sukta [Ṛigveda X. xc. 12.] . . . By Gunga Prashad. pp. 16, ii. 1896. See VEDAS.—Ṛigveda.—*Selections*. Vedic Texts. No. 1. 1896-1897. 8°. 14010. dd. 9.

— Septenary Composition of Solar Light. Being a scientific exposition of the 8th and 9th Mantrās of the Sūrya Sūkta [Ṛigveda I. 1.], *etc.* pp. 20, ii. 1897. See VEDAS.—Ṛigveda.—*Single Hymns and Verses*. Vedic Texts. No. 2. 1896-1897. 8°. 14010. dd. 9.

GAṄĀPRASĀDA PĀṆDEYA. आयुर्वेदशब्दार्थः *etc.* [Āyurvedaśabdārṇava. A glossary of Materia Medica, compiled from Sanskrit authorities and explained in Hindi.] pp. 212. प्रयाग १९५२ [Allahabad, 1895.] 8°. 14043. e. 29.

GAṄĀRĀMA DVIVEDĪ. अचरन्द्योत *etc.* [Ratnadyota. A guide to good fortune by means of astrological and other like observations. With Hindi version. Second edition.] pp. iv. 110. Lucknow, १८९९ [1899.] 12°. 14053. b. 17.(6.)

GAṄĀSAHĀYA ŚARMĀ, *son of Rāmadhana, of Bundi.* See PURĀṆAS.—*Bhāgavatapurāṇa*. अथ . . . श्रीमद्भागवते प्रथमस्कन्धः *etc.* [Bhāgavatapurāṇa. With the commentary Anvitārthaprakāṣikā of Gaṅgā-sahāya.] [1901.] *obl.* Fol. 14018. e. 3.

GAṄGEṢA, styled YAKSHAVARMĀ, *Commentator upon Śakaṭāyana.* See YAKSHAVARMĀ.

GAṄGEṢA UPĀDHYĀYA. The Tattva-chintāmaṇi . . . Part I, The Pratyaksha Khaṇḍa, with extracts from the commentaries of Mathurānātha Tarkavāgīśa and of Jayadeva Miśra. (Part II, Anumāna Khaṇḍa from Anumiti to Bādha from [sic] the commentaries of Mathurānātha Tarkavāgīśa, Iṣvarānumāna with the commentary of Jayadeva Miśra. Part III, Upamāna Khaṇḍa, with the commentary of Kriṣṇakānta Vidyāvāgīṣa. Part IV, Ḍabda-khaṇḍa, from Vidhivāda to Pramāṇa-catuṣṭaya-prāmāṇyavāda, with the commentaries of Mathurānātha Tarkavāgīṣa and Jayadeva Miśra; and with the Ākhyātavāda and the Nayvāda of . . . Raghunātha Ćiromaṇi.) 4 vols. 1888-1901. See ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. [Vol. 98.] 1848, *etc.* 8°. 14002. a. (vol. 98.)

GAṄGEṢA UPĀDHYĀYA (*continued*). హెత్వేభా-
సనామాన్యనిరుక్తిః & etc. [Hetvābhāsasāmūnyā-
nirukti. A paragraph from the section on
Hetvābhāsa in the Anumānakhaṇḍa, with the
Dīdhiti of Raghunātha. Followed by the cor-
responding section from Gadādhara's commentary
Gādādhari upon the latter and Raghunātha Śāstrī
Parvate's gloss Nyāyaratna upon Gadādhara.
Edited by Koṇḍāpuram Kṛishṇārya.] pp. 212.
మహేశ్వరం ౧౮౯౩ [Mysore, 1893.] 8°.

14048. dd. 14.

— కేవలన్వయి అనుమానమ్ etc. [Kevalānvayyanu-
māna. Being the sections of °pūrvapaksha and
°siddhānta from the Anumānakhaṇḍa of the Tattva-
chintāmaṇi. With excerpts from commentaries—
viz. Raghunātha Śiromaṇi's Śiromaṇi, Jagadīṣa
Tarkavāgīṣa's supercommentary thereon called
Jāgadīṣi Vivṛiti, and a gloss upon the last,
called Jāgadīṣivādārtha, by the editor, Jivā-
nanda Vidyāsāgara. Second edition.] pp. 63.
కలకత్తా ౧౮౯౭ [Calcutta, 1897.] 8°.

14048. bb. 45.(4.)

— పక్షతౌ etc. [Pakshatā. Being the two
paragraphs styled Pakshatāpūrvapaksha and
Pakshatāsiddhānta in the Anumānakhaṇḍa, with
Raghunātha's Dīdhiti. Followed by the corre-
sponding section of Gadādhara's Gādādhari upon
the latter and Kṛishṇa Bhaṭṭa Ārḍe's gloss
upon Gadādhara. Edited by Kastūri Raṅgā-
chārya.] pp. 278. మహేశ్వరం ౧౮౯౦ [Mysore,
1890.] 8°.

14048. e. 19.

— పక్షతా etc. [Pakshatā. With excerpts from
commentaries—viz. the Śiromaṇi of Raghunātha,
and its supercommentary, the Jāgadīṣi Vivṛiti
of Jagadīṣa; the Māthuri of Mathurānātha Tar-
kavāgīṣa; and the Jāgadīṣivādārtha, a gloss on
Jagadīṣa's work compiled by Jivānanda Vidyā-
sāgara. Edited by the last-named. Second
edition.] pp. 150. కలకత్తా ౧౮౯౭ [Calcutta,
1897.] 8°.

14048. bb. 45.(5.)

Pp. 77—78 are missing.

— The Pramanyavadaha [*sic*] by Maha
Mahopadyaya Sri Gadadara Bhattacharya, with
[the corresponding part of the Pratyakshakhaṇḍa
of the] Thathva Chinthamani by Gangasopadyaya
and Dīdhiti by Raghunadha Siromani . . .

Vol. I [comprising the Jūaptivāda.] (॥ प्रामाण्यवादः॥)
pp. iv. 262. 1901. See ANANTĀCHĀRYA, *Prati-
vādibhayaṅkara*. शास्त्रमुक्तावली. The Śasthrāmukthā-
valī, etc. No. 4. 1899, etc. 8°.

14049. a. 1.(no. 4.)

— A Collection of Sadharana, Asadharana,
Anupasamhari, and Virodha, Grandhas. [Ex-
tracted from the Gādādhari, a commentary to
Raghunātha's Dīdhiti upon Gaṅgeṣa's Tattva-
chintāmaṇi or Maṇi,] by . . . Gadadhara Bhatta-
charya. With [the corresponding passages from
the] Mani and Dīdhiti of Gangesopadhyaya and
Raghunatha Siromani. Edited by P. B. Anantha
Chariar . . . నాధారణానాధానానుపసంహార-
విరోధక్షంధః & etc. pp. 90. 1900. See ANANTĀ-
CHĀRYA, *Prativādibhayaṅkara*. Nyayarathnavali,
etc. No. 2. 1900, etc. 8°. 14048. e. 31.(2.)

— सप्रतिपक्षग्रन्थः etc. [Satpratipakshagrantha.
The section on *satpratipaksha* in the Anumāna-
khaṇḍa. With the corresponding portions of
the Dīdhiti and the Gādādhari.] pp. 62. 1901.
See ANANTĀCHĀRYA, *Prativādibhayaṅkara*. Nyaya-
rathnavali, etc. No. 3. 1900, etc. 8°.

14048. e. 31.(3.)

— Savyabhichara Samanyanirukthi. [An
excerpt from the Gādādhari, a commentary to
the Dīdhiti of Raghunātha upon Gaṅgeṣa's
Tattvachintāmaṇi or Maṇi,] by . . . Gadadhara
Bhattacharya. With [the corresponding passages
from the] Mani and Dīdhiti of Gangesopa-
dhyaya and Raghunatha Siromani. Edited by
P. B. Ananthachariar . . . సవ్యభిచారసామా-
న్యనిరుక్తిః & etc. pp. 77. 1900. See ANANTĀ-
CHĀRYA, *Prativādibhayaṅkara*. Nyayarathnavali,
etc. No. 1. 1900, etc. 8°. 14048. e. 31.(1.)

— सिद्धांतलक्षणा etc. [Siddhānta-
lakṣhaṇa. Being a paragraph from the Vyāptivāda
of the Anumānakhaṇḍa, with Raghunātha's com-
mentary Dīdhiti, and followed by the corre-
sponding section of Gadādhara's commentary
Gādādhari upon the latter, together with Kṛishṇa
Bhaṭṭa Ārḍe's commentary upon Gadādhara.
Edited by Lakshmīpuram Śrīnivasāchārya.]
pp. 190. మహేశ్వరం ౧౮౯౩ [Mysore, 1893.] 8°.

14048. dd. 13.

GAṄGEṢA UPĀDHYĀYA (*continued*). सिद्धान्तलक्षणम् etc. (Siddhantalakshana ... With the commentaries[, respectively styled Śiromaṇi and Māthurī,] of Raghunatha Śiromaṇi, and Mathuranatha Tarkabagisha. With the gloss [upon the former] of Jagadisha Bhattacharya[, styled Jāgadīṣi]. Edited and published with questions and answers [entitled Phakkikāvivṛiti] by Pandit Jibananda Vidyasagara ... Second edition.) pp. 96. *Calcutta*, 1896. 8°. 14048. c. 79.(1.)

English title taken from wrapper.

— व्याप्तिपञ्चकम् etc. [Vyāptipañchaka. Five aphorisms from the Vyāptivāda of the Anumānakhaṇḍa. With an extract from Raghunātha's commentary Śiromaṇi; Mathurānātha's exegesis, styled Vyāptipañchakarāhasya, from the Māthurī; Jagadīṣa's gloss Jāgadīṣi upon the former commentary; and Gadādhara's gloss Gādādhari upon the same. Edited, with notes styled Phakkikā upon Mathurānātha's commentary, by Jīvananda Vidyāsāgara. Second edition.] pp. 32. कलिकाता १८९६ [*Calcutta*, 1896.] 8°. 14048. e. 28.

— व्याप्ति-पञ्चकम् etc. [Vyāptipañchaka. With the gloss of Mathurānātha and a commentary called Rahasyavivṛiti by Pramathanātha Tarkabhūṣaṇa.] pp. 24. काशी १९५४ [*Benares*, 1897.] 8°. 14048. cc. 21.(1.)

— [For separately printed dissertations of Gadādhara upon Gaṅgesa's Logic:] See GADĀDHARA BHATṬĀCHĀRYA.

— See RAGHUNĀTHA ŚIROMAṆI. Avachedakata Nirukthi ... With Didhithi of Raghunadha, etc. 1901. 8°. [*Śāstramuktāvalī*.] 14049. a. 1.(no. 11.)

— See RAGHUNĀTHA ŚIROMAṆI. जागदीशीव्यधिकरणधर्मावच्छिन्नाभावः [Vyadhikaraṇadharmāvachchhin-nābhāva. Being the section from Raghunātha's commentary upon the chapter of that name in the Anumānakhaṇḍa. With Jagadīṣa's supercommentary Chaturdaśalakṣhaṇī.] [1889.] obl. 4°. 14048. f. 21.

— See SAṄGAMESVARA ŚĀSTRĪ, Gummalūri. పంచలక్షణానుసరి సంక్షేపశ్లోకాయ etc. [Saṅgameṣvariya. A commentary upon Mathurānātha's commentary to the Pañchalakṣhaṇī.] [1896.] 12°. 14048. b. 33.(1.)

GANGULI (K. M.). See KIṢORĪMOHANA GAṄGOPĀDHYĀYA.

GAṆPAT-RĀU NĀRĀYAṆA KARVE. श्रीगणपतिसूत्रचरित्र [Anusūyācharitra. A tract to propagate the worship of the goddess Devī-Anusūyā at the Anusūyākṣetra and Atritīrtha, comprising a Sanskrit hymn to the goddess, a poetical Hindi *māhātmya*, and 15 Sanskrit stanzas describing the holy place.] pp. 15, 2. काशी [*Benares*, 1901.] 12°. 14154. d. 26.(3.)

GAṆṬYAPPĀCHĀRI. See MŪLASTAMBHAPURĀṆA. ಮೊಲಸ್ಟಂಭಮಹಾಪುರಾಣವು etc. [Mūlastambhapurāṇa. With Canarese translation by Gaṇṭyappāchāri and Śiddappāchāri.] 1893. 8°. 14028. c. 63.

GARALAPURĪṢA ŚĀSTRĪ, Sōsale. చంపూరమామయ్యుద్ధకాండ etc. [Champūrāmāyaṇa. A *champū* on the story of the Rāmāyaṇa. Yuddhakāṇḍa, edited with a commentary called Madhumaijari by Periyasvāmi Tirumalāchārya.] pp. 253. మైసూరు ౧౮౯౧ [*Mysore*, 1891.] 8°. 14072. cc. 52.

GARBE (RICHARD). See ĪṢVARA KRISHṆA. Der Mondschein der Sāṃkhya-Wahrheit, Vācaspati-miçra's Sāṃkhya-tattva-kaumudī, in deutscher Uebersetzung, nebst einer Einleitung ... von R. Garbe. 1892. 4°. [*Abhandlungen der Kgl. Bayerischen Akademie der Wissenschaften*.] Ac. 713/6. (vol. 19.)

— See KAPILA. The Sāṃkhya-pravacana-bhāṣya ... Edited by R. Garbe. 1895. 8°. [*Harvard Oriental Series*.] 14003. l. 3.(vol. 2.)

— See VEDAS.—*Atharvaveda*. The Kashmirian Atharvaveda ... Reproduced by chromophotography from the manuscript in the University Library at Tübingen. Edited ... by ... R. Garbe, etc. 1901. Fol. 14010. e. 15.

— Die Sāṃkhya-Philosophie. Eine Darstellung des indischen Rationalismus nach den Quellen, etc. pp. viii. 347. *Leipzig*, 1894. 8°. 4503. bb. 43.

— Verzeichniss der Doktoren ... Beigefügt ist ein Verzeichniss der indischen Handschriften

der . . . Universitäts-Bibliothek, Zuwachs der Jahre 1865-1899, von R. Garbe. 1899. 8°. See ACADEMIES, etc. — Tuebingen.—Eberhard-Karls-Universität.

Ac. 730.

GARGA. ॥ अथ श्रीमद्भगवद्गीता etc. [Gargasamhitā. A poetical account, in 9 cantos, of the life of Kṛishṇa. Prefaced by the Gargasamhitāmāhātmya, an excerpt from the Sammohanatantra. With Hindi translation by Vaṃṣīdhara. Edited by Kanhaiyālāl Vaṃṣīdhara.] 9 pts. [Muttra, 1898.] obl. 4°. 14028. e. 34.

Wanting pp. 3-4 of preface and pp. 7-9 of pt. 6.

— सामवेदीया लोमशीशिक्षा ॥ [Lomaṣī Śikshā. A Sāmavedī tract on Vedic phonetics, ascribed to Garga.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्भगवद्गीतादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 456-462. 1893. 8°.

14093. b. 31.

GĀRGYA GOPĀLA MIṢRA. See GOPĀLA MIṢRA, Gārgya.

GAUDAPĀDA ĀCHĀRYA. See IṢVARA KṚISHṆA. Sāṅkhya Kārikā. With [a translation of] Gauḍapāda's scholia, etc. 1898. 8°. [Sāṅkhya Philo-sophy.] 14048. b. 34. (fasc. 1.)

— See UPANISHADS. — Separate Upanishads. The Māndūkyopanishad. With Gauḍapāda's Kārikās . . . Translated into English, etc. 1894. 8°.

14007. cc. 24.

— गौडपादीय आगम etc. [Āgamaśāstra, or Māṇḍūkyopanishatkārikāḥ. Chapters ii. (Vaitathyaprakaraṇa), iii. (Mokshapr.° or Advaitapr.°), and iv. (Alātaśāntipr.°). With a Bengali translation by Mahendranātha Ghoshāl.] pp. ii. 76. बाराणसी १२९७ [Benares, 1890.] 8°.

14010. c. 52.(4.)

— ഗൗഡപാദീയ ക്കാരികാ പ്രാർത്ഥന: [Kārikāḥ. With the commentary of Śaṅkara in Tamil, Tamil glosses, etc.] See UPANISHADS.—Small Collections. தசோபநிஷத் த்ராவிடபாஷ்யம் etc. [Daṣopanishad-drāviḍabhāshya.] Pt. i., pp. 246-320. [1897-]1898. 8°. 14010. dd. 14.

GAULĪŚĀSTRA. ഗൗളി ശാസ്ത്രം [Gaulīśāstra. A metrical tract on divination. With Malayalam version.] pp. 28. കൊച്ചി ൧൦൪൮ [Cochin, 1872.] 12°. 14053. b. 39.

GAURAGOPĀLA ŚIROMAṆI. काकदूतम् etc. [Kākadūta. A poem in 94 stanzas on the Kṛishṇa-legend, modelled upon Kālidāsa's Meghadūta. With a commentary styled Śabdārthadarśanī by the author.] pp. ii. 81, vi. कलिकाता १८१२ [Calcutta, 1890.] 8°. 14072. cc. 62.(1.)

GAURAGOVINDA KĀVYATĪRTHA. See BHAVĀNANDA SIDDHĀNTAVĀGĪṢA. काककचक्रम् etc. [Kāra-kachakra. With commentaries. Edited by Dvārākānātha and Gauragovinda.] [1900.] 8°. 14090. bb. 15.(1.)

GAURAGOVINDA RĀYA, Upādhyāya of the Navavidhāna-maṇḍalī. See KEṢAVACHANDRA SENA. नव-संहिता etc. [Navasamhitā. A metrical Sanskrit version of the "New Samhita." Translated with Sanskrit commentary by Gauragovinda.] [1901.] 8°. 14033. aa. 15.

— See PURĀNAS.—Bhāgavatapurāṇa. श्रीमद्गीता-प्रपूर्तिः etc. [Gītāprapūrti. By Gauragovinda Rāya.] [1902.] 8°. 14016. e. 44.

GAURĀṅGA. See CHAITANYA.

GAURĪNĀTHA ŚARMĀ, of Avam. See VIṢUDDHĀNANDA SARASVATĪ. यतीन्द्रविशुद्धानन्दोक्ति प्रकाशः etc. [Yatīndra-Viṣuddhānandoktiprakāṣa. Compiled and furnished with a commentary by Gaurīnātha.] [1891.] 8°. 14048. dd. 9.

GAURĪṢAṅKARA LALU MEHTĀ. See JAYARĀMA, Astrologer. अथ श्री ग्रहगोचर etc. [Grahagochara. With Gujarati translation by Gaurīṣaṅkara.] [1892.] 12°. 14053. b. 17.(4.)

GAURĪṢAṅKARA UDAYAṢAṅKARA OJHĀ, Āzam, C.S.I. स्वरूपानुसन्धान etc. (Svarūpanusandhān, or Considerations on the nature of Atmā . . . and on the unity of Atmā with Paramātmā . . . Being an attempt to unfold some of the leading principles of the Vedānt philosophy, by Gowrishankar Udayshankar Ozā.) [Comprising a series of Sanskrit quotations with Gujarati exposition.] pp. vii. ii. i. 365, ii. ii. Bombay, 1884. 8°.

14144. d. 12.

GAUTAMA. Gautama, Institutes of the Sacred Law. [Translated, with introduction and notes, by G. Bühler. Second edition.] 1897. See MUELLER

(F. M.). The Sacred Books of the East, etc. Vol. II, pp. i.—xlix. 173-310. 1879, etc. 8°.

2003. a. (vol. 2.)

— गौतमीय-धर्मसूत्रम् [Dharmasūtra. *Adhyāyas* iii., viii., xi., with Bengali translations and notes.] [1895.] See RAMESACHANDRA DATTA. हिन्दुशास्त्र etc. [Hindu-śāstra.] Pt. iii., pp. 48-58. [1895-1897.] 8°.

14085. c. 45. (vol. 1.)

— ॥ पितृमेधसूत्राणि ॥ The Pitṛmedhasūtras of Bandhāyana, Hiranyakeśin, Gautama, etc. 1896. 8°. See CALAND (W.). [*Deutsche Morgenlaendische Gesellschaft: Abhandlungen.*] 753. f. 18.

— सामवेदीया गौतमीशिक्षा ॥ [Gautamī Śikshā. A Sāmavedī tract on Vedic phonetics, ascribed to Gautama.] See YUGALAKIṢORA VYĀSA PĀṬHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 450-455. 1893. 8°.

14093. b. 31.

GAUTAMA, the Gaṇadhara. अथ . . . गौतमकुलक etc. [Gautamakulaka. 20 Prakrit stanzas on Jain ethics ascribed to Gautama. With copious Gujarati interpretation and commentary, illustrated by stories, by Padmavijaya.] pp. 392. 1891. See BHĪMASIṂHA MĀṆAKA. जैनकथारत्नकोष etc. [Jainakathāratnakoṣa.] Vol. VI. [1890-1893.] 8°.

14144. gg. 1. (vol. 6.)

GAUTAMAPṚICHCHHĀ. अथ . . . गौतमपृच्छा etc. [Gautamapṛichchhā, in Prakrit Goyamapṛichchhā. Questions as to Jain principles asked by the Gaṇadhara Gautama and answered by the Tīrthankara Mahāvīra, in Jain-Prakrit verse. With Gujarati commentary.] 1890. See BHĪMASIṂHA MĀṆAKA. जैनकथारत्नकोष etc. [Jainakathāratnakoṣa.] Vol. I, pp. 221-306. [1890-1893.] 8°.

14144. gg. 1. (vol. 1.)

GĀYATRĪ. See PAÑCHARĀTRA. गायत्रीकवच [Gāyatrikavacha. A tract on the formula based on the gāyatrī.] [1902.] obl. 12°.

14028. b. 73.(5.)

— See UPANISHADS. — *Modern and Fictitious Upanishads.* गायत्र्युपनिषत् [Gāyatrīnpanishad. A tract on the gāyatrī.] [1902.] obl. 12°.

14028. b. 73.(4.)

— अथचोवीसगायत्रीप्रा° [Chaturvīṣṭati Gāyatrīyaḥ, or Chovīs Gāyatrī. Twenty-four modifications

of the Gāyatrī to suit the worship of divers deities, etc.] ff. 30. मुंबई १९३६ [Bombay, 1890.] obl. 12°.

14028. b. 70.(2.)

— ॥ अथ श्रीचतुर्विंशति गायत्री° [Chaturvīṣṭati Gāyatrīyaḥ. With Hindi version by Jvālāprasāda Miśra.] ff. 23. मुंबई १९५१ [Bombay, 1901.] obl. 8°.

14033. b. 33.(2.)

GĀYATRĪRĀMĀYAṆA. [For the Gāyatrīrāmāyaṇa, an acrostic of 25 stanzas compiled from the Rāmāyaṇa, of which the initial letters spell the Gāyatrī, and which is sometimes prefixed to editions of the Rāmāyaṇa:] See VĀLMĪKI. — *Rāmāyaṇa.*

GEIGER (WILHELM). Dīpavaṃsa und Mahāvāṃsa, die beiden Chroniken der Insel Ceylon, etc. pp. 24. Erlangen & Leipzig, Naumburg [printed], 1901. 8°.

14098. ccc. 28.

GELDNER (KARL F.). Sanskrit-Drucke. Eine Sammlung indischer Texte, begründet von Karl F. Geldner. Greifswald, 1900, etc. 8°.

14093. d. 21.

In progress?

GHĀSĪRĀM, son of Wazīr-chand. See RĀMADAYĀLU, *Jyotirvid, of Amritsar.* ॥ अथ . . . संकेतनिधिः etc. [Sanketanidhi. A treatise on astrology, commenced by Ghāsīrām and completed by Rāmadayālu.] [1894.] obl. 4°.

14053. e. 30.

GHELĀBHĀĪ LĪLĀDHARA. जैन विवेक वाणी यात्रे जैन धर्म सार संग्रह. [Jainavivekavāṇī, or Jainadharmasārasaṅgraha. A collection of Jain devotional writings in Sanskrit, Prakrit, and Gujarati, including the Pratikramaṇasūtra, Navasmarāṇa, Tīrthamālā, lectures, hymns, etc.] Part i. pp. ix. 343; 1 plate. मुंबई १८८८ [Bombay, 1888.] 8°.

14144. g. 26.

GHERANDA. योगशास्त्रः षेरगुसंहिता अन्यान्य प्रमाणसह । [Yogaśāstra. Being the Gheraṇḍasāmbhitā, with selections from other works on the Yoga and Bengali preface and paraphrases.] pp. 44. [1891, etc.] See PERIODICAL PUBLICATIONS. — *Calcutta.* अरुणोदय etc. [Aruṇodaya.] Pt. i., no. 10. [1890, etc.] 4°.

14133. g. 16. (pt. i., no. 10.)

— The Gheraṇḍa Sanhita. A treatise on Hatha Yoga. Translated . . . by Sris Chandra

Vasu. [With the Sanskrit text appended.] (हठयोगानर्गता घेरण्डसंहिता) pp. xxix. 53, i. iv. 47. Bombay, 1895. 12°. 14028. b. 75.

— घेरण्ड-संहिता । [Gheraṇḍasamhitā. With a Bengali translation.] pp. 201. See PRASANNA-KUMĀRA ŚĀSTRĪ BHATṬĀCHĀRYA. যোগসুখ etc. [Yogāmbudhi.] [1896.] 16°. 14048. a. 19.

— घेरण्ड संहिता etc. [Gheraṇḍasamhitā. Edited with a Hindi translation by Jagannātha Śarmā.] pp. 136; 25 plates. प्रयाग १८९९ [Allahabad, 1899.] 8°. 14033. bb. 10.(2.)

GHULĀM KĀDIR, *Paramayogī*. See ŚIVASAṆKARA ŚĀSTRĪ, *Kastūrī*. गुलाम्-कादरुचरित्रम् etc. [Ghulām-Kādir-charitra. A poem on Ghulām Kādir, a conciliator of Islam and Hinduism.] [1900.] 8°. 14058. b. 44.

GHULE (K. B.). See KRISHṆA BHĀŪ ŚĀSTRĪ GHULE.

GILMORE (D. C.). A Brief Vocabulary to the Pali Text of Jatakas I—XL, etc. pp. 63. Rangoon, 1895. 12°. 14098. a. 27.

GIRIDARA RATANAJOTI. See RATANAJOTI, *Giridhara*.

GIRIDHARA BHATṬĀCHĀRYA, *son of Vāgīṣa*. विभक्त्यर्थनिर्णयः etc. (Vibhaktyarthanirṇaya, [a treatise on the logical significance of the cases.] . . . Edited by Sri Jivanatha Misra Nyayatirtha.) pp. ii. vii. vi. 477. Benares, १९०२ [1902.] 8°. 14004. a. 12.

Forms nos. 39, 41, 44, 48, and 54 of the Chowkhambā Sanskrit Series. The English title is from the wrapper.

GIRIDHARALĀLA AMRITALĀLA NYĀYĀ. See PURĀṆAS.—*Bhāgavatapurāṇa*. श्रीमद्भागवतसंहिता etc. [Bhāgavatapurāṇa. With Gujarati translation by Giridharalāla.] [1899.] obl. 4°. 14016. f. 13.

GIRĪNDRANĀTHA DATTA, *Bābū*. See MAHĀDEVA SARASVATĪ. तद्वैतचिन्ताकौस्तुभः । [Tattvānusandhāna. With the author's commentary] Advaitacintā Kaustubha. Edited by . . . Girīndranātha Datta. 1901, etc. 8°. [Bibliotheca Indica.] 14002. a. (vol. 150.)

GIRIPRASĀDA VARMĀ. See VEDAS.—Yajurveda.—*Vājasaneyisamhitā*. श्रीशुक्लयजुर्वेदे . . . वाजसनेयसंहिता

etc. [Vājasaneyisamhitā. Edited with introduction and a commentary styled Vedārthapradīpa or Giridharabhāshya in Hindi by Giriprasāda.] [1874.] 4°. 14010. f. 9.

GIRĪSACHANDRA TARKĀLANKĀRA. See YĀJÑA-VALKYA. [Dharmaśāstra.] Mitāksharā. Vyāvahāra Adhyāy, Part III. Translated by Girish Chandra Tarkālankār. 1892. 8°. 14038. d. 35.

GĪSHPATI RĀYA CHAUDHURĪ. সংস্কৃত-সাহিত্য-পরীক্ষা-দর্পণ etc. [Saṁskṛitasāhityaparīkshādarpaṇa. A collection of examination-papers in Sanskrit and in Bengali on Sanskrit literature, with Sanskrit notes.] pp. ii. iv. 118. Calcutta, 1893. 8°. 14070. c. 49.

GĪTĀCHĀRYA, *Ketūṇḍapattī*. শ্রীকৃষ্ণচারণ . . . বিচচিত্র শ্রীকৃষ্ণচারণাদয়ঃ । [Śrīkṛiṣṇarājodaya.

A *champū* composition, in 7 *laharīs*, on the history of the rulers of Mysore down to the present Maharaja.] pp. iii. viii. 188. ১৮৯৫ [Mysore, 1895.] 8°. 14058. b. 30.

GOBHILA. গৌভিল-গ্রন্থসূত্রম্ । [Gṛihyasūtra. Extracts from Prap. ii. With Bengali translations and notes.] [1895.] See RAMEṢACHANDRA DATTA. হিন্দুশাস্ত্র etc. [Hindu-śāstra.] Pt. iii., pp. 20-39. [1895-1897.] 8°. 14085. c. 45.(vol. 1.)

GOBHILAPUTRA. ॥ অথগৃহ্যাসংগ্রহঃ ॥ [Gṛihyāsangraha. An epitome of rules for domestic rites, in two *prapāṭhakas*, forming a *pariśiṣṭa* to Gobhila's Sūtra.] pp. 22. 1891. See PERIODICAL PUBLICATIONS.—Calcutta. उषा etc. [Ushā.] Vol. I., no. x. [1889-]1893. 8°. 14010. c. 43.(vol. 1.)

GODĀNAPADDHATI. गोदानपद्धतिः । [Godānapaddhati. The ritual for the presentation of a cow.] pp. 14. काश्याम् १९४१ [Benares, 1890.] 12°. 14028. b. 71.(3.)

GODBOLE (N. B.). See NĀRĀYAṆA BĀLAKRISHṆA GODBOLE.

GOETTINGEN, *University of*. See ACADEMIES, etc.—Goettingen.—*Academia Georgia Augusta*.

GOKULĀDHĪṢA, *son of Giridhara, Gosvāmī*. মুব্দ্স্য . . . श्रीगोकुलाधीशजीकृतग्रंथाः । [Vallabhastutiratnāvalī and other poems on the doctrine of Valla-

bhāchārya.] See GOVARDHANADĀSA LAKSHMĪDĀSA. *बृहत्सोत्रसरित्सागर* etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. 14033. a. 27. (vol. 2.)

GOKULANĀTHA, *Astrologer*. मकरदोषपत्रिका [Makarandopapatti. An astrological tract.] See PERIODICAL PUBLICATIONS.—*Calcutta*. अरणोदय etc. [Arunodaya.] Pt. i., no. 15. pp. 4-11. [1890, etc.] 4°. 14133. g. 16. (pt. i., no. 15.)

GOKULANĀTHA MAHĀMAHOPĀDHYĀYA, *Phandah, son of Pītāmbara*. The Amṛitodaya of Gokulanātha. [An allegorical play, in five acts.] Edited by . . . Paṇḍit Śivadatta . . . and Kāśīnāth Paṇḍurang Parab. (अमृतोदयम्) pp. ii. 73. 1897. See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PĀṆḌURĀṄGA PARAB. Kāvya-mālā. [No.] 59. 1886, etc. 8°. 14072. ccc. 12. (no. 59.)

GOLĀPCHANDRA. See GULĀB-CHANDRA.

GOLE (M. S.). See MAHĀDEVA ŚIVARĀMA GOLE.

GOONAWARDANA (S. F.). See GUṆAVARDHANA (S. F.).

GOONERATNE (E. R.). See GUṆARATNA (E. R.).

GOPĀLA, *Poet*. रासायगुच्छाः। [Rāsāryāguchchhāḥ. Five *guchchhas* of verses on the sports of Kṛishṇa.] pp. 18. [1890.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. IV., no. 1. 1887-[1892.] 8°. 14096. c. 8. (vol. 4.)

GOPĀLA, *Paramahaṃsa Parivrājākāchārya*. See BAUDHĀYANA. बोधयानग्रहयुक्त-ज्योतिष् . . . प्रयोगः॥ [Bodhāyanagrīhyokta-jātakarmādi-prayoga. With the *kārikā* or epitome of Gopāla, etc.] [1900.] 8°. 14038. c. 37. (2.)

GOPĀLA BHATṬA, *disciple of Prabodhānanda*. उपवासतत्त्वा etc. [Upavāsattattva. A treatise on fasts, consisting of select passages from the Haribhaktivilāsa of Gopāla Bhaṭṭa with explanations in Oriya by Yogendra Miṣra.] pp. 55. *Cuttack*, 1898. 12°. 14028. b. 84. (2.)

GOPĀLACHANDRA CHAKRAVARTĪ, *Mahāmahopādhyāya*. See PURĀNAS.—*Mārkaṇḍeyapurāṇa*. [Devīmāhātmya.] त्रिशीतती etc. [Chañḍī. Accompanied by a commentary entitled Tattvaparakāṣikā by Gopālachandra, etc.] [1900.] 16°. 14028. a. 29.

GOPĀLACHANDRA VIDYĀRATNA. A Companion to Sanskrit Grammar and Composition [in Sanskrit, Bengali, and English,] etc. pp. ii. 76. *Calcutta*, 1891. 12°. 14092. a. 13. (1.)

GOPĀLĀCHĀRLU, *S. E.* Sandhyāvandana, or The Daily Prayers of Brahmīns. [An interpretation and exposition, in English,] by S. E. Gopālāchārlu. pp. 90. *Bombay*, 1893. 12°. 4505. de. 2. (7.)

— [Second edition.] pp. 90. 1902. 12°. 14028. b. 104. (3.)

GOPĀLĀCHĀRYA, *Dh.* See PĀÑCHARĀTRA. श्रीमद्वेदसंज्ञा . . . श्रौतसंज्ञा etc. [Kapiñjala-saṃhitā. Edited by Gopālāchārya, etc.] [1896.] 8°. 14028. d. 59. (5.)

GOPĀLADĀSA, *Mahārāja, of Bauli*. वैष्णवधर्मलकार etc. [Vaishṇavadharmaratnākara. A metrical summary of the religious principles and practices of Rāmānujī Vaishṇavas, in 19 *adhyaṃyas*. With Hindi version and commentary by the author.] pp. ii. iv. 623. कल्याण-मुंबई १९५७ [Kalyan, 1901.] 8°. 14033. aa. 14.

GOPĀLADĀSA MUKHOPĀDHYĀYA. See TANTRAS. [Mahānirvāṇatantra.] महानिर्वाणतन्त्र etc. [Mahānirvāṇatantra. With Bengali translation by Gopālādāsa.] [1901.] 8°. 14033. aa. 17.

GOPĀLAKRISHṆA, *Kavirāja*. रसेन्द्रसारसंग्रहः etc. [Rasendrasārasaṅgraha. A treatise on the therapeutic uses of mercury. Edited with notes by Jīvānanda Vidyāsāgara. Second edition.] pp. ii. 296. कलिकाता १८६६ [Calcutta, 1896.] 8°. 14043. cc. 12.

GOPĀLAKRISHṆA ĀCHĀRYA, *Śrīmushṇam*. See BĀDARĀYANA. श्रीमद्ब्रह्मसूत्राणि etc. [Brahmasūtra. With the *bhāshya* of Ānandatīrtha, etc. Edited by Gopālākṛishṇa.] [1900.] 8°. 14048. cc. 30.

GOPĀLAKRISHṆA ĀCHĀRYA SOMAYĀJĪ, *Dhanvāda*. The Tīñantārṇavataṛaṇi, or Sanskrit Verbs Made Easy, etc. (श्रीतिङ्कान्तर्वतरणिः) pp. ii. xxxiii. 578. *Benares*, 1897. 8°. 14093. b. 40.

GOPĀLA MIṢRA, *Gārgya*. See VEDAS.—Yajurveda.—*Taittirīyasaṃhitā*. [Prātiśākhya.] तैत्तिरीय-प्रोक्तिसंज्ञा etc. [Taittirīyaprātiśākhya. With the commentary Vaidikābharāṇa of Gopāla.] 1901. 8°. 14090. e. 26.

GOPĀLA RAGHUNĀTHA NANDARGIKAR. See KĀLIDĀSA.—*Meghadūta*. The Meghadūta . . . With the commentary of Mallinātha . . . Edited with . . . translation . . . notes . . . various readings, by Gopal . . . Nandargikar. 1894. 8°.

14076. c. 63.

— See KĀLIDĀSA.—*Raghuvaṃṣa*. The Raghuvaṃśa . . . with the commentary of Mallinātha, edited with a literal English translation, with copious notes in English . . . with various readings &c., &c., by Gopal . . . Nandargikar. Third edition. 1897. 8°.

14072. c. 53.

GOPĀLA ŚĀSTRĪ, of Chidambaram. See PURĀṆAS.—*Skandapurāṇa*. *প্রণবকল্প*: etc. [Pranavakalpa. Edited by Gopāla Śāstrī.] 1902. 8°.

14033. b. 55.(2.)

GOPĀLAVALLABHA DĀSA. See PURĀṆAS.—*Bhāgavatapurāṇa*. *ଭକ୍ତିରତନାଳି* etc. [Bhaktiratnāvalī. With commentary of Śrīdhara and metrical paraphrase in Oriya by Bhīmadāsa. Edited by Gopālavallabha Dāsa.] 1900. 12°.

14016. b. 27.

GOPĀLA YAJVĀ, *Gārgya*. See GOPĀLA MIŚRA, *Gārgya*.

GOPĀL-RĀU HARI ŚARMĀ. *सुन्दरीसुधार* [Sundarī-sudhāra. An anthology of verses on the duties of Hindu women and their social advancement. Compiled from the Śāstras, Epics, etc., and furnished with an extensive Hindi commentary.] pp. 192. *फरुखबाद* १८९५ [Farukhabad, 1895.] 8°.

14038. c. 47.

GOPEE NATH BHATT OAK. See GOPĪNĀTHA DĪKSHITA, *Bhaṭṭa*, son of Gaṇeṣa Dikshita Ok.

GOPENDRA TIPPABHŪPĀLA. See TIPPABHŪPĀLA, *Gopendra*.

GOPĪNĀTHA, *Purohita*, of Jaipur. See BHARTRĪHARI. The Nītiśataka Śringāraśataka and Vairāgyaśataka . . . Edited with Hindi and English translation, copious critical and explanatory notes . . . &c. by . . . Gopi Nath. 1896. 8°.

14072. c. 55.

GOPĪNĀTHA DĪKSHITA, *Bhaṭṭa*, son of Gaṇeṣa Dikshita Ok. *संस्काररत्नमाला* Sanskar Ratna Mala. [A digest of purificatory rites according to the tradition of the Hiranyakeśī school.] By Shri

Gopee Nath Bhatt Oak. Edited . . . by Pandit Rama Krishna Shastri, alias Tatyā Shastri Patwardhana. *Benares*, 1898, etc. 8°. 14004. a. 1.

Forms nos. 1, 2, etc. of the Chowkhambā Sanskrit Series.

— *संस्काररत्नमाला* etc. [Saṃskāraratnamālā. Edited by Kāśīnātha Śāstrī Āgāṣe and Bābā Śāstrī Phadke.] 2 vols. pp. i. xxiii. 1203. *पुण्याख्यपत्रने* १८९९ [Poona, 1899.] 8°.

14003. ccc.(no. 39.)

Forms no. 39 of the Ānandāśrama Sanskrit Series.

GOPĪRAMAṆA TARKARATNA. *কোষচন্দ্রিকা* etc. [Koṣachandrikā. A collection of vocabularies, viz. Gada Siṃha's Nānārthamañjarī; the Sārasvatābhīdhāna; Purushottama Deva's Ekāksharakoṣa; a Rāśīkoṣa; a Nakshatrakoṣa; a Graha-koṣa; an Āṅkābhīdhāna; and a Dvirūpakoṣa. Edited with Bengali translations by Gopīramaṇa.] pp. i. 60. *ঢাকা* ১৮৯৩ [Dacca, 1893.] 12°.

14090. b. 44.(1.)

GORAKSHANĀTHA, *Yogīndra*. See MOTĪNĀTH, *Pandit*. *आदेश शब्दार्थ आदि पञ्चामृत गुटका* etc. [Ādeśaśabdārthādi - pañchāmṛitaguṭikā. Comprising the explanation of the salutation (*ādeśa*) prescribed by Gorakshanātha, three metrical panegyrics on Gorakshanātha, etc.] [1898.] 12°.

14028. b. 101.(1.)

— *कामशास्त्र* etc. [Kāmaśāstra. A work on divination and pharmacology as applied to sexual relations, in 8 *adhikāras*, ascribed to Gorakshanātha. Edited, expanded, and furnished with a Hindi version by Śaṅkaralāla son of Lālā Bhoja.] pp. iv. 87. *मुरादाबाद* १८९९ [Moradabad, 1899.] 8°.

14053. d. 61.

GOSAINJĪ. See VIṬṬHALEŚVARA, called GOSAINJĪ.

GOTAMA, surnamed AKSHAPĀDA. *न्याय-दर्शन* etc. [Nyāyadarśana. The Aphorisms with a commentary by Harinātha Tarkasiddhānta and Āṣu-tosha Tarkabhūṣhaṇa. With Bengali interpretation of the whole and notes by Sarveśvara Sārvabhauma.] *কলিকাতা* ১৮১৬ [Calcutta, 1894, etc.] 8°.

14048. dd. 21.

In progress?

— *न्यायतत्वबोधिनी* . . . Nyayatatwa Bodhini[, i.e. the Nyāyasūtra with a Hindi commentary founded

on that of Vātsyāyana] by Misra Shaligram Shastree. pp. ii. ii. 171. अजमेर १८९४ [Ajmere, 1894.] 8°. 14048. dd. 12.(3.)

— The Nyāyamañjarī of Jayanta Bhaṭṭa. [Comprising the Nyāyasūtra with commentary by Jayanta.] Edited by Mahāmahopādhyāya Gaṅgādhara Śāstrī Tailaṅga. (न्यायमञ्जरी) 2 pts. pp. v. ii. 659, x. iv. Benares, 1895. 8°.

14048. dd. 3.(vol. 8.)

Forms vol. 8 of the Vizianagram Sanskrit Series.

— The Nyāyasūtras with Vātsyāyana's Bhāshya [called Nyāyabhāshya] and extracts from the Nyāyavārttika [of Uddyotakara] and the Tātparyatīkā [of Vāchaspati Miśra, the Tātparyapariśuddhi of Udayana Āchārya, and the Gautamasūtravṛtti, called also Nyāyasūtravṛtti, of Viṣvānātha Pañchānana]. Edited [with indexes] by Mahāmahopādhyāya Gaṅgādhara Śāstrī Tailaṅga. (न्यायभाष्यम्) pp. iii. xi. 28, vii. 264. Benares, 1896. 8°.

14048. dd. 3.(vol. 9.)

Forms vol. 9 of the Vizianagram Sanskrit Series.

— न्यायसूत्रविवरणम् । [Nyāyasūtra. With the commentary Nyāyasūtravivaraṇa of Rādhāmohana. Edited by Surendralāla Gosvāmī.] 1901, etc. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XXIII., etc. 1876, etc. 8°.

14096. d. 6.(vol. 23, etc.)

In progress.

— The Naya [sic] Philosophy, or Hindu science of reasoning. [Comprising an abridgment of the Nyāyasūtra, preceded by an introduction to the subject, both in English. Translated and] edited by P. C. Sen. pp. i. 28. Konnagar, [1896.] 8°.

14048. c. 36.(2.)

— See KĀLĪVARA VEDĀNTAVĀGĪṢA. हिन्दुशास्त्र etc. [Shaddarṣana. A Bengali exposition of the six systems.] [1895.] 8°.

[Hindu-śāstra.] 14085. c. 45.(vol. 1.)

— See VĀCHASPATI MIŚRA. [Nyāyavārttikatātparyatīkā.] The Nyāyavārttikatātparyatīkā, etc. [A commentary upon Uddyotakara's commentary on the Nyāyasūtra.] 1898. 8°.

14048. dd. 3.(vol. 13.)

GOTRĀVALĪ. गोत्रावली etc. [Gotrāvalī. A list of Brahman gotras, showing the Veda, śākhā, sūtra,

pravara, śikhā, pāda, and deity of each. Fifth edition.] pp. 11. इलाहाबाद १८५१ [Allahabad, 1894.] 8°.

14058. b. 32.(1.)

GOVARDHANADĀSA LAKSHMĪDĀSA. वृहत्स्तोत्र-सरित्सागर प्रथमभागः etc. (द्वितीयभागः) [Bṛihat-stotra-saritsāgara. A collection of religious poems, comprising in vol. 1 "Pañcharatnas" to 11 deities compiled from Tantric and Puranic literature, etc., and in vol. 2 Vaishṇava works of the Puṣṭimārga.] 2 vols. मुंबय १८९२ [Bombay, 1892.] 12°.

14033. a. 27.

GOVARDHANA DEVARĀMA TRIPĀṬHĪ, Joṣī. See GAṅGĀDHARA, Architekt. शिल्पदीपक etc. [Śilpadīpaka. Edited with Gujarati translation, etc., by Govardhana.] [1898.] 8°.

14053. d. 54.

GOVARDHANA GHANAŚYĀMA GADDŪJĪ. ॥ अथ वेदान्तचिन्तामणि प्रारंभः ॥ [Vedāntachintāmaṇi. A metrical treatise in fifteen sections on the Vedānta as expounded in the school of Vallabhāchārya, with notes.] ff. 48. मुंबई १८७० [Bombay, 1870.] obl. 8°.

14048. e. 21.

GOVARDHANA MIŚRA, son of Balabhadra. See ANNAM BHAṬṬA. The Tarka-sangraha . . . with . . . Govardhana's Nyāya-Bodhinī, etc. 1897. 8°.

14048. cc. 7.

— See KEṢAVA MIŚRA, Logician. The Tarka-bhāshā . . . with the commentary of Govardhana, etc. 1894. 8°.

14048. dd. 18.

GOVARDHANAM RAṄGĀCHĀRYA. See RAṄGĀCHĀRYA, Govardhanam.

GOVINALĀLA VANDYOPĀDHYĀYA. See HARIṢCHANDRA BHAṬṬĀCHĀRYA KAVIRATNA. जरावैराग्यम् etc. [Jarāvairāgya. Edited with metrical version in Bengali by Govinalāla.] [1898.] 12°.

14072. b. 20.(2.)

GOVINDA, Rhetorician. See GOVINDA ṬHAKKURA, son of Keṣava.

GOVINDA, Parivrājaka Paramahansa. अद्वैतानुमृति etc. [Advaitānubhūti. A poem in 86 stanzas on Vedantic monism, ascribed to Govinda. With Hindi version.] pp. 20. कानपुर १८९९ [Cawnpore, 1899.] 8°.

14028. c. 85.(1.)

The pages are numbered 26-45, and bear the erroneous superscription Avadhūtagītā. The book begins with the same stanza as the MS. of the Vākyasudhā noticed by Rajendralal Mitra, Notices, No. 1445.

GOVINDA ANTARVĀNĪ, son of *Lakshmaṇa Sūri*. कविचित्रप्रमोदकः । [Kavichittapramodaka. A series of enigmatical stanzas, with a commentary.] [1892.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला etc. (Granth Ratna Málá, etc.) Vol. V, no. 7, 8. 1887-[1892]. 8°.

14096. c. 8.(vol. 5.)

Incomplete, breaking off at iv. 3.

— रुक्मिणीपाणिग्रहणं काव्यम् । [Rukmiṇīpaṇigrahaṇa. A poem on the bridals of Rukmiṇī and Kṛishṇa, in 9 sargas. With annotations.] pp. 210. [1891.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला etc. (Granth Ratna Málá, etc.) Vol. IV, no. 9—Vol. V, no. 3. 1887-[1892]. 8°.

14096. c. 8.(vol. 4, 5).

GOVINDACHANDRA MAHĀPĀTRA DEVA. अज्ञेयश्लोक अथवा अज्ञेयश्लोकशतकम् etc. [Anyāpadeśa-ślokaśataka. A century of stanzas conveying by implication various morals. Compiled with Oriya paraphrases and notes by Govindachandra.] pp. 42. *Cuttack*, 1902. 12°.

14072. b. 15.(2.)

GOVINDACHANDRA VAIŚĀKHA. Caste system in Bengal, its baneful effects and their remedy. By Govinda Chandra Bysack. [An English essay, illustrated from Sanskrit texts.] pp. 37. *Mymensingh*, [1900.] 8°.

8022. cc. 17.(9.)

GOVINDĀCHĀRYA, A., of the *Vedagr̥iha*, *Mysore*. See MAHĀBHĀRATA.—Bhagavadgītā.—*English*. Śrī Bhagavad-gītā, with Śrī Rāmānujāchārya's Viśishtādvaita - commentary. Translated into English by A. Govindāchārya. 1898. 8°.

14048. cc. 26.

GOVINDADĀSA, *Kavirāja*. ভৈষজ্য-রত্নাবলী etc. [Bhaishajyaratnāvalī. A treatise on therapeutics. With a Bengali translation by Chandrakumāra Kavibhūṣaṇa.] pp. xvi. 772. কলিকাতা ১৩০০ [Calcutta, 1893.] 8°.

14043. e. 31.

— भैषज्यरत्नावली etc. (Bhaisajya Ratnavali. A treatise on Hindu medicine . . . Edited . . . by Pandit Ashu Bodha Vidyabhushana.) pp. 730 ; 1 plate. *Calcutta*, १९०२ [1902.] 8°.

14043. cc. 24.

The English title is taken from the cover.

GOVINDA KAULA, Pandit, of *Kashmir*. See JAYADRATHA, *Rājānaka*. The Haracharitachintāmaṇi, etc. [Followed by an index of the names of

tīrthas, etc., occurring in this poem, compiled and explained by Govinda Kaula.] 1897. 8°. [Kāvya-mālā.] 14072. ccc. 12.(no. 61.)

GOVINDA KAVI. See GOVINDĀNANDA KAVIKAṆKAṆA BHATṬĀCHĀRYA.

GOVINDĀNANDA KAVIKAṆKAṆA BHATṬĀCHĀRYA, son of *Gaṇapati Bhaṭṭa*. See ŚRĪNIVĀSA ĀCHĀRYA, *Astrologer*. दीपिका etc. [Śuddhidīpikā. With commentaries of Govindānanda, etc.] [1901.] 8°.

14053. ccc. 23

— See ŚRĪNIVĀSA ĀCHĀRYA. शुद्धिदीपिका etc. [Śuddhidīpikā. With commentary of Govindānanda.] [1901.] 8°.

14053. ccc. 33.

— See ŚŪLAPĀṆĪ, *Sāhuṛiyān*. प्रायश्चित्तविवेकः etc. [Prāyaścittaviveka. With the commentary, entitled Tattvārthakaumudī, of Govindānanda.] [1893.] 8°.

14028. c. 81.

— See ŚŪLAPĀṆĪ, *Sāhuṛiyān*. प्रायश्चित्तविवेकः etc. [Prāyaścittaviveka. With Govindānanda's commentary.] [1903.] 8°.

14033. aa. 31.

— Varṣa Kriyā Kaumudī. [A treatise on the annual cycle of religious celebrations] by Govindānanda Kavikaṇkanācāryya. Edited by Paṇḍitā Kamala Kṛṣṇa Smṛtibhūṣaṇa. (वर्षक्रिया-कौमुदी ।) pp. vii. iii. 579, xlix. 1902. See ACADEMIES, etc.—*Calcutta*.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. [Vol. 149.] 1848, etc. 8°.

14002. a. (vol. 149.)

GOVINDA PARAŚURĀMA RĀVERKAR. See BHAIKAVADATTA DVIVEDĪ. धर्मप्रदीपः etc. [Dharma-pradīpa. Edited by Govinda.] [1901.] 8°.

14033. aa. 24.

— See KRISHNĀNANDA SARASVATĪ. गीतासारोद्धारः etc. [Gītāsāroddhāra. With commentary in Marathi by Govinda.] [1892.] 8°.

14028. d. 50.(2.)

— See PURĀṆAS.—*Bhaviṣhyapurāṇa*. अथ श्रीभविष्यमहापुराणं etc. [Bhaviṣhyapurāṇa. Edited by Govinda.] [1896-1897.] obl. Fol.

14018. cc. 1.

— See PURĀṆAS.—*Brahmāṇḍapurāṇa*. [Adhyātma-bhāgavata.] अथ ककारादिकृष्णाष्टोत्तरसहस्रनामस्तोत्रम् । [Kakārādi - Kṛiṣṇāṣṭottarasahasranāmastotra. Edited by Govinda.] obl. 12°. 14016. b. 25.

GOVINDA RATHA. शब्दमाला अर्थवार्ता etc. [Śabdama-lā-abhidhāna. A metrical vocabulary of synonyms.] pp. 9. *Cuttack*, 1895. 12°. 14090. b. 44.(2.)

GOVINDA ŚĀSTRĪ, *Bhāradvāja, Mahāmahopādhyāya.* See NĀGEṢA BHATTA. [Paribhāshendu-ṣekhara.] परिभाषेन्दुशेखरः । [Paribhāshenduṣekhara. With the commentary Laghu-jatājūta of Govinda.] 1892, etc. 8°. [*Vidyodaya.*]

14096. cc. (vol. 21, etc.)

— लघुजटाजूटः । परिभाषेन्दुशेखरस्य क्रोडपत्रम् . . . Laghu Jatajoota. A gloss on Nagoji Bhatta's Paribhashendu Shekhar, etc. [Edited by Kṛishṇa Śāstrī and Narmadāśaikara Bhaṭṭa.] pp. 235. *Benares*, 1899. 8°. 14092. b. 45.(1.)

GOVINDA ŚĀSTRĪ, *son of Nīlakaṇṭha.* See NĀRĀYAṆA TĪRTHA, *disciple of Śivarāma.*

GOVINDA SENA, *son of Kṛishṇavallabha, Kavirāja.* परिभाषाप्रदीप etc. [Paribhāshāpradīpa. A metrical handbook of medical terminology, in four *khaṇḍas.* Edited with a Bengali paraphrase by Haralāla Gupta Kaviratna. Second edition.] pp. i. iv. 160. कलिकाता १९०१ [*Calcutta*, 1901.] 12°. 14043. b. 10.(2.)

GOVINDASIMHA SĀDHU, *Nirmala-Paṇḍita Svāmī, disciple of Thākur Nīlāl Singh, of Benares.* See DHARMARĀJA DĪKSHITA. वेदान्तपरिभाषा etc. [Vedānta-paribhāshā. With Hindi introduction and commentary by Govindasimha.] [1901.] 8°. 14048. dd. 33.

— See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.* लक्ष्मीनृसिंहस्तोत्रम् etc. [Lakshmī-nṛṣiṃhastotra. With Hindi translation by Govindasimha.] [1901.] 12°. 14028. b. 93.(6.)

GOVINDA THAKKURA, *son of Keṣava.* See MAMMAṬA ĀCHĀRYA. The Kāvya-pradīpa of Govind. With the commentary [Prabhā] of Vaidyanātha, etc. 1891. 8°. [*Kāvya-mālā.*]

14072. ccc. 12. (no. 24.)

— See MAMMAṬA ĀCHĀRYA. The Kāvya-prakāsh of Mammata, Ullāsa x. With the corresponding portions of the Kāvya-pradīpa of Gōvinda . . . With notes and appendix. 1896. 8°. 14053. ccc. 6.

GOWRISHANKAR UDAYSHANKAR OZĀ. See GAURĪŚAṆKARA UDAYAŚAṆKARA OJHĀ.

GOYAMA. See GAUTAMA, *the Gaṇadhara.*

GOYAMAPUCHCHHĀ. See GAUTAMAPŪCHCHHĀ.

GOYĪCHANDRA, *Autthāsanika.* See KRAMADĪṢVARA. संक्षिप्तसारं [Saṅkshiptasāravayākaṛaṇa. With the gloss Vivaraṇṭikā of Goyīchandra.] [1901.] 8°. 14090. bb. 16.

GRAHAKOṢA. অথ গ্রহকোষ । [Grahakoṣa. A vocabulary of synonyms for the planets. With a Bengali translation.] See GOPĪRAMAṆA TARKARATNA. কোষচন্দ্রিকা etc. [Koṣachandrikā.] pp. 46-48. [1893.] 12°. 14090. b. 44.(1.)

GRANDJEAN (J M). See ŚUKARAMBHĀSAMVĀDA. Dialogue de Çuka et de Rambha . . . Publié [with French translation] par J.-M. Grandjean. 1887. 4°. [*Annales du Musée Guimet.*]

7704. h. 21. (tom. 10.)

GRANT (Sir ALEXANDER). Catalogue of Native Publications in the Bombay Presidency up to 31st December 1864. Prepared under orders of Government by Sir A. Grant . . . Second edition. pp. 35, 239. *Bombay*, 1867. 8°. 14096. ccc. 5. *Continuation by J. B. Peile.*

GRAY (JAMES). See BUDDHARAKKHITA. Jinālaṅkāra . . . Edited, with introduction, notes, and translation, by J. Gray. 1894. 8°. 14098. c. 65.

— See DĪPAVAṆSA. Dīpavaṅsa. Chapters I—IV. . . (V—VII.) Edited by J. Gray. 1900-1902. 12°. 14098. a. 35.

— — Dīpavaṅsa. Chapters V—VII. (Translation and appendix [by J. Gray].) 1902. 12°. 14098. a. 41.

— See MAHĀMAṆGALA. Buddhaghosuppatti . . . Edited [with English translation and introduction] by J. Gray. 1892. 8°. 14098. c. 59.

— See SUTTAPIṬAKA.—*Khuddakanikāya.* [Jā-taka.] Mahājanakajātakam . . . Edited by J. Gray, etc. 1901. 12°. 14098. a. 40.

— — Mahājanakajātakam. Translation [by J. Gray]. 1901. 12°. 14098. a. 4.(3.)

— — Temiyajātakam . . . Edited by J. Gray. 1900. 12°. 14098. a. 38.

GRAY (JAMES). See SUTTAPIṬAKA.—*Khuddakani-kāya*. [*Jātaka*] (*continued*). Temiyajātakam. Translation [by J. Gray]. 1900. 12°.

14098. a. 4.(2.)

—— Two Jātakas: Temiya and Mahājanaka . . . Edited by J. Gray. 1903. 12°.

14098. a. 42.

GREAT BRITAIN AND IRELAND.—*India Office.—Library*. Catalogue of the Mandalay [Pali] MSS. in the India Office Library, formerly part of the King's Library at Mandalay. By . . . V. Fausböll. 1896. See ACADEMIES, etc.—London.—*Pali Text Society*. Journal . . . 1896, etc. pp. 1-52. 1882, etc. 8°.

14098. b.

—— Catalogue of Two Collections of Sanskrit Manuscripts preserved in the India Office Library. Compiled by Charles H. Tawney . . . and Frederick W. Thomas. pp. ii. 60. London, 1903. 8°.

14096. ccc. 8.

GRIERSON (GEORGE ABRAHAM). See ĪṢVARA KAULA. The Kaçmīraçabdāmṛta . . . Edited with notes and additions by G. A. Grierson. 1898. 8°.

14164. h. 11.

—— Curiosities of Indian Literature. Selected and translated by G. A. Grierson . . . Edited . . . by . . . Babu Ramadina Sinha. pp. 24. Bankipore, 1895. 12°.

14085. b. 45.(1.)

GRIFFITH (RALPH THOMAS HOTCHKIN). See VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections*. The Light of India; or, Sita. Compiled [*sic*] [chiefly from Griffith's translation of the Rāmāyaṇa] by Narayana Hemchandra. [1895.] 16°.

14065. a. 8.

—— See VĀLMĪKI.—Rāmāyaṇa.—*Portions*. (The Ramayan.) [Bālakāṇḍa i.-ii., in Griffith's metrical version. Followed by Ragbuvamṣa xiv. 26-xv. 73, translated by the same.] [1891.] 12°.

14076. b. 24.(4.)

—— See VEDAS.—*Atharvaveda*. The Hymns of the Atharva-veda. Translated with a popular commentary by Ralph T. H. Griffith. 1895-1896. 8°. [*The Pandit*]

14096. d. 6.(vol. 15-19, supplement.)

—— [A separate issue of the preceding.] 1895-1896. 8°.

14010. dd. 7.

GRIFFITH (RALPH THOMAS HOTCHKIN) (*continued*). See VEDAS.—*Atharvaveda*. The Atharvaveda Described; with a classified selection of hymns [in Griffith's version], etc. 1897. 8°. [*Sacred Books of the East Described and Examined*.]

14010. cc. 9.(vol. 1.)

—— See VEDAS.—*Rigveda*.—*Entire Text*. The Hymns of the Rigveda. Translated with a popular commentary by Ralph T. H. Griffith. Second edition. 1896-1897. 8°.

14007. b. 7.

—— See VEDAS.—*Rigveda*.—*Selections of Hymns and Verses*. An Account of the Vedas; with numerous extracts from the Rig-Veda [in Griffith's version]. 1897. 8°. [*Sacred Books of the East Described and Examined*.]

14010. cc. 9.(vol. 1.)

—— See VEDAS.—*Sāmaveda*. The Hymns of the Sāmaveda. Translated with a . . . commentary by Ralph T. H. Griffith. 1893. 8°.

14010. dd. 3.

—— See VEDAS.—*Yajurveda*.—*Vājasaneyisaṃhitā*. The Texts of the White Yajurveda. Translated with a popular commentary by Ralph T. H. Griffith. 1899. 8°.

14007. b. 8.

GRIHAVĀSTUPRADĪPA. गृहवास्तुप्रदीप etc. [Grihavāstupradīpa. Rules to be observed in building houses, etc. With Hindi translation.] pp. 87. Lucknow, 1901. 12°.

14033. a. 19.(4.)

GROSSET (JOANNY). See BHARATA MUNI. Bhāratīya-Nāṭya-Cāstram [*sic*] . . . Édition critique . . . Par J. Grosset. 1898, etc. 8°.

Ac. 365.(fasc. xl.)

GRUENWEDEL (ALBERT). See KACHCHĀYANA.—*Rūpasiddhi*. Das Sechste Kapitel der Rūpasiddhi . . . herausgegeben . . . von A. Grünwedel. 1883. 8°.

14098. b. 15.(2.)

GUÉRINOT (A.). See KĀLIDĀSA.—*Meghadūta*. Meghadūta . . . Traduction française par A. Guérinot. 1902. 12°.

14080. b. 11.

—— De Rhetorica Vedica. Thesim facultati litterarum in universitate lugdunensi proponere A. Guérinot. pp. xi. 120. Lutetiae Parisiorum, Chalons-sur-Saône [printed], 1900. 8°.

011852. h. 23.

GUÉRINOT (A.) (*continued*). *Recherches sur l'Origine de l'Idée de Dieu d'après le Rig-veda, etc.* (Annales de l'Université de Lyon, nouvelle série II, fasc. iii.) pp. 356, i. *Paris, Lyon* [printed], 1900. 8°.

Ac. 365 (nouvelle série II, fasc. iii.)

GUIMET (ÉMILE). *Annales du Musée Guimet*. 1880, *etc.* 4°. See *ACADEMIES, etc.*—*Paris*.—*Musée Guimet*. 7704. h. 21.

GUJJAR (K. BH.). See *KALYĀNADĀSA BHĀṆĀBHĀI GUJJAR*.

GULĀB-CHANDRA SARKĀR, Śāstrī. See *CHAṆḌEṢVARA ṬHAKKURA*. *Vivada-ratnakara . . . the law of partition and inheritance* [entitled *Dāyabhāga*. The Sanskrit text edited and] translated by Golāpchandra Sarkār, *etc.* 1899. 8°. 14039. c. 18.

— Hindu Law. With an appendix of Mahomedan Law of Inheritance. [With extracts from the law-books of Manu, Yājñavalkya, Nārada, and other Sanskrit texts.] pp. xviii. 307, 17, xi. *Calcutta*, 1897. 8°. 14038. c. 46.

GULĀM KHĀDARU. See *GHULĀM KĀDIR*.

GUMĀNĪ PANTA. गुमानि कवि विरचित संस्कृत और भाषा काव्य *etc.* [Kāvyaśaṅgraha. Collected poems of Gumānī, viz. *Hitopadeśaśataka* or *Śatopadeśa*, *Durjanadūshaṇa*, *Jñānabhaiśhajyamañjarī*, *Pañchapañchāśikā*, *Vijñaptisāra*, *Gaṅgāryā*, *Bhaktivijñaptisāra*, *Sadrañjāśhṭaka*, *Samasyāpūrṭi, etc.*, together with some Hindi verses. Edited with Hindi notes and translations by Devīdatta Pāṇḍe.] pp. ii. 36, 8, 24, 16, 22, 6, 20, 14, 48, 5, 8, iv. इटावा [१८]९७ [*Etawah*, 1897.] 8°. 14070. dd. 6.

— गुमानि नीति *etc.* [Gumānī-nīti. An ethical poem of 61 stanzas. Edited with a Hindi prose translation by Revādhara Upretī.] pp. 14, i. *Almora*, 1894. 8°. 14076. d. 51.

GUṆABHADRA ĀCHĀRYA. श्री आत्मानुशासनग्रन्थ *etc.* [Ātmānuśāsana. An ethical and philosophical poem, of the Digambara Jain sect, in 272 stanzas. Edited with a Hindi translation and commentary by Bābū Jñānachandra.] pp. ii. 344. लहौर १९४४ [*Lahore*, 1898.] obl. 8°. 14100. c. 19.

Forms no. 2 of the 'Jain Religious Grantha Series.'

— पार्ष्वानाथसंपुराण *etc.* [Pārśvanāthasvānipurāṇa. A poetical account of the

Jain *tīrthāṅkara* Pārśvanātha, extracted from the *Uttarapurāṇa* or supplement by Guṇabhadra to the *Mahāpurāṇa* of Jinasena, *parvan* 73. Edited with Canarese version by Padmarāja Paṇḍita.] pp. 30. ಬೆಂಗಳೂರು ೧೮೯೩ [*Bangalore*, 1893.] 8°. 14100. b. 3.(1.)

GUṆACHĀRI THERA. See *ABHIDHAMMAPIṬAKA*.—*Dhammasaṅgaṇi*. ဝာတိကဘိဝိတကထာအကောလိ *etc.* [Mātikā-dhātukathā-akauk. With Burmese commentaries by Guṇachāri, *etc.*] [1898.] 8°. 14300. d. 5.(4.)

GUṆARATANA, Mulleriyāvē. See *KACHCHĀYANA*.—*Rūpasiddhī*. මහාරූපසිद्धි *etc.* (Mahārūpasiddhi . . . Edited by . . . M. Gunaratana.) 1897. 8°. 14098. dd. 14.

GUṆARATNA (EDMUND ROWLAND). See *ACADEMIES, etc.*—*London*.—*Pali Text Society*. *ABHIDHAMMAPIṬAKA*. The Dhātu kathā pakaraṇa and its Commentary. Edited by E. R. Gooneratne. 1892. 8°. 14098. b. 29.(3.)

— See *SUTTAPIṬAKA*.—*Anguttaranikāya*. *Anguttara-Nikaya, etc.* (Translated [from I. ii. onward] . . . by Mudaliyar E. R. Gooneratna.) 1891, 1896, *etc.* 8°. P.P. 636. cn. (vol. 3, 8, *etc.*)

GUNASEKERA. See *GUṆASEKHARA*.

GUṆASEKHARA (HENRY M.). See *COLOMBO*.—*Colombo Museum*. Catalogue of . . . Manuscripts in the Colombo Museum Library. [Compiled by H. M. Guṇasekhara.] 1901. 8°. 14098. ccc. 37.

GUṆAVĀBHILAṆKĀRA SADDHAMMADDHAJA. ပါကိဏ္ဍကဝိသဇ္ဇနာကျမ်း *etc.* [Pakiṇṇakavisajanā-kyan. A collection of Responsa in Burmese upon divers points arising from the Piṭakas and cognate literature.] 2 vols. မန္တလေး [*Mandalay*,] 1900. 8°. 14300. e. 12.

GUṆAVARDHANA (SIMON F.). See *COLOMBO*.—*Colombo Museum*. Catalogue of the Colombo Museum Library. List of . . . Manuscripts, *etc.* [Compiled by S. Guṇavardhana.] 1894. 8°. 14096. c. 13.

GUNGA PRASHAD. See *GAṆGĀPRASĀDA*.

GUNINDA, Ū, of Saging. See SUTTAPIṬAKA.—*Dīghanikāya.* ဒုတ္တရသုတ် *etc.* [Dasuttara-sutta. With Burmese paraphrase by Guninda.] [1895.] 8°. 14098. ccc. 9.(3.)

GURJAR (M. B.). See MUKUNDA BĀLAKRISHṆA GURJARA.

GURUDATTA VIDYĀRTHĪ, of Lahore Government College. See UPANISHADS.—*Separate Upanishads.* The Mandukyopanishat . . . Translated and expounded by . . . Guru Datta Vidyarthi. 1893. 8°. 14010. dd. 5.(1.)

— See UPANISHADS.—*Separate Upanishads.* मारुह्योपनिषत् *etc.* (Bhasha Translation of . . . Guru Datta, M.A.'s English translation and exposition of Mandukyopanishat, *etc.*) 1891. 12°. 14010. b. 8.

— Works of late Pandit Guru Datta Vidyarthi. [Comprising English essays on Vedic subjects from the standpoint of Dayānanda Sarasvatī's doctrines, with reprints of some of the same author's "Vedic Texts," text of certain Upanishads with translation and exposition, *etc.*] . . . Revised and edited by Lala Jivan Das, *etc.* Part i. pp. 227. Lahore, 1897. 8°. 14010. dd. 11.

— [Another and enlarged edition, with biography.] 2 pts. Lahore, 1902. 8°. 759. c. 20.

— The Atmosphere, *etc.* [Comprising Rīgveda I. ii. 1, with an English exposition construing the text to convey modern scientific theories of the atmosphere, in accordance with the principles of Dayānanda Sarasvatī.] pp. 8. See VEDAS.—Rīgveda.—*Single Hymns and Verses.* Vedic Texts. No. 1. 1888. 8°. 14007. d. 20.

— [Another edition.] pp. 6. See VEDAS.—Rīgveda.—*Single Hymns and Verses.* Vedic Texts. No. 1. 1894. 12°. 14010. b. 16.

— The Composition of Water, *etc.* [Comprising Rīgveda I. ii. 7, with an English exposition designed to deduce from this text a statement of the chemical composition of water.] pp. 4. See VEDAS.—Rīgveda.—*Single Hymns and Verses.* Vedic Texts. No. 2. 1888. 8°. 14007. d. 20.

— गृहस्य. Being a scientific exposition of Mantras Nos. 1, 2 & 3 of the xxx Sukta [*i.e.*

Bk. I. 1. 1-3] of the Rīg Veda, bearing on the subject of household, *etc.* pp. 11. See VEDAS.—Rīgveda.—*Single Hymns and Verses.* Vedic Texts. No. 3. 1894. 12°. 14010. b. 16.

— The Terminology of the Vedas and the European Scholars. Being a reprint from the Vedic Magazine [*sic*], *etc.* pp. 44. Moradabad, 1899. 8°. 4504. cc. 15.(2.)

This essay was first reprinted in the author's "Works," Vol. I., 1897.

GURUJĀNAVĀSISHTHA. సురుజ్ఞానవాసిష్ఠే జ్ఞానకాండః *etc.* (ఉవాసనాకాండః, కర్మకాండః) [Gurujñānavāsishṭha, or Tattvasārāyaṇa. A metrical exposition of Anubhavādvaita theory and practice, including discussions on the Upanishads, in a dialogue between Śiva and Brahmā, communicated by Vasishṭha to Rāma. In 3 kāṇḍas, each containing 4 pādas, with 25 *adhyaṅgas* in each pāda. Vol. i., styled Jñānakāṇḍa, and including in Pāda II. i.—xvii. an exposition of the Brahma-sūtra, with the commentary Adhikaraṇakañchuka of Apyaya Dikshita, edited by Pattamaḍai Appaya Dikshita; Vol. ii., styled Upāsanākāṇḍa, and including as Pāda II. i.—xviii. the Rāmagitā, an account of the mystic doctrine and *yoga* of the Anubhavādvaita school, as expounded by Rāma to Hanumān; Vol. iii., styled Karmakāṇḍa, and treating of religious offices.] చెన్నపురి [Madras,] Karvetnagar, ౧౮౮౦ [1882-]1897. 4°.

14048. e. 8.

— శ్రీరక్షిణామూర్తిబ్రహ్మసంవాదాత్మకే . . . సురుజ్ఞానవాసిష్ఠే . . . బ్రహ్మమీమాంసా॥

[Brahmamīmāṃsā. Being the Brahma-sūtra with the section from the Jñānakāṇḍa (Pāda II. i.—xvii.) containing the exposition thereof. Together with the commentary Adhikaraṇakañchuka of Apyaya Dikshita.] 1898. 12°. See BĀDARĀYAṆA.

14048. b. 32.

— Śrī Rāma Gītā. Forming part [viz. II. i.—xviii.] of 'Tattvasārāyaṇa,' the Occult Philosophy taught by the great Sage Śrī Vasishṭha. The Samskrita text, with an appendix containing the table of contents and the teachings in brief of the three Kāṇḍas of Tattvasārāyaṇa. Edited by G. Krishna Śāstrī . . . श्रीवसिष्ठमहर्षिप्रोक्त तत्त्वसारा-

यथानुगता श्रीमद्भागवतगीता etc. (Ātma Vidya Series No. i.) pp. iv. i. iii. 103, xxxi. Madras, 1902. 8°. 14049. b. 2.

— Śrī Rāma Gītā ... Translated into English by G. Krishna Śāstrī ... Reprinted from "The Theosophist," with an appendix. (Ātma Vidya Series No. ii.) pp. 135, xiv. Madras, 1902. 8°. 14049. b. 3.

— Rāma Gītā. [Translated, with introduction and notes, by G. Krishna Śāstrī.] 1901. See PERIODICAL PUBLICATIONS. — Bombay. The Theosophist, etc. Vol. XXII, no. v.—Vol. XXIII, no. ii. 1879, etc. 8°. P.P. 636. cm. (vol. 22, 23.)

GURULIŅGA ŚĀSTRĪ, Nōri. See HASTĀMALAKA ĀCHĀRYA. శ్రీ ... హస్తామలకభాష్యము etc. [Hastāmalakabhāshya. Edited with Telugu translation by GuruliŅga.] [1901.] 8°. 14049. a. 7.

— See JĪVANĀTHA, son of Śambhunātha. వాస్తురత్నావళి etc. [Vāsturātṇāvali. Edited with Telugu version by GuruliŅga.] [1897.] 8°. 14053. ccc. 16.

— See NĀDĪVIJŅĀNA. నాడివిజ్ఞానము etc. [Nādīvijñāna. With Telugu paraphrase and notes by GuruliŅga.] [1901.] 8°. 14043. cc. 19.(1.)

— See NĀRĀYAᅅA BHATᅅA, son of Ananta. ముహూర్తమార్తము etc. [Muhūrtamārtma. With commentary. Edited with Telugu interpretation and commentary by GuruliŅga.] [1901.] 8°. 14053. ccc. 38.

— See PURĀᅅAS.—Brahmāᅅdapurāᅅa. [Lalitāsahasranāma.] శ్రీలలితారహస్యనామ॥ [Lalitārahasyanāmasāhasra. With a commentary in Telugu based upon that of Bhāskararāya, by GuruliŅga.] [1900.] 8°. 14016. c. 63.

— See ŚIVASVARODAYA. శివస్వరోదయము etc. [Śivasvarodaya. Edited with Telugu translation by GuruliŅga.] [1901.] 8°. 14033. aa. 28.(2.)

— See TANTRAS. [Gāyatrītantra.] శ్రీ గాయత్రీతంత్రము etc. [Gāyatrītantra. Edited with Telugu translation by GuruliŅga.] [1901.] 8°. 14033. aa. 28.(1.)

GURULIŅGA ŚĀSTRĪ, Nōri (continued). See VAIDYANĀTHA, son of Veᅅkatāᅅdri. జాతకపారిజాతము etc. [Jātakapārijāta. With Telugu version by GuruliŅga.] [1897.] 8°. 14053. ccc. 9.

— See VIᅅVAKARMĀ. విష్వక్సర్వప్రకాశిక etc. [Viᅅvakarmaprakāᅅikā. With Telugu translation by GuruliŅga.] [1896.] 8°. 14053. ccc. 15.

GURUNĀTHA VENKATEᅅA KITTŪR. శ్రీశంకర-విజయచూర్ణికా etc. [Śaᅅkaravijayachūrᅅikā. Comprising an essay discussing the chronology of Śaᅅkara's life and another summarising the data of history and legend attaching to him; Maᅅheti-ᅅᅅitta and Sampradāyachatusᅅᅅaya, two poems enumerating the maᅅᅅhs founded by him, their pontiffs, religious principles, etc.; a table giving a synopsis of the same, and another showing the succession from Maᅅeᅅvara to the 4 apostles of Śaᅅkara.] pp. vi. i. 16, 53, 8, i. ముఱాపుఱి ౧౬౭౦ [Bombay, 1899.] 8°. 14058. b. 41.

— వాక్యదోషాదర్శి: etc. [Vākyadoᅅhādarᅅa. Examples of mistakes ordinarily made in Sanskrit composition, followed by corrections and explanations in Sanskrit and English.] pp. ii. 25. వేఱుపఱ్ఱనే ౧౬౧౬ [Belgaum, 1896.] 12°. 14085. b. 42.

GURUNĀTHA VIDYĀNIDHI KĀVYATĪRᅅHA. See SARVAVARMĀ. కలపిఱుఱు etc. [Kalāpasūtra. Edited by Gurunātha.] [1901.] 12°. 14092. a. 24.(2.)

— See ŚRĪNĪVĀᅅA ĀCHĀRYA, Astrologer. దీపికా etc. [Śuddhidīpikā. With commentaries and Bengali translation. Edited by Gurunātha.] [1901.] 8°. 14053. ccc. 23.

— నితా తఱుఱుఱు etc. [Nityatantra. A handbook of mystic rites, compiled from divers Tantras by Gurunātha. With Bengali translation.] pp. 158. Calcutta, 1891. 8°. 14028. c. 65.

GURURĀU RĀMACHANDRA. శ్రీ మఱుఱు పోఱు గి వృష [Madhva-pīl-gī-ᅅᅅikᅅha. An oleograph pictorially representing the genealogical tree of the pontifical successors of Ānandatīrᅅha, or Madh-ᅅāchārya.] ... Edited by Gururao Ramchander. Belgaum, 1894. s.sh. Fol. 14048. f. 24.

GURUSĀMI MUDALIYĀR, C. Tāta. See MANU.—*Dharmaśāstra*. மருதரும சாத்திரம் [Manudharmaśāstra. Edited with Tamil translation by Gurusāmi Mudaliyār. Followed by the Vyavahārasārasaṅgraha, in Tamil, edited by the same.] 1896. 8°. 14039. b. 23.

GURUŚARAṆA LĀLA, Munshī Rāi. अवधयात्रा etc. [Avadhayātrā. A Hindi manual for pilgrims visiting the holy places in Oudh, with appropriate Sanskrit quotations from Tantric and Puranic literature.] pp. iii. 50. लखनऊ १८६९ [Lucknow, 1869.] 8°. 14154. e. 2.(2.)

GURUSTOTRA. (సరుస్తోత్రమ్) [Gurustotra. A panegyric on spiritual guides.] See UPANISHADS.—*Small Collections*. Begin. ఓమ్. శ్రీశాస్తానస్త-సరస్వతీ ... నమః etc. [Kaivalya Upanishad, etc.] pp. 1-9. 1899. 32°. 14010. a. 6.

HAAFNER (JACOB). Proeve van Indische Dichtkunde volgens den Ramajon, naar het oorspronkelijke Sanscritisch gevolgd door Jacob Haafner ... in het licht gegeven door C. M. Haafner. pp. vi. 278. Amsterdam, 1823. 8°. 14065. c. 48.

HABERLANDT (MICHAEL). See DAṆḌĪ. Daçakumāracaritam ... übersetzt, eingeleitet und mit Anmerkungen versehen von Dr. M. Haberlandt. 1903. 8°. 14076. d. 38.(2.)

— See ŚUDRAKA. Vasantasenâ ... Frei wiedergegeben von M. Haberlandt. 1893. 16°. 14079. a. 9.

HĀLĀSYANĀTHA ŚĀSTRĪ, Malakuḍi. See ĀPASTAMBA.—*Dharmasūtra*. The Dharma Sūtra ... with the commentary ... of Āradatta Misra ... Edited ... by Pundit R. Halasyanatha Sastry, etc. 1895. 8°. 14038. c. 45.

— See APYAYA DĪKSHITA. Kuvalayananda ... With the commentary ... of ... Gangadhara Vajapeyin. Edited with ... notes ... by ... Halasyanatha Sastri, etc. 1892. 8°. 14053. cc. 64.

— See PURĀṆAS.—*Nārada-purāṇa*. ஹரிஹத்தி-ஸாஸ்திரம் etc. [Haribhaktisudhodaya. With

commentary of Śrīdhara Śvāmī. Edited by Hālāsyānātha Śāstrī and others.] 1892. 8°. 14016. c. 48.

HALĀYUDHA BHATṬA, Lexicographer. కవిరహస్య-సంగ్రహము etc. [Kavirahasya.] pp. 28. Vizagapatam, 1891. 12°. 14090. b. 37.

— Halāyudha's Kavirahasya, in beiden Rezensionen. Herausgegeben von Ludwig Heller. pp. viii. 101. 1900. See GELDNER (K. F.). Sanskrit-Drucke, etc. No. 1. 1900, etc. 8°. 14093. d. 21.(no. 1.)

— अथ कवि रहस्यम् । [Kavirahasya.] See SARVAVARMĀ.—*Appendix*. गणतद्व-दीपिका etc. [Gaṇatattvadīpikā, etc.] pp. 253-264. [1900.] 8°. 14093. b. 20.(3.)

— See HELLER (L.). Halāyudha's Kavirahasya. Inaugural-Dissertation ... von L. Heller, etc. 1894. 8°. 14093. b. 35.(1.)

HALL (FITZ-EDWARD). See ANNAM BHATṬA. The Tarka-saṅgraha, etc. [In the English version published in the Allahabad edition of 1851 and in part composed by Hall.] 1897. 12°. [Darshana.] 14048. a. 23.

HAMSASVARŪPA, Svāmī. See SANDHYĀVANDANA. त्रिकुटीचलास° [Bṛihat-sandhyāvidhi. A compendium of sandhyā ritual by Hamsasvarūpa, forming part 1 of his Trikuṭīvilāsa. With Hindi translations, etc.] [1902.] 12°. 14033. a. 51.

HANMANTA KRISHṆA ŚĀSTRĪ PĀDHYE. See VṚINDA. बृन्दाधवापरनामा सिद्धयोगः etc. (The Vṛindamādhava ... with its commentary 'Kusumāvali' ... Edited by Pandita Hanmanta Śāstrī Pādhyé.) [1894.] 8°. 14003. ccc. (no. 27.)

HANUMĀN. See MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit*. श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With the commentary, styled Paiśāchabhāshya, ascribed to Hanumān.] [1901.] 8°. 14003. ccc. (no. 44.)

— महानाटकम् etc. (Mahanataka. A drama in 9 acts by Hanuman. Compiled by Madhusudana Mishra. Edited with a full commentary by

Pandit Jibananda Vidyasagara. . . . Second edition.) pp. 450. *Calcutta*, 1890. 8°.

14079. c. 70.

English title taken from wrapper.

— म॒हान॑त॒क॒ etc. [Mahānātaka. In Madhusūdana's recension.] pp. 147. *Cuttack*, 1899. 12°.

14079. a. 8.(2.)

HANUMATSAMHITĀ. अथ श्रीहनुमत्संहिता प्रारम्भः । [Hanumatsamhitā. A poem in 6 *adhyāyas* on the dalliance of Rāma and Sītā by the Sarayū, narrated by Hanumān to Agastya. Edited by Rāmanārāyaṇa Dāsa and Rāmavallabhā Śaraṇa. Followed by Pañchadhā-bhaktirasa, a tract on the 5 religious emotions, by Rāmanārāyaṇa Dāsa, and a few small religious writings bearing on the cult of Rāma.] ff. 35. *Moradabad*, [1900.] obl. 8°.

14033. c. 44.(3.)

HARABHĀNU ŚUKLA. See GANEṢA, son of Gopāla. जातकालंकारः etc. [Jātakālāṅkāra. With commentary of Harabhānu.] [1902.] 8°.

14053. ccc. 41.

HARADATTA ĀCHĀRYA. See SUDARṢANA ĀCHĀRYA, Śāmbhavaśikhāmaṇi.

HARADATTA MIŚRA. See ĀPASTAMBA.—*Dharmasūtra*. आपस्तम्बोपनिषत्सूत्रम् । Aphorisms on the Sacred Law . . . with extracts from the commentary [of Haradatta], etc. 1892-1894. 8°.

14038. d. 34.

— See ĀPASTAMBA.—*Dharmasūtra*. The Dharma Sutra . . . with the commentary called Uj्ज्वाला of Haradatta Misra, etc. 1895. 8°.

14038. c. 45.

— See ĀPASTAMBA.—*Dharmasūtra*. ढु॒रु॒सु॒ etc. [Dharmasūtra. With commentary of Haradatta.] [1897.] 8°.

14039. b. 24.

— See ĀPASTAMBA.—*Dharmasūtra*. आपस्तम्बोपनिषत्सूत्रम् . . . Āpastamba-Dharmasūtra, with Haradatta's Uj्ज्वाला, etc. 1898. 8°. [*Mysore Government Oriental Library Series : Bibliotheca Sanskrita*.]

14004. b. 9.

— See ĀPASTAMBA.—*Grihyasūtra*. The Mantrapāṭha . . . with the commentary of Haradatta, etc. 1897. 4°. [*Anecdota Oxoniensia*.]

12204. f. 8.(vol. 1, pt. 8.)

— See ĀPASTAMBA.—*Śrautasūtra*. आपस्तम्बपरिभाषासूत्रम् . . . The Āpastamba-Paribhāshā-Sūtra,

with the commentaries of . . . Haradattāchārya, etc. 1894. 8°. [*Mysore Government Oriental Library Series : Bibliotheca Sanskrita*.]

14004. b. 2.

HARADATTA SŪRI, son of *Jayaśaṅkara*. The Rāghava-naishadhīya of Haradattasūri. [A poem in 2 *sargas* which may be read as a history either of Rāma or of Nala.] With his own gloss. Edited by Paṇḍit Śivadatta . . . and Kāśināth Pāṇdurang Parab. (राघवनेवधोयम् ।) pp. 68. 1896. See DURGĀPRASĀDA, son of *Vra-julāla*, and KĀṢINĀTHA PĀṆDURANĠA PARAB. Kāvya-mālā. [No.] 57. 1886, etc. 8°.

14072. ccc. 12.(no. 57.)

HARADAYĀLU SVĀMĪ, of *Kambali, Gurgaon*. See VASISHṬHA. धनुर्वेदसंहिता etc. [Vāsishṭhī Dhanurvedasamhitā. With a Hindi translation attributed on the title-page to Haradayālu.] [1902.] 8°.

14053. ccc. 35.

HARADEVA ŚARMĀ, of *Jaliya, Ajmere*. See JAGAN-NĀTHA PAṆḌITARĀJA. अश्वघाटीकाव्यम् etc. [Aśva-dhāṭikāvya. With Hindi analyses and translation by Haradeva.] [1896.] 8°.

14048. cc. 8.(2.)

HARAJĪVANA RĀICHAND SHĀH. See SIDDHASENA DIVĀKARA. कल्याणमंदिरं [Kalyāṇamandira-stotra. Edited with prose translation, metrical version, notes, and biography of the poet in Gujarati by Harajīvana.] [1901.] 12°.

14100. b. 11.

HARAKUMĀRA MUKHOPĀDHYĀYA, of *Dacca*. গুরু ও শিষ্য etc. [Guru o Śishya. A catechism of Vaishṇava religious philosophy for the use of the Nāgarbhāg Hari-sabhā. In Bengali, illustrated from Sanskrit texts.] pp. iv. i. 118. ঢাকা ১৮২৩ [Dacca, 1902.] 8°.

14123. e. 20.(2.)

HARALĀLA GUPTA KAVIRATNA, *Kavirāja*. See GOVINDA SENA, son of *Kṛishṇavallabha*. পরিভাষা-প্রদীপ etc. [Paribhāshāpradīpa. Edited with Bengali paraphrase by Haralāla.] [1901.] 12°.

14043. b. 10.(2.)

HĀRĀNACHANDRA VANDYOPĀDHYĀYA. See UPANISHADS.—*Selections*. ॥ अथ शान्तिपाठः ॥ [Śāntipāṭha. With Bengali translation by Hārānachandra.] 1892. 8°. [Ushā.]

14010. c. 43.(vol. 2.)

HARANĀMADATTA MIṢRA. See HARINĀMADATTA MIṢRA.

HARANĀRĀYAṆA. See HARINĀRĀYAṆA.

HARANĀTHA VIDYĀRATNA. सुगम-मुग्धबोध-व्याकरणम् [Sugama-mugdhabodha. The Mugdhabodha of Vopadeva versified and simplified.] pp. viii. 208. कलिकात् १८९१ [Calcutta, 1891.] 12°.

14092. a. 11.(2.)

HARAPRASĀDA ŚĀSTRĪ, *Mahāmahopādhyāya.* See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal.* Report on the Search of Sanskrit Manuscripts. 1895 to 1900. By ... Haraprasad Shāstrī. 1901. 4°.

14096. dd. 6.

— See ĀNANDA BHATṬA, descendant of Ananta Bhaṭṭa. बल्लाल चरितम् etc. [Ballālacharita. Edited with English introduction by Haraprasāda.] [1901.] 12°.

14058. a. 18.(1.)

— See ĀNANDA BHATṬA, descendant of Ananta Bhaṭṭa. Vallala Charita ... translated ... by ... Haraprasad Sastri. 1901. 12°.

14058. a. 18.(2.)

— See ĀRYA DEVA. The discovery of a work by Āryadēva ... [Being the text of a Buddhist treatise, published] by ... Haraprasād Shāstrī, etc. 1898. 8°. [Journal of the Asiatic Society of Bengal.]

Ac. 8826/11.(vol. 67.)

— See PRAJÑĀPĀRAMITĀ. The Eleventh Chapter, etc. (Ashta Sahasrikā, Chapter xviii. ... [Translated] by ... Hara Prasad Çāstri.) 1894. 8°. [Journal of the Buddhist Text Society.]

14003. b. 19.(vol. 2.)

— See RĀJENDRALĀLA MITRA. Notices of Sanskrit MSS., etc. (Vol. X, by Haraprasād Shāstrī.) 1871-1892. 8°.

14096. cc.

— See RĀMACHANDRA BHĀRATĪ. Bhakti Sataka ... Translated by ... Hara Prasad Śāstrī. 1893. 8°. [Journal of the Buddhist Text Society.]

14003. b. 19.(vol. 1.)

— See SVAYAMBHŪPURĀṆA. The Vṛihat Svayambhū Purāṇam ... Edited by ... Haraprasād Śāstrī. 1894-1900. 8°. [Bibliotheca Indica.]

14002. a. (vol. 133.)

HARAPRASĀDA ŚĀSTRĪ, *Mahāmahopādhyāya* (continued). Discovery of Living Buddhism in Bengal. By Haraprasād Śāstrī. pp. 31. Calcutta, 1897. 4°.

14123. k. 5.

— Notices of Sanskrit MSS. Second series ... published under orders of the Government of Bengal. Calcutta, 1900, etc. 8°.

14096. cc.

In progress. This series continues the Notices of Rājendralāla Mitra (1871-1892).

HARASUKHA RĀYA, of Amritsar. See NITĪKARMA. پتري ترین الخ [Pitṛitarpaṇa. Compiled by Harasukha Rāya.] [1900.] 16°.

14028. a. 27.(2.)

HARDY (EDMUND). See ACADEMIES, etc.—London.—*Pali Text Society.* DHAMMAPĀLA. Dhammapāla's Paramattha-dīpanī, Part III ... Edited by Prof. E. Hardy. 1894. 8°.

14098. b. 35.

— See ACADEMIES, etc.—London.—*Pali Text Society.* DHAMMAPĀLA. Dhammapāla's Paramattha-dīpanī, Part IV ... Edited by Prof. E. Hardy. 1901. 8°.

14098. b. 35.

— See ACADEMIES, etc.—London.—*Pali Text Society.* KACHCHĀYANA. The Nettī-pakarāṇa. With extracts from Dhammapāla's commentary. Edited by Prof. E. Hardy. 1902. 8°.

14098. b. 36.(2.)

— See ACADEMIES, etc.—London.—*Pali Text Society.* SUTTAPIṬAKA. The Aṅguttara-Nikāya. Part III. Edited by ... E. Hardy, etc. (Part IV., etc. Part V., etc.) 1896-1900. 8°.

14098. b. 27.

— See BUDDHAGHOSA. [Manorathapūraṇī.] The story of ... Ghosaka ... in its twofold Pāli form, with reference to other Indian parallels. By ... E. Hardy. 1898. 8°. [Journal of the Royal Asiatic Society.]

Ac. 8820/3. and 2098. a, b.

HARDYAL. See HARIDAYĀLU.

HARI, disciple of Vajrasena. अथ ... कर्पूरप्रकरणे [Karpūraprakara. A series of stanzas on moral and philosophical topics of the Jain creed. Together with Gujarati interpretation and com-

mentary.] 1891. See BHĪMASIṂHA MĀṆAKA. जैनकथारत्नकोष etc. [Jainakathāratnakoṣa.] Vol. v., pp. 1-168. [1890-1893.] 8°.

14144. gg. 1.(vol. 5.)

The text comprises 128 stanzas, and an appendix contains 48 more.

— कर्पूरप्रकर etc. [Karpūraprakara. With a gloss by Jinasāgara Sūri. Edited with Gujarati translation by Hariṣaṅkara Kālidāsa.] pp. i. 170. अमदावाद १९०१ [Ahmadabad, 1901.] 12°.

14100. b. 12.

The stanzas which in the Jainakathāratnakoṣa form an appendix are here printed as part of the text, which thus comprises 179 verses.

HARIBHADRA SŪRI. See ṢAYYAMBHAVA. The Daśavaikālika-sūtra ... and the Daśavaikālikaniryukti ... with ... a list of all the tales ... in Haribhadra's Bṛhadvṛtti ... a shorted[sic] translation of most of the tales given in full by Haribhadra, etc. [1892.] 8°. 14100. c. 17.(2.)

— ॥ श्रीधर्मविन्दु ॥ etc. [Dharmabindu. A compendium of the Jain doctrine, in 8 *adhyāyas*, comprising aphorisms by Haribhadra with a commentary styled Dharmabinduprakaraṇavṛtti by Munichandra, both in Sanskrit. With Gujarati translation of the text and commentary by Rāmachandra Dīnanātha.] ff. ii. xvii. 266. अमदावाद १८९३ [Ahmadabad, 1894.] obl. 4°.

14100. f. 13.

— लघु संग्रहणी. [Laghu-saṅgrahaṇī or Jambūdvīpa-saṅgrahaṇī, in Prakrit Saṅghayaṇī. A Prakrit poem in 30 stanzas upon the geography of India. With Gujarati translation.] See HEMAṢAṅKARA LAKSHMIṢAṅKARA VARDHAMĀNKAR. प्रकरण माला etc. [Prakaraṇamālā.] pp. 44-51. [1901.] 8°.

14100. d. 11.

— श्री लोकतत्त्व निर्णय ग्रंथ etc. [Lokatattvanirṇaya. A metrical Jain polemical work, chiefly in verse, and containing in all 145 stanzas. With Gujarati translation.] ff. 34. भावनगर अमदावाद १९५८ [Bhavnagar, Ahmadabad printed, 1902.] obl. 8°.

14100. d. 12.

— ॥ श्री पद् दर्शन समुच्चय etc. [Shaḍdarśana-samucchaya. A review of the 6 schools of philosophy. With Gujarati prose version by Chandrasīṅha Sūri.] pp. iv. 76. अमदावाद १८८२ [Ahmadabad, 1892.] 16°. 14048. a. 17.

HARICHAṆA MAJUMDĀR, of Gayhat. षट्पूजा etc. [Ghaṭapūjā, or Shasṭhi-suvachanī-pūjā. A ritual and lectionary for the ceremony of worshipping consecrated pots. With some appended matter in Bengali.] pp. iv. 68. गयहाटा कलिकता १९०९ [Gayhat, Calcutta printed, 1901.] obl. 8°.

14028. dd. 10.(3.)

— पुरोहित-दर्पण etc. [Purohitadarpaṇa. A manual for the use of priests in the performance of daily rites, with Bengali notes, rubrics, and translations. Edited by Kṛṣṇanātha Nyāyaratna.] Pt. 1. pp. vi. 243. कलिकता १९०६ [Calcutta, 1899.] 8°.

14028. d. 72.

No more has been registered.

HARIDĀSA, Gosvāmī. See HARIRĀYAJĪ, Gosvāmī.

HARIDĀSA ṢĀSTRĪ, Director of Public Instruction, Jaipur. See KUMĀRADĀSA. Jānakīharāṇam ... Edited by ... Haridāsa Śāstrī, etc. 1893. 8°.

14072. cc. 57.

— तत्त्वसारविचारः ... Tattvasāra Vichāra. An examination of ... Paṇḍit Rākhāldās Nyāyaratna's Tattvasāra, etc. [With a preface in Bengali.] pp. viii. 31. Calcutta, 1891. 8°.

14048. bb. 51.(3.)

HARIDAYĀLU ṢARMĀ, of Meerut. ॥ क्षत्रिय वर्ग कोषः ... Kshatriya varga-kosh, part 1. [A reading-book for Kshatriyas, with vocabularies of Sanskrit words relating to their caste and other matters] translated in Hindi, by Pandit Hardyāl Sarma for the good of Kshatrias. pp. 22. Meerut, 1895. 8°.

14160. c. 36.

HARI DĪKSHITA, grandson of Bhaṭṭojī. See BHĀIRAVA MIṢRA. भैरवी कारकान्ता ... Karakanta-Bhairavi or commentary ... on Laghu Shabdaratna of ... Hari Dikshita, etc. 1896. 8°.

14090. d. 32.

— See BHAṬṬOJĪ DĪKSHITA. मनोरमा etc. [Manoramā. With the supercommentary Ṣabdaratna of Hari Dikshita.] [1900.] 8°.

14093. d. 22.

HARIHARA, Agnihotrī. See KĀTYĀYANA. परिशिष्टकण्डिका [Pariṣiṣṭakandikā, etc. Followed by the Snānasūtra, with Harihara's *vyākhyā* and Snānapaddhati, etc.] [1896.] 4°. [Pāraskaragrihyasūtra.] 14010. f. 10.

HARIHARA, *Agnihotrī (continued)*. See PĀRA-SKARA. पारस्करगृह्यसूत्रम् etc. [Pāraskaragrihyasūtra. With Harihara's *vyākhyā* and Prayogapaddhati, etc.] [1896.] 4°. 14010. f. 10.

HARIHARA AIYAR, J. See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.* Svatmanirupanam ... Translated ... by J. Harihara Aiyar. 1900-1901. 8°. [*Brahmavādīn.*] 14048. g. 1.(vol. 6.)

HARIHARA AIYAR, *Mullavasal S.* The South Indian Readers. Sanskrit. The Primer. बाल-शिक्षा [Bālaśikshā], etc. pp. 46. London, Madras [printed], 1896. 8°. 14085. b. 40.

Forms part of "Macmillan's Series of Text-books for Indian Schools."

HARIHARADATTA ŚĀSTRĪ TRIPĀTHĪ. See BHĀRAVI. The Kirātārjunīya ... With ... commentary of Mallinātha. Edited by ... Harihar Datta. 1899. 8°. 14072. ccc. 25.

HARIHARĀNANDA, *Sāṅkhyayogāchārya*. ॐ ... सांख्यतन्त्रालोकः तन्त्रनिदिध्यासनगाथा-महायोगेश्वरस्तोत्रादिसमेतः ... सांख्यवाद सांख्यतन्त्रालोक etc. [Sāṅkhyatattvāloka. A treatise on the Sāṅkhya philosophy. Followed by Tattvanididhyāsanagāthā and Mahāyogeshvarastotra, short philosophical hymns, likewise by Hariharānanda. Edited with Bengali translation, notes, and appendices by Sachchidānanda Aranya.] pp. 160; 1 plate. कलिकाता १९०० [Calcutta, 1903.] 8°. 14049. b. 14.

HARIHARAPRASĀDA, also called JĪTŪLĀL MUKH-TĀR. सनातनधर्मविजय etc. [Sanātanadharmavijaya. A Hindi polemic against Dayānanda Sarasvatī and his school, including texts from Sanskrit and other authorities.] बांकीपुर १९०२ [Bankipur, 1902, etc.] 8°. 14154. c. 25.(2.)

In progress.

HARIHARA RĀYA. See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* श्रीहरिगीता etc. [Pañchadaśī. With a Marathi commentary in Oṽī verse, styled Harigītā, by Harihara Rāya.] [1902, etc.] 8°. 14049. b. 1.

HARIHARA ŚĀSTRĪ, *Goshthīpuram*. See PURĀṆAS.—*Nārada-purāṇa*. श्रीशुकस्मृत्युपनिषद् etc. [Haribhaktisudhodaya. With the commentary of Śrīdhara Svāmī. Edited by Harihara and others.] 1892. 8°. 14016. c. 48.

HARIHARA ŚĀSTRĪ, *Goshthīpuram (continued)*. See TYĀGARĀJA DĪKSHITA. श्रीत्यागराजस्तोत्रम् etc. [Tyāgarājastava. Edited by Harihara.] [1894.] 8°. 14028. d. 58.(2.)

HARIHARA ŚĀSTRĪ, *Goshthīpuram*, and others. ॥ अद्वैतमञ्जरी etc. [Advaitamañjarī. A series of works on the Advaita philosophy, published monthly.] Kumbakonam, 1892-1895. 8°. 14048. e. 23.

HARIHARA UPĀDHYĀYA, of *Mithila*. The Bhartriharinirveda of Hariharopādhyāya. [A drama in five acts.] Edited by Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (भर्तृहरिनिवेदम्) pp. 28. 1892. See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚĪNĀTHA PĀṆḌURANGA PARAB. Kāvya-mâlā. [No.] 29. 1886, etc. 8°. 14072. ccc. 12.(no. 29.)

HARI KAVI, son of *Nārāyaṇa Sūri*, also styled BHĀNUBHATTA. Über das Haihayendracarita des Harikavi. [Comprising cantos i. and ii. of the Haihayendracharita, an epic poem by Hari, edited with German translation, notes, and introduction] von Th. von Schtscherbatskoi. (Mémoires de l'Académie Impériale des Sciences de St.-Pétersbourg. VIII^e série. Classe historico-philologique. Volume iv. No. 9.) pp. xi. 112. St.-Pétersbourg, 1900. 8°.

Ac. 1125/3.(classe hist.-phil., vol. iv., no. 9.)

HARIKṚISHṆA VENKĀTARĀMA JYOTIRVID, of *Aurangabad*. अथ बृहज्ज्योतिषार्णवधर्मस्त्रयान्तर्गतं हनुमदुपासना etc. [Hanumadupāsana. A ritual for the service of Hanumān, forming *adhyāya* 114 of the Upāsanaṣṭabaka in the 8th *skandha* of the author's *Bṛihajjyotishārṇava*.] ff. ii. 242. मुम्बय्यां १९५५ [Bombay, 1899.] obl. 12°. 14028. b. 103.

— क्रीडाकौशल्यम् etc. [Kṛīḍākaūśalya. A work on various games of calculation, sports, etc., forming the 20th *adhyāya* in the 6th *skandha* of the author's *Bṛihajjyotishārṇava*. With a Hindi version.] pp. viii. 258; 1 plate. मुम्बय्यां १९५९ [Bombay, 1901.] 8°. 14053. d. 62.

HARILĀLA HARSHADARĀYA DHRUVA. See EUCLID. The *Rekhāgaṇita* ... Undertaken for publication by ... Harilāl ... Dhruva, etc. 1901-1902. 8°. 14053. ccc. 36.

HARIMOHANA PRĀMĀNIKA. कमलाकरुणाविलासे नाम शुभाक्षः etc. [Kamalākaruṇāvīlāsa. An *aṅka* or drama in one act, with Bengali translation. Edited, with notes, by Yaśodānanda Prāmānika.] pp. v. v. 96. कलिकाता [Calcutta, 1899.] 8°.

14079. c. 42.(2.)

HARIMOHANA VIDYĀBHŪSHAṆA. See NĀGĀRJUNA. माध्यमिकावृत्ति । Mādhyamikā Vritti ... edited by ... Harimohan Vidyabhushaṇa, etc. 1894-1897. 8°. [Buddhist Texts.]

14004. c. (vol. 1, no. 1.)

— See SAMĀDHIRĀJASŪTRA. समाधिराजसूत्रम् । Samādhirāja-sūtram ... edited by ... Harimohan Vidyābhūshaṇa, etc. 1896, etc. 8°. [Buddhist Texts.]

14004. c. (vol. 1, no. 2.)

HARINĀMADATTA MIŚRA, Sārasvata, son of Haridhana. See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc. ॥ अथ ... विवेकचूडामणि° [Vivekachūḍāmaṇi. With the commentary Subodhini of Harināmadatta.] [1901.] obl. 4°.

14048. e. 36.

HARINĀRĀYAṆA, son of Lālā Amīr Chānd of Jalandhar. See UPANISHADS.—Separate Upanishads. The Vedic Philosophy ... Māndukya Upanishad ... with ... translation and commentary ... by Har Nārāyaṇa. 1895. 8°.

14010. cc. 2.

HARI NĀRĀYAṆA ĀPṬE. See ĀNANDĀŚRAMA SANSKRIT SERIES. The Ānandāśram Sanskrit Series. [Published under the direction of Hari Nārāyaṇa Āpṭe.] 1888, etc. 8°.

14003. ccc.

HARINĀRĀYAṆA JYOTĪRATNA. See SĀMUDRIKA. मालुवाद ब्रह्म सायुद्रिक etc. [Bṛihat-sāmudrika. With Bengali introduction, translation, etc. Edited by Harinārāyaṇa.] [1902.] 8°. 14053. ccc. 4.(4.)

HARINĀRĀYAṆA ŚARMĀ, of Jaipur. See RATNĀKARA DĪKSHITA. जयसिंहकल्पद्रुमः etc. [Jayasiṃhkalpadruma. Edited by Harinārāyaṇa.] [1903.] 8°.

14033. c. 47.

HARINĀTHA TARKASIDDHĀNTA. See GADĀDHARA BHATṬĀCHĀRYA. शक्तिवादः etc. [Śaktivāda. With a commentary by Harinātha.] [1890.] 8°.

14048. bb. 43.

HARINĀTHA TARKASIDDHĀNTA (continued). See GOTAMA. न्याय-दर्शन etc. [Nyāyadarśana. The Aphorisms, with a commentary by Harinātha and Āśutosha.] [1894, etc.] 8°.

14048. dd. 21.

HARIPADA MUKHOPĀDHYĀYA. धर्म षोडशकं नाम श्रीश्रीजामलपुरेश्वर बुडाराजमाहात्म्यस्तोत्रम् । [Dharmashoḍaśaka, or Jāmālpuresvara-buṛārāja-māhātmyastotra. A poem of 16 stanzas in praise of Śiva, worshipped as a healing deity under the title of Buṛā-rāja or 'Venerable King' at Jamalpur. Preceded by a maṅgalācharaṇa of 8 stanzas, and accompanied by a commentary, with Bengali translations.] pp. i. 28. दौहाट [Daihat, 1901.] obl. 12°.

14028. b. 68.(2.)

HARIPRASĀDA, Paṇḍitasvāmī, disciple of Ātmārāma and Jawāhir-dās. मूर्तिपूजा etc. [Mūrtipūjā. A treatise on the worship of images and other symbols of deity.] pp. iv. 99, i. मुम्बई १९५८ [Bombay, 1902.] 8°.

14033. aa. 32.

HARIRĀMA ŚĀSTRĪ, Gūḍapalli. See INDRAKAṆṬHAVALLABHA ĀCHĀRYA. ವೈದ್ಯಚಿಂತಾಮಣಿ etc. [Vaidyachintāmaṇi. Edited with Canarese translation by Harirāma.] 1897. 8°.

14043. c. 47.

HARIRĀYAJĪ, Gosvāmī. गोस्वामी श्रीहरिरायजीकृत-ग्रंथाः । [Miscellaneous religious writings in verse on the doctrine of Vallabhāchārya.] pp. 242. See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्र-मरिणागर etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°.

14033. a. 27.(vol. 2.)

HARIṢAṆKARA KĀLIDĀSA. See HARI, disciple of Vajrasena. कर्पूरप्रकर etc. [Karpūraprakara. With gloss by Jinasāgara. Edited with Gujarati translation by Hariṣaṅkara.] [1901.] 12°.

14100. b. 12.

— See JAYATILAKA SŪRI. ॥ अथ सुलसाचरितम् ॥ [Sulasācharita. With Gujarati version by Hariṣaṅkara.] [1899.] obl. 8°.

14100. d. 8.

— See MĀṆIKYASUNDARA SŪRI. ॥ गुणवर्मा चरित्र etc. [Guṇavarmācharitra. With Gujarati translation by Hariṣaṅkara.] [1901.] obl. 8°.

14100. c. 21.

HARIṢAṆKARA ŚĀSTRĪ, of Haridwar, son of Kundanalāla. See AVADHŪTALAKSHAṆA. अथयून-

लघुणम् *etc.* [Avadhūtalakṣhaṇa. With Hindi version by Hariṣaṅkara.] [1899.] 8°.

14028. c. 85.(3.)

— See DATTĀTREYA. ॥ अथधृतगीता *etc.* [Avadhūtagītā. With Hindi version by Hariṣaṅkara.] [1899.] 8°.

14028. c. 85.(2.)

— See PŪRṆĀNANDA GOSVĀMĪ, *disciple of Brahmānanda*. श्यामारहस्यतन्त्र *etc.* [Śyāmārahasya. With Hindi version by Hariṣaṅkara.] [1899.] 8°.

14033. c. 41.

— See TANTRAS. [Dāmaratantra.] (डामरतन्त्रम्) [Dāmaratantra. With Hindi paraphrase by Hariṣaṅkara, *etc.*] [1898.] 8°.

14033. bbb. 4.(1.)

— पांचसौपुस्तक [Pāñch-sau Pustaka. A collection of 500 short writings, chiefly metrical, of devotional or ritual character, in Sanskrit and Hindi.] pp. 600. *Cawnpore*, १९५८ [1902.] 12°.

14033. a. 53.

HARIṢCHANDRA, *Jain Poet*. जीवन्धरचम्पू [Jīvan-dharachampū. A Jain romance, in *champū* form, versified from the Śreṇikaprasṅga.] [1893-1896.] See PADMARĀJA PAṆḌITA, *son of Brahmāsūri*. काव्याम्बुधि: *etc.* [Kāvyaṃbudhi.] Pts. 1-7. [1893-1896.] 8°.

14028. c. 64.

Not completed. Apparently this writer is the same as the Hariṣchandra son of Ardraśrī who composed the Devaśarmābhūdaya (Peterson, Second Report, p. 77).

HARIṢCHANDRA, *Bābū, son of Gopālachandra, of Benares*. श्री हरिश्चन्द्रकला *etc.* [Hariṣchandrakalā. The Hindi and Sanskrit works of Hariṣchandra, with biography. Compiled and edited by Rāmdīn Singh.] बाँकीपुर १८८७ [Bankipur, 1887, *etc.*] 8° & 4°.

14158. g. 15.

In progress.

— मानसोपायन *etc.* (The Intellectual Offering. Or A collection of poems in honour of the visit of His Royal Highness the Prince of Wales, to this country, written by several gentlemen in various languages [viz. Sanskrit, Persian, and various vernaculars]. Compiled by late Babu Harishchandra.) *Bankipur*, 1889. 8°.

14076. d. 52.

Separate pagination is given for each language. The English title is taken from the wrapper.

HARIṢCHANDRA, *son of Rāmadhana*. See KUMUDARĀJANA VANDYOPĀDHYĀYA. हरिश्चन्द्र कुलदोषिका [Hariṣchandra-kuladīpikā. A genealogy of Hariṣchandra.] [1891.] 32°.

14058. a. 6.

HARIṢCHANDRA BHATṬĀCHĀRYA KAVIRATNA.

जरावैराग्यम् *etc.* [Jarāvairāgya. A poem in 77 stanzas on the disillusionment produced by age, with a commentary. Edited with a preface and metrical version in Bengali by Govinalāla Vandyopādhyāya.] pp. ii. i. 78. कलिकाता १९०५ [Calcutta, 1898.] 12°.

14072. b. 20.(2.)

HĀRĪTA. ஹாரீதயஜ-ஸாஸ்திரம் *etc.* [Hārīta-dharmaśāstra. The shorter recension, in seven *adhyaṅgas*.] pp. 16. மதுரை १९०५ [Madras, 1894.] 8°.

14038. c. 44.(2.)

— हारीतसंहिता *etc.* [Hārītasamhitā. Edited by Jīvananda Vidyāsāgara. Second edition.] pp. vii. 327. कलिकाता १९०४ [Calcutta, 1894.] 8°.

14033. aa. 6.(1.)

HARIVALLABHA KṚISHṆAVALLABHA. See SANDHYĀVANDANA. त्रिवर्णकर्मपद्धति: *etc.* [Trivarnakarmapaddhati. Edited with Hindi version, rubrics, and notes by Harivallabha.] [1899.] 12°.

14028. bb. 4.(2.)

HARIVALLABHA ŚARMĀ, also called ṬOPANLĀL KULACHANDRA. संस्कारमार्तण्ड: *etc.* [Saṃskāramārtaṇḍa. Rules for the domestic lustratory rites, adapted from the Gṛihyasūtra of Pāraskara and Āṣvalāyana, *etc.*, for the use of the Priyatama-dharma-Sabhā of Shikarpur. With Hindi translation.] pp. iv. 180, 2. इटावा १९५७ [Etawah, 1901.] 8°.

14033. bbb. 10.(1.)

— [A separate issue of pp. 1-50 of the Saṃskāramārtaṇḍa, under the title Garbhādhānādi-navasaṃskārapaddhati.] 14033. bbb. 10.(2.)

HARIVAMṢA. See MAHĀBHĀRATA.

HARIVAMṢA, *Brahman*. See GAṄGĀDATTA, *Upretī*. लोकद्वयोपदेश Precepts . . . Translated from the Sanscrit [of Harivaṃṣa and others,] *etc.* 1892. 8°.

14085. d. 30.

HARIVAMṢA GOSVĀMĪ, called HITAPRABHUJĪ, *Founder of the Rādhā-vallabhī sect*. See MOHANALĀLA PRIYĀLĀLA, *Gosvāmī*. ॥ अथ श्री ॥ हितप्रिया सा

etc. [Hitaṣikshāsāra. An exposition of Vaishnava doctrines according to the teachings of Harivaṃṣa, etc.] [1897.] 8°. 14028. c. 75.

HARLEZ (CHARLES DE). See K'ANG-HE. Man-Han-Si Fan-tsyeh-yao, a Buddhist repertory in Sanscrit, Tibetan, Mandchu, Mongol & Chinese. [Translated by C. de Harlez.] 1887-1890. [*Babylonian & Oriental Record.*]

P.P. 3780. d. (vol. 2-4.)

— See K'ANG-HE. Vocabulaire Bouddhique Sanscrit-Chinois . . . Han-Fan Tsih-yao . . . [Edited and translated] par C. de Harlez. 1897. 8°. 11098. b. 37.

— See VAJRACHCHHEDIKĀ. Vajracchedikā Prajñāpāramitā. Traduite . . . par M. C. de Harlez. 1891. 8°. [*Journal Asiatique.*]

Ac. 8808. (ser. viii., 18.)

— Mélanges Charles de Harlez. Recueil de travaux d'érudition offert à Mgr. Charles de Harlez à l'occasion du vingt-cinquième anniversaire de son professorat, etc. pp. xiv. 403. Leyde, 1896. 4°. 12902. h. 22.

HĀRPĀKĀ MADANASENA. See MADANASENA, *Hārpākā*.

HARSHA, author of the *Naishadha*. See ŚRĪHARSHA, son of *Hīra Paṇḍita*.

HARSHADEVA, King of *Thanesar*. [For the Harshacharita, or romantic biography of this king:] See BĀṆA.

— See NĀRĀYAṆA ŚĀSTRĪ, T.S. Sriharsha the Dramatist. A dissertation on . . . the author of the *Priyadarsika*, the *Ratnavali*, and the *Nagananda*, [identifying him with *Dhāvaka* or *Bhāsaka*,] etc. [1902.] 8°. 14058. b. 40.(2.)

— Une Poésie Inconnue du Roi Harṣa Çilāditya[, scil. the *Ashtamahāsrīchaityastotra*. Transliterated from the Chinese transcription of Fa-t'ien.] Par Sylvain Lévi. 1895-1897. See ACADEMIES, etc.—Europe.—*International Congress of Orientalists*. Actes du Dixième Congrès International, etc. Vol. II, Sect. i. pp. 187-203. 1873, etc. 8°. Ac. 8806. (Session 10.)

HARSHADEVA, King of *Thanesar* (continued). नागानन्दं नाम नाटकम् etc. (The *Nāgānandam* . . . Edited with copious Sanskrit and English notes by Śrīnivās Govind Bhānap.) pp. xviii. 91, 40. Bombay, 1892. 8°. 14080. c. 33.

— २२० . . . नागानन्दं नागनाटकम् etc. [*Nāgānanda*. Edited by Ś. L. Śrīnivāsa Gopālāchārya.] pp. 52. ശാഖോജിരാജപുരം ശൈലംവനാദിശൈലം [Tanjore, 1897.] 8°. 14079. d. 44.

— रत्नावली नाटिका etc. (The *Ratnāvalī Nātikā* of Sriharshdeva. Edited with Hindi translation by Pundit Rāmeshwar Bhatt.) pp. iv. xxiv. ii. 115. Bombay, 1895. 8°. 14080. c. 35.

This drama has been attributed with probability to Bāṇa (Weber, Akad. Vorlesungen, 2nd ed., pp. 224, 333). Native tradition ascribes it to *Dhāvaka* or his patron *Harshadeva* of *Kashmir*.

— रत्नावली etc. [*Ratnāvalī*. With commentary, entitled *Vidyotanī*, by Śivanātha Vidyāvāchaspati. Edited by Kṛishṇanātha Nyāyapañchānana.] pp. vi. 190. कलिकाता १८२१ [*Calcutta*, 1900.] 8°. 14079. c. 65.(2.)

— The *Ratnavali*. A Sanskrit drama by Sriharsha. रत्नावली । नाटिका . . . Edited with English and Bengali translations, a Sanskrit commentary, and Anglo-Sanskrit notes by Sris Chandra Chakravarti, etc. 2 parts. Dacca, Calcutta [printed], 1902. 12°. 14080. b. 12.

The title-page is in pt. 2.

— *Rathnavali*. With Sanskrit commentary by Swetaranyam Narayana Sastriar. (F.A. Examination of 1903.) pp. 160. Madras, 1903. 8°. 14080. c. 45

The English title is from the cover.

— *Ratnavali*; or *The Necklace*. A drama, translated . . . by H. H. Wilson. pp. viii. 66. 1901. See WILSON (H. H.). *Hindu Dramatic Works*, etc. 1901. 12°. 14080. b. 13.

HARSHAKĪRTI SŪRI, disciple of *Chandrakīrti*, of *Nagpur Tapā-gachchha*. See SOMAPRABHA ĀCHĀRYA. अथ . . . सिंदूरप्रकरः etc. [*Sindūraprakara*. With commentary by Harshakīrti.] 1890. 8°. [*Jainakathāratnakoṣa*.] 14144. gg. 1.(vol. 1.)

— श्रीयोगचिन्तामणि etc. [*Yogachintāmaṇi*. A treatise on therapeutics. With Gujarati version

by Pūrṇachandra Śarmā. Edited by Mahādeva Rāmachandra Jāgushte.] pp. xv. 390. अमदावाद १८५४ [Ahmadabad, 1898.] 8°. 14053. ccc. 20.

HARSHAVARDHANA, *King of Kanauj*. See HARSHADEVA.

HARSHAVARDHANA, *son of Śrīvardhana*. ॥ अथ . . . लिङ्गानुशासनम् ॥ [Liṅgānuśāsana. With German translation and extracts from Śabarāsvāmī's commentary.] See FRANKE (R. O.). Die Indischen Genuslehren, etc. pp. 83-117. 1890. 8°. 14093. d. 19.

HARTMANN (FRANZ). See MAHĀBHĀRATA.—Bhagavadgītā.—*German*. Die Bhagavad Gita . . . ins Deutsche übertragen und mit . . . Anmerkungen und . . . Citaten . . . deutscher Mystiker versehen. Von Dr. F. Hartmann. 1892. 12°. 14060. b. 13.

— See MAHĀBHĀRATA.—Bhagavadgītā.—*German*. Die Bhagavad Gita . . . In poetischer Form nach Edwin Arnolds Sanskrit-Übersetzung . . . übertragen von F. Hartmann, etc. 1904. 12°. 14060. c. 34.

— See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems*, etc. Atma Bodha . . . Übersetzt von F. Hartmann. [1895.] 8°. 14048. bb. 9.(3.)

— See TATTVABODHA. Tattva Bodha . . . übersetzt von F. Hartmann. [1895.] 8°. 14048. bb. 9.(2.)

— Die Erkenntnislehre der Bhagavad Gita im Lichte der Geheimlehre betrachtet. Ein Beitrag zum Studium derselben, etc. pp. 150. Leipzig, [1897.] 8°. 14048. b. 31.

HARVARD ORIENTAL SERIES. See ACADEMIES, etc.—Cambridge, Mass.—Harvard University.

HASTĀMALAKA ĀCHĀRYA. वेदान्तसिद्धान्तः [Vedāntasiddhānta. Being the Hastāmalakastotra with the commentary Vedāntasiddhāntadīpikā.] See NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपञ्चकम् etc. [Vedāntagrānthapañchaka.] pp. 48-78. [1891.] 12°. 14048. b. 15.(2.)

— హస్తామలకా ॥ [Hastāmalakaśloka.] See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems*, etc. అయం సిద్ధాంతబిందుః etc. [Daśaśloki, etc.] p. 36. [1892.] 8°. 14048. cc. 9.(1.)

HASTĀMALAKA ĀCHĀRYA (*continued*). శ్రీ . . . హస్తామలకాఽష్టకము etc. [Hastāmalakabhāshya. The Hastāmalakastotra, with commentary ascribed to Śaṅkara. Edited with Telugu translation by N. Guruliṅga Śāstrī.] pp. 32. చెన్నపట్టణము ౧౯౦౧ [Madras, 1901.] 8°. 14049. a. 7.

This commentary is not the Vedāntasiddhāntadīpikā, but is the same as that published by Maheśachandra Pāla in the Vedāntaratnāvali (Calcutta, 1883).

— Hastamalakbhāsyam . . . Translated [by Nandalāla Dhol,] etc. 1899. See PERIODICAL PUBLICATIONS.—Calcutta. The Oriental, etc. Vol. ii., no. 3. 1898, etc. 8°. Ac. 8825. b.(vol. 2.)

HATFIELD (JAMES TAFT). See VEDAS.—Atharvaveda.—*Parīśiṣṭa*. The Auṅanasādbhūtāni, text & translation. By J. T. Hatfield. 1893. 8°. [Journal of the American Oriental Society.] Ac. 8824.(vol. 15.)

HATTHAVANAGALLA-VIHĀRA-VAMSA. The Pali Text of the Attanagaluvansa and its ancient translation into Sinhalese; with notes . . . by . . . James Alwis. (හත්තවන ගලල වීහාර වංස) Second edition. pp. vii. 114. Colombo, 1887. 8°. 14098. c. 66.

HBO. See HPO.

HBUYĀ. [For Burmese titles beginning with this word:] See PAYĀ.

HEDBERG (FRANS). See ŚŪDRĀKA. Vasantasena . . . af Frans Hedberg. 1894. 12°. 11755. dd.

HELLER (LUDWIG). See HALĀYUDHA BHATTA. Halāyudha's Kavirahasya . . . Herausgegeben von L. Heller. 1900. 8°. [Sanskrit-Drucke.] 14093. d. 21.

— Halāyudha's Kavirahasya. Inaugural-Dissertation zur Erlangung der Doctorwürde . . . der Georg-Augusts-Universität zu Göttingen . . . von Ludwig Heller . . . Einleitung. pp. 56. Göttingen, 1894. 8°. 14093. b. 35.(1.)

HEMACHANDRA, *disciple of Devachandra*. The Abhidhāna-chintāmaṇi, the Abhidhāna-chintāmaṇi-parīśiṣṭa, the Anekārtha-sangraha, the Nighaṇṭu-śeṣha and the Liṅgānuśāsana of He-

machandra. And . . . the Abhidhāna-chintāmaṇi-
śilonchchha of Jinadeva Munīśvara. Edited
by Paṇḍit Śivadatta and Kāśīnāth Pāṇḍurang
Parab. (अभिधानचिन्तामणि - अभिधानचिन्तामणिपरिशिष्ट -
अनेकार्थसंग्रह - निघण्टुशेष - लिङ्गानुशासनकोशाः . . . अभिधान-
चिन्तामणिशिलोच्छ्रय १) pp. vi. 58, 8, 69, 13, 10, 5, ii.
1896. See DURGĀPRASĀDA, son of *Vrajalāla*, and
others. The Abhidhāna-sangraha, etc. No. 6-11.
1889, etc. 8°. 14090. e. 20.(no. 6-11.)

— अभिधानचिन्तामणिः etc. [Abhidhāna-chintāmaṇi.
With footnotes. Followed by the supplement
called Śilonchchha by Jinadeva Munīśvara; an
alphabetical index; and the supplement styled
Śeshanāmamālā. Edited by Narmadāśaṅkara
Dāmodara Śāstrī.] pp. 257, 19, 288, 26. मुम्बयाम्
१९५६ [Bombay, 1900.] 12°. 14090. b. 46.

— अथ श्रीहेमचन्द्रसूरिप्रणीतोनेकार्थसंग्रहः ॥ . . . The
Anekārthasamgraha of Hemachandra. Edited
with extracts from the commentary [Anekārtha-
kairavākarakaumudī] of Mahendra by Theodor
Zachariæ. pp. xviii. 132, 206, 55. 1893. See
ACADEMIES, etc.—Vienna.—Kaiserliche Akademie
der Wissenschaften. Sources of Sanskrit Lexico-
graphy, etc. Vol. 1. 1893, etc. 4°. 14090. e. 23.(vol. 1.)

— ॥ अथ हेमधानुपारायणम् ॥ The Dhātupāṭha of
Hemachandra, with the author's own commentary.
Edited by Joh. Kirste. (Der Dhātupāṭha des
Hemachandra, mit dem selbstverfassten Commen-
tare des Autors.) pp. x. 288, cxxii. xxxiv.
1901. See ACADEMIES, etc.—Vienna.—Kaiserliche
Akademie der Wissenschaften. Sources of San-
skrit Lexicography, etc. Vol. 4. 1893, etc. 4°. 14090. e. 23.(vol. 4.)

— हेमलघुप्रक्रियाख्यं व्याकरणम् etc. [Haima-laghu-
prakriyā. An abridgement and rearrangement
of the aphorisms of Hemachandra's Śabdānuṣā-
sana, with an original commentary, by Vinaya-
vijaya Gaṇī.] pp. viii. 194, ii. 222, i. मुम्बयाम् १९३९
[Bombay, 1892.] 12°. 14090. b. 40.

— The Kāvyaṇuśāsana of Hemachandra. [A
treatise on the art of poetry.] With his own
gloss. Edited by . . . Paṇḍit Śivadatta . . .
and Kāśīnāth Pāṇḍurang Parab. (काव्यानुशासनम् ।
सटीकम्) pp. viii. 10, 341, xx. 1901. See DURGĀ-

PRASĀDA, son of *Vrajalāla*, and KĀŚĪNĀTHA PĀṇḍU-
RĀṄGA PARAB. Kāvyaṇuśāsana. [No.] 71. 1886, etc.
8°. 14072. ccc. 12.(no. 71.)

— The Kumārapālacharita, Prākṛita Dvyā-
śraya Kāvya, by Hemachandra. Being a Prākṛita
poem [in 8 sargas] intended to illustrate the
eighth adhyāya . . . of his own Siddha-hema-
chandra or grammar, with a commentary by
Pūrṇakalāśagaṇī. [Followed by the text of the
8th adhyāya of the author's grammar, with his
own commentary styled Prakāśikā.] Edited by
Shaṅkar Pāṇḍurang Paṇḍit. (कुमारपालचरित प्राकृत-
ज्ञाश्रयकाव्यम् etc.) pp. xxiv. xv. 298, xiv. ix. cxxiv.
209. Bombay, 1900. 8°. 14100. c. 23.

Forms no. lx. of the Bombay Sanskrit Series.

— Materialien zur Kenntniss des Apabhraṃśa.
[Comprising the examples of this dialect in
Hemachandra's grammar, iv. 329-446, with the
Sanskrit translation of Udayasaubhāgya Gaṇī;
in the Sarasvatikanṭhābharāṇa; and in other
sources.] Ein Nachtrag zur Grammatik der
Prākṛit-Sprachen. Von R. Pischel. pp. 86.
1902. See ACADEMIES, etc.—Goettingen.—Koenig-
liche Gesellschaft der Wissenschaften. Abhand-
lungen, etc. Band V, No. 4. 1843, etc. 4°. Ac. 670. (Bd. 5, no. 4.)

— [Another copy.] 14093. d. 23.

— स्याद्वादमञ्जरी etc. (Syadwada Manjari. [A
compendium of the logic of Jain metaphysics,
in 32 stanzas.] By Mallishiena [or rather, by
Hemachandra]. With a commentary of Hema-
chandra [or rather, of Mallishiena]. Edited by
Sri Damodar Lal Goswami.) pp. viii. iii. 220.
काश्चाम् १९०० [Benares, 1900.] 8°. 14004. a. 9.

Forms nos. 32-33 of the Chowkhambā Sanskrit Series. The
English title is taken from the wrapper.

— अथ श्रीहेमचन्द्रसूरिर्विरचितमुणादिगणसूत्रं . . . The
Uṇādiganasūtra of Hemachandra. With the
author's own commentary. Edited by Johann
Kirste, etc. (Das Unadiganasutra des Hema-
chandra. Mit dem selbstverfassten Commentare
des Autors.) pp. ix. 241. 1895. See ACA-
DEMIES, etc.—Vienna.—Kaiserliche Akademie der
Wissenschaften. Sources of Sanskrit Lexico-
graphy, etc. Vol. 2. 1893, etc. 4°. 14090. e. 23.(vol. 2.)

HEMACHANDRA, *disciple of Devachandra (continued)*. वैद्यतत्त्व रत्नाकर *etc.* [Vaidyatattvaratnākara. A medical treatise said to be an abbreviated version of the Gudani-graha-grantha attributed to Hemachandra. Edited with Gujarati paraphrase and notes by Maganlāl Viṣvanātha.] pp. vii. 287. अमदावाद १८९८ [Ahmadabad, 1898.] 8°.

14053. d. 56.

— ॥ अथ . . . वीतराग स्तुति: *etc.* [Vītarāgastuti. A Jain Sanskrit hymn in 20 *prakāṣas*, with Gujarati explanation.] 1890. See BHĪMASIMHA MĀṆAKA. जैनकथारत्नकोष *etc.* [Jainakathāratnakoṣa.] Vol. i., pp. 185-220. [1890-1893.] 8°.

14144. gg. 1.(vol. 1.)

HEMACHANDRA VIDYĀRATNA. See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and Vernaculars. श्रीमद्भगवद्गीता *etc.* [Bhagavadgītā. With a Bengali translation by Hemachandra.] [1895.] 16°.

14065. b. 15.

HEMĀCHĀRYA SŪRI. अहंज्ञीतौ दायभाग: *etc.* [Dāyabhāga. A Jain tract on inheritance, in 144 stanzas with explanations, extracted from a larger legal work styled Arhannīti.] pp. 36, lith. लखनऊ १८९१ [Lucknow, 1891.] 12°.

14038. b. 9.

The editor of the *Jinapūjāmahodadhī* (Bombay, 1902) speaks, in his preface, of an *Arhannīti* by Jinadatta Sūri, which is perhaps the book from which this *Dāyabhāga* is extracted. By *Hemāchārya Hemachandra* may be meant.

HEMĀD PANTA. See HEMĀDRI.

HEMĀD PANTA. See NĀNĀBHĀĪ SADĀNANDAJĪ RELE.

HEMĀDRI. [For the Kāmakautūhala ascribed to Hemādri:] See KĀMAKĀUTŪHALA.

— The Chaturvarga Chintāmani . . . Vol. I. Dānakhandā . . . Revised and enlarged by Pandita Sadāshīva Āchārya Dikshita. (चतुर्वर्गचिन्तामण्ये-
द्वानखण्डम् १) Benares, 1902, *etc.* 8°.

14033. bbb. 16.

In progress.

— पुण्याहवाचन प्रा. [Puṇyāhavāchanaprayoga. The ritual for the invocation of auspicious days. Extracted from the 3rd *adhyaṅga* of the Dānakhaṇḍa of the Chaturvargachintāmaṇi.] अमदावाद [Ahmadabad, 1899.] obl. 12°.

14028. b. 93.(3.)

HEMĀDRI BHATTA, son of Īṣvara Sūri. See KĀLIDĀSA.—Raghuvamṣa. The Raghuvamśa . . .

with full extracts . . . from the commentaries of Bhatta Hemādri, *etc.* 1897. 8°.

14072. c. 53.

HEMAṢAṆKARA LAKSHMĪṢAṆKARA VARDHAMĀNKAR. प्रकरण माला. भाषान्तर *etc.* [Prakaraṇamālā. A collection of poems, chiefly in Prakrit, upon the religious, philosophical, and ethical doctrines of the Jains, comprising the Jivavichāra, Navatattva, Chaturviṃṣati-daṇḍaka, Jambuddīva-saṃghayaṇī, Chaityavandana-bhāshya, Guruvandana-bhāshya, Pachchakkhāṇa-bhāshya, Indriyaparājaya-ṣataka, Vairāgyaṣataka, 8 *kulakas*, Samādhiṣataka, and Sajjanachittavallabha, *etc.* Edited with Gujarati translations by Hemaṣaṅkara.] pp. ii. 233, i. अमदावाद १९५८ [Ahmadabad, 1901.] 8°.

14100. d. 11.

HENRY (VICTOR). See VEDAS.—Atharvaveda. Atharva-vēda . . . Le Livre VII (VIII et IX; X, XI, et XII; XIII) . . . Traduit et commenté par V. Henry. 1891-1896. 8°.

14010. c. 53.

— See VEDAS.—Rigveda.—Selections. Quarante Hymnes . . . traduits . . . par A. Bergaigne. (Publiés par V. Henry.) 1892-1894. 8°. [Mémoires de la Société de Linguistique de Paris.]

Ac. 9810.(tom. 8.)

— See VEDAS.—Rigveda.—Single Hymns and Verses. Mudgala, ou l'Hymne du Marteau . . . Par M. V. Henry. 1895. 8°. [Journal Asiatique.]

Ac. 8808.(ser. ix. 6.)

— La Magie dans l'Inde Antique. [With special reference to the Atharvaveda, Rigveda, and Kauṣikasūtra.] (Les Religions des Peuples Civilisés.) pp. xxxix. 286. Paris, Chalon-sur-Saone [printed], 1904. 12°.

08631. f. 35.

HERAṆA-SIKA. ගෙරණසික සහ දිනවිලාච [Heraṇa-sika. A Sinhalese tract on the rules for novices of the Buddhist clergy. Followed by the Dinachariyā, a tract on the daily observances of Buddhist devotees, in both the Sinhalese and the Pali version.] pp. 12. කොළඹ [Colombo.] 1897. 12°.

14098. a. 30.

HEROLD (A. FERDINAND). See UPANISHADS.—Separate Upanishads. L'Upanishad du Grand Aranyaka, Brihadāranyakopanishad. Traduite . . . par A.-F. Herold. 1894. 8°.

14007. c. 23.

HERRERO (JOSÉ J.). See KĀLIDĀSA.—*Supposititious Works*. J. Herrero. Poetas del Amor. Kalidasa: Gringara [sic] Tilaka ... Versión Castellana. 1898. 12°. 14076. a. 18.

HERTEL (JOHANNES). See HITOPADESA. Zwei Erzählungen aus der Bonner Hitopadeśa-Hs. Ch., etc. 1901. 8°. [*Zeitschrift der Deutschen Morgenlaendischen Gesellschaft.*] Ac. 8815/2. (vol. 55.)

— See SOMADEVA, son of Rāma. Bunte Geschichten vom Himalaja ... deutsch von J. Hertel. 1903. 8°. 14070. dd. 25.

— Kritische Bemerkungen zu Kosegartens Pañcatantra, etc. 1902. See ACADEMIES, etc.—Germany.—*Deutsche Morgenlaendische Gesellschaft*. Zeitschrift, etc. Bd. 56, pp. 293-326. 1846, etc. 8°. Ac. 8815/2. (vol. 56.)

HINDU TRIAD. History of the Hindu Triad, Brahma, Vishnu, and Siva, as described in the sacred books of the Hindus. pp. i. 60. London, Madras [printed], 1897. 8°. 14028. d. 61.

HĪRĀCHAND KAKALBHĀĪ. See NAVASMARĀṆA. नव स्मरण etc. [Navasmarāṇa, etc. Edited by Hīrāchand.] [1900.] 16°. 14100. a. 24.

HĪRĀCHAND NEMCHAND. See SAMANTABHADRA SVĀMI. रत्नकरंडप्रवाचकाचार etc. [Ratnakaraṇḍa-śrāvākāchāra. Edited with Marathi and Hindi translations by Hīrāchand.] [1895.] 16°. 14028. b. 74.

HĪRĀLĀL DHOL. See SADĀNANDA YOGĪNDRA. सटीक ... वेदान्त-सार etc. [Vedāntasāra. With commentary, etc. Edited by Hīrālāl Dhol.] [1903.] 12°. 14048. b. 41.

HĪRĀLĀL GOPĀLA ŚARMĀ. शास्त्रार्थ etc. [Śāstrārtha. Responses of pandits, in Hindi and Marathi, on the right of Vaiśyas to perform Vedic rites, with citations from Sanskrit texts.] pp. 46. मुंबई १८८७ [Bombay, 1887.] 8°. 14154. e. 24.

HIRAṆYAKEŚĪ. See ĀPASTAMBA.—*Dharmasūtra*. आपलक्षीयधर्मसूत्रम् । Aphorisms on the Sacred Law ... containing ... the various readings of the Hiraṇyakeśi-dharmasūtra. 1892-1894. 8°. 14038. d. 34.

HIRAṆYAKEŚĪ (continued). श्रीशुभोक्तो [Gṛihyasūtra. Edited with a preface by K. Śrīnivāsa Dīkshita.] pp. v. iv. 95. श्युकारवैर [Nadukkaveri,] 1901. 12°. 14038. b. 10.(1.)

— « पितृमेधसूत्राणि » The Pitṛmedhasūtras of Baudhāyana, Hiraṇyakeśin, Gautama, etc. 1896. 8°. See CALAND (W.). [*Deutsche Morgenlaendische Gesellschaft: Abhandlungen.*] 753. f. 18.

— See ŚRĪNIVĀSA DĪKSHITA, K. श्रीरङ्ग-केशीशिवशिवोक्तोः etc. [Hiraṇyakeśima-himsaṅgraha. A poetical account of Hiraṇyakeśi.] 1901. 16°. 14072. a. 1.(3.)

— श्रीशुभोक्तोः उवक्तुशुभाशुभा ... शुभोक्ता-नुशासनीशुभोक्तोः योः शुभोक्तोः [Gṛihyakārikā. A metrical epitome of domestic ritual according to the Aphorisms of Hiraṇyakeśi.] pp. 39. श्युकारवैर [Nadukkaveri,] 1901. 12°. 14038. b. 10.(2.)

— उपाकर्मप्रयोगः [Upākarmaprayoga. A manual for the rites of upākarma, according to the Aphorisms of Hiraṇyakeśi.] pp. 20. श्युकारवैर प्रिय [Nadukkaveri,] 1901.] 8°. 14039. b. 26.(1.)

Forms no. 3 of the Satyāśbhadhasūtraprayogaṅgraha.

HIRZEL (A.). Der Rigveda und seine Sprache. Aus einem Vortrag über altindische Poesie, etc. pp. 19. Aarau, 1895. 8°. 012901. i. 2.(11.)

HITAHARIVAMŚA. See HARIVAMŚA GOŚVĀMĪ.

HITAPRABHUJĪ. See HARIVAMŚA GOŚVĀMĪ.

HITOPADESA. The Hitopadeśa of Nārāyaṇa Paṇḍit. [With brief notes in Sanskrit.] (हितोप-देशः) pp. 139. Bombay, 1893. 8°. 14072. ccc. 28.

— A Popular Edition of the Hitopadesha [believed to be composed] by Bhatta Narayana. Containing a full glossary and a literal translation [into English] of the verses occurring in the text. Edited by Mahadev Shivaram Apte. pp. ii. 233. Poona, 1897. 12°. 14070. c. 61.

— The Book of Good Counsels. [Adapted] from the Sanskrit of the 'Hitopadeśa,' by Sir

Edwin Arnold ... New edition. With illustrations, etc. pp. 162. London, 1893. 8°.

14076. c. 62.

— The Book of Good Counsels. [Adapted] ... by Sir Edwin Arnold. Author's autograph edition. pp. 162. London, 1896. 8°.

14070. c. 52.

— English Translation of Hitopadesha, by B. T. Dravid, alias Sheshadri Iyar. pp. ii. 126. Bombay, 1896. 8°.

14070. c. 58.

— Lo Hitopadeṣa, o Buono Ammaestramento, di Nârâyana ... tradotto ... da Oreste Nazari. pp. i. 112. Torino, 1896. 8°.

14072. cc. 49.(2.)

— See KĪṢORĪMOHANA VIDYĀNIDHI. वैयाकरण नीतिकौमुदी etc. [Vaiyākaraṇa-nītikaumudī. Tales, with occasional verses from the Hitopadeṣa, etc.] [1898.] 12°.

14085. b. 43.

— ဝိတောဝဒေဝ etc. [Hitopadeṣa, viz. the stanzas of Book i, in Pali, with Burmese translation. Followed by the Sāmudrika, also in Pali and Burmese, and the Sāmudrikalakkhaṇa-kyan-linkā, a Burmese tract on palmistry. Edited and translated by Yan Hnin.] pp. iv. 96. Rangoon, ၁၂၄၄ [1882.] 8°.

14098. ccc. 19.(1.)

— हितोपदेशः । आभावः । (मित्रानुरागः) [Hitopadeṣa, viz. part of the introduction and of Book i, here styled Mitrānūrāga. With notes.] See NṚṢIṢHARĀMA MUKHOPĀDHYĀYA. साहित्य-रत्नाकरः etc. [Sāhityaratnākara.] pp. 1-18. 1898. 12°.

14065. b. 18.

— हितोपदेशः (हितोपदेशसारसंग्रहः) [Hitopadeṣa, viz. word-for-word grammatical analyses of selections from Bk. i., and likewise of the Hitopadeṣasārasaṅgraha, select stanzas from the same work. With English and Hindi translations.] See ACADEMIES, etc.—Allahabad.—University of Allahabad. संस्कृत-शिक्षा-विवृतिः ... Sanskrit-Sikshā-Vivṛiti, etc. pp. 1-64, 328-355. 1899. 12°.

14085. b. 39.(2.)

— Zwei Erzählungen aus der Bonner Hitopadeśa-Hs. Ch. [The stories of Śakuni and Śakatāra, sometimes included in the Hitopadeṣa.]

Von Johannes Hertel. 1901. See ACADEMIES, etc.—Germany.—Deutsche Morgenlaendische Gesellschaft. Zeitschrift, etc. Bd. 55, pp. 487-494. 1846, etc. 8°.

Ac. 8815/2.(vol. 55.)

HKYAUK SAUNG TWÈ. ခြောက်စောင်တွဲ etc. [Hkyauk saung twè. Comprising the Maṅgala-sutta, Bāhira and Ajjhata Jayamaṅgala, Rataupañjara, Namakāra, and Lokauṭi. With Burmese versions and glossaries. Fourth edition.] pp. 227. Rangoon, 1883. 8°.

14098. ccc. 11.(2.)

— The Chauk Saung Dwe. ခြောက်စောင်တွဲ etc. [Another edition of the preceding, with a different title-page.] pp. 227. Rangoon, 1895. 8°.

14098. ccc. 11.(4.)

— ခြောက်စောင်တွဲ [Hkyauk saung twè.] pp. 110. ရန်ကုန် ၁၂၅၂ [Rangoon, 1890.] 8°.

14098. ccc. 11.(3.)

HNEGYO PONGYI. See SUTTAPIṬAKA.—Selections. သုတ်ကမ္မတ္တန်းအမျိုးမျိုး [Thôk-kammaṭṭhān-amyo-myo. Thirteen suttas and other excerpts from the Suttapiṭaka, with Burmese version and notes by the Hnegyo Pongyi. Followed by the Sikkhāpadavinichchhaya-anuttānapadappakāsanī, a Burmese tract.] [1898.] 8°.

14098. ccc. 26.(5.)

— သံဝေတဝေဒနိကျမ်း etc. [Sammoha-chhedanī. An ethical treatise, in Burmese, illustrated from Pali texts.] pp. 147. ရန်ကုန် ၁၂၅၀ [Rangoon, 1896.] 8°.

14300. d. 26.(4.)

HODGSON (GERALDINE). See VĀLMĪKI.—Rāmāyaṇa.—Appendix. Rama & the Monkeys. Adapted ... by G. Hodgson, etc. 1903. 12°.

012200. e. 8.(no. 13.)

HOERNLE (AUGUST FRIEDRICH RUDOLF). See INDIA.—Archaeological Survey. The Bower Manuscript ... edited by A. F. R. Hoernle. 1893, etc. Fol.

14058. d. 5.

— See SUŚRUTA. सुश्रुतसंहिता । The Suśrutasaṁhitā. ... Translated ... by Dr. A. F. R. Hoernle. 1897, etc. 8°. [Bibliotheca Indica.]

14002. a.(vol. 139.)

HOERNLE (AUGUST FRIEDRICH RUDOLF) (*continued*). Facsimile Reproduction of Weber MSS., Part ix, and Macartney MSS., Set i, with Roman transliteration and indexes. By A. F. Rudolf Hoernle. pp. i. 31, iv.; 25 and 17 *plates*. *Calcutta*, 1902. 4°. **759. k. 1.**

Reprinted from the Journal of the Asiatic Society of Bengal, vol. lxx., Part I, extra No. i.

HOLLER (P.). The Student's Manual of Indian Vedic-Sanskrit-Prakrut-Pali Literature. A system and review, with lists of commentaries, text-editions, translations, and expositions . . . a chronicle of Indian authors, *etc.* 2 pts.; 1 *plate*. *Rajahmundry*, 1901. 8°. **759. b.**

HOLME (T.). *Sakuntala*; or, *The Fatal Ring*: A drama. By Kalidasa, "The Shakespeare of India." To which is added *Meghaduta*; or, *The Cloud Messenger*, [and] the *Bhagavad-gita*, or *Sacred Song*. [In the translations of Sir W. Jones, H. H. Wilson, and Sir C. Wilkins respectively.] Edited, with an introduction, by T. Holme. pp. xviii. 240. *London, Newcastle-on-Tyne*, [1902.] 8°. **012208. ee. 117.**

Forms vol. 117 of the Scott Library.

HOLTZMANN (ADOLF). *Das Mahābhārata und seine Theile, etc.* (Vol. 1, *Zur Geschichte und Kritik des Mahābhārata*. Vol. 2, *Die neunzehn Bücher des Mahābhārata*. Vol. 3, *Das Mahābhārata nach der nordindischen Recension*. Vol. 4, *Das Mahābhārata im Osten und Westen*.) 4 vols. *Kiel, Bonn* [printed], 1892-1895. 8°.

011840. l. 55.

HOPKINS (EDWARD WASHBURN). *The Mutual Relations of the Four Castes according to the Mānavadharmasāstram*. Inaugural-Dissertation for the Degree of Doctor of Philosophy at the University of Leipzig, *etc.* pp. vi. 115. *Leipzig*, 1881. 8°. **14039. b. 25.**

— *India Old and New*. With a memorial address [in honour of E. E. Salisbury,] *etc.* (Yale Bicentennial Publications.) pp. viii. i. 342. *New York and London, Cambridge U.S.A.* [printed], 1901. 8°. **Ac. 2692. m./20.**

— *The Great Epic of India*. Its character and origin, *etc.* (Yale Bicentennial Publications.) pp. xvi. 485. *New York and London, Cambridge U.S.A.* [printed], 1901. 8°. **Ac. 2692. m./2.**

HORILA ŚARMĀ. व्याकरण ॥ पूर्वपद्यावली ॥ [Pūrvapakshāvalī. A series of grammatical problems.] pp. 48. काश्याम् १९५९ [Benares, 1902.] 8°.

14090. bb. 21.(1.)

— व्याकरण ॥ उत्तरपद्यावली ॥ [Uttarapakshāvalī. Answers to the preceding problems, by various Pandits.] pp. 42. काश्याम् १९५९ [Benares, 1902.] 8°.

14090. bb. 21.(2.)

HPO MIN, *Maung*. အဘိဓမ္မာဝတ်ကျမ်း [Abhidhammā-dhāt-kyan. A Burmese treatise on the category of *rūpa* in its relation to physical science, based upon the Abhidhammapiṭaka, with quotations thence.] pp. 215. ရန်ကုန် ၁၂၅၀ [Rangoon, 1897.] 8°.

14300. d. 19.(7.)

— [Second edition.] pp. x. 232. ရန်ကုန် ၁၂၆၂ [Rangoon, 1901.] 8°.

14300. d. 32.

HPO YAN. ဂုဏ်တော်ပွင့်ဘုရားရှိခိုး [Gōṇ-taw-hpwin-payā-shi-hko. Enumerations of the 9 *guṇas* of the Buddha, of the Dhamma, and of the Saṅgha, with copious Burmese commentary. Followed by 2 short prayers in Pali and Burmese; three Burmese compositions; and a tabular list of the 30 *saraṇaguṇas*, with Burmese commentary.] pp. 48, i. ရန်ကုန် ၁၂၆၁ [Rangoon, 1899.] 12°.

14098. a. 32.(2.)

HPO YAN, *Hsaya Ū*, of *Toungoo*. See VINAYA-PIṬAKA. [Chullavagga.] သင်္ဂါယနာတင်္ဂိနိဗ္ဗာန်ကျမ်း *etc.* [Saṅgāyanā-tin-wini-kyan. With Burmese translation by Hpo Yan. Preceded by the Gōṇ-taw-hpwin, with Burmese version and commentary by the same.] [1900.] 8°.

14098. ccc. 26.(8.)

HPO YIN, *Ū*. ဝဟန္တဂုဏာနုသဘရကကျမ်း ॥ အတုလဝန္တနာဘုရားရှိခိုး *etc.* [Mahantagunā-nussaraṇa-kyan. A series of Pali stanzas with Burmese commentaries, treating of the various qualities of the Buddha. Followed by the Atulavandanā-payā-shi-hko, a Burmese devotional treatise illustrated from Pali texts, on the same topic.] pp. 139, i. ii. iii. [Mandalay,] 1900. 8°.

14300. d. 32.(4.)

HRISHĪKEṢA ŚĀSTRĪ, of the Sanskrit College, Calcutta. See ACADEMIES, etc.—Calcutta.—Calcutta Sanskrit College. A Descriptive Catalogue of Sanskrit Manuscripts in the Library of the Calcutta Sanskrit College ... by Hrishikeśa Śāstrī ... and Śiva Chandra Gui. 1892, etc. 8°. 14096. cc. 10.

— See PURĀṆAS.—Selections. হিন্দুশাস্ত্র etc. [Aṣṭādaśa-purāṇa. Selections, with Bengali translations, etc. Compiled by Āṣuṭoṣha and Hrishikeśa.] [1897.] 8°. [Hindu-śāstra.] 14085. c. 45.(vol. 2.)

HRISHĪKEṢA VIDYĀRATNA. See SARVAVARMĀ.—Appendix. গণতত্ত্ব-দীপিকা etc. [Gañatattvadīpikā. Edited by Hrishikeśa, etc.] [1900.] 8°. 14093. b. 20.(3.)

HSAY SAUNG TWÈ. သယ်စောင့်တွဲ [Hsay saung twè. Comprising the Maṅgalasutta, Bāhira and Ajjhata Jayamaṅgala, Ratanapañjara, Namakāra, and Lokanīti, with Burmese versions; analyses and glosses of various words of the Pali texts; two Burmese grammatical works; and the Paritta, with Burmese paraphrase.] pp. 252. Rangoon, 1882. 8°. 14098. ccc. 11.(6.)

— သံစောင့်တွဲ [Hsay saung twè.] pp. 248. ရန်ကုန် ၁၂၅၁ [Rangoon, 1889.] 8°. 14098. ccc. 11.(7.)

HUCHCHA-VĪRA ŚĀSTRĪ. See VĪREṢVARA ŚĀSTRĪ, Ārādhya.

HULTZSCH (EUGEN). See INDIA.—Archaeological Survey. South-Indian Inscriptions ... Edited ... by E. Hultzsch. 1890, etc. Fol. 1710. b. 9, 10, 29, etc.

— See INDIA.—Archaeological Survey. Epigraphia Indica, etc. (Vol. iv., etc., edited by E. Hultzsch.) 1892, etc. Fol. & 4°. 1710. b. 13, 14.

ICHCHHĀRĀMA SŪRYARĀMA DEṢĀI. See PURĀṆAS.—Bhāgavatapurāṇa. « अथ . . . श्रीमद्भागवतं etc. [Bhāgavatapurāṇa. With Gujarati translation and commentary by Ichchhārāma.] [1899.] obl. Fol. 14016. f. 14.

— See SĀYAṆA ĀCHĀRYA.—Works on Philology, etc. The Panchadaśhī ... With Chandra-

kānta Vivaran and author's life [in Gujarati]. Translated into Gujarati by Ichhārām ... Desāi. 1900. 4°. 14048. e. 34.

IMAİZUMI (Y.). See SUKHĀVATĪVYŪHA. Omi-to-king, ou Soukhavati-vyouha-soutra. ... Traduit du chinois par MM. Imaizoumi et Yamata. 1881. 4°. [Annales du Musée Guimet.] 7704. h. 21.(tom. 2.)

INDĀSABHA, of Pazun-hkyauṅ. See AGGADHAM-MĀLĀNKĀRA THERA. ဝာတွတ္ထဒီပကပါဠိတို့သျှ etc. [Dhātvatthadīpaka. With Burmese commentary by Indāsabha.] [1899.] 8°. 14098. ccc. 29.(1.)

INDIA.—Archaeological Survey. South-Indian Inscriptions, Tamil and Sanskrit ... Edited and translated by E. Hultzsch. Madras, 1890, etc. Fol. 1710. b. 9, 10, 29, etc.

In progress. Forms vols. ix., x., xxix., &c., of the New Imperial Series of the Archaeological Survey.

— — Epigraphia Indica, and Record of the ... Survey ... Edited by J. Burgess, etc. (Vol. iii., etc., published ... as a supplement to the "Indian Antiquary." Vol. iv., etc., edited by E. Hultzsch.) 1892, etc. Fol. & 4°.

1710. b. 13, 14.

In progress.

— — The Bower Manuscript. Facsimile leaves, Nagari transcript, romanised transliteration and English translation with notes, edited by A. F. Rudolf Hoernle. pp. vii. 240; 54 plates. Calcutta, 1893, etc. Fol. 14058. d. 5.

In progress. Part ii. 8, containing the introduction and indices, has not yet appeared.

— — [Another copy.]

1710. b. 22.(vol. 22.)

INDIA OFFICE LIBRARY. See GREAT BRITAIN AND IRELAND.—India Office.—Library.

INDRADATTA UPĀDHYĀYA. फक्किकाप्रकाशः etc. [Phakkikāprakāṣa, or Siddhāntakaumudīgūḍhaph°. A commentary on the Siddhāntakaumudī. Edited by Surendralāla Gosvāmī Tarkatīrtha.] Pt. i. pp. vi. 152. काश्याम् १९५४ [Benares, 1897.] 8°. 14090. c. 38.(4.)

Ends with the section on flectional endings (vibhakti).

INDRAJĀLA. ইন্দ্রজাল। [Indrajāla. A treatise on magic, with Bengali translation and appendix.]

pp. 26. [1891.] See PERIODICAL PUBLICATIONS.—
Calcutta. अरुणोदय etc. [Arunodaya.] Pt. i., no. 11.
[1890, etc.] 4°. 14133. g. 16.(pt. i., no. 11.)

— इन्द्रजालम् [Indrajāla.] See INDRAJĀLAVIDYĀ-
SANGRAHA. इन्द्रजालविद्यासंग्रहः etc. (Indrajalavidya-
sangraha.) pp. 1-22. [1891.] 8°.

14033. aa. 7.

— ഇന്ദ്രജാലം etc. [Indrajāla. With a
Malayalam commentary.] pp. 36. പട്ടാമ്പി
[Pattambi,] 1893. 16°. 14053. a. 11.(1.)

Ascribed to *Sadāśiva*, i.e. *Śiva*, and in a recension differing
from that of the preceding edition.

INDRAJĀLAVIDYĀSANGRAHA. इन्द्रजालविद्यासंग्रहः ।
तत्र इन्द्रजालशास्त्रम् - कामरत्नम् - दत्तात्रेयतन्त्रम् - षट्कर्मदीपिका-
सिद्धनागार्जुनकक्षपुटम् । (Indrajalavidyasangraha.) [A
collection of treatises on sorcery, comprising
the Indrajāla, Nāga Bhaṭṭa's Kāmaratna, the
Dattātreyantra, the Shaṭkarmadīpikā of Kṛish-
nānanda, and Nāgārjuna's Kakshapuṭa. Edited
by Jīvānanda Vidyāsāgara. Second edition.]
pp. 385. कलिकाता १८९१ [Calcutta, 1891.] 8°.

14033. aa. 7.

English title taken from wrapper.

INDRAKANTHAVALLABHA ĀCHĀRYA, son of
Amaṛeṣvara. ವೈದ್ಯಚಿಂತಾಮಣಿ etc. [Vaidya-
chintāmaṇi. A treatise on Hindu therapeutics.
Edited with a Canarese translation styled Bhāva-
bodhinī by Gūḍapalli Harirāma Śāstrī.] part i.
pp. iv. xxxii. 823. *Bangalore*, 1897. 8°.

14043. c. 47.

INDRĀKSHĪSTOTRA. अथ इन्द्राक्षीस्तोत्रं etc. [In-
drākshīstotra. A hymn of 20 stanzas, with
nyāsas and *dhyānas*.] ff. 12. कल्याण-मुंबई [Kalyan,
1901.] 16°. 14028. a. 19.(6.)

INDRIYAPARĀJAYAŚATAKA. श्री इन्द्रिय पराजय
शतक [Indriyaparājayaśataka. A century of Jain
Prakrit verses on mortification of the flesh.
With Gujarati translation.] See HEMAŚAṆKARA
LAKSHMĪŚAṆKARA VARDHAMĀNKAR. प्रकरण माला etc.
[Prakaranamālā.] pp. 92-114. [1901.] 8°.

14100. d. 11.

IRATTINAVĒLU. See RATNAVĒLU.

ĪŚĀNACHANDRA VASU. अर्थार्थं नीति etc.
[Āryadharmānīti. Moral stanzas compiled from
Manu, the epics, Vishṇupurāṇa, Hitopadeśa, etc.

Edited with Gujarati translations by Nārāyaṇa
Hemachandra. Second edition.] pp. ii. 167.
અમદાવાદ ૧૮૯૫ [Ahmadabad, 1895.] 16°.

14085. a. 11.

ĪṢVARACHANDRA VIDYĀSĀGARA. See RĀMA-
SVĀMI RĀJU, P. V. श्रीमत्पण्डितराजतरङ्गिणी । Sreemat
Pandita Rajatarangini. A brief account of the
life and character of Pandit Iswara Chandra
Vidyasagara, etc. 1893. 4°. 14076. f. 11.

— भूगोलखगोलवर्णनम् etc. [Bhūgola-khagola-
varṇana. A description of heaven and earth in
Sanskrit verse. Edited with annotations by
Nārāyaṇachandra Vidyāratna. Second edition.]
pp. vii. 51. *Calcutta*, 1893. 12°. 14053. b. 30.

ĪṢVARA KAULA, son of *Gaṇeśa*. The Kaṣmīra-
ṣabdāmṛta. A Kāṣmīrī grammar written in the
Sanskrit language by Īṣvara-Kaula. Edited
with notes and additions by G. A. Grierson.
pp. iii. 379, iii. ii. iii. *Calcutta*, 1898. 8°.

14164. h. 11.

— [Another copy.] 14164. h. 12.

ĪṢVARA KRISHṆA. An English Translation,
with the Sanskrit Text, of the [Sāṅkhyakārikā
with the commentary] Tattva-kaumudī . . . of
Vāchaspati Miśra, by Gangānātha Jhā. (तत्त्वकौमुदी)
pp. xxxii. 114, 2, 8, 82, 4. *Bombay*, 1896. 8°.

14048. cc. 3.

— সাংখ্যাতত্ত্ব-কৌমুদী etc. [Sāṅkhyatattvakau-
mudī. Comprising the Sāṅkhyakārikā and the
commentary of Vāchaspati Miśra styled Sāṅkhya-
tattvakaumudī, with Sanskrit grammatical ex-
planations and Bengali translations and notes
by the editor, Pūrṇachandra Vedāntachuñchu.]
pp. ii. iii. iii. 254, iii. সৈদাবাদ ১৯০১ [Saidabad,
1901.] 8°.

14048. dd. 34.(1.)

— Der Mondschein der Sāṅkhya-Wahrheit,
Vācaspatimiśra's Sāṅkhya-tattva-kaumudī, [in-
cluding the Sāṅkhyakārikā,] in deutscher Ueber-
setzung, nebst einer Einleitung über das Alter
und die Herkunft der Sāṅkhya-Philosophie, von
Richard Garbe. 1892. See ACADEMIES, etc.—
Munich.—Koenigliche Akademie der Wissenschaften.
Abhandlungen, etc. Vol. xix., pp. 517-628.
1835, etc. 4°. Ac. 713/6.(vol. 19.)

ĪṢVARA KRISHṆA (*continued*). Sāṅkhya Kārikā. [Comprising introduction, text, translation, and notes.] With [a translation of] Gauḍapāda's scholia and Nārāyaṇa's gloss [called Sāṅkhya-chandrikā]. pp. lvi. 300. 1898. See SATIṢA-CHANDRA VANDYOPĀDHYĀYA. Sāṅkhya Philosophy. Fasciculus 1. 1898, etc. 8°.

14048. b. 34.(fasc. 1.)

— सांख्यतत्त्वसुबोधिनी सटीक *etc.* [Sāṅkhyatattva-subodhinī. Being the Sāṅkhyakārikā, with Hindi glosses and commentary based on that of Gauḍapāda by Zālīm Singh.] pp. 125. लखनऊ १८९९ [Lucknow, 1899.] 8°. 14048. d. 37.(2.)

— सांख्यदीपनी ... श्रीमदीश्वरकृष्णप्रणीतसांख्यकारिकाया महिम्ना *etc.* [Sāṅkhyakārikā. With an exposition thereof styled Sāṅkhyadīpanī, by Kāmākhyanātha Tarkavāgiṣa. Edited by Āṣuṭoṣha Bhāṭṭāchārya.] pp. 48, iii. कलिकाता १८२२ [Calcutta, 1901.] 12°. 14048. b. 16.(2.)

— Sankhya-karika. [In the English version of H. T. Colebrooke.] See MANMATHANĀTHA DATTA. Darshana, etc. pp. 91-101. 1897. 12°. 14048. a. 23.

ĪṢVARĀNANDAGIRI, Svāmī, disciple of Sarayūgiri. See JAMBHA. जंभसंहिता *etc.* [Jambhasamhitā. Edited with Hindi paraphrases, etc., by Īṣvarānandagiri.] [1899.] 8°. 14028. dd. 8.

ĪṢVARA YAJVĀ, of Kalpadi. See ĀPASTAMBA. —Grihyasūtra. ऋग्वेदसंज्ञाप्रयोगोऽथ ऋग्वेदसंज्ञाः *etc.* [Āpastambagrihyaprayoga. Edited by Īṣvara Yajvā and Rāmakṛishṇa.] [1899.] 8°. 14028. c. 80.

JACOB (GEORGE ADOLPHUS), Colonel. See RATNĀKARA, Rājānaka. The Haravijaya, etc. [With index of the verses by G. A. Jacob.] 1890. 8°. [Kāvya-mālā.] 14072. ccc. 12.(no. 22.)

— See SADĀNANDA YOGĪNDRA. The Vedānta-sāra ... with the commentaries of Nṛsiṃhasarasvatī and Rāmatīrtha. Edited with notes and indices by ... G. A. Jacob. 1894. 8°. 14048. dd. 15.

— अनुक्रमणिका. [Index to the edition of Bhartrihari's Vākyapadīya in the Benares Sanskrit Series.] pp. 14. [Bombay, 1893?] 8°. 14093. b. 18.(2.)

JACOB (GEORGE ADOLPHUS), Colonel (*continued*). अनुक्रमणिका. [Index to Jolly's edition of the Mānavadharmasāstra.] pp. 51. [Bombay, 1894?] 8°. 2318. g. 22.(2.)

— अनुक्रमणिका। [Index to Sureṣvara's Taittirīyopanishadbhāshyavārttika, as published in the Ānandāśrama Series.] pp. 21. [Bombay, 1893?] 8°. 14003. ccc. (no. 13, pt. 2.)

— लौकिकन्यायान्नलिः ॥ [Laukikanyāyāñjali.] A Handful of Popular Maxims current in Sanskrit Literature, collected by Colonel G. A. Jacob. pp. vi. 49, i. Bombay, 1900. 8°. 14070. dd. 18.

— Notes on Alāṅkāra Literature, etc. 1897-1898. See ACADEMIES, etc.—London.—Royal Asiatic Society of Great Britain and Ireland. The Journal ... 1897 (1898). 1834, etc. 8°. Ac. 8820/3. and 2098. a.b.

JACOBI (HERMANN GEORG). See ĀNANDAVARDHANA, Rājānaka. Ānandavardhana's Dhvanyāloka. Übersetzt [with an introduction] von H. Jacobi. 1902-1903. [Zeitschrift der Deutschen Morgenlaendischen Gesellschaft.] Ac. 8815/2. (vol. 56, 57).

— See SIDDHARSHI. Sacram Memoriam ... Friderici Guilelmi III. ... indicit Adolfus ... Kamphausen. ... Inest Upamitabhavaprapancae Kathae specimen, ab H. Jacobi editum. [1891.] 8°. 14070. e. 16.(2.)

— See SIDDHARSHI. उपमितिभवप्रपञ्चा कथा ... The Upamitibhavaprapanča Katha ... (Originally) edited by (the late) P. Peterson (and continued by ... H. Jacobi). 1899, etc. 8°. [Bibliotheca Indica.] 14002. a. (vol. 144).

— Gaina Sūtras. Translated from Prākṛit [with introductions and notes] by Hermann Jacobi. Part I. The Ākārāṅga Sūtra. The Kalpa Sūtra. (Part II. The Uttarādhyayana Sūtra. The Sūtrakṛitāṅga Sūtra.) 2 vols. 1884-1895. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. xxii., xlv. 1879, etc. 8°. 2003. a-b. (vol. 22, 45).

— Das Rāmāyaṇa. Geschichte und Inhalt, nebst Concordanz der gedruckten Recensionen, etc. pp. v. i. 256. Bonn, 1893. 8°. 14065. d. 35.

JACOBI (HERMANN GEORG) (*continued*). Ein Beitrag zur Rāmāyanakritik, etc. 1897. See ACADEMIES, etc.—Germany.—*Deutsche Morgenlaendische Gesellschaft*. Zeitschrift, etc. Bd. 51, no. 4. 1846, etc. 8°. Ac. 8815/2. (vol. 51).

— Mahābhārata. Inhaltsangabe, Index und Concordanz der Calcuttaer und Bombayer Ausgaben. . . . Gedruckt mit Unterstützung der kaiserlichen Akademie der Wissenschaften zu Wien. pp. iv. 257. Bonn, Leipzig [printed], 1903. 8°. 14068. b. 19.

JADUNATH MOZOOMDAR. See YADUNĀTHA MAJUMDĀR.

JAGADBANDHU TARKAVĀGĪṢA. See RĀMA-CHANDRA NYĀYAVĀGĪṢA. काव्यचन्द्रिका etc. [Kāvya-chandrikā. With a commentary entitled Subodhinī by Jagadbandhu.] [1896.] 8°.

14053. c. 65.

JAGADDHARA, son of Ratnadhara, Dharmādhikārī. See BHAVABHŪTI. The Mālatīmādhava. . . . With the commentaries of Tripurārī and Jagaddhara, etc. 1892. 8°.

14079. c. 61.

— See NĀRĀYAṆA BHATṬA, called MṚIGARĀJALAKSHMĀ. The Venīsaṃhāra With the commentary of Jagaddhara, etc. 1898. 8°.

14079. c. 67.

JAGADDHARA, grandson of Gauradhara, Kaśmīrī. The Stutikusumāñjali of Śrī Jagaddhara Bhatta. [Thirty-eight religious poems, with an account of the poet's family.] With the commentary [Laghupañchikā] of Rājānaka Ratnakaṅṭha. Edited by Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (स्तुतिकुसुमाञ्जलिः ।) pp. iii. ii. i. 456. 1891. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṆḌURĀṄGA PARAB. Kāvya-mālā. [No.] 23. 1886, etc. 8°. 14072. ccc. 12. (no. 23.)

JAGADĪṢACHANDRA CHAṬṬOPĀDHYĀYA. See UPANISHADS.—*General Collections*. The Upanishads. Translated . . . with a preamble and arguments by G. R. S. Mead . . . and Jagadīṣa Chandra Chaṭṭopādhyāya, etc. 1896. obl. 8°.

14007. b. 5.

JAGADĪṢAPRASĀDA TRIPĀTHĪ, of Narnaul. See KEṢAVA, son of Kāmalākara. केशवी जातक etc.

[Keṣavī-jātaka. Edited with analyses, Hindi version, examples, and tables by Jagadīṣaprasāda.] [1900.] 8°. 14053. d. 63.

JAGADĪṢA TARKĀLAṆKĀRA BHATṬĀCHĀRYA. See GAṄGEṢA UPĀDHYĀYA. केवलान्वयि अनुमानम् etc. [Kevalānvayyanumāna. With Raghunātha's Śiromaṇi, Jagadīṣa's supercommentary Jāgadīṣi, etc.] [1897.] 8°. 14048. bb. 45.(4.)

— See GAṄGEṢA UPĀDHYĀYA. पद्यता etc. [Pakshatā. With the Śiromaṇi of Raghunātha and its supercommentary, the Jāgadīṣi Vivṛiti of Jagadīṣa, etc.] [1897.] 8°. 14048. bb. 45.(5.)

— See GAṄGEṢA UPĀDHYĀYA. सिद्धान्तलक्षणम् etc. (Siddhantalakshana With the commentaries of Raghunātha Śiromaṇi, and Mathuranātha Tarkabagisha. With the gloss [upon the former] of Jagadīṣa Bhattacharya, [styled Jāgadīṣi,] etc.) [1896.] 8°. 14048. c. 79.(1.)

— See GAṄGEṢA UPĀDHYĀYA. व्याप्तिपञ्चकम् etc. [Vyāptipañchaka. With an extract from Raghunātha's commentary, Jagadīṣa's gloss Jāgadīṣi, etc.] [1896.] 8°. 14048. e. 28.

— See RAGHUNĀTHA ŚIROMAṆI. जागदीशी etc. [Vyadhikaraṇadharmāvachchhinnābhāva. Being the section from Raghunātha's commentary upon the chapter of that name in the Anumānakhaṇḍa. With Jagadīṣa's supercommentary Chaturdaśalakṣaṇī.] [1889.] obl. 4°. 14048. f. 21.

JAGADĪṢVARA BHATṬĀCHĀRYA, Dramatist. हास्यार्थप्रहसनम् etc. (Hasyarnaba. A [comic] drama in two acts . . . Edited [with a commentary] . . . by Paṇḍit Shrinātha Vedantabagisha.) Second edition. pp. 98. कलिकाता १८९६ [Calcutta, 1896.] 8°. 14079. c. 53.(2.)

The English title is taken from the wrapper.

JAGANMOHANA SIMHA DEVA. See AMARASIMHA. ସଂକ୍ଷିପ୍ତ ଅମରକୋଷାଭିଧାନ etc. [Amarārtharatnamālikā. The Amarakoṣa with Oriya translation by Jaganmohana.] 1899. 12°. 14092. a. 23.(1.)

JAGANMOHANA TARKĀLAṆKĀRA. See PARĀṢARA. [Smṛiti.] ପରାଶର-ସ୍ମୃତି etc. [Parāṣarasamhitā. With an Oriya translation, from the Bengali version by Jaganmohana.] 1887. 8°.

14038. c. 44.(1.)

JAGANMOHANA TARKĀLAŅKĀRA (*continued*). दशविधसंस्कार-पादकृति *etc.* [Daśavidhasamskārapaddhati. A Tantric ritual for the Ten Purificatory Rites. Compiled by Jaganmohana, assisted by Chandrakānta Sena Gupta.] pp. ii. 75. कलिकाता [Calcutta, 1897.] 8°. 14028. d. 59.(9.)

JAGANNADHASVAMI AYYAVARALUGARU, S.P.S. See JAGANNĀTHA SVĀMĪ, *Paravastu Śrīnivāsa*.

JAGANNĀTHA, Samrāt, Courtier of Savāi Jaisingh of Jaipur. See EUCLID. The Rekhāgaṇita ... Composed [*i.e.* translated from the Arabic] by Samrāt Jagannātha, *etc.* 1901-1902. 8°. 14053. ccc. 36.

JAGANNĀTHA, disciple of Kāmeśvara, of Tanjore. रतिमन्मथनाटकम् । [Ratimanmathanāṭaka. A mythological play in 5 acts.] pp. 101. [1890-1891.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला *etc.* (Granth Ratna Mālā, *etc.*) Vol. III, no. 10-Vol. V, no. 1. 1887-[1892]. 8°. 14096. c. 8.(vol. 3-5.)

Apparently this Jagannātha is identical with the famous Jagannātha Paṇḍitarāja; see editor's note on the Prāṇābharaṇa in the Kāvya-mālā, 1886.

JAGANNĀTHA ĀCHĀRYA, son of Raṅgarāja, Kaḍāmbi. See PĀŅCHARĀTRA. श्रीवाङ्मुरात्रे ... अष्टाध्याय्या *etc.* [Prapattiprapannavṛittisvarūpa. With the commentary Śrutārthadīpikā of Jagannātha.] [1894.] 8°. 14028. d. 62.

JAGANNĀTHA BHATṬA, son of Bhaṭṭabhāṭṭāraka Perubhaṭṭa. See JAGANNĀTHA PAṆḌITARĀJA.

JAGANNĀTHA DĀSA, the Oriya Poet. See PURĀṆAS.—*Bhāgavatapurāṇa*. षड्विंश एकादशस्कन्ध *etc.* [Sachitra Ekādaśa-skandha. Being selections from the 11th book of the Bhāgavata with the metrical Oriya paraphrase of the whole book by Jagannātha Dāsa.] 1901. 12°. 14016. b. 24.(1.)

JAGANNĀTHA PAṆḌITARĀJA, son of Bhaṭṭabhāṭṭāraka Perubhaṭṭa. See MOREŚVARA RĀMA-CHANDRA KĀLE. The Sāhityasārasaṅgraha ... based on the works of ... Jagannātha, *etc.* 1891. 12°. 14053. a. 13.

— अश्वधाटीकाव्यम् *etc.* [Aśvadhāṭīkāvyā. A poem in 26 stanzas on the attainment of salvation through religion. With Hindi analyses and

translation by Haradēva Śarmā.] pp. 36. कल्याण-मुम्बय्याम् १९५२ [Kalyan, 1896.] 8°. 14048. cc. 8.(2.)

— भामिनीविलासः । [Bhāminīvilāsa. With the commentary Bhāminīvilāsabhūṣaṇa of Mahādeva Sūri Paṇḍitarāja.] pp. 122. [1890-1891.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला *etc.* (Granth Ratna Mālā, *etc.*) Vol. IV, no. 6-9. 1887-[1892.] 8°. 14096. c. 8.(vol. 4.)

— The Bhaminivilasa ... With a Sanskrit gloss Bhushana of Mahadeo Suri Dikshita Paṇḍitaja[*sic*], with English translation, notes ... various readings and the poet's life, by B. G. Bal. pp. v. vi. 122, 54. *Bombay*, 1895. 8°. 14070. c. 53.

— चित्रमीमांसाखण्डनम् *etc.* [Chitramīmāṃsākhaṇḍana. A refutation of Apyaya Dikshita's Chitramīmāṃsā. With a commentary extracted from the Rasagaṅgādharāmaprakāśa, Nāgeṣa Bhaṭṭa's commentary on the Rasagaṅgādharā.] pp. 38. 1893. See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚĪNĀTHA PAṆḌURĀṄGA PARAB. Kāvya-mālā. [No.] 38. 1886, *etc.* 8°. 14072. ccc. 12.(no. 38.)

— अथ गङ्गालहरी प्रारम्भः [Gaṅgālaharī.] ff. 8. मुरादाबाद [Moradabad, 1898.] 12°. 14028. b. 93.(2.)

— श्री ... పండితరాజ్ శతకశ్లోకములు [Paṇḍitarāṭṣatakashloka. 14 centuries of verses, preceded by miscellaneous poems and followed by the Gaṅgālaharī. Edited by Paravastu Raṅgāchārya.] pp. vi. iii. 2, 2, 179, 4, 8. తుని ౧౮౯౯ [Tuni, 1899.] 12°. 14070. b. 28.

— श्री ... పండితరాజశతకము *etc.* [338 stanzas of the Śatakas. With some translations into Telugu by Rāmānujāchārya Aiyar. Edited by Venkatarāmānuja Svāmī. Third edition.] pp. ii. 75. Vizagapatam, 1895. 12°. 14070. b. 22.

JAGANNĀTHA RĀU, Vallūri, Rāi Bahādur. See BĀDARĀYAṆA. అష్టాశుత్రోర్ధ్వసంక్రమము [Brahmasūtrārthasaṅgraha. The Aphorisms arranged in tabular form with Telugu paraphrases and synopses by Jagannātha Rāu.] [1894.] 8°. 14048. dd. 30.

JAGANNĀTHA ŚARMĀ, *Rājavidya*. See GHERANĀDA. *घेरण्ड संहिता* etc. [Gheraṇḍasaṃhitā. Edited with Hindi translation by Jagannātha.] [1899.] 8°. 14033. bb. 10.(2.)

JAGANNĀTHA SVĀMĪ, *Paravastu Śrīnivāsa, disciple of Veṅkaṭaraṅgaṇātha*. See CHAṄGADĀSA. *The Sambandhopadesa ...* Edited by ... S. P. S. Jagannadhaswamy, etc. 1896. 12°. 14092. a. 10.(2.)

— See PĀṆINI.—*Mitāksharā*. *मिताक्षरा* etc. (The Mitakshara ... Edited by ... S. P. S. Jagannadhasvami, etc.) 1895. 8°. 14090. bb. 11.

— See PATAÑJALI.—*Philosophical Works*. *యోగసారము* [Yogasāra. With Telugu version by Jagannātha Svāmī.] 1892-1893. 12°. [Sakalavidyābhivardhanī.] 14174. g. 38.(vol. 1.)

— See SADĀNANDA YOGĪNDRA. *అద్వైతవేదాంతసారము* [Advaitavedāntasāra. With Telugu translation by Jagannātha Svāmī.] 1893-1894. 12°. [Sakalavidyābhivardhanī.] 14174. g. 38.(vol. 1, 2.)

JAGANNĀTHA VIDYĀRṆAVA. See PURĀṆAS.—*Padmapurāṇa*. *পদ্মপুরাণ* etc. [Pātālakhaṇḍa. With Bengali translation by Jagannātha and others.] [1903.] 8°. 14018. b. 20.

JAGANNĀTHA YATI, *disciple of Raghunātha Tīrtha*. See BĀDARĀYAṆA. *ब्रह्मसूत्राणि* etc. [Brahmasūtra. With the bhāshya of Ānandatīrtha and the Bhāshyadīpikā upon the latter by Jagannātha, etc.] [1900.] 8°. 14048. cc. 30.

JĀGARA, *of Kabyu*. See ARIYAVAṂSA. *ဂန္ထဘရာဏ* [Ganthābharāṇa. With a *ṭīkā* or *vaṇṇanā* by Jāgara.] [1897.] 8°. [Saddatthabhedachintā, etc.] 14098. ccc. 17.(2.)

JĀGARĀBHIDDHAJA, *Saddhammavaṃsa*, known as SHWEGYIN HSAYA. See LALITAVISTARA. *ကာမာဒိနဝကထာ* etc. [Kāmādinavakathā. A passage from the Lalitavistara. In Pali, with Burmese version by Jāgara.] 1894. 8°. 14098. c. 32.(3.)

JĀGARĀBHIDDHAJA, *Saddhammavaṃsa (continued)*. See LALITAVISTARA. *ကာမာဒိနဝကထာ* [Kāmādinavakathā.] 1898. 8°. [Chhakkapañhākyan.] 14300. d. 19.(9.)

— အဘိဓမ္မတ္ထဝဂြိုဟ်ဂဏ္ဍိသင်္ဂဏ် etc. [Abhidhammatthasaṅgahagaṇṭhi-thit. A Burmese dissertation on the Abhidhammatthasaṅgaha. With Puchehhāvisajjanā-kyan, problems, and Hmat-suthan-pauk, memorial verses, upon the same work, and Paṭṭhān-hkyet-su, three essays on the Paṭṭhāna. Edited by Ū Tissa and Ū Janinda.] pp. vii. 501, iii. ဝန္တလေး ဝဂြိုဟ် [Mandalay, 1898.] 8°. 14300. e. 4.

— [Another edition.] pp. vii. 520. ဝန္တလေး ရန်ကုန် [Mandalay, Rangoon printed, 1901.] 8°. 14300. e. 18.

— ဝေပပါနုရှတ္တဝယ်စာတမ်း။ [Dhammapāna-shuhbway-sā-tan. Moral and philosophical Pali stanzas, with Burmese version, by Jāgara.] See LALITAVISTARA. *ကာမာဒိနဝကထာ* etc. [Kāmādinavakathā, etc.] pp. 24-29. 1894. 8°. 14098. c. 32.(3.)

— ဝေပပါနုရှတ္တဝယ်စာတမ်း။ [Dhammapāna-shuhbway-sā-tan.] See CHANDIMĀ, *Thāvara*, called KYĀ-KOY. *သက္ကပညာကျမ်း* etc. [Chhakkapañhākyan, etc.] pp. 378-385. 1898. 8°. 14300. d. 19.(9.)

— ဂန္ထိရာဂန္ထိရမဟာနိဗ္ဗာတဒီပနီကျမ်း etc. [Gambhīrāgambhīramahānibbutadīpanī, a Burmese treatise on the significance of Nirvāṇa, etc., with copious quotations from Pali texts. Preceded by the Chūlasissakovāda, religious exhortations addressed to disciples, in Burmese, and by the Mahāsissakovāda, a similar Pali treatise, with a Burmese explanation; and followed by the Vañchanādīpanī, a Pali-Burmese treatise based on the Netti-aṭṭhakathā and summarising in 10 *gāthās* the 36 forms of false impressions, and by the Vichitravandanā, a series of Pali devotional stanzas with Burmese version.] pp. iv. 33, 620, ii. ဝန္တလေး [Mandalay,] 1893. 8°. 14300. e. 5.

JĀGARĀBHIDDHAJA, *Saddhammavaṃsa* (continued). ကလျာကဝိတ္တု etc. [Kalyāṇamitta. A selection of brief extracts from Pali texts on cardinal points of Buddhism, with Burmese glosses.] pp. 28. *Rangoon*, ၁၂၃၆ [1874.] 8°. 14300. d. 27.

— ဝိဝိတြဝန္တနာဘုရားရှိခိုး etc. [Vichitrandanā-payā-shi-hko. A series of devotional Pali stanzas with Burmese gloss, etc. Followed by the Paṭṭhāna-pachchaya, a Burmese treatise on the 24 *pachchayas*.] pp. 58. မန္တလေး [Mandalay,] 1893. 8°. 14098. ccc. 26.(3.)

— ဝိဝိတြဝန္တနာဘုရားရှိခိုး etc. [Vichitrandanā and Paṭṭhāna-pachchaya. With Munindābhiddhaja's Buddha-thomanā, Burmese doxologies; Visuddhāchāra's Dāṭhādhatu-win-gāthā, devotional Pali stanzas based on the Dāṭhādhatu-vaṃsa, with Burmese gloss, and Visiṭṭhavandanā, a similar work, also in Pali and Burmese; and two Burmese works—*U* Nāṇa's Sāsana-hlyauk, on Buddhist chronology, and Visuddhāchāra's Buddhadāṭhā-thomanā, on the Tooth Relic in Ceylon.] pp. ii. 132. မန္တလေး [Mandalay,] 1900. 8°. 14098. ccc. 26.(7.)

— ဝိဝိတြဝန္တနာဘုရားရှိခိုး etc. [Vichitrandanā, Paṭṭhānapachchaya, and Indriyovādakathā, the last a series of religious stanzas in Pali with Burmese explanation. With Munindābhiddhaja's Buddha-thomanā and Silavisodhanakyan, and Visuddhāchāra's Dāṭhādhatu-win-gāthā and Visiṭṭhavandanā.] pp. 117. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°. 14098. ccc. 21.(2.)

JAIMINI.

GRĪHYASŪTRA.

॥ *जैमिनिगृह्यसूत्रम्* etc. [Jaiminigrīhyasūtra. A code of domestic ritual ascribed to Jaimini. With the commentary Subodhinī of Śrīnivāsa Adhvarī. Edited by Kastūri Raṅgāchārya.] pp. i. i. ii. 93, ix. *Madras*, 1898. 8°. 14028. c. 74.

JYOTISHASŪTRA.

जैमिनिस्मृतम् etc. [Jaiminisūtra. With the commentary Subodhinī of Nilakaṇṭha. Edited by

Rasikamohana Chatṭopādhyāya.] pp. 38. कलिकाता १२२१ [Calcutta, 1884.] 8°. 14053. dd. 6.

See ĀRŪDHAŚĀSTRA. *ஞானப்ரதிபிகை* etc. [Ārūdhāśāstra, or Jñānapradīpikā. Here ascribed to Jaimini.] [1899.] 8°. 14053. ccc. 27.

MĪMĀṆSĀSŪTRA.

जैमिनीयन्यायमाला । *अथैत्* मीमांसाधिकरणन्यायमाला etc. (Jaiminīyanyāyamālā or Pūrvamīmāṃsādhikarananyāyamālā by Śrī Mādhavāchārya. With his own commentary and Jaimini's Sūtrās of each Adhikaraṇa. Edited [with an index of the Sūtrās] by Pandit Sivadatta.) pp. lviii. 704, xlii. xxiv. *पुण्याख्यपत्रने* १८९२ [Poona, 1892.] 8°. 14003. ccc.(no. 24.)

Forms no. 24 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

मीमांसाश्लोकवार्तिकम् etc. (The Mīmāṃsā-śloka-vārtika of Kumārila Bhatta [a commentary upon Śabarasvāmī's commentary on the Mīmāṃsāsūtra I. i.] With the commentary called Nyāyaratnākara by Pārtha Sārathi Miśra. Edited by Rāma Śāstrī Tailaṅga.) pp. vii. 956, xlvi. *Benares*, 1898-1899. 8°. 14004. a. 3.

Forms nos. 11, 12, 15-21, and 24 of the Chowkhambā Sanskrit Series. The English title is from the wrapper.

Kumārila's commentary on the Sūtras I. i. is styled Śloka-vārttika; on I. ii. ff. to the end of III. it bears the name Tantravārttika; for the remainder it is styled Tuptika.

Çlokavārtika. Translated from the original Sanskrit with extracts from the commentaries of Sucarīta [sic] Miśra, the Kāçikā, and Pārthasārathi Miśra, the Nyāyaratnākara, by Gaṅgānātha Jhā. 1900, etc. See ACADEMIES, etc.—*Calcutta*.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. [Vol. 146.] 1848, etc. 8°. 14002. a. (vol. 146.)

In progress.

न्यायसुधा . . . Nyāyasudhā, [also called Rāṇaka and Sarvopakāriṇī], a commentary on [Kumārila's] Tantravārtika. By Paṇḍit Sōmeshwara Bhaṭṭa. [With the Mīmāṃsāsūtra.] Edited by Paṇḍit Mukunda Shāstri. *Benares*, 1901, etc. 8°. 14004. a. 14.

In progress. Forms nos. 45, 46-7, 49, 50, 52-3, 55-7 etc. of the Chowkhambā Sanskrit Series. The title is from the wrapper.

जैमिनिसूत्रवृत्तिः सुवोधिनोनामिका [Mīmāṃsāsūtra. With the commentary Subodhinī by Rāmeṣvara Śivayogī, sometimes ascribed to Śitikanṭha Bhaṭṭa. Edited by Nityānanda Panta.] pp. 688, xxxiii. iii. vii. 1899. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XVII-XXI. 1876, etc. 8°.

14096. d. 6.(vol. 17-21.)

— [A separate issue of the above, reprinted from the "Pandit."] pp. 688, xxxiii. iii. vii. काश्याम् १९५६ [Benares, 1899.] 8°.

14033. aa. 10.

संक्षेप-कारणम् . . . Saṅkarsha Kāṇḍa, or the last four chapters of Jaimini, with the commentary called Bhāṭṭa Chandrikā, of Bhāskara, edited with notes by Pandit Swāmī Rāma Miśra Śāstrī. pp. xii. vii. 127. [1894.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XIV, XV. 1876, etc. 8°.

14096. d. 6.(vol. 14, 15.)

The commentary on these 4 chapters was added by Bhāskara to the Bhāṭṭadīpikā or commentary of Khaṇḍadeva upon ch. 1-12, and hence is often confused with the latter work.

The Meemamsa Kausthubha. Vol. -1 [scil. Adh. I. ii.]. A commentary on Jaimini Sutra. By Khanda Deva, etc. (मीमांसा कौस्तुभः) pp. 79, i. iii. 1902. See ANANTĀCHĀRYA, Prativādhayanikara. शास्त्रमुक्तावली. The Śasthrāmukthāvalī, etc. No. 14. 1899, etc. 8°.

14049. a. 1.(no. 14.)

See ĀPADEVA. मीमांसाव्याख्यप्रकाशः etc. [Mīmāṃsānyāyaprakāṣa. An exposition of Pūrva-mīmāṃsā.] [1898.] 8°.

14048. c. 79.(2.)

See APYAYA DĪKSHITA. विधिरसायनम् etc. (Vidhirasayana[, a treatise on vidhis, as expounded by Kumārila,] etc.) 1901. 8°.

14004. a. 13.

See KĀLĪVARA VEDĀNTAVĀGĪṢA. हिन्दुशास्त्र etc. [Shāḍdarśana. A Bengali exposition of the six systems.] [1895.] 8°. [Hindu-śāstra.]

14085. c. 45.(vol. 1.)

See KHAṆḌADEVA. Bhatta Rahasyam, etc. [An introductory treatise upon Jaimini's Mīmāṃsāsūtra. Parichcheda i.] 1900. 8°. [Śāstramuktāvalī.]

14049. a. 1.(no. 2.)

See KIṢORĪLĀLA SARKĀR. The Introductory Lecture for Tagore Professorship, etc. [An English lecture on the principles of interpretation used in the Pūrva-mīmāṃsā school.] 1902. 8°.

14039. b. 27.

See NĀRĀYAṆA TĪRTHA, disciple of Śivarāma. भाट्टभाषाप्रकाशः etc. [Bhāṭṭabhāshāprakāṣa. A treatise on the terminology of the Mīmāṃsāsūtra.] [1900.] 8°.

14004. a. 4.(2.)

See ŚAṆKARA BHAṬṬA, son of Nārāyaṇa. ॥ मीमांसाबालप्रकाशः etc. (Mīmāṃsābālaprakāṣa, [a commentary on Jaimini's Mīmāṃsāsūtra,] etc.) 1902. 8°.

14004. a. 16.

See VIṢVEṢVARA BHAṬṬA, also called GĀGĀ BHAṬṬA. भाट्टचिन्तामणिः . . . Bhāṭṭa Chintāmani, etc. [A commentary on the Mīmāṃsāsūtra.] [1900, etc.] 8°.

14004. a. 6.

JAINAJÑĀNAPRAKĀṢA. जैन ज्ञान प्रकाश etc. [Jainajñānaprakāṣa. Comprising the Sūtrakṛidaṅga, I. vi. and II. vi.; Uttarādhyayana, I. i.; Gujarati translations and notes to the preceding; and Gujarati catechism, appendices on Jain doctrine, etc.] pt. i. pp. 155. अहमदाबाद १८८८ [Ahmadabad, 1898.] 12°.

14100. a. 19.

JAINAKĀVYAPRAKĀṢA. जैनकाव्यप्रकाश etc. [Jainakāvyaprakāṣa. A collection of Jain devotional writings. Part i., comprising the Sāmāyikasūtra and Pachchakkhāṇas with Gujarati translation, followed by a series of Gujarati hymns.] pt. i. pp. xviii. 234. मुंबई १८८४ [Bombay, 1894.] 16°.

14144. c. 9.

— जैन काव्यप्रकाश etc. [Jainakāvyaprakāṣa.] pt. i. pp. xviii. 234. अहमदाबाद १८८४ [Ahmadabad, 1894.] 16°.

14144. c. 10.

JAINA-KOHINŪR-SANĠRAHA. श्री जैन कोहिनूर संग्रह [Jaina-kohinūr-saṅgraha. A Jain religious manual, comprising Sanskrit stanzas with Gujarati translations and Gujarati poems and appendices.] pp. viii. 56. अहमदाबाद १८८८ [Ahmadabad, 1898.] 16°.

14144. c. 16.

JAINANITYAPĀṬHA. ज्ञान जैननित्यपाठसंग्रहः [Jainanityapāṭhasaṅgraha. Devotional readings for Jains, comprising the Suprabhāstotra, Dṛiṣṭāshṭaka, Adyāshṭaka, the formula for salutation

of Jinas, etc., names of Jinas, Jinasena's Jinasahasranāma, Mānatuṅga's Bhaktāmarastotra, Siddhasena Divākara's Kalyāṇamandirast°, Vādirāja's Ekībhāvast°, Dhanamjaya's Vishāpahārast°, Bhūpāla Kavi's Jinachaturviṃṣatikā, the Tattvārthasūtra, a metrical Hindi paraphrase of the Sāmāyikasūtra by Mahāchandrajī, and Bhāgachandra's Mahāvīrāshṭaka.] pp. 180. १९०१ [Bombay, 1901.] obl. 16°. 14100. a. 27.

JAINASTOTRARATNĀKARA. जैनस्तोत्ररत्नाकर etc. [Jainastotraratnākara. A collection of Jain hymns, including the Navasmarāṇa, Abhaya-deva's Jayatihuanastotra, Kamalaprabha's Jinapañjarastotra, and the Grahaśānti and Mantrādhirājastotra.] pp. ii. 112. मुद्रई १९०१ [Bombay, 1901.] 16°. 14100. a. 26.

JAINASTOTRASANĠRAHA. जैनस्तोत्रसंग्रहः etc. [Jainastotrasaṅgraha, or Jinapañchastavī. 5 Jain devotional poems, viz. Mānatuṅga's Bhaktāmarastotra, Siddhasena's Kalyāṇamandirastotra, Vādirāja's Ekībhāvastotra, Dhanamjaya's Vishāpahārastotra, and Bhūpāla's Jinachaturviṃṣatikā. With biographical and explanatory notes.] pp. 40. मुद्रयां १९३१ [Bombay, 1890.] 12°. 14100. a. 13.

JAMBHA. जंभसंहिता etc. [Jambhasaṃhitā. An anthological work on religious and moral topics, from Vedic texts, the Bhṛigusamhitā, and other sources, together with Hindi poems. Edited with Hindi paraphrases of the Sanskrit, notes, etc. by Īṣvarānandagiri.] pp. vi. iii. 263. प्रयाग १९५५ [Allahabad, 1899.] 8°. 14028. dd. 8.

The devotee Jambha was a reputed incarnation of Vishnu, born at Pipasar in Marwar, Śamvat 1508.

JAMBUDDHAJA, of Nyaunggan. ရူပဝေဒဝ-ကာသနီ etc. [Rūpabhedappakāsanī. A Pali tract on stylistic discrimination between apparently synonymous terms. With a Burmese nissaya.] [1900.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. v., pp. 140-182. [1898-1900.] 8°. 14098. ccc. 22.(vol. 5.)

JĀMĪ. See ŚRĪVARA. Das Kathākāutukam ... verglichen mit Dschāmī's Jusuf und Zuleikha, etc. 1893. 8°. 14070. d. 33.(1.)

JĀMĪ (continued). [For editions of the Kathākāutuka, Śrīvara's adaptation of Jāmī's romance "Yūsuf-Zulaikhā":] See ŚRĪVARA.

JAMMU.—Raghunātha Temple Library. Catalogue of the Sanskrit Manuscripts in the Raghunatha Temple Library of His Highness the Maharaja of Jammu and Kashmir. Prepared for the Kashmir State Council by M. A. Stein. pp. xvi. l. 423. Bombay, 1894. 4°. 14096. f. 8.

JANINDA, Ū, of Myinwunmin Kyaung, Mandalay. See ABHIDHAMMAPIṬAKA.—Dhammasaṅgaṇi. ဝတိကာ etc. [The mātikā of the Dhammasaṅgaṇi and the Dhātukathā, etc. Edited by Tissa and Janinda.] [1900.] 8°. 14098. dd. 23.

— See JĀGARĀBHIDDHAJA. အဘိဓမ္မတ္ထဝါဒီတိလ-ဝတ္ထိဝေဒ etc. [Abhidhammatthasaṅgahagaṇṭhi-thit, etc. Edited by Tissa and Janinda.] [1898.] 8°. 14300. e. 4.

— — [Another edition.] [1901.] 8°. 14300. e. 18.

— See PAṆḌITADDHAJA SĪLĀLĀNKĀRA. သဒ္ဓါပုဒ်-ဝေဒအကျယ် etc. [Saddā-pōk-sit-akyay, etc. Edited by Tissa and Janinda.] [1896.] 8°. 14302. i. 15.

— See TISSA, Ū, and JANINDA, Ū. သမူဟ-နိယမဒီပနီကျမ်း etc. [Samūhaniyamadīpanī.] [1898.] 8°. 14302. i. 17.

JANINDĀBHSIRI PARAMADDHAJA, of Sinde. See SUMAṅGALASĀMI. (ဋီကာကျော်နိဿယ) [Ṭikā-kyaw-nissaya. Being sect. ii.-iv. of the Ṭikā-kyaw, with Burmese nissaya by Janindābhsiri.] [1891.] 8°. 14098. ccc. 34.

— See SUMAṅGALASĀMI. ဋီကာကျော် etc. [Ṭikā-kyaw. Parts i.-iii. (§§ 1-156). With Burmese nissaya by Janindābhsiri.] [1898.] 8°. [Abhidhammatthasaṅgaha.]

14098. ccc. 15.

JĀTAKA. See SUTTAPIṬAKA.—Khuddakanikāya.

JATĀṢAṆKARA LĪLĀDHARA. See PURĀṆAS.—*Skandapurāṇa.* श्रीमल्लपुराण etc. [Śrīmālamāhātmya. With Gujarati translation, etc., by Jaṭāṣaṅkara Līlādhara, etc.] [1899.] 8°.

14016. c. 62.

JAVANA, of *Male.* See MINGUN-ALAY HSAYA. ဝုဉ္ဇဝတ္တဝါထီသုတ္တံ etc. [Pañchachattālīsa-puchchhāvisajjanā. 45 Burmese Questions by a Hsaya of Mingun-alay, with Responses by Javana. Followed by (1) Satapadika-puchchhāvisajjanā, 100 Questions by the latter answered by the former, (2) Samaṇapātirūpa, 9 *gāthās* from the Theragāthā, and Samaṇabhadrakathā, 8 *gāthās* from the Soṇajāṭaka, with Burmese commentary by Javana.] [1892.] 8°.

14300. d. 19.(4.)

— ဂတိဝိသောသနကျမ်း: ဒိဋ္ဌိဝိသောသနဝိ-
ရဂ္ဂဒီပနီကျမ်း etc. [Gativisodhana-kyan and Diṭṭhivisodhana-vajiraggadīpanī. Buddhist homilies in Burmese, illustrated from Pali texts.] pp. i. ii. 110, 172. မန္တလေး [Mandalay,] 1896. 8°.

14300. d. 26.(3.)

JAVANA, of *Min-ywa, Alon.* မနောဝါဒကထာ။ အသုဘကထာ။ ဗုဒ္ဓဝိနည်း။ စောဇိတွဲကျမ်း။ [Manovādakathā, Asubhakathā, and Buddhavandanā. Three Pali poems on topics of Buddhism, with Burmese translations. Followed by some Burmese glosses and notes on Pali vocables.] pp. 30. ရန်ကုန် ၁၂၅၉ [Rangoon, 1898.] 12°.

14098. a. 32.(1.)

JAYACHANDRA, of the *Ārya Samāj, Lahore.* See VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections.* Selections from Ramayana ... Compiled by Jai Chandra, etc. 1893. 8°.

14060. c. 32.(2.)

JAYACHANDRA SĪTĀRĀMA ŚRĀVANE. See NEMICHANDRA BHAṆḌĀRĪ. उपदेशसिद्धान्तरत्नमाला etc. [Upadeśasiddhāntaratnamālā. With Marathi translation and commentary by Jayachandra.] [1898.] 8°.

14100. b. 4.

JAYADATTA ŚARMĀ, *Jyotirvid, of Almora.* धर्म नीति दर्पण etc. [Dharmanītidarpaṇa. An anthology from legendary and religious literature, for the moral and religious instruction of the young.

With Hindi version.] pp. i. 50, ii. अल्मोड़ा १८९८ [Almora, 1898.] 8°.

14070. dd. 13.(1.)

JAYADEVA, son of *Bhojadeva.* See RATIMAÑJARĪ. रतिगञ्जरी etc. [Ratimañjarī. A manual of the Art of Love, based upon the works of Jayadeva and others.] [1901.] 12°.

14053. b. 41.(1.)

— गीतगोविन्दादरस अर्थात् गीतगोविन्द संस्कृत और भाषा प्रतिबिंब [Gītagovindādarśa. Being the Gītagovinda with an imitation in Hindi verse by Rāichand Nāgar.] pp. 80, lith. बनारस १८५८ [Benares, 1858.] 8°.

14076. c. 73.(1.)

— శ్రీ . . . గీతగోవిందనామాంకీతంబు . . . యీ గ్రంథము etc. [Gītagovinda. With Telugu glosses of every word. Edited by Vaṅgīpuram Rāmakṛiṣṇam Āchārya and Sarasvatī Tiruveṅkaṭāchārya.] pp. 78. ౧౮౬౪ [Madras, 1864.] 8°.

14076. c. 73.(2.)

Another issue of the edition of 1859.

— Gitagobinda . . . ଗୀତଗୋବିନ୍ଦ etc. [With a metrical version in Oriya by Dharaṇīdhara.] Cuttack, 1878. 12°.

14076. b. 31.

— श्रीगीतगोविंदकाव्यं . . . राधाविनोदं etc. [Gītagovinda. With the commentary of Nārāyaṇa Bhaṭṭa and a Hindi translation by Amṛitalāla Bhaṭṭāchārya. Followed by the Rādhāvinoda of Rāmachandra son of Janārdana, with the commentary of Nārāyaṇa.] pp. i. 186. मुम्बय्यां १९४८ [Bombay, 1891.] 8°.

14072. d. 42.

— ॥ गीतगोविन्दनामकाव्यम् etc. [Gītagovinda. Edited by Dāmodara Śāstrī.] ff. 42. काश्यां [Benares, 1897.] obl. 16°.

14070. a. 8.

— The Gītagovinda of Jayadeva. With the commentaries Rasikapriya of King Kumbha and Rasamanjari of Mahamahopadhyaya Shankara Mishra. Edited with various readings by Mangesh Ramkrishna Telang and Wasudev Laxuman Pansikar. [With a preface in Sanskrit by the senior editor, and at the end the Gaṅgāstava-prabandha of a Jayadeva.] (गीतगोविन्दकाव्यम् १) pp. xxii. 176, ii. Bombay, 1899. 8°.

14070. dd. 3.

— श्रीश्रीगीतगोविन्दम् etc. [Gītagovinda. With an anonymous commentary styled Bālabodhinī

and a Bengali introduction and translation of the text.] pp. 390. *Calcutta*, [1901.] 16°.

14076. a. 27.

— *वसन्तरास* etc. [Vasantarāsa. Being the Gītagovinda with paraphrases and expansions in Oriya verse by Śrīchandana. Second edition.] pp. 128. *Cuttack*, 1902. 8°.

14070. dd. 21.(2.)

— *Le Gīta-govinda. Pastorale de Jayadeva. Traduite par M. Gaston Courtillier ... Avec une préface de M. Sylvain Lévi.* pp. x. 83. i. *Paris*, 1904. 12°.

14070. b. 32.

Forms no. lxxviii. of the Bibliothèque Orientale Elzévirienne.

JAYADEVA, son of Mahādeva. चन्द्रालोकालङ्कार-समाख्या चन्द्रालोकव्याख्या etc. [Chandrāloka. A treatise on poetics, in 10 mayūkhās. With a commentary by Sūryabalarāma Chaube.] pp. 224. काश्याम् १९५२ [Benares, 1895.] 8°.

14053. c. 64.

— The Andhra Chandraloka of Adidamu Soorakavi, with the Sanskrit Chandraloka [falsely supposed to be the work] of Appayya Deekshita. Edited ... by Chevali Subrahmanyam. (चन्द्रालोकसमाख्या) pp. iv. 51, i. ii. *Vizagapatam*, 1898. 8°.

14053. c. 66.

This "Sanskrit Chandraloka" is incomplete, for it comprises only the bulk of vv. 11-178 of the 5th mayūkha, according to Sūryabalarāma's edition (Benares, 1895).

— The Prasannarāghava ... Edited by Kāśīnāth Pāṇdurang Parab. (प्रसन्नराघवम् १) pp. 140, vi. *Bombay*, 1893. 8°.

14079. c. 60.(1.)

— Prasanna Rāghava ... Edited with an introduction and notes, critical and explanatory, by Shivaram Mahadeo Paranjpe ... and Narayan Sakharam Panse. pp. xvii. i. 209, 106, ii. *Poona*, 1894. 8°.

14079. c. 62.

— Prasanna-raghava ... With the Sanskrit commentary of Vyanketacharya Upadhye ... and English notes, critical and explanatory, by Shivarama Raoji Khopakar. (प्रसन्नराघवम्) pp. iii. xvii. 277, vii. 84, 18, v. *Bombay*, 1894. 8°.

14080. d. 24.

JAYADEVA MIŚRA, called PAKSHADHARA, *disciple of Hari Miśra. See GAṆGEŚA UPĀDHYĀYA.* The *Tattva-chintāmaṇi ... with extracts from the commentaries of ... Jayadeva, etc.* 1888-1901. 8°. [*Bibliotheca Indica.*] 14002. a. (vol. 98.)

JAYĀDITYA, the Grammarian. *See PĀṆINI.—Kāṣikā.* काशिका ... *Kashika ... [Begun] by Pandit Jayaditya [and completed by Vāmana,] etc.* 1890. 8°.

14090. bb. 7.

— *See PĀṆINI.—Kāṣikā.* The *Ashtādhyāyī ... Translated into English, etc.* [Being a translation of the *Ashtādhyāyī* with a paraphrase of portions of the *Kāṣikā.*] 1891-1898. 8°.

14093. d. 18.

— *See PĀṆINI.—Kāṣikā.* *Zwei Kapitel der Kāṣikā. Übersetzt ... mit einer Einleitung ... von Bruno Liebich.* 1892. 8°.

14093. b. 34.

JAYADRATHA, *Rājānaka, son of Śṛiṅgārāratha.* The *Haracharitachintāmaṇi of Rājānaka Jayaratha [sic]. [A cycle of Śaiva legends, in 32 prakāśas.] Edited by ... Paṇḍit Śivadatta ... and Kāśīnāth Pāṇdurang Parab. [Followed by an index of the names of tīrthas, etc., occurring in this poem, compiled and explained by Pandit Govinda Kaula, by order of Dr. M. A. Stein.] (हरचरितचिन्तामणिः १) pp. 281, 10. 1897. *See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚĪNĀTHA PĀṆDURĀNGA PARAB. Kāvya-māla, [No.] 61. 1886, etc.* 8°.*

14072. ccc. 12.(no. 61.)

The title-pages ascribe the work to Jayaratha, the colophons to Jayadratha.

JAYAKRISHNA, son of Raghunātha, Maunī. *See PĀṆINI.—Siddhāntakaumudī.* The *Siddhāntakaumudī* with ... the *Subodhinī* commentary of Jayakrishna, etc. 1899. 4°.

14092. c. 18.

— अथ सुबोधिनी प्रारम्भे ॥ [Subodhinī. A commentary upon the sections on accent and Vedic forms in the *Siddhāntakaumudī.*] pp. 98. *See JĀNĀNENDRA SARASVATĪ. वैयाकरणसिद्धान्तकौमुदीव्याख्या तत्त्वबोधिनी etc.* [Tattvabodhinī, etc.] 1897. 8°.

14090. e. 25.

— स्फोटचन्द्रिका etc. [Sphoṭachandrikā. A treatise

tise on the *sphoṭa* or eternal element in articulate speech.] pp. 12. Benares, 1899. 8°.

14004. a. 2.

Issued as appendix to ch. iii. 2 of Bhaṭṭoji's Śabdakauṣṭubha in fasc. 14 of the Chowkhambā Sanskrit Series.

JAYAKRISHNA, son of *Vidyānanda*. See PURU-
SHOTTAMA VIDYĀVĀGIŚA BHATṬĀCHĀRYA. अथैत-
रत्नमाला etc. [Prayogaratnamālā. With the
commentary Prabhāprakāśikā by Jayakrishna.]
[1890-1893.] 4°. 14090. e. 22.

JAYAKRISHNA GAṄGĀDĀSA BHAKTA. Guide
to [R. G. Bhāṇḍārkar's] Sanskrit Second Book.
Part I. With rules, translations, copious notes,
solutions of compounds, extracts from Kaumudī,
etc., etc. . . . By Jayakrishna Gangadas Bhakta.
pp. vi. 168. Surat, [1900.] 12°.

14085. b. 36.(2.)

JAYAKRISHNA ŚRĪKRISHNA GHĀṬE, Bhaṭṭa.
See BHAVABHŪTI. The Uttara Rama Charita . . .
With Sanscrit commentary by . . . Bhaṭṭji Shastri
Ghate, etc. 1895. 8°. 14080. d. 25.

JAYAMAṄGALA, the Commentator. See BHATṬI.
ভট্টিকাব্যম্ etc. [Bhaṭṭikāvya. Sargas i.-v., with
the commentary of Jayamaṅgala, etc.] [1895-
1896.] 8°. 14076. d. 49.

JAYAMAṄGALAGĀTHĀ. အောင်ခြင်းဂါး . . .
နဝကာရ . . . ရတနာရွှေခြိုင် . . . ပရိတ္တော်ကြီး
etc. [Bāhira-jayamaṅgalagāthā, in Burmese Apyin-
aung-hkyin. A Pali poem on the 8 'outward'
victories of the Buddha. Followed by the Nama-
kāra, Ratanapañjara, and Paritta. With Burmese
translations and commentaries.] pp. 120. Ran-
goon, 1874. 8°. 14098. ccc. 26.(1.)

— ပြင်အောင်ခြင်းရှစ်ပါးနိဿယ။ မဂ္ဂရောဂါဒ-
ကထာကျမ်း etc. [Apyin-aung-hkyin. With
Burmese version by Vimalālaṅkāra Kaviddhaja.
Followed by Madhurovādakathā, a Burmese
homily by the same, with illustrations from
Pali texts, and a Burmese dissertation by
Chakkindābhisiri.] pp. 56. မန္တလေး [Mandalay,]
1893. 8°. 14098. ccc. 26.(2.)

— [For popular Burmese collections of Pali-

Burmese texts including editions of the Bāhira-
jayamaṅgala and Ajjhata-jayamaṅgala, see under
the following headings:]

HKYAUK SAUNG TWÈ.

HSAY SAUNG TWÈ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THÔN SAUNG TWÈ.

JAYANTA BHATṬA, son of *Chandra*. See GOTAMA.
The Nyāyamañjarī of Jayanta Bhaṭṭa, etc. [Com-
prising the Nyāyasūtra with commentary by
Jayanta.] 1895. 8°. 14048. dd. 3.(vol. 8.)

JAYANTA SVĀMĪ. See KĀTYĀYANA. अथ कात्यायनी-
शिक्षा etc. [Kātyāyanī Śikshā. With commentary
by Jayanta.] 1893. 8°. [Śikshāsaṅgraha.]
14093. b. 31.

— अथ स्वराङ्कुशशिक्षा etc. [Svarāṅkuṣaśikshā.
25 stanzas on Vedic phonetics, of the Mādhyan-
dina school.] See YUGALAKIŚORA VYĀSA PĀTHAKA.
श्रीमद्यज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection
of Śikshās, etc. pp. 161-163. 1893. 8°. 14093. b. 31.

JAYANTĀBHIVAMSA. သတ္တဝါလဝေဒနိကျမ်း
[Saddhammapālamedhanī. A general review of
the Buddhist faith, in Burmese, illustrated from
Pali writings. Preceded by a number of short
excerpts from Pali texts with Burmese para-
phrase, including the Gōṇ-taw, Rāhulasutta,
Mettā-po, Sīvaligāthā, etc.] pp. 151. Rangoon,
၁၈၇၂ [1872.] 8°. 14300. d. 28.(1.)

JAYĀPĪDAKAVI, author of the *Kuṭṭanīmata*. See
DĀMODARAGUPTA.

JAYARĀMA, Astrologer. अथ श्री ग्रहगार्तर सटीक
ज्योतिष ग्रंथ etc. [Grahagochara. An astrological
work in verse, probably to be attributed to
Jayarāma. With a Gujarati translation by Gaurī-
śaṅkara Lālu Mehtā.] pp. 28. अमदावाद १९४८
[Ahmadabad, 1892.] 12°. 14053. b. 17.(4.)

*The attribution rests on Dr. Bühler's Cat. of Skt. MSS.
in Gujarat, iv. 124, where a work of the same name and con-
taining in all the same number of verses (54) is attributed to
this writer.*

JAYARĀMA, *Āchārya*. See PĀRASKARA. पारस्कर-
गृह्यसूत्रम् etc. [Pāraskaragrihyasūtra. With Jaya-
rāma's Sajjanavallabhā, etc.] [1896.] 4°.

14010. f. 10.

JAYARĀMA, *disciple of Viprarājendra*. श्रीविप्र-
राजेन्द्रद्विग्विजयः etc. [Viprarājendradigvijaya. A
poetical account in 33 *ullāsas* of the successes of
Viprarājendra as a philosophical teacher, with a
commentary apparently composed by the author.]
pp. 79. काश्मीर १९४९ [Benares, 1891.] 8°.

14048. dd. 5.(1.)

JAYARĀMA RAGHUNĀTHA. See ŚAṆKARA
ĀCHĀRYA.—*Two or More Works*. शंकराचार्य पंचरत्न
etc. [Śaṅkarāchārya-pañcharatna. Edited with
Gujarati translation by Jayarāma.] [1892.] 12°.

14098. b. 24.

JAYARATHA, *son of Śringāraratha*. See RUY-
YAKA. The Alankārasarvasva . . . With the
commentary [Alankāravimarṣinī] of Jayaratha,
etc. 1893. 8°. [Kāvya-mālā.]

14072. ccc. 12.(no. 35.)

JAYATILAKA (D. B.). See PERIODICAL PUBLI-
CATIONS.—*Colombo*. The Buddhist . . . Edited by
C. W. Leadbeater, vol. 1. (By D. B. Jayatilaka,
vol. 10, etc.) 1888, etc. 8°. P.P. 636. cn.

JAYATILAKA SŪRI, *Āgamika*. ॥ अथ श्रीसुलसाचरितम् ॥
[Sulasācharita, also styled Samyaktvasambhava.
A Jain poem, in 8 *sargas*, upon the story of
the chaste Sulasā. With Gujarati version by
Hariṣaṅkara Kālidāsa.] ff. 112. मुंबई १८९९ [Bom-
bay, 1899.] obl. 8°.

14100. d. 8.

JAYĪNĀRĀYAṆA DEVA. See PURĀNAS.—*Bhāga-
vatapurāṇa*. ରାସପାଞ୍ଚାଦ୍ୟାୟି etc. [Rāsapañchā-
dhyāyī. With a prose Oriya translation by
Jayīnārāyaṇa Deva.] 1901. 12°.

14016. b. 24.(2.)

JENNINGS (JAMES G.), *Professor at Muir Central
College, Allahabad*. Sakuntala. A play [based
upon the drama of Kālidāsa,] etc. pp. i. 210.
Allahabad, 1902. 12°. 11779. ff. 9.

JĪMŪTAVĀHANA. See ĀDINĀRĀYAṆA PĀTRO. The
Hindu Law. Annotated and illustrated by San-
skrit texts[, viz. the writings of Jīmūtavāhana
and others,] etc. 1899. 8°. 14039. c. 17.

JĪMŪTAVĀHANA (*continued*). दायभागः etc. [Dāya-
bhāga. With the commentary Dāyabhāgapra-
bodhanī of Kṛishṇa Tarkālaṅkāra. Edited by
Jīvānanda Vidyāsāgara. Second edition.] pp.
iv. 233. कलिकाता १८९३ [Calcutta, 1893.] 8°.

14038. c. 48.(1.)

— दायभागः etc. [Dāyabhāga. Edited by
Śāttanūru Kalyāṇasundara Śāstrī.] pp. 88.
चन्न १८९९ [Madras, 1897.] 8°.

14039. b. 22.

— जीमूतवाहनकृत-दायभागः । etc. [Dāyabhāga.
With Kṛishṇa Tarkālaṅkāra's commentary and a
Bengali translation of the text. Edited by
Nilakamala Vidyānidhi.] pp. i. 276. कलिकाता
१८९३ [Calcutta, 1898.] 8°. 14038. c. 49.

— कालविवेकः । The Kāla-viveka. [A work
on auspicious times for religious ceremonies.]
Edited [with a commentary] by Paṇḍit Madhu-
sūdana Smṛtiratna. 1897, etc. See ACADEMIES,
etc.—Calcutta.—*Asiatic Society of Bengal*. Biblio-
theca Indica. New Series. [Vol. 136.] 1848,
etc. 8°. 14002. a. (vol. 136.)

In progress.

JINABHADRA GAṆĪ, *Kshamāśramaṇa*. Jina-
bhadrā's Jitakalpa, [a list of penances for Jain
friars,] mit Auszügen aus Siddhasena's Cūrṇi.
Von Ernst Leumann. (Sitzungsberichte der
Königlich Preussischen Akademie der Wissen-
schaften zu Berlin . . . 22. December. 1892.)
pp. 16. Berlin, 1892. 8°. 14100. d. 2.

JINADATTA SŪRI, *disciple of Rūsila and Jivadeva*.
विवेक-विलास etc. [Vivekavilāsa. Jain precepts
religious and ethical, in 12 *ullāsas*. With a
Gujarati translation by Dāmodara Govindā-
chārya.] pp. iv. 256. अमदावाद १८९४ [Ahmadabad,
1898.] 8°. 14100. c. 20.

JINADEVA MUNĪṢVARA. The Abhidhāna-chin-
tāmaṇi-śilonchchha of Jinadeva Munīṣvara. [A
supplement, in 139 stanzas, to Hemachandra's
Abhidhānachintāmaṇi.] Edited by Paṇḍit Śiva-
datta and Kāśīnāth Pāndurang Parab. (अभिधान-
चिन्तामणिशिलोच्छः) pp. 5. 1896. See DURGĀPRASĀDA,
son of Vrajalāla, and others. The Abhidhāna-
sangraha, etc. No. 11. 1889, etc. 8°.

14090. e. 20.(no. 11.)

JINADEVA MUNĪŚVARA (*continued*). शिलोच्छः [Śiloñchha.] pp. 19. See HEMACHANDRA, *disciple of Devachandra*. अभिधानचिंतामणिः *etc.* [Abhidhānachintāmaṇi, *etc.*] [1900.] 12°. 14090. b. 46.

JINAKĪRTI SŪRI, *disciple of Somasundara*. धनाशालिभद्रनो रास *etc.* [Dhannā-Śālibhadra-no Rās. A Jain legend illustrating the virtue of charity. Translated into Gujarati by Jinavijaya Mahārāja, but with the Sanskrit stanzas of the original retained. Followed by Satā-satīo-nī Sajjhāya, 13 Prakrit stanzas on divers persons of the Jain hagiology, with Gujarati commentary. Edited by Kachrābhāi Gopālādāsa.] pp. iv. 212. अमद।१।१६ १८८४ [Ahmadabad, 1894.] 8°. 14144. f. 26.

JINAPRABHA SŪRI. See DĀHYĀBHĀI FATĪ-CHAND and MOTĪLĀL MAHĀSUKHBHĀI. शोभनस्तवनावली *etc.* [Śobhanastavanāvalī. Hymns by Jinaprabha and others.] [1897.] 12°. 14100. a. 17.

— A Legend of the Jaina Stūpa at Mathurā [excerpted from Jinaprabha's Tīrthakalpa]. By G. Bühler. 1897. See ACADEMIES, *etc.*—Vienna.—Kaiserliche Akademie der Wissenschaften. Sitzungsberichte, *etc.* Band 137. 1849, *etc.* 8°.

Ac. 810/6.(Bd. 137.)

JINAPŪJĀ. श्री जिन पूजा महोदधि *etc.* [Jinapūjā-mahodadhi. A collection of Jain ritual poems, by various authors of the Kharatara Gachchha, in Hindi-Gujarati, Sanskrit, and Prakrit. Edited by Rāmalāla Gaṇī and others.] pp. x. 418. मुंबई १९५८ [Bombay, 1902.] 8°. 14144. gg. 5.

JINARĀJADĀSA, C. See PERIODICAL PUBLICATIONS.—Colombo. The Buddhist . . . Edited by C. W. Leadbeater, vol. 1. (By C. Jinarājādāsa, vol. 11, no. 7-12.) 1888, *etc.* 8°. P.P. 636. cn.

JINARATANA, Hiṅgulvaḷa. Dhātawattha Dīpanī. [A collection of Pali verbal roots cast into Pali verse, based on the Mahāsaddanīti of Aggavaṃsa. Followed by an alphabetical index in Sinhalese and Roman characters, with meanings in Sinhalese and English.] . . . බවසිසිසිසි *etc.* pp. v. iii. 173, xiii. Colombo, 1895. 8°. 14098. b. 19.

JINARATANA, Talavatugoda. See CHAKRAPĀNIDATTA. Chakradatta, *etc.* [With Sinhalese interpretation by Jinaratana.] 1893. 8°.

14043. d. 47.

JINASĀGARA SŪRI, *disciple of Jinachandra*. See HARI, *disciple of Vajrasena*. कर्पूरप्रकर *etc.* [Karpūraprakara. With gloss by Jinasāgara.] [1901.] 12°. 14100. b. 12.

JINASENA ĀCHĀRYA. जिनसहस्रनाम स्तोत्र । [Jinasahasranāmastotra. A hymn containing the 1000 names of Jinas. Preceded by Yaṣonandī's Jinasnapana or stanzas on the washing of the statues of Jinas.] pp. 22. मुंबई १९५५ [Bombay, 1899.] 12°. 14076. a. 23.(3.)

— अथ सहस्रनामप्रारभ्यते [Jinasahasranāma.] See DAŚALAKSHAṆĪ. दशलक्षण्यादि पूजनसंग्रह *etc.* [Daśalakṣhaṇyādi-pūjanasaṅgraha.] ff. 3-12. [1899.] obl. 8°. 14100. b. 7.

— श्रीजिनसहस्रनामस्तोत्रम् । [Jinasahasranāmastotra.] See JAINANITYAPĀṬHA. अथ जैननित्यपाठसंग्रहः [Jainanityapāṭhasaṅgraha.] pp. 17-48. [1901.] obl. 16°. 14100. a. 27.

— (सहस्रनाममन्त्रः) [Sahasranāmamantrāḥ. The 1000 names of the Jinas, arranged in the form of salutation.] pp. 41. [Bangalore, 1898.] 16°. 14100. a. 18.

No title-page.

— ॥ श्रीजिनसहस्रनामस्तोत्र ॥ [Jinasahasranāmastotra.] pp. 30. See UMĀSVĀTĪ. अथ तत्त्वार्थसूत्रं [Tattvārthasūtra, *etc.*] obl. 16°. 14100. a. 28.

— श्रीमद्भगवत्पूजासंज्ञानाम्नायककृतमहापुराणम् *etc.* [Mahāpurāṇa, or Mahāpurāṇasaṅgraha. A poetical account of the Jain tīrthāṅkara Ṛishabha, *etc.* Edited with Canarese commentary by Padmarāja Paṇḍita.] ಬೆಂಗಳೂರು ೧೮೯೬ [Bangalore, 1896, *etc.*] 4°. 14100. e. 6.

Contains only the first two parts; apparently no more has been published. The first portion of this work (Ādipurāṇa) is for the most part the work of Jinasena; but the supplement (Ūttarapurāṇa) is by his disciple Guṇabhadra.

— See KĀLIDĀSA.—Meghadūta. The Meghadūta. As embodied [in the form of *samasyā*] in the Pārśvābhyudaya [of Jinasena,] *etc.* 1894. 8°. 14076. b. 32.

— पार्श्वभुदयकाव्यम् [Pārśvābhyudaya. A poem on the tīrthāṅkara Pārśvanātha, in which are incorporated line by line the verses of the Meghadūta of Kālidāsa. With a commentary.]

[1893.] See PADMARĀJA PAṆḌITA, son of Brahma-sūri. काव्याम्बुधिः etc. [Kāvyaṃbudhi.] pts. 1-4. [1893-1896.] 8°. 14028. c. 64.

Not completed.

JINAVAMSA PAÑÑĀSĀRA, of Kosgoda. See SUTTAPIṬAKA. — Khuddakanikāya. [Petavatthu.] පටුන වස්තුව etc. [Petavatthu. With Sinhalese commentary by Paññāsāra.] pts. 1, 3, 5. 1893-1896. 8°. 14098. c. 63.(2.)

JINAVARAVAMSA, P. C., Prince of Siam. See SUBHŪTI, Vaskaḍuvē. The Siam Standard Paritta. ... Compiled by ... W. Subhuti ... assisted by ... P. C. Jinavarawansa. 1897. 8°. 14098. b. 22.

JINAVARDHANA SŪRI, disciple of Jinarāja. See VĀGBHAṬA, son of Soma. अलंकारशास्त्रम् । [Alaṅkāraśāstra. With commentary of Jinavardhana.] [1889-1890.] 8°. [Grantharatnamālā.] 14096. c. 8.(vol. 3.)

JINAVIJAYA MAHĀRĀJA. See JINAKĪRTI SŪRI. धनशास्त्रमद्रनो रास etc. [Dhannā-Śālibhadra-no Rās. Translated into Gujarati by Jinavijaya.] [1894.] 8°. 14144. f. 26.

JĪTŪLĀL MUKHTĀR. See HARIHARAPRASĀDA.

JĪVA GOSVĀMĪ. See RŪPA GOSVĀMĪ. সূচীক ... শ্রীস্ববপুস্পাঞ্জলিঃ etc. [Stavapushpāñjali. A series of lyrics compiled from the Stavamālā of Rūpa, as arranged by Jīva, etc.] [1902.] 8°. 14072. ccc. 34.

— See RŪPA GOSVĀMĪ. উজ্জ্বলনীলমণিঃ etc. [Ujjvalanīlamanī. With the commentary Lochanarochnī by Jīva, etc.] [1889.] 8°. 14053. d. 49.

— ষট্‌সন্দর্ভাপরনামা শ্রীভাগবতসন্দর্ভঃ etc. [Shaṭ-sandarbhā, or Bhāgavatasandarbhā. A commentary upon the Bhāgavatapurāṇa, supplementing the work of Śrīdhara. In 6 books, entitled Tattvasandarbhā, Bhagavatsandarbhā, Paramātmās°, Śrīkrishnas°, Bhaktis°, and Prītis°, with annotations upon the Tattvasandarbhā by Baladeva Vidyābhūṣaṇa. Edited by Śyāmalāla Gosvāmī.] pp. 895. কলিকাতা ১৩০৮ [Calcutta, 1899-1901.] 8°. 14016. d. 62.

JĪVANĀCHĀRYA VALLABHA, Gosvāmī. ॥ যুক্ত যজুর্বেদীয় ॥ ॥ वैष्णवद्विजाहिकम् etc. [Vaishṇavadvijā-

hnika. A manual of the encyclical rites for Brahmans, Kshatriyas, and Vaiśyas of the sect of Vallabhāchārya, according to the Vājasaneyi-saṃhitā. In Hindi, with the texts and numerous quotations in Sanskrit.] pp. ii. ii. ii. 99. मुंबई १९५७ [Bombay, 1901.] 8°. 14154. ee. 12.

JĪVANADĀSA, Lālā, of Lahore. See GURUDATTA VIDYĀRTHĪ. Works of ... Guru Datta Vidyarthi ... Revised and edited by Lala Jivan Das, etc. 1897. 8°. 14010. dd. 11.

— [Another edition, with biography.] 1902. 8°. 759. c. 20.

JĪVANAJĪ, son of Gokulotsava, Gosvāmī. मुंबईस्य ... श्रीजीवनजीकृतग्रंथाः । [Miscellaneous writings in verse on the doctrine of Vallabhāchārya.] See GOVARDHANADĀSA LAKSHMĪDĀSA. वृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. 14033. a. 27.(vol. 2.)

JĪVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA.

Works registered in this Catalogue that have been edited or prepared for press by this Pandit are to be found under the following headings :—

Āpadeva.	Nāgeṣa Bhaṭṭa.
Bhāva Mīra.	Pūrṇānanda Gosvāmī.
Brahmānandagiri Tīrtha.	Raghunandana Bhaṭṭāchārya.
Chakrapānidatta.	Sārasvatasūtra.
Dallaṇa Mīra.	Śūlapāni, Sāhūṛiyān.
Hārīta.	Tantras.
Indrajālavidyāsaṅgraha.	Tārānātha Tarkavāchaspati.
Jimūtavāhana.	Vaṅgasena.
Kramadīśvara.	Vedas.—Sāmaveda.
Mahīdhara, son of Rāmabhakta.	Vopadeva.

— See APYAYA DĪKSHITA. सिद्धान्तलेखसंग्रहः etc. [Siddhāntaleṣasaṅgraha. Edited by Jīvānanda, with a commentary compiled by the same.] [1897.] 8°. 14048. cc. 31.

— See ASHṬĀVAKRA. Ashtabakra-samhita ... Edited ... with a full commentary by ... Jīvananda Vidyasagara. 1901. 8°. 14048. dd. 34.(2.)

— See BĀNA. हर्षचरितम् etc. (Harsha Charita ... Edited with a full commentary and an epitome of the work by ... Jīvananda Vidyasagara.) [1892.] 8°. 14070. dd. 16.

— See BHOJARĀJA. सरस्वतीकण्ठभरणम् etc. [Sarasvatikanṭhābharāṇa. With Ratneśvara's commentary. Edited with a commentary upon Sections iv.-v. by Jīvānanda.] [1894.] 8°. 14053. cc. 68.

JĪVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA (*continued*). See GAṄGEṢA UPĀDHYĀYA. केवलान्वयि अनुमानम् *etc.* [Kevalānvayanunāna. With Raghunātha's Śiromaṇi, Jagadīṣa's Jāgadiṣi, and a gloss upon the last, called Jāgadiṣivādārtha, by the editor, Jivānanda.] [1897.] 8°.

14048. bb. 45.(4.)

— See GAṄGEṢA UPĀDHYĀYA. पक्षता *etc.* [Pakshatā. With commentaries of Raghunātha, Jagadīṣa, and Mathurānātha, and the Jāgadiṣivādārtha, a gloss on Jagadīṣa by Jivānanda. Edited by the last.] [1897.] 8°.

14048. bb. 45.(5.)

— See GAṄGEṢA UPĀDHYĀYA. सिद्धान्तलक्षणम् *etc.* (Siddhantalakshana . . . With . . . commentaries . . . Edited and published with questions and answers [entitled Phakkikāvivṛiti] by . . . Jibananda Vidyasagara, *etc.*) [1896.] 8°.

14048. c. 79.(1.)

— See GAṄGEṢA UPĀDHYĀYA. व्याप्तिपञ्चकम् *etc.* [Vyāptipañchaka, *etc.* Edited, with notes styled Phakkikā upon Mathurānātha's commentary, by Jivānanda.] [1896.] 8°.

14048. e. 28.

— See GOPĀLAKRISHṆA, Kavirāja. रसेन्द्रसारसंग्रहः *etc.* [Rasendrasārasaṅgraha. Edited with notes by Jivānanda.] [1896.] 8°.

14043. cc. 12.

— See HANUMĀN. महानाटकम् *etc.* (Mahana-taka . . . Edited with a full commentary by . . . Jibananda, *etc.*) [1890.] 8°.

14079. c. 70.

— See NĀDĪVIJÑĀNA. नाडीविज्ञानम् [Nādīvijñāna. Edited with a commentary by Jivānanda.] [1897.] 8°.

14043. c. 37.(3.)

JĪVANARĀMA KĀLIDĀSA GOṄDLEKAR. See PURĀNAS.—Varāhapurāṇa. अथ श्रीमद्भारहमहापुराणं *etc.* [Varāhapurāṇa. With index by Jivānarāma.] [1903.] Fol.

14016. f. 16.

JĪVANA ŚARMĀ, son of Vanamālī Jhā, of Haripur, Darbhanga. शृङ्गारसागरः *etc.* [Śṛiṅgārasāgara. A metrical treatise, in 7 taraṅgas, upon the literary expression of amorous emotion.] pp. 21. वाराणस्यां १९०२ [Benares, 1902.] 8°.

14053. cc. 17.(2.)

JĪVANĀTHA, son of Śambhunātha, Maithila. भावकुतूहल *etc.* [Bhāvakutūhala. A metrical

manual of astrology. Edited with a Sinhalese word-for-word gloss and notes by B. L. Sarnēlis.] pt. 1. [Colombo,] 1897. 8°.

14053. cc. 4.

Breaks off at vii. 47.

— अथ दिनचर्यापञ्चसरोदाहरणम् । प्रारभ्यते ॥ [Dinacharyāpañchasvarodāharṇa. A treatise on the magic values of the vowels. Edited by Baladevaprāsāda Bhaṭṭa.] ff. 21. Benares, [1901.] obl. 8°.

14053. d. 60.

— వనమాలా సటీకా *etc.* [Vanamālā. A tract on divination, in 5 *adhyaṅgas*. With Telugu translation.] pp. 30. చెన్నపురి ౧౮౯౩ [Madras, 1893.] 12°.

14053. b. 31.(2.)

— వాస్తురత్నావళి *etc.* [Vāsturātṇāvali. A collection of rules for the religious rites, *etc.*, connected with building. Edited with a Telugu version by N. Guruliṅga Śāstri.] pp. ii. 91. చెన్నపురి ౧౮౯౬ [Madras, 1897.] 8°.

14053. cc. 16.

JĪVANĀTHA MIṢRA NYĀYATĪRTHA. See GIRIDHARA BHATṬĀCHĀRYA. विभक्त्यर्थनिर्णयः *etc.* (Vibhaktiyarthanirnaya . . . Edited by . . . Jivānātha, *etc.*) [1902.] 8°.

14004. a. 12.

JĪVARĀMA LALLURĀM RAIKVĀL. See PĀṆINI.—Siddhāntakaumudī. मध्यसिद्धान्तकौमुदी *etc.* [Madhyasiddhāntakaumudī. Edited by Jīvarāma.] [1895.] 12°.

14090. b. 41.

— See SARVAVARMĀ. कान्तलव्याकरणम् *etc.* [Kātantra. With commentary of Bhāvasena. Edited by Jīvarāma.] [1895.] 8°.

14090. bb. 9.

JĪVEṢVARA BHATṬĀCHĀRYA. See PURUŠHOTAMA VIDYĀVĀGĪṢA BHATṬĀCHĀRYA. প্রয়োগরত্নমালা *etc.* [Prayogaratnamālā. With the Pañjikā of Jīveṣvara.] [1890-1893.] 4°.

14090. e. 22.

JĪYĀRĀM ŚĀSTRĪ, son of Ravidatta, of Beri, Rohtak. See GAṆEṢA, son of Keṣava. ग्रहलाघवम् *etc.* (Grahalaḡhava . . . With Hindi translation by . . . Jiyā Rām Shāstri, *etc.*) 1899. 8°.

14053. cc. 26.

JÑĀNACHANDRA, Bābū, of Lahore. See DHANAṆJAYA, Jain writer. विपापहार *etc.* [Vishāpahāra. Edited by Jñānachandra.] [1900.] 12°.

14100. a. 21.(2.)

JÑĀNACHANDRA, *Bābū, of Lahore (continued)*. See GUṆABHADRA ĀCHĀRYA. श्री आत्मानुशासनग्रन्थ etc. [Ātmānuśāsana. Edited with Hindi translation and commentary by Jñānachandra.] [1898.] obl. 8°. 14100. c. 19.

— जैनबालगुटका [Jaina-bālaguṭikā. Comprising formulas and lists of the persons who are the subjects of Jain worship, also of other matters and forms connected with the cult. With Hindi notes.] pp. 16. लाहौर १९०० [Lahore, 1900.] 12°. 14100. a. 6.(3.)

Forms no. 2 of the compiler's Jain Religious Tracts Series.

JÑĀNACHANDRA CHAUDHURĪ. সমস্যাकल्पता etc. [Samasyākalpalatā. A collection of impromptu verses composed on various occasions by Premachandra Tarkavāgīṣa and other scholars. Edited with Bengali preface by Jñānachandra.] pp. v. 112, 9. কলিকাতা ১৩০৭ [Calcutta, 1900.] 8°. 14079. c. 72.

JÑĀNADEVA, called JÑĀNOBĀ. See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and Vernaculars. ज्ञानेश्वरी etc. [Bhagavadgītā. With the Jñāneśvarī or Bhāvārthadīpikā, a Marathi paraphrase by Jñānadeva.] [1897.] 12°. 14060. b. 15.

JÑĀNĀNANDA DEVA, *Yogāchārya, Avadhūta*. सिद्धान्तदर्शन etc. [Siddhāntadarśana. Bengali essays reconciling monism and dualism by examination of passages from Sanskrit authors, notably Śaṅkara and Aṣṭāvakra. Preceded by the Āandalaharī.] pp. i. ii. xx. 275. নবদ্বীপ কলিকাতা ১৩০৪ [Nadiya, Calcutta printed, 1898.] 12°. 14048. b. 33.(5.)

JÑĀNAPŪRṆA, *disciple of Viṣṇu Svāmī*. See VARADARĀJA, *Logician*. तार्किकरक्षा etc. (The Tār-kikarakṣā and Sārasaṅgraha . . . With the glosses Niṣkaṅṭakā of Mallinātha Kolācala and Laghudīpikā of Jñānapūrṇa.) 1903. 8°. [The Pandit.] 14096. d. 6. (vol. 21-25.)

JÑĀNENDRANĀTHA TANTRARATNA BHATṬĀCHĀRYA. রহস্যপূজা-পদ্ধতি etc. [Rahasyapūjā-paddhati. A supplementary mystic ritual. With Bengali introductions, rubrics, and notes, and an appendix of Sanskrit and Bengali hymns.] pp. i. iv. xxxvii. 78. কলিকাতা ১৩০৮ [Calcutta, 1901.] 8°. 14033. bb. 42.(3.)

JÑĀNENDRA SARASVATĪ. See PĀṆINI.—Siddhāntakaumudī. सिद्धान्तकौमुदी . . . Siddhanta Kaumudī. With . . . the "Tattvabodhini" by Jnanendra, etc. [1890-1892.] 8°. 14090. d. 29.

— See PĀṆINI.—Siddhāntakaumudī. The Siddhānta-kaumudī with the Tattvabodhinī commentary of Jñānendra, etc. 1899. 4°.

14092. c. 18.

— वैयाकरणसिद्धान्तकौमुदीव्याख्या तच्चबोधिनी etc. [Tattvabodhinī. A commentary on the Siddhāntakaumudī. Followed by the Subodhinī of Jayakṛiṣṇa, a commentary upon the sections on accent and Vedic forms in the Siddhāntakaumudī. Edited by Nārāyaṇa Śāstrī Paṭavardhana.] pp. 438, 315, 98. काशी [Benares,] 1897. 8°.

14090. e. 25.

JÑĀNOTTAMA MIŚRA. See SUREŚVARA ĀCHĀRYA. नैष्कर्म्यसिद्धिनाम वेदान्तप्रकरणम् . . . Naishkarmyasiddhi . . . with a commentary called Chandrikā by Jñānottama Miśra, etc. 1890, etc. 8°.

14048. dd. 7.

JÑĀTĀDHARMAKATHĀ. Specimen der Nāyādharmakathā. [Being Śrutaskandha I. i., with extracts from the commentary of Abhayadeva, notes, and a Prakrit-Sanskrit glossary.] Inaugural Dissertation zur Erlangung der philosophischen Doctorwürde an der Königlichen Akademie zu Münster, von P. Steinthal. pp. 84. Leipzig, 1881. 8°.

14100. c. 17.(1.)

The Jñātādharmakathā forms the 6th aṅga in the Jain Canon.

JOGES CHANDRA RAY. See YOGESACHANDRA RĀYA.

JOGESH CHUNDER DUTT. See YOGESACHANDRA DATTA.

JOGINDRANATH. See YOGĪDRANĀTHA.

JOHNSTON (CHARLES), *sometime of the Bengal Civil Service*. See ŚAṅKARA ĀCHĀRYA.—Philosophical Poems, etc. The Awakening to the Self. Translated . . . by C. Johnston. 1897. obl. 12°.

14048. a. 18.

— See UPANISHADS.—Selections. From the Upanishads. [Translated] by C. Johnston. 1896. 12°.

14010. b. 10.

JOHNSTONE (PIERCE DE LACY). See KĀLIDĀSA.—*Raghuvanṣa*. The Raghuvanṣa . . . Translated [into verse] by P. de Lacy Johnstone. 1902. 8°. 14072. c. 57.

JOLLY (JULIUS ERNST). Beiträge zur indischen Rechtsgeschichte, etc. 1890-1896. See ACADEMIES, etc.—Germany.—*Deutsche Morgenlaendische Gesellschaft*. Zeitschrift, etc. Bd. 44-50. 1846, etc. 8°. Ac. 8815/2. (Bd. 44-50.)

JONARĀJA. द्वितीया राजतरङ्गिणी । [Dvitiyā Rājataranṅiṇī. The first supplement to Kalhaṇa's history.] 1896. See KALHAṆA. The Rājataranṅiṇī, etc. Vol. iii., pp. 1-116. 1892-1896. 8°. 14058. b. 27.

— Kings of Kashmīra: being a translation of the Saṅskṛita works of Jonarāja . . . by Jogesh Chunder Dutt. See KALHAṆA. Kings of Kāshmīra, etc. Vol. iii. 1879-1898. 12°. 14070. b. 13.

JONES (SIR WILLIAM). See KĀLIDĀSA.—*Collected Works*. Works of Kalidasa . . . 1. Shakuntala [in the translation of Jones], etc. 1901. 12°. 14080. b. 10.

— — [Another copy.] 14070. b. 30.

— See KĀLIDĀSA.—*Abhijñānaśakuntala*. Shakuntala, or The Fatal Ring . . . Reprinted from the translation of Sir William Jones. 1899. 12°. 14079. a. 8.(3.)

— See KĀLIDĀSA.—*Abhijñānaśakuntala*. Kalidasa's Sakuntala, etc. [In the translation of Jones.] [1902.] 8°. 012208. ee. 117.

— See MANU.—*Dharmaśāstra*. The Laws of Manu . . . Abridged English translation [based on that of Jones], etc. 1898. 8°. [Sacred Books of the East Described and Examined.] 14010. cc. 9.(vol. 2.)

JOTIKA, Ū, Pongyi. See KACHCHĀYANA.—*Kachchāyanappakarāṇa*. ဝဒ္ဒါဂ္ဂုဏ်စောင့်သုတ်နတ် [Saddā-shitsaung-thôk-net. The aphorisms of Kachchāyana, with brief Burmese commentary by Jotika. Second edition.] [1897.] 8°. 14098. ccc. 12.(2.)

— — [Third edition.] [1899.] 8°. 14098. ccc. 12.(3.)

JUMARANANDĪ. See KRAMADĪṢVARA. সংক্ষিপ্তসার° [Sāṅkshiptasāravyākaraṇa. With the commentary Rasavatī in the recension of Jumarānandī, etc.] [1901.] 8°. 14090. bb. 16.

— See KRAMADĪṢVARA. সংক্ষিপ্তসার° [Sāṅkshiptasāravyākaraṇa. Abridged with selections from the commentary Rasavatī.] pt. i. 1891. 8°. 14090. c. 38.

JVĀLĀDATTA ṢARMĀ, of the Baladevārya Saṅskṛit School, Morādabad. ॥ विद्यामार्तण्ड etc. [Vidyāmārtaṇḍa. A series of texts with Hindi translations, etc., published in monthly parts. Compiled and edited by Jvālādatta.] Vol. i., pts. 1-3. इलाहाबाद १९४५ [Allahabad, 1889.] 8°. 14096. c. 9.

The contents are catalogued under the heading:—
Pāṇini.—*Ashtādhyāyī*.

— विद्यामार्तण्ड etc. [Vidyāmārtaṇḍa. A new issue.] Vol. i., 1-3. इटावा १९००-१९०१ [Etawah, 1900-1901.] 8°. 14096. c. 9.*
In progress?

— — [Another issue.] Vol. i., 1. मुरादाबाद १९५७ [Moradabad, 1900.] 8°. 14096. c. 9.**

JVĀLĀPRASĀDA MIŚRA, son of Sukhānanda, of Morādabad. See GĀYATRĪ. ॥ अथ श्रीचतुर्विंशति गायत्री° [Chaturviṃṣati Gāyatrīyaḥ. With Hindi version by Jvālāprasāda.] [1901.] obl. 8°. 14033. b. 33.(2.)

— See NĀGA BHATṬA. कामरत्नम् etc. [Kāmaratna. With Hindi translation by Jvālāprasāda, and an appendix treating of magic diagrams, etc.] [1899.] 8°. 14033. aa. 4.

— See PAÑCHATANTRA. Pancha Tantra . . . With a [Hindi] commentary [styled Nītisarvasva] by . . . Jwala Prasad Misra. 1898. 8°. 14070. c. 62.

— See PURĀṆAS.—*Devībhāgavatapurāṇa*. सावित्र्युपाख्यान etc. [Sāvityupākhyāna. With Hindi translation by Jvālāprasāda.] [1902.] 12°. 14016. b. 28.

— See RŪPA GOSVĀMĪ. श्रीलघुभागवतामृतम् etc. [Laghu-bhāgavatāmṛita. With commentary, etc. Edited by Jvālāprasāda.] [1903.] 8°. 14076. d. 55.

JVĀLĀPRASĀDA MIṢRA, son of *Sukhānanda*, of *Moradabad* (continued). See **TANTRAS**. [*Mahā-nirvāṇatantra*.] *Mahanirvana-tantram* ... *Purva Kandam*. Corrected by ... *Jwala Prasad Misra*, etc. 1896. 8°. 14033. aa. 2.

— See **TULASĪRĀMA SVĀMĪ**. भास्करप्रकाश etc. (The *Bhaskarprakasha*. Or, Reply to *Dayanand-timir-bhaskar* [Jvālāprasāda's polemic against *Dayānanda's Satyārthaprakāṣa*.]) 1899. 8°. 14154. ee. 13.(1.)

— See **VEDAS**.—*Yajurveda*.—*Vājasaneyisaṃhitā*. वाजसनेयि ... संहिता etc. [*Vājasaneyisaṃhitā*. With interpretation and commentary in Hindi, etc., by *Jvālāprasāda*.] [1903.] 8°. 14007. f. 4.

— जातिनिर्णयः etc. [*Jātinirṇaya*. An anthology of passages bearing upon the functions, etc., of the castes, with Hindi translation and notes.] pp. 93. कल्याण-मुंबई १९५१ [*Kalyan*, 1900.] 8°. 14058. b. 43.

JVĀLĀPRASĀDA MIṢRA, of *Garhi Khiri*, *Parshadepur*. See **TANTRAS**. [*Dattātreyatantra*.] दत्तात्रेयतंत्रम् etc. [*Dattātreyatantra*. Edited with Hindi translation by *Jvālāprasāda*.] [1902.] 12°. 14033. aa. 29.

JVĀLĀPRASĀDA ṢARMĀ, son of *Nāthūrām*, *Bhārgava*. See **VEDAS**.—*Sāmaveda*. श्रीसामवेदस्य संहिता etc. [*Sāmaveda*. Edited with interpretation and commentary in Hindi by *Jvālāprasāda*.] [1890-1891.] 8°. 14010. d. 30.

JWALA PRASAD MISRA. See **JVĀLĀPRASĀDA MIṢRA**.

K... **CHAUDHURI**. See **CHAUDHURĪ** (K.).

KABIBHUSHAN (R. K.). See **KAVIBHŪSHAṆA** (R. K.).

KABĪR. See **TANTRAS**. [*Brahmayāmalatantra*.] कबीरशतक etc. [*Kabīr-ṣataka*. A century on the significance of the name and attributes of *Kabīr*.] [1901.] 8°. 14033. bbb. 15.(1.)

KACHCHĀYANA.

KACHCHĀYANAPPAKARAṆA.

කාච්චයාන පාඨය etc. [*Sūtrapāṭha*.] pp. i. 10, i. කොළඹ [Colombo,] 1895. 8°. 14098. c. 42.(4.)

KACHCHĀYANA (continued).

Kachchayana's Pali Grammar. Edited in *Devanagari* character and translated ... [with introduction] by *Satis Chandra Acharyya*, etc. pp. ii. xliii. 383. 1901. See **ACADEMIES**, etc.—*Calcutta*.—*Mahābodhi Society*. 14098. a. 39.

සද්ධාකිරී: ධරොඤ්ඤිකාදීනි: කොට්ඨකාසීනි [Saddā-kyī. Being the aphorisms of *Kachchāyana's Pali grammar* and the *vārttikas* thereupon, together with the *Burmese* commentary of *Khemaraṃsi* upon the *Taddhitakappa* and that of *Aggadhammālaṅkāra* on the other sections.] 2 vols. ရန်ကုန် ၁၂၅၅-၁၂၅၇ [*Rangoon*, 1894-1896.] 8°. 14098. ccc. 13.

සද්ධාශ්‍රිතධරොඤ්ඤිකාදීනි [Saddā-shitsaung-thōknet. The aphorisms of *Kachchāyana* without *vārttikas*, and with a brief *Burmese* commentary by *Ū Jotika*. Edited by *Vimalālaṅkāra Kavidhaja*. Second edition.] pp. 151. ရန်ကုန် ၁၂၅၉ [*Rangoon*, 1897.] 8°. 14098. ccc. 12.(2.)

— [Third edition.] pp. 197. ရန်ကုန် ၁၂၆၀ [*Rangoon*, 1899.] 8°. 14098. ccc. 12.(3.)

භා:කඤ්ඤාදීනි: සද්ධාකිරී: etc. [*Bā-ka-yā-mū Saddā-kyī*. A version of the *Saddā-kyī*, containing the aphorisms of *Kachchāyana* without *vārttikas*, and with a brief *Burmese* commentary based upon that of *Aggadhammālaṅkāra*, by *Tipiṭakālaṅkāra*. To which are appended 3 *Burmese* dissertations entitled *Sā-sat-hso-yo*, *Gaṇabhedadīpanī*, and *Samāsagaṇṭhi*.] pp. 295. ရန်ကုန် ၁၂၅၉ [*Rangoon*, 1898.] 8°. 14098. ccc. 12.(1.)

සද්ධාකිරී: ධරොඤ්ඤිකාදීනි: etc. [*Saddā-kyī-gaṇṭhi*, or *Saddalakkaṇavibhāvanī*. Comprising *Kachchāyana's* aphorisms and *Dīpālaṅkāra's* *Burmese* commentary. Followed by the *Saddā-lūn*, containing the aphorisms with *Obhāsālaṅkāra's* *Burmese* commentary, and *Jāgarābhiddhaja's* *Saddamedhanī*, a *Burmese* essay on terms of *Pali grammar*.] pp. ii. 13, 583, viii. මාලායා: [Mandalay,] 1900. 8°. 14098. dd. 21.

KACHCHĀYANA (continued).

သဒ္ဒါလွန် နယရွှေထိန်းသောင်း etc. [Saddā-lūn. A Burmese grammar of the Pali language based upon and containing Kachchāyana's aphorisms. Followed by Naya-shwe-thein-thaung, a Burmese treatise on Pali semasiology and syntax by the Saṅgharāja of the Shwe-kyaung, and Saddatthamedhajotaka-kyau, a Burmese dissertation on Pali grammatical terms illustrating Kachchāyana.] pp. 235. ရန်ကုန် ၁၂၉၂ [Rangoon, 1900.] 8°. 14098. ccc. 32.

သဒ္ဒာဝိဝိသိဝိန္ဒိယကျမ်း etc. [Saddavidhavini-chchhaya-kyan, also styled Saddā-kyan-tet. A grammar of the Pali language, consisting of Kachchāyana's aphorisms with Burmese commentaries and dissertations.] pp. 328. မန္တလေး [Mandalay,] 1900. 8°. 14098. ccc. 30.(1.)

မှန်ပြုထုတ်ဝင်္ဂ [Hman-pya-thók-sin. A table of the aphorisms of the Nāmakappa.] See PAÑÑĀLAṅKĀRA, of Maṅgalārāma. နာမဝလာကျမ်း etc. [Nāmamālā.] pp. 256-261. 1895. 8°. 14098. ccc. 17.(1.)

See PAṆḌITADHAJA SĪLĀLAṅKĀRA. သဒ္ဒါပုဒ်ဝင်္ဂ အကျယ် etc. [Saddā-pôk-sit-akyay. A Burmese supercommentary on Kachchāyana, based on Ñāṇābhīdhammālaṅkāra's commentary on the Mukhamattadīpanī, etc.] [1896.] 8°. 14302. i. 15.

See SADDĀ-NGAY. သဒ္ဒာငယ် etc. [Saddā-ngay. A collection of grammatical works based on Kachchāyana.] [1898-1900.] 8°. 14098. ccc. 22.

See SADDĀ-NGAY. သဒ္ဒါငယ် etc. [Saddā-ngay.] [1898.] 8°. 14098. ccc. 23.(1.)

—— — [Second edition.] [1899.] 8°. 14098. ccc. 24.(1.)

See THA TO AUNG. A Grammar of the Pali Language after Kaccāyana, etc. 1899-1902. 8°. 14098. dd. 18.

KACHCHĀYANA (continued).

BĀLĀVATĀRA.

Bālāvatāra. Pali grammar [traditionally said to have been composed] by ... Dhammakitti Saṅgharāja Thera. With a commentary [in Pali, and an introduction in English and in Pali], by the Venerable H. Sumaṅgala. (බලාවතාර) pp. vii. 8, ii. 327, iii. Colombo, 1892. 8°. 14098. c. 60.

ဗာလာဝတာရဋီကာပါဌိ etc. [Bālāvatāra. With the commentary of H. Sumaṅgala. Edited by Paṇḍava Mahāthera.] pp. iv. 468. ရန်ကုန် ၁၂၉၁ [Rangoon, 1900.] 8°. 14098. ccc. 27.(2.)

CHŪLANIRUTTI.

ဇုဏိရာဇ ချွတ်တိရုဏိရာဇာဓိ etc. [Abhinavachūlanirutti. A new recension of the Chūlanirutti, compiled by Saddhammālaṅkāra. Edited by Dharmasādhaka Sāmi.] pp. 36. ခေမာဇာတိ [Colombo,] 1896. 12°. 14098. a. 7.(3.)

RŪPASIDDHI.

ဓမ္မာရူပသိဓိ ဗညဘယ etc. [Rūpasiddhi, or Mahārūpasiddhi. A grammar of the Pali language by Dīpaṅkara, based on Kachchāyana's Aphorisms. Edited with annotations in Pali and Sinhalese by M. Sumaṅgala and B. Dhammaratana.] pts. i. ii. pp. i. 137. ခေမာဇာတိ [Colombo,] 1891-1897. 8°. 14098. d. 39.

ဓမ္မာရူပသိဓိ etc. (Mahārūpasiddhi, or A superior grammar of Pāli [comprising the aphorisms of Kachchāyana with commentary] by the Venerable Buddhappiya, Maha Thera. Edited by the Reverend M. Gunaratana.) pp. 279. Brandiawatta, 1897. 8°. 14098. dd. 14.

ဝဟာဂူဝသိဒ္ဓိပါဌိ etc. [Rūpasiddhi.] pp. xxviii. 321. ရန်ကုန် ၁၂၉၂ [Rangoon, 1900.] 8°. 14098. dd. 20.

သဒ္ဒါရှစ်စောင်ထုတ်နက်ထပ် etc. [Saddā-shit-saung-thók-net-thit. Comprising Kachchāyana's aphorisms together with brief Pali notes based

KĀLĪCHARAṆA MITRA. See UTPALA DEVĀCHĀRYA. शिवस्तोत्रावली . . . Sivastotrāvalī . . . with the commentary of Kshemarāja. Edited by . . . Pramādādāsa Mittra . . . and . . . Kālīcharaṇa Mittra. 1902, etc. 8°. 14004. a. 15.

KĀLĪCHARAṆA ŚARMĀ, son of Gokulachandra, of Agra. See BHĀVA MIŚRA. भावप्रकाश etc. [Bhāvaprakāṣa. With Hindi translation by Kālīcharaṇa.] [1894.] 4°. 14043. f. 4.

— See MĀGHA. शिशुपालवध etc. [Śiṣupālavadha. With Hindi translation by Kālīcharaṇa.] [1891.] 8°. 14076. d. 47.

— See PURĀṆAS.—Matsyapurāṇa. मत्स्यपुराण etc. [Matsyapurāṇa. Edited by Vasatirāma and Kālīcharaṇa.] [1892.] 4°. 14018. c. 31.

KĀLIDĀSA. [Life.] See KRISHṆAMŪRTI KAVIRĀJA, Śrīpāda. కాలిదాసవిలాసము etc. [Kālīdāsavilāsa. A romantic account of Kālīdāsa's career, in Telugu, interspersed with Sanskrit stanzas.] [1899.] 8°. 14174. g. 51.

COLLECTED WORKS.

মহাকবি কালিদাসের গ্রন্থাবলী etc. [Granthāvalī. Comprising the Raghuvamṣa and Meghadūta, with commentaries of Mallinātha; Rītusamhāra, with gloss of Maṇirāma; Dvātriṃṣatputtalikā, or Vikramārkacharita; Pushpabāṇavilāsa, with commentary of Veṅkaṭa; Nalodaya, with commentary of Prajñākara; Kumārasambhava, with that of Mallinātha on i.-vii., and that of Rohiṇinandana Sarkār on viii.-xvii.; Mālavikāgnimitra, with commentary; Abhijñānaśakuntala and Vikramorvaṣīya, with gloss by Tejaśchandra Vidyānanda; and Śrutabodha, Śṛiṅgāratilaka, and Śṛiṅgārasāṣṭaka, with gloss of Kālīpada Vidyāratna. With analyses and Bengali translations. Edited by Kālīpada Vidyāratna.] pp. 2375, 390, 217, 21, 15, 6. কলিকাতা ১৩০২ [Calcutta, 1895.] 8°. 14070. d. 34.

মহাকবি কালিদাসের গ্রন্থাবলি [Granthāvalī. Comprising the Raghuvamṣa, Kumārasambhava, Abhijñānaśakuntala, Meghadūta, and Rītusamhāra.] pp. 141, 103, 120, 21, 20. কলিকাতা ১৩০৬ [Calcutta, 1899.] 12°. 14076. a. 25.

KĀLIDĀSA. COLLECTED WORKS (continued).

Works of Kalidasa. Translated [sic] from original Sanskrit into English. 1. Shakuntala [in the translation of Sir W. Jones], 2. Vikrama-urvashi [translated by H. H. Wilson], 3. Kumarasambhavam, 4. Megha-duta [translated by H. H. Wilson], 5. Ritu-samhara, 6. Raghuvamsha. 6 pts. Calcutta, 1901. 12°.

14080. b. 10.

— [Another copy.]

14070. b. 30.

SELECTIONS.

See KRISHṆAM ĀCHĀRYA, Maṅgāḍu. Portraits from Indian Classics, etc. 1901. 12°. 14070. b. 31.

कालिदास-मूक्यः Kalidas's Apothegms [sic]. [Selected, with English and Bengali paraphrases,] by Rai Radhanath Rai Bahadur . . . Bengal-edition. pp. iii. i. 102. Calcutta, [1903.] 12°. 14085. b. 23.(2)

— Indian edition [in Sanskrit and English only]. pp. iii. 71. Calcutta, [1903.] 12°.

14085. b. 23.(3)

ABHIJÑĀNAŚAKUNTALA.

The Abhijñānaśakuntala of Kālīdāsa. With the commentary styled 'Arthadyotanika of Rāghavabhatta. Edited with an English translation, critical and explanatory notes, and various readings, by M. R. Kāle. (अभिज्ञानशकुन्तलम्) pp. xxxii. x. ii. 214, iii. 15, 92, 131. Bombay, 1898. 8°. 14080. c. 37.

अभिज्ञानशकुन्तलम् etc. (Kalidasa's Abhijñana Sakuntalam. Edited with an introduction, glossary, English and Bengali translations, various readings, &&& [sic] and the commentary Sarala by Pandit Nabin Chandra Vidyaratna . . . New edition.) pp. ix. xii. 418, 352, viii. कलिकाताया १३२२ [Calcutta, 1901.] 8°. 14080. c. 41.

English title taken from wrapper.

The Abhijñānaśakuntala of Kalidasa. The purer Devanagari text. Edited with a literal English translation, various readings, a preface principally treating of the relative value of the several re-

censions, full notes and useful appendices. By P. N. Patankar. Second edition. pp. xix. ii. 223, 89, vi. xvi. iii. Poona, 1902. 8°.

14080. d. 26.

Šakoontalá, or The Lost Ring. An Indian drama. Translated into English prose and verse . . . by Sir Monier Monier-Williams. pp. xl. 240. London, Edinburgh [printed], 1894. 8°.

012207. l. 81.

A Literal English Translation of Abhijnana Sakuntala, together with an introduction, by T. R. Ratnam Aiyar. Second edition. pp. viii. 84. Madras, 1896. 8°.

14079. b. 23.(2.)

Shakuntala, or The Fatal Ring. An Indian drama by Kalidasa. Reprinted from the translation of Sir William Jones. pp. iv. ii. 74. Calcutta, 1899. 12°.

14079. a. 8.(3.)

Kalidasa's Sakuntala; or The Fatal Ring. [In the translation of Sir W. Jones, slightly abridged.] See HOLME (T.). Sakuntala, etc. pp. 1-127. [1902.] 8°.

012208. ee. 117.

Sakuntala. Indisches Schauspiel von Kalidasa. Frei bearbeitet von Gustav Schmilinsky. pp. 106. Leipzig, Dresden [printed], 1900. 8°.

14079. b. 40.(2.)

Sakuntala. Ein indisches Spiel des Königs [sic] Kalidasa. In deutscher Bühnenfassung von Marx Möller. pp. i. 117. Berlin, [1902?] 8°.

14080. c. 43.

Sakuntala. Hindu dráma. Irta Kálidásza. Fordidotta Fiók Károly. Kiadja a Kisfaludy-Társaság. pp. 268. Budapest, 1887. 8°.

Ac. 8983/23.

See JENNINGS (J. G.). Sakuntala. A play [based upon the drama of Kālidāsa,] etc. 1902. 12°.

11779. ff. 9.

See KĀLĪPADA MUKHOPĀDHYĀYA. Notes on Sakuntala, etc. 1895. 12°.

14072. b. 22.

See NAṬEŠA ŚĀSTRĪ. A Review of Sakuntala, etc. 1897. 8°.

14079. b. 41.

KĀLĪDĀSA. ABHIJNĀNAŠAKUNTALA (continued).

See ŚRĪNIVĀSA DĪKSHITA, K. श्री . . .
 కృత్యయోరిత్యోదేః క్లీకస్య తౌ॥ [An essay upon the interpretation of stanza 51 (beginning *Kṛityayor bhinnadeṣatvād*) of the *Abhijñānaśakuntala*.] [1902.] 16°.

14076. a. 16.(5.)

KUMĀRASAMBHAVA.

Kumarasambhabam. As fixed for the B.A. Course,—Cantos I, II, III, IV, V, VI, VII. Text with notes by Pundit Nobin Ch. Vidyaratna . . . with English and Bengali translations and model questions with model answers. pp. 764. Calcutta, [1894.] 12°.

14070. c. 57.(2.)

कुमारसंभवम् [Kumārasambhava. With short notes in Sanskrit and English.] See PERIODICAL PUBLICATIONS.—Poona. The Kavi, etc. Vol. i., pts. 8, 9. 1895. 8°.

14070. c. 56.

Incomplete, breaking off after Canto IV, 31.

ಕುಮಾರಸಂಭವ ಕಾವ್ಯ ಪ್ರಾರಂಭಃ [Kumārasambhava. With the commentary of Mallinātha, Canarese notes, and Canarese paraphrase.] See PERIODICAL PUBLICATIONS.—Bangalore. Kāvya-kalpadrumam, etc. Vol. I, pt. 1. 1897. 8°.

14076. cc. 1.

Incomplete, extending only to the 7th stanza.

MĀLAVIKĀGNIMITRA.

The Mālavikāgnimitra . . . With the commentary [Kumāragirirājīya] of Kāṭayavema. Edited with notes by Shankar Pāṇḍurang Pandit. Second edition. pp. xxxv. 230, i. Bombay, 1889. 8°.

14080. c. 31.

Forms no. vi. of the Bombay Sanskrit Series.

The Mālavikāgnimitram . . . Edited with a close English translation chiefly collected from the notes given in class by the late Mr. V. S. Apte . . . and copious English notes by Sadāsiv Bhimrāo Bhāgwat . . . under the general supervision of Nārāyan Bālkrishna Godabole. (मालविकाग्निमित्रं नाम नाटकम्) pp. i. 124, ii. Poona, 1897. 8°.

14079. c. 66.

KĀLIDĀSA. MĀLAVIKĀGNIMITRA (*continued*).

The Mālavikāgnimitra . . . With the commentary of Kātayavêna and several others embodied therein, edited with critical notes and translation [in English] . . . by Ś. Śêshâdri Ayyar. मालविकाग्निमित्रं नाटकम्) pp. xvii. 158, 124. Poona, 1896. 8°. 14080. c. 36.

मालविकाग्निमित्रम् [Mālavikāgnimitra. With English notes and translation by T. V. Vaidyanātha Aiyar.] pp. 82, 44, 80. See ACADEMIES, etc.—Madras.—University of Madras. Complete Sanskrit Text for the F. A. Examination, 1901, etc. 1900. 8°. 14072. ccc. 24.(2.)

The Malavikāgnimitra . . . Literally translated into English prose by C. H. Tawney. Second edition. pp. xvi. 96. Calcutta, 1891. 12°. 14080. b. 9.(1.)

Malavikagnimitra . . . literally translated into English, together with an introduction. By T. R. Ratnam Aiyer. Second edition. pp. i. i. xii. i. 69. Trichinopoly, 1891. 8°. 14079. c. 58.

MEGHADŪTA.

॥ श्री . . . मेघदूत [sic], etc. [Meghadūta. With an *avachārṇi* by Kanakakīrti Gaṇī.] ff. 28, lith. काशी १९२४ [Benares, 1867.] obl. 4°. 14072. e. 3.

The Meghadūta . . . With the commentary of Mallinātha . . . Edited with a literal English translation, with copious notes in English, and with various readings, by Gopal Raghunatha Nandargikar. pp. viii. lxxxiv. 100, 118. Bombay, 1894. 8°. 14076. c. 63.

The Meghadūta. As embodied [in the form of *samasyā*] in the Pārsvābhyudaya [of Jinasena Āchārya] with the commentary of Mallinātha . . . and a literal English translation, various readings, critical notes, and an introductory essay, determining the date of Kālidāsa . . . Edited by Kashinath Bapu Pathak. pp. xvi. iv. 106, i. xxvi. Poona, 1894. 8°. 14076. b. 32.

KĀLIDĀSA. MEGHADŪTA (*continued*).

मेघदूतम् . . . The Meghadūta . . . With the commentary of Mallinātha and . . . extracts from the . . . commentaries of Bharata, Sanātana, Makaranda, Kalyānmalla, and nine others. Edited by Lālmohan Vidyānidhi Bhattācharya. pp. iii. 102. Hooghly, 1894. 8°. 14072. cc. 58.(1.)

Exhaustive Notes on the Meghadūta . . . Comprising various readings, the text with the commentary of Mallinath, literal translation in English, life of Kalidas, &c., &c. pp. 114, xi. 112. Bombay, 1894. 12°. 14076. a. 15.

मेघदूतम् । [Meghadūta. With short notes in Sanskrit and English.] See PERIODICAL PUBLICATIONS.—Poona. The Kavi, etc. Vol. i., pts. 7, 8. 1895. 8°. 14070. c. 56.

मेघदूतकाव्याचें समवृत्त मराठी भाषांतर etc. [Meghadūta. Edited with a metrical Marathi version and notes by Lakshmaṇa Gaṇeṣi Śāstrī Lele.] pp. viii 68. पुणे १९०१ [Poona, 1901.] 8°. 14070. dd. 20.

Kalidasa's Meghadutam [I. 1-38]. Containing . . . Mallinatha's commentary . . . Bengali and English translations, Ang'losanskrit notes . . . with . . . grammatical, rhetorical, and explanatory notes . . . by Pandit Nabin Chandra Vidyaratna. New edition. pp. 168. Calcutta, [1901.] 8°. 14085. c. 49.(1.)

यक्षसंदेश अर्थात् मेघदूताचें समवृत्त व समष्ट्योकी मराठी भाषांतर etc. [Yakshasandēṣa. Being the Meghadūta with a metrical Marathi version by Bhālachandra Saṅkara Devasthālī.] pp. ii. 64. मुंबईत १९०२ [Bombay, 1902.] 16°. 14076. a. 20.(2.)

॥ धाराधरधावन ॥ . . . Dhārā Dhara Dhāwana. Part ii., being a metrical Hindi translation of Kali Das' Uttara Megha or second part of Meghaduta, by Rai Debi Prasad, "Poorna." [With the Sanskrit text.] pp. iv. 39, ix. कानपुर १९०२ [Cawnpore, 1902.] 8°. 14072. cc. 58.(2.)

The Cloud Messenger of Kālidāsa. The Uttaramegha. Translated into English verse by Annadāprasād Basu. pp. 24. Calcutta, 1885. 12°. 14072. b. 10.(1.)

KĀLIDĀSA. MEGHADŪTA (*continued*).

The Meghadūta, or Cloud Messenger. A poem in the Sanskrit language . . . Translated into English verse, with notes and illustrations, by H. H. Wilson . . . Edited by Lal Mohan Vidyanidhi. pp. 93. *Calcutta*, 1901. 8°.

14070. dd. 22.

The Meghaduta ; or, Cloud Messenger. [In the version of H. H. Wilson.] See HOLME (T.). *Sakuntala, etc.* pp. 131-155. [1902] 8°.

012208. ee. 117.

Meghadūta. Le Nuage Messager . . . Traduction française par A. Guériot. pp. ix. 95. *Paris, Le Puy-en-Velay* [printed], 1902. 12°. 14080. b. 11.

Forms no. lxxx. of the Bibliothèque Orientale Elzévirienne.

Meghadūta o la Nube Messaggera. Tradotto da Giovanni Flechia. [With a note on the geography of the poem, by F. L. Pullé.] pp. 152. 1897-1899. See PERIODICAL PUBLICATIONS.—*Florence. Studi Ital ani di Filologia Indo-Iranica etc.* Vol. I—III. 1897, etc. 8°. P.P. 4884. da. (vol. 1-3.)

— [A separate issue of the preceding.]

14070. dd. 7.

See DHOYĪ. Nachahmungen des Meghadūta, etc. 1900. 8°. [*Zeitschrift der Deutschen Morgenlaendischen Gesellschaft.*]

Ac. 8815/2. (vol. 54.)

See JINASENA ĀCHĀRYA. पार्श्वोद्भयम् [Pārsvābhayudaya. A poem in which are incorporated the verses of the Meghadūta.] [1893.] 8°. [*Kāvyaambudhi.*] 14028. c. 64.

See VIKRAMA, son of Sāṅgana. नेमिदूतकाव्य etc. [Nemidūta, or Nemicharita. A Jain poem, containing a line of Kālidāsa's Meghadūta interwoven in every stanza.] [1892.] 12°. 14028. b. 69.(3.)

RAGHUVAMṢA.

॥ रघुवंशम् ॥ [Raghuvamṣa. With short notes in Sanskrit and English.] See PERIODICAL PUBLICATIONS.—*Poona. The Kavi, etc.* Vol. i., pts. 1-7. 1895. 8°. 14070. c. 56.

The Raghuvansā of Kālidāsa . . . with the commentary of Mallinātha, edited with a literal English

translation, with copious notes in English intermixed with full extracts . . . from the commentaries of Bhatta Hemādri, Chāritravardhana, Vallabha, Dinakaramiśra, Sumativijaya, Vijayagani, Vijayānaudasūrisvaracharanasevaka and Dharmamoru, with various readings &c., &c., by Gopal Raghunath Nandargikar. Third edition. Revised and enlarged. pp. i. x. xviii. 202, 600, ccclxxiv. xi. *Poona*, 1897. 8°. 14072. c. 53.

रघुवंश-श्लोक-संग्रह-सर्व-वैद्य 'ए' कादिदशमसुक्त-स्त-
त्र-सङ्घः etc. [Raghuvamṣa, i.—x.] pp. 96. मुम्बै-
शुभ-कार-मण्डल [Mysore, 1830.] 12°.

14072. b. 19.

Raghuvansā, Cantos i.—v. (vi., vii.), literally translated into English, with notes, elucidatory, critical, and grammatical, followed by a glossary, by Kunja Lāl Nāg. 3 pts. *Calcutta*, 1893-1897. 8°. 14072. ccc. 19.(2.)

Raghubamsam. Cantos i.—vi. Containing prose version, paraphrase . . . Sunjivani . . . Bengali and English translations of all the s'okas, grammatical and explanatory notes both in English and Sanskrit . . . &c. &c. &c. . . Edited by Pandit Nabin Chandra Vidyaratua. Thoroughly revised and enlarged edition. 2 pts. *Calcutta*, 1901. 8°.

14085. c. 50.

Contains only Cantos i. and ii.

रघुवंशम् [Raghuvamṣa, i.—v. With notes and translation by T. V. Vaidyanātha Aiyar.] pp. 34, 202. See ACADEMIES, etc.—*Madras.—University of Madras.* Complete Sanskrit Text for the F.A. Examination, 1901, etc. 1900. 8°. 14072. ccc. 24.(2.)

F.A. Examination of 1892. The Complete Sanskrit Text [viz. Raghuvamṣa iii.—xi. and the Sundarakāṇḍa of Bhoja's Champūrāmāyaṇa. Edited,] with exhaustive [*sic*] Sanskrit commentary, copious English notes, and . . . translation, by S. Rangachariar . . . and V. Srinivasa Aiyar. 5 pts. *Tanjore*, 1891. 8°. 14076. c. 59.

Il Laménto dél Ré Àgia sópra Indumatí súa mòglie di Kālidāsa [*i.e.* Sarga 8]. Còì comménti di Mallināta. Recàto di sànskrìto a comúne volgàre pér cúra di Giusèppe Turrini. *Bologna*, 1899, etc. 4°.

14070. c. 20.

In progress?

KĀLIDĀSA. RAGHUVAMSA (continued).

రఘువంశాఖ్యమహాకావ్యే ఏకాదశాద్యక్షాన-
వింశతసాంకాంతసమస్తాంధః etc. [Raghuvamśa,
xi.—xxi. With the commentary of Mallinātha.]
pp. 260. మహీశూరం లుంఘం [Mysore, 1890.]
8°. 14072. cc. 53.

The Raghuvamśa. The story of Raghu's line . . .
Translated [into verse] by P. de Lacy Johnstone.
pp. xlvi. 200. London, 1902. 8°. 14072. c. 57.

Raghuvansa. Ein indisches Gedicht . . . In
deutscher Nachbildung von Adolf Friedrich Graf
von Schack. (Orient and Occident. III.) pp.
vi. 167. Stuttgart, 1890. 8°.

12205. e. 12. (no. 3.)

RĪTUSAMHĀRA.

The Ritusanhara of Kalidasa, with notes and
English translation, by C. S. Sitaram Ayyar.
(శ్రుతిసంహారమ్) pp. iv. 20, 43. Bombay, 1897. 8°.
14070. c. 60.

శ్రుతిసంహారః etc. [Ritusamhāra. With the commen-
tary Chandrikā of Maṇirāma, and a Hindi trans-
lation by Vrajaratna Bhaṭṭāchārya.] pp. ii. ii. 94.
कल्याण-सुबई १९५७ [Kalyan, 1901.] 8°.
14070. dd. 21. (1.)

ŚĀKUNTALA.

See above, ABHIJÑĀNAŚAKUNTALA.

VIKRAMORVAŚĪYA.

Vikramorvaśīyam, with Sanskrit text, English
translation, copious notes, and an elaborate in-
troduction, by Keshav Balkrishna Paranjpe. pp.
i. xli. 149, xx. xviii. xiii. xi. xi. Bombay, 1898.
8°. 14080. c. 38.

The Vikramorvaśīyam . . . Edited with English
notes, containing extracts from two commentaries,
[scil. of Kāṭayavema and Raṅganātha,] by Shankar
Pāṇḍurang Paṇḍit. Revised and improved, by
Bhāskar Rāmchandra Arte. Third edition. pp.
x. ii. 1—171, 108A—136A, 1—177. Bombay, 1901.
8°. 14080. c. 42.

Forms no. xvi. of the Bombay Sanskrit Series.

— [Another copy.] 14080. c. 42.*

KĀLIDĀSA (continued).

SUPPOSITITIOUS WORKS.

కాటపాయీ etc. [Kāṭapāyā. 28 stanzas on the aster-
isms. Edited with an Oriya metrical version and
further matter in Oriya by Abhinna Nāyaka.]
pp. 12. Cuttack, 1880. 12°. 14053. b. 17. (2.)

రాక్షసకావ్యమ్ etc. [Rākshasakāvya. A poem in 20
stanzas ascribed to Kālidāsa. With a Sanskrit
commentary and Hindi prose translation.] pp. 31.
मुंबय्यां १८९६ [Bombay, 1895.] 12°.

14076. a. 23. (2.)

శృంగారతీలకమ్ । (శృంగారసాష్టకమ్ ।) [Śṛṅgāratilaka.
Followed by the Śṛṅgārarasāshṭaka, another erotic
poem also ascribed to Kālidāsa. With gloss
by Kālīpada Vidyāratna and Bengali translation.]
pp. 15, 6. See above, COLLECTED WORKS. মহাকবি
কালিদাসের গ্রন্থাবলী etc. [Granthāvalī.] [Vol. 4.]
[1895.] 8°. 14070. d. 34. (vol. 4.)

J. Herrero. Poetas del Amor. Kalidasa : Grin-
gara [sic] Tilaka [i.e. Śṛṅgāratilaka.] Heine :
Intermezzo. Versión Castellana. pp. xxiv. 146.
Madrid, 1898. 12°. 14076. a. 18.

శ్రుతబోధః etc. [Śrutabodha. A compendium of
metres, popularly ascribed to Kālidāsa.] pp. 6.
कलिकाना १८९२ [Calcutta, 1892.] 8°.
14053. cc. 57. (2.)

See Peterson, Third Report, Appendix, p. 225.

శ్రుతబోధః । [Śrutabodha. With a gloss by Kālī-
pada Vidyāratna and Bengali translation.] pp.
21. See above, COLLECTED WORKS. মহাকবি কালি-
দাসের গ্রন্থাবলী etc. [Granthāvalī.] [Vol. 4.]
[1895.] 8°. 14070. d. 34. (vol. 4.)

కాలిదాసేర కవితా etc. [Kālidāser Kavitā. A cycle
of stanzas entitled Kavitā, ascribed to Kālidāsa,
with Bengali translations and notes, preceded by
a biography and critique in Bengali. To which
is added a selection of Sanskrit stanzas by
various authors and some Hindi dohās by Tulasī-
dāsa, with Bengali translations. Compiled and
edited by Vaishṇavacharaṇa Basāk.] pp. 132,
46. কলিকাতা ১৩০৩ [Calcutta, 1897.] 12°.

14127. aa. 14. (1.)

కాలిదాసేర కవితా etc. [Kālidāser Kavitā. Two
series of stanzas, the first being entitled Vividha-

kavitā, or miscellaneous verses, and the second being the cycle known as Kavītā. Compiled and edited with a Bengali translation and romantic biography of the poet by Śaratkumāra Sena.] pp. 178. কলিকাতা ১৯০৮ [Calcutta, 1901.] 12°.

14076. b. 26.(2.)

চতুর্থ অধ্যায়। [Miscellaneous stanzas, purporting to be by Kālidāsa and other poets. With Bengali translation and additional matter.] See NĪLAMANI VIDYĀLAŅKĀRA BHATṬĀCHĀRYA. উদ্ভট কবিতা-কৌমুদী etc. [Udbhatakavitākaumudī.] pt. i., pp. 42—70. [1890.] 8°.

14085. c. 43.

KĀLIDĀSA, called VEŅKATEŚVARA. অর্ধ...লম্বো-
দ্রপ্রহাসনাদ্যরূপকঃ [Lambodaraprahasana. A farce on the legend of Gaṇeśa.] pp. 30. See RĀMACHANDRA, Vellāla. শ্রী . . . শ্রীকৃষ্ণবিজয়ঃ [Kṛishṇavijaya, etc.] [1890.] 8°.

14080. d. 22.(1.)

KĀLIDĀSA, Pseud., author of the Nalodaya. নলোদয়ঃ। [Nalodaya. With the commentary Subodhinī of Prajñākara Miśra and a Bengali version.] See KĀLIDĀSA.—Collected Works. মহাকবি কালিদাসের গ্রন্থাবলী etc. [Granthāvalī.] [Vol. 2.] pp. 1273—1402. [1895.] 8°.

14070. d. 34.(vol. 2.)

— নলোদয়কাব্যম্ etc. [Nalodaya. With Prajñākara's commentary Subodhinī. Edited by Nandalāla Śāstrī.] pp. i. 150. মুম্বায়া ১৮৭৭ [Bombay, 1899.] 8°.

14070. dd. 11.

— ॥ নলোদয়কাব্যম্ etc. [Nalodaya. With Prajñākara's Subodhini and a gloss by Bhāskarānanda Sarasvatī.] pp. 345. কাশ্মীয়া ১৮৭৫ [Benares, 1902.] 8°.

14076. d. 54.

KĀLIDĀSA, Pseud., [i.e. KĀLIDĀSA SĀRVABHAUMA BHATṬĀCHĀRYA.] পুষ্পবাণাবিলাসঃ। [Pushpabāṇavilāsa. A poem in 26 stanzas on Kṛishṇa's amours. With commentary of Veṅkaṭa Sārvabhauma and Bengali translation.] See KĀLIDĀSA.—Collected Works. মহাকবি কালিদাসের গ্রন্থাবলী etc. [Granthāvalī.] [Vol. 2.] pp. 1227—1272. [1895.] 8°.

14070. d. 34.(vol. 2.)

— পুষ্পবাণাবিলাসম্ etc. [Pushpabāṇavilāsa. With commentary of Veṅkaṭa Sārvabhauma. Edited by Kāśinātha Pāṇḍuraṅga Parab.] pp. 33. মুম্বায়া ১৯০৭ [Bombay, 1901.] 8°.

14072. cc. 62.(3.)

KĀLIDĀSA GOVINDAJĪ, Śāstrī, of Jamnagar. See KAMALĀKARA BHATṬA, son of Rāmakṛishṇa. নির্যায়সিंधু etc. [Nirayasinḍhu. With Gujarati translation by Kālidāsa.] [1901.] 4°.

14028. dd. 11.

KĀLIKĀNANDA AVADHŪTA, Kaula. গণ্ডোত্তমানির্যয়ঃ [Gandhottamānirṇaya. A guide to salvation, based chiefly on tantric sources.] pp. 49. কানপুর ১৯০০ [Cawnpore, 1900.] 8°.

14033. aa. 13.

KĀLĪKRISHṆA BHATṬĀCHĀRYA. Notes on Utter-charita. B.A. Course for 1893 & 94. In the form of questions and answers, etc. pp. x. 158. Calcutta, [1893.] 12°.

14076. a. 14.

KĀLĪMOHANA BHATṬĀCHĀRYA. See TANTRAS. [Yoginītantra.] সাল্লবাদ যোগিনীতন্ত্রম্ etc. [Yoginītantra. Edited by Kālimohana.] [1894.] 8°.

14033. aa. 12.

KĀLĪPADA MUKHOPĀDHYĀYA. Notes on Sakuntala [in Sanskrit, Bengali, and English] . . . With 1. Notes . . . 2. Translation. 3. Important appendices containing criticism of the important characters and University questions. pp. 323. Calcutta, 1895. 12°.

14072. b. 22.

KĀLĪPADA VIDYĀRATNA, of Bhatpalli. See KĀLIDĀSA.—Collected Works. মহাকবি কালিদাসের গ্রন্থাবলী etc. [Granthāvalī. Comprising the Śrutabodha, Śṛiṅgāratilaka, and Śṛiṅgārarasāstaka, with gloss of Kālīpada, etc. Edited by Kālīpada.] [1895.] 8°.

14070. d. 34.

— See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.] শ্রীশ্রীচণ্ডী etc. [Chañḍī. Edited by Kālīpada.] [1900.] 16°.

14028. a. 29.

— See ŚĀTĀTAPA. শাতাতপীয়-কর্মবিপাকঃ etc. [Śātātapiya-karmavipāka. Edited by Kālīpada.] [1902.] 8°.

14033. aa. 28.(3.)

KĀLĪPRASANNA KAVIṢEKHARA, Kavirāja. See BHĀVA MIŚRA. সাল্লবাদ-ভাবপ্রকাশঃ etc. [Bhāvaprakāṣa. Edited with Bengali translation by Kālīprasanna.] [1901.] 8°.

14043. dd. 9.

— See SUŚRUTA. সুশ্রুত-সংহিতা etc. [Suśrutasaṃhitā. With commentary of Ḍallaṇa. Edited with Bengali translation by Kālīprasanna.] [1898.] 8°.

14043. dd. 8.

KĀLĪPRASANNA KAVIṢEKHARA, *Kavirāja* (continued). ব্রহ্মপ্রভা etc. [Ratnaprabhā. A metrical compilation upon Materia Medica, in 18 *adhyāyas*. With Bengali translation and notes.] pp. i. xvi. 268. *Calcutta*, [1901.] 8°. 14043. cc. 21.

KĀLĪPRASANNA VIDYĀRATNA BHATTĀCHARYA, of *Mallikpur, Jessore*. See NĀGA BHATTĀ. কামরত্ন etc. [Kāmaratna. Edited with Bengali translation by Kālīprasanna.] [1894.] 8°. 14033. bb. 43.

— See PARĀSARA. [Smṛiti.] সান্নিবাদ পরাশর-সংহতা etc. [Parāśarasamhitā. Edited with Bengali translation by Kālīprasanna.] [1903.] 8°. 14039. b. 15.(3.)

— See PAVANAVIJAYA. পবনবিজয় সুরোদয়ঃ etc. [Pavanavijaya-svarodaya. Edited by Kālīprasanna.] [1892.] 12°. 14028. b. 72.(2.)

— See PURĀṆAS.—*Kalkipurāṇa*. কল্কিপুৰাণম্ etc. [Kalkipurāṇa. With Bengali translation by Kālīprasanna.] [1899.] 8°. 14016. d. 36.(2.)

— See RATIMANJARĪ. রত্নমঞ্জরী etc. [Ratimanjarī. Edited by Kālīprasanna.] [1901.] 12°. 14053. b. 41.(1.)

— See RATIṢĀSTRA. রতি-শাস্ত্র etc. [Ratiṣāstra. With Bengali translation by Kālīprasanna.] [1895.] 12°. 14053. b. 28.

— See SĀMUDRIKA. বৃহৎসামুদ্রিক etc. [Sānudrika. Enlarged and edited with Bengali translation by Kālīprasanna.] [1892.] 8°. 14053. cc. 66.

— See ṢAṆKARA ĀCHĀRYA. —*Two or More Works*. শঙ্করাচার্যের গ্রন্থমালা etc. [Ṣaṅkarāchāryer Granthamālā. With Bengali translations by Kālīprasanna.] [1903.] 8°. 14033. aa. 30.

— হিন্দু-তীর্থ তর্কাঙ্গণী। যাবতীয় তীর্থকৃত্যসম্বলিত etc. [Hindutirthatarangiṇī. A handbook for pilgrims visiting the holy places, comprising Sanskrit texts on the various legends and rites with Bengali translations, notes, and ritual rules.] pp. ii. iv. 184. কলিকাতা ১৩১০ [Calcutta, 1903.] 8°. 14039. b. 15.(4.)

— কবির কঙ্কার। বিচিত্র বিচিত্র উদ্ভট শ্লোকাবলী etc. [Kavir Jhankāra. 717 miscellaneous stanzas,

compiled from various sources, with Bengali translation and notes.] pp. xvii. 306. কলিকাতা ১৩০৯ [Calcutta, 1902.] 12°. 14076. a. 28.

— নিত্যতন্ত্রম্ etc. [Nityatantra. A work on tantric practices of religion, with Bengali version. Compiled by Kālīprasanna.] pp. ii. 140. *Calcutta*, 1900. 8°. 14033. aa. 18.

— যোগাঙ্কুর অর্থাৎ যোগশিক্ষার সহজ উপায় etc. [Yogāṅkura. A collection of tracts on the Yoga, comprising the Shatçakra of Pūrṇānanda Gosvāmī, the Kshurikopanishad, the Rāmāgītā from the Adhyātmarāmāyaṇa, and the Paūcharatna-stotra from the Muṣḍamālātantra. With commentaries and Bengali translations.] pp. ii. 159. কলিকাতা ১৩০০ [Calcutta, 1894.] 12°. 14048. b. 28.(2.)

KĀLĪVARA VEDĀNTAVĀGĪṢA. See BHĀSKARA, son of *Mulyala*. পূর্বমৌমাংসার্থসংগ্রহঃ etc. [Arthasaṅgraha. With commentary. Edited by Kālīvara.] [1897.] 8°. 14048. b. 21.(2.)

— See SADĀNANDA YOGĪNDRA. সৌক ... বেদান্ত-সার etc. [Vedāntasāra. With Bengali translation by Kālīvara.] [1903.] 12°. 14048. b. 41.

— See YOGAVĀSISHṬHARĀMĀYAṆA. বাশিষ্ঠমহারামায়ণম্ etc. [Yogavāsisṭhārāmāyaṇa. With Ānandabodhendra's commentary. Edited with Bengali translation and notes by Kālīvara.] [1893, etc.] 8°. 14049. a. 2.

— হিন্দুশাস্ত্র ... ষড়্দর্শন। [Shaddarṣana. A Bengali exposition of the six great philosophical systems, illustrated by quotations. Followed by the Vedāntasāra, with Bengali translation.] pp. i. 205. [1895.] See RAMESACHANDRA DATTA. হিন্দুশাস্ত্র etc. [Hindu-ṣāstra.] pt. v. [1895-1897.] 8°. 14085. c. 45.(vol. 1.)

KALLATA, *Bhaṭṭa, disciple of Vasugupta*. The *Spandapradīpikā* of Uṭpalāchārya, a commentary on the *Spandakārikā* [of Kallata, together with the text of the latter work, summarising the Tantric-Ṣaiva system of philosophy called Spanda.] Edited by Pandit Vāman Śāstrī Islāmpurkar of Bombay. pp. i. ii. 55. *Benares*, 1898. 8°. 14048. dd. 3.(vol. 14.)

KALLINĀTHA, *Chatura, son of Lakshmaṇa. See ŚĀRṅGADEVA, Niḥṣaṅka, son of Sodhala. संगीतरत्नाकरः etc.* (The Sangīta Ratnākara . . . with its commentary [called Kalānidhi] by Chatura Kallinātha, etc.) [1896-1897.] 8°.

14003. ccc.(no. 35.)

KALPAMAÑJARĪ. कल्पमञ्जरि [Kalpamañjarī. A manual for the ritual of divers deities. Edited by Chokkanāthapuram Śrīnivāsa Śāstrī.] pt. 1. pp. 48. कल्पमञ्जरी || कक०० [Kumbakonam, 1900.] 16°.

14028. b. 105.(2.)

KALYĀNĀBHIVAMSA, *Ū, of Chaungzon-ngay, Pagan. ဝဋ္ဋာနိးညဝါဂ္ဂီတျည်း etc.* [Paṭṭhānanya-wā-gaṅṭhi-kyan. Comprising Paṭṭhānthôn - hkyet - su - gaṅṭhi, Paṭṭhāna - pachchaya-pyaing-gaṅṭhi, and Paṭṭhāna-rāsi-su, Burmese dissertations upon the Paṭṭhāna illustrated from Pali texts, by Kalyānābhivamśa. Followed by Mātīkāgaṅṭhi, Dhātukathāgaṅṭhi, and Yamaikagaṅṭhi, similar treatises upon the mātīkā of the Dhammasaṅgaṇi, the Dhātukathā, and the Yamaka, by Nānābhiddhammālaṅkāra of Taungdwin.] pp. ii. viii. 372, iv. ၁၅၅၀၀ [Mandalay,] 1898. 8°.

14300. e. 17.

KALYĀNADĀSA BHĀNĀBHĀĪ GUJJAR. See KALYĀNA ŚIVANĀRĀYAṆA. ॥ शिल्पशास्त्र सार संग्रह etc. [Śilpaśāstrasārasaṅgraha. With Gujarati translation by Kalyānadāsa.] [1898.] 8°.

14053. d. 55.

— (शिल्प सार संग्रह नामनो ग्रंथ) [Śilpa-sārasaṅgraha. A compilation treating of the legends of the divine architect Viṣvakarmā and his teachings and cult, and comprising (1) 167 stanzas from the Viṣvakarmajñānabodhakapurāṇa, with Gujarati translation, (2) some chapters in Gujarati, (3) several Sanskrit rituals and hymns.] pp. 28, 8; 1 plate. [Ahmadabad, 1898.] 8°.

14028. dd. 6.

Wanting title-page. According to the official Register (1898, 3rd quarter, p. 40), the title of the work is Viṣvakarmacharitrāṇi Pūjāsametāni.

KALYĀNAJĪ RAṆACHHODAJĪ VYĀSA. See PURĀNAS.—*Bhaviṣhyottarapurāṇa. ऋषिपंचमी व्रत कथा* [Rishipañchamīvratakathā. With Gujarati translation by Kalyāñajī.] [1899.] 12°.

14028. b. 78.(3.)

KALYĀNAKITTIDDHAJA. See KAVIÑĀNĀDDHAJA.

KALYĀNARĀMA ŚĀSTRĪ, P. K. See KRISHṆA ŚĀSTRĪ, *Parittiyūr. Kaumudī Sómam . . . Edited by P.K. Kalyana Rama Sastri.* 1896. 8°.

14079. c. 69.

— See ŚRĪHARSHA, *son of Hira Paṇḍita. Ni-shadha Charita.* [Cantos x.-xii.] With the commentary . . . of Narayanabhatta. With an introduction and notes . . . by . . . Kalyanarama Sastri. 1903. 8°.

14072. ccc. 36.

KALYĀNASAUGANDHIKA. പടക്കൻ കല്യാണ-ഈഴംഗം etc. [Vaḍakkan Kalyānasaugandhikaṃ. A composition on the legend of Rāma, in Sanskrit verses and Malayalam prose. Edited, with Malayalam glossary, etc., by Mātāvil Rāmuṇṇi Vaidyar.] pp. 19, 60. തലശ്ശേരി [Tellicherry,] 1895. 8°.

14072. cc. 60.(2.)

— See NĀRĀYAṆA GUPTA. कल्याणसौ-गन्धिकपद्यार्थनिर्णयः etc. [Kalyānasaugandhikapadyārthanirṇaya. A lecture upon some passages in the Kalyānasaugandhika.] [1902.] 8°.

14072. ccc. 20.(2.)

KALYĀNA ŚIVANĀRĀYAṆA, of Surat. ॥ शिल्पशास्त्र सार संग्रह etc. [Śilpaśāstrasārasaṅgraha. A manual of architecture. Pt. I, *adhyāyas* iii.-viii. of the *madhyabhāga*; pt. II, *adhyāyas* ix.-xii. of the *antabhāga*. With a Gujarati translation by Kalyānadāsa Bhānābhāī Gujjar.] pp. iv. 80, 64, iv.; 12 plates. राजनगरे १९५४ [Rajnaragar, 1898.] 8°.

14053. d. 55.

KALYĀNASUNDARA ŚĀSTRĪ, Śāttanūru. See JĪMŪTAVĀHANA. దాయభాగం etc. [Dāyabhāga. Edited by Kalyānasundara.] [1897.] 8°.

14039. b. 22.

— See SĀYAṆA ĀCHĀRYA.—*Works on Smṛiti.* శ్రీ . . . వ్యవహారకాండం etc. [Mādhaviyavyavahārakāṇḍa. Edited by Kalyānasundara.] [1898.] 8°.

14039. c. 16.

KALYĀNCHANDJĪ JAICHANDJĪ. See PRATIKRAMAṆASŪTRA. లోకప్రతికరణము etc. [Pañcha-pratikramaṇasūtra, etc. Edited by Kalyāñchandjī.] [1883.] 8°.

14144. g. 18.

KĀMADEVA DĪKSHITA, son of Viṣvāmītra. See KĀTYĀYAṆA. परिशिष्टकण्डिका [Parīṣiṣṭakaṇḍikā.

With the Grihyaparīṣhṭabhāshya and °prayoga-paddhati of Kāmadeva, etc.] [1896.] 4°.

14010. f. 10.

KĀMAKĀUTŪHALA. कामकौतूहल वैद्यकग्रन्थ etc. [Kāmakautūhala. A metrical compendium of sexual therapy, ascribed to Hemādri. With a Hindi translation by Śālagrāma Vaiṣya.] pp. ii. 52. वंदे १९५८ [Bombay, 1902.] 8°.

14043. cc. 19.(2.)

The author in his introduction terms himself mehanāthaka.

KĀMĀKHYANĀTHA TARKAVĀGĪṢĀ. See IṢVARA KRISHṆA. मांथदौर्जनौ etc. [Sāṅkhyakārikā. With an exposition styled Sāṅkhyadīpanī, by Kāmākhyānātha.] [1901.] 12°.

14048. b. 16.(2.)

KAMALĀKARA BHATṬA, son of Rāmakṛishṇa. निर्णयसिंधु etc. [Nirṇayasindhu. With Gujarati translation by Kālidāsa Govindajī.] pp. ii. xl. 971. जुंय १९०१ [Bombay, 1901.] 4°.

14028. dd. 11.

— निर्णयसिन्धु etc. [Nirṇayasindhu. Edited with a Hindi translation by Vrajaratna Bhaṭṭāchārya.] pp. iv. viii. 1076. मंस १९५८ [Bombay, 1901.] 8°.

14028. dd. 12.

— శాంతికామలాకరనామకస్త్రంధ etc. [Śāntikamalākara. A treatise on expiatory rituals, forming part iv. of the Dharmatattva.] pp. iv. 557; 32 plates. చన్నరాజధానాగ్రం [Madras,] 1900. 8°.

14033. aa. 21.

— ശാമുകരതൊകരാവ്യശാമുകരതകശവപ്രാസംഘഃ [Sūdrakamalākara, or Sūdradharmatattva. Part ix. of the Dharmatattva, treating of the religious duties of the fourth caste. Edited with a commentary called Sūdrasarvasva and Tamil translation by Śrīnivāsa Dikshita.] 1901, etc. See PERIODICAL PUBLICATIONS.—Chidambaram. ബ്രഹ്മവിദ്യ etc. [Brahma-vidyā.] Vol. xv., no. 1, etc. 1886, etc. 4°.

14096. dd. 3.(v.l. 15, etc.)

In progress.

KAMALAKRISHṆA SMṚITIBHŪSHANA. See GOVINDĀNANDA KAVIKĀṆKAṆA BHATṬĀCHĀRYA. Varṣa Kriyā Kaumudī . . . Edited by . . . Kamala Kṛṣṇa Smṛtibhūṣaṇa. 1902. 8°. [Bibliotheca Indica.] 14002. a. (vol. 149.)

KAMALĀNANDA SIMHA, Sāmba, Prince, of Srinagar. See ŚRĪKĀNTA MIṢRA. ॥ सासकमलानन्दकुलरत्नं etc. [Sāmbakamalānandakularatna. A historical poem, in panegyric of Kamalānanda Simha and his family.] [1901.] 4°.

14058. cc. 5.

KAMALAPRABHA ĀCHĀRYA, disciple of Devaprabha, of Rudrapallīya-gachchha. जिनपञ्चरत्नोत्तं etc. [Jinapañjarastotra. A Jain hymn.] See JAINASTOTRARATNĀKARA. जैनस्तोत्ररत्नाकर etc. [Jainastotraratnākara.] pp. 86-92. [1901.] 16°.

14100. a. 26.

KAMALĀŚAṆKARA PRĀṆAŚAṆKARA TRIVEDĪ. See BHATṬI. The Bhaṭṭi-kāvya . . . Edited with the commentary of Mallinātha and with . . . notes by Kamalāśaṅkara . . . Trivedī. 1898. 8°.

14072. c. 54.

— See EUCLID. The Rekhāganita . . . Edited . . . with . . . preface, introduction, and notes in English by Kamalāśaṅkara . . . Trivedī. 1901-1902. 8°.

14053. ccc. 36.

KĀMANDAKI. Kāmandakīya Nītisāra. With full notes . . . translation . . . &c. by S. Venkatarāma Sastry. pp. 240. Madras, 1895. 8°.

14070. c. 55.

— Kamandakīya Nītisāra, or The Elements of Polity, in English. Edited . . . by Manmatha Nath Dutt. pp. vi. 254, ii. 1896. See MANMATHANĀTHA DATTA. The Wealth of India, etc. Vol. iv. 1892, etc. 8°.

14085. d. 32.(vol. 4.)

— Il Nītisāra di Kāmandakī. [Translated into Italian by C. Formichi.] 1899, etc. See ACADEMIES, etc.—Florence.—Società Asiatica Italiana. Giornale, etc. Vol. xii., etc. 1887, etc. 8°.

Ac. 8804.(vol. 12, etc.)

KĀMAŚĀSTRĪ, Kollūr, of Vīzianagram. See VENKATĀNĀRĀYAṆA RĀYA, son of Vemulakoṇḍa Konaya. శాశికలా etc. [Śaṣikalā. Edited by Kāmaśāstrī.] 1898. 8°.

14076. b. 33.

KĀMAŚĀSTRĪ, Susurla. గిరికాళ్యాణ నాటకము etc. [Girikākalyāṇa. A poetical drama in 5 acts upon the loves of Vasu and Girikā.] pp. ii. v. 42. Madras, 1901. 8°.

14076. c. 67.(2.)

KĀMEṢVARA AIYAR, B. V., of Pudukottai. See PERIODICAL PUBLICATIONS.—Kumbakonam. The

Sanskrit Journal . . . Edited by . . . B. V. Kamesvara Aiyar, etc. 1896, etc. 8°.

14096. ccc. 1.

— See SANDHYĀVANDANA. The Sandhya-vandanam of Rig, Yajus, and Sâma Vedins. With . . . translation, . . . paraphrase & commentary in English. By B. V. Kamesvara Aiyar. 1898. 12°.

14028. b. 97.(2.)

— See SVĀMI ŚĀSTRĪ, P.K., and KĀMEŚVARA AIYAR, B.V. Matriculation Examination, 1891. The Sanskrit Text Examiner, etc. 1891. 12°.

14072. b. 18.

— See VEDAS.—Rigveda.—Single Hymns and Verses. The Purusha Sukta. Translated and explained by B. V. Kamesvara Aiyar. 1898. 12°.

14028. b. 97.(1.)

KAMMAVĀCHĀ. A Collection of Kammavācās. [Texts with translation.] By Herbert Baynes. 1892. See ACADEMIES, etc.—London.—Royal Asiatic Society of Great Britain and Ireland. The Journal . . . 1892. pp. 53—75. 1834, etc. 8°.

Ac. 8820/3 and 2098. a., b

— ဥပသမ္ပဒထ္ထဝါဒဏ္ဍကအနုသာသနကထာ။ [Upasampadā-ovāda-khaṇḍaka-anusāsana-kathā. The first three sections of the Kammavāchā liturgy. With introductory and explanatory matter in Burmese.] pp. 10. ရန်ကုန် ၁၂၅၄ [Rangoon, 1892.] obl. Fol.

14098. a. 23.

— ဥပသမ္ပဒကပ္ပဝါစာနိဿယ [Upasampadā-kammavāchā. Being the first section of the Kammavāchā, with a Burmese nissaya by Ādichchavaṃsa.] 1899. See VINAYAPĪṬAKA.—Appendix. ဝိနယသမ္ပတဝိနိစ္ဆယကျမ်း etc. [Vinayasamūhavinichchhaya-kyan.] Vol. I, pp. 477-495. 1899, etc. 8°.

14300. e. 15.(vol. 1.)

— မူလာယပဋိကထာနကပ္ပဝါ [Mūlāyapaṭikassana-kammavāchā. With Burmese translation and commentary.] See PAṆḌITADDHAJA, known as MAINGKAING HSAYA. တိပေဋကဝိနိစ္ဆယကျမ်း etc. [Tipiṭakavinichchhaya-kyan.] Vol. I, pp. 253-292. 1900-1901. 8°.

14302. i. 19.(vol. 1.)

KANĀDA. See KĀLĪVARA VEḌĀNTAVĀGIŚA. शिन्द्र [Shaddarṣana. A Bengali exposition of the 6 systems.] [1895.] 8°. [Hindu-śāstra.]

14085. c. 45.(vol. 1.)

— [For the Nāḍivijñāna popularly attributed to Kaṇāda:] See NĀḌIVIJÑĀNA.

— See PRABHUDAYĀLU, Mu'afīdār. समीक्षाकर etc. [Samikshākara. Select Aphorisms from the Vaiśeshika and other systems, with a commentary.] [1898.] 8°.

14048. e. 22.(2.)

— See PRAŚASTAPĀDA. The Bhāshya of Praśastapāda [upon the Vaiśeshika Aphorisms], etc. 1895. 8°.

14048. dd. 3.(vol. 4)

— See ŚIVĀDITYA MIŚRA. The Saptapadārthī, [a manual] of the Vaiśeshika system, etc. 1893. 8°.

14048. dd. 3.(vol. 6.)

— वैशेषिकदर्शनम् etc. [Vaiśeshikadarṣana. The Aphorisms of Kaṇāda, with Sanskrit and Hindi commentaries by Devadatta Śāstrī, son of Śivadatta.] pp. iii. iv. 135. मुरादाबाद १८९८ [Moradabad, 1898.] 8°.

14048. e. 22.(3.)

— ويشيك درشن لىخ [Vaiśeshikadarṣana. The Vaiśeshika Aphorisms, with Hindustani translation and commentary by Darśanānanda Sarasvatī.] pp. 284, lith. بلندشهر [Bulandshahr, 1902.] 8°.

14049. b. 18.

KANAKAKĪRTI GAṆĪ, disciple of Jayamandira. See KĀLIDĀSA.—Meghadūta. ॥ श्री . . . मेघदूत [sic], etc. [Meghadūta. With avachūrṇi by Kanakakīrti.] [1867.] obl. 4°.

14072. e. 3.

KĀNCHANA ĀCHĀRYA, son of Nārāyaṇa Vādiśvara. The Dhanañjayavijaya of Kānchanāchārya. [A drama of the vyāyoga class.] Edited by Paṇḍit Śivadatta . . . and Kāśmāth Pāṇḍurang Parab. (धनंजयविजयः ।) pp. 20. 1895. See DURGĀ-PRASĀDA, son of Vrajalālu, and KĀŚINĀTHA PĀṆḌURANĜA PARAB. Kāvya-mâlâ. [No.] 54. 1886, etc. 8°.

14072. ccc. 12.(no. 54)

K'ANG-HE, Emperor of China. Man-Han-Si Fantsyeh-yao, a Buddhist repertory, in Sanscrit, Tibetan, Mandchu, Mongol & Chinese. [Translated by C. de Harlez.] 1887-1890. See PERIODICAL PUBLICATIONS.—London. The Babylonian & Oriental Record, etc. Vols. 2-4. 1886, etc. 8°.

P.P. 3780. d. (vol. 2-4)

K'ANG-HE, *Emperor of China (continued)*. Vocabulaire Bouddhique Sanscrit-Chinois. 漢梵集要 Han-Fan Tsih-yao. Précis de Doctrine Bouddhique. [Edited and translated] par C. de Harlez. pp. 66. Leide, 1897. 8°. 11098. b. 37.

A reprint from the T'oung-pao, vii. 4, viii. 2.

KANHAIYĀLĀL MIŚRA, son of Sukhānanda, of Moradabad. See NĀGĀRJUNA. सिद्धविनोद etc. [Siddhavinoda, or Ratiśāstra. Edited with a Hindi version by Kanhaiyālāl.] [1899.] 8°.

14053. d. 59.

— See TANTRAS. [Kālitantra.] कालीतन्त्र । [Kālitantra. With Hindi translation by Kanhaiyālāl.] [1902.] 8°. 14033. bbb. 15.(3.)

— See TANTRAS. [Yoginītantra.] ॥ श्रीः . . . योगिनीतन्त्र etc. [Yoginītantra. Edited with Hindi translation by Kanhaiyālāl.] [1903.] 8°.

14033. aa. 34.

— ॥ ज्योतिषतत्त्वविचार etc. [Jyotishatattvavi-chāra. A treatise on astrology, compiled from various sources. With Hindi version and notes.] pp. 224. कानपुर १९५६ [Cawnpore, 1899.] 12°.

14053. b. 35.

KANHAIYĀLĀL ŚARMĀ, son of Bhagarāndāsa, of Reti, Moradabad. See UPANISHADS.—Separate Upanishads. अथर्व वेदान्तगीत-गोपालतापनीउपनिषत् etc. [Gopālātāpanyupaniśad. With gloss. Edited with Hindi version by Kanhaiyālāl.] [1898.]

14010. c. 51.(4.)

KANHAIYĀLĀL ŚARMĀ, son of Jagannātha, of Moradabad. See DĀMODARA, son of Gaṅgādhara. ॥ यन्त्रचिन्तामणिः etc. [Yantrachintāmaṇi. With Hindi translation by Kanhaiyālāl.] 1902. 8°.

14033. bb. 7.(2.)

— See TANTRAS. [Siddhaśaṅkaratantra.] सिद्धशाङ्करतन्त्रम् etc. [Siddhaśaṅkaratantra. With Hindi version by Śyāmasundaralāla and Kanhaiyālāl.] [1899.] 8°.

14033. bbb. 6.

— See VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ, of Jalalabad, and others. [Miscellaneous tracts. With Hindi versions of the Sanskrit texts by Kanhaiyālāl and others.] [1899.] 12°.

14033. a. 37.

— कामकुतूहल. अथवा नपुंसकानन्दमन्दार etc. [Kāmakutūhala, or Napuṃsakānandamandāra. A treatise

on impotence. Compiled from various sources, with Hindi preface and translation, by Kanhaiyālāl.] pt. 1. pp. iv. 59. मुरादाबाद १९०० [Moradabad, 1900.] 12°.

14053. b. 36.

In progress?

KANHAIYĀLĀL ŚĀSTRĪ, Examiner, Calcutta University. See ACADEMIES, etc.—Allahabad.—University of Allahabad. संस्कृत-शिक्षा-विवृतिः . . . Sanskrit-Siksha-Vivriti . . . By . . . Kanhaiya Lal Sastri. 1899. 12°.

14039. b. 39.(2.)

KANHAIYĀLĀL TANTRAVIDYA. See KANHAIYĀLĀL ŚARMĀ, son of Jagannātha.

KANHAIYĀLĀL VAMŚĪDHARA, Bhārgava, of Muttra. See GARGA. ॥ अथ श्रीमद्भगवद्गीता etc. [Gargasamhitā. Edited by Kanhaiyālāl.] [1898.] obl. 4°.

14028. e. 34.

KANṢAN AIYA, Tirukuṇḍandai Purohita Śendamarai. तिरुवाराधनश्रुतिमन्त्रसंग्रहम् etc.

[Tiruvārāadhanakramasaṅgraham. A book of hymns and offices for the liturgies of the Rāmānujī Vaiṣṇavas, in Sanskrit, Telugu, and Tamil.] pp. ii. 96; 1 plate. चेन्नैपुस्तकालयम् [Madras,] 1902. 12°.

14033. a. 46.

KAPARDISVĀMĪ. See ĀPASTAMBA.—Śrautasūtra. आपस्तम्बपरिभाषासूत्रम् . . . The Āpastamba-Paribhāśā-Sūtra, with the commentaries of Kapardisvāmin, etc. 1894. 8°. [Mysore Government Oriental Library Series: Bibliotheca Sanskrita.]

14004. b. 2.

KAPILA. ॥ सांख्यदर्शनम् etc. [Sāṅkhyadarśana. The Sāṅkhya Aphorisms, falsely ascribed to Kapila. Edited by Rāmasvarūpa Śarmā of Moradabad.] pp. 25. १९९७ [Moradabad, 1897.] 8°.

14048. cc. 21.(4.)

— ॥ सांख्यसूत्रम् etc. [Sāṅkhyasūtra.] pp. 25. मुरादाबाद १९९७ [Moradabad, 1897.] 8°.

14048. cc. 21.(5.)

— सांख्य-दर्शन etc. (Sāṅkhya-Philosophy. Edited by Maharshi Kapil. Translated into Hindi [i.e. edited in Sanskrit with a Hindi paraphrase and explanations] by Kshetra Pall Sarma.) pp. ii. 216. Calcutta, 1891. 8°.

14048. bb. 44.

The English title is from the wrapper.

— The Sāṅkhya-pravacana-bhāṣya, or Commentary on the Exposition of the Sāṅkhya

Philosophy, by Vijñānabhikṣu. [Including the text of the Sāṅkhya Aphorisms.] Edited by Richard Garbe. pp. xiv. 196. 1895. See ACADEMIES, etc.—Cambridge, Mass.—Harvard University. Harvard Oriental Series, etc. Vol. ii. 1891, etc. 8°. 14003. l. 3.(vol. 2.)

— सांख्यदर्शनम् । महर्षिकपिलप्रणीतम् etc. [Sāṅkhyadarśana. The Sāṅkhya Aphorisms, with copious Hindi paraphrase by Darśanānanda Sarasvatī. Second edition.] pp. 108. अजमेर १९०३ [Ajmere, 1903.] 8°. 14049. b. 10.

— See GARBE (R.). Die Sāṅkhya-Philosophie, etc. 1894. 8°.

4503. bb. 43.

— See HARIHARĀNANDA. ॐ . . . सांख्यतत्त्वालोकः etc. [Sāṅkhyatattvāloka. A treatise on the Sāṅkhya.] [1903.] 8°.

14049. b. 14.

— See KĀLĪVARA VEDĀNTAVĀGĪṢA. हिन्दुशास्त्र etc. [Shāḍdarśana. A Bengali exposition of the six systems.] [1895.] 8°. [Hindu-śāstra.]

14085. c. 45.(vol. 1.)

— See PRABHUDAYĀLU, Mu'afidār. समीक्षाकर etc. [Samīkshākara. Select Aphorisms from the Sāṅkhya and other systems, with a commentary.] [1898.] 8°.

14048. e. 22.(2.)

KAPILEŚVARA VIDYĀBHŪSHANA. See RŪPA Gosvāmī. हंसदूत etc. [Hamsadūta. With metrical translation in Oriya by Kapileśvara.] 1894. 12°.

14070. b. 24.

— See SVAPNĀDHYĀYA. स्वप्नप्रवृत्ति etc. [Svapnādhyāya. Edited with Oriya metrical version by Kapileśvara.] 1880. 12°.

14053. b. 17.(3.)

— अष्टकमाला etc. [Ashtakamālā. A collection of hymns in praise of several deities. Compiled, with a metrical Oriya version, by Kapileśvara.] pp. 13. Cuttack, 1880. 12°.

14033. a. 26.(2.)

KARIBASAVA ŚĀSTRĪ, N. R. See VĪRAŚAIVA. सखीरक विरचयित दिव्यविधि etc. [Vīraśaiva-dikshāvidhi. Edited, with Canarese commentary, by Karibasava.] 1897. 8°.

14028. d. 64.

KARKA UPĀDHYĀYA. See KĀTYĀYANA. परिशिष्टकण्डिका [Pariśishtakaṇḍikā, etc. Followed by the Śrāddhasūtra, with Karka's vyākhyā, etc.] 1896. 4°. [Pāraskaragrihyasūtra.] 14010. f. 10.

— See PĀRASKARA. पारस्करगृह्यसूत्रम् etc. [Pāraskaragrihyasūtra. With Karka's Grihyabhāshya, etc.] [1896.] 4°. 14010. f. 10.

KARNĀṬAKA KRISHṆA ŚĀSTRĪ. See GADĀDHARA BHATṬĀCHĀRYA. ॥ व्युत्पत्तिवादः etc. [Vyutpattivāda. Edited by Karnāṭaka Kṛishṇa.] [1901.] 8°. 14049. a. 4.(1.)

— See NĀGEṢA BHATṬA. [Śabdenduṣekhara.] ॥ लघुशब्दनुशेखरः etc. [Laghu-śabdenduṣekhara. Edited by Karnāṭaka Kṛishṇa.] 1901, etc. 8°. 14090. bb. 20.

KARUNĀPUNḌARĪKA. करुणा-पुण्डरीकम् । Karuṇā-puṇḍarīkam. [A sūtra of the Mahāyāna.] For the first time edited by Rai Çarat Chandra Dās . . . and Paṇḍit Çarat Chandra Çāstrī. pp. 129. 1898. See ACADEMIES, etc.—Calcutta.—Buddhist Text Society of India. Buddhist Texts, etc. 1894, etc. 8°. 14004. c. (vol. 1, no. 3.)

KASHINATH. See KĀŚĪNĀTHA.

KASHMIR.—JAMMU.—Raghunātha Temple Library. See JAMMU.

KĀŚĪCHINTĀMAṆI BHATṬA. See VEDAS.—Yajurveda.—Vājasaneyisaṃhitā. वाजसनेयसंहिता . . . शास्त्रं यजुर्वेद-संहिता etc. [Vājasaneyisaṃhitā. With commentary. Edited by Kāśīchintāmaṇi Bhaṭṭa.] 1901, etc. 8°.

14007. cc. 29.

KĀŚĪDĀSA MUSTAUPHĪ. शांतिगीता etc. [Śāntigītā. A poem on resignation and the supreme truths of religion. With a copious Bengali commentary by the author's nephew Śaṣibhūshana Mitra Mustauphī, also known as Brahmānanda Tattvadarśi.] pp. viii. 215. Calcutta, 1897. 8°.

14076. b. 41.

Contains also a pedigree of the author.

KĀŚĪNĀTHA BĀLA ŚĀSTRĪ ĀGĀṢE. See BRĀHMAṆAS.—Aitareyabrāhmaṇa. ऐतरेयब्राह्मणम् etc. (The Aitarēya Brāhmaṇam, with the Bhāshya of . . . Śāyaṇāchārya . . . Edited by . . . Kāśīnātha Śāstry Āgā'ée.) [1896.] 8°.

14003. ccc. (no. 32.)

KĀŚĪNĀTHA BĀLA ŚĀSTRĪ ĀGĀṢĒ (*continued*).
See GOFĪNĀTHA DĪKSHITA, *Bhaṭṭa*. संस्काररत्नमाला
etc. [Saṃskāraratnamālā. Edited by Kāśīnātha
Āgāṣe, *etc.*] [1899.] 8°.

14003. ccc. (no. 39.)

— See MAHĀBHĀRATA.—Bhagavadgītā.—*San-*
skrit. श्रीमद्भगवद्गीता *etc.* (Śrīmat Bhagavadgīta
with the Bhāshya by . . . Śankarāchārya, the com-
mentary by Anadagiri [*sic*] on the same, index
. . . Edited by . . . Kāśīnātha Śāstrī Āgāṣe.)
1897. 8°. 14003. ccc. (no. 34.)

— See MAHĀBHĀRATA. — Bhagavadgītā. —
Sanskrit. श्रीमद्भगवद्गीता *etc.* [Bhagavadgītā. With
the Paiśāchabhāshya. Edited by Kāśīnātha
Āgāṣe, *etc.*] [1901.] 8°.

14003. ccc. (no. 44.)

— See MAHĀBHĀRATA. — Bhagavadgītā. —
Sanskrit. श्रीमद्भगवद्गीता *etc.* [Bhagavadgītā. With
commentaries of Madhusūdana and Śrīdhara.
Edited by Kāśīnātha Āgāṣe.] [1901.] 8°.

14003. ccc. (no. 45.)

— See SANDHYĀVANDANA. सन्ध्याभाष्यसमुच्चयः *etc.*
[Sandhyābhāshyasamuchchaya. Edited by Kāśī-
nātha Āgāṣe.] [1899.] 8°.

14003. ccc. (no. 40.)

— See SUREŚVARA ĀCHĀRYA. बृहदारण्यकोपनि-
षद्भाष्यवार्तिकम् *etc.* (Bṛihadāraṇyakopanishadbhā-
shyavārtika . . . With its commentary . . . and
an index . . . Edited by . . . Kāśīnātha Śāstrī
Āgāṣe, *etc.*) [1892]-1894. 8°.

14003. ccc. (no. 16.)

— See UPANISHADS.—*Separate Upanishads*.
बृहदारण्यकोपनिषत्पञ्चमोऽध्यायः *etc.* [Bṛihadāraṇyako-
panishad. With commentary. Edited by Kāśī-
nātha Āgāṣe.] [1896.] 8°.

14003. ccc. (no. 31.)

— See VEDAS. — Yajurveda. — *Taittirīya-*
samhitā. कृष्णयजुर्वेदीयतैत्तिरीयसंहिता *etc.* [Taittirīya-
samhitā. With commentary. Edited by Kāśī-
nātha.] [1900, *etc.*] 8°.

14003. ccc. (no. 42)

KĀŚĪNĀTHA BĀPŪ PĀṬHAKA. See KĀLIDĀSA.—
Meghadūta. The Meghadūta . . . with the com-
mentary of Mallinātha . . . and . . . translation,

various readings, critical notes, and an intro-
ductory essay . . . Edited by Kashinath . . .
Pathak. 1894. 8°. 14076. b. 32.

KĀŚĪNĀTHA PĀṆDURĀṄGA PARAB. See BHAVA-
BHŪTI. The Mahāvīracharita . . . With the
commentary of Virarāghava. Edited by T. R.
Ratnam Aiyar . . . and Kāśīnāth . . . Parab.
1892. 8°. 14080. c. 32.

— See BHAVABHŪTI. The Uttara-Rāmacharita
. . . With the commentary of Virarāghava.
Edited by T. R. Ratnam Aiyar . . . and Kāśī-
nāth . . . Parab. 1899. 8°. 14080. c. 40.

— See BHOJARĀJA. The Champū-Rāmāyaṇa
. . . With the commentary of Rāmachandra . . .
Edited by Kāśīnāth . . . Parab. 1898. 8°. 14070. dd. 5.

— See DURGĀPRASĀDA, *son of Vrajalāla*, and
others. The Abhidhāna-sangraha . . . Edited
by . . . Durgāprasād, Kāśīnāth . . . Parab, *etc.*
1889, *etc.* 8°. 14090. e. 20.

— See JAYADEVA, *son of Mahādeva*. The
Prasannarāghava . . . Edited by Kāśīnāth . . .
Parab. 1893. 8°. 14079. c. 60.(1.)

— See KĀLIDĀSA, *Pseud.*, [*i.e.* KĀLIDĀSA SĀR-
VABHAUMA BHAṬṬĀCHĀRYA.] पुष्पावणविलासम् *etc.*
[Pushpabāṇavilāsa. With commentary of Ven-
kaṭa. Edited by Kāśīnātha Parab.] [1901.]
8°. 14072. cc. 62.(3.)

— See NĀRĀYAṆA BHAṬṬA, called MṚIGARĀJA-
LAKSHMĀ. The Veṅṛisambhāra . . . With the
commentary of Jagaddhara . . . Edited by Kāśī-
nāth . . . Parab, *etc.* 1898. 8°.

14079. c. 67.

— See PAÑCHATANTRA. The Pañchatantraka
. . . Edited by Kāśīnāth . . . Parab. 1896.
8°. 14070. c. 59.

— See ŚŪDRAKA. The Mṛichchhakaṭika . . .
with the commentary of Pṛithvīdhara. Edited
by Kāśīnāth . . . Parab. 1900. 8°.

14079. c. 60.(2.)

KĀŚĪNĀTHA PĀṬHAKA, *son of Viṣveṣvara*. See
PURĀṆAS.—*Selections*. ॥ शाकद्विपीय कुलभास्करः *etc.*
[Śākadvīpīya-kulabhāskara. Compiled by Kāśī-
nātha.] [1901.] 8°. 14058. b. 45.

KĀṢĪNĀTHA ŚĀSTRĪ ĀGĀṢE. See KĀṢĪNĀTHA BĀLA ŚĀSTRĪ ĀGĀṢE.

KĀṢĪNĀTHA TRYAMBAKA TELANG. See MAHĀBHĀRATA.—*Abridgments and Selections.* The Bhagavadgītā with the Sanatsugātīya and the Anugītā. Translated by . . . Kāshināth . . . Telang. 1898. 8°. [*Sacred Books of the East.*] 2003. a. (vol. 8.)

KĀṢĪNĀTHA UPĀDHYĀYA, son of Ananta. धर्मसिंधु etc. [Dharmasindhu. With Hindi translation by Ravidatta Śāstrī.] pp. iii. xvi. 770; 2 plates. मुंबई १९४८ [*Bombay*, 1891.] 8°.

14033. bb. 39.

— धर्मसिंधुसंस्कृत [Dharmābhisāra, or Dharmasindhusāra. Sections i.-iii.] pp. 126. ಬೆಂಗಳೂರು ೧೮೯೨ [*Bangalore*, 1892.] 8°.

14028. d. 46.

Imperfect at the end.

— वर्णविवेकचन्द्रिका etc. [Varṇavivekachandrikā. A tract on Hindu castes, in 96 stanzas.] pp. 23. [*Bombay*,] 1891. 8°.

14058. a. 12.

KĀṢĪRĀMA VĀCHĀSPATI. See RAGHUNANDANA BHATṬĀCHĀRYA. मलमासतद्वम् etc. [Malanāsa-tattva. With commentary of Kāṣīrāma, etc.] [1900.] 8°.

14033. bbb. 5.

— See RAGHUNANDANA BHATṬĀCHĀRYA. तिथि-तद्वम् etc. [Tithitattva. With commentary of Kāṣīrāma.] [1901.] 8°.

14033. bb. 45.(3.)

— See RAGHUNANDANA BHATṬĀCHĀRYA. उद्वाह-तद्वम् etc. [Udvāhatattva. With commentary of Kāṣīrāma.] [1896.] 8°.

14033. bb. 42.

— See RAGHUNANDANA BHATṬĀCHĀRYA. उद्वाह-तद्वम् etc. [Udvāhatattva. With commentary of Kāṣīrāma, etc.] [1902.] 8°.

14033. bb. 45.(4.)

KASTŪRIRĀṄGA AIYAṄGĀR, G. See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA. श्री: . . . हंससन्देशः (Hamsa Sandesa . . . With an [English] introduction . . . notes and translation [by Deṣikāchārya and Kastūriraṅga,] etc.) 1903. 12°.

14060. b. 19.

KĀṬAYAVEMA SŪRI. See KĀLIDĀSA.—*Mālavikāgnimitra.* The Mālavikāgnimitra . . . With the commentary [Kumāragirirājīya] of Kāṭayavema, etc. 1889. 8°.

14080. c. 31.

KĀṬAYAVEMA SŪRI (*continued*). See KĀLIDĀSA.—*Mālavikāgnimitra.* The Mālavikāgnimitra . . . With the commentary of Kāṭayavēma, etc. 1896. 8°.

14080. c. 36.

— See KĀLIDĀSA.—*Vikramorvaṣīya.* The Vikramorvaṣīyam . . . with English notes, containing extracts from two commentaries, [*scil.*, of Kāṭayavema and Raṅganātha,] etc. 1901. 8°.

14080. c. 42.

KATHĀKOṢA. The Kathākoṣa; or, Treasury of Stories. Translated from Sanskrit manuscripts by C. H. Tawney . . . With appendix, containing notes, by . . . Ernst Leumann. pp. xxiii. 260. 1895. See ACADEMIES, etc.—London.—*Oriental Translation Fund.* New Series II, vol. 2. 1891, etc. 8°.

14003. bb. (ser. 2, vol. 2.)

KATHAVATE (A. V.). See ĀBĀJĪ VIṢṆU KĀTHAVATE.

KATHĀVATTHU. See ABHIDHAMMAPIṬAKA.

KĀṬYĀYANA. परिशिष्टकण्डिका (परिशिष्टशौचसूत्रम् etc.) [Pariśiṣṭakaṇḍikā. With the Gṛihyapariśiṣṭa-bhāshya and °prayogapaddhati of Kāmadeva Dikshita. Followed by other sūtras ascribed to Kāṭyāyana,—viz. the Pariśiṣṭaśaucha-sūtra; the Snānasūtra, with Harihara's vyākhyā and Snānapaddhati; the Śrāddhasūtra, with Karka's vyākhyā and the bhāshya and Śrāddhasūtrapaddhati of Gadādhara Dikshita; and the Bhojanasūtra.] See PĀRASKARA. पारस्करगृह्यसूत्रम् etc. [Pāraskaragṛihya-sūtra, etc.] pp. 547-639. [1896.] 4°.

14010. f. 10.

— अथ कातीयतर्पणप्रयोगः etc. [Kāṭīya-tarpaṇa-prayoga. A ritual for the ceremonial entertainment of gods, saints, and ancestors, based on the Sūtra of Kāṭyāyana. Edited with Hindi translations and rubrics by Bhīmasena Śarmā.] pp. 12, 24. इटावा [१९]०२ [*Etawah*, 1902.] obl. 12°.

14028. bb. 4.(4.)

— अथानुवाकसूत्राध्यायः। (अथ सर्वानुक्रमणी।) [Anuvākasūtrādhyāya. An index to the catchwords of the anuvākas in the Vājasaneyisaṃhitā. Followed by the Sarvānukramaṇī.] See VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā.* वाजसनेपि . . . संहिता etc. [Vājasaneyisaṃhitā.] Vol. ii. [1903.] 8°.

14007. f. 4.(vol. 2.)

KĀTYĀYANA (*continued*). महर्षिकात्यायनप्रणीतम् शुक्ल-यजुस्सर्वानुक्रमसूत्रम् . . . Kātyāyana's Sarvānukramasutras of the White Yajurveda, with the commentary of Yājñikānantadeva. Edited and annotated by Paṇḍit Yugalakiṣora Pāṭhaka. Benares, 1893, etc. 8°. 14007. c. 25.

In progress? Forms nos. 45, 47, 49 of the Benares Sanskrit Series.

— See BĀLAKRISHṆA SADĀSIVA GOṢṬE. अथ प्रातिशाख्यप्रदीपशिक्षा etc. [Prātiśākhya-pradīpa-śikshā. A treatise upon Kātyāyana's Prātiśākhya.] 1893. 8°. [Śikshāsāṅgraha.] 14093. b. 31.

— अथ कात्यायनीशिक्षा etc. (अथ . . . स्वरभक्ति-लक्षणपरिशिष्टशिक्षा) [Kātyāyanī Śikshā and Svārahaktīlakṣhaṇa-pariśiṣṭaśikshā. Two traets of the Mādhyandīna school, of 13 and 42 stanzas respectively, the former on the accentuation of the White Yajurveda, the latter on vocalic 'glides.' With commentary on the former by Jayanta Svāmī.] See YUGALAKIṢORA VYĀSA PĀṬHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 46-51, 172-175. 1893. 8°. 14093. b. 31.

— [For the *vārttikas* of Kātyāyana upon the aphorisms of Pāṇini:] See PĀṆINI.

— [For the Kṛitprakaraṇa ascribed to Kātyāyana and incorporated in the Kātantra:] See SARVAVARMĀ.

KĀTYĀYANĪ ŚĀNTI. ॥ अथ कात्यायनी शान्ति ॥ [Kātyāyanī Śānti. A collection of charms, etc.] pp. 40. लाहौर [Lahore, 1900.] obl. 12°. 14028. b. 101.(2).

KAUṆḌA BHATṬA, son of Raṅgojī. See BHATṬOJĪ DĪKSHITA. बृहत् वैयाकरणभूषणं . . . Brihat Vaiyākaraṇa Bhūṣhaṇa, a treatise on Sanskrit grammar, [comprising Bhatṭojī's Vaiyākaraṇasiddhāntakārikāḥ with commentary styled Vaiyākaraṇabhūṣhaṇa] by . . . Kauṇḍa Bhaṭṭa: also Padārtha Dipikā [or Nyāyapadārthadīpikā, an exposition of the Vaiśeṣhika Categories,] by the same author [*scil.*, Kauṇḍa Bhaṭṭa] etc. 1900. 8°. 14048. cc. 34.

— See BHATṬOJĪ DĪKSHITA. वैयाकरणसिद्धान्त-कारिका: etc. [Vaiyākaraṇasiddhāntakārikāḥ. With

the Vaiyākaraṇabhūṣhaṇasāra of Kauṇḍa Bhaṭṭa, an abridgment of his Vaiyākaraṇabhūṣhaṇa.] [1901.] 8°. 14003. ccc. (no. 43.)

KAUṢIKA. See CALAND (W.). Zur Exegese und Kritik der rituellen Sūtras, etc. 1897, etc. 8°. [Zeitschrift der Deutschen Morgenlaendischen Gesellschaft.] Ac. 8815/2. (vol. 51, etc.)

— See HENRY (V.). La Magie dans l'Inde Antique. [With special reference to the Kauṣikasūtra.] 1904. 12°. 08631. f. 35.

— Altindisches Zauberritual. Probe einer Uebersetzung der wichtigsten Theile des Kauṣika Sūtra von Dr. W. Caland. 1900. See ACADEMIES, etc. — Amsterdam. — Koninklijke Akademie van Wetenschappen. Verhandelingen, etc. Nieuwe Reeks. Deel iii., No. 2. [1858, etc.] 8°.

Ac. 944/3. (Nieuwe Reeks, Deel 3.)

— [Another copy.] 14033. c. 40.

KAVIBHŪSHANA (R. K.). Kayastha-tattvam. [An anthological work in 208 stanzas, to prove the descent of the Kāyastha caste from the Kshatriyas. With Bengali notes and translations.] pp. iii. 56. कुमारखाली १३०६ [Kumar-khali, 1899.] 12°. 14058. a. 13.(3.)

Forms no. 1 of the Tattvāmbudhi series.

KAVIBHŪSHANA KUMĀRA TĀTĀRYA. See KUMĀRA TĀTĀRYA, Kavibhūshana.

KAVIKARṆAPŪRA, son of Śivānandusena. अलङ्कारकेन्द्रः etc. [Alaṅkāra-kaustubha. A treatise on stylistic, in 10 *kiraṇas*. With the commentary Subodhanī of Viṣvanātha Chakravartī. Edited with a Bengali version by Rāmanārāyaṇa Vidyāratna.] pp. i. 834, xx. मुर्शिदाबाद १३०६ [Murshidabad, 1899.] 8°. 14053. ccc. 25.

— आनन्दवृन्दावनचम्पू: etc. [Ānandavṛindāvana-champū. A poem on Kṛiṣṇa's life in Brindaban. With the commentary Sukhavartinī. Edited by Mukundadeva Śāstrī.] pp. 622; 4 plates. मथुरा १९५५ [Muttra, 1898.] 8°. 14070. dd. 8.

— श्री चैतन्याचारितामृत महाकाव्यं etc. [Chaitanya-charitāmṛita. A poem in 20 *sargas* on the life of Chaitanya. Edited with a Bengali translation by Rāmanārāyaṇa Vidyāratna.] pp. i. 704, ii. मुर्शिदाबाद १२९२-१२९८ [Murshidabad, 1885-1892.] 8°. 14058. b. 28.

KAVINĀṆADDHAJA, known as TAUNGLELŌN HSAYA. See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Chariyāpiṭaka*.] စရိယာပိဋကတ် etc. [*Chariyāpiṭaka*.] With Burmese commentary by Kavināṇaddhaja.] 1899. 8°. 14098. c. 29.(2.)

KAVĪNDRA VIṢVĀSA. See NARAHARI DĀSA GUPTA.

KAVIRĀJA PAṆḌITA, *Courtier of Kāmadeva Kādamba of Hangal*. राघवपाण्डवोयम् etc. [*Rāghavapāṇḍavīya*. A poem in 13 *sargas* that may be read alike as a *Rāmāyaṇa* or as a *Bhārata*. With the commentary *Sārachandrikā* of Lakshmaṇa Paṇḍita.] pp. 205. [1890.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला etc. (*Granth Ratna Mālā, etc.*) Vol. III, no. 9—Vol. IV, no. 3. 1887-[1892.] 8°. 14096. c. 8.(vol. 3, 4.)

— The *Rāghavapāṇḍavīya* of Kavirāja. With the commentary [*Rāghavapāṇḍavīyaprakāṣa*] of Śāśadhara. Edited by . . . Paṇḍit Śivadatta . . . and Kāśīnāth Pāṇḍurang Parab. (राघवपाण्डवोयम् ।). pp. 200, xi. 1897. See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PĀṆḌURĀṄGA PARAB. *Kāvya-mālā*. [No.] 62. 1886, etc. 8°. 14072. ccc. 12.(no. 62.)

KAVIRĀKSHASĪYA. శంకరాక్షసియము . . . ద్వ్యర్థకావ్యము etc. [*Kavirākshasīya*. A series of 105 stanzas, each of which can be construed so as to yield two different meanings, on themes of poetry, ethics, etc. With Telugu analyses and commentary by Śrīnivāsapuram Lokanātha Kavi.] pp. i. 70. మద్రాస్ [Madras,] 1902. 8°. 14072. d. 38.(3.)

KEDĀRAKALPA. ॥ अथ श्रीकेशदार कल्प प्रारम्भः ॥ [*Kedārakalpa*. A Śaiva Pauranic work, giving an account of various mythological regions and spheres, aspects of the Deity, etc., with rituals for its study.] ff. 92. बनारस [Benares, 1894.] obl. 8°. 14053. ccc. 5.

KEDĀRANĀTHA, *Zamindar*. গ্রহবিপ্র etc. [*Grahavipra*. A Bengali tract on the functions of astrologers, illustrated by Sanskrit quotations.] pp. 8. উলুবেড়িয়া ১২৯৯ [Ulubaria, 1893.] 8°. 14053. c. 56.(3.)

KEDĀRANĀTHA DATTA. দত্তবংশমালি etc. [*Dattavamṣamālā*. Comprising genealogical tables of the Datta family and a poem in 6 cantos styled *Dattavamṣa* and treating of the same topic. Second edition.] pp. iv. 232. কলিকাতা ১৩০৩ [Calcutta, 1900.] 16°. 14053. a. 16.

KELĀSA, Ū. See SUMAṆGALASĀMI. ငိုတာကျော် etc. [*Ṭikā-kyaw*. With Burmese *nissaya* by Kelāsa.] 1903. 8°. 14099. b. 2.

KERALA VARMĀ, *Valiya-kōyil Tamburān, of Travancore*. See AMARU. *Amaruka Satakum*. Translated . . . into Manipravalam by Kerala Varma, etc. 1893. 8°. 14072. cc. 56.

— (ശ്രീ) വിക്ടോറിയ ചരിതസംഗ്രഹം etc. [*Victoria-charitasanḡraha*. A brief poetical history of Queen Victoria in 108 stanzas, with explanation in Malayalam.] pp. 61, ii. കൊട്ടയം പാവ്യൻ [Kottayam, 1889.] 8°. 14076. cc. 2.(2.)

KERN (JOHAN CASPAR HENDRIK). See ĀRYA ŚŪRA. *The Jātaka-Mālā* . . . Edited by Dr. H. Kern. 1891. 8°. [Harvard Oriental Series.] 14003. l. 3.(vol. 1.)

KEṢAVA, *son of Kamalākara, of Nandigram*. केशवी जातक etc. [*Keṣavī-jātaka*, or *Keṣavajātaka-paddhati*. A manual of horoscopy. Edited with analyses, Hindi version, examples, and tables by Jagadīśaprasāda Tripāṭhī.] pp. vi. 232, lith. मुम्बई १९५६ [Bombay, 1900.] 8°. 14053. d. 63.

KEṢAVA BĀLAKRISHṆA PARĀÑJPYE. See KĀLIDĀSA.—*Vikramorvaṣīya*. *Vikramorvaṣīyam*, with . . . English translation . . . notes, and . . . introduction, by Keshav . . . Paranjpe. 1898. 8°. 14080. c. 38.

KEṢAVACHANDRA SENA. नवसंहिता etc. [*Navasamhitā*. A metrical Sanskrit version of the “New Samhita,” a series of ethical writings in English by Keṣavachandra. Translated with Sanskrit commentary by Gauragovinda Rāya Upādhyāya.] pp. i. 208. कलिकातायां १८२२ [Calcutta, 1901.] 8°. 14033. aa. 15.

The name of the translator is taken from the Catalogue of Books Registered, Calcutta, March 1901.

KEṢAVA DAIVAJÑA, son of *Gokulachandra*. अथ केशवदैवज्ञविरचिता नवमूत्रात्मिका etc. [Mādhyandiniya-vedaparibhāshānkasūtra. 9 aphorisms on Vedic phonetics, sometimes ascribed to Kātyāyana, but here attributed to Keṣava, with a commentary by Keṣava, the whole being entitled Keṣavī Śikshā and claiming the authority of the Prati-jñāsūtra. Followed by a *kārikā* to the same by Keṣava, styled Kārikāvalī or Padyātmikā Śikshā.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 138-152. 1893. 8°. 14093. b. 31.

KEṢAVA HARSHADA DHRUVA. See AMARU. अमरशतक etc. [Amaruśataka. Edited with Gujarati metrical paraphrase and commentary by Keṣava Dhruva.] [1892.] 8°. 14070. c. 48.

KEṢAVAJĪ VIṢVANĀTHA. See PURĀṆAS.—*Skanda-purāṇa*. श्रीमत्पुराण etc. [Śrīmālamāhātmya. With Gujarati translation by Keṣavajī, etc.] [1899.] 8°. 14016. c. 62.

KEṢAVA KAVI, *Vedādhinātha Bhaṭṭāchārya*. श्रीगोदापारिणयचम्पूशतकम् etc. [Godāpariṇaya. A *champū* composition on the union of the river-goddess Godā or Āṇḍāl with Raiṅanātha. With the commentary Sumano-rañjanī of Elattūr Sundararāja.] pp. 106. टीकाश्रीनिवासाचार्य्याणम् [Tenkasi,] 1896. 8°. 14070. dd. 9.(1.)

KEṢAVALĀLA ŚIVARĀMA. जैनवाक्यानुसुबोध etc. [Jaina-bālaññānasbodha. A Jain primer of religious instruction and devotion. Part i., comprising Gujarati hymns, lists and explanations of technical terms, and the Sāmāyikasūtra with Gujarati translations, etc.] pp. 48. अहमदाबाद १८८८ [Ahmadabad, 1888.] 12°. 14144. f. 30.(2.)

KEṢAVA MIṢRA, *Logician*. The Tarkabhāshā of Keṣavamīśra, [a treatise on logic,] with the commentary of Govardhana. Edited with an introduction and notes, critical and explanatory, by Shivaram Mahadeo Paranjape. pp. i. vi. 113, iii. 86, ii. iv. Poona, 1894. 8°. 14048. dd. 18.

— तर्कभाषा . . . The Tarkabhāshā of Keṣavamīśra. With the commentary Nyāyapradīpa of Viṣwakarman. Edited by Surendralāla Gosvāmin. pp. 185, vii. xii. iv. v. ii. 1901. See PERIODICAL

PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XXII–XXIII. 1876, etc. 8°. 14096. d. 6.(vol. 22-23.)

— [A separate issue of the same.]

14049. a. 5.

KEṢAVA MIṢRA, *Rhetorician*. See ŚAuddhodani. The Alankāraśekhara of Keṣavamīśra, comprising the aphorisms ascribed to Śaundhodani with the commentary of Keṣava,] etc. 1895. 8°. [Kāvya-mālā.] 14072. ccc. 12.(no. 50.)

KEṢAVĀNANDA SVĀMĪ. Anubhavānanda Lahari of Kesavānanda Swami. [A Vedantic poem in 54 stanzas. In an English prose version.] 1898. See PERIODICAL PUBLICATIONS.—Bombay. The Theosophist, etc. Vol. XX, nos. iii., vi., xii., Vol. XXI, no. ix. 1879, etc. 8°.

P.P. 636. cm. (vol. 20.)

KEṢAVĀNANDA SVĀMĪ, *Udāsīna Paramahansa*, disciple of Gauradeva. See NĀNAK. श्रीमद्गुरुनानकगीता etc. [Nānakagītā. With the commentary Kaiṣavapada of Keṣavānanda.] [1901.] 8°.

14049. b. 4.

— See NĀNAK. अथ निराकारमीमांसादर्शनम् etc. [Nirākāramīmāṃsādarśana. With exposition by Keṣavānanda.] [1903.] 8°. 14049. bb. 3.

KEṢAVA NĀRĀYAṆA DĀMLE. परमार्थदर्शनम् etc. [Paramārthadarśana. A treatise in 1891 stanzas on metaphysics, notably the Sāṅkhya, Yoga, and Vedānta systems. In 3 parts of graduated difficulty, termed Bālādhikāra, Taruṇādhikāra, and Praṇḍhādhikāra.] pp. ii. 151. पुण्यपत्रने १८२९ [Poona, 1900.] 12°. 14048. b. 37.

KEṢAVAPRASĀDA ŚARMĀ, son of *Paramasukha*. See MANU.—*Dharmaśāstra*. श्रीमनुस्मृति etc. [Manu-smṛiti. With Hindi paraphrase by Keṣavaprasāda.] [1891.] 8°. 14038. d. 32.

KEṢAVA ŚĀSTRĪ, of the Sanskrit College, Benares. See RĀMA MIṢRA ŚĀSTRĪ. स्रेहपूर्तिपरीक्षा । [Snehapūrtiparikshā. Edited by Keṣava Śāstri.] 1895-1896. 8°. [The Pandit.]

14096. d. 6.(vol. 17, 18.)

KESHAV. See KEṢAVA.

KESINDA, Ū. See SĀDHUNARADHAMMA-SĀ-TAN.
 𑖆𑖇𑖈𑖉𑖊𑖋𑖌𑖍𑖎𑖏𑖐𑖑𑖒𑖓𑖔𑖕𑖖𑖗𑖘𑖙𑖚: [Sādhunaradhamma-sā-tan.
 Edited by Kesinda.] [1897.] 8°.

14098. ccc. 26.(4.)

KEVALAKRISHNA, called 'URF. See ĀRYA
 SAMĀJ. **सन्ध्या** [Sandhyā mutarjim manzūm.
 The *sandhyā* prayers with metrical version in
 Urdu by Kevalakrishna.] [1902.] 12°.

14028. b. 96.(2.)

KEVAL KISHAN. See KEVALAKRISHNA.

KHAGENDRANĀTHA ṢĀSTRĪ, of *Bhawanipur.*
 See PURĀNAS.—*Brahmāṇḍapurāṇa.* [Adhyātma-
 rāmāyaṇa.] **অধ্যাত্মরামায়ণ** etc. [Adhyātma-
 rāmāyaṇa. With commentary of Rāma Varmā.
 Edited with analyses and Bengali translations,
 etc., by Khagendranātha.] [1901, etc.] 8°.

14016. d. 61.

KHAṆḌADEVA, son of *Rudradeva.* See JAIMINI.—
Mīmāṃsāsūtra. The Meemamsa Kausthubha.
 Vol. -1 [scil. Adh. I. ii.]. A commentary on
 Jaimini Sutra. By Khanda Deva, etc. 1902.
 8°. [*Śāstramuktāvalī.*] 14049. a. 1.(no. 14.)

— **भाट्टदीपिका ।** Bhāṭṭa Dīpikā, a work belong-
 ing to the Pūrva Mīmāṃsā school of Hindu
 philosophy, by Khaṇḍa Deva. Edited by . . .
 Candra Kānta Tarkāṅkāra. 1899, etc. See
 ACADEMIES, etc.—Calcutta.—*Asiatic Society of*
Bengal. Bibliotheca Indica. New Series. [Vol.
 141.] 1848, etc. 8°. 14002. a. (vol. 141.)

In progress.

— Bhatta Rahasyam, etc. [An introductory
 treatise upon Jaimini's Mīmāṃsāsūtra. Parich-
 chheda i.] (**भाट्टरहस्यम्** ॥) pp. iv. 128. 1900. See
 ANANTĀCHĀRYA, *Prativāḍibhayaṅkara.* **शास्त्रमुक्तावली.**
 The Śāstramuktāvalī, etc. No. 2. 1899, etc.
 8°. 14049. a. 1.(no. 2.)

KHAṆḌARĀJA DĪKSHITA. See SANDHYĀVANDANA.
सन्ध्याभाष्यसमुच्चयः etc. [Sandhyābhāshyasamuch-
 chaya. A collection of commentaries upon the
sandhyā prayers, including Khaṇḍarāja's Bahvri-
 chasandhyāmantrārthadīpikā, with his gloss
 Prabhā, etc.] [1899.] 8°. 14003. ccc. (no. 40.)

KHĀN-KHĀNĀ-NAWĀB. See NAWĀB-KHĀN-
 KHĀNĀN.

KHEMARAMSI, of *Payaba, Kugan.* See KACH-
 CHĀYANA.—*Kachchāyanappakarāṇa.* **𑖀𑖁𑖂𑖃𑖄𑖅𑖆𑖇𑖈𑖉𑖊𑖋𑖌𑖍𑖎𑖏𑖐𑖑𑖒𑖓𑖔𑖕𑖖𑖗𑖘𑖙𑖚𑖛𑖜𑖝𑖞𑖟𑖠𑖡𑖢𑖣𑖤𑖥𑖦𑖧𑖨𑖩𑖪𑖫𑖬𑖭𑖮𑖯𑖰𑖱𑖲𑖳𑖴𑖵𑖶𑖷𑖸𑖹𑖺𑖻𑖼𑖽𑖾𑗀𑖿𑗁𑗂𑗃𑗄𑗅𑗆𑗇𑗈𑗉𑗊𑗋𑗌𑗍𑗎𑗏𑗐𑗑𑗒𑗓𑗔𑗕𑗖𑗗𑗘𑗙𑗚𑗛𑗜𑗝𑗞𑗟𑗠𑗡𑗢𑗣𑗤𑗥𑗦𑗧𑗨𑗩𑗪𑗫𑗬𑗭𑗮𑗯𑗰𑗱𑗲𑗳𑗴𑗵𑗶𑗷𑗸𑗹𑗺𑗻𑗼𑗽𑗾𑗿𑘀𑘁𑘂𑘃𑘄𑘅𑘆𑘇𑘈𑘉𑘊𑘋𑘌𑘍𑘎𑘏𑘐𑘑𑘒𑘓𑘔𑘕𑘖𑘗𑘘𑘙𑘚𑘛𑘜𑘝𑘞𑘟𑘠𑘡𑘢𑘣𑘤𑘥𑘦𑘧𑘨𑘩𑘪𑘫𑘬𑘭𑘮𑘯𑘰𑘱𑘲𑘳𑘴𑘵𑘶𑘷𑘸𑘹𑘺𑘻𑘼𑘽𑘾𑘿𑙀𑙁𑙂𑙃𑙄𑙅𑙆𑙇𑙈𑙉𑙊𑙋𑙌𑙍𑙎𑙏𑙐𑙑𑙒𑙓𑙔𑙕𑙖𑙗𑙘𑙙𑙚𑙛𑙜𑙝𑙞𑙟𑙠𑙡𑙢𑙣𑙤𑙥𑙦𑙧𑙨𑙩𑙪𑙫𑙬𑙭𑙮𑙯𑙰𑙱𑙲𑙳𑙴𑙵𑙶𑙷𑙸𑙹𑙺𑙻𑙼𑙽𑙾𑙿𑚀𑚁𑚂𑚃𑚄𑚅𑚆𑚇𑚈𑚉𑚊𑚋𑚌𑚍𑚎𑚏𑚐𑚑𑚒𑚓𑚔𑚕𑚖𑚗𑚘𑚙𑚚𑚛𑚜𑚝𑚞𑚟𑚠𑚡𑚢𑚣𑚤𑚥𑚦𑚧𑚨𑚩𑚪𑚫𑚬𑚭𑚮𑚯𑚰𑚱𑚲𑚳𑚴𑚵𑚷𑚶𑚸𑚹𑚺𑚻𑚼𑚽𑚾𑚿𑛀𑛁𑛂𑛃𑛄𑛅𑛆𑛇𑛈𑛉𑛊𑛋𑛌𑛍𑛎𑛏𑛐𑛑𑛒𑛓𑛔𑛕𑛖𑛗𑛘𑛙𑛚𑛛𑛜𑛝𑛞𑛟𑛠𑛡𑛢𑛣𑛤𑛥𑛦𑛧𑛨𑛩𑛪𑛫𑛬𑛭𑛮𑛯𑛰𑛱𑛲𑛳𑛴𑛵𑛶𑛷𑛸𑛹𑛺𑛻𑛼𑛽𑛾𑛿𑜀𑜁𑜂𑜃𑜄𑜅𑜆𑜇𑜈𑜉𑜊𑜋𑜌𑜍𑜎𑜏𑜐𑜑𑜒𑜓𑜔𑜕𑜖𑜗𑜘𑜙𑜚𑜛𑜜𑜝𑜞𑜟𑜠𑜡𑜢𑜣𑜤𑜥𑜦𑜧𑜨𑜩𑜪𑜫𑜬𑜭𑜮𑜯𑜰𑜱𑜲𑜳𑜴𑜵𑜶𑜷𑜸𑜹𑜺𑜻𑜼𑜽𑜾𑜿𑝀𑝁𑝂𑝃𑝄𑝅𑝆𑝇𑝈𑝉𑝊𑝋𑝌𑝍𑝎𑝏𑝐𑝑𑝒𑝓𑝔𑝕𑝖𑝗𑝘𑝙𑝚𑝛𑝜𑝝𑝞𑝟𑝠𑝡𑝢𑝣𑝤𑝥𑝦𑝧𑝨𑝩𑝪𑝫𑝬𑝭𑝮𑝯𑝰𑝱𑝲𑝳𑝴𑝵𑝶𑝷𑝸𑝹𑝺𑝻𑝼𑝽𑝾𑝿𑞀𑞁𑞂𑞃𑞄𑞅𑞆𑞇𑞈𑞉𑞊𑞋𑞌𑞍𑞎𑞏𑞐𑞑𑞒𑞓𑞔𑞕𑞖𑞗𑞘𑞙𑞚𑞛𑞜𑞝𑞞𑞟𑞠𑞡𑞢𑞣𑞤𑞥𑞦𑞧𑞨𑞩𑞪𑞫𑞬𑞭𑞮𑞯𑞰𑞱𑞲𑞳𑞴𑞵𑞶𑞷𑞸𑞹𑞺𑞻𑞼𑞽𑞾𑞿𑟀𑟁𑟂𑟃𑟄𑟅𑟆𑟇𑟈𑟉𑟊𑟋𑟌𑟍𑟎𑟏𑟐𑟑𑟒𑟓𑟔𑟕𑟖𑟗𑟘𑟙𑟚𑟛𑟜𑟝𑟞𑟟𑟠𑟡𑟢𑟣𑟤𑟥𑟦𑟧𑟨𑟩𑟪𑟫𑟬𑟭𑟮𑟯𑟰𑟱𑟲𑟳𑟴𑟵𑟶𑟷𑟸𑟹𑟺𑟻𑟼𑟽𑟾𑟿𑠀𑠁𑠂𑠃𑠄𑠅𑠆𑠇𑠈𑠉𑠊𑠋𑠌𑠍𑠎𑠏𑠐𑠑𑠒𑠓𑠔𑠕𑠖𑠗𑠘𑠙𑠚𑠛𑠜𑠝𑠞𑠟𑠠𑠡𑠢𑠣𑠤𑠥𑠦𑠧𑠨𑠩𑠪𑠫𑠬𑠭𑠮𑠯𑠰𑠱𑠲𑠳𑠴𑠵𑠶𑠷𑠸𑠺𑠹𑠻𑠼𑠽𑠾𑠿𑡀𑡁𑡂𑡃𑡄𑡅𑡆𑡇𑡈𑡉𑡊𑡋𑡌𑡍𑡎𑡏𑡐𑡑𑡒𑡓𑡔𑡕𑡖𑡗𑡘𑡙𑡚𑡛𑡜𑡝𑡞𑡟𑡠𑡡𑡢𑡣𑡤𑡥𑡦𑡧𑡨𑡩𑡪𑡫𑡬𑡭𑡮𑡯𑡰𑡱𑡲𑡳𑡴𑡵𑡶𑡷𑡸𑡹𑡺𑡻𑡼𑡽𑡾𑡿𑢀𑢁𑢂𑢃𑢄𑢅𑢆𑢇𑢈𑢉𑢊𑢋𑢌𑢍𑢎𑢏𑢐𑢑𑢒𑢓𑢔𑢕𑢖𑢗𑢘𑢙𑢚𑢛𑢜𑢝𑢞𑢟𑢠𑢡𑢢𑢣𑢤𑢥𑢦𑢧𑢨𑢩𑢪𑢫𑢬𑢭𑢮𑢯𑢰𑢱𑢲𑢳𑢴𑢵𑢶𑢷𑢸𑢹𑢺𑢻𑢼𑢽𑢾𑢿𑣀𑣁𑣂𑣃𑣄𑣅𑣆𑣇𑣈𑣉𑣊𑣋𑣌𑣍𑣎𑣏𑣐𑣑𑣒𑣓𑣔𑣕𑣖𑣗𑣘𑣙𑣚𑣛𑣜𑣝𑣞𑣟𑣠𑣡𑣢𑣣𑣤𑣥𑣦𑣧𑣨𑣩𑣪𑣫𑣬𑣭𑣮𑣯𑣰𑣱𑣲𑣳𑣴𑣵𑣶𑣷𑣸𑣹𑣺𑣻𑣼𑣽𑣾𑣿𑤀𑤁𑤂𑤃𑤄𑤅𑤆𑤇𑤈𑤉𑤊𑤋𑤌𑤍𑤎𑤏𑤐𑤑𑤒𑤓𑤔𑤕𑤖𑤗𑤘𑤙𑤚𑤛𑤜𑤝𑤞𑤟𑤠𑤡𑤢𑤣𑤤𑤥𑤦𑤧𑤨𑤩𑤪𑤫𑤬𑤭𑤮𑤯𑤰𑤱𑤲𑤳𑤴𑤵𑤶𑤷𑤸𑤹𑤺𑤻𑤼𑤽𑤾𑤿𑥀𑥁𑥂𑥃𑥄𑥅𑥆𑥇𑥈𑥉𑥊𑥋𑥌𑥍𑥎𑥏𑥐𑥑𑥒𑥓𑥔𑥕𑥖𑥗𑥘𑥙𑥚𑥛𑥜𑥝𑥞𑥟𑥠𑥡𑥢𑥣𑥤𑥥𑥦𑥧𑥨𑥩𑥪𑥫𑥬𑥭𑥮𑥯𑥰𑥱𑥲𑥳𑥴𑥵𑥶𑥷𑥸𑥹𑥺𑥻𑥼𑥽𑥾𑥿𑦀𑦁𑦂𑦃𑦄𑦅𑦆𑦇𑦈𑦉𑦊𑦋𑦌𑦍𑦎𑦏𑦐𑦑𑦒𑦓𑦔𑦕𑦖𑦗𑦘𑦙𑦚𑦛𑦜𑦝𑦞𑦟𑦠𑦡𑦢𑦣𑦤𑦥𑦦𑦧𑦨𑦩𑦪𑦫𑦬𑦭𑦮𑦯𑦰𑦱𑦲𑦳𑦴𑦵𑦶𑦷𑦸𑦹𑦺𑦻𑦼𑦽𑦾𑦿𑧀𑧁𑧂𑧃𑧄𑧅𑧆𑧇𑧈𑧉𑧊𑧋𑧌𑧍𑧎𑧏𑧐𑧑𑧒𑧓𑧔𑧕𑧖𑧗𑧘𑧙𑧚𑧛𑧜𑧝𑧞𑧟𑧠𑧡𑧢𑧣𑧤𑧥𑧦𑧧𑧨𑧩𑧪𑧫𑧬𑧭𑧮𑧯𑧰𑧱𑧲𑧳𑧴𑧵𑧶𑧷𑧸𑧹𑧺𑧻𑧼𑧽𑧾𑧿𑨀𑨁𑨂𑨃𑨄𑨅𑨆𑨇𑨈𑨉𑨊𑨋𑨌𑨍𑨎𑨏𑨐𑨑𑨒𑨓𑨔𑨕𑨖𑨗𑨘𑨙𑨚𑨛𑨜𑨝𑨞𑨟𑨠𑨡𑨢𑨣𑨤𑨥𑨦𑨧𑨨𑨩𑨪𑨫𑨬𑨭𑨮𑨯𑨰𑨱𑨲𑨳𑨴𑨵𑨶𑨷𑨸𑨹𑨺𑨻𑨼𑨽𑨾𑨿𑩀𑩁𑩂𑩃𑩄𑩅𑩆𑩇𑩈𑩉𑩊𑩋𑩌𑩍𑩎𑩏𑩐𑩑𑩒𑩓𑩔𑩕𑩖𑩗𑩘𑩙𑩚𑩛𑩜𑩝𑩞𑩟𑩠𑩡𑩢𑩣𑩤𑩥𑩦𑩧𑩨𑩩𑩪𑩫𑩬𑩭𑩮𑩯𑩰𑩱𑩲𑩳𑩴𑩵𑩶𑩷𑩸𑩹𑩺𑩻𑩼𑩽𑩾𑩿𑪀𑪁𑪂𑪃𑪄𑪅𑪆𑪇𑪈𑪉𑪊𑪋𑪌𑪍𑪎𑪏𑪐𑪑𑪒𑪓𑪔𑪕𑪖𑪗𑪘𑪙𑪚𑪛𑪜𑪝𑪞𑪟𑪠𑪡𑪢𑪣𑪤𑪥𑪦𑪧𑪨𑪩𑪪𑪫𑪬𑪭𑪮𑪯𑪰𑪱𑪲𑪳𑪴𑪵𑪶𑪷𑪸𑪹𑪺𑪻𑪼𑪽𑪾𑪿𑫀𑫁𑫂𑫃𑫄𑫅𑫆𑫇𑫈𑫉𑫊𑫋𑫌𑫍𑫎𑫏𑫐𑫑𑫒𑫓𑫔𑫕𑫖𑫗𑫘𑫙𑫚𑫛𑫜𑫝𑫞𑫟𑫠𑫡𑫢𑫣𑫤𑫥𑫦𑫧𑫨𑫩𑫪𑫫𑫬𑫭𑫮𑫯𑫰𑫱𑫲𑫳𑫴𑫵𑫶𑫷𑫸𑫹𑫺𑫻𑫼𑫽𑫾𑫿𑬀𑬁𑬂𑬃𑬄𑬅𑬆𑬇𑬈𑬉𑬊𑬋𑬌𑬍𑬎𑬏𑬐𑬑𑬒𑬓𑬔𑬕𑬖𑬗𑬘𑬙𑬚𑬛𑬜𑬝𑬞𑬟𑬠𑬡𑬢𑬣𑬤𑬥𑬦𑬧𑬨𑬩𑬪𑬫𑬬𑬭𑬮𑬯𑬰𑬱𑬲𑬳𑬴𑬵𑬶𑬷𑬸𑬹𑬺𑬻𑬼𑬽𑬾𑬿𑭀𑭁𑭂𑭃𑭄𑭅𑭆𑭇𑭈𑭉𑭊𑭋𑭌𑭍𑭎𑭏𑭐𑭑𑭒𑭓𑭔𑭕𑭖𑭗𑭘𑭙𑭚𑭛𑭜𑭝𑭞𑭟𑭠𑭡𑭢𑭣𑭤𑭥𑭦𑭧𑭨𑭩𑭪𑭫𑭬𑭭𑭮𑭯𑭰𑭱𑭲𑭳𑭴𑭵𑭶𑭷𑭸𑭹𑭺𑭻𑭼𑭽𑭾𑭿𑮀𑮁𑮂𑮃𑮄𑮅𑮆𑮇𑮈𑮉𑮊𑮋𑮌𑮍𑮎𑮏𑮐𑮑𑮒𑮓𑮔𑮕𑮖𑮗𑮘𑮙𑮚𑮛𑮜𑮝𑮞𑮟𑮠𑮡𑮢𑮣𑮤𑮥𑮦𑮧𑮨𑮩𑮪𑮫𑮬𑮭𑮮𑮯𑮰𑮱𑮲𑮳𑮴𑮵𑮶𑮷𑮸𑮹𑮺𑮻𑮼𑮽𑮾𑮿𑯀𑯁𑯂𑯃𑯄𑯅𑯆𑯇𑯈𑯉𑯊𑯋𑯌𑯍𑯎𑯏𑯐𑯑𑯒𑯓𑯔𑯕𑯖𑯗𑯘𑯙𑯚𑯛𑯜𑯝𑯞𑯟𑯠𑯡𑯢𑯣𑯤𑯥𑯦𑯧𑯨𑯩𑯪𑯫𑯬𑯭𑯮𑯯𑯰𑯱𑯲𑯳𑯴𑯵𑯶𑯷𑯸𑯹𑯺𑯻𑯼𑯽𑯾𑯿𑰀𑰁𑰂𑰃𑰄𑰅𑰆𑰇𑰈𑰉𑰊𑰋𑰌𑰍𑰎𑰏𑰐𑰑𑰒𑰓𑰔𑰕𑰖𑰗𑰘𑰙𑰚𑰛𑰜𑰝𑰞𑰟𑰠𑰡𑰢𑰣𑰤𑰥𑰦𑰧𑰨𑰩𑰪𑰫𑰬𑰭𑰮𑰯𑰰𑰱𑰲𑰳𑰴𑰵𑰶𑰷𑰸𑰹𑰺𑰻𑰼𑰽𑰾𑰿𑱀𑱁𑱂𑱃𑱄𑱅𑱆𑱇𑱈𑱉𑱊𑱋𑱌𑱍𑱎𑱏𑱐𑱑𑱒𑱓𑱔𑱕𑱖𑱗𑱘𑱙𑱚𑱛𑱜𑱝𑱞𑱟𑱠𑱡𑱢𑱣𑱤𑱥𑱦𑱧𑱨𑱩𑱪𑱫𑱬𑱭𑱮𑱯𑱰𑱱𑱲𑱳𑱴𑱵𑱶𑱷𑱸𑱹𑱺𑱻𑱼𑱽𑱾𑱿𑲀𑲁𑲂𑲃𑲄𑲅𑲆𑲇𑲈𑲉𑲊𑲋𑲌𑲍𑲎𑲏𑲐𑲑𑲒𑲓𑲔𑲕𑲖𑲗𑲘𑲙𑲚𑲛𑲜𑲝𑲞𑲟𑲠𑲡𑲢𑲣𑲤𑲥𑲦𑲧𑲨𑲩𑲪𑲫𑲬𑲭𑲮𑲯𑲰𑲱𑲲𑲳𑲴𑲵𑲶𑲷𑲸𑲹𑲺𑲻𑲼𑲽𑲾𑲿𑳀𑳁𑳂𑳃𑳄𑳅𑳆𑳇𑳈𑳉𑳊𑳋𑳌𑳍𑳎𑳏𑳐𑳑𑳒𑳓𑳔𑳕𑳖𑳗𑳘𑳙𑳚𑳛𑳜𑳝𑳞𑳟𑳠𑳡𑳢𑳣𑳤𑳥𑳦𑳧𑳨𑳩𑳪𑳫𑳬𑳭𑳮𑳯𑳰𑳱𑳲𑳳𑳴𑳵𑳶𑳷𑳸𑳹𑳺𑳻𑳼𑳽𑳾𑳿𑴀𑴁𑴂𑴃𑴄𑴅𑴆𑴇𑴈𑴉𑴊𑴋𑴌𑴍𑴎𑴏𑴐𑴑𑴒𑴓𑴔𑴕𑴖𑴗𑴘𑴙𑴚𑴛𑴜𑴝𑴞𑴟𑴠𑴡𑴢𑴣𑴤𑴥𑴦𑴧𑴨𑴩𑴪𑴫𑴬𑴭𑴮𑴯𑴰𑴱𑴲𑴳𑴴𑴵𑴶𑴷𑴸𑴹𑴺𑴻𑴼𑴽𑴾𑴿𑵀𑵁𑵂𑵃𑵄𑵅𑵆𑵇𑵈𑵉𑵊𑵋𑵌𑵍𑵎𑵏𑵐𑵑𑵒𑵓𑵔𑵕𑵖𑵗𑵘𑵙𑵚𑵛𑵜𑵝𑵞𑵟𑵠𑵡𑵢𑵣𑵤𑵥𑵦𑵧𑵨𑵩𑵪𑵫𑵬𑵭𑵮𑵯𑵰𑵱𑵲𑵳𑵴𑵵𑵶𑵷𑵸𑵹𑵺𑵻𑵼𑵽𑵾𑵿𑶀𑶁𑶂𑶃𑶄𑶅𑶆𑶇𑶈𑶉𑶊𑶋𑶌𑶍𑶎𑶏𑶐𑶑𑶒𑶓𑶔𑶕𑶖𑶗𑶘𑶙𑶚𑶛𑶜𑶝𑶞𑶟𑶠𑶡𑶢𑶣𑶤𑶥𑶦𑶧𑶨𑶩𑶪𑶫𑶬𑶭𑶮𑶯𑶰𑶱𑶲𑶳𑶴𑶵𑶶𑶷𑶸𑶹𑶺𑶻𑶼𑶽𑶾𑶿𑷀𑷁𑷂𑷃𑷄𑷅𑷆𑷇𑷈𑷉𑷊𑷋𑷌𑷍𑷎𑷏𑷐𑷑𑷒𑷓𑷔𑷕𑷖𑷗𑷘𑷙𑷚𑷛𑷜𑷝𑷞𑷟𑷠𑷡𑷢𑷣𑷤𑷥𑷦𑷧𑷨𑷩𑷪𑷫𑷬𑷭𑷮𑷯𑷰𑷱𑷲𑷳𑷴𑷵𑷶𑷷𑷸𑷹𑷺𑷻𑷼𑷽𑷾𑷿𑸀𑸁𑸂𑸃𑸄𑸅𑸆𑸇𑸈𑸉𑸊𑸋𑸌𑸍𑸎𑸏𑸐𑸑𑸒𑸓𑸔𑸕𑸖𑸗𑸘𑸙𑸚𑸛𑸜𑸝𑸞𑸟𑸠𑸡𑸢𑸣𑸤𑸥𑸦𑸧𑸨𑸩𑸪𑸫𑸬𑸭𑸮𑸯𑸰𑸱𑸲𑸳𑸴𑸵𑸶𑸷𑸸𑸹𑸺𑸻𑸼𑸽𑸾𑸿𑹀𑹁𑹂𑹃𑹄𑹅𑹆𑹇𑹈𑹉𑹊𑹋𑹌𑹍𑹎𑹏𑹐𑹑𑹒𑹓𑹔𑹕𑹖𑹗𑹘𑹙𑹚𑹛𑹜𑹝𑹞𑹟𑹠𑹡𑹢𑹣𑹤𑹥𑹦𑹧𑹨𑹩𑹪𑹫𑹬𑹭𑹮𑹯𑹰𑹱𑹲𑹳𑹴𑹵𑹶𑹷𑹸𑹹𑹺𑹻𑹼𑹽𑹾𑹿𑺀𑺁𑺂𑺃𑺄𑺅𑺆𑺇𑺈𑺉𑺊𑺋𑺌𑺍𑺎𑺏𑺐𑺑𑺒𑺓𑺔𑺕𑺖𑺗𑺘𑺙𑺚𑺛𑺜𑺝𑺞𑺟𑺠𑺡𑺢𑺣𑺤𑺥𑺦𑺧𑺨𑺩𑺪𑺫𑺬𑺭𑺮𑺯𑺰𑺱𑺲𑺳𑺴𑺵𑺶𑺷𑺸𑺹𑺺𑺻𑺼𑺽𑺾𑺿𑻀𑻁𑻂𑻃𑻄𑻅𑻆𑻇𑻈𑻉𑻊𑻋𑻌𑻍𑻎𑻏𑻐𑻑𑻒𑻓𑻔𑻕𑻖𑻗𑻘𑻙𑻚𑻛𑻜𑻝𑻞𑻟𑻠𑻡𑻢𑻣𑻤𑻥𑻦𑻧𑻨𑻩𑻪𑻫𑻬𑻭𑻮𑻯𑻰𑻱𑻲𑻳𑻴𑻵𑻶𑻷𑻸𑻹𑻺𑻻𑻼𑻽𑻾𑻿𑼀𑼁𑼂𑼃𑼄𑼅𑼆𑼇𑼈𑼉𑼊𑼋𑼌𑼍𑼎𑼏𑼐𑼑𑼒𑼓𑼔𑼕𑼖𑼗𑼘𑼙𑼚𑼛𑼜𑼝𑼞𑼟𑼠𑼡𑼢𑼣𑼤𑼥𑼦𑼧𑼨𑼩𑼪𑼫𑼬𑼭𑼮𑼯𑼰𑼱𑼲𑼳𑼴𑼵𑼶𑼷𑼸𑼹𑼺𑼻𑼼𑼽𑼾𑼿𑽀𑽁𑽂𑽃𑽄𑽅𑽆𑽇𑽈𑽉𑽊𑽋𑽌𑽍𑽎𑽏𑽐𑽑𑽒𑽓𑽔𑽕𑽖𑽗𑽘𑽙𑽚𑽛𑽜𑽝𑽞𑽟𑽠𑽡𑽢𑽣𑽤𑽥𑽦𑽧𑽨𑽩𑽪𑽫𑽬𑽭𑽮𑽯𑽰𑽱𑽲𑽳𑽴𑽵𑽶𑽷𑽸𑽹𑽺𑽻𑽼𑽽𑽾𑽿𑾀𑾁𑾂𑾃𑾄𑾅𑾆𑾇𑾈𑾉𑾊𑾋𑾌𑾍𑾎𑾏𑾐𑾑𑾒𑾓𑾔𑾕𑾖𑾗𑾘𑾙𑾚𑾛𑾜𑾝𑾞𑾟𑾠𑾡𑾢𑾣𑾤𑾥𑾦𑾧𑾨𑾩𑾪𑾫𑾬𑾭𑾮𑾯𑾰𑾱𑾲𑾳𑾴𑾵𑾶𑾷𑾸𑾹𑾺𑾻𑾼𑾽**

KIRSTE (JOHANN) (*continued*). See HEMACHANDRA, *disciple of Devachandra*. « अथ हैमघातुपारायणम् » The Dhātupāṭha . . . with . . . commentary. Edited by Joh. Kirste. 1901. 4°. [*Sources of Sanskrit Lexicography*.] 14090. e. 23.(vol. 4.)

— See HEMACHANDRA, *disciple of Devachandra*. अथ श्रीहैमचन्द्रमूर्तिविरचितमुणादिगणसूत्रं . . . The Uṇādigaṇasūtra . . . With . . . commentary. Edited by J. Kirste, etc. 1895. 8°. [*Sources of Sanskrit Lexicography*.] 14090. e. 23.(vol. 2.)

— Professor J. Kirstes Collation des Textes der Yājñavalkya-smṛiti und Analyse der Citate in Aparārkas Commentare, herausgegeben von G. Bühler. pp. 11. 1893. See ACADEMIES, etc. —Vienna.—Kaiserliche Akademie der Wissenschaften. Denkschriften, etc. Band xlii., Abhandl. 5. 1850, etc. Fol. Ac. 810/12.(Bd. 42.)

KISHORY LAL SARKAR. See KIṢORĪLĀLA SARKĀR.

KIṢORADĀSA, of Brindaban. See NĪMBĀRKA. श्री . . . वेदान्तकामधेनु etc. [Vedāntakāmadhenu. Edited with a Hindi commentary styled Sārārthadarsikā by Kiṣoradāsa.] [1903.] 8°. 14049. a. 7.(2.)

KIṢORĪLĀLA SARKĀR. The Hindu System of Religious Science & Art, or The Revelations of Rationalism and Emotionalism, etc. [In English, illustrated from Sanskrit texts.] pp. iv. 159. Calcutta, 1898. 12°. 14033. a. 34.

— The Introductory Lecture for Tagore Professorship, etc. [An English lecture on the principles of interpretation used in the Pūrva-mīmāṃsā school.] pp. 32. Calcutta, 1902. 8°. 14039. b. 27.

KIṢORĪLĀLA ṢARMĀ, of Hapur, Meerut. मृत्युपरिक्षा etc. [Mṛityuparīkshā. An account of the circumstances and symptoms of death, compiled from various Sanskrit writers, with Hindi translation.] pp. iv. 96. मेरठ १९५९ [Meerut, 1902.] 12°. 14043. a. 5.

KIṢORĪMOHANA DĀSA. ସଙ୍ଗୀତଶିକ୍ଷା etc. [Saṅgītaśikshā. An Oriya treatise on Hindu music, illustrated from Sanskrit texts.] pt. 1. pp. ii. viii. 181. Cuttack, 1899. 12°. 14121. c. 14.

KIṢORĪMOHANA GAṄGOPĀDHYĀYA. See MAHĀBHĀRATA.—Entire Work. The Mahabharata . . .

Translated into English prose [by Kiṣorīmohana,] etc. 1883-1896. 8°. 14065. bb. 2.

KIṢORĪMOHANA VIDYĀNĪDHI, Kāvya-tīrtha. वैयाकरण नीतिकौमुदी etc. [Vaiyākaraṇa-nītikāumudī. A series of moral tales, with occasional verses extracted from the Hitopadeśa and Pañchatantra, constructed so as to illustrate the grammatical rules for case-inflection according to the Kālāpa school.] pp. i. i. i. 69. कलिकाता १३०४ [Calcutta, 1898.] 12°. 14085. b. 43.

KITTUR (G. V.). See GURUNĀTHA VENKATEṢA KITTŪR.

KLATT (JOHANNES). Specimen of a Literary-bibliographical Jaina-Onomasticon. pp. iv. 55. Leipzig, Berlin [printed], 1892. 8°. 11900. f. 34.

KLEMM (KURT). See BRĀHMAṆAS.—*Śaḍviṃṣa-brāhmaṇa*. Das Ṣaḍviṃṣabrāhmaṇa. Mit Proben aus Sāyaṇas Kommentar, nebst einer Übersetzung. Herausgegeben von K. Klemm. Prapāṭhaka 1. 1894. 8°. 14010. dd. 4.

KNAUER (FRIEDRICH). See MANU.—*Gṛihyasūtra*. « मानवगृह्यसूत्रम् » Das Mānava-gṛhya-sūtra, nebst Commentar . . . Herausgegeben von Dr. F. Knauer. 1897. 4°. 14010. ee. 3.

— See MANU.—*Śrautasūtra*. « मानवश्रौतसूत्रम् » Das Mānava-ṣrauta-sūtra. Herausgegeben von Dr. F. Knauer. 1900, etc. 4°. 14028. e. 35.

KO AUNG MIN, Hsaya. See VINAYAPIṬAKA. ဝိနည်း etc. [Vinayapīṭaka. The text with Burmese interpretation. Edited by Hbi, Ko Aung Min, and Ko Kyaw.] 1903-1904. 8°. 14099. aa.

KODANḌAMANḌANA. वाण विद्या (कोदण्डमण्डन) । [Kodaṇḍamaṇḍana, or Bāṇavidyā. A metrical treatise on archery, in 22 *adhyāyas*. With Hindi translation.] pp. 76. Moradabad, १९०१ [1901.] 8°. 14053. ccc. 40.

Stated on the title-page to form the second volume of the *Dhanurveda*.

KOENIGLICH SAECHSISCHE GESELLSCHAFT DER WISSENSCHAFTEN. See ACADEMIES, etc.—Leipzig.

KOKILEŚVARA BHATṬĀCHĀRYA VIDYĀRATNA.

See ŚRĪŚVARA VIDYĀLĀŅKĀRA BHATṬĀCHĀRYA. Vijayini-kāvyaṃ . . . Edited with . . . notes by Kokilesvar Bhattacharyya, etc. 1902. 8°.

14058. b. 48.

— See ŚRĪŚVARA VIDYĀLĀŅKĀRA BHATṬĀCHĀRYA. Dilli-mahotsava-kavyaṃ . . . Edited with . . . notes . . . by Kokilesvar Bhattacharyya, etc. 1903. 8°.

14076. d. 56.

KO KYAW, *Hsaya*. See VINAYAPIṬAKA. ကိုညွှန် etc. [Vinayapiṭaka. The text with Burmese interpretation. Edited by Hbi, Ko Aung Min, and Ko Kyaw.] 1903-1904. 8°. 14099. aa.

KONḌA BHATṬA. See KAUNḌA BHATṬA.

KONḌAMĀCHĀRYA, D. ಸಾತ್ವಿಕಶ್ರೀವೈಷ್ಣವಮತ ಸಾರಸಂಗ್ರಹಃ [Sāttvika-śrīvaiṣṇavamatasāra-saṅgraha. A compilation treating of the religious and philosophic dogmas and the social divisions of the Śrīvaiṣṇavas, consisting chiefly of excerpts from Sanskrit authorities with Canarese translations and expositions.] pt. 1. pp. ii. iv. 146, vi. ಬೆಂಗಳೂರು [Bangalore,] 1901. 8°.

14033. bbb. 12.

In progress?

KONOW (STEN). See BRĀHMAṆAS.—*Sāmavidhānabrāhmaṇa*. Das Sāmavidhānabrāhmaṇa . . . Eingeleitet und übersetzt von S. Konow. 1893. 8°.

14007. c. 22.

— See RĀJAŚEKHARA, son of Durduka. Rāja-çekhara's Karpūra-mañjarī . . . edited . . . with . . . index, and an essay on the life and writings of the poet, by S. Konow, etc. 1901. 8°.

[Harvard Oriental Series.] 14003. l. 3.(vol. 4.)

KOŚARATNĀKARA. कोशरत्नाकर etc. [Kośaratnākara. A Sanskrit-Hindi dictionary. Edited by Sadāsukha Lāla.] pp. iv. 459, xlv., lith. इलाहाबाद १९३२ [Allahabad, 1876.] 8°.

14160. c. 37.

KOŚAŚABDĀRTHASAṅGRAHA. कोष शब्दार्थसंग्रह etc. [Kośaśabdārthasaṅgraha. Comprising (1) Amara-kośādarsa, a Hindi glossary to the Amarakośa, (2) Vaidyakakośa, a similar glossary of medical terms, and (3) Śabdasaṅgraha, another glossary.] pp. 368. लखनऊ १९९९ [Lucknow, 1899.] 8°.

14160. c. 40.

KO SAUNG TWÈ. ကိုဇော့ဝဲ [Ko saung twè. Comprising the Maṅgalasutta, Bāhira-jayamaṅgalagāthā and Ajjhatta-j°, Ratanapañjara, Namakāra, and Lokanīti, all with Burmese versions; a series of glosses on Pali words; and two Burmese grammatical works.] pp. 168. Rangoon, 1881. 8°.

14098. ecc. 11.(5.)

KOSEGARTEN (JOHANN GOTTFRIED LUDWIG). See HERTEL (J.). Kritische Bemerkungen zu Kosegartens Pañcatantra, etc. 1902. 8°. [Zeitschrift der Deutschen Morgenlaendischen Gesellschaft.]

Ac. 8815/2.(vol. 56.)

KOUMARAJIVA. See KUMĀRAJĪVA.

KŌVILAGATTA UNṆIKIDAN, Maṅgaḍa. See ŚRĪVALLABHA, Tamburān.

KRAMADĪŚVARA. সংক্ষিপ্তসারব্যাকরণম্ etc. [Saṅkshiptasāravvyākaraṇa. With the commentary Rasavatī in the recension of Jumarānandī, and the gloss Vivaraṇīṭikā of Goyīchandra. Edited by Jīvānanda Vidyāsāgara.] pp. xviii. 1455. কলিকাতা ১৯০১ [Calcutta, 1901.] 8°.

14090. bb. 16.

— সংক্ষিপ্তসারব্যাকরণম্ etc. [Saṅkshiptasāravvyākaraṇa. Abridged and edited, with selections from the commentary Rasavatī and a Bengali translation, by Upendranātha Chakravartī.] pt. 1. pp. i. 28. কলিকাতা [Calcutta,] 1891. 8°.

14090. c. 38.

— লঘুসংক্ষিপ্তসারব্যাকরণম্ etc. [Laghu-saṅkshiptasāravvyākaraṇa. A shorter recension of Kramadīśvara's Saṅkshiptasāra. Abridged and edited with a commentary by Dvārakānātha Nyāyabhūshana.] 7 pts. Suoyadighi, Calcutta [printed], 1890-1892. 8°.

14090. c. 37.

KRAMASANDHĀNA. অক্ষয় ক্রমসন্ধানশিক্ষা etc. [Kramasandhānaśikshā. A list of 115 kramasandhānas in the recitation of the White Yajurveda.] See YUGALAKIṢORA VYĀSA PĀTHAKA. শ্রীমদ্যানত্রবল্লভাদি . . . শিক্ষাসঙ্গ্রহঃ . . . A collection of Śikshās, etc. pp. 176-180. 1893. 8°.

14093. b. 31.

KRIKALĀSADĪPIKĀ. বিবিধসাধন। কৃকলাসদীপিকা। [Kṛikalāsadīpikā. A work on Tantric magic. With Bengali translation.] pp. 20. [1893, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. অরুণোদয় etc. [Aruṇodaya.] pt. i., no. 31. [1890, etc.] 4°.

14133. g. 16.(pt. i., no. 31.)

KRIPĀNĀTHA ŚARMĀ VIŚVĀSA. অকলঙ্ক যোগ
etc. [Akalañka Yoga. Miscellaneous Bengali
writings in prose and verse, with occasional
Sanskrit stanzas.] pp. ii. i. iii. 276. কলিকাতা
১৯০৩ [Calcutta, 1903.] 12°. 14131. d. 45.

KRIPĀRĀMA, of Bulandshahr. See UPANISHADS.—
Separate Upanishads. ایش اوپنشد الخ [Iṣopani-
shad. With Urdu translation and commentary
by Kṛipārāma.] [1899.] 8°. 14007. dd. 5.

KRISHṆA, Grammarian. See PIṄGALA ĀCHĀRYA.
Prākṛita-paiṅgala. With the commentaries of
. . . Krishṇa, etc. 1902. 8°. [Bibliotheca
Indica.] 14002. a. (vol. 148.)

KRISHṆA AVADHŪTA, styled GHATIKĀŚATAMAHĀ-
KAVI. সর্বসৌন্দর্যম . . . কাম্যমুখ্যৈ
ঋগ্বেদমুখ্যৈ etc. [Īhāmṛigī, or Sarvavinoda. A
play (garbharūpaka) of the īhāmṛigī type, in 4
acts illustrating the emotions respectively of *spring-
gāra*, *bībhatsa*, *hāsya*, and *vairāgya*. With anno-
tations.] pp. 64. బళ్లారి లుఫ్ఫా [Bellary,
1895.] 12°. 14079. b. 43.

KRISHṆA BALADEVA VARMĀ. भृङ्गहिरराजत्याग नाटक
etc. [Bhartrihariṛājatyaṅga. A drama on the
legend of Bhartrihari's abdication of his kingdom
and entrance upon the religious life. In Hindi,
interspersed with Sanskrit verses.] pp. viii. xi.
428. लखनऊ [Lucknow, 1898.] 12°. 14158. a. 16.

KRISHṆA BHATṬA, son of Raghunātha, Maunī.
See JAYAKRISHṆA, son of Raghunātha.

KRISHṆA BHATṬA ĀRDE. See GAṄGEŚA UPĀ-
DHYĀYA. పక్షతా etc. [Pakshatā. Followed by
Gadādharma's Gādādharī and Kṛishṇa Bhatṭa's
gloss upon Gadādharma.] [1890.] 8°. 14048. e. 19.

— See GAṄGEŚA UPĀDHYĀYA. సిద్ధాంతలక్షణం
సాధనం etc. [Siddhāntalakṣhaṇa. With
Gadādharma's Gādādharī, together with Kṛishṇa
Bhatṭa's commentary upon Gadādharma.] [1893.]
8°. 14048. dd. 13.

KRISHṆA BHĀŪ ŚĀSTRĪ GHULE. See BHARTRI-
HARI. Bhartrihari's Vidnyāna Śataka. Edited
with introductions, tika and notes by K. B.
Ghule. 1897. 8°. 14072. d. 39.(2.)

KRISHṆACHANDRA, of Benares. Precti Kusu-
manjali, or, An Offering of a Handful of Flowers
of Joy. [Poems in Sanskrit and Hindi] compiled
by the Pandits of Benares to commemorate the
Diamond Jubilee of Her Most Gracious Majesty
Victoria . . . Offered by Krishna Chandra, etc.
(प्रोतिकुसुमंजलिः) pp. ii. 44. Benares, 1897. 12°. 14072. b. 27.(3.)

KRISHṆĀCHĀRLU, B. See BONĀLA KRISHṆA.

KRISHṆĀCHĀRYA, Sārvaḥauma. ऋष श्रीराघवेद-
गुरोस्तारहारः प्रार्थनावलीच [Rāghavendratarāhāra and
Rāghavendraprārthanāvalī. Short poems in
praise of Rāghavendra Guru, a religious preceptor
of the Mādhva sect.] ff. 12. मुंबय्यां १९३१ [Bombay,
1892.] obl. 16°. 14028. b. 80.(1.)

KRISHṆĀCHĀRYA, T. R., of Kumbakonam. See
NĀRĀYAṆA PAṆḌITĀCHĀRYA, son of Trivikrama.
मध्वविजयः etc. [Madhvavijaya. Edited by Apa-
śaṅkara and Kṛishṇāchārya.] [1895.] 16°. 14076. a. 26.

— « कन्नडभाषांतरमाला etc. [Kannāḍabhāshāntara-
mālā. A collection of Sanskrit texts, edited with
Canarese version and commentary by Kṛishṇā-
chārya.] pt. 1. कुंबकोणम १९१८ [Kumbakonam,
1898.] 8°. 14007. b. 14.

Part 1, which apparently is all that has been published,
contains the Iṣa, Kena, and part of the Māṇḍūkya Upani-
shads. The Canarese is printed in the Nagari character.

KRISHṆĀCHĀRYA, Bonāla. See BONĀLA KRISHṆA.

KRISHṆĀCHĀRYA PURĀṆIKA MULGUNDKAR.
देवांगसन्मार्गदर्शिका etc. [Devāṅgasanmārgadarśikā.
A treatise on the duties of the Devāṅga caste.
Compiled by Kṛishṇāchārya.] pp. 12. धारवार
[Dharwar,] 1895. obl. 12°. 14058. a. 13.(1.)

— देवांगसन्मार्गदर्शिका etc. [Devāṅga-
sanmārgadarśikā. The same work, in the
Canarese character.] pp. 16. धारवार १९१९
[Dharwar, 1895.] obl. 12°. 14058. a. 13.(2.)

KRISHṆADĀSA KAVIRĀJA, Gosvāmī. ক্রীতৈতন্য-
চরিতামৃত etc. [Chaitanyacharitāmṛita. Bengali
text, edited with Sanskrit commentary and
copious notes by Madanagopāla Gosvāmī.]
pts. 1-12, 14-19, 23, 24. কালনা ১৮১৩ [Kalna,
1891, etc.] 4°. 14123. i. 8.

Illustrated with full-page plates.

KRISHNADATTA, *disciple of Gopālānanda Svāmī*.
॥ एकत्वखण्डनारम्भः ॥ [Ekatvakhāṇḍana. A refutation
of monism, from the Vaiṣṇava standpoint. Followed by two hymns styled Karāvalambāsh-
ṭaka and Harikṛishṇanandanavandana. Edited
by Rāmachandra Dīnānātha Śāstri.] ff. 12.
अमदावाद १९४९ [Ahmadabad, 1892.] obl. 8°.
14028. d. 50.(3.)

KRISHNADATTA JHĀ. See EUCLID. रेखागणित-
स्यैकादशह्यदशाध्यायौ etc. [Rekhāgāṇita. A trans-
lation of the propositions of Euclid's Elements.
Books xi.-xii. With a commentary styled
Vāsanāmañjarī by Kṛishṇadatta.] [1891.] 8°.
14053. d. 53.

KRISHNADATTA ŚARMĀ, *son of Bhānudatta*.
See RĀKHĀLDĀS VIDYĀRĀTNA. अनुवादभानु [Anu-
vādabhānu.] . . . Hindi translation [of the
rules] by . . . Krishna Datta. 1902. 12°.
14160. a. 43.

KRISHNAGOPĀLA BHAKTA. See BĀDARĀYAṆA.
वेदान्तदर्शन etc. [Vedāntadarśana. Being the
Brahmasūtra with the Govindabhāshya, etc.
Edited by Kṛishṇagopāla.] [1894.] 8°.
14048. dd. 23.

— See RĀDHĀKĀNTA DEVA. शब्दकल्पद्रुमः etc.
[Śabdakalpadruma. Edited by Kṛishṇagopāla
Bhakta.] [1903, etc.] 4°.
14092. cc. 2.

KRISHNĀIYAṄGĀR, *Belūr*. ವಜ್ರಮುಕ್ತಿಯೊಂದು
ಹೊರತನುವರ್ಣನ etc. [Vajramukṭimāhotsava-
varṇana. A champū composition describing the
annual Vairamuḍi festival at Melukote. Edited
by Tirunārāyaṇa Perumāl Svāmi.] pp. 24.
ಮೈಸೂರು ೧೯೦೦ [Mysore, 1900.] 16°.
14076. a. 16.(4.)

KRISHNĀJĪ GOVINDA OK. Companion to
Sanskrit Grammar, etc. pp. i. vi. 368. Poona,
1895. 12°.
14092. a. 18.

KRISHNĀJĪ NĀRĀYAṆA JOŚĪ. See VIKRAMA,
son of Sāṅgaṇa. नेमिदूतकाव्य etc. [Nemidūta.
With Marathi translation by Kṛishṇājī.] [1892.]
12°.
14028. b. 69.(3.)

KRISHNĀJĪ PRAHLĀDABHATTAJĪ ARANKE. See
ACHALA DVIVEDI. निर्णयदीपक etc. [Nirṇaya-
dīpaka. With Gujarati translation by Kṛishṇājī.]
[1897.] 8°.
14028. dd. 4.

KRISHṆAKAMALA BHATṬĀCHĀRYA. See BHAVA-
BHŪTI. An English Translation of Uttararama
Charita. By Krishna Kamal Bhattacharyya.
1891. 12°.
14080. b. 9.(2.)

— See MANU.—Dharmaśāstra. हिन्दूशास्त्र etc.
[Selections from the Dharmaśāstra, etc. With
Bengali translations and introduction. Edited
by Kṛishṇakamala.] [1895.] 8°.
[Hindu-
śāstra.]
14085. c. 45.(vol. 1.)

KRISHṆAKĀNTA VIDYĀVĀGĪṢA. See GAṄGEṢA
UPĀDHYĀYA. The Tattva-chintāmañi, etc. (Part III,
Upamāna Khaṇḍa, with the commentary of
Kṛishṇakānta, etc.) 1888-1901. 8°.
[Bibliotheca
Indica.]
14002. a. (vol. 98.)

KRISHṆALĀLA, *of Muttra*. See CHARAKA. चरक-
संहिता etc. [Charakasamhitā. Edited with Hindi
paraphrase by Kṛishṇalāla.] [1898.] 8°.
14043. dd. 4.

— See SUŚRUTA. श्रीसुश्रुताचार्येणविरचिता सुश्रुत-
संहिता . . . Sushrut Sanhita . . . With the
Hindi commentary of Shri Krishna Lal. 1895.
8°.
14043. dd. 2.

— See TRIMALLA BHATṬA, *son of Vallabha*.
शतश्लोकी etc. [Śataslokī. With Hindi trans-
lation by Kṛishṇalāla.] [1894.] 8°.
14043. e. 28.

KRISHṆALĀLA GOVINDARĀMA DEVĀŚRAYĪ.
See SĀYAṆA ĀCHARYA.—Works on Philosophy, etc.
The Śaṅkshepaśaṅkarajaya . . . with Gujarātī
translation. Edited with notes and criticised
[sic] essay on the date of Śaṅkarāchārya by
Kṛishṇalāla, etc. 1899. 8°.
14048. cc. 35.

— श्रीशंकराचार्येणो समय etc. [Śaṅ-
karāchārya-no Samaya. A Gujarati dissertation
on the chronology of Śaṅkara's life, illustrated
from Sanskrit. With an abstract of the Śaṅ-
kshepa-śaṅkarajaya.] pp. 88, 34. मुंबई १८८८
[Bombay, 1898.] 8°.
14146. gg. 4.

Identical with the essay prefixed to the author's edition of
the Śaṅkshepa-śaṅkarajaya.

KRISHṆAM ĀCHĀRYA, *Gārgya*. See BĀDARĀ-
YAṆA. श्रीशुद्धब्रह्म etc. [Brahmasūtra. With
commentary of Śukāchārya and supercommentary
called Chandrikā by Kṛishṇam.] [1892.] 8°.
14048. c. 76.

KRISHNAM ĀCHĀRYA, *Maṅgāḍu*. Portraits from Indian Classics. Being sketches of men and women selected from the best Sanskrit poets, with English renderings and full critical and explanatory notices, etc. pp. viii. ii. 109, i. Madras, 1901. 12°. 14070. b. 31.

Forms no. 4 of the Vidvan Mano Ranjani Series.

KRISHNAM ĀCHĀRYA, *Paravastu, of Pudukottai*. See PERIODICAL PUBLICATIONS.—*Kumbakonam*. The Sanskrit Journal. . . . Edited by R. Krishnamachariar, etc. 1896, etc. 8°. 14096. ccc. 1.

— See SHAKSPERE (W.). *Vasantikaswapnam*, an adaptation of Shakespeare's *Midsommer-Night's Dream* . . . by R. Krishnamachari. 1892. 8°. 14080. c. 34.

KRISHNA MIŚRA, *Astrologer*. കൃഷ്ണീയാപ്തം ജ്യോതിശ്ശാസ്ത്രരത്നം etc. [Kṛiṣṇīya-jyotiḥśāstraratna. An astrological tract.] pp. 29. ശ്രീമദ്വാ-രഭക്തനം || ൧൪ || [Palghat, 1891.] 8°. 14053. cc. 62.(1.)

KRISHNA MIŚRA, *Dramatist*. പ്രബോധചന്ദ്രോദയം etc. [Prabodhachandrodaya. With the commentary Chandrikā of Nāṇḍillagopa and the gloss called Prakāṣa by Rāmadāsa Dikshita. Edited by Vāsudeva Lakshmaṇa Paṅṣikar.] pp. ii. 245, iv. മുഖ്യം ൧൯൯ [Bombay, 1898.] 8°. 14080. c. 39.

Nāṇḍillagopa wrote in the 16th century, as Krishnarāya of Vijayanagar, whose minister was Sālvaṭimma the uncle of Nāṇḍillagopa, reigned 1508-30.

— Le Lever de la Lune de la Connaissance, Prabōdhacandrōdaya. Drame en 6 actes, traduit pour la première fois en français du sanskrit et du prakrit [by G. Devèze]. 1899-1902. See PERIODICAL PUBLICATIONS.—Paris. Revue de Linguistique et de Philologie Comparée, etc. Tom. xxxii., pt. 3—tom. xxxv., pt. 3. 1867, etc. 8°. P.P. 4964. d. (tom. 32-35.)

KRISHNAMŪRTI KAVIRĀJA, *Śrīpāda*. కృష్ణదాసు-విలాసము etc. [Kālidāsavilāsa. A romantic account of Kālidāsa's career, in Telugu, interspersed with Sanskrit stanzas.] pp. 86, ii. చంద్రపట్టణము ౧౮౯౯ [Madras, 1899.] 8°. 14174. g. 51.

KRISHNĀNANDA, *Brahmachārī, son of Kālīchārāṇa*. గంగాస్థితి: నిఖయః etc. [Gaṅgāsthitinirṇaya.

A proof, supported by texts, of the permanence of the Ganges. With Hindi version.] pp. 36. कानपुर° [Cawnpore, 1899.] 12°. 14028. bb. 4.(1.)

KRISHNĀNANDA, *Sāndhivigrahika*. The Sahridayānanda [or Nalacharita] of Kṛiṣṇānanda. [A poem in 15 sargas.] Edited by . . . Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (सहृदयानन्दम् ।) pp. ii. 87, ii. 1892. See DURGĀ-PRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṇḍU-RAṅGA PARAB. Kāvyaṃālā. [No. 32.] 1886, etc. 8°. 14072. ccc. 12.(no. 32.)

KRISHNĀNANDA SARASVATĪ, *disciple of Sachchidānanda, of the Kaivalyadhāma*. || अथाद्वैत-साम्राज्यप्रारंभः || [Advaitasāmrajya. A Vedantic tract.] ff. 32. मुख्यं १९१३ [Bombay, 1891.] obl. 8°. 14048. dd. 4.

— ब्राह्मणसर्वस्वम् etc. [Brāhmaṇasarvasva. A critique of the Turīyamīmāṃsā of Rāma Miśra Śāstrī, on the caste-divisions of Hinduism.] pp. 36. श्रीकाश्यां १९१२ [Benares, 1902.] 8°. 14039. b. 21.(2.)

— गीतासारोद्धारः etc. [Gītāsāroddhāra. 62 stanzas forming an epitome of the Bhagavadgītā. With a commentary in Marathi by Govinda Paraśurāma Rāverkar.] pp. 48. मुख्यं १९९२ [Bombay, 1892.] 8°. 14028. d. 50.(2.)

— अथ कैवल्यगाथा प्रारंभः [Kaivalyagāthā. A metrical summary of the Vaiṣṇava Vedānta, in 18 chapters. Followed by Saṅgatisūtra, an epitome of the religious philosophy of the Bhagavadgītā, with especial reference to xviii. 66.] ff. 102, 6. काश्यां १९५९ [Benares, 1903.] obl. 12°. 14048. b. 42.

KRISHNĀNANDA SARASVATĪ, *Vāchaspati*. अन्तर्व्याकरणान्त्वपरिशिष्टम् etc. [Antarvyākaraṇanātya-pariśiṣṭa. A grammatical work in the form of a drama, in which the verses are to be read both as rules of grammar and as moral and philosophical precepts. Edited with a commentary styled Rājāsaraṇī, etc., by Ajitanātha Nyāyaratna. With a Bengali biography of the author by Rājakiṣora Maṇḍala.] 4 pts. कलिकाता १९५६ [Calcutta, 1894?-1899.] 8°. 14090. bb. 12.

KRISHNĀNANDA VĀGĪṢA BHATṬĀCHĀRYA. ব্রহ্ম তন্ত্রসার etc. [Bṛihat-tantrasāra. An epitome of the Tantras. With a Bengali translation by Prasannakumāra Śāstrī.] pp. vi. 374, 198; 17 plates. কলিকাতা ১৯০৬ [Calcutta, 1896.] 4°. 14033. c. 39.

— ষট্‌কর্মদীপিকা। [Shaṭkarmadīpikā. A work on magic. With Bengali version.] pp. 40. [1890, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. অরুণোদয় etc. [Aruṇodaya.] pt. i., no. 2. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 2.)

— ষট্‌কর্মদীপিকা [Shaṭkarmadīpikā.] See INDRAJĀLAVIDYĀSANGRAHA. ইন্দ্রজালবিদ্যাসংগ্রহঃ etc. (Indrajalavidyasangraha.) pp. 183-264. [1891.] 8°. 14033. aa. 7.

KRISHNĀNĀTHA NYĀYAPAÑCHĀNANA BHATṬĀCHĀRYA, Mahāmahopādhyāya, of Purvasthanī, Bardwan. See ĀPADEVA, son of Anantadeva. মীমাংসান্যায়প্রকাশঃ etc. [Mīmāṃsānyāyaprakāṣa. Edited with a commentary styled Arthadarśanī by Kṛishṇanātha.] [1901.] 8°. 14048. dd. 34.(3.)

— See BHĀSKARA, son of Mudgala. অর্থসংগ্রহঃ etc. [Arthasaṅgraha. Edited with a commentary entitled Pratipādikā by Kṛishṇanātha.] [1900.] 8°. 14048. c. 78.

— See HARSHADEVA. রত্নাবলী etc. [Ratnāvalī. With commentary. Edited by Kṛishṇanātha.] [1900.] 8°. 14079. c. 65.(2.)

— See VOPADEVĀ. ব্রহ্মমুগ্ধবোধব্যাকরণম্ etc. [Bṛihan-mugdhabodhavyākaraṇa. The Mugdhabodha with additions by Kṛishṇanātha. Edited by the latter.] [1898.] 8°. 14093. b. 41.(1.)

— বাতদূতম্ । সটীকম্ etc. [Vātadūta. A poem of 100 stanzas on the subject of Sītā's separation from Rāma, in imitation of Kālidāsa's Meghadūta. With commentary.] pp. ii. 76. কলিকাতা ১৯২২ [Calcutta, 1901.] 8°. 14072. d. 38.(2.)

KRISHNĀNĀTHA NYĀYARATNA. See HARICHARAṆA MAJUMDĀR. পুরোহিত-দর্পণ etc. [Purohitadarpaṇa. Edited by Kṛishṇanātha.] [1899.] 8°. 14028. d. 72.

KRISHNĀNĀTHA RAGHUNĀTHAJĪ. See NĀRĀYAṆA BHATṬA, Astrologer. Chamatkar Chintamani,

etc. [Translated, with additions, by Kṛishṇanātha.] 1894. 12°. 14053. h. 31.(1.)

KRISHṆANJĪ DAVE, Brahmaṣrī. See PURĀṆAS.—Padmapurāṇa. Begin. শ্রীমহামহাত্ম্যম্ etc. [Māghamāhātmyasāra. Compiled by Kṛishṇanjī Dave.] 1897. 12°. 14016. b. 20.

KRISHṆA PAṆḌITA, son of Rāma Bhaṭṭa. See SANDHYĀVANDANA. সন্ধ্যাভাষ্যসমুচ্চয়ঃ etc. [Sandhyābhāshyasamuchchaya. A collection of commentaries upon the sandhyā prayers, including Kṛishṇa's Taittirīyasandhyābhāshya, etc.] [1899.] 8°. 14003. ccc. (no. 40.)

KRISHṆARĀJA ODEYAR, Añjarāja Mummaḍī, Maharaja of Mysore. শ্রীতত্ত্বনিধিঃ etc. [Tattvanidhi. An encyclopaedia of Hindu mythology and sports, in 9 nidhīs. With Canarese commentary upon the 9th nidhi.] pp. xii. xlv. 416. মুম্বয়্যা ১৯৫৮ [Bombay, 1902.] 8°. 14033. c. 43. Preceded by a full genealogy of the Maharajas of Mysore.

KRISHṆA RĀMACHANDRA MĀḌGĀVKAR. See NĀRĀYAṆA BHATṬA, called MṚIGARĀJALAKSHMĀ. The Veṇīsaṃhāra ... With the commentary of Jagaddhara ... Edited by Kāśīnāth ... Parab and Kṛishṇa ... Māḍgāvkar. 1898. 8°. 14079. c. 67.

KRISHṆARĀMA KUNDANARĀMA VYĀSA, Rājāvaidyabhaṭṭa, of Jaipur. সিদ্ধভেষজমণিমাল্য etc. [Siddhabheshhajamaṇimālā. A metrical treatise, in 5 guchehhas, on Hindu pharmacology. With introductory stanzas and annotations by Lakshmīrāma, of the Royal Sanskrit College, Jaipur, and a preface by the author's son Gaṅgādhara Kṛishṇarāma.] pp. i. ii. 236. মুম্বই ১৯৫৬ [Bombay, 1900.] 8°. 14043. cc. 16.

KRISHṆARĀMA PĀTHAKA. See BALLANTYNE (J. R.). Dr. Ballantyne's English Primer. With translation in easy Sanskrit by Kṛishṇarām Pāthak, etc. 1890. 8°. 14085. d. 31.(1.)

KRISHṆARĀU ARJUNA KELŪSKAR. See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and Vernaculars. শ্রীমদ্ভগবদ্গীতা etc. [Bhagavadgītā. With glosses, translation, exposition, and metrical versions, in Marathi. Compiled and edited by Kṛishṇarāu Kelūskar.] [1902.] 8°. 14065. bbb. 10.

KRISHNĀRYA, *Koṇḍāpurani*. See GAṄGEṢA UPĀ-
DHYĀYA. హాత్వభాసనామాన్వనిరుక్తిః etc.
[Hetvābhāsasāmānyanirukti. Followed by com-
mentary and gloss. Edited by Kṛishṇārya.] [1893.]
8°. 14048. dd. 14.

KRISHṆA ŚARMĀ, *disciple of Vāsudeva*. The
Mandāramaranda-champū of Śrīkṛishṇa Kavi.
[A metrical treatise on Poetics.] With a com-
mentary [entitled Mādhuryarañjanī]. (मन्दारम-
रन्दचम्पू:) pp. xviii. 196. 1895. See DUR-
GĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA
PĀṆDURĀṄGA PARAB. Kāvymālā. [No.] 52.
1886, etc. 8°. 14072. ccc. 12.(no. 52.)

KRISHṆA ŚARMĀ, *of Karupattur*, also called
VEṆKĀṬARĀMA. See VEDAS.—Yajurveda.—Ātreyi-
samhitā. உயிர சாஸ்திரம் ஆரணிகை etc.
[Kāṇḍānukramaṇikā. With metrical epitome. To-
gether with a commentary by Kṛishṇa.] [1900.]
8°. 14010. b. 14.(2.)

KRISHṆA ŚĀSTRĪ, *Bhāradvāja*. See GOVINDA
ŚĀSTRĪ, *Bhāradvāja*. लघुजातजूटः . . . Laghu Jata-
joota, etc. [Edited by Kṛishṇa, etc.] 1899. 8°.
14092. b. 45.(1.)

KRISHṆA ŚĀSTRĪ, *of Devakota*. See ĀRŪDHA-
ŚĀSTRA. ஞானப்ரதீபிகை etc. [Ārūḍhaśāstra.
With Tamil commentary. Edited by Kṛishṇa
Śāstrī.] [1899.] 8°. 14053. ccc. 27.

KRISHṆA ŚĀSTRĪ, *G., of Adyar Library*. See
APYAYA DĪKSHITA. Jīvachintāmaṇi. [Translated
by Kṛishṇa Śāstrī.] 1901. 8°. [The Theosophist.]
P.P. 636. cm.(vol. 22.)

— See GURUJÑĀNAVĀSISHṬHA. Śrī Rāma Gītā
. . . Edited by G. Krishna Śāstrī, etc. 1902. 8°.
14049. b. 2.

— See GURUJÑĀNAVĀSISHṬHA. Śrī Rāma Gītā
. . . Translated . . . by G. Krishna Śāstrī, etc.
1902. 8°. 14049. b. 3.

— See GURUJÑĀNAVĀSISHṬHA. Rāma Gītā.
[Translated, with introduction and notes, by
Kṛishṇa Śāstrī.] 1901. 8°. [The Theosophist.]
P.P. 636. cm.(vol. 22, 23.)

KRISHṆA ŚĀSTRĪ, *Karnāṭaka*. See KARNĀṬAKA
KRISHṆA ŚĀSTRĪ.

KRISHṆA ŚĀSTRĪ, *Nallepuli, of Chitpur*. See
PURĀNAS.—*Brahmāṇḍapurāṇa*. [Ādipuramāhāt-
mya.] ഗ്രന്ഥശിഖ [sic] ഹതലപുരാണം etc. [Ādi-
puramāhātmya. Edited by Kṛishṇa Śāstrī and
others.] [1902.] 8°. 14016. dd. 6.

KRISHṆA ŚĀSTRĪ, *Parittiyūr Rāmasvāmi*. Kau-
mudi Sómam. An original Sanskrit drama in
five acts by Brahmasri Parithiyur Krishna Sastri,
the celebrated Puranist. Edited by P. K. Kalyana
Rama Sastri. (కౌముదీ సోమమ్) pp. ii. iv. 104,
ii. Madras, 1896. 8°. 14079. c. 69.

KRISHṆA SŪRI. See PERIYAVĀCHĀN PILLAI, called
KRISHṆA SŪRI.

KRISHṆA SŪRI, *Addepalli, son of Sadāśiva*. See
RĀMA SUDHĪVARA, *Chāvali*. అలకౌరముక్తావళి
[Alaṅkāramuktāvalī. With the commentary Ratna-
sobhākara of Kṛishṇa.] 1898. 8°. 14053. ccc. 24.

KRISHṆASVĀMI AIYAR, *C.N. Madhwacharya*,
the Founder of the Dwaita System of Philosophy.
A short historic sketch. pp. 32, ii. Coimbatore,
[1900.] 8°. 10604. bbb. 25.(5.)

KRISHṆA TARKĀLAṆKĀRA. See JĪMŪTAVĀHANA.
దాయభాగః etc. [Dāyabhāga. With the commentary
Dāyabhāgaprabodhanī of Kṛishṇa.] [1893.] 8°.
14038. c. 48.(1.)

— See JĪMŪTAVĀHANA. జీమూతవాహనకృత-దాయభాగః
etc. [Dāyabhāga. With Kṛishṇa's commentary,
etc.] [1898.] 8°. 14038. c. 49.

KRISHṆA VĀSUDEVA BHATTA, *of Sachchidā-
nanda Press, Basrur*. కృష్ణాష్టమీవిచారః etc. [Kṛishṇā-
shṭamīvichāra. A Canarese polemical treatise on
the date of the celebration of Kṛishṇa's birth in
the Vikāri year, copiously illustrated from San-
skrit texts. Followed by another polemic on the
same theme, styled Chapetīkāpratīkriyā.] pp. 44.
Basrur, ౧౮౨౯ [1900.] 8°. 14176. b. 51.

KRITTIVĀSAS. బాలుకేశ్వరముక్తావళి . . . దాద్ర-
యభాగములు [Bāluṅkeśvaraṅka Janāṇ. An Oriya
religious poem. Followed by the Dāridryabhañ-
janāshṭaka ascribed to Śankara.] pp. 12. *Cuttack*,
1901. 16°. 14028. a. 19.(4.)

KRIYĀPUSTAKA. క్రియాపుస్తకము etc. [Kriyā-
pustaka. Sanskrit and Prakrit hymns, etc., for

Jain ritual. Edited by Padmarāja Paṇḍita.] pp. 34. *ಬೆಂಗಳೂರು ೧೮೯೬* [Bangalore, 1896.] 8°. 14100. b. 3.(5.)

KSEMENDRA. See KSHEMENDRA.

KSHAURANIRṆAYA. अथ गृहस्थानां क्षौरनिर्णयः etc. [Gṛihasthānām Kshauranirṇaya. Rules for the shaving of householders. With Hindi translation by Rāmapratāpa Śarmā, or, according to the title-page, Nandalāla Śarmā.] pp. 14. *बम्बई १९०९* [Bombay, 1902.] 12°. 14033. a. 33.(3.)

KSEMĀNANDA BRAHMACHĀRĪ. সচিত্র সম্ভোগ-রত্নাকর ও ঐন্দ্রজালিকবশীকরণ বিদ্যা। কামরত্নসমুচ্চয়ঃ etc. [Sambhogaratnākara o Aindrajalika-vaśikaraṇavidyā, or Kāmaratnasamuchchaya. A treatise on the psychology and physiology of love, chiefly in Sanskrit verses compiled from divers sources, with metrical Bengali paraphrases.] pp. i. 224. *Calcutta, 1902.* 12°. 14053. b. 41.(2.)

— সচিত্র লজ্জতরেছা etc. [Another issue of the preceding work, under the title of Lazzat al-nisā, with an appended chapter in Bengali.] pp. i. 229. *Calcutta, 1902.* 12°. 14053. b. 41.(3.)

KSEMARĀJA, Rājānaka, disciple of Abhinavagupta. See UTPALA DEVĀCHĀRYA. शिवस्तोत्रावली . . . Sivastotrāvalī . . . with the commentary of Kshemarāja, etc. 1902, etc. 8°. 14004. a. 15.

KSEMENDRA, son of Prakāśendra, called VYĀSADĀSA. The Bhāratamañjarī of Kshemendra. [A poetical summary of the Mahābhārata.] Edited by . . . Paṇḍit Śivadatta . . . and Kāśīnāth Pāṇḍurang Parab. (भारतमञ्जरी) pp. viii. 851. 1898. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṇḍURĀṄGA PARAB. Kāvyaṃālā. [No.] 65. 1886, etc. 8°. 14072. ccc. 12. (no. 65.)

— See BUEHLER (J. G.) and KIRSTE (J.). Indian Studies. No. ii. Contributions to the History of the Mahābhārata [with especial reference to Kshemendra's Bhārata-mañjarī,] etc. 1892. 8°. [Sitzungsberichte der Kaiserlichen Akademie der Wissenschaften, Wien.] Ac. 810/6. (Bd. 127.)

— The Bṛihatkaṭhāmañjarī of Kshemendra. Edited [with indices] by . . . Paṇḍit Śivadatta . . . and Kāśhīnāth Pāṇḍurang Parab. (बृहत्कथामञ्जरी) pp. v. 620, v. 7. 1901. See DURGĀPRASĀDA, son

of Vrajalāla, and KĀŚĪNĀTHA PĀṇḍURĀṄGA PARAB. Kāvyaṃālā. [No.] 69. 1886, etc. 8°. 14072. ccc. 12. (no. 69.)

— Der Auszug aus dem Pañcatantra in Kshemendra's Bṛihatkaṭhāmañjarī. Einleitung, Text, Uebersetzung und Anmerkungen von Leo von Mañkowski. (पञ्चतन्त्रसारः) pp. i. lv. 32, 80. *Leipzig, 1892.* 8°. 14072. d. 41.

— The Daśāvatāracharita of Kshemendra. Edited by Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (दशावतारचरितम्) pp. 164. 1891. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṇḍURĀṄGA PARAB. Kāvyaṃālā. [No.] 26. 1886, etc. 8°. 14072. ccc. 12. (no. 26.)

— [Chapters from the Bodhisattvāvadānakalpalatā, with translations by various scholars.] See ACADEMIES, etc. — *Calcutta.* — *Buddhist Text Society of India.* Journal, etc. 1893, etc. 8°. 14003. b. 19.

— Legends and Miracles of Buddha, Sakya Sinha. Part I. Translated from the Avadan Kalpalata of Bodhi-satwas of . . . Kshemendra by Nobin Chandra Das. pp. xvi. 59. *Calcutta, 1895.* 8°. 14076. c. 64.

— ज्योतिष्कावदानम् । [Jyotishkāvadāna.] pp. 10. See ACADEMIES, etc. — *Calcutta.* — *Buddhist Text Society of India.* Buddhist Texts, etc. 1894, etc. 8°. 14004. c. (vol. 1, no. 8.)

— Kṣemendra's Samayamatrika. Das Zauberbuch der Hetären. Ins Deutsche übertragen von Johann Jacob Meyer. pp. lviii. 108. [1903.] See SCHMIDT (R.). Altindische Schelmenbücher. No. i. [1903, etc.] 8°. 14070. g. 1.

KSHETRAPĀLA ŚARMĀ, of *Calcutta.* See KAPILA. सांख्य-दर्शन etc. (Sankhya-Philosophy . . . Translated into Hindi by Kshetra Pall Sarma.) 1891. 8°. 14048. bb. 44.

KSHITĪNDRANĀTHA TĪHĀKURA. See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and Vernaculars. श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With commentary and Bengali translation. Edited with a Bengali introduction by Kshitīndranātha.] [1895.] 16°. 14065. b. 15.

KUEHNAU (). See STENZLER (A. F.). Metrische Sammlungen . . . Veröffentlicht von Dr.

Kühnau. 1890. 8°. [*Zeitschrift der Deutschen Morgenlaendischen Gesellschaft.*]

Ac. 8815/2.(Bd. 44.)

KULACHANDRA DE DĀSA. See VIPINAVIHĀRĪ VANDYOPĀDHYĀYA and KULACHANDRA DE DĀSA. ईकापुराण गहोत्रां etc. [*Hunkāpurāṇamāhātmya.*] [1892.] 8°. 14072. b. 21.

KULACHANDRA ŚARMĀ, Gotama. See AMARASIMHA. अमरकोश etc. [*Amarakoṣa.* Edited with Nepali commentary, etc., by Kulachandra.] [1901.] 8°. 14090. bb. 18.

— गोकमहोर्मि: etc. [*Ṣokamahormi.* A dialogue in prose and verse on the death of Queen Victoria.] pp. 12. श्रीकाश्यां १९५१ [*Benares,* 1901.] 8°. 14072. ccc. 33.

KULAKA. ॥ अथ अमय कुलकम् ॥ (पुण्यकु०, पुण्यपाप कु०, etc.) [*Abhavyakulaka, Puṇyakulaka, and Puṇyapāpakulaka.* Short philosophical poems in Jain Prakrit. With Gujarati translation.] See HEMAŚAṆKARA LAKSHMĪŚAṆKARA VARDHAMĀNKAR. प्रकरण माला etc. [*Prakaraṇamālā.*] pp. 137-148. [1901.] 8°. 14100. d. 11.

KULANIDHI ŚARMĀ, of Nepal. See NITYAKARMA. The Nityakarmaprakāśhikā . . . By . . . Kulanidhi Sharma, etc. 1902. 8°. 14033. bbb. 15.(2.)

KULAṢEKHARA, Raja of Kerala. ముకుంద-మాలా ॥ [*Mukundamālā.*] See SAHASRANĀMA-STABAKA. శ్రీసహస్రనామస్తోత్రం బకమ్. [*Sahasranāmastabaka.*] pp. 302-315. [1902.] obl. 16°. 14033. a. 52.

— Garland of Hymns to Sri Krishna, etc. [*Mukundamālā,* in English.] 1901. See PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavādin, etc. Vol. vii., no. 2. pp. 100-106. 1895, etc. 8°. 14048. g. 1.(vol. 7.)

KULAYASAŚVI ŚĀSTRĪ. योगमकरन्दः (योगमञ्जरी १) [*Yogamakaraṇḍa.* A metrical summary of the Yoga philosophy in 4 chapters, with the author's commentary styled Yogamañjarī.] pp. ii. 122, v. चाराणस्यां १९४५ [*Benares,* 1889.] 12°. 14048. bb. 12.(2.)

KULLŪKA BHATṬA. See MANU.—*Dharmaśāstra.* अथ मनुस्मृतिः etc. [*Manusmṛiti.* Book vii., with

Kullūka's commentary, etc.] 1900. 8°. [*University of Madras : B.A. Sanskrit Text* 1901.]

14060. c. 30.(4.)

— See MANU.—*Dharmaśāstra.* मनुस्मृतिः etc. [*Manusmṛiti.* Book vii., with Kullūka's commentary, etc.] 1900. 8°. [*University of Madras : B.A. Degree Examination* 1901.]

14072. c. 50.(2.)

KUMĀRADĀSA. See THOMAS (F. W.). The Jānakīharaṇa, etc. 1901. 8°. [*Journal of the Royal Asiatic Society.*]

Ac. 8820/3 and 2098. a., b.

— Jānakīharaṇam, by Kumāradāsa. Edited by . . . Paṇḍit Haridāsa Śāstrī . . . जानकीहरणम् etc. pp. vii. 214. *Calcutta,* 1893. 8°.

14072. cc. 57.

KUMARAGURUPARA, *Tambirān.* ॥ नीतिमार्गप्रदीपिका . . . The Neethimargapradipika. [A Sanskrit version of the] Neethineri Vilakkam [*i.e.* நீதி-மேறி விளக்கம்] of Kumaraguruparadasikar. Translated . . . by Radhakrishna Sastriar. pp. 28. See RĀDHĀKRISHṆA ŚĀSTRĪ, of Pudukottai. नीतिदशप्रबन्धो . . . The Nitidasaprabandhi, etc. No. 10. 1894. 8°. 14085. c. 46.

KUMĀRAJĪVA. See SUKHĀVATĪVYŪHA. O-mi-to-king, ou Soukhavati-vyouha-soutra. D'après la version chinoise de Koumarajiva, etc. 1881. 4°. [*Annales du Musée Guimet.*]

7704. h. 21.(tom. 2.)

KUMĀRA TĀTĀRYA, Kavibhūṣhaṇa, son of Lakshmīṇṛisimha. पादुकास्तुतिः etc. [*Pādukāstuti.* A poem of 108 stanzas, celebrating the slippers of Viṣṇu-Raṅganātha.] pp. ii. 20. पट्टाम्बि १९०० [*Pattambi,* 1900.] 8°. 14072. ccc. 22.(2.)

— सदाचारसारः etc. [*Sadāchārasāra.* A treatise on Vaishṇava practices.] pp. 39. *Madras,* 1901. 12°. 14033. a. 33.(2.)

KUMĀRILA BHATṬA. See APYAYA DĪKSHITA. विधिरसायनम् etc. (Vidhi-rasayana[a treatise on vidhis, as expounded by Kumārila] etc.) 1901. 8°. 14004. a. 13.

— See JAIMINI.—*Mīmāṃsāsūtra.* मीमांसाश्लोकावार्तिकम् etc. (The Mīmāṃsā-śloka-vārtika of Kumārila Bhatta[a commentary upon Śabara-

svāmī's commentary on the Mīmāṃsāsūtra I. i.] With the commentary . . . by Pārtha Sārathi Miśra, etc.) 1898-1899. 8°. 14004. a. 3.

— See JAIMINI.—*Mīmāṃsāsūtra*. Çlokavārtika. Translated . . . with extracts from the commentaries of Sucarīta [sic] Miśra . . . and Pārthasārathi Miśra, etc. 1900, etc. 8°. [Bibliotheca Indica.] 14002. a. (vol. 146.)

— See JAIMINI.—*Mīmāṃsāsūtra*. न्यायसुधा . . . Nyāyasudhā, a commentary on Tantravārtika. By . . . Sōmeshwara Bhaṭṭa, etc. 1901, etc. 8°. 14004. a. 14.

— ॥ अथ . . . आश्वलायनगृह्यकारिकाः ॥ [Āṣvalāyana-Grihyakārikāḥ. An epitome of Āṣvalāyana's Grihyasūtra.] See ĀṢVALĀYANA. ॥ अथ . . . गृह्यसूत्रं etc. [Āṣvalāyana-Grihyasūtra, etc.] ff. 173-220. [1895.] obl. 8°. 14010. dd. 6.

KUMBAKONAM. — *Yāgaśālāvīthikā*. श्रीकुम्भयोगे यागशालावीथिकायां श्रीलक्ष्मीनारायणस्य ६३तमे अविभा-
वोत्सवे . . . विद्वज्जनैश्चर्चितनिर्णीतविषयको ग्रन्थः । [Report of answers given by Pandits to twenty briefly specified questions on points of religion and philosophy, at a festival in the Yāgaśālāvīthikā, a sanctuary at Kumbakonam.] pp. 37. कुम्भयोगे १८९३ [Kumbakonam, 1893.] 8°. 14048. bb. 51.(2.)

KUMBHA, Raja. See KUMBHAKARṆA MAHENDRA.

KUMBHAKARṆA MAHENDRA, Raja of Mewar. See JAYADEVA, son of Bhojadeva. The Gitagovinda . . . With the commentaries Rasika-priya of King Kumbha and Rasamanjari of . . . Shankara Mishra, etc. 1899. 8°. 14070. dd. 3.

KUMUDACHANDRA. See SIDDHASENA DIVĀKARA.

KUMUDARAÑJANA VANDYOPĀDHYĀYA. हरिश्चन्द्र
कुलदीपिका [Hariṣchandrakuladīpikā. A genealogy, in prose and verse, of Hariṣchandra, son of Rāmadhana.] pp. 13. इग्ली १२९८ [Hugli, 1891.] 32°. 14058. a. 6.

KUNDAKUNDA ĀCHĀRYA. Il Compendio dei Cinque Elementi, Pañcatthiyasaṃgahasuttam [or Pañchāstikasaṅgraha. A metrical Jain treatise, in 173 Prakrit stanzas, on the principles of existence. Edited by P. E. Pavolini]. 1901. See ACADEMIES, etc.—Florence.—Società Asiatica

Italiana. Giornale, etc. Vol. xiv., pp. 1-40. 1887, etc. 8°. Ac. 8804.(vol. 14.)

KUNḌALAGIRI ĀCHĀRYA, V. See MAHĀBHĀRATA.—*Vanaparva*. University of Madras . . . Notes on the Mahabharata [and Pañchatantra,] with English translation, by C. Raghavendra Rao . . . and Kundalagiriya-char. 1891. 8°. 14060. c. 30.(2.)

KUÑJALĀLA NĀGA. See KĀLIDĀSA.—*Raghuvaṃṣa*. Raghuvansam, Cantos i.-v. (vi., vii.), literally translated . . . with notes . . . by Kunja Lal Nāg. 1893-1897. 8°. 14072. ccc. 19.(2.)

KUÑJAVIHĀRĪ NYĀYABHŪṢAṆA. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Catalogue of Printed Books and Manuscripts in Sanskrit belonging to the Oriental Library of the Asiatic Society of Bengal. Compiled by Paṇḍit Kunja Vihārī Nyāyabhūṣaṇa, etc. 1899, etc. 4°. 14096. dd. 5.

KUPPAN AIYAṄĀR, T. E. S., of Yadugiri. See ANANTĀCHĀRYA, Maṇḍayam A. शास्त्रारम्भसमर्पणम् etc. [Dissertations on the Viśiṣṭādvaita. With a commentary upon nos. 1-5, styled Tātparyadīpikā, by Kuppen Aiyāṅār.] [1898, etc.] 8°. [Vedāntavādāvali.] 14048. cc. 18.

KUPPU ŚĀSTRĪ, Ādanūr N. See VEṆKATĀCHALA ŚARMĀ, Ādanūr N.

KUPPUSVĀMI AIYAR, Villavarambal. See UPANI-
SHADS.—*Small Collections*. வண்டிசெய்யுள் etc. [Pañchadaṣopanishadaḥ. Edited with Tamil introduction and translation by Kuppusvāmi.] [1898.] 8°. 14010. cc. 12.

— See VĀSUDEVA YATI. வாஸுதேவ-
சிந்தனம் [Vāsudevamanana. With Tamil version by Kuppusvāmi.] [1895.] 8°. 14048. dd. 19.

— The Aryamatasiddhanta Sangraha, etc. [A digest, in dialogue form, of the principles of the Dvaita, Advaita, Viśiṣṭādvaita, and Śaiva philosophies. In Tamil, copiously illustrated from Sanskrit texts.] (॥ अर्थिनस्तसिद्धान्ताख्य ग्रन्थः ॥ சூரியதலிதாசாஸ்திரம் . . . ஆரியமதலித்தாநீதலங்கிரகம்) pp. 32, 566, 138. Kumbakonam, 1902. 8°. 14170. ee. 49.

The Sanskrit extracts are printed in Nagari characters at the foot of the page, and reprinted in Grantham type in an appendix.

KUPPUSVĀMI RĀJU, V. See SVĀTMĀRĀMA. *ஹட-
யோகப்பிரதிபிகை etc.* [Haṭhayogapradīpikā.
Edited with Tamil translation and commentary
by Kuppusvāmi.] [1897.] 8°. 14048. cc. 16.

KUPPUSVĀMI ŚĀSTRĪ, T. S. See RĀMABHADRA
DĪKSHITA, *Kaṇḍaramūṅikkam.* The Śṛiṅgāra-
tilaka Bhāṇa, etc. [With a biography of the
poet and an account of contemporary writers by
Kuppusvāmi.] 1894. 8°. [Kāvya-mālā.]
14072. cc. 12.(no. 44.)

— See VĀDĪBHASIṂHA SŪRI. The Gadya-
chintāmani . . . [Edited with preface] by T. S.
Kuppusvāmi Sastri . . . and S. Subrahmanya
Sastri. 1902. 8°. 14070. dd. 23.

KŪṢMĀṆDAHOMA. *கும்பாணுஹோமம் மண-
ஹோமம் வெணுஹோமம் etc.* [Kūṣmāṇḍa-
homa, Gaṇahoma, and Vaiṣvadeva. Rituals of
the Vedic lustratory sacrifices known by these
names.] pp. 32. *கல்பாதி சாஸ்திரம்* [Kalpadī,
1900.] 16°. 14028. b. 80.(3.)

KUVERA UPĀDHYĀYA. See ĀDINĀRĀYAṆA PĀTRO.
The Hindu Law. Annotated and illustrated by
Sanskrit texts[, viz. the writings of Kuvera and
others,] etc. 1899. 8°. 14039. c. 17.

KYAW-AUNG-SAN-TĀ HSAYA. See MOGGALLĀNA.
အဘိဓာန်နိဗ္ဗာန် etc. [Abhidhānappadīpikā. With
Burmese *nissaya* by the Kyaw-aung-san-tā
Hsaya.] [1900.] 8°. 14098. cc. 30.(2.)

KYAW ZAN Ū, *Maung.* See ZIN-PYU-MYA-SHIN.
ကိုးစောင့်ချုပ်ဝဂ္ဂထုတ် etc. [Ko saung hkyôk
dhamma-that, or Navadhammasattha. Section
viii. Edited, with Burmese translations, by
Kyaw Zan Ū, etc.] [1894.] 8°. 14098. cc. 20.

LĀDILĪ CHANDRA. *सिद्धिसाधन . . . ब्रह्मस्तव etc.*
[Brahmastava. A mystical poem of the Advaita
school in 49 stanzas upon the Supreme Being.
With a Hindi prose translation and commentary,
styled Siddhisādhana, by Rasamaya Siddha.]
pp. 33. *लखनऊ १८९०* [Lucknow, 1890.] 8°. 14048. e. 22.(1.)

LAGADHA. ॥ अथ ज्योतिषं [Jyotisha.] ff. 3. See
VEDAS.—Appendix. ॥ अथ . . . षडङ्गं [Ṣaḍaṅga.]
pt. 2. [1892]. obl. 8°. 14007. c. 27.

LAGHUKĀVYĀNI. *लघुकाव्यानि अनेककविप्रणीतानि
. . . Miscellaneous Poetical Pieces by various
Sanskrit authors, etc.* [Comprising Sadāṣiva
Yuvarāja's Sādāṣivī or Sphuṭaślokaprakaraṇa,
Muraripustotra, Hetvābhāsodāharaṇaślokaḥ, Su-
dhānandalaharīstotra, Tripuradahanacharita, etc. ;
various minor works ascribed to Śaṅkara Āchārya ;
minor poems of Moropanta ; Trivikrama's Vyā-
jokti ; the Suvarṇamuktāsampvāda ; Viṭhobā
Aṅṅā's Śivagītimālā and Kaṭāva ; Achyuta's
Ākāṣaśataka ; Nīlakaṇṭha's Kalividambana, etc.]
pp. 238. 1888. See PERIODICAL PUBLICATIONS.—
Poona. *काव्येतिहास-संग्रह* [Kāvyeṭihāsa-saṅgraha.]
Vol. iv., no. 3 ; v., no. 7—vi., no. 5 ; ix., no. 11—
x., no. 12. [1878-1888.] 8°. 14072. d. 37.(vol. 4-10.)

LAHERI (BARODA K.). See VARADĀKĀNTA LAHIRĪ.

LAKSHMĀJĪ PAṆḌIT, *Liṅgam.* A Lecture on
Religion, by the light of the Ashstādhyāyī [sic],
etc. pp. 25. *Madras*, 1890. 8°. 4503. c. 24.(7.)

LAKSHMAṆADĀSA, *disciple of Lakshmaṇa Āchārya,
of Brindaban.* See RAṄGARĀMĀNUJA, *disciple of Tā-
tūchārya.* *वेदान्त विषयवाक्यदीपिका etc.* [Viśhayavākya-
dīpikā. With footnotes by Lakshmaṇadāsa.]
[1899.] 8°. 14048. e. 26.

LAKSHMAṆA GAṆEṢA ŚĀSTRĪ LELE, *of Nasik.*
See KĀLIDĀSA.—*Meghadūta.* *मेघदूतकाव्याचे . . . भाषांतर
etc.* [Meghadūta. Edited with metrical Marathi
version and notes by Lakshmaṇa Lele.] [1901.]
8°. 14070. dd. 20.

LAKSHMAṆĀNANDA, *Svāmī, disciple of Dayānanda
Sarasvatī.* *ध्यानयोगप्रकाशः etc.* [Dhyānayogapra-
kāṣa. A treatise on Yogic meditations, comprising
series of Sanskrit formulae and quotations with
Hindi exposition, etc.] pp. 370. *मेरठ १९५८* [Meerut,
1901.] 8°. 14154. dd. 10.(2.)

LAKSHMAṆA PAṆḌITA, *son of Śṛidatta Sūri,
Brahmajūānī.* See KAVIRĀJA PAṆḌITA, *Courtier of
Kāmadeva.* *राघवपाण्डवोयम् etc.* [Rāghavapaṇḍa-
vīya. With the commentary Sārachandrikā of
Lakshmaṇa.] [1890.] 8°. [Grantharatnamālā.]
14096. c. 8.(vol. 3, 4.)

LAKSHMAṆA ŚĀSTRĪ, *Mallādi.* See LAKSHMAṆA
SŪRI.

LAKSHMAṆA ŚRAUTĪ, son of *Krishṇasvāmī*, of *Tiruvadi*. See **VEDAS**.—*Sāmaveda*. శ్రీశ్రీ... 2-పాదాశ్రుతి" [Daṣarātra. Edited by Lakshmaṇa.] [1902.] 8°.

14007. b. 18.

LAKSHMAṆA SŪRI. श्री . . . भारतसंग्रहे आदिनः पर्वपञ्चकम् *Bharata Sangraha*. [An epitome of the *Mahābhārata*.] Part I. [comprising Bks. i.-v.] pp. 60. तन्नागरे १९०२ [Tanjore, 1902.] 8°.

14072. ccc. 37.

LAKSHMAṆA SŪRI, son of *Gaṅgādhara*, of *Sanagaram*. युद्धकाण्डम् [Yuddhakāṇḍa. An epilogue to the *Champūrāmāyaṇa* of *Bhojarāja*. With the commentary of *Rāmachandra Budhendra*.] See **BHOJARĀJA**. The *Champū-Rāmāyaṇa* of King *Bhoja*, etc. pp. 330-423. [1898.] 8°.

14070. dd. 5.

LAKSHMAṆA SŪRI, *Mallādi*. See **MAMMAṬA ĀCHĀRYA**. కావ్యప్రకాశః etc. [Kāvya prakāṣa. With the commentary *Budhamanorañjanī* by Lakshmaṇa.] [1891.] 8°.

14053. cc. 60.

LAKSHMAṆA SŪRI, *Punalveli Muddusubba*. See **MURĀRI MIŚRA**. अनघराघवम् etc. [Anargharāghava. With the commentary *Ākara* of Lakshmaṇa.] [1900.] 8°.

14079. c. 71.

— See **MURĀRI MIŚRA**. अनघराघवम् etc. [Anargharāghava. With the commentary of Lakshmaṇa. Acts i.-v.] [1898.] 8°.

14079. d. 45.

LAKSHMĪDĀSA KAVI, of *Kerala*. ശ്രീ . . . ശാങ്ക-ശക്തേശ്വരപ്രാർത്ഥനാശ్ലോకాദിപദ്യము etc. [Śukasandēṣa. A romantic poem in 2 *sargas*, modelled on the *Meghadūta*. With a commentary styled *Vilāsinī* by *Rājakumāra Mānaveda*.] pp. 146. ശ്രീశങ്കరాചార్యപദ്യము" 1891" [Palghat, 1891.] 8°.

14076. c. 61.

LAKSHMĪDHARA, disciple of *Kaivalyānanda*. శ్రీ . . . అద్వైతమహాసర్వస్వార్థశాస్త్రం . . . అద్వైత-తాపశాస్త్రం etc. [Advaitamakaraṇḍa. With the commentary *Rasābhivyakti* of *Svayamprakāṣa*. Followed by *Sadāśiva Brahmendra's Advaitatārāvali*, a philosophical poem.] pp. 24. Madras, 1891. 8°.

14048. bb. 39.(4.)

LAKSHMĪDHARA DEŚIKA, son of *Viṣvanātha*. See **ŚAṆKARA ĀCHĀRYA**.—*Doubtful and Supposititious*

Works. శ్రీ . . . శ్రీశాందర్యలహరి etc. [Saundaryalaharī. With the commentary *Lakshmīdharā* of *Lakshmīdhara*.] 1892. 8°. 14028. c. 67.

— See **ŚAṆKARA ĀCHĀRYA**.—*Doubtful and Supposititious Works*. Saundaryalaharī of Śrī *Śankarāchārya* with *Lakshmīdhara's* commentary, etc. 1896. 8°. [Mysore Government Oriental Library Series : Bibliotheca Sanskrita.]

14004. b. 8.

— See **ŚAṆKARA ĀCHĀRYA**.—*Doubtful and Supposititious Works*. Ānanda Laharī. With . . . commentaries [based on the commentaries of *Lakshmīdhara* and others.] Translated into English, etc. 1899. 12°.

14048. b. 35.

LAKSHMĪNARASIMHA SOMAYĀJĪ, *Ātmūri*. See **ĀPASTAMBA**.—*Grihyasūtra*. యజుర్వేదాధ్యయనాముపనయనప్రయోగః etc. [Upanayanaprayoga. Edited with Telugu interpretations of the rubrics, etc., by *Lakshmīnarasimha*.] 1901. 8°.

14033. c. 46.

— See **BRĀHMAṆAS**.—*Taittirīyabrāhmaṇa*. The *Taittirīya Brahmana*, etc. [Edited by *Lakshmīnarasimha*.] 1899. 8°.

14007. d. 21.

— *Pasu Vatha Khandanam*; or A Protest against the Torture of Animals at Religious Sacrifices . . . By *A. Lakshmi Narasimha Somayajulu*. pp. 22. Madras, [1900.] 8°.

4504. cc. 14.(3.)

LAKSHMĪNĀRĀYAṆA, *Astrologer*. ॥ अथ लघुसंग्रह मूल प्रारम्भः ॥ [Laghusaṅgraha. A compendium of astrology.] ff. 44. Lucknow, १९०२ [1902.] obl. 8°.

14053. ccc. 45.

LAKSHMĪNĀRĀYAṆA, *Retired Deputy-Collector, of Agra*. See **MAHĀBHĀRATA**.—*Bhagavadgītā*.—*Sanskrit and Vernaculars*. लक्ष्मीनारायण सरोवर etc. [Lakshmīnārāyaṇa-sarovara. The *Bhagavadgītā*, with Hindi translation and commentaries in Persian and Hindi by *Lakshmīnārāyaṇa*.] [1898.] 8°.

14065. d. 39.

LAKSHMĪNĀRĀYAṆA ŚARMĀ, of *Benares*. मदन-मुखचपेटिका etc. [Madanamukhachapeṭikā. A poem in 121 stanzas, setting forth in dialogue form the counter-claims of love and morality. With

a Hindi prose translation by Sarayūprasāda Vājapeyī.] pp. 74. मुद्रई १८९६ [Bombay, 1894.] 12°.

14076. b. 34.

Apparently this writer is identical with Lakshminārāyaṇa Śarmā disciple of Thākuraḍatta.

LAKSHMĪNĀRĀYAṆA ŚARMĀ, disciple of Thākuraḍatta, Kauśalya Sārāvata. कवीन्दुलक्ष्मीनारायणजीका जीवनचरित्र etc. [Kavīndra-Lakshminārāyaṇa-jī-kā Jīvanacharitra. A brief biography of Lakshminārāyaṇa in Hindi, followed by four of his Sanskrit works, viz. (1) Victoria-daśaka, two decads of verses to Queen Victoria, (2) a commentary called Śivatāṇḍavachandrikā upon the Śivatāṇḍavastotra, and (3) Gaṅgālaharī-śataka, a century of verses to the Ganges.] pp. 37. लखनऊ १९०२ [Lucknow, 1902.] 8°.

14072. d. 46.

LAKSHMĪNĀRĀYAṆA ŚĀSTRĪ, Bhāgavata, son of Bhāgavata Veṅkaṭa Śāstrī, of Vizianagram. Śrī Rāmavijaya. A Sanskrit drama [of the vyāyoga type, upon the story of Rāma's victory,] by Bhāgavata Lakshminārāyaṇa Shāstrī, [preceded by a review of the play, in English, by G. V. Appārāu.] (श्रीरामविजयः १) pp. i. ix. 53. Bombay, 1901. 8°.

14080. d. 27.

— संक्षिप्तरामचरितम् etc. [Saṅkshipta-rāmacharita. A poetical summary of the Rāmāyaṇa. Part ii., comprising the Ayodhyākāṇḍa, Aranyak°, and Kishkindhāk°, and illustrating the rules in the first 15 lessons of Bhāṇḍārkar's Second Book of Sanskrit. With notes appended.] pp. i. 23, vi. मुद्रापुर्षाम् १९०० [Bombay, 1900.] 8°.

14072. cc. 61.

LAKSHMĪNĀRĀYAṆA ŚĀSTRĪ, son of Lakshmaṇa, of Kottapattanam. See SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc. శ్రీ . . . శ్రీ వేదాంతుపంచదశి ॥ [Pañchadaśī. With interpretation and commentary in Telugu by Lakshminārāyaṇa.] 1895-1898. 8°.

14048. dd. 24.

LAKSHMĪNĀTHA BHATṬA, son of Rāya Bhatṭa. See PIṅGALA ĀCHĀRYA. The Prākṛita-piṅgala-sūtras. With the commentary [Piṅgalapradīpa] of Lakshminātha, etc. 1894. 8°.

[Kāvya-mālā.]

14072. ccc. 12.(no. 41.)

LAKSHMĪNĀRĀYAṆA ŚĀSTRĪ, Challā-nāgalinga, of Musulipatam. పురాణోపాక్షోర్మత్రాశీ etc.

[Purāṇokta-karmaprakāśika. A collection of rules for divers rites, compiled from Purāṇas and Dharmasāstras. Edited by Narasiṃha Śāstrī.] pp. viii. 188, viii. చంద్రపట్టణం లుఫ్ఫ [Madras, 1899.] 8°.

14028. c. 79.

LAKSHMĪRĀMA, Professor of Medicine at the Royal Sanskrit College, Jaipur. See KRISHNARĀMA KUNDANARĀMA VYĀSA. सिद्धभेषजमणिमाला etc. [Siddhabheshajamaṇimālā. With introductory stanzas and annotations by Lakshmirāma.] [1900.] 8°.

14043. cc. 16.

LAKSHMĪ SŪRI. See VIJAYALAKSHMĪ SŪRI.

LĀLACHANDRA ŚARMĀ, of Jodhpur. ॥ पद्यप्रकृतव्याकरणम् etc. [Padyaprākṛitavyākaraṇa. A Prakṛit grammar in 76 Sanskrit stanzas, with Hindi commentary. Edited with preface by Śivadāna Malla.] pp. viii. 40. काशी १९५१ [Benares, 1901.] 8°.

14093. b. 6.(2.)

LĀLAMANI ŚĀSTRĪ. See TANTRAS. [Dāmaratantra.] (डामरतन्त्रम्) [Dāmaratantra. With Hindi paraphrase by Hariṣaṅkara and Lālamaṇi.] [1898.] 8°.

14033. bbb. 4.(1.)

LĀLAMOHANA VIDYĀNIDHI BHATṬĀCHĀRYA. See KĀLIDĀSA.—Meghadūta. मेघदूतम् . . . The Meghadūta . . . With the commentary of Mallinātha . . . Edited by Lālmohan, etc. 1894. 8°.

14072. cc. 58.(1.)

— See KĀLIDĀSA.—Meghadūta. The Meghadūta . . . Translated . . . by H. H. Wilson . . . Edited by Lal Mohan Vidyanidhi. 1901. 8°.

14070. dd. 22.

LALITAMOHANA SARKĀR. See PAÑCHATANTRA. Provesika. Translated . . . by Lalit Mohan Sarkar, etc. 1890. 12°.

14070. b. 19.

LALITAVISTARA. See WINDISCH (W. O. E.). Māra und Buddha, etc. [Illustrated by extracts and translations from the Lalitavistara, etc.] 1895. 4°.

759. e. 1.

— Lalita Vistara. Leben und Lehre des Çākya-Buddha. Textausgabe, mit Varianten-, Metren- und Wörterverzeichnis, von Dr. S. Lefmann. (Erster Teil: Text.) Halle a. S., 1902, etc. 8°.

14070. dd. 19.

In progress.

LALITAVISTARA (*continued*). Le Lalita Vistara—Développement des Jeux—contenant l'histoire du Bouddha Çakya-Mouni depuis sa naissance jusqu'à sa predication. Traduit du sanskrit ... par Ph. Ed. Foucaux ... Première partie. Traduction française. (Seconde partie. Notes, variantes et index.) 2 vols. 1884, 1892. See ACADEMIES, etc.—Paris.—*Musée Guimet*. Annales, etc. Tom. vi., xix. 1880, etc. 4°.

7704. h. 21.(tom. 6, 19.)

— Die Buddhalegende in den Skulpturen des Tempels von Bôrô-Budur [elucidated by a summary of the Lalitavistara] von C. M. Pleyte. (Lalitavistara. Erzählung von dem Leben des Çākya Sīṅha.) pp. xvi. 183, i. *Amsterdam*, 1901. 4°. 14070. f. 7.

— ကာမာဒိနဝကထာ etc. [Kāmādinavakathā. A passage from the Lalitavistara, *adhyaṅga* xv. (pp. 252 f. ed. Bibliotheca Indica), in disparagement of feminine charms. In Pali, with Burmese version by Jāgara. Followed by 3 works of Jāgara, viz. an Ovādakathā or Burmese homily; Dhammapāna-shuhbway, Pali verses with Burmese version; and Upāsakovādashuhbway, Burmese homilies.] pp. i. 88. ဝန္တလော: [Mandalay,] 1894. 8°.

14098. c. 32.(3.)

— ကာမာဒိနဝကထာ [Kāmādinavakathā.] See CHANDIMĀ, *Thāvara*, called KYĀ-KOY. ဝန္တလော: etc. [Chhakkapañhā-kyan, etc.] pp. 353-366. 1898. 8°. 14300. d. 19.(9.)

LALLĀ DĪKSHITA, son of *Lakshmaṇa*. See ŚŪDRĀKA. The *Mṛichelīhakaṭika* ... Containing ... the *Suvarṇālaṃkaraṇa* of Lalla Dīkshita, etc. 1896, etc. 8°. 14079. c. 63.

LANMAN (CHARLES ROCKWELL). See ACADEMIES, etc.—Cambridge, Mass.—*Harvard University*. Harvard Oriental Series. Edited ... by C. R. Lanman. 1891, etc. 8°. 14003. l. 3.

— See RĀJAṢEKHARA, son of *Durduka*. Rāja-ṣekhara's *Karpūra-mañjarī* ... translated ... with notes by ... C. R. Lanman. 1901. 8°. [*Harvard Oriental Series*.] 14003. l. 3.(vol. 4.)

LA VALLÉE POUSSIN (LOUIS DE). See NĀGĀRJUNA. *Caturāryasatyaparīkṣā*. Extraits ... de la *Madhyamakavṛtti*. Par L. de la Vallée Poussin. 1896. 4°. [*Mélanges Harlez*.]

12902. h. 22.

— See NĀGĀRJUNA. *Études et Textes Tantriques*. *Pañcakrama* [with the gloss of *Parahitaraksbita*. Edited with introduction] par L. de la Vallée Poussin. 1896. 8°.

Ac. 2647/3.(fasc. 16.)

— See ŚĀNTIDEVA. *Bodhicaryāvatāra* ... Chapitres i. ii. iii. iv. (v.) et x. Texte et traduction [with introduction, by L. de la Vallée Poussin]. 1891-1896. 8°. [*Muséon*.]

P.P. 4453.(tom. 11, 15.)

— See SĀYANA ĀCHĀRYA.—*Works on Philosophy*, etc. Le Bouddhisme d'après les sources brahmaniques. I. *Sarvadarçanasamgraha* [translated with notes by] L. de la Vallée Poussin. II. *Sarvasiddhāntasamgraha* [edited by] F. W. Thomas et L. de la Vallée Poussin. 1902. 8°. 14048. e. 35.

— See SVAYAMBHŪPURĀṆA. *Svayambhūpurāṇa*. Dixième chapitre. [Edited] par L. de la Vallée Poussin. 1893. 8°. Ac. 2647/3.(fasc. 9.)

— See SVAYAMBHŪPURĀṆA. *Manicūdāvadāna* ... [An epitome, in French.] By L. de la Vallée Poussin. 1894. 8°. [*Journal of the Royal Asiatic Society*.] Ac. 8820/3., 2098. a., b.

— Bouddhisme. *Études et Matériaux*. *Ādikarmapradīpa* [a treatise on esoteric rites of Northern Buddhism, by Anupamavajra.] *Bodhicaryāvatāraṭīkā* [being Book ix. of Śāntideva's *Bodhicaryāvatāra* with the commentary of Prajñākaramati Śrījñāna.] Par Louis de la Vallée Poussin. pp. iv. 417. *London, Bruxelles* [printed], 1898. 4°. 14028. e. 32.

“*Extrait du tome LV. des Mémoires couronnés et Mémoires des savants étrangers, publiés par l'Académie royale des sciences, des lettres, et des beaux-arts de Belgique.—1898.*”

— [Another copy, included in the *Mémoires* of the Académie Royale des Sciences et des Beaux-Arts de Belgique.] *Bruxelles*, 1896-1898. 4°. Ac. 985/6.(tom. 55.)

LEADBEATER (C. W.). See PERIODICAL PUBLICATIONS.—*Colombo*. The Buddhist ... Edited by C. W. Leadbeater, vol. 1. 1888, etc. 8°.

P.P. 636. en.

LECOUTERE (C.). See MAHĀBHĀRATA.—*Vana-parva*. Sāvitrī ... vertaald ... door C. Lecoutere. 1893. 8°. 14065. d. 25.(2.)

LEFMANN (SALOMON). See LALITAVISTARA. Lalita Vistara ... Textausgabe, mit Varianten-, Metren- und Wörterverzeichnis, von Dr. S. Lefmann. 1902, etc. 8°. 14070. dd. 19.

LEIPZIG, University of. See ACADEMIES, etc.—*Leipsic*.

LELE (G. V.). See GAṄGĀDHARA VĀMANA LELE.

LELE (L. G.). See LAKSHMAṆA GAṆEṢA ŚĀSTRĪ LELE.

LEUMANN (ERNST). See AUPAPĀTIKASŪTRA. Das Aupapātika Sūtra ... Einleitung mit Inhaltsangabe ... und vom Texte §§ 1-38, der philosophischen Facultät der Universität Leipzig ... vorgelegt von E. Leumann. 1882. 8°.

14100. b. 2.

— See ĀVAŚYAKA. Die Āvaśyaka-Erzählungen. Herausgegeben von E. Leumann. 1897, etc. 8°. [*Deutsche Morgenlaendische Gesellschaft: Abhandlungen.*] 753. f. 18.

— See JINABHADRA GAṆĪ, *Kshamāśramaṇa*. Jinabhadra's Jītakalpa, mit Auszügen aus Siddhasena's Cūrṇi. Von E. Leumann. 1892. 8°.

14100. d. 2.

— See KATHĀKOṢA. The Kathākoṣa ... With appendix ... by ... E. Leumann. 1895. 8°. [*Oriental Translation Fund.*]

14003. bb. (ser. 2, vol. 2.)

— See ŚAYYAMBHAVA. The Daśavaikālikasūtra ... and the Daśavaikālika-niryukti ... Published [by E. Leumann] ... with a German introduction, etc. [1892.] 8°. 14100. c. 17.(2.)

— Liste von transcribirten Abschriften und Auszügen vorwiegend aus den Jaina-Literatur, etc. 1891-1893. See ACADEMIES, etc.—Germany.—*Deutsche Morgenlaendische Gesellschaft*. Zeitschrift, etc. Bd. 45, 47. 1846, etc. 8°.

Ac. 8815/2. (Bd. 45, 47.)

LÉVI (SYLVAIN). See AṢVAGHOSHA. Le Buddhacarita d'Āṣvaghōṣa, par M. S. Lévi. [The text of Bk. I., with introduction and translation.] 1892. 8°. [*Journal Asiatique.*]

Ac. 8808. (Ser. viii., tom. 19.)

— See HARSHADEVA. Une Poésie Inconnue du Roi Harṣa ... Par S. Lévi. 1895-1897. 8°. [*Actes du Dixième Congrès International des Orientalistes.*] Ac. 8806. (Session 10.)

— See JAYADEVA, son of Bhojadēva. Le Gītagovinda ... Traduite ... Avec une préface de M. S. Lévi. 1904. 12°. 14070. b. 32.

— La Doctrine du Sacrifice dans les Brāhmaṇas, etc. (Bibliothèque de l'École des Hautes Études. Sciences Religieuses. Onzième Volume.) pp. i. 182, i. Paris, Le Puy [printed], 1898. 8°.

Ac. 8929/7. (vol. 11.)

LIEBICH (BRUNO). See CHANDRA GOMĪ. Cāndra-vyākaraṇa ... Herausgegeben von B. Liebich. 1902. 8°. [*Deutsche Morgenlaendische Gesellschaft: Abhandlungen.*] 753. f. 19.

— See PĀṆINI.—*Kāṣikā*. Zwei Kapitel der Kāṣikā. Übersetzt ... mit einer Einleitung ... von B. Liebich. 1892. 8°. 14093. b. 34.

— Das Cāndra-vyākaraṇa. [A study of the various recensions,] von Bruno Liebich. 1895. See ACADEMIES, etc.—Goettingen.—*Academia Georgia Augusta*. Nachrichten ... Aus dem Jahre 1895. pp. 272-321. [1845, etc.] 8°.

2097. a., P.P. 4672. a.

LINDNER (BRUNO). See BRĀHMAṆAS.—*Ṣatapathabrāhmaṇa*. Die Dikshā oder Weihe für das Somaopfer. [Translated into German, with commentary.] Habilitationsschrift ... [by] Dr. B. Lindner. 1878. 8°. 14010. d. 8.(2.)

LINGĀSHTAKA. শ্রীবিষ্ণুধরের ধ্যান etc. [*Liṅgāshṭaka*. Eight stanzas in praise of Śiva-Viṣveṣvara, purporting to be extracted from the Brihad-dharmapurāṇa. With a lithographed picture of the god's temple at Benares.] pp. 4; 1 folding plate. কলিকাতা [Benares, 1891.] 12°.

14003. e. 2.(21.)

LITTLE (CHARLES EDGAR). A Grammatical Index to the Chāndogya-upaniṣad, etc. pp. x. 192, i. New York, Cincinnati, Chicago, [1900?]. 12°. 14003. m. 2.

Forms part of the Vanderbilt Oriental Series.

LOKĀCHĀRYA PILLAI. तल्लचयम् etc. (The Vedānta-tattvatraya of Srī Lokāchāryya Svāmī, with a commentary [by Maṇavāḷa Māmuni.] Edited [with preface] by Swāmī Bhāgavatāchāryya. pp. ii. 144. Benares, 1900. 8°. 14004. a. 4.

Forms no. 22 and part of no. 26 of the Chowkhambā Sanskrit Series.

The English title is taken from the wrapper.

— Tattva-traya or Aphorisms on the Three Verities, Soul, Matter and God, by Srī Pillai Lokāchāryya, translated [with annotations based chiefly on the commentary of Maṇavāḷa Māmuni] by Srī-Pārthasārathy Aiyangar. pp. viii. 237. Madras, 1900. 8°. 14170. ee. 17.

LOKANĀTHA KAVI, Śrīnivāsapuram. See KAVIRĀKSHASĪYA. శవరాక్షసీయము etc. [Kavirākshasīya. With Telugu analyses and commentary by Lokanātha.] 1902. 8°. 14072. d. 38.(3.)

— See SANATKUMĀRA. గృహవస్తూదర్పణ. [Gṛihavāstudarpaṇa. Edited with Canarese paraphrase by Lokanātha.] 1894. 8°. 14053. ccc. 17.

LOKANĀTHA UPĀDHYĀYA, of Gangauli. See UDAYANA ĀCHĀRYA. లక్షణావళి etc. [Lakṣhaṇāvalī. With commentary. Edited by Lokanātha.] [1901.] 8°. 14049. a. 4.(3.)

LOKEŚVARA ŚUKLA, of Bajiganj. See SĀRASVATASŪTRA. శ్రీసారస్వత° [Sārasvatavyākaraṇa. Together with a gloss by Lokeśvara.] [1890-1892.] 8°. 14093. d. 17.

LOMAŚA. లోమశసंहితాస్థితః భావఫలాధ్యాయః etc. [Bhāvaphalādhyāya. A chapter on the influence of planets, excerpted from the Lomaśasamhitā. Edited by Dulāre Tivārī.] pp. 14. కల్యాణ-మంవడి ౧౯౪౬ [Kalyan, 1900.] 12°. 14053. b. 17.(5.)

LUCKNOW.—Provincial Museum. Catalogue of the Reference Library of the Provincial Museum, N.-W.P. and Oudh (Appendix III. Classified

List of the Samskrit, Prakrit, Pali, and Hindi Manuscripts ... Compiled by A. Führer.) pp. xxiii. 169. Allahabad, 1892. 8°. 011900. ee. 15.

LUEDERS (HEINRICH). See MAHĀBHĀRATA.—Abridgments and Selections. Über die Grantharecension des Mahābhārata. Epische Studien I. Von H. Lüders. 1901. 4°. [Abhandlungen der Koenigl. Gesellschaft der Wissenschaften zu Goettingen.] 14065. e. 29, Ac. 670.

— See MAHĀBHĀRATA.—Vanaparva. Zur Sage von R̥ṣyaśr̥ṅga. [Text in the Southern recension, critically examined,] von H. Lüders. 1901. 8°. [Nachrichten von der Georg-Augusts Universitaet zu Goettingen.] 2097. a., P.P. 4672. a.

— Die Sage von R̥ṣyaśr̥ṅga [in the Vanaparva, critically examined,] von H. Lüders. 1897. See ACADEMIES, etc.—Goettingen.—Academia Georgia Augusta. Nachrichten ... Aus dem Jahre 1897. pp. 87-135. [1845, etc.] 8°. 2097. a., P.P. 4672. a.

— Die Vyāsa-Çikshā, besonders in ihrem Verhältnis zum Taittirīya-Prātiçākhyā ... Von der philosophischen Fakultät der Universität Göttingen gekrönte Preisschrift. pp. 118. Kiel, 1895. 8°. 011840. m. 55.

LUPTON (WALTER). See SUTTAPIṬAKA.—Majjhimanikāya. The Raṭṭhapāla Sutta. [With translation.] By W. Lupton. 1894. 8°. [Journal of the Royal Asiatic Society.] Ac. 8820/3., 2098. a., b.

M ... L ... DUBE. See DUBE (M. L.).

MACARTNEY (GEORGE). See HOERNLE (A. F. R.). Facsimile Reproduction of ... Macartney MSS., Set i, etc. 1902. 4°. 759. k. 1.

MACDONALD (K. S.). The Brahmanas of the Vedas, etc. pp. vii. 211. 1896. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. I, pt. 3. 1895, etc. 8°. 14010. cc. 9.(vol. 1.)

MACDONELL (ARTHUR ANTHONY). A History of Sanskrit Literature, etc. pp. viii. 472. London, 1900. 2312. a. 10.

Forms no. ix. in the series Short Histories of the Literatures of the World.

MADANAGOPĀLA GOSVĀMĪ. See KRISHṆADĀSA KAVIRĀJA, *Gosvāmī*. শ্রীশ্রীচৈতন্যচরিতামৃত etc. [Chaitanyacharitāmṛita. Edited with a Sanskrit commentary and notes by Madanagopāla.] [1891, etc.] 4°. 14123. i. 8.

— See RŪPA GOSVĀMĪ. লঘুভাগবতামৃত etc. [Laghu-bhāgavatāmṛita. With Bengali translation and notes by Madanagopāla.] [1897.] 8°. 14016. c. 58.

MADANASENA, Hārpākā. See MOHINĪMOHANA SENA GUPTA. “হাড়পাকা” মদনসেনস্য বংশপঞ্জিকা etc. [Hārpākā-Madanasenasya Vaṃṣapañjikā. A pedigree of the family of Madanasena.] [1896.] 16°. 14058. a. 11.

MĀDGĀVKAR (K. R.). See KRISHṆA RĀMACHANDRA MĀDGĀVKAR.

MĀDHAVA, son of Indukara. Nidāna. A Sanskrit system of pathology. An English translation, with Sanskrit passages, by Kaviraj Russick Lal Gupta. pp. v. 270. Calcutta, 1892. 8°. 14043. cc. 6.

The text is given without the introduction, and in other respects also is somewhat imperfect; the English translation includes additional matter from various sources.

— Madhavanidāna. Translated [into Sinhalese] out of the Sanskrit by the late Pandit Batuvantudave[, together with the original text]. ১৮৩৩ খ্রীঃ শ্রীঃ, etc. Third edition. pt. i. pp. xii. 88. Colombo, 1893. 8°. 14043. d. 46.

— মটীক-নিদান etc. [Nidāna. With the commentary Vyākhyāmadhukoṣa composed by Vijayarakshita (as far as the end of the Aṣmarīnidāna) and Śrikanṭhadatta (from the Pramehamadhumeḥa-piḍakā-nidāna to the end). Edited by Sārādācharaṇa Sena Kaviratna.] pp. xii. 538. কলিকাতা ১৯৫৭ [Calcutta, 1901.] 8°. 14043. c. 44.

MĀDHAVACHANDRA TARKACHŪDĀMAṆĪ. See SUSHEṆA, *Kavirāja*. অখ্যাত-কবিরাজঃ etc. [Ākhyāta-kavirāja. Edited by Mādhavachandra.] [1895.] 8°. 14093. b. 36.(2.)

— শ্রীশ্রীগৌরগোপীবল্লভার্চন চন্দ্রিকা etc. [Gauragopīvallabhārchanachandrikā. A manual of devotions for worshippers of Kṛishṇa. With Bengali translations, etc. Third edition.] pp. 39. ঢাকা ১২৯৯ [Dacca, 1892.] 8°. 14028. d. 59.(2.)

MĀDHAVĀCHĀRYA. See SĀYAṆA ĀCHĀRYA.

MĀDHAVAJĪ GOPĀLAJĪ VAIDYA. See VALLABHĀCHĀRYA. শৌণ্ডীগ্রন্থ etc. [Shoḍaṣa-grantha. Edited with Gujarati translations and explanations by Mādhavajī Vaidya.] [1896.] 8°. 14028. c. 70.

MĀDHAVA KARA. See MĀDHAVA, son of Indukara.

MĀDHAVA MIŚRA. See ŚATĀNANDA, son of Śaṅkara. ভাস্বতীউদাহরণম্ । [Bhāsvatīudāharaṇa. With the commentary Bhāsvatīvivarāṇa of Mādhava.] [1891, etc.] 4°. [Arunodaya.] 14133. g. 16.(pt. i., no. 19.)

MĀDHAVAMUKUNDACHARAṆA, of Aruṇaḡhaṭū. পরপক্ষগিরিবজ্রঃ etc. [Parapakshagirivajra, or Adhyāsagirivajra. A polemical exposition of the Brahmasūtra and Vedānta, according to the Nimbārka school. Edited by Dulāre-prasād Trivedī.] pp. ii. 638, ii. শ্রীবৃন্দাবন° ১৯৫৭ [Brindaban, 1902.] 8°. 14049. b. 6.

MĀDHAVĀNANDA BHĀRATĪ, disciple of Īṣvarānanda. See ANNAM BHATṬA. তর্কসংগ্রহপ্রারম্ভঃ Taraksangrah [sic]. Translated into Hindi [by Mādhavānanda, etc.] 1889. 8°. 14048. dd. 12.

— See SADĀNANDA YOGĪNDRA. ॥ বেদান্তসার মাঘাটীকা । [Vedāntasāra, with Hindi commentary by Mādhavānanda.] 1889. 8°. 14154. e. 27.(3.)

MĀDHAVA SARASVATĪ. See ŚIVĀDITYA MIŚRA. The Saptapadārthī . . . with its commentary the Mitabhāṣiṇī of Mādhava, etc. 1893. 8°. 14048. dd. 3.(vol. 6.)

MĀDHAVA ŚĀSTRĪ PUROHITA. See BHĀSKARA ĀCHĀRYA. করণকুতূহলম্ etc. [Karaṇakutūhala. With commentary. Edited by Mādhava Śāstrī.] [1902.] 8°. 14053. ccc. 34.

MĀDHAVASVARŪPĀNANDA BHĀRATĪ. See MĀDHAVĀNANDA BHĀRATĪ.

MĀDHAVA TARKĀLANĀKĀRA. See BHAVĀNANDA SIDDHĀNTAVĀGĪṢA. কারকচক্রম্ etc. [Kārakachakra. With the commentaries of Mādhava called Mādhavī, etc.] [1900.] 8°. 14090. bb. 15.(1)

MADHURA KAVI, of Mandarpur. अर्वावतारस्थल-
वैभवदर्पणम् दिव्यदेशतीर्थयात्रा etc. [Archāvātārasthala-
vaibhavadarpaṇa or Divyadeśatīrthayātrā. A
metrical description of the most celebrated
Vaishṇava places of pilgrimage in India, illus-
trated from epic and Pauranic texts. With
hymns, rituals of worship, and a Hindi commen-
tary.] pp. i. v. 301, ii. कल्याण-मुंबई १८९९ [Kalyan,
1897.] 8°. 14058. b. 36.

MADHUSŪDANA, Āchārya of the Nigamāgama-
Māṇḍalī, Muttra. Sri Madhusudana Sanhitā. A
key to understand the system of Hinduism the
universal religion. [Sanskrit text, with a Ben-
gali translation and notes.] (श्रीश्रीगुरुदत्तन संहित) [sic]
pp. iv. 6, iv. iii. 305. Calcutta, [1899.] 8°.

14028. d. 73.

— सद्धर्मनुशासनं नाम । श्रीश्रीमधुसूदनसंहिता etc.
[Madhusūdanasambhitā, or Saddharmānuśāsana.
With Sanskrit notes.] pp. 218. मुंबय्यां १९०१
[Bombay, 1901.] 8°. 14033. aa. 19.

MADHUSŪDANA, son of Būrhanā, of Hatī, Dar-
bhāṅgah. जानकीपरिणय नाटक । [Jānakīpariṇaya.
A short dramatic poem, in 4 acts, on the bridal
of Sītā and Rāma.] pp. 22. दरभङ्गा १८९४ [Dar-
bhāṅgah, 1894.] 8°. 14079. c. 57.(4.)

The colophon ascribes the work to Devakinandana Miśra ;
the text explicitly mentions Madhusūdana as author. The
date given is pushkara-nāga-vāji-vidhu (1783) Śaka.

MADHUSŪDANA DATTA (MICHAEL). See VA-
SANTAKUMĀRA BHATṬĀCHĀRYA. माइकेलचरितम् . . .
Life of Micheal [sic] Madhusudana, etc. 1890.
12°. 14058. a. 7.

MADHUSŪDANA MIŚRA. [For editions of Ma-
dhusūdana's recension of the Mahānātaka :] See
HANUMĀN.

MADHUSŪDANA SARASVATĪ, disciple of Viśve-
ṣvara. See MAHĀBHĀRATA. — Bhagavadgītā. —
Sanskrit. ॥ अथ . . . भगवद्गीता° [Bhagavadgītā.
With the commentary Gūḍhārthadīpikā of Ma-
dhusūdana.] [1901.] obl. 8°. 14048. cc. 38.

— See MAHĀBHĀRATA.—Bhagavadgītā.—San-
skrit. श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With
the Gūḍhārthadīpikā of Madhusūdana.] [1901.]
8°. 14003. ccc. (no. 45.)

— See ŚAṆKARA ĀCHĀRYA.—Two or More Works.
Śrī-Śaṅkarāchārya's Miscellaneous Works, etc.

[Vol. II, Daśaślokī, with commentaries of Madhu-
sūdāna, etc.] 1898-1899. 8°. [Mysore Govern-
ment Oriental Library Series : Bibliotheca San-
skrita.] 14004. b. 10.(vol. 2.)

— See ŚAṆKARA ĀCHĀRYA. — Philosophical
Poems, etc. ಅಯ್ಯಂ ಸಿದ್ಧಂತ್ರಿತಿಯಂಃ etc. [Daśa-
ślokī. With the commentary Siddhāntabindu
or Siddhāntatattvab°. of Madhusūdana.] [1892.]
8°. 14048. cc. 9.(1.)

— See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems,
etc. ॥ सिद्धान्तविन्दुः etc. [Daśaślokī. With the com-
mentary Siddhāntabindu of Madhusūdana and
the supercommentary Nyāyaratnāvalī of Brahmā-
nanda.] 1893. 8°. [Advaitamañjarī.]

14048. e. 23.

— ॥ अद्वैतसिद्धिः etc. [Advaitasiddhi. An ex-
position of monist philosophy.] pp. i. iv. iv. 343.
1893. See HARIHARA ŚĀSTRĪ, Goshūhīpuram, and
others. ॥ अद्वैतमञ्जरी etc. [Advaitamañjarī.] 1892-
1895. 8°. 14048. e. 23.

— See BRAHMĀNANDA SARASVATĪ,
disciple of Paramānanda. ॥ लघुचन्द्रिका etc.
[Laghuchandrikā. A commentary upon
the Advaitasiddhi.] 1893. 8°. [Advai-
tamañjarī.] 14048. e. 23.

MADHUSŪDANA SMṚTIRATNA. See JĪMŪTAVĀ-
HANA. कालविवेकः । The Kāla-viveka. Edited
[with commentary] by . . . Madhusūdana Smṛti-
ratna. 1897, etc. 8°. [Bibliotheca Indica.]
14002. a. (vol. 136.)

MADHVĀCHĀRYA. See ĀNANDATĪRTHA.

MĀDHYANDINA. See ŚRĀDDHA. श्री . . . पार्वणं आहुतम्
etc. [Apātrika-pārvaṇa-śrāddha. According to
the Mādhyandina school.] [1895]. 12°.

14010. b. 15.

— अथ माध्यन्दिनमहर्षिप्रणीता शिक्षा etc. [Mādhyan-
dinīya-śikshā. A tract on Vedic phonetics. Fol-
lowed by the Laghu-mādhyandinīya-śikshā.] See
YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि . . .
शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp.
109-116. 1893. 8°. 14093. b. 31.

MADIRĀVATĪKATHĀNAKA. La Novellina Jainica
di Madirāvātī. [A poetical version of the Kanaka-

rathakathānaka in the Kathākoṣa. Edited with a translation by E.L. de Stefani.] 1900. See ACADEMIES, etc.—Florence.—*Società Asiatica Italiana. Giornale, etc.* Vol. xiii. pp. 1-26. 1887, etc. 8°. Ac. 8804.(vol. 13.)

MADRAS.—*Government Oriental Manuscripts Library.* Alphabetical Index of Manuscripts in the Government Oriental MSS. Library, etc. 10 pts. Madras, 1893. Fol. 14096. f. 9.

— — — A Descriptive Catalogue of the Sanskrit Manuscripts of the Government Oriental Manuscripts Library, Madras. By the late M. Seshagiri Sastri (and M. Rangacharya) . . . Vol. i. —Vedic Literature. Madras, 1901, etc. 8°.

14096. ccc. 4.

In progress.

MAGANLĀL DALPATRĀM KHAKKHAR. See

SARVĀNANDA SŪRI. જગદુચરિત etc. [Jagadū-charita. Preceded by introduction, translation, etc., in Gujarati, by Maganlāl.] [1896.] 12°.

14100. b. 9.

MAGANLĀL VIṢVANĀTHA, of Wasna. See

HEMACHANDRA, *disciple of Devachandra.* वैद्यतत्त्व रत्नाकर etc. [Vaidyatattvaratnākara. Edited with Gujarati paraphrase and notes by Maganlāl.] [1898.] 8°.

14053. d. 56.

MĀGHA. शिशुपालवध etc. [Śiṣupālavadha. With Hindi translation by Kālīcharaṇa Śarmā.] pp. ii. 615. लखनऊ १८९१ [Lucknow, 1891.] 8°.

14076. d. 47.

— Magha's Shishupal badham. [Sarga i.] Containing an introduction in English . . . paraphrase . . . Mallinatha's Sarbankasa, Bengali & English translations, anglosanskrit notes . . . grammatical notes . . . &c. &c. . . by Pandit Nabin Chandra Vidyaratna. New edition. pp. iv. 236. Calcutta, [1901.] 8°.

14085. c. 49.(2.)

— Some Important Notes and Questions [in English, Sanskrit, and Bengali] on Sisupal Badha. With an English translation thereof. Cantos i. & ii. pp. 56. Calcutta, [1891?] 12°.

14076. b. 24.(3.)

MAHĀBHĀRATA.

ENTIRE WORK.

ശ്രീമഹാഭാരതം etc. [Mahābhārata. With a Malayalam translation.] pts. 1-24. കോഴിക്കോട് കല്പിതം [Calicut, 1891, etc.] 8°.

14060. c. 33.

Breaks off at Aranyaparva xxxi. Apparently no more has been published.

महाभारतम् etc. [Mahābhārata. With the commentaries Bhāratabhāvādīpa of Nilakaṇṭha and Bhāratārthadīpikā of Arjuna Miśra. Edited by Bhūdhara Chātṭopādhyāya.] কলিকাতা ১৮৯৯ [Calcutta, 1897, etc.] 8°.

14065. d. 38.

In progress.

॥ महाभारतम् etc. [Mahābhārata. With the commentary Lakshālankāra of Vādirāja.] अणिकारसत्रे १८९८ [Anikkaran Chattram, 1898, etc.] 4°.

14065. f. 4.

In progress?

महाभारत . . . श्रीवेदव्यास रचित संस्कृत मूल और हिन्दी अंग्रेजी अनुवाद सहित ॥ The Mahabharat . . . The Sanskrit text of Maharshi Vyas with complete English and Hindi translations. Moradabad, 1902, etc. 8°.

14068. c. 16.

In progress.

The Mahabharata of Krishna-Dwaipayana Vyasa. Translated into English prose [by Kiṣorīmohana Gaṅgopādhyāya, assisted by Chāruchandra Mukhopādhyāya and Kṛishṇakamala Bhaṭṭāchārya]. Published . . . by Protap Chandra Roy. Calcutta, 1883-1896. 8°.

14065. bb. 2.

A Prose English Translation of the Mahabharata. Translated literally from the original . . . text. Edited and published by Mannatha Nath Dutt. Calcutta, 1895, etc. 8°.

14068. b. 17.

In progress.

The Mahabharata of Krishna-Dwaipayana Veda Vyas. Translated into English prose with esoteric commentary. Edited by S. C. Mukhopadhaya. Calcutta, 1899, etc. 8°.

14065. e. 28.

In progress.

See NILAKAṆṬHA, *son of Govinda.* भारत-भावदीपः etc. [Bhāratabhāvādīpa. Nilakaṇṭha's commentary on the Mahābhārata.] [1900, etc.] 8°.

14068. b. 18.

MAHĀBHĀRATA (*continued*).

ABRIDGMENTS AND SELECTIONS.

Mahabharata. Abridged by C. V. Vaidya. (संक्षिप्तमहाभारत.) pp. ii. 522, iii. *Bombay*, 1902. 8°. 14065. bbb. 11.

Miscellaneous Extracts, metrically and freely translated, or paraphrased, from the Mahābhārata. Third series. By John Muir. pp. 32. *For private circulation: Edinburgh*, 1877. 12°. 14065. b. 14.(1.)

Fourth Set of Metrical Translations from the Sanskrit [viz. the Mahābhārata and Rāmāyaṇa]. By J. Muir. pp. 29. *For private circulation: Edinburgh*, 1878. 12°. 14065. b. 14.(2.)

Further Metrical Translations from the Mahābhārata . . . and two short . . . translations from the Greek. By J. Muir. pp. i. 50. [*Edinburgh*, 1880?] 12°. 14065. b. 14.(3.)

A reprint. For private circulation?

श्रीमद्भगवद्गीता पञ्चरत्न तथा ईश, केन, मुण्डक अने ऐतरेयोपनिषद् *etc.* [Pañcharatna. Comprising the Bhagavadgītā; the Vishṇusahasranāmastotra, from the Anuśāsanaparva; the Bhīshmastavarāja, from the Śāntiparva; the Anusmṛiti; and the Gajendramoksha, from the Śāntiparva. Preceded by the Gītāmāhātmya from the Varāhapurāṇa, *dhyānas*, *nyāsas*, *etc.*; and followed by the Īṣa, Kena, Muṇḍaka, and Aitareya Upanishads. Edited with analyses, indices, and Gujarati translations and commentaries by Raṇachhoḍājī Uddhavajī Śāstrī. Second edition.] pp. xxiv. 545, 103; 7 plates. मुद्रई १८९६ [*Bombay*, 1896.] 8°. 14060. d. 15.

अथ श्रीमद्भगवद्गीता ॥ पञ्चरत्न ॥ [Pañcharatna. Preceded by the Gītāmāhātmya from the Varāhapurāṇa, *nyāsas*, and *dhyānas*.] pp. 528; 8 plates. लखनऊ १८९९ [*Lucknow*, 1899.] *obl.* 12°. 14065. b. 23.

अथ . . . श्रीमहाविष्णुपंचरत्न° [Pañcharatna.] *See* GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर *etc.* [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 95-192. [1892.] 12°. 14033. a. 27.(vol. 1.)

अथ पाण्डवगीता प्रारंभः [Pāṇḍavagītā. A cento of eighty stanzas from the Mahābhārata in praise of

Vishṇu. Followed by a Prātaḥsmaraṇa.] pp. 24. [*Benares*, 1890.] *obl.* 12°. 14028. b. 81.(1.)

हिन्दुशास्त्र . . . महाभारत । [Selections from the Ādi, Sabhā, Āraṇya, Virāṭa, Udyoga, Bhīshma, Droṇa, Karṇa, Śalya, and Sauptika *parvas*. Edited with Bengali epitomes, *etc.*, by Dāmodara Vidyānanda.] pp. i. 157. [1897.] *See* RAMESACHANDRA DATTA. हिन्दुशास्त्र *etc.* [Hindu-śāstra.] Pt. vii. [1895-1897.] 8°. 14085. c. 45.(vol. 2.)

The Bhagavadgītā with the Sanatsugâtīya and the Anugītā. Translated by the late Kāshināth Trimbak Telang. Second edition. pp. 446. 1898. *See* MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. viii. 1879, *etc.* 8°. 2003. a.(vol. 8.)

पतिव्रतादर्पण *etc.* [Pativratādarpaṇa. An anthology from the Mahābhārata, *etc.*, on wifely virtues.] [1899.] 16°. *See* SATYĀNANDA AGNIHOTRĪ. 14076. a. 24.

Légendes Morales de l'Inde, empruntées au Bhagavata Purana et au Mahabharata. Traduites . . . par A. Roussel. 1900-1901. 12°. *See* PURĀṆAS.—*Bhāgavatapurāṇa*. 14065. b. 20.

Über die Grantharecension des Mahābhārata. [Comprising specimens of the Southern recension from the Virāṭaparva, Sauptikap., Aishikap., Strip., and Śāntip.] Epische Studien I. Von Heinrich Lüders. pp. 91. 1901. *See* ACADEMIES, *etc.* — Goettingen. — *Koenigliche Gesellschaft der Wissenschaften*. Abhandlungen . . . Philologisch-historische Klasse. Neue Folge, Band IV. Nro. 6. 1843, *etc.* 4°. 14065. e. 29.

ĀDIPARVA.

On the South-Indian Recension of the Mahābhārata. [Comprising specimens from the Ādiparva.] By M. Winternitz. 1898. *See* PERIODICAL PUBLICATIONS.—*Bombay*. The Indian Antiquary, *etc.* Vol. xxvii., pp. 67-81, 92-104, 122-136. 1872, *etc.* 4°. 14096. e.(vol. 27.)

Vyasa. Sakountala. Traduction libre de P.-E. Foucaux, *etc.* pp. 137, i.; 7 plates. *Paris*, 1894. 16°. 14060. a. 13.

Forms part of the Petite Collection Guillaume.

MAHĀBHĀRATA (continued).

ANUŚĀSANAPARVA.

॥ भारतीश्लोकत्रिशती ॥ [Bhāratī Ślokatrīṣatī. 300 moral stanzas. Followed by a few verses from other parts of the Mahābhārata.] See VEṆKĀṬARĀMA ŚĀSTRĪ, of Mysore. कथाशतकम् "Kathasataka," etc. pp. 135-169. 1898. 8°.

14070. c. 63.(1)

Śiva Sahasranāma Stotra, with Śrī Nīlakantha's commentary. English translation, by R. Ananta-krishna Sastri. [With the Sanskrit text of the hymn appended.] pp. iv. 67, 15. Madras, 1902. 8°.

14016. dd. 1.

भगवद्गुणदर्पणख्यभाष्य-निर्घचन-निरुक्तिव्याख्या-त्रयोपेतम् श्री-विष्णोर्नामसहस्रम् etc. [Vishṇusahasranāma. With Parāśara Bhaṭṭa's commentary Bhagavadguṇadarpaṇa; the grammatical supercommentary Bhagavannāmasahasranirvachana or Vishṇuṅ.° by Varadāchārya Sūri; and another commentary in memorial verses styled Vishṇusahasranāmanirukti or Bhagavats.° Preceded by 2 indices, one giving the names alphabetically, the other comprising 107 stanzas with notes showing the occurrence of the names by their final letters; and containing critical notes, supplements, etc.] pp. iii. ii. xvi. i. ii. xii. 837, viii. कल्याण १९५० [Kalyan, 1894.] 8°.

14065. e. 27.

श्रीविष्णुसहस्रनामस्तोत्रम् etc. [Vishṇusahasranāma. With commentary of Śaṅkara.] 1898. See ŚAṅKARA ĀCHĀRYA.—Two or More Works. Śrī-Śaṅkarāchārya's Miscellaneous Works, etc. Vol. i., pp. 1-128. 1898-1899. 8°. [Mysore Government Oriental Library Series: Bibliotheca Sanskrita.]

14004. b. 10.(vol. 1.)

अथ श्रीविष्णुसहस्रनामार्थमंजरी प्रारभ्यते ॥ [Vishṇusahasranāmārthamañjarī. Comprising the Vishṇusahasranāma, together with a poetical explanation of the latter in Marathi by Balavanta Khaṇḍūjī Pārakh.] ff. i. 60. मुंबई १९०० [Bombay, 1900.] obl. 8°.

14028. c. 84.

श्रीविष्णुसहस्रनामस्तोत्रम् etc. [Vishṇusahasranāma. Followed by the 1000 names in mantra form.] pp. 155. Mysore, [1901.] 32°.

14068. a. 8.

The Vishnu Sahasranama, with Sri Sankaracharya's commentary, translated into English by R. Anan-

thakrishna Sastry. [With the Sanskrit text of the Vishṇusahasranāma appended.] pp. iii. 126, 12. Madras, 1901. 8°.

14048. bb. 52.

श्रीविष्णुसहस्रनामस्तोत्रम्. [Vishṇusahasranāma.] See SAHASRANĀMASTABAKA. श्रीसहस्रनामस्तोत्रम्. [Sahasranāmastabaka.] pp. 1-32. [1902.] obl. 16°.

14033. a. 52.

[For editions of the Vishṇusahasranāma printed in the collection styled Pañcharatna:] See above, ABRIDGMENTS AND SELECTIONS.

ĀRAṆYAPARVA.

See VANAPARVA.

AŚVAMEDHAPARVA.

Anugītā. [Translated, with introduction, by Kāśinātha Tryambaka Telang. Second edition.] 1898. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. viii., pp. 195-394. 1879, etc. 8°.

2003. a.(vol. 8.)

BHAGAVADGĪTĀ.

Sanskrit.

श्रीमद्भगवद्गीता . . . The Bhagavad-gītā, with the commentary of Śrī Śaṅkarāchārya. Edited by A. Mahādeva Śāstri . . . and Panditaratnam K. Rangāchārya. pp. iv. xiv. 446, ii. 1895. See MYSORE.—Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita, etc. No. 8. 1893, etc. 8°.

14004. b. 6.

श्रीमद्भगवद्गीता etc. (Shrīmat Bhagavadgīta with the Bhāshya by . . . Śaṅkarāchārya, the commentary by Anadagiri [sic] on the same, index to all the words in the text, index to all the sloks &c., &c., &c. Edited by Pandit Kāśinātha Śāstri Āgāsé.) pp. xii. 545, vii. xli. viii. Poona, 1897. 8°.

14003. ccc. (no. 34.)

Forms no. 34 of the Ānandāśrama Sanskrit Series. The English title is taken from the wrapper, which gives the date as 1897, while it appears on the Sanskrit title as 1896.

श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With the commentary Kṛishṇatoshīṇī of Yādavendra.] pp. 159. कुम्भघोषे १९०९ [Kumbakonam, 1899.] 8°.

14065. c. 51.

॥ अथ श्रीमधुसूदनटीकायुक्तभगवद्गीताप्रारंभः ॥ [Bhagavadgītā. With the commentary Gūḍhārthadīpikā of

Madhusūdana Sarasvatī.] ff. i. 190; 1 plate. *मुंबय्याख्यां राजधान्यां १८२३* [Bombay, 1901.] obl. 8°. 14048. cc. 38.

श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With the commentaries Gūḍhārthadīpikā of Madhusūdana Sarasvatī and Subodhinī of Śrīdhara Svāmī. Edited by Kāśīnātha Śāstrī Āgāṣe.] pp. ii. 519. *पुण्याख्यपत्रने १९०१* [Poona, 1901.] 8°. 14003. ccc. (no. 45.)

Forms no. 45 of the Ānandāśrama Sanskrit Series.

श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With the commentary, styled Paisāchabhāshya, ascribed to Hanumān. Edited by Kāśīnātha Śāstrī Āgāṣe and Bābā Śāstrī Phadke.] pp. i. 146. *पुण्याख्यपत्रने १९०१* [Poona, 1901.] 8°.

14003. ccc. (no. 44.)

Forms no. 44 of the Ānandāśrama Sanskrit Series.

Sri Bhagavad Gītha. With Gīthartha Sangraha, a [prose] commentary [purporting to be] by Srimad Yamuna charya, etc. (॥ श्री भगवद्गीता ॥) pp. 182. 1901. See ANANTĀCHĀRYA, *Prativādi-bhayaṅkara*. शास्त्रमुक्तावली. The Śasthramukthāvalī, etc. No. 6. 1899, etc. 8°.

14049. a. 1. (no. 6.).

The editor suggests that this work may be by Yāmuna the father of Krishna Guru and author of the Chaturvīṃśati-sāhasrī on the Sahasragīti, but admits that he is not known to have written a book of this name.

[For editions of the Bhagavadgītā printed in the collection styled Pañcharatna:] See above, ABRIDGMENTS AND SELECTIONS.

Sanskrit and Vernaculars.

यथार्थदीपिका. [Bhagavadgītā. With the poetical Marathi commentary, styled Yathārthadīpikā, of Vāmana.] pp. 1279. [1889-1891.] See VĀMANA PAṆḌITA, *the Marathi Poet*. वामनी ग्रंथ etc. [Vāmanī Grantha.] Vol. 1, 2. [1889-1891.] 8°. 14140. b. 23. (vol. 1, 2.)

The Yathārthadīpikā, a commentary on the Bhagavadgītā, of Vamana Pandita, the great Marathi poet of the Mahārāshtra. [With the Sanskrit text of the Bhagavadgītā.] . . . Edited . . . by Vāman Dāji Ok. (यथार्थदीपिका.) Bombay, 1896, etc. 8°. 14140. aa. 16.

In progress. Forms no. 23, etc., of the Kāvyaśangraha.

श्रीमद्भगवद्गीता समष्टोकी. [Bhagavadgītā. With the Marathi *samaṣṭokī* version of Vāmana.] [1891.]

See VĀMANA PAṆḌITA, *the Marathi Poet*. वामनी ग्रंथ etc. [Vāmanī Grantha.] Vol. 4. pp. 1-178. [1889-1891.] 8°. 14140. b. 23. (vol. 4.)

श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With Śrīdhara Svāmī's commentary and a Bengali translation by Hemachandra Vidyārātna. Edited with a Bengali introduction by Kshitīndranātha Ṭhākura.] pp. i. iv. xv. 143, 574. कलिकाता १८१७ [Calcutta, 1895.] 16°. 14065. b. 15.

ज्ञानेश्वरी किंवा भावार्थदीपिका etc. [Bhagavadgītā. With the Jñāneśvarī or Bhāvārthadīpikā, a Marathi amplificative paraphrase by Jñānadeva. Edited with glosses in Marathi by Tukārām Tātyā.] pp. 16, 496. मुंबई १८९७ [Bombay, 1897.] 12°. 14060. b. 15.

॥ श्रीमद्भगवद्गीतेवरील अमंग ॥ [Bhagavadgītā. With the Marathi metrical version of Ṭhākuraḍāsa.] See ṬHĀKURADĀSA, *the Marathi Poet*. ठाकुरदास बाबांचें उपलब्ध ग्रंथ. [Ṭhākuraḍāsa-Bāvāṅcheṅ Upalabdha Grantha.] pp. 16-133. [1897.] 8°. 14140. b. 28.

हिन्दूशास्त्र . . . श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With a Bengali translation by Baṅkimchandra Chatterpādhyāya (Adh. i. ii.) and Dāmodara Vidyānanda (iii.-xviii.)] pp. i. 121. [1897.] See RAMEṢACHANDRA DATTA. हिन्दूशास्त्र etc. [Hindu-śāstra.] Pt. viii. [1895-1897.] 8°. 14085. c. 45. (vol. 2.)

भगवद्गीताभाष्यम् etc. [Bhagavadgītā. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Edited by the latter, assisted by Rāmadayālu Śarmā.] pp. 566, ii. इटावा [१८९७] [Etawah, 1897.] 8°. 14065. e. 46.

भगवद्गीता [Bhagavadgītā. Edited with a Hindi translation by Rāmasvarūpa Śarmā.] pp. i. 120, ii. मुरादाबाद १९५४ [Moradabad, 1897.] 8°. 14065. c. 49.

लक्ष्मीनारायण सरोवर . . . لکشمی ناراين سروور etc. [Lakshminārāyaṇa-sarovara. The Bhagavadgītā, with Hindi translation and commentaries in Persian and in Hindi in the Persian character by Lakshminārāyaṇa of Agra.] pp. iv. 506, lith. आगरा १८९८ [Agra, 1898.] 8°. 14065. d. 39.

MAHĀBHĀRATA.—BHAGAVADGĪTĀ.—*Sanskrit and Vernaculars (continued).*

ଶ୍ରୀମଦଭଗవତ୍‌గీତା etc. [Bhagavadgītā. With an Oriya translation by Rāmaṣaṅkara Rāya. Third edition.] pp. i. 98. *Cuttack*, 1898. 8°. **14065. c. 14.(1.)**

ಶ್ರೀಗೀತಾರ್ಥಸಾರವು etc. [Gītārthasāra. Being the Bhagavadgītā with explanatory notes and a compendium of the leading commentaries of the Dvaita, Advaita, and Viṣiṣṭādvaita schools, in Canarese, edited by Tūppūl Venkātāchārya.] 3 vols. *Bangalore*, 1898-1901. 8°. **14048. cc. 19.**

ಶ್ರೀಭಗವತ್‌ಗೀತೆ etc. [Bhagavadgītā. With Tamil glosses and translations. Preceded by the Kṛiṣṇāshṭottaraṣatanāmastotra, a short metrical prayer, the Bhagavadgītāmāhātmya, and *nyāsa*; and followed by Yāmuna Āchārya's Gītārthasaṅgraha, with Tamil version, and the Kṛiṣṇāshṭaka. Edited and translated by A. Śrīnivāsa Tātāchārya and K. Rāmasvāmi Nāyudu.] pp. 12, ii. 714, xxii.; 1 plate. சென்னை விகாரி [Madras, 1899.] 16°. **14065. b. 19.**

The Sanskrit text is printed in both the Grantham and the Tamil character.

శ్రీభగవద్గీతా సూక్ష్మార్థవికాసా etc. [Bhagavadgītā. With Telugu interpretations of each word and a Telugu commentary based on that of Ṣaṅkara, and styled Gūdhārthadīpikā, by Bālasubrahmaṇya Brahmaśvāmī. Second edition.] pp. vi. 809. చెన్నపురి ౧౯౦౦ [Madras, 1900.] 8°. **14065. c. 50.**

భగవత్‌గీతా తాత్పరీయ క్రిటికె etc. [Bhagavadgītā. In the Tamil character, edited with a Tamil version styled Bhagavadgītātātparyadīpikā by Bālasubrahmaṇya Brahmaśvāmī.] pp. 494. சென்னை [Madras,] 1900. 32°. **14068. a. 10.**

శ్రీభగవద్గీతారహస్యార్థబోధిని etc. [Bhagavadgītā. With Bhagavadgītārahasyārthabodhini, a Telugu translation and exposition by Bālasubrahmaṇya Brahmaśvāmī.] చెన్నపురి [Madras,] 1900, etc. 16°. **14065. b. 22.**

In progress?

भगवद्गीता सटीका etc. [Bhagavadgītā. With grammatical analyses and Hindi word-for-word interpretations and general expositions by Zālim

Singh. With an appendix of hymns.] 2 vols. pp. viii. iv. 520, 425. लखनऊ १९०१ [Lucknow, 1901.] 8°. **14065. c. 54.**

శ్రీభగవద్గీతార్థబోధిని etc. [Bhagavadgītā. With a Telugu paraphrase, styled Bhagavadgītārthabodhini, by Venkātāprasannābhi Svāmī. Preceded by the Bhagavadgītāmāhātmya as given in the Varāhapurāṇa and Skandapurāṇa, and other prefatory matter.] pp. xxiv. 773. *Madras*, 1901. 12°. **14065. b. 27.**

श्रीमद्भगवद्गीता सान्ध्यपदबोध, साथै आणिसटीका etc. [Bhagavadgītā. With word-for-word glosses, translation, exposition, and metrical versions of divers metres, in Marathi. Compiled and edited by Kṛiṣṇarāu Arjuna Kejūskar.] pp. i. ii. 1117. मुंबईत १९०२ [Bombay, 1902.] 8°. **14065. bbb. 10.**

સપ્તશ્લોકી ગીતા [Saptaśloki Gītā. Seven stanzas from the Gītā, regarded as its epitome. With Gujarati translation.] See PURĀṆAS.—*Skandapurāṇa.* શ્રીસુદામમહાત્મ્ય etc. [Sudāma-māhātmya, etc.] pp. 84-89. [1898.] 16°. **14016. a. 30.**

Sanskrit and English.

The Bhagabat Gita [in Sanskrit and English] with [English translation of] the commentary by Shri Shankaracharya . . . Edited by S. C. Mukhopadhaya [sic]. pp. 32, 402. *Calcutta*, 1902. 8°. **14065. c. 52.**

Bhagavad Gita Sara Bodhini. The essential teachings of the Bhagavad Gita. Containing the grand truths of Hinduism treasured up in the most excellent Sanskrit stanzas selected from the Bhagavad Gita, with English translations and explanations [sic]. Edited by Brahmaśri Satchidananda Yogi R. Sivasankara Pandiyaji. Second edition. pp. vi. xii. 12, 36. *Madras*, 1897. 12°. **14003. c.**

Forms no. xv. of the editor's Hindu Excelsior Series. The text is printed first in Devanagari in the 2nd folio; in the 3rd folio each stanza is printed first in Telugu and again in Grantham, and is followed by its English translation.

English.

The Bhagavad Gītā, or The Lord's Song. Translated by Annie Besant. pp. 168. *London*, 1895. 16°. **14060. a. 14.**

Forms no. 2 of the series Lotus Leaves.

MAHĀBHĀRATA.—BHAGAVADGĪTĀ.—*English (continued).*

Gita. A prose English translation ... The teachings of Srikrishna on the field of Kurukshetra. ... Edited ... by Manmatha Nath Dutt. Second edition. pp. i. 66. *Calcutta*, 1895. 12°. **14065. a. 6.**

Forms part of Dutt's Cheap Sanskrit Translation Series.

The Bhagavad Gita: with an English translation [based on that of Wilkins], explanatory notes, and an examination of its doctrines. Compiled from various writers. pp. vi. 90. 1895. *See EAST.* The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 2. 1895, etc. 8°. **14010. cc. 9.(vol. 2.)**

The Bhagavad Gītā, or The Divine Ode. Translated by Pramadādāsa Mitra. pp. xxiii. 192, i. *Benares*, 1896. 16°. **14060. a. 15.**

The Bhagavad-gītā, with the commentary of Śrī Shankarāchārya [and footnotes, derived in part from the gloss of Ānandagiri]. Translated by A. Mahādeva Śāstri. Part i. pp. xvi. 360. *Madras*, 1897. 8°. **14048. cc. 25.**

This volume is no. i. of the Vedic Religion Series, and contains the whole text of the Gītā and the commentary in translation.

Śrī Bhagavad-gītā, with Śrī Rāmānujāchārya's Viṣishtādvaita-commentary. Translated into English [and annotated] by A. Govindāchārya. pp. xxii. 582. *Madras*, 1898. 8°. **14048. cc. 26.**

Bhagavadgītā. [Translated, with an introduction, by Kāṣinātha Tryambaka Telang. Second edition.] 1898. *See MUELLER (F. M.).* The Sacred Books of the East, etc. Vol. viii. pp. 1-131. 1879, etc. 8°. **2003. a. (vol. 8.)**

The Young Men's Gītā. An English translation with introduction, notes, index and glossary. Edited by Jogindranath Mukharji. pp. ii. ii. xlii. 179. *Calcutta*, 1900. 12°. **14065. a. 6.(2.)**

The Bhagavad-gita; or, Sacred Song. [In the version of Sir C. Wilkins.] *See HOLME (T.).* Sakuntala, etc. pp. 159-240. [1902.] 8°. **012208. ee. 117.**

German.

Die Bhagavad Gita. Das Lied von der Gottheit, oder die Lehre vom göttlichen Sein ... ins

Deutsche übertragen und mit erläuternden Anmerkungen und ... Citaten hervorragender deutscher Mystiker versehen. Von Dr. Franz Hartmann. pp. v. 162. *Braunschweig*, 1892. 12°. **14060. b. 13.**

Die Bhagavad Gita, oder Das Hohe Lied, enthaltend die Lehre der Unsterblichkeit. In poetischer Form nach Edwin Arnolds Sanskrit-Übersetzung ins Deutsche übertragen von Franz Hartmann. Zweite Auflage. pp. 126. *Leipzig*, *Ellrich a. Harz* [printed], 1904. 12°. **14060. c. 34.**

BHAGAVADGĪTĀ.—*Appendix.*

See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ, Paramahansa. శ్రీభగవద్గీతా శ్లోకానుక్రమణిక, etc. [Bhagavadgītāślokanukramanikā. An index of the catchwords of the Gītā.] [1900.] 8°. **14065. bbb. 5.**

See HARTMANN (F.). Die Erkenntnislehre der Bhagavad Gita, etc. [1897.] 8°. **14048. b. 31.**

See KRISHNĀNANDA SARASVATĪ, disciple of Sachchidānanda. గీతాసారోదార: etc. [Gītāsāroddhāra. 62 stanzas, forming an epitome of the Bhagavadgītā.] [1892.] 8°. **14028. d. 50.(2.)**

See KRISHNĀNANDA SARASVATĪ, disciple of Sachchidānanda. అచ క్షైవ్యగాథా° [Kaivalyagāthā. Followed by Saṅgatisūtra, an epitome of the philosophy of the Bhagavadgītā.] [1903.] obl. 12°. **14048. b. 42.**

See NĀRĀYAṆA GAJAPATI RĀYA, Godē. భగవద్గీతా-సారసూచిక etc. [Bhagavadgītāpādasūchikā. An index to the Bhagavadgītā.] 1896. 8°. **14065. bbb. 4.**

— [Another copy.] **14174. g. 38.(vol. 3.)**

See PURĀṆAS.—Bhāgavatapurāṇa. శ్రీమద్భీతాప్రార్థి: etc. [Gītāprapūrti. A series of extracts compiled from the Bhāgavatapurāṇa so as to form a supplement of the Bhagavadgītā.] [1902.] 8°. **14016. e. 44.**

[For editions of the Gītārthasaṅgraha, or metrical summary of the Gītā:] *See YAMUNA ĀCHĀRYA.*

MAHĀBHĀRATA (continued).

BHĪSHMAPARVA.

[For the Bhagavadgītā contained in this section:]
See above, BHAGAVADGĪTĀ.

HARIVAMṢA.

A Prose English Translation of Harivamsha. Translated literally into English prose. Edited and published by Manmatha Nath Dutt. pp. vii. iv. 951. 1897. See MANMATHANĀTHA DATTA. The Wealth of India, etc. Vol. vi. 1892, etc. 8°. 14085. d. 32.(vol. 6.)

ŚĀNTIPARVA.

శ్రీమన్మహాభారతము శాంతిపర్వము etc. [Śānti-parva. Edited with interpretations and expositions in Telugu by Dubbāka Venkaṭāchala Śāstri.] Vol. i.-ii. 16. కడప ౧౮౯౧-౧౮౯౩ [Cuddapah, 1891-1893.] 8°. 14060. d. 14.

Breaks off at ch. lxxiii. 7.

మోక్షధర్మము etc. [Mokshadharmā. Being chap. clxxiv.-cclxv. of the Śāntiparva. With the Advaita commentary of Nilakanṭha and the Viśishtādvaita commentary styled Vyāsahṛidaya, and likewise a Telugu translation of the text. Edited by Paravastu Venkaṭaraṅganātha Āchārya.] Vizagapatam, 1887, etc. 8°. 14065. bbb. 8.

In progress?

[For the Anusmṛiti, or Vishṇor Divyānusmṛiti, commonly ascribed to this Parva, and printed in the collection styled Pañcharatna:] See above, ABRIDGMENTS AND SELECTIONS.

[For editions of the Bhīshmastavarāja printed in the collection styled Pañcharatna:] See above, ABRIDGMENTS AND SELECTIONS.

[For editions of the Gajendramoksha printed in the collection styled Pañcharatna:] See above, ABRIDGMENTS AND SELECTIONS.

UDYOGAPARVA.

సనత్సుజాతపర్వము [Sanatsujātaparva. With Telugu commentary.] pp. 104. 1895-1896. 8°. See PERIODICAL PUBLICATIONS.—Vizagapatam. సక.

ಲವಿದ್ಯಾಭವರ್ಧನಿ etc. [Sakalavidyābhivardhanī.] Vol. III, pt. i.-iv. 1892-1897. 12°. & 8°. 14174. g. 38.(vol. 3.)

सन्सुजातीयभाष्यम् [Sanatsujātīya. With commentary of Śaṅkara.] 1898. See ŚAṅKARA ĀCHĀRYA.—Two or More Works. Śrī-Śankarāchārya's Miscellaneous Works, etc. Vol. i., pp. 129-245. 1893, etc. 8°. [Mysore Government Oriental Library Series: Bibliotheca Sanskrita.] 14004. b. 10.(vol. 1.)

Sanatsugātīya. [Translated, with introduction, by Kāśinātha Tryambaka Telang. Second edition.] 1898. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. viii., pp. 133-194. 1879, etc. 8°. 2003. a. (vol. 8.)

विदुरनीतिः etc. [Viduranīti. Being Udyogaparva xxxiii.-xl. With brief notes.] pp. 86. प्रयाग १९३९ [Allahabad, 1892.] 12°. 14060. b. 14.

VANAPARVA.

மகாபாரதம். திரௌபதிசத்திரியபாமாசம்வாதம். [Draupadīsatyabhāmāsamvāda. The dialogue of Draupadī and Satyabhāmā on wifely duty (Mārkaṇḍeyasamasyāparva, ch. cccxxii.-iii.). With Tamil glosses and commentary.] See SUNDARARĀJA ŚARMĀ, D. வ்யாஸ வாத்தல்யாயந . . . பார்யாதருமம் etc. (Vyasa and Vatsyayana's Bharyadharmam, etc.) pp. 96-178. 1901. 12°. 14085. b. 44.

Nal og Damajanti. Fornindversk saga. Í íslenzkri þýðingu eptir Steingrím Thorsteinson. pp. 92. Reykjavík, 1895. 12°. 14065. b. 16.

ನುಹಾಭಾರತದಲ್ಲಿನ ಋಷಿಶೃಂಗೋಪಾಖ್ಯಾನವು. [Rishyaṣṛiṅgopākhyāna. The tale of Rishya Śṛiṅga, as told in the Tīrthayātrāparva of the Vanaparva, chap. cx.-cxiii. With Canarese translation.] See PAṬṬĀBHIRĀMA ŚĀSTRĪ. ಶ್ರೀ-ಋಷಿಶೃಂಗೋಪಾಖ್ಯಾನವು etc. [Rishyaṣṛiṅgopākhyāna.] pp. 172-208. [1891.] 8°. 14016. c. 45

The story of Rishya Śrīṅga, etc. [In English and Sanskrit, the former from the edition of Pratāpachandra Rāya.] 1893. See ACADEMIES, etc.—

Calcutta.—*Buddhist Text Society of India. Journal, etc.* Vol. I, pt. ii. 1893, etc. 8°.

14003. b. 19.(vol. 1.)

Zur Sage von R̥ṣyaśṛṅga. [Text in the Southern recension, critically examined] von Heinrich Lüders. 1901. See ACADEMIES, etc.—Goettingen.—*Academia Georgia Augusta. Nachrichten ... Aus dem Jahre 1901.* pp. 28-56. [1845, etc.] 8°.

2097. a., P.P. 4672. a.

See LUEDERS (H.). Die Sage von R̥ṣyaśṛṅga [critically examined,] etc. 1897. 8°. [Nachrichten von der Georg-Augusts Universitaet zu Goettingen.]

2097. a., P.P. 4672. a.

The Story of Savitri. Freely translated, etc. See above, ABRIDGMENTS AND SELECTIONS. Further Metrical Translations ... By J. Muir. pp. 26-48. [1880?] 8°.

14065. b. 14.(3.)

Sāvitrī. Eene episode uit het Mahābhārata. Uit het Sanskrit vertaald en toegelicht door C. Lecoutere. pp. 45, i. *Gent*, 1893. 8°.

14065. d. 25.(2.)

Reprinted from Het Belfort.

యక్షప్రశ్నలు etc. [Yakshapraṣṇa. Being the questions of a Yaksha and the replies of Yudhishṭhira forming chap. cccxii. 43-131 of this section. Edited with Telugu paraphrase, etc., by T. K. Rāmānujāchārya.] pp. viii. 22. *Madras*, 1901. 8°.

14065. c. 53.

University of Madras. Matriculation Examination of 1891. Full Notes on the Sanskrit text. Notes on the Mahabharata [Vanaparva, xxiii.-xxxii., and on the Pañchatantra, I. 6-13] with English translation, by C. Raghavendra Rao ... and Kundalagiriyaachar. 4 pts. *Bangalore*, 1891. 8°.

14060. c. 30.(2.)

See SVĀMI ŚĀSTRĪ, P. K., and KĀMEṢVARA AIYAR, B. V. Matriculation Examination, 1891. The Sanskrit Text Examiner [upon Pañchatantra I. 6-13 and Mahābhārata, Vanaparva, xxiii.-xxxii.,] etc. 1891. 12°.

14072. b. 18.

Mahābhārata und Wate. Ein indogermanische Studie von ... W. Sauer[, comprising trans-

lations in verse and prose from the Vanaparva cclxi.-cclxxii., with corresponding Germanic legends]. pp. i. i. 74. *Stuttgart*, 1893. 4°.

11840. m. 39.(6.)

APPENDIX.

See ĀNANDĀCHĀRYA VIDYĀVINODA. Virtue's Triumph, or, The Mahā Bhārata [in an English epitome,] etc. 1894. 8°.

4505. de. 4.

See ĀNANDĀCHĀRYA VIDYĀVINODA. Love's Triumphs, etc. [A series of tales from the Mahābhārata, epitomised in English.] 1898. 12°.

14060. b. 16.(1.)

See APYAYA DĪKSHITA. सविवरणम् श्रीरामायणभारतसार-संग्रहस्तोत्रद्वयम् etc. [Rāmāyaṇasārasaṅgrahastotra and Bhāratasārasaṅgrahastotra. Two hymns enunciating the supremacy of Śiva as the essence of the Rāmāyaṇa and Mahābhārata.] [1895.] 8°.

14028. d. 54.

See BUEHLER (J. G.) and KIRSTE (J.). Indian Studies. No. ii. Contributions to the History of the Mahābhārata, etc. 1892. 8°. [Sitzungsberichte der Kaiserlichen Akademie der Wissenschaften, Wien.]

Ac. 810/6.(Bd. 127.)

See DAHLMANN (J.). Das Mahābhārata als Epos und Rechtsbuch, etc. 1895. 8°.

011824. k. 36.

See DAHLMANN (J.). Mahābhārata-Studien, etc. 1899, etc. 8°.

011852. k.

See DHIRENDRANĀTHA PĀLA. Srikrishna; his life and teachings. [An English study, based on the Mahābhārata and Vishṇupurāṇa,] etc. 1901. 8°.

10606. c. 39.

See DUBE (M. L.). The Maha-bharata. [An English epitome.] 1894. 12°.

14065. b. 17.

See FAUSBØLL (V.). Indian Mythology according to the Mahābhārata, etc. 1903. 8°.

14003. l. 4.

— [Another copy.]

4506. f.

See HOLTZMANN (A.). Das Mahābhārata and seine Theile, etc. 1892-1895. 8°.

011840. l. 55.

See HOPKINS (E. W.). The Great Epic of India. Its character and origin, etc. 1901. 8°.

Ac. 2692. m./2.

MAHĀBHĀRATA.—APPENDIX (*continued*).

See JACOBI (H. G.). Mahābhārata. Inhaltsangabe, Index und Concordanz der Calcuttaer und Bombayer Ausgaben, etc. 1903. 8°.

14068. b. 19.

See KSHEMENDRA. The Bhāratamañjarī, etc. [A poetical summary of the Mahābhārata.] 1898. 8°. [*Kāvya-mâlā*.] 14072. ccc. 12.(no. 65.)

See LAKSHMAṆA SŪRI. श्री . . . भारतसंग्रहे साहितः पर्वपञ्चकम् Bharata Sangraha. [An epitome of the Mahābhārata.] [1902.] 8°. 14072. ccc. 37.

See MURALĪDHARA RĀYA. Sree Krishna. [An epitome of the *līlās* of Kṛishṇa as narrated in the Mahābhārata and Bhāgavata,] etc. 1901. 8°. 4503. df. 5.

See MURDOCH (J.). The Mahabharata: an English abridgment, with introduction, notes, and review, etc. 1898. 8°. [*Sacred Books of the East Described and Examined*.] 14010. cc. 9.(vol. 3.)

See OMAN (J. C.). Struggles in the Dawn. The stories of . . . the Ramayana and Mahabharata, etc. 1893. 8°. 11824. ccc. 43.

See OMAN (J. C.). The Great Indian Epics. The stories of the Ramayana and the Mahabharata, etc. 1894. 8°. 011850. g. 39.

— [Second edition.] 1899. 8°. 2504. k. 18.

See SÖRENSEN (S.). An Index to the Names in the Mahabharata, etc. 1904, etc. 4°.

14065. f. 5.

[For the Uttaragītā, commonly alleged to form part of one or another of the books of the Mahābhārata:] See UTTARAGĪTĀ.

Maha-Bharata. The epic of ancient India. Condensed into English verse by Romesh Dutt, C.I.E. With an introduction by the Right Hon. F. Max Müller. Twelve photogravures from original illustrations designed from Indian sources by E. Stuart Hardy. pp. xii. ii. 188. London, 1899. 8°. 14065. c. 45.

MAHĀBODHI SOCIETY. See ACADEMIES, etc.—Calcutta.

MAHĀCHĀRYA. See RĀMĀNUJĀĀSA, surnamed DOḌḌAYĀCHĀRYA.

MAHADEVA AIYAR, Allādi. See MAHĀDEVA ŚĀSTRĪ, Allādi.

MAHĀDEVA BHATṬA, son of Bālakrishṇa. See VIṢVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA. कारिकावली etc. [*Kārikāvalī*. With the Dinakarī or Muktāvalīprakāṣa commenced by Mahādeva and finished by Dinakara Bhaṭṭa, etc.] [1895.] 8°. 14048. dd. 25.

— — — [Another edition.] [1896.] 8°. 14048. dd. 26.

MAHĀDEVA KAVI, disciple of Bālakrishṇa, of Palmaner. The Adbhutadarpaṇa of Mahādeva. [A drama in 10 acts, on an episode of the Rāmāyaṇa.] Edited by Paṇḍita Śivadatta . . . and Kāśīnātha Pāṇḍurang Parab. (अद्भुतदर्पणम्) pp. 124, iv. 1896. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṇḌURĀṄGA PARAB. Kāvya-mâlā. [No.] 55. 1886, etc. 8°. 14072. ccc. 12.(no. 55.)

MAHĀDEVĀNANDA SARASVATĪ. See MAHĀDEVA SARASVATĪ.

MAHĀDEVA RĀJĀRĀMA BODAS. See ANNAM BHATṬA. The Tarka-sangraha . . . Revised . . . with a preface and introduction by Mahādev . . . Bodas. 1897. 8°. 14048. cc. 7.

MAHĀDEVA SARASVATĪ, disciple of Svayamprakāṣa. अथतच्चानुसन्धानमद्वैतकौस्तुभटीकोपेनंप्रारभ्यते॥ [Tattvānusandhāna. A digest and exposition of texts in favour of Vedānta. With the author's commentary Advaitakaustubha, and a gloss by Gaṇḍā Singh.] ff. 109, lith. काश्यां १९४८ [Benares, 1891.] obl. 4°. 14048. f. 23.

— अद्वैतचिन्ताकौस्तुभः। [Tattvānusandhāna. With the author's commentary styled] Advaitacintā Kaustubha. Edited by Babu Girīndranātha Datta. 1901, etc. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. [Vol. 150.] 1848, etc. 8°. 14002. a. (vol. 150.)

In progress.

MAHĀDEVA ŚĀSTRĪ, of Trichengode. ஸ்ரீ ஹேம-லாஸ்யம் உமாசித்ரம் [Jñānasambandhacharitra.

60 verses on the history of the Śaiva saint Nānasambandhar.] See PURĀNAS.—*Skandapurāna*. ८१ ... नागशिरीशानुश्रुति etc. [Nāgagiri-māhātmya.] pp. 56-61. 1903. 8°.

14016. dd. 2.(2.)

MAHĀDEVA ŚĀSTRĪ, *Allādi*, known also as MAHĀDEVA AIYAR, *Curator of Mysore Government Oriental Library*. See BĀDARĀYAṆA. The Vedānta-sūtras with Śrīkantha-bhāshya. [Translated by Mahādeva Śāstrī.] 1897, etc. 4°. [*Siddhanta Deepika*.]

14170. fff. 4.

— See MAHĀBHĀRATA. — *Bhagavadgītā*. — *English*. The *Bhagavad-gītā*, with the commentary of Shrī Shankarāchārya. Translated by A. Mahādeva Śāstrī. Part i. 1897. 8°.

14048. cc. 25.

— See MYSORE. — *Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita ... Edited by A. Mahādeva Śāstrī, etc. 1893, etc. 8°.

14004. b.

— See ŚAṆKARA ĀCHĀRYA. — *Doubtful and Supposititious Works*. The Vedānta Doctrine of Śrī Sankarāchārya. [Comprising Śaṅkara's Dakṣiṇāmūrtistotra with Sureṣvara's Mānasollāsa, the Praṇavavārttika of the latter, and the Dakṣiṇāmūrtiyupanishad, translated and annotated, with preface and introduction,] by A. Mahādeva Śāstrī. 1899. 12°. 14048. b. 36.

— See UPANISHADS.—*Small Collections*. Amritabindu and Kaivalya Upanishads. With commentaries. Translated ... by A. Mahadeva Sastri. 1898. 12°.

14010. b. 19.

MAHĀDEVA ŚIVARĀMA ĀPTE. See BĀṆA. Kādambarīśāra: being an abridgment of Bāna's Kādambarī; with ... notes ... glossary and ... abstract. By Mahadev ... Apte. 1891. 8°.

14076. c. 60.

— See HITOPADEṢA. A Popular Edition of the Hitopadesha ... Containing ... glossary and ... translation of the verses ... Edited by Mahadev ... Apte. 1897. 12°.

14070. c. 61.

— See PAÑCHATANTRA. A Popular Edition of the First (Second and Third, Fourth and Fifth)

Tantra of Vishnuśarman. Containing ... glossary and ... translation of the verses ... By Mahadeva ... Āpte. 1893-1894. 12°. 14070. b. 21.

— See VĀMAṆA ŚIVARĀMA ĀPTE. Kusumamala ... No. I ... 2nd edition ... revised by M. S. Apte. 1894. 12°. 14085. c. 44.

— — Kusumamālā ... No. II ... Fourth edition. Revised ... by M. S. Apte. 1902. 8°. 14085. c. 51.

— See VĀMAṆA ŚIVARĀMA ĀPTE. The Students' Hand-book ... revised by M. S. Apte. 1894-1899. 12°. 14092. a. 14.

MAHĀDEVA ŚIVARĀMA GOLE. First Sanskrit Course. By Mahadev Shivram Gole. pp. x. 200. Bombay, 1895. 12°. 14092. a. 15.

Part of The New Sanskrit Reader Series.

— Second Sanskrit Course. Intended for Anglo-Vernacular Standard V. By Mahadev Shivram Gole. pp. iii. i. 229. Poona, 1896. 8°.

14092. a. 19.

Part of The New Sanskrit Reader Series.

MAHĀDEVA ŚUKLA, son of Sūryaprasāda. स्वामी भास्करानन्द सरस्वती जीवनचरितम् etc. [Bhāskarānanda-Sarasvatī-jīvanacharita. A century of verses on the life and teachings of Bhāskarānanda. With a Hindi prose version and occasional poems.] pp. ii. 115. काशी १९४८ [Benares, 1891.] 8°.

14028. d. 48.

MAHĀDEVA SŪRI, *Govindapuram*, son of Dharmarāja Sūri, also called AṆṆĀ ŚĀSTRĪ. ॥ वृत्तिविग्रहसंग्रहः etc. (Vrithi Vighraha Sangraha. [A treatise on the formation of compounds, on the basis of the Paninian doctrine of *vṛttis* and *vighras*.] ... With English translation.) pp. vi. ii. 153. Kumbakonum, 1891. 8°. 14093. b. 33.

MAHĀDEVA SŪRI, *Paṇḍitarāja*, son of Mādhava Dīkshita. See JAGANNĀTHA PAṆḌITARĀJA. भामिनी-विलासः । [Bhāminīvilāsa. With the commentary Bhāminīvilāsabhūṣaṇa of Mahādeva.] [1890-1891.] 8°. [*Grantharatnamālā*.]

14096. c. 8.(vol. 4.)

— See JAGANNĀTHA PAṆḌITARĀJA. The Bhaminivilasa ... With a Sanskrit gloss Bhushana of Mahadeo Suri, etc. 1895. 8°. 14070. c. 53.

MAHĀDEVENDRA SARASVATĪ, also called SUDAR-
 ṢANENDRA. श्रीजगद्गुरुपरमपरास्तुति etc. [Jagad-
 guruparamparāstuti. A poem in 55 stanzas, on
 the pontifical succession from Śaṅkara in the
 Kāmakoṭi pīṭha of the Śārādā monastery at Con-
 jevaram.] See MATHĀMNĀYA. श्रीमत्सुमन्यु
 etc. [Mathāmnāya, etc.] pp. 5-8. 1894. 8°. 14048. bb. 42.(3.)

— जगद्गुरुपरमपरास्तुति: [Jagadguruparamparā-
 stava.] See SVĀMINĀTHA ŚRAUTĪ, *Brahmadeśam*.
 ॥ वेदान्तपञ्चप्रकरणे etc. [Vedāntapañchaprakaraṇī.]
 [1895.] 8°. 14048. bb. 51.(5.)

— ജഗദ്ഗുരപരമപരാസ്തുതി: [Jagad-
 guruparamparāstava.] See SADĀSIVA BRAHMENDRA.
 പൊണ്ണത്തൂർ ശാസ്ത്രം etc. [Punyaṣlokamañ-
 jarī, etc.] pp. 29-32. [1895.] 8°. 14048. bb. 42.(2.)

MAHĀDHAMMASĒNĀPATINĀGA. See SADDHAM-
 MAKITTI.

MAHĀMAṄGALA. Buddhaghosuppatti, or The
 Historical Romance of the Rise and Career of
 Buddhaghosa. Edited [with an English trans-
 lation and introduction] by James Gray. 2 pts.
 pp. 75, 36. London, 1892. 8°. 14098. c. 59.

MAHĀMUDGALA ĀCHĀRYA. See MUDGALA BHATṬA.

MAHĀNĀMA. See GEIGER (W.). Dīpavaṃsa und
 Mahāvaṃsa, etc. 1901. 8°. 14098. ccc. 28.

— See SNYDER (E. N.). Der Commentar und
 die Textüberlieferung des Mahāvaṃsa, etc. 1891.
 8°. 14098. d. 22.(2.)

— Mahāvaṃsa Tikā, or Waṅsatthappakāsini.
 With Mahāvaṃsa Pāli [i.e. the text of the
 Mahāvaṃsa]. Revised and edited, under order
 of the Ceylon Government, by Pandit Baṭuwantu-
 dāwe and M. Nāpissara Bhikshu ... මහවංස-
 නාමයෙහි මහවංස විකා etc. pp. iv. 504.
 Colombo, 1895. 8°. 14098. dd. 10.

— An account of the Three Convocations in
 connection with the Three Piṭakas ... From
 Mahāvaiṅga and other ancient scriptures. 1898.
 See ACADEMIES, etc.—Calcutta.—*Buddhist Text
 Society of India*. Journal, etc. Vol. VI, pts. i.-ii.,
 pp. 1-18. 1893, etc. 8°. 14003. b. 19.(vol. 6.)

MAHĀNIDDESA. See SUTTAPIṬAKA.—*Khuddaka-
 nikāya*.

MAHARĀJDĪN, *Brahma-bhaṭṭa*. ॥ भट्टोपाख्यान etc.
 [Bhaṭṭopākhyāna. A short metrical tract, with
 translation and other matter in Hindi, upon the
 origin and duties of the Bhaṭṭa Brahmans.]
 pp. 19. कानपुर १९४९ [Cawnpore, 1890.] 8°. 14028. c. 42.(2.)

MAHĀVAGGA. See VINAYAPIṬAKA.

MAHĀVIBHAṄGA. See VINAYAPIṬAKA.

MAHĀVĪRAPRASĀDA NĀRĀYAṆA SIMHA. See
 RĀMĀNUJA.—*Original Works*. ॥ वेदान्त तत्वसार: etc.
 [Vedāntatattvasāra. With Hindi translation by
 Mahāvīraprasāda.] [1893.] 8°. 14048. dd. 12.(2.)

MAHĀVYUTPATTI. Buddhistische Triglotte, d. h.
 Sanskrit-Tibetisch-Mongolisches Wörterverzeich-
 niss. Gedruckt mit den aus dem Nachlass des
 Barons Schilling von Canstadt stammenden Holz-
 tafeln und mit einem kurzen Vorwort versehen
 von A. Schiefner. ff. 37. St. Petersburg, 1859.
 obl. Fol. 761. 1.

MAHĀYASA THERA. [For the Kachchāyana-
 bheda and Kachchāyanasāra current under the
 name of Mahāyasa:] See DHAMMĀNANDA ĀCHĀRIYA.

MAHENDRA DEVA, *Maharaja of Athmallik*. See
 PAṆḌITASARVASVA. ପଞ୍ଚସର୍ବସ୍ୱ etc. [Paṇḍitasarvasva.
 Edited, with Oriya translation, by Mahendra
 Deva.] 1897. 8°. 14038. d. 36.

MAHENDRALĀLA DĀSA. See RATNAMĀLĀ. The
 Merchant's Wife. Translated ... by ... Ma-
 hendra Lal Das. 1894. 8°. [Journal of the
Buddhist Text Society of India.]
 14003. b. 19.(vol. 2.)

MAHENDRANĀTHA BHATṬĀCHĀRYA. See SARVA-
 VARMĀ. কল্যাণ-ব্যাকরণ etc. [Kalāpavyākaraṇa.
 Section i., with commentary of Durgasiṃha, and
 Bengali translation and notes by Mahendranātha.]
 [1900.] 8°. 14090. b. 32.(2.)

— See SARVAVARMĀ.—*Appendix*. গণতত্ত্ব-দীপিকা
 etc. [Gaṇatattvadīpikā. Edited by Mahendra-
 nātha, etc.] [1900.] 8°. 14093. b. 20.(3.)

MAHENDRANĀTHA CHAṬṬOPĀDHYĀYA. See *SIHLAṆA MIṢRA.* The *Çántiçatakam* . . . translated and edited . . . by Mohendranath Chatterjee, with notes and original text. 1896. 12°.

14070. b. 25.

MAHENDRANĀTHA GHOSHĀL. See *GAUḌAPĀDA ĀCHĀRYA.* গোড়পাদীয় আগম etc. [*Āgamaśāstra.* Chapters ii., iii., iv. With Bengali translation by Mahendranātha.] [1890.] 8°.

14010. c. 52.(4.)

MAHENDRANĀTHA KAVIRATNA. भूदेव निर्व्वीणम् etc. [*Bhūdevanirvāṇa.* A poem in 8 *sargas* on the death and beatification of Bhūdeva Mukhopādhyāya.] pp. 100. हुगली १८२० [*Hugli*, 1899.] 12°.

14076. b. 28.(2.)

MAHENDRA SŪRI, *disciple of Hemachandra.* See *HEMACHANDRA,* *disciple of Devachandra.* अथश्रीहेमचन्द्रसूरिप्रणीतोनेकाथिसंग्रहः . . . The *Anekarthasamgraha* . . . with extracts from the commentary [*Anekārthakairavākarakaumudī*] of Mahendra, etc. 1893. 4°. [*Sources of Sanskrit Lexicography.*]

14090. e. 23.(vol. 1.)

MAHENDRA UPĀDHYĀYA. See *PURUSHOTTAMA VIDYĀVĀGĪṢA BHATṬĀCHĀRYA.* प्रयोगरत्नमाला etc. [*Prayogaratnamālā.* With the *Kṛitpradīpikā* of Mahendra.] [1890-1893.] 4°. 14090. e. 22.

MAHEṢACHANDRA CHŪDĀMAṆI. See *PIṄGALA ĀCHĀRYA.* प्राकृतं पिङ्गलच्छन्दःशास्त्रम् । [*Prākṛitachchhandahśāstra.* With the commentary *Rahasyā-khyāyinī* of Maheṣachandra.] 1900, etc. 8°. [*Vidyodaya.*]

14096. cc. (vol. 29, etc.)

MAHEṢACHANDRA KĀVYATĪRTHA. See *MOHINĪMOHANA SENA GUPTA.* “हाड़पाका” मदनसेनस्य वंशपरिष्कारिका etc. [*Hārṇpākā-Madanasenasya Vaṃṣapañjikā.* Edited by Maheṣachandra.] [1896.] 16°.

14058. a. 11.

MAHEṢACHANDRA TARKACHŪDĀMAṆI. A History of the Dinājpur Rāj Family. An epic poem in Sanskrit, with short notes. Part I. To the end of the Mahomedan rule, etc. (दिनाजपुर-राजवंशम्) pp. xxix. i. i. i. 3, 228. *Calcutta*, 1895. 8°.

14058. b. 33.

— The Cabinet of Poesy, or A series of detached [*sic*] Sanskrit stanzas each giving in itself a pithy saying and a complete poetical

idea. [With commentary and Bengali metrical version.] . . . Third edition. Composed by Mahesh Chandra Tarkachurhamani. (काव्यपेटिका) pt. i. pp. xxii. 211, iv. *Chinsurah*, [1902, etc.] 8°.

14072. ccc. 35.

In progress.

MAHEṢADATTA SUKULA, of *Dhanauli.* See *VĀLMĪKI.*—*Rāmāyaṇa.*—*Entire Text.* ॥ अथ . . . रामायणम् ॥ [*Rāmāyaṇa.* With Hindi translation by Maheṣadatta.] [1902.] Fol. 14068. d. 11.

MAHEṢA ṢARMĀ, of *Srinagar, courtier of Shāh Bahādur.* सुवर्णमुक्तासंवादः [*Suvarṇamuktāsamvāda.* A poetical controversy between Gold and Pearl.] 1888. See *LAGHUKĀVYĀNI.* लघुकाव्यानि . . . Miscellaneous Poetical Pieces, etc. pp. 171-179. 1888. 8°. [*Kāvyeṭihāsasaṅgraha, Vol. X, no. 6.*]

14072. d. 37.(vol. 10.)

MAHESH CHANDRA TARKACHURHAMANI. See *MAHEṢACHANDRA TARKACHŪDĀMAṆI.*

MAHEṢVARA. See *MUDGALA BHATṬA.* मुद्गलाचार्य . . . आर्याः [*Āryāḥ.* With commentary by Maheṣvara.] [1889.] 8°. [*Grantharatnamālā.*]

14096. c. 8.(vol. 2, 3.)

MAHEṢVARA, *Vaishṇava Poet.* लक्ष्मीविलासः । [*Lakshmīvilāsa.* A poem in 4 *sargas*, describing the attainment and quality of heavenly bliss and the incarnations of Vishṇu. With notes.] pp. 20. [1891.] See *PERIODICAL PUBLICATIONS.*—*Bombay.* ग्रन्थरत्नमाला etc. (*Granth Ratna Mālā, etc.*) Vol. V, no. 6. 1887-[1892.] 8°. 14096. c. 8.(vol. 5.)

MAHEṢVARA RĀMACHANDRA SUKHTHĀṆKAR. See *RAGHUNĀTHA DAIVAJŅA,* son of *Nṛisimha.* मुहूर्तमाला etc. [*Muhūrtamālā.* With the commentary *Saundaryabodhinī* by Maheṣvara.] [1892.] 8°.

14053. c. 62.

MAHEṢVAR-BAKHSI SINGH, *Thākura, Raja of Rampur, Mathura.* महेश्वरस्मृति सटीक etc. [*Maheṣvarasṃriti.* A collection of codes of law. Compiled with metrical Hindi paraphrases, etc., by Maheṣvar-bakhsi Singh.] लखनऊ कानपुर १८९९ [*Lucknow, Cawnpore*, 1899, etc.] 8°. 14039. a. 17.

In progress? The collection down to the present comprises the codes of Manu (vol. 1) and Yājñavalkya (vol. 2). In vol. 1 the general series-title Maheṣvarasṃriti is given to the Manusmṛiti.

MAHIDĀSA. See *MAHĪDHARA.*

MAHĪDHARA, son of *Rāmabhakta*, also called MAHIDĀSA. See CHARAṆAVYŪHA. श्री . . . चरणव्यूह° [Charaṇavyūha. With commentary of Mahīdhara.] [1902.] 8°. 14093. d. 16.(2.)

— See PURUSHOTTAMA, son of *Vishṇu*. The Vishṇubhaktikalpalatā . . . With the commentary of Mahīdhara. 1892. 8°. [*Kāvya-mālā*.] 14072. ccc. 12.(no. 31.)

— मन्त्रमहोदधिः । नौकाख्यटीकासमलङ्कृतः etc. (Mantra-mahodadhi. A treatise on Tantra Sastra. With the commentary [Naukā] of Mahidhara. Edited . . . by Pandit Jibananda Vidyasagara . . . Second edition.) pp. 399. Calcutta, 1892. 8°. 14033. bbb. 18.

The English title is from the wrapper.

MAHĪDHARA ŚARMĀ, of *Tihari*. See VIDYĀSUNDARA. विद्यासुन्दर etc. [Vidyāsundara. Followed by Chaurapañchāśikā. With Hindi translation of both by Mahīdhara.] [1894.] 12°. 14070. b. 23.

MAHTĀB-SINGH, *Ūmaṭ*, Raja of *Narsingharh*. See YAMUNĀDĀSA ŚĀNDILYA. महाताबदिवाकर etc. [Mahtāb-divākara. Preceded by verses panegyricising Raja Mahtāb-singh; and followed by a poem upon the history of Narsingharh.] [1895.] 8°. 14154. c. 20.

MAJJHIMANIKĀYA. See SUTTAPIṬAKA.

MALLĀCHĀRYA, son of *Mādhava*, *Śākalla*. उदारराघवः । [Udārarāghava. A mythological poem in 9 sargas, with notes.] pp. 136. [1891.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. IV, no. 8—Vol. V, no. 4. 1887-[1892.] 8°. 14096. c. 8.(vol. 4, 5.)

MALLAMALLA. See MALLĀCHĀRYA, son of *Mādhava*.

MALLANĀGA. See VĀTSYĀYANA.

MALLA ŚARMĀ, son of *Khagapati*, of *Ghatampur*. अथ मल्लशस्मीकृता शिक्षा etc. [Svaraprakriyā. 65 stanzas of the Mādhyandina school on Vedic accentuation.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 153-160. 1893. 8°. 14093. b. 31.

MALLIKĀRJUNA ŚĀSTRĪ, *Mallampalli*. See ŚIVĀDVAITAPAÑCHAKA. शिवान्द्वैतसुषुम्बक etc. [Śivādvaitapañchaka. Edited by Mallikārjuna.] [1897.] 8°. 14048. cc. 8.(4.)

MALLINĀTHA, *Kolāchala*. See BHĀRAVI. The Kirātārjunīya . . . With Ghantāpatha commentary of Mallinātha, etc. 1899. 8°. 14072. ccc. 25.

— See BHĀRAVI. किरातार्जुनीयम् etc. [Kirātārjunīya. Sargas i.-v., with Mallinātha's commentary.] 1900. 8°. [University of Madras: B.A. Sanskrit Text 1901.] 14060. c. 30.(4.)

— See BHĀRAVI. किरातार्जुनीयम् etc. [Kirātārjunīya. Sargas i.-v., with Mallinātha's commentary, etc.] 1900. 8°. [University of Madras: B.A. Sanskrit Text 1901.] 14060. c. 30.(4.)

— See BHATṬI. The Bhaṭṭi-kāvya . . . with the commentary of Mallinātha, etc. 1898. 8°. 14072. c. 54.

— See KĀLIDĀSA.—Collected Works. महाकवि कालिदासेर ग्रन्थावली etc. [Granthāvalī. Comprising the Raghuvamṣa and Meghadūta, with commentaries of Mallinātha; Kumārasambhava, with that of Mallinātha on i.-vii., etc.] [1895.] 8°. 14070. d. 34.(vol. 1-3.)

— See KĀLIDĀSA.—Meghadūta. The Meghadūta . . . With the commentary of Mallinātha, etc. 1894. 8°. 14076. c. 63.

— See KĀLIDĀSA.—Meghadūta. The Meghadūta . . . with the commentary of Mallinātha, etc. 1894. 8°. 14076. b. 32.

— See KĀLIDĀSA.—Meghadūta. मेघदूतम् . . . The Meghadūta . . . With the commentary of Mallinātha, etc. 1894. 8°. 14072. cc. 58.(1.)

— See KĀLIDĀSA.—Meghadūta. Exhaustive Notes on the Meghadūta . . . text with the commentary of Mallinath, etc. 1894. 12°. 14076. a. 15.

— See KĀLIDĀSA.—Meghadūta. Kalidasa's Meghadūta [I. 1-38]. Containing . . . Mallinātha's commentary, etc. [1901.] 8°. 14085. c. 49.(1.)

— See KĀLIDĀSA.—Raghuvamṣa. The Raghuvamṣa . . . with the commentary of Mallinātha, etc. 1897. 8°. 14072. c. 53.

MALLINĀTHA, *Kolāchala (continued)*. See KĀLIDĀSA.—*Raghuvamṣa*. Raghubamsam. Cantos I-VI. Containing . . . Sanjivani, etc. 1901. 8°. 14085. c. 50.

— See KĀLIDĀSA.—*Raghuvamṣa*. Il Laménto dél Ré Àgia . . . Côi comménti di Mallināta, etc. 1899, etc. 4°. 14070. e. 20.

— See KĀLIDĀSA.—*Raghuvamṣa*. రఘువంశం [Raghuvamṣa, xi.-xxi. With the commentary of Mallinātha.] [1890.] 8°. 14072. cc. 53.

— See MĀGHA. Magha's Shishupal badham. [Sarga i.] Containing . . . Mallinatha's Sarban-kasa, etc. [1901.] 8°. 14085. c. 49.(2.)

— See VARADARĀJA, *Logician*. तार्किकरक्षा etc. (The Tārkikarakṣā and Sārasaṅgraha . . . With the glosses Niṣkaṅṭakā of Mallinātha Kolācala, etc.) 1903. 8°. [The Pandit.] 14096. d. 6.(vol. 21-25.)

MALLIṢEṆA SŪRI, of the *Nāgendra-gachehha*. See HEMACHANDRA. स्याद्वादमञ्जरी etc. (Syadwada Manjari. By Mallishiena [or rather, by Hemachandra]. With a commentary of Hemachandra [or rather, of Malliṣeṇa] etc.) [1900.] 8°. 14004. a. 9.

— सज्जनचिन्तवल्लभ etc. [Sajjanachittavallabha. A Jain religious poem in 25 stanzas. Edited, with grammatical explanations in Sanskrit and Hindi and Hindi translations in prose and verse, by Mihrchand Dās.] pp. 68, lith. दिल्ली १९१९ [Delhi, 1893.] 8°. 14076. d. 48.

— ॥ अथ सज्जनचिन्तवल्लभ ॥ [Sajjanachittavallabha. With Gujarati translation.] See HEMAṢAṆKARA LAKSHMĪṢAṆKARA VARDHAMĀNKAR. प्रकरण माला etc. [Prakaraṇamālā.] pp. 217-226. [1901.] 8°. 14100. d. 11.

MAMMAṬA ĀCHĀRYA. కావ్యప్రకాశ etc. [Kāvya-prakāṣa. With the commentary Budhamano-rañjanī by Mallādi Lakshmaṇa Sūri.] pp. 410. Madras, ౧౮౯౧ [1891.] 8°. 14053. cc. 60.

The Kāvya-prakāṣa, according to the view now generally accepted, is the work of Mammaṭa as far as the paragraph on parikara in Bk. x.; the rest is by Allāṭa. See Peterson, First Report, pp. 21 ff., Second Report, pp. 13 ff., Stein, Jammu Catalogue, pp. xxiii. ff.

— The Kāvya-pradīpa of Govind [with the aphorisms of the Kāvya-prakāṣa]. With the

commentary [Prabhā] of Vaidyanātha Tatsat. Edited by Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (काव्यप्रदीपः १) pp. ii. vi. 472, xi. i. 1891. See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚĪNĀTHA PĀṆḌURANĜA PARAB. Kāvya-mâlā. [No.] 24. 1886, etc. 8°.

14072. ccc. 12.(no. 24)

— The Kāvya-prakāsh of Mammata, Ullāsa x. With the corresponding portions of the Kāvya-pradīpa of Gōvinda and the Udyōta of Nāgōjī-Bhatta. Edited by Dinkar Trimbak Chandorkar . . . With notes and appendix. pp. i. iii. i. iii. iv. iii. 167, 182, xxv. iii. Poona, 1896. 8°. 14053. ccc. 6.

— The Kāvya-prakāṣa of Mammata. A treatise on rhetoric. Translated into English by Gaṅgānātha Jhā. pp. 290, xx. 1898. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XVIII-XXI. 1876, etc. 8°. 14096. d. 6.(vol. 18-21.)

— See MOREṢVARA RĀMACHANDRA KĀLE. The Sāhityasārasaṅgraha . . . based on the works of . . . Mammata, etc. Pt. 1. 1891. 12°. 14053. a. 13.

MĀNATUṆGA ĀCHĀRYA. भक्तामरस्तोत्रम् [Bhaktāmarastotra. A hymn of 44 stanzas.] See JAINASTOTRASĀṆGRAHA. जैनस्तोत्रसंग्रहः etc. [Jainastotra-saṅgraha.] pp. 1-13. [1890.] 12°. 14100. a. 13.

— भक्तामर स्तोत्र etc. [Bhaktāmarastotra. With Gujarati translation and metrical paraphrase.] See MANGROL.—*Jaina Saṅgīta-Manḍalī*. श्री जैन सांगीत-संग्रहमाला etc. [Jainasaṅgītarāgamālā.] pp. 57-122. [1895.] 8°. 14144. ggg. 4.

— भक्तामरस्तोत्रम् । [Bhaktāmarastotra.] See JAINANITYAPĀṬHA. अथ जैननित्यपाठसंग्रहः [Jainanitya-pāṭhasaṅgraha.] pp. 49-66. [1901.] obl. 16°. 14100. a. 27.

— [For the editions of the Bhaktāmarastotra and Bhayaharastotra (also called Mahābhayahara and Namiūṇa-stotra) included in the collection styled Navasmarāṇa :] See NAVASMARĀṆA.

MĀNAVAGRIHYASŪTRA. See MANU.—*Grihya-sūtra*.

MAṆAVĀLA MĀMUNI, called VARAYOGI. See LOKĀCHĀRYA PILLAI. നല്ലവയ്ക് etc. (The Vedānta-tattwatraya . . . with a commentary [by Maṇavāla Māmuni], etc.) 1900. 8°. 14004. a. 4.

— See LOKĀCHĀRYA PILLAI. Tattva-traya . . . translated [with annotations based chiefly on the commentary of Maṇavāla], etc. 1900. 8°.

14170. ee. 17.

MĀNAVAŚRAUTASŪTRA. See MANU.—Śrautasūtra.

MĀNAVEDA, Rājakumāra, son of Mānavikrama, Zamorin of Calicut. See LAKSHMĪDĀSA KAVI, of Kerala. ശ്രീ . . . ശൗകസന്ദേശം [Śukasandeśa. With commentary styled Vilāsini by Mānaveda.] [1891.] 8°. 14076. c. 61.

— ശ്രീരാമവേഷം ഉപഖണ്ഡം മഹാഭാരതം [Champūbhārata. A work in prose and verse on the subject of the Mahābhārata. Stabaka vi. With an account of the author by Mānavikrama.] See MĀNAVIKRAMA, Rājakumāra. ശ്രീരാമവിക്രമകവീരാജകൗശാരണ . . . ഗുണാഃ സംഗ്രഹിതാഃ etc. [Essays and poems.] [1890.] 8°. 14072. d. 35.

MĀNAVIKRAMA, Rājakumāra, of Calicut. See BĀṆA. പാർവതീപരിണയം etc. [Pārvatīpariṇaya. The prose portions in Malayalam only, and the stanzas furnished with Malayalam translations. Edited by Mānavikrama.] [1895.] 8°.

14079. c. 48.(3.)

— See NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi. "श्री: . . . घोषपुरमहाराज्ञी-चरित्रम् etc. [Ghoshapuramahārājñīcharitra. A biography of the mother of Mānavikrama. Followed by verses upon her death, by the latter and other poets.] [1902.] 8°. 14072. d. 45.(3.)

— See NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi, and VĀSUDEVA ŚARMĀ, V. ശ്രീതൃതീയാസഹൃദയസമാഗമം etc. [Tṛitīya-sahṛidayasamāgama. Stanzas composed at the third Congress of Wits held under the presidency of Mānavikrama in 1897.] 1899. 8°. 14070. dd. 9.(2.)

— — — തുരീയാസഹൃദയസമാഗമം etc. [Turīya-sahṛidayasamāgama. Stanzas composed at the fourth Congress of Wits held under the presidency of Mānavikrama in 1900.] [1900.] 8°.

14072. d. 45.

MĀNAVIKRAMA, Rājakumāra, of Calicut (continued). ശ്രീരാമവിക്രമകവീരാജകൗശാരണ കൃത്യവേദവോ ഗുണാഃ സംഗ്രഹിതാഃ . . . ഗുണപാഠജ്ഞാപിണ്ഡം . . . അന്ധിംഗം . . . കൃഷ്ണനവരക്തദീപികാശ്ലോകം . . . രാമവേഷം . . . പദ്യാപകൃതിവേലി . . . കേരളവിതാസം . . . പാതുകാവ്യം . . . ജ്ഞാനപ്രദീപികാ . . . ഉപഖണ്ഡം etc. [Essays and poems collected and edited by Mānavikrama, viz. (1) Śṛiṅgāramañjarīmaṇḍana, by the editor, studies in style relative to criticisms on his Śṛiṅgāramañjarī; (2) the Maṇḍana of Punnacheri-nambi Nilakanṭha, on the same topic; (3) the Maṇḍana of Deśamaṅgalam Bālākṛiṣṇa, on the same topic; (4) Raṇaṣiṅgurāja-charita, an incomplete heroic poem, by the editor; (5) Pratiṣrutadaśaka, Kṛiṣṇastavanavaratnamālikā, Rāmastavaratnatrayī or Rāmbhaktisevāstava, and Dhanyādhanyavivechinī, short religious-philosophical poems by the editor; (6) Keralavilāsa, a poem on the legends of Malabar, by the editor, canto i.; (7) Bhikshugītāstava, a religious poem by the editor, with an account of the latter; (8) Dhātukāvya, a poem on Kṛiṣṇa illustrating the use of verbal roots, by Nārāyaṇa Bhaṭṭa, cantos i.-ii. 32, with an account of the author; (9) Jñānapradīpikā, a poem ascribed to Śaṅkara; (10) Champūbhārata, a prose and verse composition on the Mahābhārata, by Mānaveda, canto vi., with an account of the author, etc.] pp. ii. iv. ii. 60, 42, 18, 9. ൧൦൯൫ [Calicut, 1890.] 8°. 14072. d. 35.

— കേരളവിലാസം etc. [Keralavilāsa. Ullāsa i.] pp. 20. [Pattambi, 1893.] 16°. 14076. a. 16.

MAṆḌANA, son of Kshetra, of Chittor. രാജവല്ലഭ അഥവാ ശില്പശാസ്ത്രം etc. [Rājavallabha. A metrical treatise on architecture, in 14 adhyāyas. Edited with a Gujarati translation and over 100 plates and diagrams by Nārāyaṇa-Bhārati Yaśavanta-Bhārati.] pp. iv. i. x. iv. 240, ix. ഒട്ടേറ ൧൯൧ [Baroda, 1891.] 8°. 14053. d. 47.

Stated to have been composed at Udaipur in Samv. 1480.

MĀṆḌAVYA. अथ माण्डव्यमहर्षिप्रणीता शिक्षा etc. [Māṇḍavī Śikshā. A list of memorial-words of the White Yajurveda containing labial sounds, ascribed to Māṇḍavya, and belonging to the Mādhyandina school.] See YUGALAKIṢORA VYĀSA

PĀTHAKA. श्रीमद्याज्ञवल्क्यादि ... शिक्षासङ्ग्रहः ... A collection of Śikshās, etc. pp. 72-92. 1893. 8°. 14093. b. 31.

MANDLIK (V. N.). See VIṢVANĀTHA NĀRĀYAṆA MAṆḌALĪKA.

MANDŪKA. अथर्ववेदीया माण्डूकी शिक्षा ॥ [Māṇḍūkī Śikshā. An Atharvavedī tract in 179 stanzas on Vedic phonetics.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि ... शिक्षासङ्ग्रहः ... A collection of Śikshās, etc. pp. 463-478. 1893. 8°. 14093. b. 31.

MAṆGALA, author of the *Buddhaghosuppatti*. See MAHĀMAṆGALA.

MAṆGALADĀSA, Mahanta. निम्बार्क स्तोत्रम् etc. [Nimbārkastotra. Nine stanzas in adoration of the Vaishṇava sage Nimbārka. Followed by the Pañchadhātīstotra of Viṣva Āchārya and a Dvaitādvaitavivarāṇa or short account in verse of the fundamental differences between the monist and dualist schools. Edited by Dulāre-prasād Ṣarmā.] ff. 3. मयुरा [Muttra, 1901.] obl. 12°. 14033. a. 19.(6).

The Nimbārkastotra is here ascribed to an Audumbara Rishi; but in a MS. of the Leipzig University the author's name is apparently given as Maṅgaladāsa. See *Aufrecht's Leipzig Catalogue*, p. 245.

MAṆGALA THERA, of Ayadi. (गण्ठसुत्तकण्ठं) [Ganthatṭhippakaraṇa. A Pali lexicographical treatise.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 110-123. [1898.] 8°.

14098. ccc. 23.(1.)

— — pp. 112-125. [1899.] 8°.

14098. ccc. 24.(1.)

MAṆGEṢA RĀMAKRISHṆA TELANG. See BĀṆA. The Pārvatīpariṇaya ... Edited by Mangesh ... Telang. 1892. 8°. 14079. b. 29.(1.)

— See BHAVABHŪTI. The Mālatīmādhava ... With ... commentaries ... Edited by Mangesh ... Telang. 1892. 8°. 14079. c. 61.

— See JAYADEVA, son of Bhojadeva. The Gita-govinda ... With ... commentaries ... Edited ... by Mangesh ... Telang and Wasudev ... Pansikar. 1899. 8°. 14070. dd. 3.

— See ŚĀRṆGADEVA, Niḥṣaṅka, son of Soḍhala. संगीतरत्नाकरः etc. (The Sangīta Ratnākara ... with its commentary by ... Kallinātha ...

Edited by ... Mangesh ... Telang.) [1896-1897.] 8°. 14003. ccc. (no. 35.)

MANGROL. — *Jaina Saṅgīta-Maṇḍalī*. श्री जैन संगीतरत्नाकरादि etc. [Jainasaṅgītarāgamālā. A collection of Jain devotional songs in Gujarati, with which is incorporated a series of Sanskrit hymns with Gujarati translations, etc., viz. Mānatuṅga's Bhaktāmarastotra, Muni Haṁsavijaya's Chaturviṃṣatījinastuti, and various short hymns.] pp. ii. xxiv. ii. vii. 269. मुंबई १८८५ [Bombay, 1895.] 8°. 14144. ggg. 4.

MĀṆIKYASUNDARA SŪRI, of the *Añchala-gachchha*. ॥ गुणवर्म चरित्र etc. [Guṇavarmacharitra. A series of Jain stories in verse, illustrating the rewards of the various kinds of worship. With a Gujarati translation by Hariṣaṅkara Kālidāsa.] ff. i. 119. अमदावाद २४२८ [Ahmadabad, 1901.] obl. 8°. 14100. c. 21.

Composed in Samvat 1484. The author also wrote a *Ṣukarājakathā* and *Prithvichandracharitra*.

MĀṆIKYA SŪRI, of *Añchala-gachchha*. See MĀṆIKYASUNDARA SŪRI.

MAṆILĀLA NABHUBHĀĪ DVIVEDI. See PATAÑJALI. — *Philosophical Works*. The Yoga-sutra of Patanjali. Translation, with introduction, appendix, and notes ... By Manilal ... Dvivedi, etc. [1890?] 8°. 14048. cc. 33.

— — [1904?] 8°. 14049. b. 22.

— See SAMĀDHIṢATAKA. श्री ... श्रीसमाधिषतकं etc. (The Samādhi-śataka ... Translated ... with notes, by Manilal N. Dvivedi.) 1895. 12°. 14048. b. 29.

— See ṢAṆKARA ĀCHĀRYA. — *Two or More Works*. A Compendium of the Raja Yoga Philosophy, etc. [scil. the Aparokshānubhūti and Vākyasudhā, in Sanskrit, with translation by Maṅgilāla Dvivedi, etc.] 1901. 8°. 14048. bb. 53.

— See SĀYAṆA ĀCHĀRYA. — *Works on Philosophy, etc.* The Jivanmuktiviveka ... Rendered into English by Manilal N. Dvivedi. 1897. 8°. 14048. cc. 6.

— See UPANISHADS. — *Separate Upanishads*. The Māndūkyopanishad. With Gaudapāda's Kārikās and the Bhāshya of Śaṅkara. Translated ... by Manilal N. Dvivedi. 1894. 8°.

14007. cc. 24.

MAÑILĀLA NABHUBHĀĪ DVIVEDĪ (*continued*). The Imitation of Śankara. Being a collection of several texts bearing on the Advaita [compiled from the Upanishads, Śankara's works, etc., with English translation,] by Manilal N. Dvivedi. pp. i. xxvi. i. 235. *Bombay*, 1895. 8°. 14048. cc. 1.

MAÑIMĀHĀTMYA. Mañimāhātmya [or Mañiparīkṣā. A tract on the properties of precious stones, in 58 stanzas.] See FINOT (L.). *Les Lapidaires Indiens, etc.* pp. 203-207. 1896. 8°. Ac. 8929. (fasc. 111.)

MAÑĪNDRALĀLA GHOSHA. See PURĀNAS.—*Padmapurāna.* মন্দির রত্নশাস্ত্র *etc.* [Ratiṣāstra. Edited and translated into Bengali by Mañīndralāla.] [1901.] 12°. 14053. b. 42.

MAÑIPARĪKSHĀ. See MAÑIMĀHĀTMYA.

MAÑIRĀMA, son of Nīlakaṇṭha, Bhāradvāja. See KĀLIDĀSA.—*Collected Works.* মহাকবি কালিদাসের গ্রন্থাবলী *etc.* [Granthāvalī. Comprising the Ritusamhāra, with gloss of Mañirāma, etc.] [1895.] 8°. 14070. d. 34. (vol. 2.)

— See KĀLIDĀSA.—*Ritusamhāra.* चतुसंहारः *etc.* [Ritusamhāra. With the commentary Chandrikā of Mañirāma.] [1901.] 8°. 14070. dd. 21. (1.)

MAÑIRATNA SŪRI. [For the Navatattva, said to have been compiled in its first form by Mañiratna] See NAVATATTVA.

MAÑIṢAṆKARA MAGANLĀL, *Ayāchī.* ॥ ज्ञानमणि प्रकाश *etc.* [Jñānanaṇiprakāṣa. A compilation of verses on Vedantic themes. With Gujarati paraphrase.] pp. viii. 263. अमदावाद १८९३ [*Ahmadabad*, 1893.] 8°. 14048. b. 27.

MAÑJUṢRĪ. ॥ अर्थमञ्जुश्रीनामसङ्गीतिविहरतिस्म। ॐ॥ अद्म
म ङ्गु ष्ठी र्म स ष्ठी णि वे र्म र्म णि ष्ठी । ॐ॥ अमणम. म. अम.
रमम. त्रि. मर्कड. अर. रण. मर. मर्कड. म. मर्कड. ॥ [Āryamañjuṣrī-nāmasaṅgiti, in Tibetan 'Phags pa 'jam dpal gyi mtshan yang dag par bijod pa. A metrical list of epithets and hymns of the god Mañjuṣrī, in Sanskrit and Tibetan.] ff. 39. [Peking?] n. d. obl. Fol. Tib. 62. (1.)

The Sanskrit text is written in both Lantsa and Tibetan characters.

MAÑKHA. अथ श्रीमङ्गकोशशोकासारसहितः॥ The Mañkhakośa. Edited, together with extracts from the commentary, and three indexes, by Theodor

Zachariæ. (Der Mañkhakośa . . . mit Auszügen aus dem Commentare und drei Indices.) pp. vii. 73, 160. 1897. See ACADEMIES, *etc.*—Vienna.—*Kaiserliche Akademie der Wissenschaften.* Sources of Sanskrit Lexicography, *etc.* Vol. 3. 1893, *etc.* 4°. 14090. e. 23. (vol. 3.)

MAÑKOWSKI (LEO VON). See KSHEMENDRA. Der Auszug aus dem Pañcatantra in Kshemendra's Bṛihatkaṭhāmañjarī. Einleitung, Text, Uebersetzung . . . von L. von Mañkowski. 1892. 8°. 14072. d. 41.

MANMATHANĀTHA DATTA. See MAHĀBHĀRATA.—*Entire Work.* A Prose English Translation of the Mahabharata . . . Edited . . . by Manmatha Nath Dutt. 1895, *etc.* 8°. 14068. b. 17

— See MAHĀBHĀRATA.—*Bhagavadgītā.* — *English.* Gita. A prose English translation . . . Edited . . . by Manmatha Nath Dutt. 1895. 12°. 14065. a. 6.

— See VĀLMĪKI.—*Rāmāyaṇa.* The Rāmāyaṇa. Translated . . . Edited by Manmatha Nath Dutt. 1892-1894. 8°. 14065. bbb. 3.

— The Wealth of India. A monthly magazine solely devoted to the English translation of the best Sanskrit works. Edited and published by Manmatha Nath Dutt. *Calcutta*, 1892, *etc.* 8°. 14085. d. 32.

In progress. The texts translated appear under the following headings:—

Vol. 1.	Purānas.— <i>Vishṇupurāna.</i>
" 2, 3.	" <i>Bhāgavatapurāna.</i>
" 4.	Kāmandaki.
" 5.	Purānas.— <i>Mārkaṇḍeyapurāna.</i>
" 6.	Mahābhārata.— <i>Harivaṃsa.</i>
" 7.	Tantras. [<i>Mahānirvāṇatantra.</i>]
" 8.	Purānas.— <i>Agnipurāna.</i>
" 9.	" <i>Garuḍapurāna.</i>

— Darshana, or Six Systems of Hindu Philosophy. [To which are appended Īṣvara Kṛishṇa's Sāṅkhyakārikā in Colebrooke's translation and Annam Bhaṭṭa's Tarkasaṅgraha in the version published in the Allahabad edition of 1851 and in part composed by Fitz-Edward Hall.] pp. i. i. 123. *Calcutta*, 1897. 12°. 14048. a. 23.

— Buddha: his Life, his Teachings, his Order. Together with the history of the Buddhism. [A compilation, in English, from Buddhist literature and modern writings] by Manmatha Nath Shastri. pp. ii. xi. lviii. 279. *Calcutta*, 1901. 8°. 4505. cc. 27.

**MANMATHANĀTHA VIDYĀRATNA BHATṬĀ-
CHĀRYA.** कागरूप तन्त्रमन्त्र *etc.* [Kāmarūpa-tantra-
mantra. A collection of magic charms, compiled
with a Bengali translation by Manmathanātha.]
pp. ii. 56. कलिकाता १९०९ [Calcutta, 1902.] 8°.
14028. c. 52.(2.)

MANMATHA NATH SHASTRI. See MANMATHA-
NĀTHA DATTA.

MANU.

DHARMAŚĀSTRA.

See ĀDINĀRĀYAṆA PĀTRO. The Hindu Law. An-
notated and illustrated by Sanskrit texts[, viz.
Manu and other writings,] and leading cases, *etc.*
1899. 8°. 14039. c. 17.

See GULĀB-CHANDRA SARKĀR. Hindu Law, *etc.*
[With extracts from the law-books of Manu and
others.] 1897. 8°. 14038. c. 46.

See PRĀṆAJĪVANA HARIHARA. मानव धर्मशास्त्र
etc. [Mānavadharmamālā. An anthology,
chiefly from the Manusmṛiti.] [1903.] 12°.
14072. b. 29.

मनुस्मृति सटीक *etc.* [Manusmṛiti. Edited with
analyses, Sanskrit and Hindi paraphrases, and
Hindi commentary by Mihirachandra Miṣra.]
pp. ii. xxi. 848, xi. लखनऊ १८९० [Lucknow, 1890.]
4°. 14039. e. 3.

श्रीमनुस्मृति *etc.* [Manusmṛiti. With a Hindi para-
phrase founded on the commentary of Kullūka,
by Keṣavaprasāda Śarmā.] pp. xxxvi. 456.
मुंबई १८९१ [Bombay, 1891.] 8°. 14038. d. 32.

मानवधर्मशास्त्रम् *etc.* [Dharmaśāstra. With a Hindi
introduction and a commentary in Sanskrit and
Hindi by Bhīmasena Śarmā.] Vol. i.-iii., 6.
प्रयाग इटावा १८९१-१८९६ [Allahabad, Etawah, 1891-
1896.] 8°. 14038. d. 33.

Incomplete, breaking off with chap. iii. 131.

மனுதரும சாத்திரம். [Manudharmaśāstra. Edited
with Tamil translation by C. Tāta Gurusāmi
Mudaliyār. Followed by the Vyavahārasāra-
saṅgraha, a summary of law according to the
school of Manu, in Tamil, edited by the same.
Third edition.] pp. i. xiv. 559, xvi. lviii. 121, 6.
Madras, 1896. 8°. 14039. b. 23.

The text is printed in Telugu letters.

अथमहेश्वरस्मृति अर्थात् ॥ मनुस्मृतिभाषा° [Maheṣvarasmṛiti.
Being the Manusmṛiti with metrical Hindi para-
phrases, *etc.*, by Maheṣvar-bakḥsh Singh, Raja
of Rampur.] pp. viii. xv. 615. [1899.]
See MAHEṢVAR-BAKḤSH SINGH. महेश्वरस्मृति *etc.*
[Maheṣvarasmṛiti.] Vol. 1. [1899, *etc.*] 8°.

14039. a. 17.(vol. 1.)

*The title "Maheṣvarasmṛiti" here given to the Manusmṛiti
is in the later volumes extended to the whole series.*

मनुस्मृति मानवधर्मशास्त्र-मनुसंहिता *etc.* [Manusmṛiti.
With a Hindi translation styled Kīrtivardhinī by
Rāmasvarūpa Śarmā.] pp. iv. 337. Moradabad,
१९५९ [1902.] 8°. 14039. c. 19.

— [Another copy.] 14039. c. 21.

The Laws of Manu: or, Manava Dharma-Sastra.
Abridged English translation [based on that of
Sir W. Jones]; with notices of other Dharma-
Sastras. Compiled by John Murdoch. pp. xvii.
66. 1898. See EAST. The Sacred Books of the
East Described and Examined. Hindu Series.
Vol. II, pt. 5. 1895, *etc.* 8°. 14010. cc. 9.(vol. 2.)

Mānava Dharma Çāstra. Les Lois de Manou.
Traduites . . . par G. Strehly. pp. xxiii. i. 402.
1893. See ACADEMIES, *etc.*—Paris.—Musée Guimet.
Annales . . . Bibliothèque d'Études. Tome ii.,
1892, *etc.* 8°. 7704. i. (tom. 2.)

See BEAMAN (G. B.). On the Sources of
. . . Manu, *etc.* 1895. 8°. 011850. k. 21.

See HOPKINS (E. W.). The Mutual Rela-
tions of the Four Castes according to the
Mānavadharmāçāstram, *etc.* 1881. 8°.
14039. b. 25.

See JACOB (G. A.). अनुक्रमणिका. [Index
to Jolly's edition of the Mānavadharmā-
śāstra.] [1894?] 8°. 2318. g. 22.(2.)

হিন্দুশাস্ত্র . . . ধর্মশাস্ত্র। [Selections from the Dharma-
śāstra of Manu. Followed by extracts from
other Dharmaśāstras. With Bengali translations,
etc. Edited by Kṛishṇakamala Bhaṭṭāchārya.]
pp. i. 95. [1895.] See RAMEṢACHANDRA DATTA.
হিন্দুশাস্ত্র *etc.* [Hindu-śāstra.] Pt. iv. [1895-
1897.] 8°. 14085. c. 45.(vol. 1.)

अथ मनुस्मृति: *etc.* [Manusmṛiti. Book vii., with
Kullūka's commentary and English notes and

translation.] pp. 44, ii. 19, 22. See ACADEMIES, etc.—Madras.—University of Madras. B.A. Sanskrit Text 1901. 1900. 8°. 14060. c. 30.(4.)

मनुस्मृतिः etc. [Manusmṛiti. Book vii., with Kullūka's commentary and English notes and translation.] pp. 126, 20, 26. See ACADEMIES, etc.—Madras.—University of Madras. B.A. Degree Examination 1901, etc. 1900. 8°. 14072. c. 50.(2.)

GRHYASŪTRA.

॥ मानवग्रह्यसूत्रम् ॥ Das Mānava-grhya-sūtra, nebst Commentar in kurzer Fassung [probably based on the commentaries of Aṣṭāvakra and Śrī-kumāra.] Herausgegeben von Dr. Friedrich Knauer. pp. viii. liv. 191. St. Petersburg, 1897. 4°. 14010. ee. 3.

ŚRAUTASŪTRA.

॥ मानवश्रौतसूत्रम् ॥ Das Mānava-śrauta-sūtra. Herausgegeben von Dr. Friedrich Knauer. St. Petersburg, 1900, etc. 4°. 14028. e. 35. In progress.

MANU, son of Lakshmaṇa. वैद्यकसर्वस्वम् etc. [Vaidyakaśarvasva. A collection of 117 medical prescriptions. With Hindi translation by Vasatirāma son of Śalagrāma. Edited by Raghuvamṣa Śarmā.] pp. i. iv. 55. मुंबई १८९६ [Bombay, 1896.] 12°. 14043. b. 9.(2.)

MARĪCHI. अथमरिचिपटले ज्ञानकाण्डप्रारम्भः [Jñānakāṇḍa, or Pāṭalas 80-96, from the Vimānārchanakalpa of the Vaikhānasa, or Marīchī-pāṭala, an exposition of Viśiṣṭādvaita theosophy ascribed in its present form to Marīchī and in its principles to Vikhanas.] pp. 15. See BĀDARĀYAṆA. लक्ष्मिविष्वद्वैतब्रह्मसूत्रम् ॥ [Brahmasūtra. With Lakshmīviśiṣṭādvaitabhāshya, etc.] 1896. 8°. 14048. dd. 29.(2.)

— శ్రీమద్విష్ణుసూత్రము [Jñānakāṇḍa of the Vaikhānasa.] pp. 16. See BĀDARĀYAṆA. అశ్వాత్థామీవిష్ణుసూత్రము etc. [Brahmasūtra. Sūtra i., with Lakshmīviśiṣṭādvaitabhāshya, etc.] 1896. 8°. 14048. dd. 29.(1.)

MĀRKAṆḌEYA ŚĀSTRĪ, Dhārā. Orgamathabodhini [sic]. ఆర్యమతబోధిని etc. [Āryamatabodhini. A tract on the Hindu religion under

the heads of *advaita* and *bhakti*, comprising select Sanskrit stanzas with Telugu translations and expositions, etc.] pp. 28. Ongole, 1895. 8°. 14028. c. 73.

MATHĀMNĀYA. శ్రీమతామ్నాయః, శ్రీజగద్గురు-పరంపరాస్తుతిః, జగద్గురునామమాలా, మతామ్నాయసేతుశ్చేతి స్తోత్రచతుష్టయమ్ etc. [Maṭhāmnāya. A tract on the pontifical succession from Śaṅkara, in 55 stanzas. Followed by Mahādevendra Sarasvatī's Jagadguruparamparā-stuti and Rāma Brahmendra's Jagadguruparamparānāmamālā, on the pontifical succession at the Kāmakoṭī pīṭha of Conjevaram, and by the Āmnāyavistara, from the Maṭhāmnāyasetu, a work on clerical discipline ascribed to Śaṅkara. Edited by K. Ekāmra Śāstrī.] pp. 16. చెన్నపుర [Madras,] 1894. 8°. 14048. bb. 42.(3.)

MATHURĀDĀSA, Kāyastha, of Suvarṇaśekhara-nagara. The Vṛishabhānujā Nātikā of Mathurādāsa. [A mythological play in 4 acts.] Edited by Paṇḍit Śivadatta . . . and Kāśīnāth Paṇḍurang Parab. (వృషభానుజా 1) pp. 60. 1895. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṆḌURĀṄGA PARAB. Kāvya-mālā. [No.] 46. 1886, etc. 8°. 14072. ccc. 12.(no. 46.)

MATHURĀNĀTHA TARKAVĀGĪṢĀ. See GAṆGEṢA UPĀDHYĀYA. The Tattva-chintāmaṇi . . . with extracts from the commentaries of Mathurānātha, etc. 1888-1901. 8°. [Bibliotheca Indica.] 14002. a. (vol. 98.)

— See GAṆGEṢA UPĀDHYĀYA. పక్షతా etc. [Pakshatā. With the Māthurī of Mathurānātha, etc.] [1897.] 8°. 14048. bb. 45.(5.)

— See GAṆGEṢA UPĀDHYĀYA. సిద్ధాంతలక్షణమ్ etc. (Siddhantalakṣhana . . . With the commentaries of Mathuranatha, etc.) [1896.] 8°. 14048. c. 79.(1.)

— See GAṆGEṢA UPĀDHYĀYA. వ్యాప్తిపాఠికమ్ etc. [Vyāptipāṅchaka. With Mathurānātha's exegesis, styled Vyāptipāṅchakarāhasya, from the Māthurī, etc.] [1896.] 8°. 14048. e. 28.

— See GAṆGEṢA UPĀDHYĀYA. వ్యాప్తి-పాఠికమ్ etc. [Vyāptipāṅchaka. With gloss of Mathurānātha, etc.] [1897.] 8°. 14048. cc. 21.(1.)

MATHURĀNĀTHA TARKAVĀGĪṢĀ (*continued*).
See SAṄGAMESVARA ŚĀSTRĪ, *Gummalūri*. పంచ-
లక్ష్యపరిసంఖ్యమేర్పరయ ॥ [Saṅgameśvariya.
A commentary upon Mathurānātha's commentary
to the Pañchalakṣhaṇī.] [1896.] 12°.

14048. b. 33.(1.)

— See UDAYANA ĀCHĀRYA. आत्मतत्त्वविवेकः *etc.*
[Ātmatattvaviveka, or Bauddhadhikkāra. With
portions of the gloss Bauddhadhikkārarahasya of
Mathurānātha, *etc.*] [1900, *etc.*] 8°.

14048. dd. 28.

MAUKTIKĀNĀTHA. See MOTĪNĀTH, *Pandit*.

MAUNAPPA, of *Keladi*. ಶ್ರೀ ... ವಿರಚೈವಾಚಾರ-
ಕೌಸ್ತುಭಾಂತರ್ಗತಾಃ ಗರ್ಭಾಧಾನಾದಿವಿಧಯಃ *etc.*
[Vīraśaiva-garbhādhānādi-vidhayah. Rituals of
the Vīraśaiva sect for the ceremonies connected
with birth, extracted from Maunappa's Vīraśaivā-
chārakaustubha. Edited by Nañjuṇḍa Svāmi.]
pp. ii. 64. ಬೆಂಗಳೂರು [Bangalore,] 1902. 8°.

14033. bbb. 19.

MAYŪRA, *Rāmanandana-Satkavi*. See MORO-
PANTA.

MEAD (GEORGE ROBERT STOW). See UPANISHADS.—
General Collections. The Upanishads. Translated
... with a preamble and arguments by G. R. S.
Mead ... and Jagadīsha Chandra Chatṭopādhyāya,
etc. 1896. obl. 8°.

14007. b. 5.

MEDHĀNANDA, *Māgammana*. See SUTTAPIṬAKA.—
Majjhimanikāya. Werañjasutraya ... මෙරසුඤ්ඤ-
සුත්තය *etc.* [Verañjasutta. Followed by a
Sinhalese interpretation. Edited by Medhā-
nanda.] 1893. 8°.

14099. c. 69.(3.)

MEDHĀNKARA, *Diṃbulāgala*. See DHAMMASIRI.
Kudusika ... With paraphrase [in Sinhalese]
by ... Medhankara, *etc.* 1894. 8°.

14098. d. 43.

MEDHIYADDHAJA, *Thera, of the Bodhodadhi*
Kyaung. See SAṄGHARAKKHITA. သပ္ပတ္တိဝိနိပါတ် *etc.*
[Sambandhachintā. With Burmese *nissaya* by
Medhiyaddhaja.] [1898.] 8°. [Saddā-ngay.]

14098. ccc. 22.

MERUTUNGA ĀCHĀRYA. प्रबन्धचिन्तामणिः *etc.*
[Prabandhachintāmaṇi. A romantic history of

several Jain and other sovereigns. Edited with
various readings, index, *etc.*, by Rāmachandra
Dīnānātha.] pp. iv. xvi. 342, xxxviii. मुद्रापुर्वी
१८८८ [Bombay, 1888.] 8°.

14058. b. 31.

— The Prabandhacintāmaṇi or Wishing-stone
of Narratives ... Translated from the original
Sanskrit by C. H. Tawney. pp. xx. 236. 1901.
See ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of*
Bengal. Bibliotheca Indica. New Series. [Vol.
143.] 1848, *etc.* 8°.

14002. a. (vol. 143.)

MEYER (JOHANN JACOB). See DĀMODARAGUPTA.
Dāmodaragupta's Kuṭṭhanimatam ... Ins Deutsche
übertragen von J. J. Meyer. [1903.] 8°. [Alt-
indische Schelmenbücher.]

14070. g. 2.

— See KṢHEMENDRA. Kṣemendra's Samaya-
matrika ... Ins Deutsche übertragen von J. J.
Meyer. [1903.] 8°. [Altindische Schelmen-
bücher.]

14070. g. 1.

— Kāvyaśaṃgraha. Erotische und esoterische
Lieder. Metrische Übersetzungen aus indischen
und anderen Sprachen, *etc.* pp. i. i. 221, i.
Leipzig, [1903.] 8°.

14070. dd. 26.

MIHIRACHANDRA MIṢRA, son of *Harisahāya*, of
Lankh, Muzaḥfarnagar. See CHARAKA. चरकसंहिता
etc. [Charakaśaṃhitā. With Hindi translation
by Mihirachandra.] [1898.] 8°.

14043. dd. 3.

— See MANU.—*Dharmaśāstra*. मनुस्मृति *etc.*
[Manusmṛiti. Edited with analyses, Sanskrit
and Hindi paraphrases, and Hindi commentary
by Mihirachandra.] [1890.] 4°.

14039. e. 3.

— See VIṢVAKARMĀ. ॥ अथ विश्वकर्मप्रकाशो
भाषाटीकायुतः *etc.* [Viṣvakarmaprakāṣa. With
Hindi translation by Mihirachandra.] [1896.]
obl. 4°.

14053. e. 31.

MIHRCHAND DĀS, of *Sonpat*. See MALLIṢEṆA
SŪRI. सज्जनचिन्तवलि *etc.* [Sajjanachittavallabha.
Edited with grammatical explanations in Sanskrit
and Hindi and translations in prose and verse by
Mihirchand Dās.] [1893.] 8°.

14076. d. 48.

MILINDA. See WARREN (H. C.). Buddhism in
Translations. [Being select passages trans-
lated from the Milindapañha,] *etc.* 1896. 8°.
[Harvard Oriental Series.]

14003. 1. 3.(vol. 3.)

MILINDA (*continued*). මිලින්දපාණ්ඩ etc. [Milindapañha. Edited by Anomadassi.] pt. i. pp. 80. [Colombo,] 1896. 8°. 14098. c. 71.

— The Questions of King Milinda. Translated from the Pāli [with introduction] by T. W. Rhys Davids. 2 vols. 1890-1894. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. xxxv., xxxvi. 1879, etc. 8°.

2003. b. (vol. 35, 36.)

MILLOUÉ (LÉON DE). See SUKHĀVATĪVYŪHA. Textes Sanscrits découverts au Japon . . . par M. F. Max Müller . . . Traduit par M. de Milloué, etc. 1881. 4°. [Annales du Musée Guimet.] 7704. h. 21. (tom. 2.)

MĪMĀMSĀVALLABHA VARADĀRYA. See VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsya*.

MINAEV (IVAN PAVLOVICH). Recherches sur le Bouddhisme . . . Traduit du russe par R. H. Assier de Pompignan. [With preface by E. Senart.] pp. v. xv. 315, i. 1894. See ACADEMIES, etc.—Paris.—Musée Guimet. Annales . . . Bibliothèque d'Etudes. Tome iv. 1892, etc. 8°.

7704. i. (tom. 4.)

MINAYEFF. See MINAEV.

MINGUN-ALAY HSAYA. ပုဂ္ဂိုလ်တို့၏ သဘောတရားစုံစုံစနစ်တို့ etc. [Pañchachattālīsapuchehhāvisajjanā. 45 Burmese questions on knotty points in the Nikāyas propounded by a Hsaya of the Mingun-alay *kyaung*, with responses by Javana of Male. Followed by (1) Satapadikapuchehhāvisajjanā, 100 questions as to material and transcendental existence propounded by the latter and answered by the former, likewise in Burmese, (2) Samaṇapaṭirūpa, consisting of 9 Pali *gāthās* from the Theragāthā, Nipāta x., and Samaṇabhadrakathā, 8 *gāthās* from the Soṇajātaka, Nipāta lx., with Burmese commentaries upon both by Javana. Edited by Ū Pañchaṅga and Ū Vilāsa.] pp. 162, iv. 41. ဝန္တလေးဝါးဝါး [Mandalay, 1892.] 8°. 14300. d. 19. (4.)

MIṢRĪLĀLA MIṢRA, *Jyotishī*. ज्योतिषनवरत्न etc. [Jyotishanavaratna. Chapters on topics of astrology in Sanskrit and Hindi.] 10 pts. मुरादाबाद [Moradabad, 1899.] 12°. 14053. b. 34.

Each chapter has a pagination and title-page of its own.

MITRA MIṢRA. See ĀDINĀRĀYAṆA PĀTRO. The Hindu Law. Annotated and illustrated by Sanskrit texts[, viz. the writings of Mitra Miṣra and others], etc. 1899. 8°. 14039. c. 17.

MOELLER (MARX). See KĀLIDĀSA.—*Abhijñāna-śakuntala*. Sakuntala . . . In deutscher Bühnenfassung von M. Möller. [1902?] 8°.

14080. c. 43.

MOGGALIPUTTA TISSA. [For the Kathāvatthu, traditionally ascribed to Moggaliputta:] See ABHIDHAMMAPĪṬAKA.

MOGGALLĀNA. See SAṄGHARAKKHITA. ကောသလဝိသုဒ္ဓိဝဂ္ဂ etc. [Nvādi-moggallāna. A treatise on gender, based on the grammar of Moggallāna.] [1900.] 8°. 14098. ccc. 29. (3.)

— See SUBHŪTI, V. A Complete Index to the Abhidhānappadīpikā, etc. 1893. 8°.

14098. c. 62.

— Sinhalese Translation[, or rather, a *sannaya* or word-for-word gloss with the original text] of Abhidhanapradipika or Pali Vocabulary. Edited by Totagamuwe Pannamolitissa Unnanse, etc. (අනුබන්ධනපදිපිකා සන්නය බෙවත් පාලි-නිසංඝු සන්නය.) pp. ii. 161, iii. [Colombo,] 1895. 8°. 14098. ccc. 1.

The *Gandhavamsa* (§ii.) distinguishes between Moggallāna the author of this *Abhidhānappadīpikā* and the Moggallāna of the *Vyākaraṇa*.

— အဘိဝနာကျမ်းဝင်ကျမ်း etc. [Abhidhānakkharāvalī. A compilation by Paññālāṅkāra, comprising a general index to the Abhidhānappadīpikā with Burmese glosses and notes; together with lists of homonyms and indeclinable words, and likewise the glosses of the Abhidhānappadīpikā relating thereto, their reference-numbers, and Burmese translations. Followed by the Abhidhānappadīpikā in Pali, with grammatical notes.] pp. vi. 449. ဝန္တလေးဝါးဝါး [Mandalay,] 1896. 8°. 14098. ccc. 25.

— အဘိဝနာ၊ အလင်္ကာ၊ ဝန် etc. [Abhidhānappadīpikā. Followed by Saṅgharakkhita's Subodhālaṅkāra and Vuttodaya, and a Burmese dissertation on the introductory stanzas of divers works.] pp. iv. 165. ရန်ကုန် ဝါးဝါး [Rangoon, 1898.] 8°. 14098. ccc. 23. (2.)

MOGGALLĀNA (*continued*). [Second edition.] pp. iv. 165. ရန်ကုန် ၁၂၆၀ [Rangoon, 1899.] 8°. 14098. ccc. 24.(2.)

— အဘိဝါနိနိဿယု *etc.* [Abhidhānappadīpikā. With Burmese *nissaya* by the Kyaw-aung-san-tā Hsaya.] pp. 446. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°. 14098. ccc. 30.(2.)

— အဘိဝါနိပါဠိ။ [Abhidhānappadīpikā.] See SADDHAMMASIRI. သဒ္ဓတ္ထဗေဒဝိသုဒ္ဓိ *etc.* [Saddatthabhedachintā, *etc.*] pp. 41-118. 1903. 8°. 14099. bb. 2.

MOHANALĀLA, son of Badar Mall. See MUKTIKAMALA MUNI.

MOHANALĀLA PRIYĀLĀLA, *Gosvāmī*, of Brindaban. ॥ अथ श्री ॥ हितशिक्षा सार ॥ नियम नियम पाठ सहित *etc.* [Hitashikshāsāra. An anthological exposition, in 79 stanzas, of Vaishṇava (Rādhāvallabhī) doctrines according to the teachings of Harivaṃṣa Gosvāmī. Followed by divers religious poems and extracts from Sanskrit authors—viz. Kṛishṇachandra Gosvāmī, Prabodhānanda Sarasvatī, Śivaprasāda, Mohanachandra Gosvāmī, Harivaṃṣa, and the Brahmāṇḍapurāṇa—likewise from Hindi and Gujarati works. With Gujarati paraphrases of the Sanskrit, notes, *etc.*] pp. vi. 162, ii. ५५६, ११६ १८८७ [Ahmadabad, 1897.] 8°. 14028. c. 75.

MOHANALĀLA VISHṆULĀLA PAṆḌYĀ. आर्य-सिद्धान्त मारतण्ड *etc.* [Āryasiddhāntamārtanḍa. An exposition of the principles of the Ārya Samāj, in Hindi, illustrated from Sanskrit texts.] pts. 1, 2. अजमेर १८९०-१८९२ [Ajmere, 1890-1892.] 8°. 14154. c. 17.(1.)

— The Ten Commandments of the Arya Samajes of Aryavarta, with English translations & Arya-bhāsha commentary [with illustrations from Sanskrit texts] . . . आर्योवर्तान्तगत आर्यसमाजो के . . . दश नियम *etc.* pp. viii. 72. Ajmere, 1897. 8°. 14154. c. 17.(2.)

MOHAN SINGH VAIDYA, *Bhāi*. See PURĀṆAS.—*Skandapurāṇa*. रिन्दत इमृचार *etc.* [Nindita-bhrashtāchāra. With Panjabi translation *etc.* by Mohan Singh.] [1902.] 12°. 14033. a. 33.(5.)

MOHENDRANATH CHATTERJEE. See MAHENDRANĀTHA CHAṬṬOPĀDHYĀYA.

MOHINEE M. CHATTERJEE. See MOHINĪMOHANA CHAṬṬOPĀDHYĀYA.

MOHINĪMOHANA CHAṬṬOPĀDHYĀYA. See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.* Das Palladium der Weisheit . . . übersetzt von Mohini Chatterji. [1895.] 8°. 14048. bb. 9.(4.)

— See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*. A Compendium of the Raja Yoga Philosophy, *etc.* [scil. the Ātmaviveka and Vivekachūḍāmaṇi, translated by M. Chāṭṭopādhyāya, *etc.*] 1901. 8°. 14048. bb. 53.

MOHINĪMOHANA SENA GUPTA. “हाड़पाका” मदनसेनस्य वंशपरिष्कार *etc.* [Hāṛpākā-Madanasenasya Vaṃṣapaṅjikā. A metrical pedigree of the family of Hāṛpākā Madanasena, with an account of the Vaidya caste. Edited by Maheśachandra Kāvya-tīrtha.] pp. 50; 1 plate. सिराजगंज १८९१ [Sirajganj, 1896.] 16°. 14058. a. 11.

MORE (PAUL ELMER). See BHARTRIHARI. A Century of Indian Epigrams, . . . [Translated] by P. E. More. 1899. 12°. 14070. b. 27.

MOREŚVARA RĀMACHANDRA KĀLE. See BĀṆA. कादम्बरी *etc.* (Kādambarī . . . Edited with . . . Sanskrit commentary, introductions in English and Sanskrit . . . and . . . notes in English, by Moreshwar . . . Kāle.) [1895]-1896. 8°. 14076. c. 65.

— See BHARTRIHARI. The Nītiśataka and Vairāgyaśataka . . . Edited with [introduction,] notes and . . . translation by M. R. Kāle and M. B. Gurjar. 1898. 8°. 14072. c. 56.

— See KĀLIDĀSA.—*Abhijñānaśakuntala*. The Abhijñānaśakuntala . . . With the commentary . . . of Rāghavabhatta. Edited with . . . translation, . . . notes, and various readings, by M. R. Kāle. 1898. 8°. 14080. c. 37.

— The Sāhityasārasaṅgraha. Being a treatise [in English] on Indian Poetics based [with numerous quotations,] on the works of Dandin, Dhanañjaya, Mammata, Vishwanatha, Jagannatha &c. . . For the use of College students. By Moreshwara Rāmachandra Kāle. Part i. pp. iii. ii. 84. Bombay, 1891. 12°. 14053. a. 13.

MOROPANTA. The Miscellaneous Poems of Moropanta, the great Marāthī poet of the Mahārāshtra. [Including in vol. 1 divers Sanskrit religious poems, viz. Gaṅgāvijñapti, 4 Pāṇḍuraṅgastotras, Śivāryāṣataka, Śaṅkarastava, Rāmastuti, Muktāmālā, Amlānapaṅkajamālābandha, Kṛṣṇastavarāja, Harisambodhanastotra, *padas*, *ārtis*, etc.] . . . Edited . . . by Vāman Dāḷī Oka. (स्फटकाच्ये) *Bombay*, 1896, etc. 8°.

14140. aa. 17.

In progress. Forms no. 29 etc. of the Kāvya-sangraha.

— रामस्तवः etc. (शंकरस्त°, अज्ञानपंकजमालाबंधपंचकं etc.) [Rāmastava, Śaṅkarastava, Amlānapaṅkajamālābandha, 4 Pāṇḍuraṅgastotras, Gaṅgāvijñapti, Harisambodhanastotra, Daṣamaskandha-gīti, Muktāmālā, and other religious poems.] 1888. See LAGHUKĀVYĀNI. लघुकाव्यानि . . . Miscellaneous Poetical Pieces, etc. pp. 118-158. 1888. 8°. [*Kāvya-tihāsa-sangraha*, Vol. X, no. 2-5.] 14072. d. 37.(vol. 10.)

— The Rāmāyaṇ of Moropant, the great Marāthī poet of the Mahārāshtra. [Containing as no. 42 a Mantrarāmāyaṇa in Sanskrit.] . . . Edited . . . by the editors of the 'Kāvya-sangraha' (Vāmana Dāḷī Oka . . . and Śivārāna Tānbā Dube.) (रामायणे) 4 pts. *Bombay*, 1891-1896. 8°.

14140. aa. 2.

Forms nos. 4, 12, 15, and 18 of the Kāvya-sangraha.

MOTĀBHĀĪ MOTĪLĀL DEṢĀĪ. See ĀNANDANĀTHA. ज्ञानांगयोगमूलरहस्य etc. [Jñānāṅgayogamūlarahasya, etc. Edited by Motābhāī Deṣāī.] [1897.] 8°.

14048. cc. 10.

MOTĪCHAND KAPURCHAND GĀNDHĪ. See PURĀṆAS. — *Skandapurāṇa*. श्रीसुदाममहात्म्य etc. [Sudāmamāhātmya, etc. Edited with Gujarati paraphrases of the Sanskrit by Motīchand.] [1898.] 16°.

14016. a. 30.

MOTĪLĀL MAHĀSUKHBHĀĪ. See DĀHYĀBHĀĪ FATH-CHAND and MOTĪLĀL MAHĀSUKHBHĀĪ. शोभनस्तवनाचली etc. [Śobhanastavanāvalī.] [1897.] 12°.

14100. a. 17.

MOTĪNĀTH, *Pandit*. आदेश शब्दार्थे आदि पञ्चामृतगुटका etc. [Ādeṣaṣabdārthādi-pañchāmṛitagutiḱā. Comprising the Ādeṣaṣabdārthanirṇaya or explanation of the salutation (*ādeṣa*) prescribed for Yogīs by Gorakshanātha, three metrical panegyrics styled Gorakshanāthāshṭaka, Goraksha-

nāthagītā Saptaslokī, and Mastanāthāshṭaka, on Gorakshanātha and his incarnation Mastanātha, and a Hindi *ārtī*, likewise in honour of Gorakshanātha. With Hindi translations of the Sanskrit, also by Motīnāth.] pp. 80, *lith.* दिल्ली १९५५ [Delhi, 1898.] 12°. 14028. b. 101.(1.)

MUDALIYĀNDĀN DĀSAR, *disciple of Bhaṭṭar-birān Rāmānuja-Jīyar-svāmi*. வேதாந்தலாரசலங்கர-ஹம் etc. [Vedāntasārasaṅgraha. A digest of texts supporting Viśiṣṭādvaita philosophy, with Tamil introduction and translations, etc.] pp. xvi. 170. சென்னை மூப்பராங்குசார் திருவதார (வந) 5000. [Madras, 1898.] 8°. 14048. cc. 17.

Each Sanskrit quotation is printed in both Grantham and Telugu script.

MUDGALA BHATṬA. मुद्रलाचार्यविरचिताः । आर्यैः [Āryāḥ, or Rāmāryāḥ. 108 verses in praise of Rāma. With a commentary by Maheṣvara.] pp. 64. [1889.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला etc. (Granth Ratna Málá, etc.) Vol. II, no. 10—Vol. III, no. 2. 1887- [1892.] 8°. 14096. c. 8.(vol. 2, 3.)

MUELLER (EDUARD). See ACADEMIES, etc.—London.—*Pali Text Society*. BUDDHAGHOSA. The Atthasālinī . . . Edited by E. Müller. 1897. 8°.

14098. b. 36.(1.)

— See ACADEMIES, etc.—London.—*Pali Text Society*. DHAMMAPĀLA. Paramattha Dīpanī . . . Part V. . . Edited by E. Müller. 1893. 8°.

14098. b. 35.

MUELLER (Right Hon. FRIEDRICH MAX). See BUDDHIST MAHĀYĀNA TEXTS. Buddhist Mahāyāna Texts, etc. (Part II. The Larger Sukhāvātī-vyūha. The Smaller Sukhāvātī-vyūha. The Vagrakḱhedikā. The Larger Pragñā-pāramitā-hṛdaya-Sūtra. The Smaller Pragñā-pāramitā-hṛdaya-Sūtra. Translated by F. Max Müller, etc.) 1894. 8°. [Sacred Books of the East.]

2003. b. (vol. 49.)

— See SUKHĀVĀTĪVYŪHA. Textes Sanscrits découverts au Japon . . . par M. F. Max Müller, etc. 1881. 4°. [Annales du Musée Guimet.] 7704. h. 21.(tom. 2.)

— See SUTTAPIṬAKA.—*Khuddakanikāya*. [Dhammapada.] The Dhammapada . . . Translated . . . by F. Max Müller. Second edition. 1898. 8°. [Sacred Books of the East.] 2003. a. (vol. 10.)

MUELLER (*Right Hon. FRIEDRICH MAX*) (*continued*). See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Dhammapada*.] *Dhammapada*: being Footprints in the Way of Life . . . [A translation founded upon that of Max Müller] *etc.* [1890.] 8°.

4503. bb. 23.(4.)

— See VEDAS.—*Rigveda*.—*Selections of Hymns and Verses*. Vedic Hymns. Translated by F. Max Müller. Part i., *etc.* 1891. 8°. [*Sacred Books of the East*.] 2003. b. (vol. 32.)

— See VIKRAMASIMHA (*Don M. DE Z.*). Catalogue of . . . Professor Fr. Max Müller's Sanskrit Manuscripts, *etc.* 1902. 8°. [*Journal of the Royal Asiatic Society*.] Ac. 8820/3 and 2098 a,b.

— The Sacred Books of the East, translated by various oriental scholars and edited by F. Max Müller. Oxford, 1879, *etc.* 8°. 2003. a, b.

Sanskrit and Pali works that have appeared in this series since 1892 are catalogued under the following headings:—

- Vol. 2. Buehler (J. G.).
- „ 8. Mahābhārata.—*Abridgments and Selections*.
- „ 10. Suttapiṭaka.—*Khuddakanikāya*.
- „ 11, 26, 41, 43, 44. Brāhmaṇas.
- „ 22, 45. Jacobi (H. G.).
- „ 32, 46. Vedas.—*Rigveda*.
- „ 34, 38. Bādarāyaṇa.
- „ 35, 36. Milinda.
- „ 42. Vedas.—*Atharvaveda*.
- „ 49. Buddhist Mahāyāna Texts.

— The Sacred Books of the Buddhists. Translated by various oriental scholars and edited by F. Max Müller. London, 1895, *etc.* 8°.

14003. ccc.

The works in this series are catalogued under the following headings:—

- 1. Ārya Śūra.
- 2. Suttapiṭaka.—*Dīghanikāya*.

MŪGĀRĀM ŚARMĀ, of *Rachher, Gwalior*. राजरूपसिंह करुणामञ्जरी । [*Rāja-Rūpasimha-karuṇāmañjarī*. A poetical eulogy on the late Raja Rūpa Simha of Rachher.] pp. 14. रछेड़ कलकत्ता १८९९ [*Rachher, Calcutta* printed, 1899.] 8°. 14072. ccc. 22.

MUHŪRTAPADAVĪ. लक्षाब्दादुत्पत्तौपदवी *etc.* [*Muhūrtapadavī*. Thirty-six stanzas on the determination of auspicious times. With Malayalam commentary. Edited by Veṅkaṭāchala Śāstrī of Kalpadi.] pp. 56. ശ്രീമദ്ഭാരതപത്തന ഭൂമുഖി [*Palghat*, 1897.] 8°.

14053. ccc. 11.

The author is described on the title-page as a Malabari Bruhman. The Catalogue of Books Registered (1897, i., p. 28) mentions Namburi, apparently as the traditional author.

MUIR (JOHN). See MAHĀBHĀRATA.—*Abridgments and Selections*. Miscellaneous Extracts . . . translated . . . By J. Muir. 1877. 12°.

14065. b. 14.(1.)

— See MAHĀBHĀRATA.—*Abridgments and Selections*. Fourth Set of Metrical Translations . . . By J. Muir. 1878. 12°. 14065. b. 14.(2.)

— See MAHĀBHĀRATA.—*Abridgments and Selections*. Further Metrical Translations . . . By J. Muir. [1880?] 12°. 14065. b. 14.(3.)

MUKHOPADHAYA (S. C.). See ŚARACHCHANDRA MUKHOPĀDHYĀYA.

MUKTIKAMALA MUNI, previously called MOHANALĀLA. [*Life*.] See DĀMODARA GOVINDĀCHĀRYA KĀNADE. श्रीमोहनचरितम् *etc.* [*Mohanacharita*. A biography of Mohanalāla.] [1895.] 8°.

14070. d. 36.

— रत्नसागर *etc.* [*Ratnasāgara*, or *Mohanagaṇamālā*. A collection comprising grammatical rules, Jain devotional lectures, hymns, offices, *etc.*, in Sanskrit, Prakrit, and Hindi, followed by a brief history of the Jain Church, in Hindi. Second edition.] 2 vols. मुंबई १९४६-१९४८ [*Bombay*, 1889-1891.] 8°. 14100. c. 16.

— रत्नसागर *etc.* [*Ratnasāgara*. Third and enlarged edition.] Vol. 1. pp. xxvii. 832. मुंबई १९०३ [*Bombay*, 1903.] 4°. 14100. e. 9.

MUKUNDA BĀLAKRISHṆA GURJARA. See BHARTṚHARI. The Nīṭisataka and Vairāgya-śataka . . . Edited with notes and . . . translation by M. R. Kāle and M. B. Gurjar. 1898. 8°. 14072. c. 56.

MUKUNDADAYĀLU VASU. See PAṆINI.—*Appendix*. [*Liṅgānuśāsana*.] লিঙ্গানুশাসন *etc.* [*Liṅgānuśāsana*. Edited with Bengali notes by Mukundadayālu Vasu.] [1894.] 12°.

14090. b. 43.(2.)

— See UṆĀDISŪTRA. উণাদিসূত্র । [*Uṇādisūtra*. Selections, with commentary in Sanskrit and Bengali by Mukundadayālu.] [1893.] 12°.

14092. a. 17.(2.)

MUKUNDADEVA ŚĀSTRĪ, son of *Udayaprakāśa-deva*. See KAVIKARṆAPŪRA. আনন্দবৃন্দাবনচম্পূ *etc.* [*Ānandavṛindāvanachampū*. With commentary. Edited by Mukundadeva.] [1898.] 8°.

14070. dd. 8.

MUKUNDARĀMA MIŚRA, son of Śobhārāma. See NĀRĀYAṆAPRASĀDA MIŚRA and MUKUNDARĀMA MIŚRA. *विनयपंचाशिका etc.* [Vinayapañchāśikā.] [1899.] 8°. 14028. c. 44.(2.)

— — — *विज्ञप्तिशतकम् etc.* [Vijñaptiśataka.] [1902.] 8°. 14028. c. 44.(3.)

— — — See TANTRAS. [Māheṣvaratantra.] *माहेश्वर तंत्रम् etc.* [Māheṣvaratantra. Edited with Hindi translation by Nārāyaṇaprasāda and Mukundarāma.] [1902.] 12°. 14033. a. 45.(5.)

MUKUNDA ŚĀSTRĪ AḌKAR. See APYAYA DĪKSHITA. *विधिरसायनम् etc.* (Vidhi-rasayana . . . Edited by . . . Mukunda Shastri.) 1901. 8°. 14004. a. 13.

— — — See BĀDARĀYAṆA. *ब्रह्मसूत्रभाष्यम् etc.* (Brahma Sutra. With its commentary . . . by Sri Vidyana Bhikshu. Edited by . . . Mukundda Shastri.) 1901. 8°. 14004. a. 8.

— — — See JAIMINI.—*Mīmāṃsāsūtra.* *न्यायसुधा . . . Nyāyasudhā . . .* Edited by . . . Mukunda Shāstri. 1901, etc. 8°. 14004. a. 14.

— — — See ŚAṆKARA BHATṬA, son of Nārāyaṇa. *॥ मीमांसाबालप्रकाशः etc.* (Mimāṃsābālaprakāsha . . . Edited by . . . Mukunda Shāstri.) 1902. 8°. 14004. a. 16.

MŪLAŚAṆKARA JAYĀNANDA, *Śrīmālī, Ojhā.* *साठो etc.* [Sāṭhī. A series of 60 stanzas treating of the various *lagnas* or auspicious moments. Followed by two other sets of verses.] pp. 21. *सुरत १९५१ [Surat, 1901.]* 8°. 14053. b. 37.

MŪLASIKKHĀ. *မူလသိက္ခာ [Mūlasikkhā.]* See WINI-NGAY. *ဝိနည်းငယ်လေးစောင် etc.* [Wini-ngay le saung.] pp. 121-132. [1898.] 8°. 14098. ecc. 9.(4.)

— — — *မူလသိက္ခာပါဠိ။ [Mūlasikkhā.]* See WINI-NGAY. *ဝိနည်းငယ် etc.* [Wini-ngay le saung.] pp. 122-133. 1903. 8°. 14099. bb. 1.

MŪLASTAMBHAPURĀṆA. *ಮೂಲಸ್ತಂಭಸುಹಾ-ಪುರಾಣವು etc.* [Mūlastambhapurāṇa. A Paurāṇik poem, in 18 *adhyaṅgas*, on the legends and cult of the deity Viśvakarmā according to the tradition of the caste claiming descent from him. With

a Canarese translation by Gaṅṭyappāchāri and Śiddappāchāri. Second edition.] pp. xxiii. 183. *ಬೆಂಗಳೂರು [Bangalore,] 1893.* 8°. 14028. c. 63.

MŪLCHAND NATHUBHĀĪ, of Bhaunagar. See ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ. *ಶ್ರೀ ಜೈನತತ್ವಾದರ್ಶಿ etc.* [Jainatattvādarṣa. Translated into Gujarati by Mūlchand.] [1899.] 8°. 14144. gg. 4.

MUNICHANDRA SŪRI, disciple of Vinayachandra. See HARIBHADRA SŪRI. *॥ ಶ್ರೀಧರ್ಮವಿಂದು ॥ etc.* [Dharma-bindu. With a commentary styled Dharmabinduprakaraṇavṛitti by Munichandra.] [1894.] obl. 4°. 14100. f. 13.

MUNINDĀBHIDDHAJA, *Kyi-thè Hsaya, of Shwe-daung.* *ဇိနတ္ထပကာသနိကျမ်း etc.* [Jinatthapakāsanī. A legendary account of the Buddha in Burmese, illustrated from Pali texts.] pp. ix. ii. 776. *ရန်ကုန် ၁၂၄၅ [Rangoon, 1883.]* 8°. 14300. e. 10.

— — — [Another edition.] pp. xiv. 776. *ရန်ကုန် ၁၂၅၂ [Rangoon, 1890.]* 8°. 14300. e. 7.

— — — [Another edition.] pp. ix. i. 781. *Ragoon [sic], 1893.* 8°. 14300. e. 9.

MUNISUNDARA SŪRI, disciple of Somasundara. See DĀHYĀBHĀĪ FATH-CHAND and MOTĪLĀL MAHĀ-SUKHBHĀĪ. *शोभनस्तवनावली etc.* [Śobhanastavanāvalī. Hymns by Munisundara and others.] [1897.] 12°. 14100. a. 17.

— — — [For the editions of the Santikarastotra included in the collection styled Navasmarāṇa:] See NAVASMARĀṆA.

MUNIŚVARA ŚARMĀ, of Jagraon. See PATAÑJALI.—*Philosophical Works.* The Aphorisms of Patanjali. With . . . commentaries . . . Edited by Munishwar Sharma, etc. [1899.] 8°. 14048. c. 75.(2.)

MUNNĀLĀL ŚARMĀ, of Chandausi. See UPANISHADS.—*Modern and Fictitious Upanishads.* *कालिकोपनिषत् etc.* [Kālikopanishad. With Hindi version by Munnālāl.] [1899.] 8°. 14028. c. 85.(5.)

— — — See YOGABĪJA. *योगवीजम् etc.* [Yogabīja. With Hindi version by Munnālāl.] [1899.] 8°. 14028. c. 85.(6.)

MURALĪDHARA, of *Bhagalpur*. See *ŚIVATĀNḌAVA*.
अथ ताण्डव प्रतिविम्ब *etc.* [*Śivatāṇḍavastotra*. With
Hindi metrical version, *etc.*, by Muralīdhara.]
1900. 12°. 14028. b. 66.(2.)

MURALĪDHARA JHĀ, of *Benares Sanskrit College*.
See *NITYAKARMA*. The *Nityakarmaprakāshikā* . . .
Corrected and enlarged by . . . Murali Dhara
Jhā. 1902. 8°. 14033. bbb. 15.(2.)

— See *PRATĀPASIMHA*, *Shāh Bahādur*. *Puraś-*
charyarṇava . . . Edited by . . . Murali Dhara
Jha. 1901, *etc.* 8°. 14033. bbb. 14.

— See *PURĀNAS*.—*Skandapurāṇa*. *Nepal*
Māhātmya . . . Edited by . . . Murali Dhara
Jha. 1901. 8°. 14016. dd. 3.

MURALĪDHARA RĀYA. Sree Krishna. [An
epitome, in English, of the *līlās* of Kṛishṇa as
narrated in the *Mahābhārata* and *Bhāgavata*.]
By Muralidhur Roy. pp. xiii. i. vi. 393. *Calcutta*,
1901. 8°. 4503. df. 5.

MURĀRIDĀNA, *Kavirāja*. ॥ जसवन्तजसोभूषणग्रन्थः *etc.*
[*Yaśavantayaśobhūshaṇa* (*Jaswant-jasobhūshaṇ*).
A Hindi treatise upon the Art of Poetry, with
extracts from Sanskrit authorities, preceded by
a *Rājavamśavarṇana*, or metrical history of the
Rathor rulers of Rajputana. Composed under
the patronage of Maharaja Jaswant Singh of
Marwar. Edited by Pandit Rāmakarṇa.] pp. iv.
viii. xxiv. 852, 8, iii. xi. जोधपुर १९५४ [*Jodhpur*,
1897.] 4°. 14156. ff. 1.

— ॥ यशवन्तयशोभूषणग्रन्थः *etc.* [*Yaśavantayaśo-*
bhūshaṇa. Translated into Sanskrit by Subrah-
maṇya Śāstrī. Edited by Pandit Rāmakarṇa.]
pp. iii. iii. xxiv. 670, xxv. iii. xix. योधपुरम् १९५८
[*Jodhpur*, 1901.] 4°. 14053. g. 17.

MURĀRI MIŚRA. अनर्घराघवम् *etc.* [*Anargharā-*
ghava. A drama on the legend of Rāma. With
the commentary *Ākara* of Lakshmaṇa Sūri.]
pp. 335. श्रीमत्तन्त्रानगरे १९०० [*Tanjore*, 1900.] 8°. 14079. c. 71.

— अनर्घराघवम् *etc.* [*Anargharāghava*. With
the commentary of Lakshmaṇa Sūri. Acts i.-v.]
pp. 222. तन्त्रानगरे १९०८ [*Tanjore*, 1898.] 8°. 14079. d. 45.

MURDOCH (JOHN). See *MANU*.—*Dharmaśāstra*.
The Laws of Manu . . . Abridged English trans-

lation; with notices of other *Dharma-Sastras*.
Compiled by J. Murdoch. 1898. 8°. [*Sacred*
Books of the East Described and Examined.]

14010. cc. 9.(vol. 2.)

— The *Mahabharata*: an English abridg-
ment, with introduction, notes, and review . . .
Compiled by John Murdoch. pp. iv. 160. 1898.
See *EAST*. The *Sacred Books of the East*
Described and Examined. *Hindu Series*. Vol. III,
pt. 2. 1895, *etc.* 8°. 14010. cc. 9.(vol. 3.)

MUSADDĪ-RĀM ŚARMĀ, *Preacher of the Ārya*
Samāj. See *ŚIHLAṆA MIŚRA*. शान्तिशतक° [*Śānti-*
śataka-ślokaratnamālā. With Hindi translation
by Musaddī-rām.] [1904.] 8°.

14070. c. 63.(3.)

— यथार्थेशान्तिनिरूपणम् *etc.* [*Yathārthaśāntini-*
rūpaṇa. Sanskrit selections, treating of moral
peace, with Hindi commentary and paraphrase.
Followed by *Yathārthasukhāptivarṇana*, another
anthology on spiritual beatitude, also in Sanskrit
and Hindi, and *Sandhyopāsanamīmāṃsā*, a Hindi
exposition of the *sandhyāvandana* according to
the *Ārya Samāj*, with texts *etc.* in Sanskrit.
Second edition.] (यथार्थसुखान्तिवर्णनम् १) pp. 150.
अजमेर [*Ajmere*, 1904.] 12°. 14072. b. 26.(2.)

— यथार्थसुखान्तिवर्णनम् *etc.* [*Yathārthasukhāpti-*
varṇana.] pp. 40. मेरठ १९०९ [*Meerut*, 1901.]
12°. 14154. d. 26.(2.)

MYSORE.—*Government of Mysore*. *Government*
Oriental Library Series. *Bibliotheca Sanskrita*
. . . Edited by A. Mahādeva Śāstrī (and Pan-
ditaratnam K. Rangāchārya). *Mysore*, 1893, *etc.*
8°. 14004. b.

In progress. Works published in this series are to be
found under the following headings:—

- No. 1. *Āpastamba*.—*Grihyasūtra*.
,, 2. ,, —*Srautasūtra*.
,, 3, 23, 24, 31. Pāṇini.—*Appendix*.
,, 4, 5, 7, 9, 12-14, 16-18. *Vedas*.—*Yajurveda*.
,, 6, 11. Śaṅkara Āchārya.—*Doubtful and Supposititious*
Works.
No. 8. *Mahābhārata*.—*Bhāgavadgītā*.
,, 10. *Upanishads*.—*Separate Upanishads*.
,, 15. *Āpastamba*.—*Dharmaśūtra*.
,, 19-22. Śaṅkara Āchārya.—*Two or More Works*.

— *Epigraphia Carnataca*. [*Sanskrit and*
vernacular] inscriptions . . . Published . . . by
B. Lewis Rice. *Bangalore*, 1886, *etc.* 4°.

14058. c. 8.

In progress.

NABIN CHANDRA VIDYARATNA. See NAVĪNA-
CHANDRA VIDYĀRATNA.

NADĀDŪR AMMĀL. See VARADĀCHĀRYA, *Vātsya*,
called NAḌĀDŪR AMMĀL.

NĀDĪJŪNĀNA. నాడిజ్ఞానము etc. [Nāḍijñāna.
A treatise on the pulse. With Telugu para-
phrase.] pp. xi. 46. Madras, ౧౮౯౫ [1895.]
12°. 14043. b. 6.(2.)

NĀDĪVIJŪNĀNA. నాడివిజ్ఞానము etc. [Nāḍivijñāna.
A treatise on the pulse in 105 stanzas, ascribed
to Kaṇāda. Edited with a commentary by Jīvā-
nanda Vidyāsāgara. Second edition.] pp. 44.
কলিকাতা ১৮৯৭ [Calcutta, 1897.] 8°. 14043. c. 37.(3.)

— నాడివిజ్ఞానము etc. [Nāḍivijñāna. With
Telugu paraphrase and notes by N. Guruliṅga
Śāstrī.] pp. 54. చంద్రశ్రీ ౧౯౦౧ [Madras,
1901.] 8°. 14043. cc. 19.(1.)

— నాడివిజ్ఞానము etc. [Nāḍivijñāna, or Nāḍi-
parīkshā. Another treatise on the subject, in
32 stanzas, also ascribed to Kaṇāda. With a
commentary by Vaidya Gaṅgādhara.] pp. 44.
কলিকাতা ১৮৯৩ [Calcutta, 1902.] 12°. 14043. b. 10.(3.)

NĀGA, Ū, of *Thabyebin Kyaung*. See KACHCHĀ-
YANA.—*Rūpasiddhi*. ဝဒ္ဓါဂ္ဂါဝေဝါဝါဝါဝါဝါဝါ
ဝါဝါ etc. [Saddā-shitsaung-thôk-net-thit. Kach-
chāyana's aphorisms with Pali notes and Burmese
commentary by Nāga.] [1901.] 8°. 14098. dd. 19.

NĀGA BHATṬA, Sādhu. कामरत्नम् [Kāmaratna.
A work on magic.] See INDRAJĀLAVIDYĀSAṄGRAHA.
इन्द्रजालविद्यासंग्रहः etc. (Indrajalavidyasangraha.)
pp. 22-134. [1891.] 8°. 14033. aa. 7.

— कामरत्नम् । [Kāmaratna. With Bengali
translation.] pp. 70. [1891, etc.] See PERIODICAL
PUBLICATIONS.—Calcutta. অরুণোদয় etc. [Aruṇo-
daya.] Pt. i., no. 18. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 18.)

— कामरत्नम् वा वशीकरण तन्त्रम् etc. [Kāmaratna.
Edited with Bengali translation by Kālīpra-
sanna Vidyāratna.] pp. i. 116. কলিকাতা ১৮৯১
[Calcutta, 1894.] 8°. 14033. bb. 43.

NĀGA BHATṬA, Sādhu (continued). ॥ सिद्ध डांकिनो
॥ अर्थात् ॥ कामरत्न तन्त्र etc. [Kāmaratna, here styled
also Siddhadākinītantra. With Hindi translation
by Śyāmasundara Tripāthī.] pp. ii. 173. कानपुर
१८९७ [Cawnpore, 1897.] 12°. 14028. b. 71.(5.)

The editor states that there are two works styled Kāma-
ratna, the present book by Nāga Bhaṭṭa and a different work
by Nityanātha.

— ॥ सिद्ध डांकिनो ॥ उपनाम ॥ कामरत्नम् etc. [Kāma-
ratna. With Hindi translation by Baladeva-
prasāda Miṣra.] pp. 176. कानपुर १८९८ [Cawnpore,
1898.] 12°. 14033. a. 36.

— कामरत्नम् etc. [Kāmaratna. With a Hindi
translation by Jvālāprasāda Miṣra, and an
appendix in Hindi treating of magic diagrams,
etc.] pp. xii. 316, 27. मुद्रयां १९५६ [Bombay,
1899.] 8°. 14033. aa. 4.

The work is here ascribed to Nityanātha Yogeśvara. The
last 27 pages are lithographed.

NĀGA BHATṬA, Jammaṭige. See RĀMAKṚISHṆA
PAṆḌITA, *Writer on Dharma*. ನಿತ್ಯಕರ್ಮ ಚಂದ್ರಿಕೆ
etc. [Nityakarmachandrike. Edited by Nāga
Bhaṭṭa.] [1901, etc.] 8°. 14033. aa. 33.

NĀGARARĀMA ŚARMĀ, son of *Śivalāla*. कर्मदर्पणम्
etc. [Karmadarpaṇa. A manual of domestic
rites and observances, with Hindi footnotes.
Edited by Rāmachandra Śāstrī of Lahore.]
pp. viii. 56, ii., lith. अमृतसर १९५५ [Amritsar, 1899.]
8°. 14028. d. 56.(3.)

NĀGĀRJUNA, Siddha. सिद्धनागाञ्जनकक्षपुटम् ।
[Kakshapuṭa. A manual of the black art. With
Bengali translation.] pp. 71. [1891, etc.] See
PERIODICAL PUBLICATIONS.—Calcutta. অরুণোদয় etc.
[Aruṇodaya.] Pt. i., no. 16. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 16.)

— सिद्धनागाञ्जनकक्षपुटम् । [Kakshapuṭa.] See
INDRAJĀLAVIDYĀSAṄGRAHA. इन्द्रजालविद्यासंग्रहः etc.
(Indrajalavidyasangraha.) pp. 265-385. [1891.]
8°. 14033. aa. 7.

— माध्यमिकावृत्तिः । Mādhyamikā Vṛitti[
comprising the Mādhyamikasūtra of Nāgārjuna and
a commentary] by Āchārya Chandra Kīrtti . . .
For the first time edited by . . . Çrī Çarat
Chandra Dās . . . Pandit Harimohan Vidya-
bhushaṇa (and Pandit Çarat Chandra Çāstrī).

pp. 224. 1894-1897. See ACADEMIES, etc.—
Calcutta.—*Buddhist Text Society of India.*
Buddhist Texts, etc. 1894, etc. 8°.

14004. c. (vol. 1, no. 1.)

— The Mādhyamika School of the Buddhist
Philosophy [*sic*]. By Çri Satīç Chandra Vidyā
Bhushan, etc. (The Mādhyamika Aphorisms.)
1895-1898. See ACADEMIES, etc.—Calcutta.—
Buddhist Text Society of India. Journal, etc.
Vol. iii.-vi. 1893, etc. 8°.

14003. b. 19. (vol. 3-6.)

— Caturāryasatyaparīkṣā. Extraits du xxiv^e
chapitre de la Madhyamakavṛtti. Par L. de la
Vallée Poussin. See HARLEZ (C. DE). Mélanges,
etc. pp. 313-320. 1896. 4°. 12902. h. 22.

— Études et Textes Tantriques. Pañca-
krama[, a Tantric text attributed to Nāgārjuna,
with the gloss of Parahitarakshita. Edited with
an introduction] par L. de la Vallée Poussin.
(Université de Gand. Recueil de travaux publiés
par la faculté de philosophie et lettres. 16^{me}
fascicule.) pp. xv. 56. Gand, 1896. 8°.

Ac. 2647/3. (fasc. 16.)

— सिद्धविनोद अथवा . . . रतिशास्त्र etc. [Siddha-
vinoda, or Ratiśāstra. A manual of divination
from sexual affairs, in 11 *pādas*, ascribed to
Nāgārjuna. Edited with a Hindi version by
Kanhaiyālāl Miśra.] pp. ii. 84. मुरादाबाद १८९९
[Moradabad, 1899.] 8°. 14053. d. 59.

NAGASWARAM, K. D. See NĀGEṢVARAM, K. D.

NĀGA VARMĀ. Nāga Varmā's Karṇāṭaka
Bhāshā-Bhūshana. The oldest grammar extant
of the [Canarese] language[, comprising aphorisms
and *vṛitti* in Sanskrit with examples and explana-
tions in Canarese] . . . ಕರ್ನಾಟಕ ಭಾಷಾಭಿವೃದ್ಧಿ.
Edited, with an introduction [upon the author
and the Canarese language and literature, and
a translation of the aphorisms], by Lewis Rice.
pp. i. xlv. 96, 22. Bangalore, 1884. 8°.

14176. k. 9.

Forms no. 1 of the Bibliotheca Carnatica. The aphorisms,
vṛitti, and examples are given in both Roman and Canarese
characters.

NAGENDRANĀTHA VASU. See PURĀṆAS.—*Brah-*
māṇḍapurāṇa. ब्रह्माण्ड-पुराणम् etc. [Brahmāṇḍa-

purāṇa. Edited with Bengali notes and trans-
lation by Nagendranātha.] [1891-1894.] 8°.

14016. c. 46.

— Kāyastha Ethnology . . . কায়স্থের বর্ণ-নির্ণয়
etc. [Kāyasther Varṇanirṇaya. A Bengali
treatise, quoting Sanskrit authorities.] pp. iii.
ii. 146. Calcutta, [1901.] 8°. 14125. ee. 35.

NĀGEṢA BHATṬA, also called NĀGOJĪ BHATṬA.
[*Kāvya-prakāśoddyota*.] See MAMMAṬA ĀCHĀRYA.
The Kāvya-prakāś of Mammata, Ullāsa x. With
the corresponding portion of the . . . Udyōta of
Nāgōjī-Bhatta, etc. 1896. 8°. 14053. ccc. 6.

— [Mahābhāshyapradīpoddyota.] Mahābhāṣya
Pradīpoddyota[, a commentary on the Mahā-
bhāshyapradīpa, Kaiyyaṭa's commentary to the
Mahābhāshya.] . . . Edited by Paṇḍita Bahu-
vallabha Çāstrī. (महाभाष्यप्रदीपोद्घोतः ।) 1901, etc.
See ACADEMIES, etc.—Calcutta.—*Asiatic Society of*
Bengal. Bibliotheca Indica. New Series. [Vol.
140.] 1848, etc. 8°. 14002. a. (vol. 140.)

In progress.

— [Paribhāshendusekhara.] परिभाषेन्दुशेखरः etc.
(Paribhashendusekhara . . . With the com-
mentary of Bhairaba Mishra. Edited . . . by
Pandit Jibananda Vidyasagara . . . Second
edition.) pp. 281. Calcutta, 1892. 8°.

14093. b. 42.(2.)

The English title is taken from the wrapper.

— परिभाषेन्दुशेखरः । [Paribhāshenduse-
khara. With the commentary Laghu-jaṭājūṭa of
Govinda Śāstrī Bhāradvāja.] 1892, etc. See
PERIODICAL PUBLICATIONS.—Calcutta. विद्योदयः etc.
[Vidyodaya.] Vol. xxi., etc. 1874, etc. 8°.

14096. cc. (vol. 21, etc.)

— परिभाषेन्दुशेखरः etc. [Paribhāshen-
dusekhara. With the commentary of Bhairava
Miśra. Edited by Gaṇeṣa Śāstrī Kshīrasāgara.]
pp. 281. काश्यां १८९७ [Benares, 1897.] 8°.

14090. c. 42.

— परिभाषेन्दुशेखरः etc. [Paribhāshen-
dusekhara. With a commentary entitled Bhūti
by Rāmakṛishṇa Śāstrī Paṭavardhana. Edited
by Nārāyaṇa Śāstrī Paṭavardhana.] pp. 320.
काश्यां १९५४ [Benares, 1897.] 8°. 14090. d. 33.

NĀGEṢA BHATṬA, also called NĀGOJĪ BHATṬA (continued).

— See GOVINDA ŚĀSTRĪ, *Bhāradvāja*.

लघुजातः . . . Laghu Jatajoota. A gloss on . . . Paribhashendu Shekhar, etc. 1899. 8°. 14092. b. 45.(1.)

— [Rasagaṅgādharamarmaprakāṣa.] See JAGANNĀTHA PAṆḌITARĀJA. चित्रमीमांसाखण्डनम् etc. [Chitramīmāṃsākhaṇḍana. With a commentary extracted from Nāgeṣa's commentary on the Rasagaṅgādhara.] 1893. 8°. [Kāvya-mālā.] 14072. ccc. 12.(no. 38.)

— [Śabdenduṣekhara.] « लघुशब्देन्दुशेखरः etc. [Laghu-śabdenduṣekhara. An abridged commentary on the Siddhāntakaumudī. Edited by Karnāṭaka Kṛiṣṇa Śāstrī.] काश्याम् [Benares.] 1901, etc. 8°. 14090. bb. 20.

In progress.

— See KHUDDĪ JHĀ. नागेशोक्तिप्रकाश . . . Nāgeśokti-prakāśa. Notes on the Laghu-śabdendu Śekhara, etc. 1899. 8°. 14093. d. 20.

— [Vyāsasūtrenduṣekhara.] See BĀDARĀYAṆA. The Brahma-Sutras [in English, with commentary translated from Nāgeṣa's Vyāsasūtrenduṣekhara, etc., extending to Sūtra xxiii.] 1900. 8°. [Brahmavādīn.] 14048. g. 1.(vol. 5.)

NĀGEṢA DAIVAJÑĀ, son of Śiva. Begin. अथ ग्रहप्रबोधप्रारंभः [Grahaprabodha. A short astrological tract on the planets.] 3 pts., lith. [Bombay ? 1833 ?] 4°. Add. 14,357. III.

The tract is preceded by a few stanzas on the same subject by an author describing himself as the "son of Govinda," and is followed by several sheets of calculations with MS. notes. The appearance of the lithography resembles that of the tract of Lagadha, a copy of which is found in the same collection of MSS. See Add. 14,354, sub fin.

— [Another copy.] Add. 14,365. II.

NĀGEṢVARAM, K. D. See RĀMACHANDRA, Korāḍa. శ్రీంకాశుధర్మశాస్త్రం . . . Srungara Sudar- nava . . . Edited by K. D. Nagaswaram. 1899. 8°. 14079. c. 54.(2.)

NĀGINDA, Ū, Mahāthera, of Yvagate Kyaung. သင်္ခယဝိပဿနာတရားကျမ်း။ [Saṅkhepavyākaraṇa. A Burmese epitome of Abhidhamma doctrine as

codified in the Abhidhammatthasaṅgaha, illus- trated from Pali texts.] pp. 50. ရန်ကုန် ၁၂၆၀ [Rangoon, 1899.] 8°. 14300. d. 22.(11.)

NĀGITA. သဒ္ဒါဝိသုဒ္ဓိတော်လှိုင် etc. [Sadda- sārathajālinī. A Pali treatise on the principles of grammar and stylistic. With Burmese com- mentary by Silāchāra.] [1898.] See SADDĀ- NGAY. သဒ္ဒါဝိသုဒ္ဓိတော်လှိုင် etc. [Saddā-ngay.] Vol. iii., pp. 1-110. [1898-1900.] 8°. 14098. ccc. 22.

— သဒ္ဒါဝိသုဒ္ဓိတော်လှိုင်ပါဠိ။ [Saddasārat- thajālinī.] See SADDĀ-NGAY. သဒ္ဒါဝိသုဒ္ဓိတော်လှိုင် etc. [Saddā-ngay.] pp. 49-80. [1898.] 8°. 14098. ccc. 23.(1.)

— [Second edition.] pp. 49-81. [1899.] 8°. 14098. ccc. 24.(1.)

NĀGOJĪ BHATṬA. See NĀGEṢA BHATṬA.

NĀHNIDATTA. नाह्नदत्तपञ्चविंशतिका [Nāhnidatta- pañchaviṃṣatikā. 25 stanzas on astrology. Edited by Muralidhara Jhā.] pp. 25. वाराणस्यां [Benares, 1902.] obl. 16°. 14053. a. 11.(2.)

NAKSHATRAKOṢA. অথ নক্ষত্রকোষ । [Nakshatra- koṣa. A list of synonyms for the lunar mansions, with Bengali translation.] See GOPĪRAMAṆA TARKARATNA. কোষচন্দ্রিকা etc. [Koṣachandrikā.] pp. 40-45. [1893.] 12°. 14090. b. 44.(1.)

NALINĪMOHANA DEVA ŚARMĀ. সঞ্জয়রায়-বংশম্ etc. [Sañjaya-Rāya-vaṃṣa. A metrical genealogy of the chief descendants of Sañjaya Rāya, a mansab-dār under the Emperor Akbar.] pp. 40. ঢাকা ১৯৫০ [Dacca, 1893.] 12°. 14058. a. 10.

NAMAKĀRA. [For Burmese collections of Pali- Burmese texts including editions of the devotional Pali poem styled Namakāra, with its Burmese translation, see under the following headings:]

HKYĀUK SAUNG TWÈ.

HSAY SAUNG TWÈ.

JAYAMAṅGALAGĀTHĀ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THÔN SAUNG TWÈ.

NĀMA-VARANĒGILLA. See PĀLI-NĀMA-VARANĒ- GILLA.

NĀNĀBHĀĪ SADĀNANDAJĪ REḤE, also called **HEMĀD PANTA**. See **PATAÑJALI**.—*Philosophical Works*. पातञ्जलयोगशास्त्राचार्यमिप्राय etc. [Pātañjala-yogaśāstrā-chā Abhiprāya. The Aphorisms with Marathi translation and commentary by Nānābhāi ReḤe.] [1897.] 8°. 14048. dd. 31.(1.)

— See **PATAÑJALI**.—*Philosophical Works*. पातञ्जलयोगशास्त्रम् etc. [Yogaśāstra. With the *bhāshya* and a Marathi translation of the whole by Nānābhāi ReḤe.] [1897.] 8°.

14048. dd. 31.(2.)

ÑĀÑĀBHIDHAMMĀLAŅKĀRA, of *Tauṅgdwin*. ဝာဝိကာဝဂ္ဂိ etc. [Mātikā-gaṅṭhi, Dhātukathā-gaṅṭhi, and Yamaik-gaṅṭhi. Burmese treatises on the Dhammasaṅgaṇi *mātikā*, Dhātukathā, and Yamaka, illustrated from Pali texts.] See **KALYĀÑĀBHIVAMṢA, Ū**, of *Chaungzon-ngay*. ဝဋ္ဌာနိ: ဝုဝါဝဂ္ဂိကျမ်း etc. [Paṭṭhāna-nya-wā-gaṅṭhi-kyan, etc.] pp. 299-370. 1898. 8°.

14300. e. 17.

NĀNAK, Bābā. मी . . . मल्लेख मसंमखिउती etc. [Śloka Saṃskṛitī. Sanskrit stanzas from the Ādi-Granth.] pp. 48, lith. मंमिउम [Amritsar, 1891.] obl. 12°.

14028. a. 24.

— मी . . . मसंमखिउती मल्लेख डादपूरामनीटीखा मखिउ [Saṃskṛitī Śloka. The same verses, with Panjabi translation and commentary.] pp. 144. मंमिउमठ १९०३ [Amritsar, 1903.] 12°.

14028. bb. 13.

— श्रीमद्गुरुनानकगीता अद्भुतगीता । कैशवपदभाष्यभूषिता etc. [Nānakagītā, or Adbhutagītā. A poem in 8 *adhyaṅgas*, purporting to be originally by Nānak, and to give his teachings on philosophy and religion. With the commentary Kaiṣavapada of Keṣavānanda Svāmī, notes, and a Hindi version by Śaṅkarānanda Avadhūta.] pp. iii. 129. मुरादाबाद १९५८ [Moradabad, 1901.] 8°.

14049. b. 4.

— अथ निराकारमीमांसादर्शनम् . . . कैशवभाष्येण . . . संस्कृतव्याख्यया . . . भाषाभाषार्थं दीपिकया च भूषितेनभूषितम् । [Nirākāramīmāṃsādarśana. Three chapters, containing respectively 40, 40, and 25 aphorisms, ascribed to Nānak and formulating his philosophic doctrine of a formless Supreme Being. With an exposition (*bhāshya*) by Keṣavānanda

Svāmī, a supercommentary styled *Svarūpadīpikā* by Svarūpa Sūri, and a Hindi translation of Keṣavānanda's *bhāshya* by Śaṅkarānanda Avadhūta.] pp. ii. iv. 498, 26. मुरादाबाद १९५८ [Moradabad, 1903.] 8°. 14049. bb. 3.

ÑĀNAKITTI. අනිකම සමමානවිනෝදනී-අනිකම etc. (The *Abhidhamma Sammohavinodani Atthayojana*. [A gloss upon the *Sammohavinodanī*, Buddhaghosa's commentary on the *Vibhaṅga*.] Composed by Nanakitti Thera. Presented by His Supreme Majesty the King of Siam Culalankara . . . Edited by Kodagoda Pannasekhara Thera.) pp. xviii. i. 264, ii. i. *Kataluwa*, 2436 [1893.] 8°. 14098. dd. 5.(2.)

NĀNĀLĀL MAGANLĀL. સુંદર શૃંગાર [Sundara-ṣṛiṅgāra. A collection of erotic verses, with Gujarati prose translations.] pp. 48. અમદાવાદ ૧૯૦૬ [Ahmadabad, 1896.] 16°. 14076. a. 20.(1.)

ÑĀNĀLAŅKĀRA, Mahāthera, of Mōn-ywa. See **SUTTAPIṬAKA**.—*Khuddakanikāya*. [Suttanipāta.] ဝဂာနုထုတိ etc. [Padhānasutta. With Burmese version by Ñānālaṅkāra.] [1899.] 8°. [Ariyamaggadīpanī.] 14300. d. 28.(4.)

ÑĀNĀLAŅKĀRĀBHI SADDHAMMA, of Amarapura. သရကာဒိဝိနိစ္ဆယ etc. [Saraṇādivinichchhaya. A Burmese treatise illustrated from Pali, on the 3 *saraṇas* and other topics of the Buddhist creed and practice. Followed by two similar Burmese works, viz. the *Kammavinichchhaya* of Sāgaravaṃṣābhiddhaja, on *karma*, and the *Vipassanā-nayadīpanī* of Paññāsāmi, a work on spiritual insight, based on the *Visuddhimagga*.] pp. 268. Rangoon, 1882. 8°. 14300. d. 19.(1.)

ÑĀNĀTILAKA TISSA. See **DHAMMĀNANDA ĀCHARIYA**. කළුඹාසනසාරස etc. [Kachchāyanasāra. With Sinhalese interpretation by Ñānatilaka.] [1892.] 12°. 14098. b. 18.(3.)

ÑĀNAVAMṢASADDHAJA, Mahādhammarājādhirāja-guru. See **ÑĀNINDĀBHI KAVIDDHAJA**.

ÑĀNAVIMALA TISSA, Tauṅgallē. See **SUTTAPIṬAKA**.—*Aṅguttaranikāya*. The *Maithunasanyoga Sutrāya*. With [Sinhalese] paraphrase by . . . Nanawimala Tissa, etc. [1897.] 8°.

14098. c. 72.(4.)

NANDADDHAJA, *Ū, of Min Kyaung, Dabein, Pegu.* အကုသလသေဒေဝေနိကျမ်း etc. [Akusalachchedamedhani. A Burmese discourse on the ways to rebirth in higher spheres, illustrated from Pali texts.] pp. 265. ရန်ကုန် ၁၂၅၉ [Rangoon, 1897.] 8°. 14300. d. 5.(3.)

NANDAGOPĀLA VANDYOPĀDHYĀYA, calling himself **VISHṆUPADA ŚARMĀ**. कवि-रहस्य। [Kāvya-rahasya. A century of verses.] pp. 16. कलि-कला [Calcutta, 1892.] 8°. 14072. cc. 55.(1.)

NANDAKIṢORA, son of *Rameṣa*. दीपावली निर्णयः etc. [Dīpāvalīnirṇaya. A tract on the determination of the Dīpāvalī festival.] pp. 20. मधुपुर्याम् [Muttra, 1900.] 8°. 14028. c. 25.(3.)

NANDALĀLA DHOL. See **HASTĀMALAKA ĀCHĀRYA**. Hastamalak bhasyam . . . Translated [by N. Dhol,] etc. 1899. 8°. [The Oriental.] Ac. 8825. b. (vol. 2.)

— See **ŚAṆKARA ĀCHĀRYA**.—*Philosophical Poems, etc.* Atmabodha . . . Translated . . . by . . . N. Dhole. 1899. 8°. [The Oriental.] Ac. 8825. b. (vol. 1.)

— See **ŚAṆKARA ĀCHĀRYA**.—*Doubtful and Supposititious Works.* Parmarthasara . . . Translated . . . by N. D. 1899. 8°. [The Oriental.] Ac. 8825. b. (vol. 1.)

— See **SĀYANA ĀCHĀRYA**.—*Works on Philosophy, etc.* A Hand-book of Hindu Pantheism. The Panchadasi . . . Translated . . . by Nandalal Dhole. 1899-1900. 8°. 14048. cc. 32.

NANDALĀLA ŚARMĀ, of *Muhammadpur*. See **PURĀṆAS**.—*Brahmapurāṇa*. कर्मविपाकसंहिता etc. [Karmavipākasamhitā. Edited with Hindi translation by Nandalāla.] [1902.] 8°. 14053. ccc. 42.

NANDALĀLA ŚARMĀ, son of *Lakṣmīnārāyaṇa*, *Paushkaravaṃṣya*, of *Amritsar*. See **ABHINANDA**, son of *Jayanta*. कादम्बरीकथासारः etc. [Kādambarīkathāsāra. With commentary by Nandalāla.] [1900.] 8°. 14072. d. 44.

NANDALĀLA ŚĀSTRĪ, of *Mazra*. See **KĀLĪDĀSA**, *Pseul*, author of the *Nalodaya*. नलोदयकाव्यम् etc. [Nalodaya. With commentary. Edited by Nandalāla.] [1899.] 8°. 14070. dd. 11.

NANDAMEDHA, of the *Bodhi Kyaung, Tantabin*. ယဝိုက်ဆယ်ကျမ်းအရတောက် etc. [Yamaikhsay-kyan-aya-kauk. A Burmese treatise, illustrated from Pali texts, upon the Yamaka, based on the work of Nandamedha as transmitted by Anantaddhaja of Taungbalu. Followed by Yamaik-gaṅṭhi, a dissertation on the same subject by Ṇānābhidhammālaṅkāra. Edited by Nandavamsa, Atwin-wūn of Pagan.] pp. v. 657, ii. မန္တလေး [Mandalay,] 1900. 8°. 14300. e. 16.

NANDA PAṆḌITA, son of *Rāma Paṇḍita*. See **ĀDINĀRĀYAṆA PĀTRO**. The Hindu Law. Annotated and illustrated by Sanskrit texts[, viz. the writings of Nanda and others,] etc. 1899. 8°. 14039. c. 17.

NANDAPANṆĀCHARIYA. See **BODE (M.)**. Index to the *Gandhavaṃsa*, etc. 1896. 8°. [Journal of the Pali Text Society.] 14098. b.

NANDARGIKAR (G. R.). See **GOPĀLA RAGHUNĀTHA NANDARGIKAR**.

NANDAVAMSA, *Malāthera*, *Atwin-wūn of Pagan*. See **NANDAMEDHA**, of the *Bodhi Kyaung, Tantabin*. ယဝိုက်ဆယ်ကျမ်းအရတောက် etc. [Yamaikhsay-kyan-aya-kauk. Edited by Nandavamsa.] 1900. 8°. 14300. e. 16.

NANDIKEṢVARA, son of *Śilāda Muni*. [For editions of the *Yogatārāvalī*, sometimes ascribed to Nandikeṣvara :] See **ŚAṆKARA ĀCHĀRYA**.—*Doubtful and Supposititious Works*.

— श्रीनन्दि-केशरचितो श्रीमत्श्रुतिसूत्र-शिका etc. [Nandikeṣvara-kāṣikā, or Ādisūtra-kāṣikā. 27 stanzas, with a *ṽṛitti*, mystically interpreting the *Śivasūtra* or aphorisms on the alphabet which are prefixed to Pāṇini's grammar. With the commentary *Tattvavimarṣinī* ascribed to *Upamanyu*.] pp. 12. నడుకావేరి ౧౯౦౦ [Nadukkaveri, 1902.] 12°. 14033. a. 26.(3.)

NĀṆḌILLAGOPA MANTRĪ, nephew of *Sālvatimma* and son of *Timmaya*. See **KṚIṢṆA MIṢRA**, *Dramatist*. प्रबोधचन्द्रोदयम् etc. [Prabodhachandrodaya. With the commentary *Chandrikā* of *Nāṇḍillagopa*, etc.] [1898.] 8°. 14080. c. 39.

NANDISHENA. [For the editions of the *Ajita-śāntistava* included in the collection styled *Navasmarāṇa* :] See **NAVASMARĀṆA**.

ÑĀNINDĀBHI KAVIDDHAJA, known as SHWEPYI HSAYA. See SAṄGHARAKKHITA. ဘဒ္ဒိယာရာဇိပ္ပိယဝဂ္ဂာသနိကျမ်း etc. [Vuttodaya. Preceded by Chhandasārādhippāyappakāsānī, a Burmese commentary by Ñānindābhi.] 1897. 8°.

14098. ccc. 27.(1.)

— ယဝဂပဋ္ဌါနိသ္မာရာဇိပ္ပိယဝဂ္ဂာသနိကျမ်း etc. [Yamakapattḥānasārādhippāyappakāsānī. Discourses on the Yamaka and Pattḥāna, in Burmese, illustrated by Pali quotations. Followed by other cognate essays.] pp. iv. iii. 128. မန္တလေး [Mandalay,] 1896. 8°.

14300. d. 4.(2.)

ÑĀNISSARA, Mahagoḍa. See MAHĀNĀMA. Mahāvaṅsa Tikā . . . edited . . . by Pandit Baṭu-wantudāwe and M. Ñānissara, etc. 1895. 8°.

14098. dd. 10.

— See SAṄGHĀNANDA, Kaṁburugamuvē. ဗဒ္ဒိယာရာဇိပ္ပိယဝဂ္ဂာသနိကျမ်း etc. [Padavītiḥārānisamsaya. Edited by Ñānissara.] [1894.] 12°.

14098. a. 29.(1.)

— See SUSRUTA. Susruta Sutra-sthana. 1st part. Translated under the instruction of . . . M. Nanissara, etc. 1896. 8°.

14043. e. 32.

— See VĀGBHĀṬA, son of Siṁhagupta. Ash-tanga Hridaya . . . Translated . . . by W. B. de Alwis . . . Revised by M. Nanissara, etc. 1893. 8°.

14043. d. 45.

NAÑJUṆḌA DĪKSHITA, of Devaṇḍapalle. နေဝေ-နမ္မာရာဇိပ္ပိယဝဂ္ဂာသနိကျမ်း etc. [Śaivāgamasāra. A collection of Śaiva rituals, compiled from the Āgamas and Āgamik literature.] pp. 293, iii. ဝေင်္ဂလူရူ ၁၈၉၃ [Bangalore, 1893.] 8°.

14028. d. 51.

NAÑJUṆḌA SVĀMI, of Bangalore. See MAUNAPPA. ချီရ . . . ဂေရာဇာနာသိသိသယံ etc. [Vīraśaiva-garbhādhānādi-vidhayaḥ. Edited by Nañjuṇḍa.] 1902. 8°.

14033. bbb. 19.

NĀNYADEVA, son of Harichandra. See BHAVA-BHŪTI. The Mālatīmādhava . . . With the commentaries of Tripurārī [on Acts i.-vii., of Nānyadeva on viii.-x.,] etc. 1892. 8°.

14079. c. 61.

NĀRADA. [Śikshā.] ॥ अथ नारदीया शिक्षा ॥ [Nārada-śikshā. A Sāmavedī metrical tract on Vedic phonetics, in 2 *prapañhikas*, ascribed to Nārada. Edited by Satyavrata Sāmaśramī.] pp. 26. 1890. See PERIODICAL PUBLICATIONS.—Calcutta. उषा etc. [Ushā.] Vol. I, nos. vi.-vii. [1889]-1893. 8°.

14010. c. 43.(vol. 1.)

— सटीका नारदीया शिक्षा ॥ [Nāradaśikshā. With commentary by Śobhākara Bhaṭṭa.] See YUGALAKIṢORA VYĀSA PĀṬHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp 394-449. 1893. 8°.

14093. b. 31.

— [Smṛiti.] See GULĀB-CHANDRA SARKĀR. Hindu Law, etc. [With extracts from the law-books of Nārada and others.] 1897. 8°.

14038. c. 46.

— [Sūtra.] [For editions of the Nāradasūtra or Bhaktisūtra :] See ŚAṆḌILYA.

NĀRADA-PĀÑCHARĀTRA. See PĀÑCHARĀTRA.

NARAHARI, Commentator on Vedāntasāra. See NṚSISIMHA SARASVATĪ.

NARAHARI, son of Īṣvara Sūri. राजनिघण्टुसहितो धन्वन्तरौयनिघण्टुः etc. (The Rājanighanta [of Narahari] and the Dhanvantarinighanta, two treatises on medicine [the former supplementing and elucidating the latter]. Edited [with indices] by Vaidya Nārāyaṇa Shastri Purandare.) [1896.] 8°. See DHANVANTARI.

14003. ccc. (no. 33.)

— राजनिघण्टुः etc. (Rajanighantu. A popular dictionary of medical terms . . . Edited and published with various modifications and notes critical and explanatory by Ashu Bodha Bhattacharjya and Nitya Bodha Bhattacharjya.) pp. xx. ii. 476. Calcutta, 1899. 8°.

14043. cc. 15.

The English title is from the wrapper.

NARAHARI BHATṬA, called SĀPTARSHI. अथ सप्तर्षुषाख्यनरहरिभट्टविरचितसंस्कारनृसिंहः etc. [Saṁskāra-nṛsiṁha. A work on ritual purification.] ff. v. 102. काश्मीर १९५० [Benares, 1894.] obl. 8°.

14033. bbb. 1.

NARAHARI DĀSA GUPTA, son of Dāmodara Dāsa, called KAVĪNDRA VIṢVĀSA. ॐ दुर्गापूजा पद्धति etc. [Durgāpūjāpaddhati. A ritual of Durgā, based on the Kālikāpurāṇa. Edited, with a Bengali

biography of the author, by Tārakanātha Dāsa Gupta.] pp. vi. 122, i. वरिशाल १००८ [Barisal, 1901.] 8°. 14033. bb. 42.(2)

NARAPATI, son of *Amradeva*. ॥ अथ नरपत जय चरिया प्रारभ्यते ॥ [Narapatijayacharyā. A manual for the attainment of magical powers and knowledge.] pp. 112, lith. मेरठ [Meerut, 1900.] obl. 4°. 14053. g. 15.

NARASIMHA, disciple of *Tātārya*. See **NRISIMHA ŚĀSTRĪ**, *Kānkānphallī*.

NARASIMHĀCHĀRYA, *Tirumaṅgalam Naḍādur*. See **RĀMĀNUJĀCHĀRYA**, *Kandādai Varadārya*. श्रीमद्देवादानायणम् etc. [Vedapāda-rāmāyaṇa. Edited by Narasimhāchārya.] 1902. 8°. 14072. b. 31.

— See **VARADĀCHĀRYA**, *Mīmāṃsāvallabha Vātsya*. வாடிக்கே ஸீகுவேவ்வவச்சு காஸிகா etc. [Varadadeśikavaibhavaprakāṣikā, etc. Edited with prefaces by Narasimhāchārya, etc.] 1897. 8°. 14076. d. 50.

— श्रीचिवासे-चिपञ्चासक-के-सीक-उ-सक-शु [Śrīnivāsa-Muni-pañchāśat. A poem in 56 stanzas on Śrīnivāsa Deśika of Srirangam. Followed by Deśikadaśaka, 12 stanzas on the Vedāntadeśika.] pp. 12. கஅகக [Madras, 1891.] 12°. 14048. b. 23.(2)

NARASIMHADATTA, disciple of *Umādatta*. See **YAJÑADATTA TRIPĀTHĪ**. नारसिंहो । [Nārasimhī. A stanza by Yajñadatta, with commentary by Narasimhadatta.] [1899.] 12°. [Kūṭapadyavyākhyā.] 14072. b. 24.

— யாஜ்னி । [Yājñī. A stanza by Narasimhadatta, which as exoterically interpreted refers to the loss of a father. With commentary by Yajñadatta.] See **UMĀDATTA TRIPĀTHĪ**. கூடபடியவ்யா etc. [Kūṭapadyavyākhyā.] pp. 86-94. [1899.] 12°. 14072. b. 24.

NARASIMHAIYĀ, *Basavapatna*. See **ŚAṅKARA ĀCHĀRYA**.—*Two or More Works*. A Compendium of the Raja Yoga Philosophy, etc. [scil. the Ātmabodha, translated by B. Narasimhaiyā, etc.] 1901. 8°. 14048. bb. 53.

NARASIMHAM, *Guḍimella, of Gudivada*. మంత్రి-శాస్త్రము etc. [Mantra-śāstra. A collection of

magical recipes and incantations, in Sanskrit and Telugu.] pp. 4, 106. బెజవాడ [Bezavada,] 1895. 12°. 14174. e. 21.

NARASIMHA ŚĀSTRĪ, son of *Śiṣṭā Sītārāma, of Masulipatam*. See **LAKSHMĪNṚISIMHA ŚĀSTRĪ**. పురాణోక్తకర్మప్రకాశిక etc. [Purāṇokta-karmaprakāṣika. Edited by Narasimha.] [1899.] 8°. 14028. c. 79.

NARASIMHA SOMAYĀJĪ, *A. L.* See **LAKSHMĪ-NARASIMHA SOMAYĀJĪ**, *A.*

NARASIMHA YOGĪ, *Commentator on Vedāntasāra*. See **NRISIMHA SARASVATĪ**.

NARASIMMALU NĀYUDU, *Sēlam Paḡaḡāla*. See **SANDHYĀVANDANA**. ஆரியர் சந்திரயாவந்தநம் etc. [Āryar-sandhyāvandanam. With Tamil version, etc., by Narasimmalu.] 1898. 8°. 14170. e. 47.(8.)

— See **UPANISHADS**.—*Selections*. இந்து பைபிள் etc. (The Hindu Holy Bible . . . Compiled by S. P. Narasimmalu Nayudu.) 1898. 8°. 14170. ee. 15.

NARASIMMAH, *B. P.* See **NARASIMHAIYĀ**, *Basavapatna*.

NĀRĀYAṆA, son of *Ananta*. See **NĀRĀYAṆA BHATṬA**, son of *Ananta*.

NĀRĀYAṆA, son of *Bhābhalla*. See **VṚINDA**. వృందమాఖవాపరనానా సిద్ధయోగః etc. (The Vṛindamādhava . . . with its commentary 'Kusumāvalī' [commenced] by Śrī kanthadutta [and completed by Nārāyaṇa,] etc.) [1894.] 8°. 14003. ccc. (no. 27.)

NĀRĀYAṆA, son of *Divākara*. See **ĀṢVALĀYANA**. ॥ अथ . . . गृह्यसूत्रं etc. [Āṣvalāyanagṛihyasūtra. With commentary of Nārāyaṇa, etc.] [1895.] obl. 8°. 14010. dd. 6.

NĀRĀYAṆA, son of *Śrīratnākara*. See **UPANISHADS**.—*General Collections*. उपनिषद् समुच्चयः etc. (Thirty two Upaniśads. With Dīpikās by . . . Nārāyaṇa, etc.) [1895.] 8°. 14003. ccc. (no. 29.)

— See **UPANISHADS**.—*Small Collections*. উপনিষদাবলী etc. [Upanishadāvalī. Ten Upanishads,

including the Garbhop°, Brahmop°, Sarvop°, Kaivalyop°, Brahmabindüp°, Rāmop°, and Nāda-bindüp°, with the commentaries of Nārāyaṇa.] [1896.] 12°. 14010. b. 12.

— See UPANISHADS.—*Small Collections.* Amrita-bindu and Kaivalya Upanishads. With commentaries [in English, compiled from the works of Nārāyaṇa and others]. Translated . . . by A. Mahadeva Sastri. 1898. 12°. 14010. b. 19.

— See UPANISHADS.—*Separate Upanishads.* Il primo capitolo della Brahma-Upanishad, coll' annessovi commento di Nārāyaṇa, etc. 1897. 4°. 14010. ee. 2.

— See UPANISHADS.—*Separate Upanishads.* Gopala Tapani Upanishad. Part i. [Translated, with extracts from the commentaries of Nārāyaṇa, etc.] 1899. 8°. [The Theosophist.]

P.P. 636. cm. (vol. 20.)

— See UPANISHADS.—*Separate Upanishads.* केनोपनिषत् etc. (The Kenopanishad . . . And the Dīpikās of the same by . . . Nārāyaṇa, etc.) [1888.] 8°. 14003. ccc. (no. 6.)

— See UPANISHADS.—*Separate Upanishads.* मुण्डकोपनिषत् etc. [Muṇḍakopanishad. With the Dīpikā of Nārāyaṇa, etc.] [1889.] 8°. 14003. ccc. (no. 9.)

NĀRĀYAṆA, son of Vāsudeva. See VĀSUDEVA BHATṬĀCHĀRYA. சூத்திரகாஷ்டகம் [Āhnikāmṛita. With commentary by Nārāyaṇa.] 1900. 8°. [Pāramātmikopanishad.] 14033. bbb. 13.

NĀRĀYAṆA ADHVARĪ. See NĀRĀYAṆA SOMAYĀJĪ, Kalvakūrtipalli.

NĀRĀYAṆA AIYAṄGĀR, Retired Assistant-Commissioner. See VEDAS.—Rīgveda.—*Single Hymns and Verses.* An Essay on the Vrishākapi Hymn, etc. 1899. 8°. 14010. c. 35.(2.)

— Essays on Indo-Aryan Mythology, etc. Bangalore, Madras, 1898, etc. 8°. 14028. c. 72. In progress.

NĀRĀYAṆA BĀLAKRISHṆA GODBOLE. See BRĀHMANAS.—*Taittirīyabrāhmaṇa.* தீதிரியபிராஹ்மணம் etc. [Taittirīyabrāhmaṇa. With commentary of Sāyaṇa. Edited by Nārāyaṇa Goḍbole.] [1898.] 8°. 14003. ccc. (no. 37.)

— See KĀLIDĀSA.—*Mālavikāgnimitra.* The Mālavikāgnimitram . . . Edited . . . under the general supervision of Nārāyaṇa Bālkriṣṇa Godabole. 1897. 8°. 14079. c. 66.

— See ŚŪDRAKA. The Mṛichchhakatika . . . Vol. I. Containing two commentaries . . . Edited by Nārāyaṇa . . . Goḍbole. 1896, etc. 8°. 14079. c. 63.

NĀRĀYAṆA-BHĀRATĪ YAṢVANTA-BHĀRATĪ, Gosāin. See MAṆḌANA. राजवल्लभ etc. [Rājavallabha. Edited with Gujarati translation by Nārāyaṇa-Bhāratī.] [1891.] 8°. 14053. d. 47.

NĀRĀYAṆA BHATṬA. सुभद्राहरणचम्पूकाव्यम् etc. [Subhadrāharaṇa. A composition in mixed prose and verse on the rape of Subhadrā by Arjuna. Edited with glosses and notes by Punnacheri Nilakaṇṭha Ṣarmā and Vāsudeva Ṣarmā.] pp. 53. पट्टाम्बि १८९७ [Pattambi, 1897.] 8°. 14072. cc. 60.(3.)

This volume apparently forms part of a series entitled Sāhityaratnāvali.

NĀRĀYAṆA BHATṬA, Kerala. பாதுகாவு etc. [Dhātukāvya. A poem in 3 sargas, treating of the legends of Kṛiṣṇa so as to illustrate the accidence of the verbal roots as given in the Dhātupāṭha of Bhīmasena. With a commentary.] pp. 192. [Pattambi,] 1893. 8°. 14070. c. 50.

This work was written to form a supplement to the Vāsudevavijaya of Puruvanam Vāsudeva, published in the Kāvyaṃālā (Anthology), pt. x., 1894. Nārāyaṇa was a Brahman of Meppatūr or Meppunnār, a disciple of Achyuta, and a contemporary of Bhaṭṭoji Dikṣita, according to tradition.

— ശ്രീഭക്തകോശനാരായണചർച്ചകൃത பாதுகாவு [Dhātukāvya, i.-ii. 32. With notes. Followed by an account of the author.] See MĀNAVĪKRAMA, Rājakumāra. ശ്രീഭക്തவிசுவசுவிமலாஜகும்பாரேண . . . புகழா: ஸம்புஷீதா: etc. [Essays and poems.] [1890.] 8°. 14072. d. 35.

NĀRĀYAṆA BHATṬA, courtier of Dhavalachandra. [For the Hitopadeṣa ascribed to Nārāyaṇa:] See HITOPADEṢA.

NĀRĀYAṆA BHATṬA, Astrologer. உண்கைர-செணைமணி etc. [Chamatkārachintāmaṇi. With a Sinhalese interpretation by H. D. Fernando Tambi-Appu Gurunnānse.] pp. 49. [Colombo,] 1891. 8°. 14053. cc. 63.(1.)

NĀRĀYAṆA BHATṬA, *Astrologer (continued)*. Chamatkar Chintamani, or The Gem of Astrology, etc. [Translated, with some additions from other sources, by Kṛishṇanātha Raghunāthajī.] pp. 47. *Bombay*, 1894. 12°. 14053. b. 31.(1.)

NĀRĀYAṆA BHATṬA, called MṚIGARĀJALAKSHMĀ. The Venisamhāra . . . Edited [with introduction and notes in English] by B. T. Dravid alias Sheshadri Iyer and S. T. Dravid. (वेणीसंहारनाटकम्) pp. xxv. ii. 117, 92, xxxiv. ii. *Poona*, 1896. 8°. 14079. c. 65.(1.)

— The Venīsamhāra . . . With the commentary of Jagaddhara, and various readings. Edited by Kāśīnāth Pāṇḍurang Parab and Kṛishṇa Rāmchandra Mādḡāvkar. (वेणीसंहारम्) pp. 213, iii. *Bombay*, 1898. 8°. 14079. c. 67.

— वेणी संहारा नाटकम् etc. [Venīsamhāra. Edited by Nallicheri V. S. Venkatarāma Śāstrī.] pp. 110. *शुद्धकावेरी* [Nadukhaveri.] 1902. 8°. 14080. c. 44.

— Stanzas from Venī Samhāra Nātaka [in Sanskrit and English], set to music [in European notation] by Raja Sir Sourindro Mohun Tagore. pp. 32. *Calcutta*, 1893. 8°. 14080. c. 17.(2.)

NĀRĀYAṆA BHATṬA, son of Ananta. ముహూర్త-సూక్తము మాంధ్రంధవలభా . . . సహితము etc. [Muhūrtamārtanḍa. A work on auspicious times. With the commentary Mārtanḍavallabhā. Edited with Telugu interpretation and commentary by N. Guruliṅga Śāstrī.] pp. vii. 450. చన్నపురి ౧౯౦౦ [Madras, 1901.] 8°. 14053. ccc. 38.

NĀRĀYAṆA BHATṬA, son of Rāmeṣvara. The Vivahaprayoga or Marriage Ritual prescribed for Brahmans of Riksakha, with translation[, scil. a literal Telugu version and a free English paraphrase,] by P. Chentsal Rāo. [Followed by extracts from Āṣvalāyana's Gṛihyasūtra, etc.] (వివాహప్రయోగం) pp. 70, x. 247, ix. 16, 6, 5, 2, i. iii. *Bangalore*, 1891. 8°. 14033. b. 58.

NĀRĀYAṆA BHATṬA, son of Raṅganātha. See JAYADEVA, son of Bhojadeva. श्रीगीतगोविंद° [Gītāgovinda. With commentary of Nārāyaṇa, etc.] [1891.] 8°. 14072. d. 42.

NĀRĀYAṆA BHATṬA, son of Raṅganātha (continued). See RĀMACHANDRA, son of Janārdana. राधाविनोदः। [Rādhāvinoda. With the commentary Prakāṣa of Nārāyaṇa.] [1890.] 8°. [Grantha-ratnamālā.] 14096. c. 8.(vol. 4.)

— See RĀMACHANDRA, son of Janārdana. राधाविनोद° [Rādhāvinoda. With commentary of Nārāyaṇa.] [1891.] 8°. [Gītāgovinda.] 14072. d. 42.

NĀRĀYAṆA BHATṬĀCHĀRYA, son of Gopālakṛishṇa, of Karupur, Tiruvadi. See VIKHANAS. வைவேவாநவஸஸுசுபுரயோகம் [Vai-khānasasūtrāprayoga. Edited by Nārāyaṇa, etc.] [1897.] 12°. 14028. b. 86.

NĀRĀYAṆACHANDRA VIDYĀRATNA. See IṢVARACHANDRA VIDYĀSĀGARA. भूगोलखगोलवर्णनम् etc. [Bhūgola-khagola-varṇana. Edited by Nārāyaṇachandra.] 1893. 12°. 14053. b. 30.

NĀRĀYAṆADĀSA KAVIRĀJA. [For editions of the work styled Rājavallabha, Rājavallabhīyadravyaḡuṇa, Dravyaḡuṇa, or Rājavallabhaniḡhaṇṭu, in the redaction of Nārāyaṇadāsa :] See RĀJAVALLABHA.

NĀRĀYAṆA GAJAPATI RĀYA, Goḡḡ. భగవద్గీతా-వాదసూచిక etc. [Bhagavadgītāpādasūchikā. An index to the stanzas of the Bhagavadgītā.] pp. 48. *Vizagapatam*, 1896. 8°. 14065. bbb. 4.

— [Another copy, without title-page.] See PERIODICAL PUBLICATIONS.—*Vizagapatam*. సకల-విద్యాభివృద్ధిని etc. [Sakalavidyābhivardhanī.] Vol. III, pt. v. 1892-1897. 12° & 8°. 14174. g. 38.(vol. 3.)

NĀRĀYAṆA GUPTA, C. K. కల్యాణసౌగంధికపద్యాభి-నిర్ణయః etc. [Kalyāṇasaugandhikapadyārthanirṇaya. A lecture upon some passages in the Kalyāṇasaugandhika.] pp. 11. పట్టణం ౧౯౦౨ [Pat-tambi, 1902.] 8°. 14072. ccc. 20.(2.)

NĀRĀYAṆA HEMACHANDRA. See BIBLE. క్రీస్తు-భవనీతి etc. [Khrisṭadharmanīti. Compiled by Nārāyaṇa.] [1880.] 8°. 14006. c. 14.

— See IṢĀNACHANDRA VASU. અર્ચકર્મનીતિ etc. [Āryadharmanīti. Edited with Gujarati translations by Nārāyaṇa Hemachandra.] [1895.] 16°. 14085. a. 11.

NĀRĀYAṆA HEMACHANDRA (*continued*). See VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections*. The Light of India . . . Compiled [*sic*] by Narayana Hemchandra. [1895.] 16°. 14065. a. 8.

— Sayings of Sages from Hindu Sacred Books[*scil.* the Śruti, Smṛiti, epic, and Puranic literature, *etc.*, translated into English.] Introduction by Narsingrao Bholanath Divatia, B.A. Compiler [and translator] Narayana Hemchandra. pp. xiv. 90, 118, xx. *Ahmedabad*, 1895. 16°.

14085. a. 10.

NĀRĀYAṆA NARASIMHA BEDARKAR. See ŚRĪHARSHA, son of *Hira Paṇḍita*. Śrīharsha's Naishadhīyacharita, with the commentary Naishadhīyaprakāśa of Nārāyaṇa, *etc.* 1894. 8°.

14070. d. 35.

— See ŚRĪHARSHA, son of *Hira Paṇḍita*. Nīshadha Charita. [Cantos x.-xii.] With the commentary, Nishada Prakasa of Narayanabhattacharya, *etc.* 1903. 8°.

14072. ccc. 36.

NĀRĀYAṆA PAṆḌITA, *Smārta*. [For the Navaratnaparīkshā, sometimes alleged to form part of this writer's Smṛitisāroddhāra:] See RATNAPARĪKSHĀ.

NĀRĀYAṆA PAṆḌITĀCHĀRYA, son of *Trivikrama*. मध्वविजयः *etc.* [Madhvavijaya. A poem in 16 *sargas*, on the life of Ānandatīrtha. Edited by Apaṣaṅkara Rāmāchārya and T. R. Kṛishnāchārya.] pp. 184. मुंबय्यां १८९६ [Bombay, 1895.] 16°.

14076. a. 26.

— अथ मणिमंजरी [Maṇimāñjarī. Verses on mythological subjects.] ff. 43. अनिककारचत्रम् [१८]९८ [Anikkarachattram, 1898.] obl. 16°.

14072. a. 2.

— श्रीमत्सटीकपारिजातापहरणप्रारंभः [Pārijātāpaharaṇa. A poem in 3 cantos on Kṛishṇa's theft of the celestial tree. With a commentary by the author.] पुंगनूरु १८९२ [Punganur, 1890.] obl. 8°.

14072. ccc. 22.(1.)

NĀRĀYAṆAPRAPANNA ŚRĪNIVĀSADĀSA. See NATHU BHAGAVĀN DHOLKIĀ.

NĀRĀYAṆAPRASĀDA MIŚRA, son of *Sobhārāma*. See TANTRAS. [Māheṣvaratantra.] माहेश्वर तंत्रम् *etc.* [Māheṣvaratantra. Edited with Hindi translation by Nārāyaṇaprasāda and Mukundarāma.] [1902.] 12°.

14033. a. 45.(5.)

NĀRĀYAṆAPRASĀDA MIŚRA and **MUKUNDA-RĀMA MIŚRA**, sons of *Śobhārāma*. विनयपंचाशिका *etc.* [Vinayapañchāṣikā. Stanzas to be used as forms of complimentary address, *etc.*, at weddings. With Sanskrit gloss and Hindi translations, *etc.*] pp. 68. *Moradabad*, १९५५ [1899.] 8°.

14028. c. 44.(2.)

— विज्ञप्तिशतकम् । अर्थात् विवाहविनय पद्यावली *etc.* [Vijñaptiṣataka, or Vivāhavinayapadyāvalī. An amplified edition of the preceding, comprising 100 stanzas, with further matter.] pp. ii. 107. मुंबय्यां १९५९ [Bombay, 1902.] 8°.

14028. c. 44.(3.)

NĀRĀYAṆA SAKHĀRĀMA PAṆṢE. See JAYADEVA, son of *Mahādeva*. Prasanna Rāghava . . . Edited with an introduction and notes . . . by Shivaram . . . Paranjpe . . . and Narayan Sakharām Panse. 1894. 8°.

14079. c. 62.

NĀRĀYAṆA ŚĀSTRĪ, T. S. Sriharsha the Dramatist. A dissertation on the age and identity of the author of the Priyadarsika, the Ratnavali, and the Nagananda, [identifying him with Dhāvaka or Bhāsaka,] *etc.* pp. i. 21. *Madras*, [1902.] 8°.

14058. b. 40.(2.)

Dissertation for the M.A. Degree Examination, 1902.

NĀRĀYAṆA ŚĀSTRĪ, son of *Anantakrishṇa*, of the *Zamorin's College, Calicut*. Anandavalleesatakam. Sivavimsati. Bhagavannamabbhajanam. Being adorations, in homely Sanskrit verse, to Bhagavati, Siva and Vishnu, *etc.* (ഭവലീയൊതം ശിവലീയംശതീഃ ഭഗവന്നാമകീർത്തനമിതിഭം തതം) pp. 40. *Calicut*, 1902. 8°.

14072. ccc. 22.(4.)

— नीतिकथामञ्जरी. [Nītikathamañjarī, or Kathāmañjarī.] Being a collection of [twelve] puranic tales wretten [*sic*] in homely sanskrit for use in High Schools, *etc.* pp. 70. *Pattambi*, 1902. 8°.

14072. ccc. 22.(5.)

NĀRĀYAṆA ŚĀSTRĪ, *Dēvanagudī*. See ĀPASTAMBA. — Dharmasūtra. ధర్మసూత్రమ్ *etc.* [Dharmasūtra. With commentary. Edited by Dēvanagudī and Doḍḍabeli Nārāyaṇa Śāstrī.] [1897.] 8°.

14039. b. 24.

— See PURĀṆAS.—*Skandapurāṇa*. శ్రీకాశీఖण्डమ్ [Kāṣīkhaṇḍa. Edited by Dēvanagudī and Doḍḍabeli Nārāyaṇa Śāstrī.] [1899.] 8°.

14016. c. 57.

NĀRĀYAṆA ŚĀSTRĪ, *Doḍḍabeli*. See ĀPASTAMBA.—*Dharmasūtra*. ధర్మసూత్రమ్ etc. [Dharmasūtra. With commentary. Edited by Dēvanaguḍi and Doḍḍabeli Nārāyaṇa Śāstrī.] [1897.] 8°.

14039. b. 24.

— See KĀLATATTVAVIVEKAVALLARI. శ్రీ . . . స్వప్నమంజరియం etc. [Svapnamañjari. Edited with Canarese translation by Nārāyaṇa.] [1896.] 8°.

14053. ccc. 10.

— See PURĀṆĀS.—*Skandapurāṇa*. శ్రీకాశీఖండం || [Kāśīkhaṇḍa. Edited by Dēvanaguḍi and Doḍḍabeli Nārāyaṇa Śāstrī.] [1899.] 8°.

14016. c. 57.

NĀRĀYAṆA ŚĀSTRĪ, *Rādhāmaṅgalam Vaidyanātha*, also called VĀSUDEVA. || శ్రీ ప్రవగపఠి: etc. [Plavagashasṭī. A poem of 68 stanzas, setting forth religious and philosophic doctrines in an allegory typifying the heart as an ape.] pp. 32. *Coleroon*, 1904. 16°.

14076. a. 16.(6.)

NĀRĀYAṆA ŚĀSTRĪ, *Śvetāranyam*. See HARSHADEVA. Rathnavali. With Sanskrit commentary by . . . Narayana Sastriar. 1903. 8°.

14080. c. 45.

— See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA. Ham-sasandesa. With Sanskrit commentary, English notes and translation, by . . . Narayana Sastriar, etc. 1902. 8°.

14072. cc. 63.

NĀRĀYAṆA ŚĀSTRĪ GODBOLE. See NĀRĀYAṆA BĀLAKRISHṆA GODBOLE.

NĀRĀYAṆA ŚĀSTRĪ PATAVARDHANA. See GADĀDHARA BHATṬĀCHĀRYA. || व्युत्పత్तिवाद: etc. [Vyutpattivāda. Edited by Nārāyaṇa.] [1899.] 8°.

14093. b. 27.(2.)

— See JĀNENDRA SARASVATĪ. వैयाకరణసిద్ధాంత-కౌముది . . . నల్లవొధినీ etc. [Tattvabodhinī. Followed by the Subodhinī. Edited by Nārāyaṇa.] 1897. 8°.

14090. e. 25.

— See NĀGEṢA BHATṬA. [Paribhāshendu-*śekhara*.] పరిభాషేంద్రశేఖర: etc. [Paribhāshendu-*śekhara*. With commentary. Edited by Nārāyaṇa.] [1897.] 8°.

14090. d. 33.

NĀRĀYAṆA ŚĀSTRĪ PURANDARE. See NĀRĀYAṆA VIṬṬHALA PURANDARE.

NĀRĀYAṆA SOMAYĀJĪ, *Kalvakūrtipalli*. శ్రీ . . . శ్రీరామోత్సవరత్నాక్షరం etc. [Rāmotsavaratnākara. A compilation treating of the cult of Rāma and Sītā. Comprising (1) Navaratnamālikā, lections from various Purāṇas and the Tattvasaṅgraharāmāyaṇa, upon the Rāmāyaṇa and rituals connected with it; and (2) Navarātrakalpavallī, chapters on the rituals of the cult, compiled from the Ānandarāmāyaṇa of the Śatakōṭi-rāmacharita, Purāṇas, and cognate works.] pp. 330, ii. iv. చెన్నపురి ౧౮౯౮ [Madras, 1898.] 8°.

14028. d. 66.

NĀRĀYAṆAŚRAMA, *disciple of Nṛisimhāśrama*. See NṚISIMHĀŚRAMA, *disciple of Jaḡannāthāśrama*. అచ సతీకమేదధికార: etc. [Bhedadhikkāra. With the commentary Bhedadhikkārasatkriyā of Nārāyaṇaśrama.] [1891.] obl. 4°.

14048. f. 22.

NĀRĀYAṆA SUDARṢANA, *Bālasarasvatī*. See SHAKSPERE (W.). Vasantikaswapnam, etc. [Edited with English introduction by Nārāyaṇa Sudarṣana.] 1892. 8°.

14080. c. 34.

— Kalividhunana. A Sanscrit drama in ten acts [on the story of Kali and Damayantī,] by Pundit Bhattasree Balasaraswathi C. R. Narayana Sastree. (కల్పివిధుననమ్) pp. viii. 141. *Kumbhakonam*, 1891. 8°.

14079. b. 37.(2.)

NĀRĀYAṆASVĀMI AIYAR, K. See YOGAVĀSISHTHARĀMĀYAṆA. A translation of Yoga-Vāsishta Laghu . . . by K. Narayanswami Aiyer. 1896. 8°.

14048. cc. 5.

NĀRĀYAṆASVĀMI AIYAR, M. See ĀGAMAS. [Mṛigendrāgama.] The Mṛigendra Agama. [Edited with translation by Nārāyaṇasvāmi Aiyar.] 1900-1901. 4°. [Siddhanta Deepika.] 14170. fff. 4.(vol. 4.)

NĀRĀYAṆA TĪRTHA, *Paramahansa Parivrājakāchārya*. ప్రశస్త్యంబు తోరాతాంబిణి etc. [Kṛishṇalīlātaraṅgiṇī. A series of devotional verses on the sports of Kṛishṇa, intermixed with short prose passages. Edited by G. Nṛisimha Bhāgavata.] pp. 134, ii. శ్రీమద్భాగవతం || [Madras,] 1901. 8°.

14072. ccc. 30.

NĀRĀYAṆA TĪRTHA, *disciple of Rāmagovinda*. See ĪṢVARA KṚISHṆA. Sāukhya Kārikā. With [a

translation of] . . . Nārāyaṇa's gloss [called Sāṅkhyachandrikā]. 1898. 8°. [*Sāṅkhyā Philosophy.*] 14048. b. 34.(fasc. 1)

NĀRĀYAṆA TĪRTHA, *disciple of Śivarāma Tīrtha, and son of Nīlakaṅṭha.* भाट्टभाषाप्रकाशः *etc.* [Bhāṭṭa-bhāshāprakāṣa. A treatise on the terminology of the Mimāṃsāsūtra. Edited with preface by Svāmī Bhāgavatāchārya.] pp. ii. 61. काश्याम् १९०० [*Benares, 1900.*] 8°. 14004. a. 4.(2.)

Forms part of no. 26 of the Chowkhambā Sanskrit Series.

NĀRĀYAṆA VIDYĀVINODA ĀCHĀRYA. *See* BHĀṬṬI. ভট্টিকাব্যম্ *etc.* [Bhāṭṭikāvya. With Vidyāvinoda's gloss, following the Sāṅkshipta-sāra grammar, *etc.*] [1902, *etc.*] 8°.

14070. dd. 24.

— *See* BHĀṬṬI. ভট্টিকাব্যম্ *etc.* [Bhāṭṭikāvya. Sargas i.-v., with commentaries of Vidyāvinoda, *etc.*] [1895-1896.] 8°. 14076. d. 49.

NĀRĀYAṆA VIṬṬHALA PURANDARE, *Vaidya.* *See* DHANVANTARI. রাজনিঘণ্টুসহিতো ধন্বন্তরীযনিঘণ্টু: *etc.* (The Rājanighanta and the Dhanvantari-nighanta . . . Edited [with indices] by . . . Nārāyaṇa Shastri Purandare.) [1896.] 8°.

14003. ccc. (no. 33.)

NARENDRAKṚISHṆA ŚIROMAṆI. ধর্ম-জীবন *etc.* [Dharmajīvana. A treatise on the religious life. In 2 parts, the first, entitled Nityakṛityaprakaraṇa, being a compendium in Bengali of rules for the practice of religion, copiously illustrated from Sanskrit texts, and the second, styled Stavakavachaprakaraṇa, a collection of Sanskrit hymns and metrical incantations from Purāṇas, Tantras, and other sources. With an appendix containing various *dhyānas, praṇāmas,* and incantations for the worship of Śiva and Pārvatī.] pp. ii. viii. 312. কলিকাতা ১৯০৬ [*Calcutta, 1899.*] 12°.

14028. bb. 2.

NARENDRANĀTHA DATTA. *See* VIVEKĀNANDA.

NARINDA, Ū, *of Puppārāma, Thabyu-zeik.* သဒ္ဓါဒါနာဒိဝိနိစ္ဆယဝကာသနိကျဝါး [Saddhadā-nādivinichchhayappakāsānī. Burmese homilies on charity and other virtues, illustrated from Pali texts.] pp. 99. ရန်ကုန် ၁၂၅၅ [*Rangoon, 1893.*] 8°.

14300. d. 17.(6.)

NARMADĀṢAṆKARA BHATṬA. *See* GOVINDA ṢĀSTRĪ, Bhāradvāja. लघुजटाजूटः . . . Laghu Jata-joota, *etc.* [Edited by Kṛishṇa and Narmadā-ṣaṅkara.] 1899. 8°. 14092. b. 45.(1.)

NARMADĀṢAṆKARA DĀMODARA ṢĀSTRĪ, *of Bhaunagar.* *See* HEMACHANDRA, *disciple of Devachandra.* अभिधानचिंतामणिः *etc.* [Abhidhāna-chintāmaṇi, *etc.* Edited by Narmadāṣaṅkara.] [1900.] 12°. 14090. b. 46.

NAROTTAMADĀSA, *the Bengali Poet.* ত্রিপ্রথম-ভক্তিবল্লিকা *etc.* [Premabhaktichandrikā. A Bengali Vaishṇava poem. Edited by Rāmadayālu Ghosha, with Sanskrit commentary by Viṣvanātha Chakravartī and Bengali notes by Rādhikānātha Gosvāmī.] pp. 4, 161. কলিকাতা [*Calcutta, 1896.*] 12°.

14123. e. 20.

NAROTTAMA ṬHĀKURA. *See* NAROTTAMADĀSA, *the Bengali Poet.*

NASARVĀNJĪ, *P. S., of Guntur.* శ్రీ . . . శ్రీరామ-జననము. [Rāmajanana. A Vaishṇava devotional work, comprising stanzas in Sanskrit, Hindi, and Telugu, with Telugu exposition. Second edition.] pp. ii. iii. 99. గుంటూరు యేలూరు [*Guntur, Ellore printed,*] 1901. 8°.

14175. a. 3.(10.)

NAŚĪR al-DĪN (MUḤAMMAD ibn MUḤAMMAD), *al-Ūsī.* *See* EUCLID. The Rekhāganita, or Geometry in Sanskrit. Composed [*i.e.* translated from the Arabic version of Naśīr al-Dīn] by Samrāḍ Jagannātha, *etc.* 1901-1902. 8°. 14053. ccc. 36.

NATEṢA ṢĀSTRĪ, *Saṅgēndi Mahāliṅgam.* *See* BĀṆA. Harshacharita . . . Translated . . . by . . . Natesa Sastri, *etc.* 1901. 12°. 14060. b. 16.(2.)

— *See* SADĀṢIVA BRAHMENDRA. Ātmavidyāvilāsa, *etc.* [Edited with English translation by Nāṭeṣa.] 1899. 8°. [*The Brahmvādīn.*]

14048. g. 1.(vol. 4.)

— — The Ātmavidyā Vilāsa . . . [Edited with biography and translation] by . . . Natesa Sastriar. New edition. 1901. 8°.

14048. bb. 42.(4.)

— A Review of Sakuntala of Kalidasa. By Pāṇḍit S. M. Natesa Sastri. pp. i. i. 74. Madras, 1897. 8°. 14079. b. 41.

NATHU BHAGAVĀN DHOLKIĀ. See AMARAJĪ HARIṢAṆKARA TRAVĀRĪ and NATHU BHAGAVĀN DHOLKIĀ. ॥ प्रपन्न शिक्षामृत etc. [Prapannaśikshā-mṛita.] [1897.] 12°. 14028. bb. 9.

NATHURĀM, of Girnar. See PATAÑJALI.—*Philosophical Works.* श्रीपातंजलयोगदर्शन etc. [Pātañjalayogadarśana. Being the Yogasūtra with the Padabodhinī and the gloss Rahasyadīpikā of Nathurām, comprising Gujarati translations and explanations.] [1901.] 12°. 14048. b. 40.

NAVADVĪPACHANDRA VIDYĀRATNA, Gosvāmī. श्रीगौराङ्ग-मञ्जल-सङ्गीत लीला-रस-तत्व-सार-संग्रह etc. [Gaurāṅgamaṅgalasaṅgīta-līlārasatattvasārasaṅgraha. A compilation of religious writings of the Chaitanya sect, comprising Bengali lyrics with supplements from the Sanskrit literature of the school. Third edition.] कलिकाता १९०८ [Calcutta, 1902.] 12°. 14123. e. 30.

In progress.

— वैष्णवाचारदर्पण etc. [Vaishṇavāchāradarpaṇa, or Vaishṇavasārvasva. An anthological summary of Vaishṇava doctrine of the Chaitanya school, in Bengali and Sanskrit, mostly in verse.] pp. ii. 68. कलिकाता १२७१ [Calcutta, 1860.] 8°.

14123. f. 5.(2.)

— वैष्णवाचारदर्पण । वैष्णवसर्कस्य etc. [Vaishṇavāchāradarpaṇa. A new and much enlarged edition.] pt. i. कलिकाता १८०२ [Calcutta, 1880.] 8°.

14123. f. 27.

— [Third edition.] pt. i. कलिकाता १८२० [Calcutta, 1901.] 8°.

14123. f. 56.

NAVARĀTRA. अथ समंत्रनवरात्रपद्धतिः सोढाराकथामहिता प्रारं [Navarātrapaddhati. A ritual of the Navarātra festival to Durgā held from the 1st to the 9th of Āṣvina. Preceded by the Uddhārākathā, an account of the festival, from the Devībhāgavatapurāṇa iii.] ff. i. 11. कल्याण-मुद्रई १९५५ [Kalyan, 1898.] obl. 12°. 14028. dd. 5.(2.)

NAVASMARAṆA. अथ नवस्मरण. [Navasmarāṇa. Nine Jain devotional poems in Sanskrit and Prakrit, scil. the Navakāra, Uvasaggahara of Bhadrabāhu, Santikarastotra of Munisundara, Tijayapahutta of Abhayadeva, Bhayahara or Namiūṇa of Mānatuṅga, Ajitaśānti of Nandīsheṇa, Bhaktāmara of Mānatuṅga, Kalyāṇaman-dira of Siddhasena Divākara, and Bṛihachchhānti.

With Gujarati translations.] See PRATIKRAMAṆA-SŪTRA. श्री पंचप्रतिक्रमण सूत्र etc. [Pañcha-pratikramaṇasūtra.] pp. 115-186. [1897.] 12°.

14100. a. 20.

— नव स्मरण तथा ग्रहशांतिस्तव अने मंत्राधिरान्तोत्र etc. [Navasmarāṇa. Followed by the Grahaśānti, to the planets, and the Mantrādhirājastotra, to Pārśvanātha. Edited by Hirāchhand Kakalbhāī.] pp. 126, ii. अमदावाद १९०० [Ahmadabad, 1900.] 16°.

14100. a. 24.

— अथ श्रीनव स्मरणानि etc. [Navasmarāṇa.] See JAINASTOTRARATNĀKARA. जैनस्तोत्ररत्नाकरः etc. [Jainastotraratnākara.] pp. 1-71. [1901.] 16°.

14100. a. 26.

— १२ ... यू००१२३१२० [Navasmarāṇa. Another collection, comprising the Navakāra, Ajitaśāntistava, Vīrastava of Pādalipta, Uvasaggahara, Bhayahara, Jīrakāpallī-Pārśvastava of Merutuṅga, Śakrastava, Vīra Gaṇī's Laghvajitaśāntistava, and Jayasekhara Sūri's Bṛihadajitaśāntistava.] See GHELĀBHĀI LĪLĀDHARA. जैन विवेक वाणी etc. [Jainavivekavāṇī.] pp. 58-73. [1888.] 8°.

14144. g. 26.

NAVATATTVA. ॥ अथ श्री नवतत्त्वं [Navatattva. A Prakrit poem of 60 stanzas on the 9 principles of Jain philosophy.] See SĀMĀYIKASŪTRA. सप्त-मायिकसूत्र etc. [Sāmāyikasūtra.] pp. 74-83. [1900.] 16°.

14100. a. 25.

This work is not the Navatattva of Devagupta (Jinachandra Gaṇī). It is the Navatattva in common use. A MS. of it in the possession of the British Museum, comprising 50 verses, states in the colophon of the commentary that these verses were chiefly compiled from the Siddhāntas (Āvasyakaniryukti and Achārāṅgavṛitti), with some original additions, by Maṇiratna (Maṇirayana) Sūri, sātīrthya of Somapra[bha?] Sūri of the Tapā-gachehha, while the text says that Maṇirayana compiled, abridged, and wrote the work (Catalogue of Gujarati MSS. in the B.M., pp. 10 f.).

— ॥ नवतत्त्व etc. [Navatattva. A recension in 79 stanzas. With Gujarati translation.] See HEMAṢAṆKARA LAKSHMĪṢAṆKARA VARDHAMĀNKAR. प्रकरण माला etc. [Prakarāṇamālā.] pp. 13-32. [1901.] 8°.

14100. d. 11.

NAVĪNACHANDRA DĀSA. See KSHEMENDRA. Legends and Miracles of Buddha . . . Part 1. Translated from the Avadan Kalpalata . . . by Nobin Chandra Das. 1895. 8°. 14076. c. 64.

— A Note on the Ancient Geography of Asia, compiled from Vālmiki-Rāmāyana . . . By

Nobin Chandra Das. pp. i. viii. 77. *Calcutta*, 1896. 8°. 14003. b. 19.(vol. 4.)

Issued as a supplement to the Journal of the Buddhist Text Society.

— [Another copy.] 14058. b. 40.(1.)

— A Note on the Antiquity of the Ramayana. By Nobin Chandra Das. pp. 14. *Calcutta*, 1899. 8°. 14058. cc. 3.

NAVĪNACHANDRA RĀYA, Bābū. लघुव्याकरण ... Laghu Vyakarana. The elements of Sanskrit grammar, by Babu Navina Chandra Rai ... with additions and explanations in English by Pandit Tulsī Ram. Fourteenth edition. pp. vi. 132. *Lahore*, 1899. 8°. 14093. b. 41.(2.)

NAVĪNACHANDRA VIDYĀRATNA. See BHATTI. Bhatti ... Cantos i, ii, iii, iv, v. Text with notes by ... Nobin Ch. Vidyaratna ... With English and Bengali translations and ... questions with ... answers. [1894.] 8°. 14070. c. 57.(1.)

— See KĀLIDĀSA.—*Abhijñānaśakuntala*. अभिज्ञानशकुन्तलम् *etc.* (Kalidasa's *Abhijñana Śakuntalam*. Edited with an introduction, glossary, English and Bengali translations, various readings, & & [sic] and the commentary Sarala by ... Nabin Chandra Vidyaratna, *etc.*) [1901.] 8°. 14080. c. 41.

— See KĀLIDĀSA.—*Meghadūta*. Kalidasa's *Meghadutam* [I. 1-38]. Containing ... Mallinatha's commentary ... translations ... notes ... by ... Nabin Chandra Vidyaratna. [1901.] 8°. 14085. c. 49.(1.)

— See KĀLIDĀSA.—*Kumārasambhava*. Kumarasambhavam ... Cantos I, II, III, IV, V, VI, VII ... with notes by ... Nobin Ch. Vidyaratna ... English and Bengali translations and ... questions with ... answers. [1894.] 12°. 14070. c. 57.(2.)

— See KĀLIDĀSA.—*Raghuvamṣa*. Raghubamsam. Cantos I-VI. Containing prose version, paraphrase ... Sanjivani ... Bengali and English translations ... notes ... &c. &c. &c. ... Edited by ... Nabin Chandra Vidyaratna. 1901. 8°. 14085. c. 50.

NAVĪNACHANDRA VIDYĀRATNA (*continued*). See MĀGHA. Magha's *Shishupal badham*. [Sarga i.] Containing an introduction ... paraphrase ... Mallinatha's *Sarbankasa* ... translations ... notes ... &c. &c. ... by ... Nabin Chandra Vidyaratna. [1901.] 8°. 14085. c. 49.(2.)

NAWĀB-KHĀN-KHĀNĀN. अथ खेटकौतुक अर्थात् नद्वावखानखानाकाज्योतिष *etc.* [Khetakautuka, or Nawāb-Khān-Khānā-kā jyotisha. A treatise on astrology, written in Sanskrit saturated with Persian technical terms. With Hindi translation and footnotes.] pt. 1. pp. 75. लखनऊ १८९९ [Lucknow, 1899.] 12°. 14053. b. 38.

— खेटकौतुकम् *etc.* [Khetakautuka. With a Hindi translation.] pp. 44. बंबई १९५८ [Bombay, 1902.] 8°. 14053. c. 68.(2.)

This edition, though seeming to be complete, is almost identical with the preceding, and contains nothing more.

NĀYĀDHAMMAKAHĀ. See JÑĀTĀDHARMAKATHĀ.

NAZARI (ORESTE). See HITOPADEṢA. Lo Hito-padeṣa ... tradotto ... da O. Nazari. 1896. 8°. 14072. cc. 49.(2.)

NEIL (ROBERT ALEXANDER). See SUTTAPIṬAKA.—*Khuddakamikāya*. [Jātaka.] The Jātaka, *etc.* (Vol. iii., translated by H. T. Francis ... and R. A. Neil.) 1895, *etc.* 8°. 14098. dd. 8.

NEMCHAND. See NEMICHANDRA.

NEMICHANDRA, also called DEVENDRA GAṆĪ. See DEVENDRA GAṆĪ.

NEMICHANDRA BHAṆḌĀRĪ. उपदेशसिद्धान्तरत्नमाला *etc.* [Upadeśasiddhāntaratnamālā. A Prakrit poem in 161 stanzas, championing the Digambara Jain church against the unorthodox Śvetāmbaras, Raktāmbaras, *etc.* With a Hindi translation and commentary by Pannālāl of Sujangarh and Marathi translation and commentary by Jayachandra Sītārāma Śrāvāṇe.] pp. 80. नागपूर १८९८ [Nagpur, 1898.] 8°. 14100. b. 4.

NEMICHANDRA NĀRĀYAṆA CHAVḌE. जैन धर्मामृत सार *etc.* [Jainadharmāmṛitasāra. A manual of the doctrines of Digambara Jains. Vol. I, comprising lists of the objects of Jain worship and study, verses upon them in Sanskrit and Prakrit, and explanations thereof, instructions, and verses in Hindi and Marathi, compiled by Nemichandra

Chavḍe. Vol. II, containing a Marathi catechetical exposition of the creed, illustrated from Sanskrit texts, by Nemichandra Sītārāma Bhāgavatakāra, with a Hindi version by Pannālāl of Sujangarh, and a Marathi guide to the ritual of laymen by Nemichandra Sītārāma.] 2 vols. पुणे नागपुर १८९५-१८९९ [Poona, Nagpur, 1894-1899.] 8°. 14137. d. 20.

— श्री सम्मदशिखरजी विधान संगीत व संस्कृत पूजन *etc.* [Sammedaṣikharajī-vidhānasaṅgīta. Marathi lyrics celebrating the Sammedaṣikhara (or Samet-ṣikhar) at Hazaribagh, a spot held sacred by the Jains. Followed by Sammedaṣikharavidhānapūjana, Sanskrit poems on the same topic by Gaṅgādāsa disciple of Dharmachandra; with a few Sanskrit and Marathi hymns, *etc.*, appended.] pp. 62. नागपुर [Nagpur, 1900.] 12°. 14100. a. 22.

NEMICHANDRA SĪTĀRĀMA BHĀGAVATAKĀRA. See NEMICHANDRA NĀRĀYAṆA CHAVḌE. जैन धर्मामृत मार *etc.* [Jainadharmāmṛitasāra. Vol. II, by Nemichandra Bhāgavatakāra.] [1894-1899.] 8°. 14137. d. 20.

NEUMANN (KARL EUGEN). See SUTTAPIṬAKA.—*Selections.* Buddhistische Anthologie ... übersetzt von Dr. K. E. Neumann. 1892. 8°. 14098. c. 58.

— See SUTTAPIṬAKA.—*Khuddakanikāya.* [Dhammapada.] Der Wahrheitpfad ... in den Versmaassen des Originals uebersetzt von K. E. Neumann. 1893. 8°. 14098. c. 61.

— See SUTTAPIṬAKA.—*Khuddakanikāya.* [Theragāthā.] Die Lieder der Mönche und Nonnen Gotamo Buddho's, aus den Theragāthā und Therīgāthā ... übersetzt von K. E. Neumann. 1899. 8°. 14098. dd. 16.

— See SUTTAPIṬAKA.—*Majjhimanikāya.* Die Reden Gotamo Buddho's aus der Mittleren Sammlung ... uebersetzt von K. E. Neumann. 1896, *etc.* 8°. 14098. dd. 13.

— [Another copy.] 4504. h.

NGĀ SAUNG TWÈ. ငါးငဝာငံဝဲ [Ngā saung twè. Comprising the Maṅgalasutta, Bāhira-jayamaṅgalagāthā and Ajjhatta-j°, Ratanapañjara, and Namakāra. With Burmese versions, *etc.*] pp. 54. ရန်ကုန် ၁၂၅၂ [Rangoon, 1890.] 8°. 14098. ccc. 11.(1.)

NIGAMĀNTAMAHĀDEŚIKA. See VEṆKAṬANĀTHA VEDĀNTĀCHĀRYA, called KAVITĀRKIKASIMHA.

NĪLĀGĪTĀ. णिलगिता *etc.* [Nīlāgītā. A poem in 30 *pāṣurams*, relating to the cult of the river-goddess Āṇḍāl or Godādevī, translated from a Tamil *tiru-pāvai* hymn into Sanskrit by Govardhanam Raṅgāchārya. Followed by Raṅgarājaprabodhakī, a hymn to Raṅganātha in 10 *pāsurams*, also from the Tamil. Edited by B. Veṅkaṭāchārya.] pp. 32. ಬೆಂಗಳೂರು ೧೮೯೮ [Bangalore, 1898.] 12°. 14076. a. 22.(2.)

NĪLAKAMALA DEVA. See NĪLAKAMALA VIDYĀNIDHI BHATṬĀCHĀRYA.

NĪLAKAMALA VIDYĀNIDHI BHATṬĀCHĀRYA. See JĪMŪTAVĀHANA. জীমূতবাহনকৃত-দায়ভাগঃ *etc.* [Dāyabhāga. With commentary and Bengali translation. Edited by Nīlakamala.] [1898.] 8°. 14038. c. 49.

— See RAGHUNANDANA BHATṬĀCHĀRYA. উদ্বাহ-তত্ত্ব *etc.* [Udvāhatattva. With commentary. Edited with Bengali translation by Nīlakamala.] [1896.] 8°. 14033. bb. 42.

— See RĀMAṢAṆKARA DEVA. বৃহৎ-জাতকচন্দ্রিকা *etc.* [Bṛihaj-jātakachandrikā. Edited with Bengali translation by Nīlakamala.] [1892.] 8°. 14053. c. 63.

— See ŚRĪNIVĀSA ĀCHĀRYA, *Astrologer.* দীপিকা *etc.* [Śuddhidīpikā. With Bengali translation by Nīlakamala.] [1901.] 8°. 14053. ccc. 23.

— জ্যোতিষতত্ত্ববারিধিঃ *etc.* [Jyotishatattva-vāridhi. A manual of astrology, compiled from Sanskrit texts, with notes, commentary, and Bengali translations of the text. Edited by Akshayakumāra Siddhāntaratna.] pp. ii. xii. 568. কলিকাতা ১৩০০ [Calcutta, 1894.] 8°. 14053. ccc. 1.

NĪLAKANTHA, of Rājamaṅgalam. മാതംഗലീലാ *etc.* [Mātaṅgalilā. A metrical treatise on elephant-keeping. With Malayalam translation called Sārārthadīpikā by Pālōḷi Chōyi-vaidyar.] pp. i. i. 88. കോഴിക്കോട് [Calicut,] 1904. 8°. 14053. ccc. 40.(2.)

Said to be an epitome of Pālākāpya's work.

NĪLAKANTHA, son of Ananta, Jyotirvid. See JAIMINI.—Jyotishasūtra. জৈমিনিসূত্রম্ *etc.* [Jaimini-

sūtra. With the commentary Subodhinī of Nīlakaṇṭha.] [1884.] 8°. 14053. dd. 6.

NĪLAKAṆṬHA, son of Govinda. See MAHĀBHĀRATA.—Entire Work. महाभारतम् etc. [Mahābhārata. With the commentary Bhāratabhāvādīpa of Nīlakaṇṭha.] [1897, etc.] 8°. 14065. d. 38.

— See MAHĀBHĀRATA.—Anuśāsanaparva. Śiva Sahasranāma Stotra, with . . . Nīlakaṇṭha's commentary. English translation, etc. 1902. 8°. 14016. dd. 1.

— See MAHĀBHĀRATA.—Śāntiparva. मोक्ष-
दर्शमु etc. [Mokshadhharma. With commentary of Nīlakaṇṭha.] 1887, etc. 8°. 14065. bbb. 8.

— भारतभावदीपः etc. [Bhāratabhāvādīpa. Nīlakaṇṭha's commentary on the Mahābhārata. Edited by Aghoranātha Vandyopādhyāya.] कलिकाता १८२१ [Calcutta, 1900, etc.] 8°. 14068. b. 18.

In progress.

NĪLAKAṆṬHA, son of Raṅganātha, Śaiva. टीका-
काराचा उपोद्घात. [The preface of Nīlakaṇṭha's commentary Tilaka upon the Devībhāgavata.] pp. 18. [1902.] See PURĀNAS.—Devībhāgavata-
purāṇa. श्रीदेवीभागवत. [Devībhāgavata.] [1902,
etc.] 8°. 14016. dd. 8.

NĪLAKAṆṬHA DĪKSHITA, son of Nārāyaṇa. कलिविदम्बनम् । [Kalividambana. 102 stanzas on the Kali age.] pp. 12. [1888.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Málá, etc.) Vol. II, no. 2. 1887-[1892.] 8°. 14096. c. 8.(vol. 2.)

— नीलकण्ठदीक्षितकृतं कलिविदम्बनम् [Kalividambana.] 1888. See LAGHUKĀVYĀNI. लघुकाव्यानि . . . Miscellaneous Poetical Pieces, etc. pp.231-238. 1888. [Kāvjetihāsasaṅgraha, Vol. X, no. 10, 12.] 14072. d. 37.(vol. 10.)

NĪLAKAṆṬHA MAJUMDĀR. विवाह उ नारीधर्म etc. [Vivāha o nārīdharma. A Bengali treatise on marriage and the relation of woman thereunder, illustrated from Sanskrit texts.] pp. iv. ii. 306. कलिकाता [Calcutta, 1901.] 12°. 14125. e. 43.

NĪLAKAṆṬHA MĪMĀMSAKABHAṬṬA, son of Śaṅkara. See ĀDINĀRĀYAṆA PĀTRO. The Hindu Law. Annotated and illustrated by Sanskrit texts[, viz. the writings of Nīlakaṇṭha and others,] etc. 1899. 8°. 14039. c. 17.

NĪLAKAṆṬHA MĪMĀMSAKABHAṬṬA, son of Śaṅkara (continued). स्वप्नाध्याय etc. [Svapnādhyāya. A tract on oneiromancy, forming the last 2 sections of the Āchāramayūkha. With Hindi version.] pp. 17. मुरादाबाद १८९९ [Moradabad, 1899.] 12°. 14053. b. 17.(7.)

NĪLAKAṆṬHA MUNI, disciple of Bāla Muni. The Advītha Pārijātha of Nīlakaṇṭha Yemin. [Advaita-pārijāta, a philosophical poem in 232 stanzas. Followed by 2 hymns, called Harishadrātna and Śiva-
pañcharātna, by the same author.] Published [with footnotes] by R. Shankar Wariyer. pp.30. Bombay, 1901. 16°. 14048. a. 14.(2.)

In an appended stanza the writer names as his patron Janārdana of Madura.

NĪLAKAṆṬHA ŚARMĀ, son of Viṣveṣvaranātha, of Aminabad, Lucknow. See RĀMA, son of Ananta. मुहूर्तचिन्तामणिः etc. [Muhūrtachintāmaṇi. With Hindi translation and notes by Nīlakaṇṭha.] [1901.] 8°. 14053. ccc. 21.(1.)

— वृहज्ज्योतिस्सार सटीक etc. [Bṛihaj-jyotissāra. A compendium of astrology. With Hindi translation.] pp. i. x. 314. Lucknow, 1902. 8°. 14053. dd. 4.(1.)

NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi. See NĀRĀYAṆA BHAṬṬA. सुभद्राहरणम् [Subhadrāharāṇa. Edited with glosses and notes by Nīlakaṇṭha, etc.] [1897.] 8°. 14072. cc. 60.(3.)

— See PURĀNAS.—Skandapurāṇa. कोलापुरक्षेत्र-
माहात्म्यं [Kolāpurakshetramāhātmya. Edited by Nīlakaṇṭha.] [1899.] 8°. 14016. c. 56.(2.)

— See ŚĀNKARA PĀRAŚAVA. उदयचरित्रम् etc. [Udayacharitra. Edited by Nīlakaṇṭha.] [1903.] 8°. 14072. c. 52.(2.)

— श्रीः ॥ ९९१ कोळक्षेत्रकुम्भमासप्रविष्टानक्षत्रावतीर्थ-
घोषपुरमहाराज्ञी-चरित्रम् etc. [Ghoshapuramahārājñī-
charitra. A biography of the Princess Cheruñ-
ñāṭṭi Devi, mother of Prince Mānavikrama of Calicut. Followed by verses upon her death, by the latter and divers other poets.] pp. 68. पट्टाम्पि १९०२ [Pattambi, 1902.] 8°. 14072. d. 45.(3.)

— ईहापुरायस्तवः etc. [Īhāpurāyāstava. A hymn in 115 stanzas to Devī-Īhāpureṣvarī.] pp. 40. पट्टाम्पि १९०० [Pattambi, 1900.] 16°. 14028. bb. 11.(10.)

NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi* (continued). മണ്ണാമുഴി [Maṇḍana, or Śṛiṅgāramañjarim°. Studies in style, relative to the Śṛiṅgāramañjarī of Mānavikrama.] See MĀNAVĪKRAMA, *Rājakumāra*. ശ്രീരാമവിക്രമകവിയജ്ഞാപത്രം . . . ശ്ലോകഃ ശാസ്ത്രജ്ഞാഃ etc. [Essays and poems.] [1890.] 8°. 14072. d. 35.

— കൂട്ടിയശബ്ദശാസ്ത്രം etc. [Tri-tiya-sahṛidayasamāgama. A collection of stanzas composed by divers poets at the Sahṛidayasamāgama or third Congress of Wits held under the presidency of Rājakumāra Mānavikrama at Calicut in 1897. Edited by Nilakaṇṭha and Vāsudeva.] pp. i. 66. പട്ടംപി [Pattambi,] 1899. 8°. 14070. dd. 9.(2.)

— തുറിയസഹൃദയസമാഗമഃ etc. [Turīya-sahṛidayasamāgama. Stanzas composed at the fourth Congress of Wits held under the presidency of Mānavikrama at Calicut in 1900. Edited by Nilakaṇṭha and Vāsudeva.] pp. iv. 72. പട്ടംപി ൧൯൦൦ [Pattambi, 1900.] 8°. 14072. d. 45.(1.)

NĪLAKAṆṬHA ŚIVĀCHĀRYA. See ŚRĪKAṆṬHA ŚIVĀCHĀRYA.

NĪLAMANI VIDYĀLĀṆKĀRA BHATṬĀCHĀRYA. উদ্ভট কবিতা-কৌমুদী etc. [Udbhatakavitākaumudī. Select Sanskrit verses, with Bengali translation and additional matter.] pt. 1. pp. ii. 70, ii. কলিকাতা ১২৯৭ [Calcutta, 1890.] 8°. 14085. c. 43.

NIMBĀDITYA. See NIMBĀRKA.

NIMBĀRKA, also known as NIYAMĀNANDA. See MAṆGALADĀSA. নিম্বার্ক স্তোত্রম্ etc. [Nimbārkastotra. Stanzas in adoration of Nimbārka.] [1901.] obl. 12°. 14033. a. 19.(6.)

— श्रीभगवन्नियमानन्दविरचित । वेदान्तकामधेनु etc. [Vedāntakāmadhenu, or Daṣaślokī. Ten stanzas by Nimbārka, expounding his theory of Vaiṣṇava Vedānta. Edited with a Hindi commentary styled Sārārthadarśikā by Kiṣoradāsa of Brindaban.] pp. 31. श्रीवृन्दावन ൧൯൧൧ [Brindaban, 1903.] 8°. 14049. a. 7.(2.)

NIRBHAYARĀMA BHATṬA. ॥ तत्र व्रतोत्सवपूर्वादि-निर्णयः ॥ [Vratotsavaparvādinirṇaya. A tract on the dates of the festivals kept by the sect of

Vallabhāchārya.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरितागर etc. [Bṛihat-stotrasarit-sāgara.] Vol. ii. [1892.] 12°. 14033. a. 27.(vol. 2.)

NIRVĀṆAKĀṆḌA. निर्वाणकाण्ड भाषा और प्राकृत दोनों [Nirvāṇakāṇḍa. A Jain Prakrit poem of 27 stanzas, on the release from life of the Jain saints, etc. Preceded by a Hindi metrical version.] pp. 15. लखनऊ ൧൯൦൧ [Lucknow, 1901.] 12°. 14100. a. 21.(4.)

NIRVĀṆASVARŪPA SŪRI. See SVARŪPA SŪRI.

NIṢCHALA DĀSA. ॥ श्रीविचारसागर . . . तथा . . . श्रीवृत्तिरत्नावलि etc. [Viśhārasāgara. A Hindi work on Vedānta, annotated by Pītāmbara Puru-shottama. Followed by Vṛittiratnāvalī, an abstract of Pītāmbara's Hindi commentary on Niṣchala Dāsa's Vṛittiprabhākara, and the 10th prakaraṇa of Sāyaṇa's Pañchadaśī with the commentary of Rāmakṛishṇa and Hindi notes by Pītāmbara. Edited with preface by Śālīh Muliammad. Fourth edition.] pp. xii. xxxiv. 378, 673-690; 1 plate. मुंबई ൧൯൦൦ [Bombay, 1900.] 8°. 14154. ff. 1.

NĪTIPRAKĀṢIKĀ. नीतिप्रकाशिका Nītiprakāśikā. [A treatise on polity, with especial reference to the military art.] Edited [with introduction] by Gustav Oppert. pp. i. 83. Madras, 1882. 8°. 14038. c. 28.(2.)

The work is ascribed to Vaiṣampāyana.

NĪTISĀRA. നീതിശാരംപുസ്തകം [Nītisāra. 100 stanzas on moral topics. With a Malayalam translation.] pp. 42, lith. കൊച്ചിയിൽ ൧൮൯൯ [Cochin, 1863.] 8°. 14072. b. 26.(1.)

NITYABODHA BHATṬĀCHĀRYA, son of Jīvānanda Vidyāsāgara. See NARAHARI. राजनिघण्टुः etc. (Rajanighantu . . . Edited . . . with . . . modifications and notes . . . by Ashu Bodha . . . and Nitya Bodha, etc.) [1899.] 8°. 14043. cc. 15.

NITYAKARMA. See BODHĀNANDA GIRI. मठघ-मामत्र मठमंगीवः [Sarvaśāstrasārasaṅgraha.] [1900.] 4°. 14154. gg. 3.

— — [Second edition.] [1902.] 4°. 14154. gg. 5.

NITYAKARMA (*continued*). See CHATURTHĪLĀLA, *Vaidya*. नित्यकर्मप्रयोगमाला etc. [Nityakarmaprayogamālā.] [1898.] 12°. 14028. b. 91.

— See DIVĀKARA DĀJĪ SĀDHLE. ॥ अथ कृत्यदिवाकरः etc. [Kṛityadivākara.] [1899.] obl. 8°.

14028. dd. 2.(2.)

— See GOVINDĀNANDA KAVIKAṆKAṆA BHATṬĀCHĀRYA. Varṣa Kriyā Kaumudī. [1902.] 8°. [Bibliotheca Indica.] 14002. a. (vol. 149.)

— See HARICHAṆA MAJUMDĀR. पूबोहितदर्पण etc. [Purohitadarpaṇa.] [1899.] 8°.

14028. d. 72.

— See JĪVANĀCHĀRYA VALLABHA. ॥ शुक्र यजुर्वेदीय ॥ ॥ वैष्णवद्विजाह्निकम् etc. [Vaishṇavadvijāhnikā.] [1901.] 8°.

14154. ee. 12.

— See NĀGARARĀMA ŚARMĀ. कर्मदर्पणम् etc. [Karmadarpaṇa.] [1899.] 8°. 14028. d. 56.(3.)

— See NARENDRAKRISHṆA ŚIROMAṆĪ. धर्म-जीवन etc. [Dharmajīvana.] [1899.] 12°.

14028. bb. 2.

— See RĀMADATTA, son of Bhavadeva. वार्षिकव्रतपद्धतिः etc. [Vārshikavratapaddhati.] [1899.] obl. 4°.

14033. c. 42.

— See RĀMAKRISHṆA PAṆḌITA, *Writer on Dharma*. नित्यकर्मचन्द्रिका etc. [Nityakarmachandrike.] [1901, etc.] 8°. 14033. aa. 33.

— [For the Sandhyāvandana or Sandhyāvīdhi:] See SANDHYĀVANDANA.

— See VĀSUDEVA BHATṬĀCHĀRYA. अह्निकामृता etc. [Āhnikāmṛita.] 1900. 8°. [Pāramātmikopanishad.] 14033. bbb. 13.

— See VIDYĀKARA VĀJAPEYĪ. नित्याचारपद्धतिः । Nityācāra-paddhatiḥ, etc. 1901, etc. 8°. [Bibliotheca Indica.] 14002. a. (vol. 151.)

— See VIHĀRILĀLA, *Kāśmīrī*. यजुर्वेदीयनित्यकर्मपद्धतिः etc. [Yajurvedīya-nityakarmapaddhati.] [1900.] 8°.

14033. aa. 16.

— See VIPINACHANDRA KĀVYARATNA. आर्याह्निकाचार कोमुदी etc. [Āryāhnikāchārakaumudī.] [1901.] 8°.

14123. f. 49.(3.)

NITYAKARMA (*continued*). अह्निकामृता etc. [Āhnikā. The daily ritual of the Vaḍaḡalai Vaishṇavas. Followed by a Śrāddhaprayoga, or ritual for śrāddhas, of the same sect. Edited by Tirukuḡandai Deśika.] pp. 128. काञ्ची [Conjevaram,] 1893. 12°.

14028. b. 82.(3.)

— नित्य कर्मरूढान पद्धति etc. [Nityakarmānushṭhānapaddhati. A manual of daily ritual, with Bengali rubrics, interpretations, footnotes, etc. Followed by a compendium of rules for conduct, called Karmalochana, and an excursus on Tantric worship.] pp. x. ii. 408. कलিকাতा १३०५ [Calcutta, 1898.] 8°.

14028. bb. 7.

— ॥ अथ काण्वनित्यविधिः प्रारभ्यते ॥ [Kāṇvanityavidhi. The encyclical ritual according to the usage of the Kāṇvas of the White Yajurveda.] ff. 55. मोहमय्या १८२० [Bombay, 1898.] obl. 8°.

14028. d. 59.(10.)

— यजुर्वेदीय-अह्निकामृता etc. [Yajurvedāhnikā. A manual of daily religious rites for Taittirīya Yajurvedis.] pp. i. 70. चेन्नै [Madras,] 1899. 12°.

14028. b. 108.

— The Nityakarmaprakāshikā. The daily routine of the Aryas. By Pandita Kulanidhi Sharma of Nepal . . . Corrected and enlarged by Pandita Murali Dhara Jhā. (नित्यकर्मप्रकाशिका) pp. i. iv. 81. Benares, 1902. 8°.

14033. bbb. 15.(2.)

— नित्यकर्मविधिः etc. [Nityakarmavidhi. Encyclical rites. Compiled by Nityānanda Śāstrī.] pp. 46. १९५८ [Bombay, 1902.] 12°.

14033. a. 45.(4.)

— आह्निककृतम् । विशुद्ध-नित्यकर्म etc. [Āhnikakṛitya. Encyclical rites. Edited with Bengali introduction, translation, and notes by Śyāmācharaṇa Kaviratna. Fifth edition.] pp. 154. कलिकাতा १३०८ [Calcutta, 1902.] 12°.

14033. a. 49

— پتري ترین الخ [Pitṛitarpaṇa. A ritual of daily worship due to the gods, sages, and ancestors, comprising Sanskrit mantras with their transliteration into the Persian script and

Urdu rubrics and notes. Compiled by Harasukha Rāya.] pp. 40, lith. امرتسر 1900. [Amritsar, 1900.] 16°. 14028. a. 27.(2.)

— सामवेदीय पञ्चयज्ञ *etc.* [Sāmavedīya-pañchayajña. The Sāmavedī ritual for the "Five Sacrifices." Preceded by the Sandhyāvidhi. The mantras according to Gobhila's Sūtra, with Hindi rubrics.] pp. 31. कानपुर १९०२ [Cawnpore, 1902.] 16°. 14028. a. 31.

NITYĀNANDA MUNI, *disciple of Sahajānanda.* See SAHAJĀNANDA SVĀMĪ. शिक्षापत्री. [Śikshāpatrī. With Gujarati *ṭikā* by Nityānanda.] [1888.] 12°. [Roz-pāṭha.] 14144. c. 3.

NITYĀNANDA PANTA. See JAIMINI.—*Mīmāṃsā-sūtra.* जैमिनिस्मृतवृत्ति: *etc.* [Mīmāṃsāsūtra. With commentary by Rāmeṣvara. Edited by Nityānanda.] 1899. 8°. [The Pandit.] 14096. d. 6. (vol. 17-21.)

NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपञ्चकम् *etc.* [Vedāntagrānthapañchaka. Five Vedānta tracts, of which the first four are attributed to Śaṅkara, viz. Vākyasudhā, with commentary; the commentary Vedāntasiddhāntadīpikā upon the Hastāmalakastotra, together with the latter text; Nirvāṇapañchaka, with the *vivṛiti* of Nityānanda Sarasvatī; Manīshāpañchaka, with *ṭikā* of Bālagopālendra; and Brahmaidāṣīrvādapaddhati, ascribed to Sāyaṇa. Edited by Nityānanda Sarasvatī.] pp. 120. बम्बई १८९३ [Bombay, 1891.] 12°. 14048. b. 15.(2.)

NITYĀNANDA ŚĀSTRĪ, *son of Mādhavakāka, Kaṣmīrī.* See NITYAKARMA. नित्यकर्मविधि: *etc.* [Nityakarmavidhi. Compiled by Nityānanda.] [1902.] 12°. 14033. a. 45.(4.)

NITYĀNANDĀŚRAMA, *disciple of Purushottamāśrama.* See UPANISHADS.—*Separate Upanishads.* बृहदारण्यकोपनिषत्तात्पर्या *etc.* [Bṛihadāraṇyakopaniśhad. With the commentary Mitāksharā of Nityānandāśrama.] [1896.] 8°. 14003. ccc. (no. 31.)

NITYANĀTHA YOGEŚVARA. [For editions of the Kāmaratna sometimes ascribed to this author:] See NĀGA BHATTA.

NITYĀNUSANDHĀNA. अथ नित्यानुसन्धान सङ्ग्रहः प्रारभ्यते [Nityānusandhānasaṅgraha. A breviary of devotions for Rāmānujī Vaishṇavas, consisting chiefly of professions of faith in the heads of the sect in their order of succession.] pp. 31. [Bettia, 1892.] obl. 16°. 14028. b. 79.

NIYAMĀNANDA. See NIMBĀRKA.

NIYOGANIRŪYAYA. नियोग-निरुयय *etc.* [Niyoganirūyaya. A digest of texts from Smṛiti, Epic, and Puranic literature on the second marriage of widows, with Hindi translation, notes, *etc.*] pp. 59. मेरठ १९५६ [Meerut, 1899.] 12°. 14058. a. 14.(2.)

NOBIN CHANDRA. See NAVĪNACHANDRA.

NRĪHARI. See NARAHARI.

NRĪSIMHA BHĀGAVATA, *Ghṛitasthānam.* See NĀRĀYAṆA TĪRTHA. श्रीकृष्ण लीलाचरित-लीला *etc.* [Kṛishṇalīlātaraṅgiṇī. Edited by Nṛisimha.] 1901. 8°. 14072. ccc. 30.

— See VEŪKATEŚĀRYA, Śrīdhara. श्रीधर-स्तुतिस्तोत्रादिस्तोत्राणां *etc.* [Śrīdharastutimānī-mālā. Edited by Nṛisimha.] 1895. 8°. 14070. c. 71.

NRĪSIMHA BHĀRATĪ, *Pontiff of Sringeri.* Begin. श्रीरंगमठ श्रीरंगमठशास्त्रालयादिस्तोत्राणां . . . श्रीरंगमठशास्त्रालयादिस्तोत्राणां [Pastoral letters on the religious and legal relations of the brahmans holding the Shaṇṇavatī *agrahāra*m to the Sringeri monastery, *etc.*, the first portion being a Sanskrit letter addressed to them in 1854 by Nṛisimha, and the remainder partly in Sanskrit and partly in Tamil.] pp. 20. राकताक्षी [1865.] 16°. 14058. a. 5.(1.)

NRISIMHĀCHĀRYA SVĀMĪ, *Muḍumba.* जयसिंहा-श्रमेधीयम् नाम नाटकम् [Jayasimhāśhvamedhiya. A historical drama in 7 acts, composed for the festivities held by Raja Veṅkaṭa Jaggā Rāya on the occasion of the Durbar at Delhi celebrating the coronation of King Edward VII.] pp. 75. वैशाखपट्टणम् [Vizagapatam,] 1902. 8°. 14080. d. 22.(2.)

NRISIMHA DAIVAJÑA, *Rājñi - Mahāgnihit.* చిత్సూర్యలోకనాటకము etc. [Chitsūryāloka. An allegorical drama, in 5 acts. Preceded by a short metrical account of the author's family.] pp. 39. *Vizianagram*, 1894. 8°. 14079. b. 42.

NRISIMHA DEVA ŚARMĀ, of *Sialkot*. See ŚAṆKARA ĀCHĀRYA. — *Philosophical Poems, etc.* विवेकचूडामणि: etc. [Vivekachūḍāmaṇi. With Hindi commentary. Edited by Nṛisimha Deva.] [1902.] 8°. 14049. a. 6.

NRISIMHALĀLAJĪ MAHĀRĀJA, *Gosvāmī*. See VALLABHĀCHĀRYA. श्रीसंतःकरणप्रबोधकी । टीका etc. [Antahkaraṇaprabodha. With Braj commentary by Nṛisimhalājī.] [1900.] 8°. 14028. d. 35.(4.)

NRISIMHA MIŚRA, *Vājapeyī*. ପାର୍ବଣ ପ୍ରାଚୀନିକା etc. [Pārvaṇaśrāddhakārikā. Memorial verses on the periodical rites of the *śrāddha*, with Oriya translation and notes. Compiled from the work of Nṛisimha and edited by Rāmachandra Chatuspāthī and Rudranārāyaṇa Shadaṅgī.] pp. 30. *Balasore*, 1900. 12°. 14028. b. 61.(6.)

NRISIMHARĀMA MUKHOPĀDHYĀYA. साहित्य-रत्नाकरः etc. [Sāhityaratnākara. Four excerpts selected as models of style for beginners, viz. (1) the introduction and book i. of the *Hitopadeśa*; (2) extracts from the *Rāmāyaṇa*, *Ayodhyākāṇḍa* xii.-xiv., xvii.-xx.; (3) *Hariṣchandro-pākhyāna*, from the *Mārkaṇḍeyapurāṇa*; (4) *Dhruvopākhyāna*, from the *Vishṇupurāṇa*. Edited with notes by Nṛisimharāma. Second edition.] pp. ii. i. 76. कलिकाता [Calcutta,] 1898. 12°. 14065. b. 18.

NRISIMHA SARASVATĪ, *disciple of Kṛishṇānanda*. See SADĀNANDA YOGĪNDRA. The *Vedāntasāra* . . . with the commentaries [called respectively *Subodhinī* and *Vidvanmanorañjanī*,] of Nṛisimhasarasvatī and Rāmatīrtha, etc. 1894. 8°. 14048. dd. 15.

— See SADĀNANDA YOGĪNDRA. सटीक . . . वेदान्त-सूत्र etc. [Vedāntasāra. With commentary of Nṛisimha.] [1903.] 12°. 14048. b. 41.

NRISIMHA SARASVATĪ TĪRTHA. ವೆದಾಂತದಿಂಧಿಮಾ etc. [Vedāntaḍḍiṇḍiṃma. A tract on monist philosophy in 91 stanzas. Edited by Ellambhaṭṭa

Sītārāma Śāstrī.] pp. 8. ಬೆಂಗಳೂರು ೧೮೯೭ [Bangalore, 1897.] 8°. 14048. cc. 9.(2.)

NRISIMHA ŚARMĀ, *Brahmachārī*. See PARĀŚARA. [Smṛiti.] श्रीपराशरसंहिता etc. [Parāśarasamhitā. With Gujarati translation by Nṛisimha.] [1899.] 8°. 14038. c. 48.

NRISIMHA ŚĀSTRĪ, *Kāṅkāṇphallī*, *disciple of Tātārya*. See TRIVIKRAMA DEVA. ప్రాకృతశబ్దప్రదీపికా ప్రదీపికా [Prākṛitaśabdapradīpikā. Trivikrama's aphorisms, with Nṛisimha's commentary.] [1890.] 8°. [Śambhurahasya.] 14053. ccc. 31.

— See TRIVIKRAMA DEVA. प्राकृतशब्दप्रदीपिका । [Prākṛitaśabdapradīpikā. With commentary by Nṛisimha.] 1895, etc. 8°. [Grandha Pradarsani.] 14003. c. 2.(9.)

NRISIMHĀŚRAMA, *disciple of Jagannāthāśrama*. See PADMAPĀDA. The *Pañchapādikā*, etc. (Part II. The *Pañchapādikāvivarāṇa* . . . With extracts from the . . . *Bhāvaprakāśikā* [of Nṛisimhāśrama,] etc.) 1891-1892. 8°. 14048. dd. 3.(vol. 2.)

— अथ सटीकभेदधिकारः प्रारभ्यते ॥ [Bhedadhikkāra. A Vedantic refutation of the Nyāya psychology. With the commentary *Bhedadhikkārasatkriyā* of Nārāyaṇāśrama.] ff. 65. बनारस [Benares, 1891.] obl. 4°. 14048. f. 22.

NRITYAGOPĀLA KAVIRATNA. दर्पशातनम् etc. [Darpaśātana. A drama in five acts, founded on the story of *Paraśurāma*.] pp. 86. कलिकाता [Calcutta, 1893.] 8°. 14079. c. 57.(3.)

— रामावदानम् etc. [Rāmāvadāna. A drama in five acts, on the legend of Rāma.] pp. 66. कलिकाता १९४९ [Calcutta, 1892.] 8°. 14079. c. 57.(2.)

NUWWĀB-KHĀN-KHĀNĀN. See NAWĀB-KHĀN-KHĀNĀN.

NYĀYABINDU. The *Nyayabindutika* of Dharmottaracharya [a commentary on the *Nyāyabindu*, a short handbook of Buddhist logic]: to which is added the *Nyayabindu*. Edited by Peter Peterson. (न्यायबिन्दुटीका ।) pp. ix. 134. 1889. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. [Vol. 128.] 1848, etc. 8°. 14002. a.(vol. 128.)

The Nyāyabindu is probably the work of Dharmakīrti.

NYĀYAVĀCHASPATI. See **RUDRA NYĀYAVĀCHASPATI.**

NYĀYAVĀGĪṢA, *son of Vidyānidhi.* See **RĀMA-CHANDRA NYĀYAVĀGĪṢA.**

O . . . L . . . SARMA. See **ṢARMĀ (O. L.).**

OBHĀSĀLANĀKĀRĀBHIDDHAJA, known as **MYITKWE HSAYA.** See **KACHCHĀYANA.**—*Kachchāyanappakarāṇa.* ဝဒ္ဒါကြီးဂဏ္ဍိကျမ်း etc. [Saddā-kyī-gaṇṭhi. Followed by the Saddā-lūn, containing the aphorisms with Obhāsālanākāra's Burmese commentary.] 1900. 8°. 14098. dd. 21.

ODAYADEVA. See **VĀDĪBHASIṂHA SŪRI.**

OERTEL (HANNES). See **BRĀHMAṆAS.**—*Talavakāra-brāhmaṇa.* The Jāiminīya or Talavakāra Upaniṣad Brāhmaṇa: text, translation, and notes. By H. Oertel. 1894. 8°. [Journal of the American Oriental Society.] Ac. 8824. (vol. 16.)

— See **BRĀHMAṆAS.**—*Talavakārabrāhmaṇa.* Extracts from the Jāiminīya-Brāhmaṇa and Upaniṣad-Brāhmaṇa . . . [Edited and translated] by Dr. H. Oertel. 1893. 8°. [Journal of the American Oriental Society.] Ac. 8824. (vol. 15.)

— Contributions from the Jāiminīya Brāhmaṇa to the history of the Brāhmaṇa literature, etc. 1897-1898. See **ACADEMIES, etc.**—Boston, Mass.—*American Oriental Society.* Journal, etc. Vols. xviii.-xix. 1849, etc. 8°.

Ac. 8824. (vol. 18, 19.)

OLCOTT (HENRY STEELE). See **SUTTAPIṬAKA.**—*Selections.* နိပါတေဝိသုဒ္ဓိတရစာစု etc. [Avavādaratnasaṅgrahava. The "Golden Rules of Buddhism," compiled by H. S. Olcott.] 1891. 12°. 14098. a. 32. (3.)

— See **SUTTAPIṬAKA.**—*Selections.* The Golden Rules of Buddhism . . . By H. S. Olcott. [In English.] 1902. 12°. 14098. a. 32. (4.)

OLDENBERG (HERMANN). See **VEDAS.**—*Rigveda.*—*Selections of Hymns and Verses.* Vedic Hymns, etc. (Translated by H. Oldenberg. Part ii., etc.) 1897. 8°. [Sacred Books of the East.] 2003. b. (vol. 46.)

OLDENBURG (SERGYEI). Буддiйскiй Сборникъ „Гирлянда Джатакъ“ и Замѣтки о Джатакахъ. pp. 59. Санктпетербургъ, 1892. 8°. 4504. h. 15.

— Dr. Serge D'Oldenburg "On the Buddhist Jātakas." [Translated] by H. Wenzel. (A detailed account of the Jātaka Mālā, then comparative tables of the Jātaka Mālā and the Cariyapīṭaka, and an account of . . . the *Sutasoma* Jātaka . . . in the Bhadrakalpāvadāna.) 1893. See **ACADEMIES, etc.**—London.—*Royal Asiatic Society of Great Britain and Ireland.* The Journal . . . 1893. pp. 301-356. 1834, etc. 8°.

Ac. 8820/3 & 2098. a, b.

OMAN (JOHN CAMPBELL). *Struggles in the Dawn.* The stories of the great Indian epics, the Ramayana and Mahabharata, etc. pp. vi. 270. Lahore, 1893. 8°. 11824. ccc. 43.

— The Great Indian Epics. The stories of the Ramayana and the Mahabharata [in an English epitome,] etc. pp. vi. i. 231; 5 plates. London, Edinburgh [printed], 1894. 8°.

011850. g. 39.

— [Second edition.] pp. x. i. 256; 5 plates. London, 1899. 8°.

2504. k. 18.

Forms part of Bohn's Standard Library.

O-MI-TO-KING. See **SUKHĀVATĪVYŪHA.**

OPPERT (GUSTAV). See **NĪTIPRAKĀṢIKĀ.** नीति-प्रकाशिका Nītiprakāśikā. Edited [with introduction] by G. Oppert. 1882. 8°.

14038. c. 28. (2.)

— See **ṢĀKAṬĀYANA.** प्रक्रियासंग्रहसहितं शाकटायन-व्याकरणम्. The Grammar of Śākaṭāyana, with the . . . commentary of Abhayacandrasūri. Published . . . by G. Oppert. 1892. 8°.

14093. b. 30.

— See **YĀDAVAPRAKĀṢA.** वैजयन्ती The Vaijayantī . . . edited by G. Oppert. 1893. 8°.

14093. b. 32.

ORIENTAL TRANSLATION FUND. See **ACADEMIES, etc.**—London.

OXFORD ANECDOTA. Anecdota Oxoniensia . . . Aryan Series. Oxford, 1881, etc. 4°. 12204. f. 8.

In progress. Works that have recently appeared in this series are to be found under the headings:—

Vol. 1, Pt. 7. Aśvaghoṣa.

„ 1, „ 8. Āpastamba.—Gṛīhyasūtra.

OZĀ (G. U.). See GAURĪṢAṆKARA UDAYAṢAṆKARA OJHĀ.

PĀDAPADMA. See PADMAPĀDA.

PĀDHYE (HAṆMANTA KRISHṆA). See HAṆMANTA KRISHṆA ṢĀSTRĪ PĀDHYE.

PADIKAMAṆA-SŪTRA. See PRATIKRAMAṆASŪTRA.

PADMAGUPTA, also called **PARIMALA**. The Navasâhasânka Charita of Padmagupta alias Parimala, [a heroic poem written about A.D. 1010 in honour of the Paramâra King Sindhurâja of Malwa.] Part I. Containing the preface, the text with various readings, and an index to the ślôkas. Edited by Pandit Vâmana Shâstrî Islâmpurkar. (नवसाहसिकाचरितम् ।) Bombay, 1895, etc. 8°. 14070. dd. 4.

In progress. Forms no. liii. of the Bombay Sanskrit Series.

PADMANĀBHADATTA. *सूपद्वयकरणम्* etc. [Supad-mavyākaraṇa. A work on Sanskrit grammar, based on Pāṇini. With a gloss by Trailokya-nātha Kāvya-tīrtha Vidyānidhi. Second edition.] pp. ii. 435. कलिकाता १७०९ [Calcutta, 1901.] 8°. 14090. c. 43.

— *Supadma Vivaran Panjika*. [A gloss upon the Supadma grammar.] Edited [*i.e.* composed] by Mahamahopadhyaya Padmanava Dutt. Commented and published by Pandit Trailokya Nath Bhattacharya, Bidyanidhi Kabyatirtha. *सूपद्वयविवरणपञ्जिका* etc. pp. ii. 321. कलिकाता [Calcutta, 1903.] 8°. 14092. b. 45.(2.)

— *उणादिवृत्तिः* [Uṇādivṛitti. Aphorisms, with commentary, upon the uṇādi affixes, in 2 pādas.] 1897-1898. See PERIODICAL PUBLICATIONS.—Calcutta. *विद्योदयः* etc. [Vidyodaya.] Vol. xxvi—xxvii. 1874, etc. 8°. 14096. cc. (vol. 26, 27.)

PADMANANDĪ DEVA. *एकत्वसप्ततिः* [Ekatvasap-tati. Verses on Jain philosophy.] [1893-1894.] See PADMARĀJA PAṆḌITA, son of Brahmasūri. *काव्याम्बुधि* etc. [Kāvyaṃbudhi.] pts. 1-6. [1893-1896.] 8°. 14028. c. 64.

Not completed.

PADMAPĀDA, son of Vimala, also called SANAN-DANA. The Pañchapādikā of Padmapāda. [A commentary on Ṣaṅkara's Śārīrakabhāshya I. i. 1-4.] Edited by Rāmasāstrī Bhāgavatāchārya.

(Part II. The Pañchapādikāvivarāṇa [or commentary on the Pañchapādikā,] of Prakāśātman. With extracts from the [supercommentaries] Tattvadīpana [of Akhaṇḍānanda] and Bhāvaprakāśikā [of Nṛsiṃhāśrama,] etc.) (पञ्चपादिका ।) 2 vols. Benares, 1891-1892. 8°.

14048. dd. 3.(vol. 2.)

Forms vol. 2 of the Vizianagram Sanskrit Series.

— The Pañcapādikā . . . Translated by Arthur Venis. 1901, etc. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XXIII, etc. 1896, etc. 8°.

14096. d. 6.(vol. 23, etc.)

In progress? This translation was originally destined for publication in the Vizianagram Sanskrit Series.

— See AKHAṆḌĀNANDA, disciple of Akhaṇḍānubhūti. *तत्त्वदीपनम्* . . . Tattva-dīpana, a commentary on Panchapādikā-vivarāṇa, etc. 1901, etc. 8°. 14049. a. 3.

— See RĀMĀNANDA SARASVATĪ, disciple of Govindānanda. *विवरणोपन्यासः* . . . Vivaraṇopanyāsa, etc. 1901. 8°.

14048. cc. 37.

PADMARĀJA PAṆḌITA, son of Brahmasūri. See AKALĀṆKA KAVI. *अकलकण्ठस्तुतक* etc. [Akalaṅkā-shṭaka. Edited with Canarese commentary by Padmarāja.] [1893.] 8°. 14100. b. 3.(2.)

— See GUṆABHADRA ĀCHĀRYA. *परश्वानाथ-संघमि पुराणम्* etc. [Pārśvanāthasvāṃipurāṇa. Edited with Canarese version by Padmarāja.] [1893.] 8°. 14100. b. 3.(1.)

— See JINASENA ĀCHĀRYA. *श्री . . . महापुराणम्* etc. [Mahāpurāṇa. Edited with Canarese commentary by Padmarāja.] [1896, etc.] 4°.

14100. e. 6.

— See KRIYĀPUSTAKA. *क्रियापुस्तकम्* etc. [Kriyāpustaka. Edited by Padmarāja.] [1896.] 8°. 14100. b. 3.(5.)

— See SOMAPRABHA ĀCHĀRYA. *सोक्ति मूक्तवलि* etc. [Sūktimuktāvali. Edited with Canarese glosses and paraphrases by Padmarāja.] [1892.] 8°. 14028. d. 47.

— See UDAYARĀGA-DEVARAPADA. *उदयरग-देवरपदम्* etc. [Udayarāga-devarapada. Edited by Padmarāja.] [1894.] 8°. 14100. b. 3.(3.)

PADMARĀJA PAṆḌITA, son of *Brahmasūri* (continued). The Budhajana Manoranjani. ಬುಧಜನ-ಮನೋರಂಜನೀ. [A collection of Sanskrit and Canarese writings bearing on the Jain religion.] pts. 1-15. ಬೆಂಗಳೂರು ೧೮೯೦-೧೮೯೪ [Bangalore, 1890-1894.] 8°.

14096. c. 11.

— **काव्याम्बुधिः** etc. [Kāvyaṃbudhi. A magazine for the publication of works of Jain Sanskrit literature. Edited by Padmarāja.] pts. 1-7. Bangalore, १८९३-१८९६ [1893-1896.] 8°.

14028. c. 64.

No further numbers have been registered.

— ಮಹಿಸೂರು ಶಾಂತೀಶ್ವರ ಪ್ರತಿಷ್ಠಾ ನಾಟಕವು etc. [Mahisūru-ṣāntīśvara-pratishṭhā-nāṭaka. A play in Sanskrit and Canarese on the consecration of the image of the Jain *tīrthāṅkara* Ṣāntīśvara at Mysore in 1897.] pp. 20. ಬೆಂಗಳೂರು ೧೮೯೭ [Bangalore, 1897.] 8°.

14100. b. 3.(6.)

— ಶ್ರೀಮಢ ಮಹಾರಾಜಾಧಿರಾಜ ಶ್ರೀ ಕೃಷ್ಣರಾಜ ವಜ್ರಿಯವರ ಸೌ||ವಾನದ ಪ್ರತಾಪಕುಮಾರೀ ಬಾಯಿ ಮಹಾದೇವಿಯವರ ಪರಿಣಯವು etc. [Śrīman-mahārājādhirāja - śrīkṛṣṇarājavarāḍeyaravara - saubhāgyavati-vānada-pratāpakumārībāyi-mahādeviyavara-pariṇayavu. A Sanskrit poem, with Canarese translation, upon the wedding of the Maharaja of Mysore with the Princess Pratāpakumārī Bāi, and containing an account of the kings and kingdom of Mysore.] pp. ii. 24. ಛಾಮರಾಜ ನಗರ ೧೯೦೦ [Mysore, 1900.] 8°.

14076. c. 76.

PADMAVIJAYA GAṆĪ, disciple of *Uttamavijaya*. See GAUTAMA, the *Gaṇadhara*. अथ . . . गौतमकुलक etc. [Gautamakulaka. With Gujarati interpretation and commentary by Padmavijaya.] 1891. 8°. [Jainakathāratnakoṣa.] 14144. gg. 1.(vol. 6.)

PAĪNNĀ. See PRAKĪRṆAKA.

PAKSHADHARA, *Logician*. See JAYADEVA MIṢRA.

PAKSHILASVĀMĪ. See VĀTSYĀYANA, called PAKSHILASVĀMĪ.

PĀLAKĀPYA. हस्त्यायुर्वेदः etc. (The Hastyāyurvēda by Pālakāpya Muni. [A work on the medical treatment of elephants, in 4 *sthānas*.] Edited by

Paṇḍita Śivadatta of Jeypore.) pp. ii. ix. 717. पुण्याख्यपत्रने १८९४ [Poona, 1894.] 8°.

14003. ccc. (no. 26.)

Forms no. 26 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

PĀLĀRĀM, *Munshi*, son of *Sarmukh Rāi*. See VIṢVAKARMĀ. विश्वकर्मा प्रकाश शास्त्रम् etc. [Viṣvakarmaprakāṣa. With a Hindi translation made for Pālārām, and hence conjointly with the text styled Pālārām-vilāsa.] [1896.] 8°.

14053. ccc. 7.

PĀLI-NĀMA-VARANĒGILLA. පාලි නාමවර්ණ-කිල්ල . . . අධිකවර්ණකිල්ල etc. (Kaccayana Namika Rupamala [or Pāli-nāma-varanegilla,] and Akhyata Rupamala. Treatises on Pali Declensions and Conjugations. Edited with notes and . . . translation [in Sinhalese] by the Venerable Sri Dharmarama.) pp. i. 62, i. Kelani, 1895. 8°.

14098. c. 42.(2.)

PALI TEXT SOCIETY. See ACADEMIES, etc.—London.

PALLIPATANA. ಬಲ್ಲಿಪತನಮು. ಬಲ್ಲಿಪಲುಕು. [Pallipatana. 78 stanzas on the omens implied in the fall of the house-lizard. With Telugu paraphrase, and a Telugu appendix on the omens in the lizard's cry, by Chilakapāṭi Veṅkaṭarāmānuja.] pp. 31. చెన్నపూరి [Madras,] 1898. 16°.

14053. a. 12.(2.)

PAÑCHADAṢĪMANTRA. ॥ श्रीविद्या दीपिका etc. [Śrīvidyādīpikā. A commentary, ascribed to Agastya, upon the Pañchadaṣīmantra or mystic formula of the Śrīvidyā school.] See PURĀNAS.—*Brahmāṇḍapurāṇa*. [Lalitātriṣatī.] Triṣatī, etc. pp. 111-117. 1902. 12°.

14033. a. 45.(1.)

PAÑCHĀNANA RĀYA CHAUDHURĪ. See PRĀṆAHARI YOGA VIṢĀRADA. কাশাঈত্র etc. [Kāmaṣāstra. With Bengali translation by Pañchānana.] [1901.] 12°.

14053. b. 40.

PAÑCHĀNANA TARKARATNA BHATṬĀCHĀRYA, of *Bhatpalli*. See PURĀNAS.—*Bṛīhan-nāradya-purāṇa*. ব্রহ্মারদীয়পুরাণম্ etc. [Bṛīhan-nāradya-purāṇa. Edited with Bengali translation by Pañchānana.] [1895.] 12°.

14016. b. 19.

PAÑCHĀNANA TARKARATNA BHATṬĀCHĀRYA, of *Bhatpalli* (continued). See PURĀNAS.—*Padmapurāṇa*. পদ্মপুরাণম্ etc. [Pātālakhaṇḍa. With Bengali translation. Edited by Pañchānana.] [1903.] 8°. 14018. b. 20.

— See PURĀNAS.—*Skandapurāṇa*. উৎকলখণ্ডম্ etc. [Utkalakhaṇḍa. Edited with Bengali translation by Pañchānana.] [1902.] 8°. 14016. dd. 5.

— See VĀLMĪKI.—*Rāmāyaṇa*.—*Entire Text*. রামায়ণম্ etc. [Rāmāyaṇa. With Bengali translation. Edited by Pañchānana.] [1904.] 8°. 14068. c. 18.

PAÑCHARĀTRA. See YĀMUNA ĀCHĀRYA. ঞ্জাগমপ্রমাণম্ . . . Āgamaprāmāṇyam. [A dissertation on the authority of the Pāñcharātra,] etc. 1900. 8°. [The Pandit.] 14096. d. 6.(vol. 22.)

— गायत्रीकवच [Gāyatrīkavacha. A tract on the mystic formula based on the *gāyatrī*, extracted from the *Vasishthasaṃhitā* of the Pāñcharātra.] pp. 14, lith. अमृतसर [Amritsar, 1902.] obl. 12°. 14028. b. 73.(5.)

— శ్రీవాంఛరాత్రే దేవాలయ ప్రతిష్ఠాదుకృతస్స-వాంత కల్పప్రతివాదికా కపింజల సంహితౌ etc. [Kapiñjalasaṃhitā. One of the 108 *saṃhitās* of the Pāñcharātra, in 32 *adhyāyas*, treating of the rituals for consecrations and other festival observances of the Southern Vaishṇavas. Edited by K. Rāghavāchārya and Dh. Gopālāchārya, with Telugu preface by T. Subba Rāu.] pp. ii. 86, iii. *Cuddapah*, ౧౮౯౬ [1896.] 8°. 14028. d. 59.(5.)

— శ్రీమతి వాఙ్మరాత్రే . . . వాద్యత్రస్త్రమ్ [Pādmatantra. A section of the Pāñcharātra, on Vaishṇava doctrine and ritual, in 33 *adhyāyas*.] pp. 649. మైసూరు [Mysore, 18]91. 8°. 14028. d. 44.

Apparently identical with the *Padmasaṃhitā* known to form part of the Pāñcharātra.

— శ్రీవాఙ్మరాత్రే . . . భరద్వాజసంహితౌస్త-గ్గతౌ ప్రపత్తిప్రసన్నవృత్తిస్వరూపనిరూపికా లష్టాధ్యాయా etc. [Prapattiprapannavṛittisvarūpa. Eight *adhyāyas* on the stage of devotion

called *prapatti*, extracted from the *Bharadvājasamhitā* of the Pāñcharātra. With the commentary *Śrutārthadīpikā* of Jagannātha Āchārya, and an introduction by M. Ch. Periyasvāmi Tirumalāchārya. Edited by the latter and M. Ā. Aiyanaiyaṅgār.] pp. xiv. iv. ii. xl. 104, 133, iv. మైసూరు ౧౮౯౪ [Mysore, 1894.] 8°.

14028. d. 62.

The last 4 *adhyāyas* belong to the *Parīṣiṣṭa* of this *Samhitā*.

— శ్రీరీభికా సహస్ర నామ etc. [Rādhikāsahasranāma. The thousand names of Rādhikā, extracted from the Nārada-pāñcharātra, V. v.-vi. Edited by Chandrasekhara Baruwā.] pp. i. 30, i. భువనాచారి ౧౮౯౯ [Gauhati, 1879.] 12°.

14028. c. 76.(1.)

— ശ്രీപ്രాశ్నాസంഹിതా etc. [Śrīpraśna-saṃhitā. A compendium of Pāñcharātra religious rituals and philosophical doctrines, in 54 chapters, purporting to be revealed by Vāsudeva to Śrī. Edited by G. Rāmasvāmī Bhaṭṭāchārya.] pp. ii. 188, 152. കുంబకోണം || [Kumbakonam,] 1904. 8°. 14033. bbb. 22.

This work is mentioned in the *Kapiñjalasaṃhitā* I. 17 in the list of canonical Pāñcharātra texts.

— వాఙ్మరాత్రమ్ . . . శ్రీవిష్ణుతీలకాఖ్యాయం శ్రీనాథః etc. [Vishṇutilaka, or Vishṇusiddhāntatilaka. A Pāñcharātra *saṃhitā*, in 8 chapters, upon religious and social principles and practice. Edited by Kondamūr Kōyal Iyyuṇṇi Rāghavāchārya.] pp. xvi. 231. *Bangalore*, 1896. 8°. 14028. d. 63.

The name *Vishṇusiddhāntatilaka* is that given in the *Kapiñjalasaṃhitā* I. 16.

PAÑCHATANTRA. A Popular Edition of the First (Second and Third, Fourth and Fifth) Tantra of Vishṇuśarman. Containing a full glossary [or rather, glossarial notes, in English,] and a literal translation of the verses occurring in the text. By Mahādeva Shivarāma Āpte. *Poona*, 1893-1894. 12°. 14070. b. 21.

— The Pāñchatantraka of Vishṇuśarman. Edited by Kāśīnāth Pāṇdurang Parab. (पञ्चतन्त्रकम्) pp. 239. *Bombay*, 1896. 8°. 14070. c. 59.

— Pancha Tantra, by Vishṇu Sarma. With a [Hindi] commentary [or rather, paraphrase,

styled Nīṭisarvasva] by Pandit Jwala Prasad Misra. (पंचतन्त्रम्) pp. xii. 514. *Bombay*, 1898. 8°. 14070. c. 62.

— Das Pañcatantram. Textus ornatior. Eine altindische Märchensammlung, zum ersten Male übersetzt von Richard Schmidt. *Leipzig*, 1901. 8°. 14070. dd. 17.

— Pañcatantra. Arische levenswijsheid nit het oude Indië. Novellen, vertellingen, fabelen nit het Sanskrit vertaald door H. G. van der Waals. pp. iii. 151, iv. 132, 123. *Leiden*, 1895. 8°. 14070. c. 54.

— Le Nouvelle Indiane di Visnusarma, Panchatantra. Tradotte . . . da Italo Pizzi. pp. viii. 232. *Torino*, 1896. 8°. 14072. d. 17.(2.)

— De Ældste Indiske Æventyr og Fabler eller Fembogen; et uddrag af Visnusarmans Pantjatantra, oversat efter grundteksten af Harald Rasmussen. pp. xxiii. 246. *København*, 1893. 8°. 14070. c. 51.

— See HERTEL (J.). Kritische Bemerkungen zu Kosegartens Pañcatantra, etc. 1902. 8°. [*Zeitschrift der Deutschen Morgenlaendischen Gesellschaft.*]

Ac. 8815/2.(vol. 56.)

— See SVĀMI ŚĀSTRĪ, P.K., and KĀMEŚVARA AIYAR, B.V. Matriculation Examination, 1891. The Sanskrit Text Examiner [upon Pañchatantra I. 6-13 and Mahābhārata, Vanaparva, xxiii.-xxxii.], etc. 1891. 12°. 14072. b. 18.

— Notes on Panchatantra [I. 6-13. With a translation of the stanzas, etc.] pp. 7, 10. See MAHĀBHĀRATA.—*Vanaparva*. University of Madras. Matriculation . . . 1891, etc. 1891. 8°. 14060. c. 30.(2.)

— See KIṢORĪMOHANA VIDYĀNIDHI. वैयाकरण-नीतिकौमुदी etc. [Vaiyākaraṇa-nītikaumndī. Tales, with verses from the Pañchatantra, etc.] [1898.] 12°. 14085. b. 43.

— Provesika [*i.e.* texts for the Entrance Examination of the Calcutta University]. Translated into English by Lalit Mohan Sarkar.

Part i. Prose section [*scil.* Pañchatantra V. i.-x. and II. v.] pp. 24. *Calcutta*, 1890. 12°. 14070. b. 19.

— Der Auszug aus dem Pañcatantra in Kshemendra's Bṛihatkaṭhāmañjarī, etc. 1892. 8°. See KSHEMENDRA. 14072. d. 41.

— अथ-संस्कृतसागर etc. [Samskrītasāgara. 22 apologues, with a Hindi version by Rāmasvarūpa Śukla. Edited by Dāmodara Śāstrī.] pp. 74. मुरादाबाद [Moradabad, 1899.] 8°. 14070. c. 63.(2.)

— पञ्चतन्त्रम् [Grammatical analyses of fables from the Pañchatantra. With English and Hindi translations.] See ACADEMIES, etc.—Allahabad.—*University of Allahabad*. संस्कृत-शिक्षा-विवृति: . . . Sanskrit-Siksha-Vivṛiti, etc. pp. 65-269. 1899. 12°. 14085. b. 39.(2.)

— पञ्चतन्त्रम् etc. [Pañchatantra, I. xiv.-xxii.] See ACADEMIES, etc.—*Madras*.—*University of Madras*. The Sanskrit Text for the Matriculation Examination . . . December 1900. pp. 1-30. 1899. 8°. 14060. c. 30.(3.)

PANḌAVA, Mahāthera. See KACHCHĀYANA.—*Bālāvatāra*. ७७०७००७७ etc. [Bālāvatāra. With commentary. Edited by Paṇḍava.] [1900.] 8°. 14098. ccc. 27.(2.)

PANḌAVĀLANĀKĀRA, known as SAGU HSAYA. See PAÑNĀLANĀKĀRA, of Maṅgalārāma. ३७०७००० etc. [Nāmamālā. Edited by Paṇḍavālanākāra.] 1895. 8°. 14098. ccc. 17.(1.)

— See SUTTAPIṬAKA.—*Saṃyuttanikāya*. ७३०-७३५ etc. [Devamanussachittaparivattavivādavinichchaya. Being the Daḷhadhammadhanuggahasutta, etc., with Burmese commentary by Paṇḍavālanākāra.] 1900. 8°. [Abidhammā-ngā-saung-twè-kyan.] 14300. e. 14.

PANḌAVAMSA, of the Ichchhāsaya-hkyauṅg-dhammadpāla Kyaung, Sagaing. ३७७०० [३७७००] etc. [Dullabha-thingyoh-kyan. A compilation of dicta, from Pali texts, upon the birth

of a Buddha, birth as a man, and other topics of Buddhist religion. With Burmese introductions, commentaries, etc.] pp. xii. 331. ဝန္တလေး : ၁၂၆၀ [Mandalay, 1899.] 8°. 14300. d. 21.(2.)

PANDIT (S. P.). See ṢAṆKARA PĀṆḌURĀṄGA PAṆḌIT.

PAṆḌITADDHAJA, known as MAINGKAING HSAYA. တိပေဋကဝိနိစ္ဆယကျမ်း etc. [Tipiṭakavinichchhaya-kyan. A collection of works by Paṇḍitaddhaja, comprising (1) responses to questions on points of religion, etc., and (2) divers other tracts—viz. Pumbhāvādīpanī, on gender, Ditṭhibhedavibhāvanī, on heresies, Vesārajjādidīpaka, on the Buddha's four subjects of confidence etc., and Vikālabhojanaṅgādivinichchhaya, on eating at wrong times—all in Burmese, illustrated from Pali texts; with (3) various short and popular Pali texts with Burmese versions and commentaries, including the Mūlāya-paṭikassana-kammavāchā, Velāmasutta from the Aṅguttaranikāya, and Sīhaḷasandesakathā, a correspondence with Ceylon, etc.] 2 vols. ဝန္တလေး : [Mandalay,] 1900-1901. 8°. 14302. i. 19.

PAṆḌITADDHAJA SĪLĀLAṆKĀRA, of Mabe. သဒ္ဒါပုဒ်စပ်။ အကျယ်ကျမ်း etc. [Saddā-pôk-sit-akyay. A Burmese supercommentary on Kachchāyana's grammar, by Paṇḍitaddhaja, based on Nānābhīdhammālaṅkāra's commentary Mukhamattadīpanī-pôk-sit on the Mukhamattadīpanī. With 3 additional Burmese tracts by the same. Edited by Tissa and Janinda.] pp. xii. 500, iii. ဝန္တလေး : ရန်ကုန် ၁၀၉၆ [Mandalay, Rangoon printed, 1896.] 8°. 14302. i. 15.

PAṆḌITARĀJA. See JAGANNĀTHA PAṆḌITARĀJA.

PAṆḌITASARVASVA. ခရီးစရိတ် etc. [Paṇḍitasarvasva. A work on Hindu law. Edited, with an Oriya translation, by Mahendra Deva, Maharaja of Athmallik.] pp. 372, 8. Cuttack, 1897. 8°. 14038. d. 36.

This is perhaps the Paṇḍitasarvasva ascribed to Halāyudha.

PĀṆINI.

ASHTĀDHYĀYĪ.

अथ शब्दानुशासनम् [Ashtādhyāyī. Edited with Sanskrit notes and Hindi translation by Jvālā-

datta Ṣarmā. Sūtra I. i. 1-30.] [1889.] See JVĀLĀDĀTTA ṢARMĀ, of Moradabad. ॥ विद्यामार्तण्ड etc. [Vidyāmārtaṇḍa.] Vol. i. 1, etc. [1889.] 8°. 14096. c. 9.

— [A new edition of the preceding.] [1900, etc.] See JVĀLĀDĀTTA ṢARMĀ, of Moradabad. विद्यामार्तण्ड etc. [Vidyāmārtaṇḍa.] Vol. i. 1, etc. 1900, etc. 8°. 14096. c. 9*.

In progress?

॥ अथ अष्टाध्यायीसूत्रपाठः [Ashtādhyāyī. The sūtras.] ff. 32. See VEDAS.—Appendix. ॥ अथ . . . षडङ्गः [Ṣaḍaṅga.] pt. 5. [1892.] 8°. 14007. c. 27.

अथ पाणिनीयाष्टकम् . . . The Panini's Grammatical Aphorisms. Edited by Bhimsen Shurma, etc. pp. iv. 72. Allahabad, 1892. 8°.

14093. b. 35.(2.)

The Rāvaṇārjunīya of Bhatta Bhīma. [A poem composed so as to illustrate the bulk of Pāṇini's Aphorisms i. 2—vi. 1, vi. 3—vii. 4, viii. 2—4, and with these Aphorisms included.] Edited by . . . Paṇḍit Śivadatta . . . and Kāshīnāth Pāṇdurang Parab. 1900. 8°. See BHĪMA, Bhaṭṭa. 14072. ccc. 12.(no. 68.)

अष्टाध्यायी भाषाटीकासहित etc. [Ashtādhyāyī. With a Hindi paraphrase, entitled Chandrakāntā, by Vrajaratna Bhaṭṭāchārya.] pp. vi. 284. बम्बई १९५८ [Bombay, 1901.] 8°. 14090. d. 34.

सिद्धांतसन्दीपनी etc. [Siddhāntasandīpanī. A rearrangement of the Aphorisms, with a Bengali commentary, by Vasantakumāra Rāya. Part 3, containing the sections on kāraka and samāsa.] pp. 179. कलकत्ता १३०८ [Calcutta, 1901.] 12°. 14092. a. 17.(3.)

See LAKSHMĀJĪ PAṆḌIT, Liṅgam. A Lecture on Religion, by the light of the Ashstādhyāyī [sic], etc. 1890. 8°. 4503. c. 24.(7.)

See NANDIKESVARA. श्री . . . श्रीमत्सुब्रह्मण्यसूत्रकौ-
शिक etc. [Nandikeśvara-kāśikā, or Ādisūtra-kāśikā. 27 stanzas, with a vṛitti, mystically interpreting the Śivasūtra or aphorisms on the alphabet which are prefixed to Pāṇini's grammar. With the commentary ascribed to Upamanyu.] [1902.] 12°. 14033. a. 26.(3.)

[For the Supadma grammar :] See PADMANĀBHADATTA.

[For editions of the Nāmadhātuvṛitti :] See SĀYAṆA ĀCHĀRYA.—*Works on Grammar.*

See VIPRARĀJENDRA, son of Manyudatta. शब्दामृत-सूचीपत्रम् etc. [Ṣabdāmṛita-sūchīpatra. A key to the Ṣabdāmṛita. With commentaries.] [1890.] 8°. 14092. b. 41.

KĀṢIKĀ.

काशिका . . . Kashika. A Commentary on Parbnis Grammeratical aphorismus [sic]. [Begun] by Pandit Jayaditya [and completed by Vāmana Āchārya;] with commentaries added by Pandit Bhagwatprasad Tripathi, etc. 2 pts. pp. i. 489, 576. Benares, 1890. 8°. 14090. bb. 7.

भाष्यसङ्गमनी etc. [Bhāshyasaṅgamanī. Being the aphorisms of the Mahābhāshya, the text of the Kāṣikā in exposition of the aphorisms of Pāṇini quoted therein, and commentary by Gauragovinda Rāya.] [1903, etc.] 8°. See PATAÑJALI.—*Grammatical Works.* 14090. bb. 22.

The Ashtādhyāyī of Pāṇini. Translated into English by Śrisā Chandra Vasu. [Being a translation of the Ashtādhyāyī with a paraphrase of considerable portions of the Kāṣikā Vṛitti.] 8 pts. Allahabad, 1891-1898. 8°. 14093. d. 18.

Zwei Kapitel der Kāṣikā. Übersetzt und mit einer Einleitung versehen von Bruno Liebich. pp. xl. 80. Breslau, 1892. 8°. 14093. b. 34.

MAHĀBHĀSHYA.

[For the Mahābhāshya and works based thereon :] See PATAÑJALI.—*Grammatical Works.*

MITĀKSHARĀ.

मिताक्षरा नाम पाणिनीयलघुवृत्तिः etc. (The Mitakshara. A commentary on Panini's grammatical aphorisms. By Pandit Annambhatta . . . Edited by Pandit S. P. S. Jagannadhasvami Ayyavaralugaru.) Vol. I, pt. i. pp. 177. Vizagapatam, 1895. 8°. 14090. bb. 11.

Re-issued and continued in the Grandha Pradarsani, no. 15. The English title is from the cover.

मिताक्षरा नाम पाणिनीयलघुवृत्तिः ॥ [Mitāksharā. Being the aphorisms of Pāṇini with a commentary by Annam Bhaṭṭa.] 1896, etc. See VEṆKĀṬARAṄGANĀTHA SVĀMĪ, Paravastu. Grandha Pradarsani, etc. [No. 15.] 1895, etc. 8°. 14003. c. 2.(15.)

Incomplete. Re-issued and continued in the Benares Sanskrit Series (no. lxxvi, etc.).

PRAKRIYĀKAUMUDĪ.

प्रक्रियाकौमुदी । [Prakriyākaumudī. Aphorisms of Pāṇini with brief commentary by Rāmachandra Āchārya.] 1895, etc. See VEṆKĀṬARAṄGANĀTHA SVĀMĪ, Paravastu. Grandha Pradarsani, etc. [No. 10.] 1895, etc. 8°. 14003. c. 2.(10.)

Incomplete, breaking off at the end of the Sandhiprakaraṇa.

ପ୍ରକ୍ରିୟାକୌମୁଦୀ . . . Prakriya Kaumudy. By Rama Chandra Acharya. With a commentary entitled the "Bimala" and an Oriya translation by Pandit Purusottam Tarkalankar, and with notes by Pandit Ramachandra Mishra. *Cuttack*, 1902, etc. 8°. 14090. bb. 19.

In progress.

SIDDHĀNTAKAUMUDĪ.

Balamanorama sahitha. Sidhantha Kowmuthi. "ஸிஹாந்தகௌமுதீ" . . . "வாமாந்தகௌமரம்" . . . ஸஹிதா etc. [Siddhāntakaumudī, with the commentary Bālanoramā of Vāsudeva Dikshita.] 2 vols. pp. 1116. Tiruvadi, திருவாவேரீ ॥ [Nadukkaveri], 1889-1901. 8°. 14092. b. 46.

সিদ্ধান্তকৌমুদী Siddhanta Kaumudi With a commentary entitled the "Tattwabodhini" by Jnanendra Saraswati. And with a Bengali translation. Edited . . . by Kaviraj Binod Lal Sen. 2 vols. Calcutta, ১৮৯২-১৮৯৪ [1890-1892.] 8°. 14090. d. 29.

The Siddhānta-kaumudī with the Tattvabodhinī commentary of Jnānendra Sarasvati and the Subodhinī commentary of Jayakrishna. [To which are appended the Uṇādisūtra, Śikshā, Gaṇapāṭha, Dhātupāṭha, and Liṅgānuṣāsana.] Edited by Dinkar Keshava Shāstri Gādgil and Vāsudeva Lakshmana Shāstri Pansikar. (सिद्धान्तकौमुदी . . .

पाणिनीयव्याकरणसूत्रवृत्तिः) pp. i. i. 672, liv. i. *Bombay*, 1899. 4°. 14092. c. 18.

मध्यसिद्धान्तकौमुदी *etc.* [Madhyasiddhāntakaumudī, or Madhyakaumudī. An abridgment of the Siddhāntakaumudī, by Varadarāja. With notes by Bālakṛiṣṇa Gaṇeṣa Yogī. Followed by the Liṅgānuṣāsana with Varadarāja's *vṛitti*, *etc.* Edited by Jīvarāma Lallurām Raikvāl.] pp. ii. 317, vi. मोहमय्यां १८९५ [*Bombay*, 1895.] 12°. 14090. b. 41.

मध्यकौमुदी . . . The Madhya Kaumudī by Varada Raja. [Followed by the Liṅgānuṣāsanasūtravṛitti, by the same author.] Edited by Pandit Ganesh Dutt, Shastri. Second edition. pp. ii. 301. *Lahore*, 1899. 12°. 14092. a. 22.

See BHATTOJĪ DĪKSHITA. मनोरमा *etc.* [Manoramā, or Prauḍhamanoramā. A commentary on the Siddhāntakaumudī. With the supercommentary of Hari Dikshita.] [1900.] 8°. 14093. d. 22.

See INDRADATTA UPĀDHYĀYA. फक्किकाप्रकाशः *etc.* [Phakkikāprakāṣa. A commentary on the Siddhāntakaumudī.] [1897.] 8°. 14090. c. 38.(4.)

See JAYAKṚIṢṢṆA, son of Raghunātha. अथ सुबोधिनी *etc.* [Subodhinī. A commentary upon the sections on accent and Vedic forms in the Siddhāntakaumudī.] 1897. 8°. [Tattvabodhinī.] 14090. e. 25.

See JĀNĀNENDRA SARASVATĪ. वैयाकरणसिद्धान्तकौमुदी-व्याख्या तत्त्वबोधिनी *etc.* [Tattvabodhinī. A commentary on the Siddhāntakaumudī.] 1897. 8°. 14090. e. 25.

See NAGEṢA BHATTA. [Ṣabdenduṣekhara.] ॥ लघु-शब्देन्दुशेखरः *etc.* [Laghu-ṣabdenduṣekhara. An abridged commentary on the Siddhāntakaumudī.] 1901, *etc.* 8°. 14090. bb. 20.

APPENDIX.

[Dhātupāṭha.] माधवीया धातुवृत्तिः. The Dhātuvṛitti of Mādhavāchārya. [Being the Dhātupāṭha with

Sāyaṇa's commentary. Followed by Sāyaṇa's Nāmadhātuvṛitti.] . . . Edited by A. Mahādeva Śāstri (and . . . K. Rangāchārya). 4 vols. 1894-1903. See MYSORE. — *Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita, *etc.* No. 3, 23, 24, 31. 1893, *etc.* 8°. 14004. b. 3.

— माधवीया धातुवृत्तिः । नामधातुवृत्तिश्च *etc.* [Dhātuvṛitti. Followed by the Nāmadhātuvṛitti. Edited by Dāmodara Śāstrī Sahasrabuddhi.] pp. iii. xxix. 394, 358, ii. 66. काश्यां १८९७ [*Benares*, 1897.] 8°. 14093. b. 39.

A reprint from the Pandit.

— अथ धातुपाठः [Dhātupāṭha.] See above, SIDDHĀNTAKAUMUDĪ. The Siddhānta-kaumudī, *etc.* pp. 661-671. 1899. 4°. 14092. c. 18.

— [For editions of the Dhātukāvya, a poem illustrating the usage of verbal roots according to Bhīmasena's Dhātupāṭha:] See NĀRĀYAṆA BHATTA, *Kerala*.

[Gaṇapāṭha.] अथ गणपाठः [Gaṇapāṭha.] See above, SIDDHĀNTAKAUMUDĪ. The Siddhānta-kaumudī, *etc.* pp. 643-660. 1899. 4°. 14092. c. 18.

[Liṅgānuṣāsana.] लिङ्गानुशासनम् *etc.* [Liṅgānuṣāsana. Edited with Bengali notes by Mukunda-dayālu Vasu.] pp. 30. कोचबिहार १३०१ [*Kuch Behar*, 1894.] 12°. 14090. b. 43.(2.)

— लिङ्गानुशासनम् । [Liṅgānuṣāsana. In the *vṛitti* of Varadarāja.] See above, SIDDHĀNTAKAUMUDĪ. मध्यसिद्धान्तकौमुदी *etc.* [Madhyasiddhāntakaumudī.] pp. 315-317. [1895.] 12°. 14090. b. 41.

— लिङ्गानुशासनम् [Liṅgānuṣāsana, in the form ascribed to Bhattojī. With Varadarāja's *vṛitti*.] See above, SIDDHĀNTAKAUMUDĪ. मध्यकौमुदी . . . The Madhya Kaumudī, *etc.* pp. 295-301. 1899. 12°. 14092. a. 22.

— अथ लिङ्गानुशासनम् [Liṅgānuṣāsana. In the forms ascribed both to Bhattojī and to Paṇini.] See above, SIDDHĀNTAKAUMUDĪ. The Siddhānta-kaumudī, *etc.* pp. 636-640, 671-672. 1899. 4°. 14092. c. 18.

[*Śikshā.*] ॥ अथ शिक्षा° [*Śikshā.*] ff. 4. See VEDAS.—*Appendix.* ॥ अथ . . . षडङ्ग° [*Shadaṅga.*] pt. 1. [1892.] *obl.* 8°. 14007. c. 27.

— पाणिनीयशिक्षा ॥ [*Śikshā.* Followed by a commentary on the same, styled *Śikshāprakāṣa*, in which the *Śikshā* is ascribed to Piṅgala.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of *Śikshās*, etc. pp. 378-393. 1893. 8°. 14093. b. 31.

— अथ शिक्षा [*Śikshā.*] See above, *SIDDHĀNTA-KAUMUDĪ.* The *Siddhānta-kaumudī*, etc. pp. 641-642. 1899. 4°. 14092. c. 18.

PAÑÑĀBHISIRI SADDHAMMADDHAJA, of the *Vajirārāma.* ဒွတ္တိဝါကာရဒီပကကျမ်း [*Dvat-tiṃsākāradīpaka.* A Burmese work upon the text *Aṅguttaranikāya* I. xxi. 1, and treating of the constituents of the body and their foulness.] pp. ii. 104. *Rangoon*, 1881. 8°. 14300. d. 20.(1.)

PAÑÑĀGGA. *Sugata Vidatthividhana.* A description of the size of Lord Buddha's body [and of several of his personal effects] by the Venerable (Paññā Agga or) *Prawaraiswaryalankarna Sangharaja* . . . With a [*Sinhalese*] paraphrase [and a preface in English and Sinhalese] by the Rev. C. A. Seelakkhandha. (සුගතවිදාත්ථවිදහන) pp. ii. ii. 51, i. *Ambalangoda*, 1894. 8°. 14098. c. 68.(2.)

Pp. 17-25 are wanting.

PANNĀLĀL, *Bāklīwāl*, of *Sujangarh.* See NEMICHANDRA BHAṆḌĀRĪ. उपदेशसिद्धान्तरत्नमाला etc. [*Upadeśasiddhāntaratnamālā.* With Hindi translation and commentary by *Pannālāl.*] [1898.] 8°. 14100. b. 4.

— See NEMICHANDRA NĀRĀYAṆA CHAVḌE. जैन धर्मसूत्र सार etc. [*Jainadharmāmr̥itasāra.* Vol. II, with Hindi version by *Pannālāl.*] [1894-1899.] 8°. 14137. d. 20.

— See SAMANTABHADRA SVĀMĪ. रत्नकरणदश्रावकाचार etc. [*Ratnakaraṇa-dśrāvakācāra.* Edited with analysis and Hindi translation and notes by *Pannālāl.*] [1898.] 12°. 14028. b. 84.(1.)

PAÑÑĀLANĀKĀRA, of *Maṅgalārāma Kyaung, Maungdaung.* See MOGGALLĀNA. အဘိဝေဒကုရ-ဝင်္ဂီ etc. [*Abhidhānakkharāvalī.* A compilation by *Paññālanākāra*, comprising an index to the *Abhidhānappadīpikā*, lists, etc.] 1896. 8°. 14098. ccc. 25.

— ဒာဝဝာလာကျမ်း etc. [*Nāmamālā.* A Burmese treatise on the Pali noun-systems, with extracts from Pali works. Followed by *Kachchāyana's Nāmakappa* and a number of aphorisms from *Aggavaṃsa's Saddanīti.* Edited by *Paṇḍavālanākāra.*] pp. ii. v. 268. မန္တလေး [*Mandalay*,] 1895. 8°. 14098. ccc. 17.(1.)

Claims to be based upon the Saddanīti, Rūpasiddhi, Chūlanirutti, Niruttipitaka, Bālāvatāra, Sihalanāmamālā, &c.

PAÑÑĀLANĀKĀRA, *Mahādhammarājādhirājaguru.* သင်္ခေပဂုဏ္ဏဝိနိစ္ဆယကျမ်း etc. [*Saṅkhepa-garubhaṇḍavinichchhaya, Vitthāra-g°*, and *Vichitra-g°.* Three treatises on clerical discipline, the third being in 55 Pali stanzas with Burmese *nissaya*, the others in Burmese with Pali quotations.] See VINAYAPITĀKA.—*Appendix.* ဝိနယ-သဂူတဝိနိစ္ဆယကျမ်း etc. [*Vinayasamūhavinichchhaya-kyan.*] Vol. I, pp. 1-70. 1899, etc. 8°. 14300. e. 15.

PAÑÑĀMOLI TISSA, *Toṭagamuvē.* See ANURUDDHA. *Abhidharmarthasaṅgraha sanna* . . . Edited by . . . T. Pannamoli Tissa, etc. 1897. 8°. 14098. ccc. 6.

— See MOGGALLĀNA. Sinhalese Translation of *Abhidhanapradīpikā* . . . Edited by . . . *Pannamolitissa*, etc. 1895. 8°. 14098. ccc. 1.

PAÑÑĀRAMSI THERA, of *Thaye-khetta.* ဥပါသကဝိနိစ္ဆယ [*Upāsakavinichchhaya.* A collection of Pali quotations, with Burmese translation and commentary, on the religious duties of laymen.] pp. 344. ဝ၂၄၃ [*Rangoon*, 1882.] 8°. 14300. e. 3.

PAÑÑĀRATANA, of *Vijayārāma-vihāra.* See SUTTAPITĀKA.—*Majjhimanikāya.* මජ්ဇိမනိကာယ etc. [*Majjhimanikāya.* Edited by *Saraṇāṅkara* and *Paññāratana.*] 1895. 8°. 14098. dd. 11.

PAÑÑASĀMI. *Sāsanavaṃsa* (a history of Buddhism). Edited [with introductory dissertation, etc.,] by Mabel Bode. 1897. 8°. See **ACADEMIES, etc.**—London.—*Pali Text Society.* PAÑÑASĀMI.

14098. b. 37.

PAÑÑĀSĀRA, of *Kosgoda.* See **JINAVAMSA PAÑÑĀSĀRA.**

PAÑÑĀSEKHARA, *Kōdāgoḍa.* See **ÑĀNAKITTI.** අනිච්ච සමමාන චිතොදීති අසීයොජනා etc. (The Abhidhamma Sammohavinodani Atthayojana . . . Edited by . . . Pannasekhara Thera.) [1893.] 8°.

14098. dd. 5.(2.)

— බුද්ධපටිපත්තිදීපනිය . . . Buddha Patipattidipaniya. Or Buddhist Service. Second edition. pp. ii. 43. [*Galle,*] 1893. 16°.

14098. a. 26.

PAÑÑĀSĪHA, *Mahāsaddhammasāmi.* චුච්චායාදිපාක [Chhappachchayadīpaka. A commentary on the Vuttodaya.] See **SAṄGHARAKKHITA.** වුත්තොදායාදිපාක etc. [*Vuttodaya.*] pp. 51-173. [1899.] 8°.

14098. ccc. 27.(3.)

PAÑÑĀSĪHA SĀSANĀLANĀKĀRA, of *Mahākhemikārāma.* See **VINAYAPIṬAKA.** විනයපිටක etc. [*Vinaya-piṭaka.* Vol. vii., the Parivāra, with interpretation by Paññāsīha.] 1903-1904. 8°.

14099. aa. 7.

PANSE (N. S.). See **NĀRĀYAṆA SAKHĀRĀMA PANSE.**

PANSIKAR (V. L.). See **VĀSUDEVA LAKSHMAṆA ŚĀSTRĪ PAṆŚĪKAR.**

PANTULU (M. B.) See **BUCHCHAIYA PANTULU.**

PARAB (K. P.). See **KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB.**

PARAHITARAKSHITA. See **NĀGĀRJUNA.** Études et Textes Tantriques. Pañcakrama [with the gloss of Parahitarakshita] etc. 1896. 8°.

Ac. 2647/3. (fasc. 16.)

PĀRALIṄGA PRABHU AIYĀ. See **PARAMARAHASYA.** ॥ अथ श्री परमरहस्य ॥ [Paramarahasya. With paraphrase in Marathi. Edited by Pāraliṅga Aiyā.] [1887.] obl. 4°.

14048. e. 24.

PĀRALIṄGA PRABHU AIYĀ (*continued*). श्री शैवान्त्य मूलतत्त्व प्रकाश etc. [*Vīraśaivānvayamūlatattvaparakāṣa.* Extracts compiled from Āgamik works, bearing upon the origins and practices of the Vīraśaiva or Liṅgāyat sect. With a Marathi translation.] pp. ii. 46. बार्शी [Barsi, 1893.] 12°.

14033. a. 29.

PARAMĀNANDA, *Pandit, of Narnaul.* See **DHANAMJAYA, Jain writer.** विद्यापहार etc. [*Vishāpahāra.* With a rendering in Hindi verse by Paramānanda.] [1900.] 12°.

14100. a. 21.(2.)

PARAMĀNANDA, *Svāmī, of Peshawar.* पितापुत्र-धर्मप्रकाश etc. [*Pitāputradharmaprakāṣa.* A Hindi lecture on parental and filial love, with an anthology of Sanskrit verses.] pp. 102. काशी १९१८ [*Benares, 1901.*] 8°.

14156. d. 21.

PARAMĀNANDA, J. N. See **ŚAṆKARA ĀCĀRYA.**—*Doubtful and Supposititious Works.* Charapatapanjari [*sic*] . . . translated by Mr. J. N. Parmanand. 1901. 8°. [*Compendium of the Raja Yoga Philosophy.*]

14048. bb. 53.

PARAMARAHASYA. ॥ अथ श्री परमरहस्य ॥ [Paramarahasya. A metrical work in 17 *adhyāyas* on the Vīraśaiva doctrines. With an expanded metrical paraphrase in Marathi. Edited by Pāraliṅga Prabhu Aiyā.] 17 pts. बार्शी १८०९ [Barsi, 1887.] obl. 4°.

14048. e. 24.

The Marathi work is dated 1522 Samvat.

PARAMEṢVARA DĪKSHITA, of *Chidambaram.* See **PURĀṆAS.**—*Skandapurāṇa.* ശ്രീ ശങ്കര-ശൈല-കൃഷ്ണ-കൃഷ്ണ-കൃഷ്ണ etc. [*Śamīvanakshetramāhātmya.* Edited by Parameṣvara.] [1899.] 12°.

14016. a. 29.

PARAMEṢVARA JHĀ, of *Tarauni.* See **GĀDASIṂHA.** ऊष्मविवेकः etc. [*Ūshnaviveka.* With commentary by Parameṣvara.] [1890.] 8°.

14093. b. 17.(2.)

— See **ŚRĀDDHA.** एकोद्दिष्ट पद्धति etc. [*Ekoddishtapaddhati.* With notes by Parameṣvara.] [1898.] obl. 4°.

14028. e. 33.(2.)

— See **VIREṢVARA ṬHAKKURA.** चन्द्रोगानां विवाहादि संस्कारपद्धतिः etc. [*Chhandogānām Vivāhādisamskārapaddhati, etc.* Edited with notes by Parameṣvara.] [1902.] obl. 4°.

14033. c. 31.(3.)

PARAMEŚVARA JHĀ, of *Tarauni* (continued). *मिथिलेशप्रशस्ति: etc.* [Mithileśapraśasti. An account of the late Maharaja of Darbhanga, Lakshmī-śvarasimha, and the accession of the present chief, Rameśvarasimha.] pp. 14. *दरभङ्गा १८९९* [Darbhanga, 1899.] 12°. 14058. a. 17.

PARANJPYE (K. B.). See KEŚAVA BĀLAKRISHṆA PARĀNJPYE.

PARANJPE (S. M.). See ŚIVARĀMA MAHĀDEVA PARĀNJPYE.

PARĀŚARA. [Horā.] [For the Uḍudāyapradīpa, also called Bāla-pārāśarya or Laghu-pārāśarī, purporting to be founded upon the Pārāśarī Horā ascribed to Parāśara:] See UḍUDĀYAPRADĪPA.

— [Śikshā.] अथ . . . पाराशरी शिक्षा etc. [Pārāśarī Śikshā. 160 stanzas of the Mādhyandina school on Vedic phonetics, claiming the authority of Parāśara.] See YUGALAKIŚORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 52-71. 1893. 8°. 14093. b. 31.

— [Smṛiti.] अथ पाराशर-धर्मशास्त्रादि etc. [Parāśarasamhitā. With an Oriya translation by Rāmachandra, Raja of Talcher, from the Bengali version by Jaganmohana Tarkālāṅkāra.] pp. i. iv. iii. 121. *Cuttack*, 1887. 8°. 14038. c. 44.(1.)

— — — ಪರಾಶರನಾಥವೀಯ ಧರ್ಮಶಾಸ್ತ್ರವು etc. [Parāśara-mādhavīya-dharmaśāstra. The text of Parāśara's Smṛiti with a Canarese translation of the latter and of Sāyaṇa's commentary by Cheñchōlī Veñkaṇṇāchārya.] pp. ii. xiv. xvi. ii. 611, 513. ಬೆಂಗಳೂರು ೧೮೯೦ [Bangalore, 1890.] 8°. 14038. d. 31.

— — — The Parāśara Dharma Samhitā or Parāśara Smṛiti, with the commentary of Sāyaṇa Mādhavāchārya. Edited with various readings, critical notes, an index, appendices, etc., by Paṇḍit Vāman Śāstri Islāmapurkar. (पाराशरधर्म-संहिता अथवा पाराशरस्मृतिः) *Bombay*, 1893, etc. 8°. 14039. a. 15.

In progress. Forms nos. xlvii., xlvi., lix., etc., of the Bombay Sanskrit Series.

— — — श्रीपाराशरसंहिता अथवा पाराशर-धर्मशास्त्र. [Parāśarasamhitā. With a Gujarati translation called Maṅgalā by Brahmachārī Nri-

simha Śarmā. Edited by Kahānjī Dharmasimha.] pp. i. i. i. vii. 117, i. *मुंबई: १८८८* [Bombay, 1899.] 8°. 14038. c. 48.(2.)

— — — প্যারাসারসংহিতা etc. [Parāśarasamhitā. Edited with Bengali translation by Kālīprasanna Vidyāratna.] pp. ii. ii. v. 100. কলিকাতা ১৩১০ [Calcutta, 1903.] 8°. 14039. b. 15.(3.)

— — — பராசரஸ்மீதி etc. [Parāśarasamhitā. The Sanskrit text in both Grantham and Tamil characters. Edited with Tamil translation by Āḍūr Īchambāḍi Deśikāchārya.] pp. 2, viii. 80, 68. சென்னை [Madras,] 1902. 8°.

14039. b. 30.

— See SĀYAṆA ĀCHĀRYA.—Works on Smṛiti. శ్రీ . . . వ్యవహారకాండః etc. [Mādhavīya-vyavahārakāṇḍa. Sāyaṇa's commentary upon the Vyavahārakāṇḍa of the Parāśarasamhitā.] [1898.] 8°.

14039. c. 16.

PARĀŚARA BHATṬA, son of Śrīvatsūṅka Kūrattārvān, also called RAṄGANĀTHA. See MAHĀBHĀRATA.—*Anuśāsanaparva. भगवद्गुणदर्पणस्य भाष्य . . . श्रीविष्णोर्नामसहस्रम् etc.* [Vishṇusahasranāma. With Parāśara Bhaṭṭa's commentary Bhagavadguṇadarpaṇa.] [1894.] 8°. 14065. e. 27.

— अष्टश्लोकी [Ashtaśloki. A Vaiṣṇava religious poem in 8 stanzas. With Tamil version, analysis, and commentary.] See VARADĀCHĀRYA, Vātsya, called NAḌĀDŪR AMMĀL. பரபன்னபாரிஜாதம் etc. [Prapannapārijāta.] pp. 128-147. [1895.] 8°. 14028. d. 55.

PĀRASKARA. See BHĪMASENA ŚARMĀ. अथ स्मार्त-कर्मपद्धतिः etc. [Smārtakarmapaddhati. Liturgies on the basis of Pāraskara's Gṛihyasūtra.] [1900.] 8°. 14033. c. 45.(2.)

— See BHĪMASENA ŚARMĀ. अथ-उपनयनपद्धतिः etc. [Upanayanapaddhati. Directions for investiture with the sacred cord, etc., on the basis of Pāraskara's Gṛihyasūtra.] [1900.] 8°.

14033. c. 45.(1.)

— See HARIVALLABHA ŚARMĀ. संस्कारमार्तण्डः etc. [Saṃskāramārtanḍa. Adapted from the Gṛihyasūtra of Pāraskara, etc.] [1901.] 8°.

14033. bbb. 10.(1.)

PĀRASKARA (*continued*). पारस्करगृह्यसूत्रम् *etc.* [Pāraskaragrīhyasūtra, or Kātīyagrīhyas°. With 4 commentaries, viz. Karka Upādhyāya's Grīhyabhāshya; Jayarāma's Sajjanavallabhā; Harihara's *vyākhyā*, with his Prayogapaddhati; and Gadādhara Dīkshita's Grīhyasūtrabhāshya. Followed by the Pariṣiṣṭakaṇḍikā and other ritual tracts ascribed to Kātyāyana, with commentaries and *prayogas* by Kāmadeva Dikshita, Harihara, Karka, and Gadādhara. With introduction by Gaṇeśadatta Tripāthī. Edited by Devanātha Śarmā and Bālamukunda Bhaṭṭa Gaṇurkar.] pp. xvi. xliii. 639. काश्मीर १९५२ [Benares, 1896.] 4°.

14010. f. 10.

PARAṢURĀMA NĀRĀYAṆA PĀTANKAR. *See* KĀLIDĀSA.—*Abhijñānaśakuntala*. The Abhijñānaśakuntala . . . The purer Devanagari text. Edited with . . . translation, various readings, a preface . . . notes and . . . appendices. By P. N. Patankar. 1902. 8°.

14080. d. 26.

PARIMALA. *See* PADMAGUPTA, also called PARIMALA.

PARITTA.

BURMESE EDITIONS.

မဟာပရိတ်ပွန်းကြီး [Mahā-payek-hmūn-kyī. The Paritta, with Burmese paraphrase. Preceded and followed by divers Buddhist lections, chiefly short Pali texts with Burmese translations and commentaries.] pp. 168. ရန်ကုန် ၁၂၅၉ [Rangoon, 1897.] 8°.

14098. ccc. 41.

မဟာပရိတ်တော်ကြီး ဝါဠု *etc.* [Mahāparitta, including the Machchhariparitta. Edited by the Sein-pan-gon-ôk Hsaya.] pp. 31. မန္တလေး [Mandalay,] 1898. 12°.

14098. a. 33.

ဝေရကပရိတ်တော် *etc.* [Dhāraṇaparitta, or Avadhāraṇap°. With Burmese version, *etc.*] *See* ĀSABHA, Ū. အာဇီဝဋ္ဌမကာဒိသီလဝိနိစ္ဆယျကျမ်း။ [Ājīvatṭhamakādisilavinichchhaya.] pp. 98-106. [1900.] 8°.

14300. d. 4.(3.)

[For Burmese collections of Pali-Burmese texts including editions of the Paritta, see under the following headings:]

HSAY SAUNG TWÈ.

JAYAMAṄGALAGĀTHĀ.

SĀDHUNARADHAMMA-SĀ-TAN.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THÒN SAUNG TWÈ.

SINHALESE EDITIONS.

මහපිරිත්පොත. [Mahāparitta, in Sinhalese Maha-pirit-pota. A revised edition.] pp. 60, ii. [Colombo,] 1891. 8°.

14098. d. 42.(2.)

පිරුවනාපොත්වහන්සේ මතුපාණවාර පාලි *etc.* [Piruvānā-pot-vahansē.] pp. 158. [Colombo,] 1891. 8°.

14098. c. 70.

— [Another edition.] pp. 115, 44. [Colombo,] 1891. 8°.

14098. ccc. 7.

PARIVĀRA. *See* VINAYAPIṬAKA.

PĀRTHASĀRATHI AIYAṄGĀR. *See* LOKĀCHĀRYA PIḶḶAI. Tattva-traya . . . translated by Śrī-Pārthasārathy Aiyangar. 1900. 8°.

14170. cc. 17.

PĀRTHASĀRATHI DĀSA. *See* PĀRTHASĀRATHI AIYAṄGĀR.

PĀRTHASĀRATHI MIṢRA. *See* JAIMINI.—*Mīmāṃsāsūtra*. मीमांसाश्लोकावर्तिकम् *etc.* (The Mīmāṃsāśloka-vārtika . . . With the commentary called Nyāyaratnākara by Pārtha Sārathi Miśra, *etc.*) 1898-1899. 8°.

14004. a. 3.

— *See* JAIMINI.—*Mīmāṃsāsūtra*. Çlokavārtika. Translated . . . with extracts from the commentaries of . . . Pārthasārathi Miśra, *etc.* 1900, *etc.* 8°. [Bibliotheca Indica.]

14002. a. (vol. 146.)

— न्यायरत्नमाला *etc.* (Nyāyaratnamālā. [A summary of the Tantravārttika.] By Pandit Śrī Partha Śārathi Miśra. Edited by Mahāmahopādhyāya Pandit Gangadhar Shastri.) pp. i. i. ii. 212. काश्मीर १९०० [Benares, 1900.] 8°.

14004. a. 7.

Forms nos. 28-29 of the Chowkhambā Sanskrit Series. The English title is taken from the wrapper.

PATAÑJALI. [*Life.*] See RĀMABHADRA DĪKSHITA. The Patañjali-charita, etc. 1895. 8°. [*Kāvya-mālā.*] 14072. cc. 12.(no. 51.)

GRAMMATICAL WORKS.

The Vyākaraṇa-mahābhāṣya . . . Edited by F. Kielhorn . . . Second edition revised. *Bombay*, 1892, etc. 8°. 14090. d. 28.

In progress.

See NĀGEṢA BHATTA. [*Mahābhāṣyapradīpodyota.*] Mahābhāṣya Pradīpodyota[, a commentary on Kaiyaṭa's commentary to the Mahābhāṣya] etc. 1901, etc. 8°. [*Bibliotheca Indica.*] 14002. a. (vol. 140.)

भाष्यसङ्गमनी तच्चसङ्कलनीसहिता । [Bhāṣyasaṅgamanī. Being the aphorisms of the Mahābhāṣya, the text of the Kāṣikā in exposition of the aphorisms of Pāṇini quoted therein, and a commentary by Gauragovinda Rāya; together with a supercommentary by the latter, styled Tattvasaṅkalanī.] (Samanvaya Series.) कलिकाता^० १८२५ [*Calcutta*, 1903, etc.] 8°. 14090. bb. 22.

In progress. The publication of this work began originally in the Śrutaparakāṣa and Śabdaparakāṣa, *Calcutta* 1886.

PHILOSOPHICAL WORKS.

योगदर्शनम् etc. [Yogadarśana. Being the Yoga-sūtra with the bhāṣya ascribed to Bādarāyaṇa or Vyāsa, the supercommentary of Vāchaspati Miśra called Yogatattvavaiśārādī, and a gloss by the editor, Bālarāma Udāsīna.] pp. i. 320. कलिकाता १८४७ [*Calcutta*, 1890.] 8°.

14048. dd. 6.

पातञ्जलदर्शनम् । [Pātañjaladarśana. Comprising the Aphorisms, the bhāṣya ascribed to Vyāsa, the vṛitti of Bhojarāja styled Rājamārtanḍa, the ṭikā of Vāchaspati Miśra, and the ṭikā Yogamaṇiprabhā of Rāmānanda Sarasvatī, with occasional Bengali translations and notes.] [1891, etc.] See PERIODICAL PUBLICATIONS.—*Calcutta*. अरुणोदय etc. [Arunodaya.] Pt. i., no. 25. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 25.)

Imperfect, extending only to I. xxxii.

Patañjalasūtrāṇi. With the scholium of Vyāsa and the commentary of Vāchaspati [and as an

appendix the text of the Aphorisms alone]. Edited by Rājārām Shāstrī Bodas. (पातञ्जलसूत्राणि ।) pp. v. 230, ii. *Bombay*, 1892. 8°.

14048. dd. 10.

Forms vol. xlvii. of the Bombay Sanskrit Series.

యోగసారము [Yogasāra. The Yoga Aphorisms, with Telugu version by Śrīnivāsa Jagannātha Svāmī.] 1892-1893. 12°. See PERIODICAL PUBLICATIONS.—*Vizagapatam*. సకలవిద్యాభివర్ధనాని etc. [Sakalavidyābhivardhanī.] Vol. I, pt. i.-x. 1892-1897. 12° & 8°. 14174. g. 38.(vol. 1.)

Not completed.

पातञ्जलदर्शनप्रकाश etc. [Pātañjaladarśanaprakāṣa. Being the Aphorisms with a Hindi translation and commentary by Bālarāma Udāsīna. Preceded by commendatory verses by divers authors. Edited with Hindi annotations by Ātmasvarūpa Udāsīna.] pp. ix. xi. 16, 10, 16, 406, 10; 2 plates. *Bankipure*, १८९७ [1897.] 8°.

14048. d. 59.

पातञ्जलयोगशास्त्राचासभिप्राय etc. [Pātañjala-yoga-śāstrā-chā Abhiprāya. The Aphorisms with Marathi translation and commentary by Nānābhāi Sadānandajī Reḷe.] pp. viii. 162; 4 plates. मुंबईत १८९७ [*Bombay*, 1897.] 8°.

14048. dd. 31.(1.)

पातञ्जलयोगशास्त्रम् etc. [Yogaśāstra. The Aphorisms, with the bhāṣya ascribed to Vyāsa and a Marathi translation of the whole by Nānābhāi Sadānandajī Reḷe.] pp. ii. iv. 194. मुम्बय्याम् १८९७ [*Bombay*, 1897.] 8°. 14048. dd. 31.(2.)

पातञ्जल दर्शन etc. [Pātañjaladarśana. The Aphorisms with a brief commentary, the bhāṣya ascribed to Vyāsa, and Bengali translations thereof and Bengali commentary. Compiled and edited by Pūrṇachandra Vedāntachuñchu.] pp. viii. 349, i. कलिकाता १८९८ [*Calcutta*, 1898.] 8°.

14048. cc. 23.

योगदर्शनम् etc. [Yogadarśana. The Yoga Aphorisms. Edited by Rāmasvarūpa Śarmā of Moradabad.] pp. 11. १८९८ [*Moradabad*, 1898.] 8°. 14048. cc. 21.(3.)

The Aphorisms of Patanjali. With the commentaries of Vyasa, Vachaspati, and Bhoja, and

Bhasha translation. Edited by Munishwar Sharma, etc. pt. i. pp. 60. *Jugraon, Agra* [printed, 1899.] 8°. 14048. c. 75.(2.)

This forms part of vol. 3 of a series entitled "M. K. Granth Mala, a collection of Sanskrit writings." Apparently no more has been registered. This fascicule contains nothing of Bhoja's commentary or of the Hindi translation. It was intended that these should appear in later fascicules.

श्रीपातञ्जलयोगदर्शन etc. [Pātañjalayogadarśana. Being the Yogasūtra with the commentary Padabodhinī, and the gloss Rahasyadīpikā of Nathurām, comprising Gujarati translations and explanations of the aphorisms.] pp. xxx. 651. अहमदाबाद १९०१ [Ahmadabad, 1901.] 12°. 14048. b. 40.

The Yoga-sutra of Patanjali. Translation, with introduction, appendix, and notes based upon several authentic commentaries. By Manilal Nabhubhai Dvivedi, etc. pp. ii. viii. 99. vii. *Bombay*, [1890 ?] 8°. 14048. cc. 33.

— [A reprint of the preceding.] *Bombay*, [1904 ?] 8°. 14049. b. 22.

Patanjali's Yoga Aphorisms [in English, with commentary by Svāmī Vivekānanda]. See VIVEKĀNANDA, *Svāmī*. *Yoga Philosophy, etc.* pp. 95-234. 1896. 8°. 4503. b. 22.

— — — pp. 81-194. 1897. 8°. 14048. cc. 2.(1.)

Patanjali's Yoga Aphorisms [in English, with commentary by Svāmī Vivekānanda]. See VIVEKĀNANDA, *Svāmī*. *Vedānta Philosophy, etc.* pp. 95-228. 1897. 8°. 4503. b. 31.

Raja-Yoga, or Conquering the internal Nature, [*scil.* the Aphorisms in English with introduction and commentary] by the Swami Vivekananda. pp. i. ii. 159. *Calcutta*, 1901. 8°. 14048. bb. 54.

See KĀLĪVARA VEDĀNTAVĀGĪṢA. हिन्दुशास्त्र etc. [Shaḍdarśana. A Bengali exposition of the six systems.] [1895.] 8°. [Hindu-śāstra.] 14085. c. 45.(vol. 1.)

See VIJÑĀNABHIKSHU. An English Translation, with Sanskrit Text, of the Yogasara-sangraha, etc. 1894. 12°. 14048. b. 26.

Yoga Sastra: the Yoga Sutras of Patanjali examined; with a notice of Swami Vivekananda's Yoga Philosophy. pp. ii. 69; 1 plate. 1897. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 4. 1895, etc. 8°. 14010. cc. 9.(vol. 2.)

PATANKAR (P. N.). See PARASURĀMA NĀRĀYAṆA PĀTANKAR.

PATHAK (K. B.). See KĀṢĪNĀTHA BĀPŪ PĀTHAKA.

PĀṬIMOKKHA. See VINAYAPIṬAKA.

PAṬISAMBHIDĀMAGGA. See SUTTAPIṬAKA.

PAṬṬĀBHIRĀMA DĪKSHITA, D. Uḍāli. See VEDĀNTASAÑJÑĀPRAKARAṆA. वेदोन्मेषसंज्ञा प्रकरणम् etc. [Vedāntasañjñāprakaraṇa. Edited by Paṭṭābhirāma.] [1890.] 8°. 14048. bb. 42.(1.)

PAṬṬĀBHIRĀMA ŚĀSTRĪ, of Bangalore. ಶ್ರೀಋಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು etc. [Rishyaṣṛiṅgopākhyaṇa. The tale of Rishya Ṣṛiṅga, as recounted in the Skanda and Bhavishyottara Purāṇas, Mahābhārata, Rāmāyaṇa, Adhyātmarāmāyaṇa, and Saṅgraharāmāyaṇa. Compiled and edited with Canarese translation and preface by Paṭṭābhirāma.] pp. viii. 275. ಬೆಂಗಳೂರು ೧೮೯೧ [Bangalore, 1891.] 8°. 14016. c. 45.

PATṬHĀNA. See ABHIDHAMMAPĪṬAKA.

PAVANAVIJAYA. পবনবিজয়স্বরোদয়ঃ । [Pavana-vijaya-svarodaya. A treatise on the magical operation of the breath, etc., in 324 vv. With Bengali translation, etc.] pp. 35. [1891, etc.] See PERIODICAL PUBLICATIONS.—*Calcutta*. অরুণোদয় etc. [Aruṇodaya.] Pt. i., no. 13. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 13.)

— পবন-বিজয় স্বরোদয় শাস্ত্রম্ etc. [Pavana-vijaya-svarodayaśāstra, or Bṛihat-svarodayatantra. Another recension of the preceding in 433 verses (36 chapters). With Bengali translation and notes.] pp. 118. *Calcutta*, [1901.] 12°. 14033. a. 41.(4.)

— পবনবিজয় স্বরোদয়ঃ etc. [Pavana-vijaya-svarodaya. A similar treatise in 21 *adhyaṅgas*. Edited by Kālīprasanna Vidyāratna. Second edition.] pp. ii. 116. কলিকাতা ১২৯৮ [Calcutta, 1892.] 12°. 14028. b. 72.(2.)

PAVOLINI (PAOLO EMILIO). See ĀNANDADHARA, *disciple of Vidyādhara*. The Mādhavānala-kathā . . . with a translation of the Prakrit passages. By Dr. E. P. Pavolini. 1893. 8°. [*Transactions of the Ninth International Congress of Orientalists.*]

Ac. 8806. (Session 9.)

— See BHARATAKADVĀTRIMṢIKĀ. Bharataka-dvātrimṣikā. [Edited by P. E. Pavolini.] 1897. 8°. [*Studi Italiani di Filologia Indo-Iranica.*]

P.P. 4884. da. (vol. 1.)

— See DEVENDRA GAṆĪ. Le Novelline Prācrite di Maṇḍiya e di Agaladatta. [An Italian translation by P. E. Pavolini of two stories from commentaries on the Uttarādhyayana.] 1892. 8°.

14100. c. 18.

— See DEVENDRA GAṆĪ. La Novella di Brahmadata. [An Italian translation by P. E. Pavolini of the story from Devendra's commentary on the Uttarādhyayana.] 1892. 8°. [*Giornale della Società Asiatica Italiana.*]

Ac. 8804. (vol. 6.)

— See KUNDAKUNDA ĀCHĀRYA. Il Compendio dei Cinque Elementi . . . [Edited by P. E. Pavolini.] 1901. 8°. [*Giornale della Società Asiatica Italiana.*]

Ac. 8804. (vol. 14.)

— See RASAVĀHINĪ. Il settimo capitolo della Rasavāhinī. (Rasavāhinī, I, 8-10.) [Edited with translation by P. E. Pavolini.] 1894-1897. [*Giornale della Società Asiatica Italiana.*]

Ac. 8804. (vol. 8, 10.)

— See ṢAṆKARA ĀCHĀRYA. — *Commentaries*. [*Upanishads.*] La introduzione del commento di Ṣaṅkara alla Kāṭhakopaniṣad. [With translation and notes] per P. E. Pavolini. 1892. 8°.

14010. dd. 5. (3.)

— See SOMAPRABHA ĀCHĀRYA. Gli Scritti di Somaprabhācārya. [With translation of his Sindūraprakara. By P. E. Pavolini.] 1898. 8°. [*Studi Italiani di Filologia Indo-Iranica.*]

P.P. 4884. da. (vol. 2.)

— See VIMALACHANDRA SŪRI. Una Redazione Prācrite della Praṇottaratnamālā. [Edited with translation by P. E. Pavolini.] 1897-1898. [*Giornale della Società Asiatica Italiana.*]

Ac. 8804. (vol. 11.)

PAYĀ-SHI-HKO. ထုရားရှိခိုးအမျိုးမျိုး ယူပွန်။ [Payā-shi-hko. A handbook of Buddhist devotions, consisting of various Pali excerpts, etc., for the most part with Burmese translations.] pp. 64. ရန်ကုန် ၁၂၅၅ [Rangoon, 1893.] 8°.

14098. ccc. 16. (2.)

— [Another edition.] pp. 64. ရန်ကုန် ၁၂၅၇ [Rangoon, 1895.] 8°.

14098. ccc. 16. (3.)

PEILE (JAMES BRAITHWAITE). Catalogue of native publications in the Bombay Presidency from 1st January 1865 to 30th June 1867, and of some works omitted in the previous catalogue [of Sir A. Grant]. Prepared under orders of Government by J. B. Peile. pp. 120. *Bombay*, 1869. 8°.

14096. ccc. 6.

Continued in the form of quarterly lists, in accordance with the Act of 1867.

— [Another copy.] 752. e. 15.

PERERA (N. A.). Basaga Sangrahava. ဝေဇဇ-ဆဝဏ္ဏဝေ. [Bheshajasangrahava. A medical treatise, compiled from Sanskrit authorities by N. A. Perera.] pp. 30. *Colombo*, 1892. 8°.

14043. c. 43. (2.)

PERIODICAL PUBLICATIONS.

ALLAHABAD.

आर्यसिद्धान्त [Āryasiddhānta. Vols. 3, 4. Edited by Bhīmasena Ṣarmā. Second edition.] प्रयाग १९९५ [Allahabad, 1895.] 8°.

14033. b. 49.

BANGALORE.

Kāvya kalpadrumam. ಕಾವ್ಯಕಲ್ಪದ್ರುಮಂ etc. [A magazine for the publication of classical poems in Sanskrit and Canarese. Edited by Kom-māṇḍūr Ṣrīnivāsa Aiyāṅgār.] Vol. I, pt. 1. *Bangalore*, 1897. 8°.

14076. cc. 1.

Apparently no more has been published. Portions of Kālidāsa's Kumārasambhava and Meghadūta and of Ṣri-harṣha's Naiṣadha appeared here.

BELLARY.

The Astrological Magazine. Edited by B. Suryanarain Row, etc. *Bellary, Madras*, 1895, etc. 8°.

P.P. 1560. m.

In progress. Vol. iv. and following volumes have been published at Madras.

PERIODICAL PUBLICATIONS (continued).

BENARES.

काशीविद्यासुधानिधिः The Pandit. A monthly publication of the Benares College, devoted to Sanskrit literature. New series. 1876, etc. 8°.

14096. d. 6.

In progress.

BERLIN.

Zeitschrift für vergleichende Litteraturgeschichte . . . Neue Folge. Berlin, Weimar, 1887, etc. 8°.

P.P. 4748. ma.

In progress.

BOMBAY.

ग्रन्थरत्नमाला etc. (Granth Ratna Málá, a monthly Sanskrit magazine.) Vol. I, no. 1—Vol. V, no. 8. मुद्रय्याम् [Bombay,] 1887-[1892.] 8°.

14096. c. 8.

The Indian Antiquary. A journal of oriental research in archaeology, history, literature, languages, philosophy, religion, folklore, etc. Edited by J. Burgess. (Vol. xiii., edited by J. Burgess and A. Führer; vol. xiv.-xvii., edited by J. F. Fleet and R. C. Temple; vol. xviii., edited by J. F. Fleet, R. C. Temple and W. Crooke; vol. xix.-xx., edited by J. F. Fleet and R. C. Temple; vol. xxi. etc. by R. C. Temple.) Bombay, 1872, etc. 4°.

14096. e.

In progress.

See INDIA.—Archaeological Survey. Epigraphia Indica, etc. (Vol. iii., etc., published . . . as a supplement to the "Indian Antiquary.") 1892, etc. Fol. & 4°.

1710. b. 13, 14.

श्रीपुष्टिमार्गप्रकाशः etc. [Pushtimārgaparakāṣa. An organ of the Pushtimārga or Hedonist Vaishṇava school of Vallabhāchārya, in Gujarati and Sanskrit.] मुद्रय्याम् १८९५ [Bombay, 1893, etc.] 8°.

14150. c. 15.

In progress?

The Theosophist. A monthly journal devoted to Oriental philosophy, art, literature, and occultism, embracing mesmerism, spiritualism and other secret sciences. Conducted by H. P. Blavatsky,

etc. (Vol. x., etc. Conducted by H. S. Olcott.) Bombay, Madras, 1879, etc. Fol. & 8°.

P.P. 636. cm.

In progress. Vol. 16 ff. have been published at Madras.

CALCUTTA.

अरुणोदय etc. [Arunodaya. A Bengali monthly magazine chiefly devoted to astrology and magic, in which are published divers Sanskrit texts bearing on these subjects, with Bengali translations. Edited by Rasikamohana Chāṭṭopādhyāya.] Vol. I-V. iii. कलिकाता १२९१ [Calcutta, 1890, etc.] 4°.

14133. g. 16.

No numbers have been registered since 1897.

The Oriental. A monthly journal devoted to the resuscitation of Indian literature. Calcutta, 1898, etc. 8°.

Ac. 8825. b.

In progress.

उषा वैदिकपत्रिका। [Ushā. A journal of Vedic (chiefly Sāmavedic) and kindred studies, usually issued monthly, and containing Sanskrit texts with commentaries, reviews, and other articles in Sanskrit and Bengali. Compiled and edited by Satyavrata Sāmaṣramī.] Vol. I-II. viii. Calcutta, १८९१ [1889]-1893. 8°.

14010. c. 43.

The texts published in this series which have already been registered in Professor Bendall's Catalogue are to be found in the latter under the headings:—

Āpisali. Madhusūdana, Guru.
Brāhmaṇas.—Mantrabrāhmaṇa. Vedas.—Sāmaveda.

विद्योदयः etc. [Vidyodaya. A magazine of literature.] कलिकाता [Calcutta,] 1874, etc. 8°.

In progress.

14096. cc.

CHIDAMBARAM.

ब्रह्मविद्या etc. [Brahmavidyā. A monthly journal of literature, in Sanskrit and Tamil.] சிதம்பரம் கவிஞர் [Chidambaram, 1886, etc.] 4°.

14096. dd. 3.

In progress?

COLOMBO.

The Buddhist. The English organ of the Southern Buddhist Church. Edited by C. W. Leadbeater, vol. 1. (By A. E. Buultjens, vol. 2. By L. C. Wijesinha, vol. 3, 4, no. 1-26. By A. E. Buultjens,

vol. 4, no. 27, etc. By C. Jinarājādāsa, vol. 11, no. 7-12. By D. B. Jayatilaka, vol. 10, etc.) *Colombo*, 1888, etc. 8°. P.P. 636. cm.

In progress.

FLORENCE.

Studi Italiani di Filologia Indo-Iranica. Diretti da Francesco L. Pullé. *Firenze*, 1897, etc. 8°.

In progress. P.P. 4884. da.

KUMBAKONAM.

The Sanskrit Journal. Issued every month. Edited by R. Krishnamachariar . . . and B. V. Kamesvara Aiyar, etc. *Kumbakonam, Pudukota*, 1896, etc. 8°. 14096. ccc. 1.

In progress. From 1897 published at Pudukottai, but still printed at Kumbakonam.

LONDON.

The Babylonian & Oriental Record: a Monthly Magazine of the Antiquities of the East. Editorial Committee: Prof. T. de Lacouperie, T. G. Pinches, and W. C. Capper. *London*, 1886, etc. 8°. P.P. 3780.

In progress.

LOUVAIN.

Le Muséon. Revue internationale publiée par la Société des Lettres et des Sciences. (Le Muséon. Études philologiques, historiques, et religieuses. . . Nouvelle série. 1900.) *Louvain*, 1881, etc. 8°. P.P. 4453.

In progress.

MADRAS.

The Astrological Magazine, etc. See above, BELLARY. P.P. 1560. m.

The Brahmavâdin. A fortnightly religious and philosophical journal. *Madras*, 1895, etc. 4° & 8°. 14048. g. 1.

In progress. From Vol. V.i. onwards the issue has been monthly. The quarto size was abandoned after Vol. II.

The Light of Truth, or Siddhanta Deepika. A monthly journal [chiefly in English,] devoted to religion, philosophy, literature, science, &c. [Edited by J. M. Nāgaratnam Pillai.] *Madras*, 1897, etc. 4°. 14170. fff. 4.

In progress.

PERIODICAL PUBLICATIONS (continued).

MADRAS (continued).

The Somaravi. An occasional (A quarterly) publication on Hindu philosophy [in Tamil and English, illustrated from Sanskrit texts]. Edited . . . by C. E. Srinivasaragavachariar . . . செனாமரவி etc. Vol. I. i.-v. *Madras*, 1895-1896. 4°. 14170. ccc. 1.

The Theosophist, etc. See above, BOMBAY.

P.P. 636. cm.

The Vaishnavite . . . A monthly journal devoted to the Visishtadwaita philosophy, Hindu morality, and piety. *Madras*, 1898, etc. 8°. 759. d. 7.

In progress.

MYSORE.

ವಿರಶೈವಮತವ್ಯಕ್ತಿಶಿಕ್ಷೆ [Vīraśaivamataprakāśikā. A monthly journal for the publication of texts and treatises in Sanskrit and Canarese bearing on the tenets of the Vīraśaiva or Lingāyat sect.] Vol. I-IV. vi. ಮೈಸೂರು ೧೮೯೧-೧೮೯೩ [Mysore, 1892-1895.] 8°. 14028. d. 39.

The chief Sanskrit texts published are catalogued under the headings:

Basavapurāṇa.

Śaṅkara Ārādhya.

PALERMO.

Archivio per lo Studio delle Tradizioni Popolari. Rivista trimestrale diretta da G. Pitre e S. Salomone-Marino. *Palermo, Torino*, 1882, etc. 8°. P.P. 4168. d.

In progress.

PARIS.

Revue de Linguistique et de Philologie Comparée, etc. *Paris*, 1867, etc. 8°. P.P. 4964. d.

In progress.

Revue de l'Histoire des Religions, etc. *Paris, Saint-Quentin* [printed], 1880, etc. 8°.

P.P. 37. cc.

In progress. Forms part of the Annales du Musée Guimet.

POONA.

काव्येतिहास-संग्रह [Kāvyetiḥāsasaṅgraha. A monthly serial for the publication of early Marathi and

of Sanskrit poetical and historical works.] 11 vols. पुणे १८९८-१८८८ [Poona, 1878-1888.] 8°. 14072. d. 37.

The Kavi. कवि. [A monthly magazine for the publication of classical poetry.] Vol. I. i.-ix. पुणे १८९९ [Poona, 1895.] 8°. 14070. c. 56.

Apparently no more has been published. The works commenced are the Kumārasambhava, Meghadūta, and Raghuvamṣa of Kālidāsa.

PUDUKOTTAI.

The Sanskrit Journal, etc. See above, KUMBakonam. 14096. ccc. 1.

VIZAGAPATAM.

సకలవిద్యాభివృద్ధిని etc. [Sakalavidyābhivardhanī. A magazine for the publication of scientific and philosophical works in Sanskrit and Telugu.] Vol. I-IV. vi. Vizagapatam, 1892-1897. 12° & 8°. 14174. g. 38.

PERIYASVĀMI TIRUMALĀCHĀRYA, Maṇḍuyam Chakravartī. See GARALAPURĪṢA ŚĀSTRĪ. చంపూర్-రామాయణం || [Champūrāmāyaṇa. Yuddhakāṇḍa, edited with a commentary called Madhumañjarī by Periyasvāmi.] [1891.] 8°. 14072. cc. 52.

— See PĀÑCHARĀTRA. శ్రీ . . . అష్టాధ్యాయా etc. [Prapattiprapannavṛittisvarūpa. With introduction by Periyasvāmi. Edited by the latter, etc.] [1894.] 8°. 14028. d. 62.

PERIYAVĀCHĀN PILLAI, called KṚISHṆA SŪRI. See VĀLMĪKI. — Rāmāyaṇa. — Abridgments and Selections. இந்த தனிச் சிலாகம் etc. [Tani-ṣlokam. Stanzas from the Rāmāyaṇa, with Tamil glosses and commentary by Periyavāchān Pillai expounding Viśiṣṭādvaita doctrine.] [1899, etc.] 8°. 14065. bbb. 6.

— — తనిశ్లోకమ్ etc. [Tani-ṣlokam. Another edition, containing the glosses in Telugu.] [1899, etc.] 8°. 14065. bbb. 7.

— See VĀLMĪKI. — Rāmāyaṇa. — Portions. அபயப்ரதாநலாசாரம் etc. [Abhayapradānasāra. Being VI. xvii.-xix. 1-9 and 23, with exposition in Tamil by Periyavāchān Pillai.] [1891.] 8°. 14060. c. 32.(1.)

PETAVATTHU. See SUTTAPIṬAKA.—Khuddakanikāya.

PETERSON (PETER). See ALWAR.—Library of the Maharaja of Alwar. Catalogue of the Sanskrit Manuscripts . . . By P. Peterson. 1892. 4°. 14096. dd. 4.

— See BHAUNAGAR.—Archæological Department. A Collection of . . . Inscriptions, etc. [With a preface by P. Peterson.] [1895?] 4°. 14058. d. 6.

— See DAṆḌĪ. || दशकुमारचरितं . . . The Daśakumāracharita, etc. (Part II. [Books iv.-viii.] Edited . . . by P. Peterson.) 1873-1891. 8°. 14076. c. 45.

— See KALHAṆA. The Rājatarāṅgiṇī, etc. (Vol. III. Containing the supplements . . . of Jonarāja, Srīvara and Prājyabhaṭṭa. Edited by P. Peterson.) 1892-1896. 8°. 14058. b. 27.

— See NYĀYABINDU. The Nyayabindutika . . . Edited by P. Peterson. 1889. 8°. [Bibliotheca Indica.] 14002. a. (vol. 128.)

— See SIDDHARSHI. उपमितिभवप्रपञ्चा कथा . . . The Upamitibhavaprapanča Katha . . . (Originally) edited by (the late) P. Peterson (and continued by . . . H. Jacobi). 1899, etc. 8°. [Bibliotheca Indica.] 14002. a. (vol. 144.)

— See VEDAS.—Rigveda.—Selections of Hymns and Verses. Handbook to the study of the Rigveda, by P. Peterson, etc. 1890-1892. 8°. 14010. c. 50.

— See VEDAS.—Rigveda.—Selections of Hymns and Verses. Hymns from the Rigveda, edited with Sayana's commentary, notes, and a translation by P. Peterson. Second edition. 1898. 8°. 14007. cc. 26.

— See VEDAS.—Rigveda.—Selections of Hymns and Verses. A Second Selection of Hymns . . . Edited, with Sāyaṇa's commentary and notes, by P. Peterson. 1899. 8°. 14010. cc. 11.

— A fourth report of operations in search of Sanskrit MSS. in the Bombay Circle, April

1886—March 1892, etc. pp. cxlii. 177, 58. *Bombay*, 1894. 8°. 14096. cc. 3.

Forms the extra number (no. xlix.A) of the Journal of the Bombay Branch of the Royal Asiatic Society, vol. xviii.

— A fifth report of operations in search of Sanscrit MSS. in the Bombay Circle. April 1892—March 1895, etc. pp. i. lxxxviii. 317. *Bombay*, 1896. 8°. 14096. cc. 3.

— A sixth report of operations in search of Sanscrit MSS. in the Bombay Circle. April 1895—March 1898, etc. pp. xxviii. 144. *Bombay*, 1899. 8°. 14096. cc. 3.

PHILLIPS (MAURICE). The Teaching of the Vedas. What light does it throw on the origin and development of religion? pp. viii. 240. *London*, *Aberdeen* [printed], 1895. 8°. 4503. aaa. 12.

PILLAI LOKĀCHĀRYA. See LOKĀCHĀRYA PILLAI.

PIŅGALA ĀCHĀRYA. [For the Pāṇiūyāṣikshā sometimes ascribed to Piṅgala:] See PĀṆINI.—*Appendix*. [Śikshā.]

— ॥ अथ छन्द° [Chhandahsūtra.] ff. 6. See *VEDAS*.—*Appendix*. ॥ अथ . . . षडङ्ग° [Shadāṅga.] pt. 4. [1892.] obl. 8°. 14007. c. 27.

— The Prākṛita-piṅgala-sūtras. With the commentary [Piṅgalapradīpa] of Lakshminātha Bhaṭṭa. Edited by Paṇḍit Śivadatta . . . and Kāśināth Paṇḍurang Parab. (प्राकृतपिङ्गलसूत्राणि १) pp. i. x. 239. 1894. See *DURGĀPRASĀDA*, son of *Vrajalāla*, and *KĀŚINĀTHA PĀṆDURĀṄGA PARAB*. Kāvyaṃālā. [No.] 41. 1886, etc. 8°. 14072. ccc. 12.(no. 41.)

— Prākṛita-paiṅgala. With the commentaries of Viśwanātha-Pañchānana, Vansīdhara, Kṛishṇa and Yādavendra. Edited, and supplemented with a complete index and glossary of all Prākṛita words in the text, by Chandra Mohana Ghosha. (प्राकृतपैङ्गलं) pp. viii. xiii. 702. 1902. See *ACADEMIES*, etc.—*Calcutta*.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. [Vol. 148.] 1848, etc. 8°. 14002. a. (vol. 148.)

— प्राकृतं पिङ्गलच्छन्दःशास्त्रम् । [Prākṛitachchhandahśāstra. With the commentary Rahasyākhyā-

yinī of Maheśachandra Chhūdāmaṇi.] 1900, etc. See *PERIODICAL PUBLICATIONS*.—*Calcutta*. विद्योदयः etc. [Vidyodaya.] Vol. xxix., etc. 14096. cc. (vol. 29, etc.)

PINGLE, Bhavānrāv A. See BHAVĀNRĀU PINGLE.

PISCHEL (RICHARD). See HEMACHANDRA, disciple of Devachandra. Materialien zur Kenntniss des Apabhraṃśa . . . Von R. Pischel. 1902. 4°. [Abhandlungen der Koeniglichen Gesellschaft der Wissenschaften zu Goettingen.] 14093. d. 23.

— See *TRIPITAKA*. Bruchstücke des Sanskritkanons der Buddhisten . . . Von R. Pischel. 1904. 8°. 14070. ee. 1.

PITĀKAS, Three. [For the Pali Canon:] See *ABHIDHAMMAPITĀKA*, *SUTTAPITĀKA*, and *VINAYAPITĀKA*.

— [For the Sanskrit Canon:] See *TRIPITĀKA*.

PĪTĀMBARA GOVINDARĀMA BHATṬA, of *Sa-nand*. ॥ द्विजस्त्रीयामाह्निकम् ॥ श्री द्विजस्त्रियोर्तु आह्निक etc. [Dvijastriṇām Ahnika. A manual of daily religious duties for women of the Brahman, Kshatriya, and Vaiśya castes, comprising Sanskrit texts with Gujarati explanations, rubrics, etc. Compiled, with Gujarati introduction, by Pītāmbara Bhaṭṭa. Third edition.] pp. 30, i. 128. अमद१९१६ १८८८ [Ahmadabad, 1899.] 12°. 14028. b. 107.

PĪTĀMBARA NYĀYARATNA. See *VOPADEVĀ*. ब्रह्मबोध etc. (Mugdhabodha, etc.) [Edited by Pītāmbara.] [1901.] 12°. 14092. a. 25.

PĪTĀMBARA PURUSHOTTAMA, disciple of *Bāpū Sarasvatī*. See *SĀYANA ĀCHĀRYA*.—*Works on Philosophy, etc.* श्रीपंचदशी सटीका सभाषा ॥ [Pañchadaśī. With Pītāmbara's Hindi commentary called Tattvapṛakāṣikā. Followed by Gajendra-moksha, with notes by Pītāmbara.] [1897.] 8°. 14048. e. 25.

— See *SĀYANA ĀCHĀRYA*.—*Works on Philosophy, etc.* ॥ श्रीपंचदशी etc. [Pañchadaśī. Prakarāṇa x. With Hindi notes by Pītāmbara.] [1900.] 8°. [Vichārasāgara.] 14154. ff. 1.

PĪTĀMBARA PURUSHOTTAMA, *disciple of Bāpū Sarasvatī (continued)*. See UPANISHADS.—*Separate Upanishads*. श्रीबृहदारण्यकोपनिषत् etc. [Bṛihadāraṇyakopanishad. Edited with a Hindi translation, a Hindi commentary, and notes by Pītāmbara. Preceded by a short metrical account of certain Upanishads, entitled Śrutishadliṅgasaṅgraha, with Hindi translation, also by the latter.] [1892.] 8°. 14007. c. 24.

PITRIMEDHA. See BHĀRADVĀJA. భారద్వాజ-సూత్రము etc. [Bhāradvājasūtra. 45 aphorisms from a Pitrīmedhasūtra.] 1897. 8°. 14028. d. 59.(7.)

— See CALAND (W.). « पितृमेधसूत्राणि » The Pitrīmedhasūtras of Baudhāyana, Hiranyakeśin, Gautama, etc. 1896. 8°. [Deutsche Morgenlaendische Gesellschaft: Abhandlungen.] 753. f. 18.

— యాజుషానాహితౌగ్నపైతృమేధిక ప్రయోగః etc. [Anāhitāgni-paitrīmedhikaprayoga. A manual for the performance of the pitrīmedha rites for the souls of deceased laymen, based upon and illustrated from the Vājasaneyisaṃhitā and literature derived thence. With a Telugu kriyāpaddhati or guide.] చెన్నపురం [Madras,] 1897, etc. 8°. 14028. d. 70.
In progress?

PITRITARPAṆA. See NITYAKARMA.

PIZZI (ITALO). See PAÑCHATANTRA. Le Nouvelle Indiane di Visnusarma . . . Tradotte . . . da I. Pizzi. 1896. 8°. 14072. d. 17.(2.)

PLEYTE (C. M.). See LALITAVISTARA. Die Budhalegende in den Skulpturen des Tempels von Bôrô-Budur [elucidated by a summary of the Lalitavistara] von C. M. Pleyte. 1901. 4°. 14070. f. 7.

PO. See HPO.

POHL (EMIL). See ŚŪDRAKA. Vasantasena. Drama . . . mit freier Benutzung der Dichtung des . . . Sudraka, von E. Pohl. [Adapted from the version of L. Fritze.] 1893. 8°. 14079. b. 40.

— See ŚŪDRAKA. Vasantasena . . . efter . . . Pohls tyska bearbetning, etc. 1894. 12°. 11755. dd.

POORNA. See DEVĪPRASĀDA, Rāi, called PŪRṆA.

POTAYA, son of Śiṅganna, of Kakimrani. ప్రసంగ-రత్నావళి [Prasaṅgaratnāvalī. Miscellaneous stanzas, with Telugu translations.] 1893-1897. 12°. See PERIODICAL PUBLICATIONS.—*Vizagapatam*. సకలవిద్యాభివృద్ధిని etc. [Sakalavidyābhivardhanī.] Vol. I, pt. viii.—Vol. II, pt. ix., Vol. IV, pt. ii., iii. 1892-1897. 12° & 8°. 14174. g. 38.
Dated in a chronogram 1388 Śaka. Incomplete.

POUSSIN (L. DE LA VALLÉE). See LA VALLÉE
POUSSIN (L. DE).

PRABHĀCHANDRA ĀCHĀRYA. जैनकथाद्वाविंशतिः [Jainakathādvāviṃṣati. Twenty-two stories, extracted from Prabhāchandra's commentary on Samantabhadra's Ratnakaraṇḍa.] pp. 36. मुंबय्यां १९५३ [Bombay, 1897.] 12°. 14100. a. 16.

PRABHĀCHANDRA DEVA, *disciple of Ratnakīrti*. See SAMĀDHIŚATAKA. श्री . . . श्रीसमाधिस्तकं etc. (The Samādhi-śataka . . . with commentary by Prabhāchandra, etc.) 1895. 12°. 14048. b. 29.

PRABHENDU. [For the Samādhiśataka sometimes attributed to Prabhendu:] See SAMĀDHI-ŚATAKA.

PRABHUDATTA MIŚRA, Ādigauḍa. See ŚAUNAKA. महर्षिशौनकप्रणीतम् श्रुत्प्रतिशाख्यम् . . . Śaunaka's Prātiśākhya . . . with the commentary of Uvvaṭa. Edited . . . by . . . Yugalakiśora Vyāsa . . . and . . . Prabhudatta Śarmā. 1903. 8°. 14090. c. 40.

PRABHUDAYĀLU, Mu'afidār and 'Ilākedār of Terhī, Banda. समीक्षाकर etc. [Samīkshākara. Select Aphorisms from the Vaiśeshika, Sāṅkhya, and Vedānta systems, with a commentary designed to reconcile the apparent discrepancies of the philosophical schools, by Prabhudayālu. With Hindi paraphrases, notes, etc.] pp. 79. मेरठ [Meerut, 1898.] 8°. 14048. e. 22.(2.)

This work is eighth in a series of publications of similar character by the same author.

PRABHURĀMA JĪVANARĀMA VAIDYA. See ŚĀRĀNGADHARA, son of Dāmodara. Śāraṅghara Saṃhitā. Edited by Prabhurām, etc. 1891. 16°. 14043. b. 12.

PRAJÑĀKARAMATI ŚRĪJÑĀNA. See ŚĀNTIDEVA. Bodhicaryāvatare Prajñāpāramitāparicchedaḥ. [With commentary of Prajñākaramati.] 1898. 4°. [*Bouddhisme : Études et Matériaux.*]

14028. e. 32.

PRAJÑĀKARA MIŚRA, son of Vidyākara. See KĀLIDĀSA, Pseud., author of the Nalodaya. नलोदयः । [Nalodaya. With the commentary Subodhinī of Prajñākara.] [1895.] 8°. [*Granthāvalī of Kālidāsa.*]

14070. d. 34.(vol. 2.)

— See KĀLIDĀSA, Pseud., author of the Nalodaya. नलोदय° [Nalodaya. With Prajñākara's Subodhinī.] [1899.] 8°.

14070. dd. 11.

— See KĀLIDĀSA, Pseud., author of the Nalodaya. नलोदय° [Nalodaya. With Prajñākara's Subodhinī.] [1902.] 8°.

14076. d. 54.

PRAJÑĀKARA ŚRĪJÑĀNA. See PRAJÑĀKARAMATI ŚRĪJÑĀNA.

PRAJÑĀPĀRAMITĀ. The Larger Pragñā-pāramitā-hrīdaya-sūtra. (The Smaller Pragñā-pāramitā-hrīdaya-sūtra.) [Translated by F. Max Müller.] 1894. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. xlix., pt. 2. 1879, etc. 8°.

2003. b. (vol. 49.)

— The Eleventh Chapter. On the Evolution of the Works of Māra. (Ashta Sahasrikā, Chapter xviii. The Evolution of Çunyata. [Translated] by Paṇḍit Hara Prasad Çāstri.) 1894. See ACADEMIES, etc.—Calcutta.—*Buddhist Text Society of India.* Journal, etc. Vol. II., pt. ii., iii. 1893, etc. 8°.

14003. b. 19.(vol. 2.)

PRĀJYA BHATTA. चतुर्थी राजतरङ्गिणी । [Chaturthī Rājatarāṅgiṇī. The third supplement to Kalhaṇa's history.] 1896. See KALHAṆA. The Rājatarāṅgiṇī, etc. Vol. iii., pp. 321-406. 1892-1896. 8°.

14058. b. 27.

— Kings of Kashmīra: being a translation of the Saṅskṛita works of ... Prāyabhaṭṭa ... by Jogesh Chunder Dutt. See KALHAṆA. Kings of Kāshmirā, etc. Vol. iii. 1879-1898. 12°.

14070. b. 13.

PRAKĀŚĀNANDA PURĪ. See BRAHMĀNANDA TĪRTHA, son of Śaṅkara. तार्किकमोहप्रकाशः etc. [Tārkika-

mohaprakāṣa. With Hindi version by Prakāśānanda. Followed by Dayānandamohaprakāṣa, likewise with Hindi version.] [1892.] 8°.

14048. dd. 8.

PRAKĀŚĀNUBHAVA. See PRAKĀŚĀTMĀ, disciple of Ānandānubhava.

PRAKĀŚĀTMĀ, disciple of Ānandānubhava, also called PRAKĀŚĀNUBHAVA. See AKHAṆḌĀNANDA, disciple of Akhaṇḍānubhūti. तत्त्वदीपनम् ... Tattva-dīpana, a commentary on Panchapādikāvivarāṇa, [Prakāśātmā's commentary on Padmapāda's Pañchapādikā,] etc. 1901, etc. 8°.

14049. a. 3.

— See PADMAPĀDA. The Pañchapādikā, etc. (Part II. The Panchapādikāvivarāṇa, etc.) 1891-1892. 8°.

14048. dd. 3.(vol. 2.)

— See RĀMĀNANDA SARASVATĪ, disciple of Govindānanda. विवरणोपन्यासः ... Vivaraṇopanyāsa, etc. 1901. 8°.

14048. cc. 37.

PRAKĪRṆAKA. ऋषयश्च दशपयन्ना मूल सूत्र प्रारंभः ॥ [Dasa-paiṇnā, or Daśa-prakīrṇaka. The 3rd section of the Śvetāmbara Jain Canon, following the Upāṅgas, and comprising 10 prakīrṇakas, viz. Taṇḍulaveyāliya (Taṇḍulavaikālīka), Devim-dathao (Devendrastava), Gaṇivijjā (Gaṇividyā), Chaūsaraṇa (Chatuḥśaraṇa), Saṃthāra (Saṃstāra), Āurapachchakkhāṇa (Āturapratyākhyāṇa), Bhattaparinnā (Bhaktaparijñā), Chamdaviijjā (Chandra-vidyā), Mahāpachchakkhāṇa, and Maraṇavibhatti (°vibhakti).] ff. 73. बनारस १८८६ [Benares, 1886.] obl. 4°.

14100. f. 12.

— चउसरण तथा आउरपचक्खाण पयन्नां भाषांतर गुणस्थानक्रमारोह अने ... तत्त्वार्थसूत्रसहित [Chaūsaraṇa-paiṇna and Āurapachchakkhāṇa-paiṇna. The first and second paiṇnas, ascribed to Virabhadra the disciple of Mahāvīra, each word having the Sanskrit equivalent printed above it and the Gujarati translation below it, with a Gujarati commentary on each verse. Followed by Ratna-śekhara's Guṇasthānakramāroha and Umāsvātī's Tattvārthasūtra, and preceded by a Gujarati introduction.] ff. viii. 33, 44, 6, 10. राजनगरे १९५१ [Rajnaragar, Ahmadabad, 1902.] obl. 8°.

14100. c. 24.

PRAMADĀDĀSA MITRA, Bahādur, Rāi. See MAHĀBHĀRATA. — Bhagavadgītā. — English. The

Bhagavad Gītā . . . Translated by Pramadādāsa Mitra. 1896. 16°. 14060. a. 15.

— See UTPALA DEVĀCHĀRYA. शिवस्तोत्रावली . . . Sivastotrāvalī . . . with the commentary of Kshemarāja. Edited by . . . Pramadādāsa Mittra, etc. 1902-1903. 8°. 14004. a. 15.

PRAMATHANĀTHA TARKABHŪSHANA, Professor at Calcutta Sanskrit College. See BHĀSKARA, son of Mudgala. अर्थसंग्रहः etc. [Arthasaṅgraha. Edited with a commentary styled Amalā by Pramathanātha.] [1899.] 8°. 14048. c. 79.(3.)

— See GAṄGEṢA UPĀDHYĀYA. व्याख्यान-पञ्चकम् etc. [Vyāptipañchaka. With a commentary called Rahasyavivṛiti by Pramathanātha.] [1897.] 8°. 14048. cc. 21.(1.)

PRĀNAHARI YOGAVIṢĀRADA. कामशास्त्रं वा मोहिनीतन्त्रं etc. [Kāmaśāstra, or Mohinītantra. A treatise on erotics and magic in connexion therewith, in 4 parts. Preceded by verses on the Daśamahāvidyā of Devī, etc. With a Bengali translation by Pañchānana Rāya Chaudhuri.] pp. xiv. 188. कलिकाता १९०१ [Calcutta, 1901.] 12°. 14053. b. 40.

PRĀNAJĪVANA HARIHARA, Śāstrī. मानव धर्म-माला. मनुष्यवृत्तौ कर्तव्य [Mānavadharmamālā. An anthology of moral and religious stanzas and excerpts, chiefly from the Manusmṛiti. With Gujarati translation.] pp. xxvii. 371. मुंबई १९०३ [Bombay, 1903.] 12°. 14072. b. 29.

PRAPHULLACHANDRA RĀYA. A History of Hindu Chemistry [in English,] from the earliest times to the middle of the sixteenth century A.D., with Sanskrit texts, variants, translation and illustrations, etc. Calcutta, London, 1902, etc. 8°. 14053. dd. 1.

In progress.

PRASAṄGĀBHARAṆA. प्रसंगाभरणम् । [Prasaṅgābharana. Miscellaneous stanzas.] pp. 30. [1891.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. IV, no. 10, 11. 1887-[1892.] 8°. 14096. c. 8. (vol. 4.)

PRASANNA BĀI, daughter of Raṇachhodaḷāla Prāṇaṣaṅkara. See SADĀNANDA YOGĪNDRA. वेदान्तसार

etc. [Vedāntasāra. With Gujarati paraphrase and commentary by Prasanna Bāi.] [1899.] 12°. 14048. a. 25.

PRASANNAKUMĀRA ŚĀSTRĪ BHATṬĀCHĀRYA. See KRISHNĀNANDA VĀGIṢA BHATṬĀCHĀRYA. ব্ৰহ্মতত্ত্বসার etc. [Bṛihat-tantrasāra. With Bengali translation by Prasannakumāra.] [1896.] 4°. 14033. c. 39.

— See UPANISHADS.—Small Collections. উপনিষদাবলী etc. [Upanishadāvalī. Edited with Bengali translations by Prasannakumāra.] [1896.] 12°. 14010. b. 12.

— যোগীমুখি etc. [Yogāmbudhi. A collection of 6 treatises on Yoga, viz. Gheraṇḍasaṃhitā, Śivasamhitā, Shatçhakranirūpaṇa, Ashtāvakra-samhitā, Yogiyājñavalkya, and Brahmasamhitā. Edited with Bengali translations by Prasannakumāra.] 6 pts. কলিকাতা ১৯০৩ [Calcutta, 1896.] 16°. 14048. a. 19.

Each work has a separate pagination.

PRASANNAKUMĀRA SENA, of Konnagar. See GOTAMA. The Naya [sic] Philosophy . . . edited by P. C. Sen. [1896.] 8°. 14048. c. 36.(2.)

— A Digest of Rulings on Hindu Law. pp. 16. Konnagar, [1896.] 8°. 14039. b. 14.(2.)

A supplement to the author's "Summary of Hindu Law."

PRASANNAKUMĀRA VIDYĀRATNA, Smārtachūḍāmaṇi. শ্রীগৌরঙ্গ-তত্ত্ব সহ শ্রীগৌরঙ্গ-চরিত etc. [Gaurāṅgacharita. A biography of Chaitanya. Preceded by Gaurāṅgatattva, an account of his doctrine. In Bengali, illustrated from Sanskrit texts.] pp. 270. কলিকাতা [Calcutta, 1899.] 8°. 14127. bb. 13.

PRAŚASTAPĀDA. The Bhāshya of Praśastapāda [upon the Vaiṣeshika Aphorisms], together with the [commentary upon it entitled] Nyāyakandalī of Śrīdhara. Edited by Vindhyeśvarīprasāda Dvivedin. (प्रशस्तपादभाष्यम् i) pp. xxiv. xxx. i. ix. ii. 331. Benares, 1895. 8°. 14048. dd. 3.(vol. 4.)

Forms vol. 4 of the Vizianagram Sanskrit Series.

PRĀTAHSMARANA. ప్రాతఃస్మరణము తౌత్పర్య-సహితము etc. [Prātaḥsmarana. The morning

offices, with Telugu translation.] (Vaksudha Series No. II.) pp. 70. *Madras*, १९०० [1901.] *obl.* 16°. 14028. a. 27.(5)

PRATĀPARUDRA DEVA, *Raja of Orissa*. See ĀDINĀRĀYAṆA PĀTRO. *The Hindu Law*. Annotated and illustrated by Sanskrit texts[, viz. the writings of Pratāparudra and others,] *etc.* 1899. 8°. 14039. c. 17.

— The Hindu Law of Inheritance, according to the Sarasvatī-vilāsa : translated from the original Sanskrit, by . . . Thomas Foulkes. [With the Sanskrit text appended.] (सरस्वतीविलासे व्यवहार-कारणे दायभागः) pp. xxviii. 194, i. 162. *London*, 1881. 8°. 14039. a. 16.

PRATĀPASIMHA, *Shāh Bahādur, Maharaja of Nepal*. *Puraścaryarīnava*. [An encyclopædia of ritual.] Compiled by H. H. the Maharaja Pratapa Sinha Shah Bahadur of Nepaul. Part i. (Part ii., *etc.*) . . . Edited by Shri Pandita Murali Dhara Jha. (पुरश्चर्याशैवः) *Benares*, 1901, *etc.* 8°. 14033. bbb. 14.

In progress.

PRATIKRAMAṆASŪTRA. लोकगच्छीय श्रीपञ्चस्य शार्थं पंच प्रतिक्रमणसूत्र *etc.* [Pañcha-pratikramaṇasūtra. The *sāmāyika* and *paḍikamaṇa* rituals, according to the Lokāgachchhiya sect of the Śvetāmbaras, with annotations *etc.* in Gujarati and an appendix of Gujarati hymns. Edited by Kalyāṇchandjī Jaichandjī. Second edition.] pp. vi. 236, *lith.* मोडुनयी १८३८ [Bombay, 1883.] 8°. 14144. g. 18.

— अथ . . . प्रतिक्रमणं [Pratikramaṇasūtra. With notes *etc.* in Gujarati.] See GHELĀBHĀI LĪLĀDHARA. जैन विवेक वाण्ण *etc.* [Jainaviveka-vāṇī.] pt. i., pp. 8-75. [1888.] 8°. 14144. g. 26.

— *Begin.* ॥ श्रीनवकारमंत्र *etc.* [Sāmāyikasūtra and Pratikramaṇasūtra. With rubrics, commentaries, *etc.*, in the Marwari dialect of Gujarati.] See TILOK RISHJĪ. अथ ज्ञानप्रदीपक° [Jñānapradīpaka.] ff. 1-37. [1890.] *obl.* 8°. 14144. g. 37.

— श्री पंचप्रतिक्रमण सूत्र. ऊर्ध्व सहित [Pañcha-pratikramaṇasūtra. Comprising the Sāmāyikasūtra, Chaityavandana, Pratikramaṇa, Navasmarana, and Ratnākara-pachīsī, with Gujarati

translations, explanations, rubrics, *etc.*, and a series of Gujarati hymns. Second edition.] pp. xvi. 438; 3 *plates*. अमदावाद १८९७ [Ahmadabad, 1897.] 12°. 14100. a. 20.

— [Another copy.] 14144. f. 31.

— सामायक तथा पडिक्रमण की पौथी अर्थ सहित [Pratikramaṇasūtra. Preceded by the Sāmāyikasūtra. With rubrics, notes, and translations in the Marwari dialect of Hindi.] pp. 128, *lith.* दिल्ली १९५४ [Delhi, 1898.] *obl.* 8°. 14100. c. 22.

— श्री पडिक्रमण सूत्र *etc.* [Pratikramaṇasūtra. With Gujarati version, notes, *etc.*] pp. 48. १८६१११ अमदावाद [Wadhwan, Ahmadabad printed, 1900.] 12°. 14100. a. 23.

— प्रतिक्रमण सूत्रना अर्थ [Pratikramaṇasūtra. With Gujarati glosses. Edited by Hīrāchand Kakalbhāi.] pp. iv. 124. अमदावाद १८०३ [Ahmadabad, 1903.] 16°. 14100. a. 31.

— अथ . . . वंदित्तासूत्र अथवा प्रतिक्रमण सूत्र *etc.* [Śrāddhapratikramaṇasūtra, or Śrāvaka-pr°, here also styled Vandittā-sūtra. A metrical version of the lay Confessional, in 50 Prakrit stanzas. With a Gujarati translation of Ratnaṣekhara Sūri's Sanskrit commentary and other explanatory matter.] 1890. See BHĪMASIMHA MĀṆAKA. जैनकथारत्नकोष *etc.* [Jainakathāratnakoṣa.] Vol. iv., pp. 1-459. [1890-1893.] 8°. 14144. gg. 1. (vol. 4.)

— [For the Vandittā-sūtra, as included in the *paḍikamaṇa* ritual:] See above.

— [For the Sāmāyikasūtra published as a separate ritual:] See SĀMĀYIKASŪTRA.

PRAVARAIṢVARYĀLANĀKARAṆA. See PAÑÑAGGA.

PRAVARASENA. The Setubandha [or Rāvaṇavadhā] of Pravarasena. [With the commentary Rāmasētopradīpa of Rāmadāsa Bhūpati.] Edited by Paṇḍit Śivadatta . . . and Kāśīnāth Pāṇḍurang Parab. (सेतुबन्धम्) pp. v. 497. 1895. See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚĪNĀTHA PĀṇḍURANĀGA PARAB. Kāvya-mālā. [No.] 47. 1886, *etc.* 8°. 14072. ccc. 12. (no. 47.)

PRAYĀGAJĪ ṬHĀKARSĪ. श्रीप्रमाणसहस्री *etc.* [Prāmāṇasahasrī. 1000 extracts on topics of religion and philosophy, with Gujarati translation

and commentaries. With portrait and obituary account of the compiler. Second edition.] pp. xvii. 82, 229, 13. **शुभ १८८०** [*Bombay*, 1890.] 8°. **14085. d. 29.**

PREMACHANDRA TARKAVĀGĪṢA. See JĀNĀCHANDRA CHAUDHURĪ. समस्यकल्पलता etc. [Samsyākalpalatā. Impromptu verses by Premachandra and others.] [1900.] 8°. **14079. c. 72.**

— प्रेमचन्द्र तर्कवागीशेर रचित कविता । [Kavitā. Selections from the poetical works of Premachandra.] See RĀMĀKSHAYA CHAṬṬOPĀDHYĀYA. *प्रेमचन्द्र तर्कवागीशेर जीवचरित etc. [Premachandra Tarkavāgīṣer Jīvanacharita o Kavitāvalī.] pp. 129-183. [1901.] 12°. **14127. aa. 16.**

PREM SHAMSHER, *Thāpā Kshatriya.* See TATTVABODHA. तत्त्वबोधः etc. [Tattvabodha. With translation in Nepali by Prem Shamsheer.] [1891.] 12°. **14048. b. 23.(3.)**

PRETAMAÑJARĪ. प्रेतमञ्जरी [Pretamañjarī. A manual of funeral rites. Edited by Śikharañātha Suvedī.] काश्मीर [Benares, 1902, etc.] obl. 12°. *In progress.* **14028. bb. 4.(3.)**

PRITHUYAŚAS, son of *Varāhamihira.* षट्पाञ्चशिका etc. [Ṣaṭpañchāśikā. With the Hindi paraphrase by Badarīnātha.] pp. 40. लखनऊ १९०१ [*Lucknow*, 1901.] 8°. **14053. ccc. 21.(2.)**

PRITHVĪDHARA, *Courtier of Rāmasiṃha Deva of Mithila.* See ṢŪDRAKA. The Mṛichchhakatika . . . Containing . . . a vṛitti or vivṛiti by Prithvīdhara, etc. 1896, etc. 8°. **14079. c. 63.**

— See ṢŪDRAKA. The Mṛichchhakatika . . . with the commentary of Prithvīdhara, etc. 1900. 8°. **14079. c. 60.(2.)**

PRIYĀDĀSA ĀCHĀRYA, *Gosvāmī.* सुसिद्धान्तोत्तमः etc. [Susiddhāntottama. An exposition of Vaishṇava doctrine. With commentary by the author.] pp. 516, viii. ii. xiv. प्रयागे १९५८ [*Allahabad*, 1901.] 12°. **14033. a. 48.**

PRIYATAMADHARMA-SABHĀ. See HĀRIVALLABHA ŚARMĀ. संस्कारमार्तण्डः etc. [Samskāramārtanḍa. Rules for rites of the Priyatamadharmasabhā of Shikarpur.] [1901.] 8°. **14033. bbb. 10.(1.)**

PROME HSAYA. ब्रह्मविहारसाङ्गहा. A compendium of dicta

on the condition of *brahmavihāra*, compiled from Pali literature, with Burmese commentaries, etc., by a Prome Hsaya. Followed by the Chatudhamma-dīpanī, a Burmese tract on the terms *khandha*, *āyatana*, *dhātu*, and *sachcha*, by the same author; and the Vipassanā-shuhbway-akyin, a Burmese lectionary by Ālokābhivara.] pp. 34. *Moulmein*, 1882. 8°. **14300. d. 9.(2.)**

PRUSSIA. Verzeichniss der Handschriften im Preussischen Staate. I. Hannover. 3. Göttingen 3. (Sanskrit-Handschriften [in the Universitäts-Bibliothek of Göttingen]. Beschrieben von . . . Franz Kielhorn.) pp. viii. 551, 244. *Berlin, Göttingen* [printed], 1894. 8°. **011901. g.**

PUGGALAPAÑÑATTI. See ABHIDHAMMAPIṬAKA.

PULLÉ (FRANCESCO LORENZO). See PERIODICAL PUBLICATIONS.—*Florence.* Studi Italiani di Filologia Indo-Iranica. Diretti da F. L. Pullé. 1897, etc. 8°. **P.P. 4884. da.**

— See RĀJAŚEKHARA. Antarakathāsamgrahaḥ Ġainīyaḥ. [Edited by F. L. Pullé.] 1897, etc. 8°. [*Studi Italiani di Filologia Indo-Iranica.*]

P.P. 4884. da. (vol. 1.)

— Catalogo dei Manoscritti Ġiainici della Biblioteca Nazionale Centrale di Firenze, etc. (Parte I. Siddhānta.) nos. 1-4. pp. 40. *Firenze*, 1894, etc. 8°. **14096. dd. 2.**

No more published.

PUÑÑĀNANDA, *Kollupitīyē.* See SUTTAPIṬAKA.—*Majjhimanikāya.* Sālasuttra Sannaya, etc. [Edited by Puññānanda.] [1896.] 8°. **14098. d. 45.(3.)**

PURĀNAS.

SELECTIONS.

See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्सत्सर्गसहितसंग्रहः etc. [Bṛihat-stotrasaritsāgara. A collection of religious poems, compiled from Puranic literature, etc.] [1892.] 12°. **14033. a. 27.**

See LAKSHMĪNṚISIMHA ŚĀSTRĪ, *Challā-nāgaliṅga.* పురాణోక్తకర్మాప్రకాశికా etc. [Purāṇoktakarmaprakāśika. Rules for divers rites, compiled from Purāṇas, etc.] [1899.] 8°. **14028. c. 79.**

PURĀṆAS (continued).

SELECTIONS (continued).

See NĀRĀYAṆA SOMAYĀJĪ, *Kalvakūrtipallī*. श्री ... श्रीरामोत्सवस्तोत्रकंठः etc. [Rāmotsavaratnākara. Comprising lections from various Purāṇas, etc.] [1898.] 8°. 14028. d. 66.

हिन्दुशास्त्र ... अष्टोदश पुराण । [Ashtādaṣa-purāṇa. Selections from the 18 Purāṇas, with Bengali translations and prefaces. Compiled by Āṣutoṣha Śāstrī and Hṛishikeṣa Śāstrī.] pp. i. 325. [1897.] See RAMEṢACHANDRA DĀTTA. हिन्दुशास्त्र etc. [Hinduśāstra.] Pt. ix. [1895-1897.] 8°. 14085. c. 45. (vol. 2.)

अथ जयंतीसहितं षड्विंशत्येकादशीमाहात्म्यं प्रा० [Ekādaśī-māhātmya. Being the lections for each of the 26 Ekādaśī festivals, extracted from various Purāṇas. Preceded by an Ekādaśīnirṇaya, and followed by the Rāmanavamīvrata-māhātmya from the Skandapurāṇa, the Nṛsiṃhajayantīkathā from the Nṛsiṃhapurāṇa, and the Kṛiṣṇajānmashtamīkathā and Vāmanajayantīkathā from the Bhaviṣyottarapurāṇa. With Gujarati translations of all but the first.] ff. 189. मुंबई [Bombay, 1899.] obl. 8°. 14016. d. 55.

॥ अथ एकादशीमाहात्म्य भाषाटीकाप्रबंधः ॥ [Ekādaśī-māhātmya. A somewhat different recension. With a Nepali translation by Harihara Ṣarmā.] ff. 270. बनारस [Benares, 1903.] obl. 8°. 14016. dd. 11.

This recension agrees with that of the Bombay editions of 1858 and 1863.

कैवल्यरत्नम् etc. [Kaivalyaratna. An exposition of monism, compiled from the Upapurāṇas, etc., by Vāsudevajñāna Muni. Reprinted from "The Pandit" (new series, vols. v.-vi.), and edited by Rāma Śāstrī Mānavallī.] pp. ii. xxiii. 120. काश्याम् १९०१ [Benares, 1901.] 8°. 14016. d. 57.

श्रीलक्ष्म्यनवसिंहासनामस्तोत्रम्. (श्री-रामसं॥ श्रीरामोत्सवस्तोत्रम्) [Lakshmīnṛsiṃhasahasranāma, from the Nṛsiṃhapurāṇa; Rāmasahasranāma, from the Śivapurāṇa; and Gopikāgītā, i.e. Bhāgavatapurāṇa X. xxxi. 1-19.] See SAHASRANĀMASTĀBAKA. श्रीसहास्रनामस्तोत्रम् [Sahasranāmastābaka.] pp. 33-106, 385-9. [1902.] obl. 16°. 14033. a. 52.

PURĀṆAS (continued).

SELECTIONS (continued).

॥ शाकद्वीपीय कुलभास्करः etc. [Śākadvīpīya-kulabhāskara. A work, composed chiefly of Puranic extracts, upon the origins of the Śākadvīpīya Brahmans. Compiled by Kāṣinātha Pāṭhaka.] pp. 33. गयायां १९५८ [Gaya, 1901.] 8°. 14058. b. 45.

श्रीवेङ्कटचलमाहात्म्यसंक्षेपः etc. [Venkātāchalamāhātmyagrantha. A series of excerpts from the Purāṇas, etc., on the legends of the Tirupati hill sacred to Viṣṇu. Followed by a list of 108 sacred names of the god from the Varāhapurāṇa, and another list of 1000 names from the Brahmāṇḍapurāṇa. Compiled by Rāma-kīṣoradāsa, and edited by Tekkuṭūru Śrīnivāsa Raṅgāchārya.] 15 pts. 4 plates. చెన్నపురి १८८८ [Madras, 1896.] 8°. 14016. c. 50.

The following works are quoted:— Ādityapurāṇa, Bhaviṣyottarap°, Brahmap°, Brahmāṇḍap°, Garuḍapurāṇa, Hari-vamṣa, Mārkaṇḍeyap°, Padmap°, Skandap°, Vāmanap°, Varāhap°.

श्रीवेङ्कटेश्वर माहात्म्यनारसंक्षेपम् etc. [Venkāṭeṣvaramāhātmyasārasaṅgraha. A collection of hymns and other religious poems bearing on the cult of Viṣṇu-Venkāṭeṣvara at Tirupati.] pp. iii. 126; 1 plate. చెన్నపురి [Madras, 1895.] 12°. 14028. b. 100.

ĀDIPURĀṆA.

आदिपुराणम् etc. [Ādipurāṇa. An upapurāṇa in 29 adhyāyas. With a Bengali translation.] 2 pts. pp. 182, 254. Calcutta, 1891. 8°. 14016. c. 47.

AGNIPURĀṆA.

अग्निपुराणम् etc. [Agnipurāṇa, or Āgneyapurāṇa. An encyclopædia of mythology, religious doctrine, ritual, science, and art, in 383 adhyāyas.] pp. xix. 484. पुण्याख्यपत्रने १९०० [Poona, 1900.] 8°. 14003. ccc. (no. 41.)

Forms no. 41 of the Ānandāśrama Sanskrit Series.

अथाग्नेयमहापुराणं प्रारभ्यते [Āgneyapurāṇa.] ff. ix. 209; 1 plate. Bombay, १९५८ [1902.] obl. Fol. 14018. e. 4.

PURĀNAS (continued).

AGNIPURĀNA (continued).

A prose English translation of Agni Puranam. Edited and published by Manmatha Nath Dutt, *etc.* 2 vols. pp. vii. xviii. 1346. 1903-1904. See MANMATHANĀTHA DATTA. The Wealth of India, *etc.* Vol. viii. 1892, *etc.* 8°.

14085. d. 32.(vol. 8.)

प्रायश्चित्तनिर्णयः *etc.* [Prāyaścittanirṇaya. Seven chapters on expiations, forming *adhyāyas* 168-174 of this Purāna.] pp. 35. मुद्रयां १९५८ [Bombay, 1902.] 12°.

14033. a. 45.(2.)

अथ श्री राजगृह माहात्म्यम् [Rājagṛihamāhātmya. An exposition of the sanctity of Rajagriha in Patna. With Hindi version.] pp. 148. प्रयाग १८९८ [Allahabad, 1898.] obl. 12°.

14016. b. 21.(2.)

Apparently not in the printed edition.

अथ श्रीराजगृह माहात्म्यम् *etc.* [Rājagṛihamāhātmya. With a Hindi translation by Ballī Miśra. Second edition.] pp. 111. पटना [Patna,] 1904. obl. 12°.

14016. b. 23.(3.)

अथ शकुनमञ्जरी *etc.* [Śakunamañjarī. Three chapters on augury, forming *adhyāyas* 230-232 of this Purāna.] pp. 15. मुद्रयां १९५८ [Bombay, 1902.] 12°.

14033. a. 45.(3.)

BHĀGAVATAPURĀNA.

॥ अथ श्रीमद्भागवतप्रारंभः ॥ [Bhāgavatapurāna. Preceded by the Bhāgavatamāhātmya. With a translation into Gujarati prose.] 14 pts. मुंबई [Bombay, 1891.] obl. Fol.

14018. c. 30.

अथ प्राकृत श्रीमद्भागवतार्थदर्शन *etc.* [Bhāgavatārthadarśana. Being the Bhāgavatapurāna, with a Marathi interpretation and commentary founded upon that of Śrīdhara Svāmī. Skandhas 1-5.] 5 pts. मुद्रई १८९४ [Bombay, 1892.] 8°.

14016. e. 40.

Begin. श्रीमद्भागवतसुबोधिण्यां प्रथमस्कंधप्रारंभः [Bhāgavatapurāna. With the commentary Subodhinī of Vallabhāchārya.] [1893, *etc.*] See PERIODICAL PUBLICATIONS.—Bombay. श्रीपुष्टिमार्गप्रकाशः *etc.* [Pushtimārgaparakāṣa.] Vol. I, pt. 2 ff. [1893, *etc.*] 8°.

14150. c. 15.

In progress ?

PURĀNAS (continued).

BHĀGAVATAPURĀNA (continued).

श्रीभागवत सुबोधिणीशुभं गुणरती भाषांतर [Bhāgavatapurāna. With a Gujarati translation of the Subodhinī of Vallabhāchārya.] [1893, *etc.*] See PERIODICAL PUBLICATIONS.—Bombay. श्रीपुष्टिमार्गप्रकाशः *etc.* [Pushtimārgaparakāṣa.] Vol. I, pt. 2 ff. [1893, *etc.*] 8°.

14150. c. 15.

॥ श्रीभागवतं भक्तज्ञानीटीकोपेतं प्रारभ्यते ॥ [Bhāgavatapurāna. With the commentary Bhaktamanoranjanī or Bhaktarañjanī of Bhagavatprasāda Āchārya, expounding the doctrines of the Svāmīnārāyaṇī sect. Edited with introduction, biography of Sahajānanda, and annotations by Vihārīlāla Āchārya.] 13 pts. मुद्रापुर्वी वेदपञ्चाङ्गचन्द्रे [Bombay, 1897.] obl. Fol.

14018. cc. 2.

॥ अथ गृह्यभाषासमन्वितं श्रीमद्भागवतं प्रारभ्यते ॥ [Bhāgavatapurāna. Preceded by the Bhāgavatamāhātmya from the Padmapurāna. With Gujarati translation and commentary by Ichchhārāma Sūryarāma Deśāi.] 13 pts. मुंबई १८९९ [Bombay, 1899.] obl. Fol.

14016. f. 14.

॥ श्रीमद्भागवतसंहिता *etc.* [Bhāgavatapurāna. Preceded by the Bhāgavatamāhātmya. With a Gujarati translation by Giridharalāla Amṛitalāla Nyāyā.] 14 pts. अमदावाद १८९९ [Ahmadabad, 1899.] obl. 4°.

14016. f. 13.

अथ श्रीमद्भागवतं पद्यभाषानंदानुनिधियुतम् [Bhāgavatapurāna. With a metrical Hindi paraphrase, entitled Ānandāmbunidhi, by Maharaja Raghurājasimhajū Deva.] 12 pts. मुद्रयां १९५६-१९५९ [Bombay, 1899-1900.] obl. Fol.

14018. cc. 3.

अथ अन्वितार्थप्रकाशिकाख्यव्याख्यासहिते ॥ श्रीमद्भागवते प्रथमस्कन्धः ॥ प्रारभ्यते (द्वितीयं *etc.*) [Bhāgavatapurāna. With the commentary Anvitārthaparakāṣikā of Gaṅgāsahāya Śarmā, and with the Bhāgavatamāhātmya *etc.* prefixed.] 12 pts. Kalyan, [1901.] obl. Fol.

14018. e. 3.

श्रीवेदव्यासेन प्रणीतं श्रीमद्भागवतम् [Bhāgavatapurāna. Edited with Hindi preface and translation called Kirtivardhinī by Rāmasvarūpa Śarmā.] 2 vols. pp. viii. vi. 928, viii. 2071; 16 plates. मुरादावाद° १९५८ [Moradabad, 1901.] 8°.

14018. a. 2.

PURĀṆAS (continued).

BHĀGAVATAPURĀṆA (continued).

A prose English translation of Srimadbhagabatam . . . Edited . . . by Manmatha Nath Dutt. 12 pts. 1895-1896. See MANMATHANĀTHA DATTA. The Wealth of India, etc. Vol. ii, iii. 1892, etc. 8°. 14085. d. 32.(vol. 2, 3.)

[A reprint of the preceding edition, bks. i.-v.] 5 pts. Calcutta, 1896. 8°. 14016. dd. 7.

Le Bhāgavata Purāṇa ou histoire poétique de Kṛiṣṇa. Traduit et publié par E. Burnouf. (Tome 4, par M. Hauvette-Besnault. Tome 5, par M. Hauvette-Besnault et le R. P. Roussel.) 5 tom. 1840-1898. See ACADEMIES, etc.—Paris.—Bibliothèque Nationale. Collection Orientale, etc. 1836, etc. Fol. 756. 1. 3.

A study of the Bhagavata Purana, or Esoteric Hinduism. [Being an abridgment of the text with notes, in English,] by Purnendu Narayana Sinha. pp. iii. vi. 436. Benares, 1901. 8°. 14016. dd. 4.

गोपीगीता. (चतुःश्लोकी भागवत, ब्रह्मस्तुति) [Gopīgītā (X. xxxi. 1-19 of this Purāṇa); Chatuṣṣlokī Bhāgavata (II. ix. 32-35); and Brahmastuti (X. xiv. 1-41). With poetical Marathi paraphrases and amplifications by Vāmana.] See VĀMANA PAṆḌITA, the Marathi Poet. वामनी ग्रंथ etc. [Vāmanī Grantha.] Vol. 3. pp. 154-160, 361-2, 443-515. [1889-1891.] 8°. 14140. b. 23.(vol. 3.)

ଭକ୍ତିରତ୍ନାବଳୀ etc. [Bhaktiratnāvalī. An anthology of devotional verses from the Bhāgavata, arranged in 13 *virachanas* by Viṣṇupurī of Tirhut. With the commentary of Śrīdhara Svāmī and a metrical paraphrase in Oriya by Bhīmadāsa. Edited with analyses etc. by Gopālavallabha Dāsa.] pp. iii. ix. 338. Cuttack, 1900. 12°. 14016. b. 27.

श्रीमद्गीताप्रवृत्तिः । आख्यानसहिता । [Gītāprapūrti. A series of extracts compiled from the Bhāgavata-purāṇa so as to form a supplement of the Bhagavadgītā, illustrating and expanding its principles and spirit. With a commentary. By Gauragovinda Rāya.] pp. viii. 413, xxii. कलिकातायां १८२३ [Calcutta, 1902.] 8°. 14016. e. 44.

PURĀṆAS (continued).

BHĀGAVATAPURĀṆA (continued).

Légendes Morales de l'Inde, empruntées au Bhagavata Purana et au Mahabharata. Traduites du sanscrit par A. Roussel. (Les littératures populaires de toutes les nations, tome xxxviii.-xxxix.) 2 vols. Paris, 1900-1901. 12°.

14065. b. 20.

॥ गजेंद्रमोक्ष etc. [Gajendramoksha. An episode forming bk. VIII. i. 30—iv. 26 of the Bhāgavata-purāṇa, with Hindi notes by Pitāmbara.] pp. 24. See SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc. श्रीपंचदशी etc. [Pañchadaśī.] [1897.] 8°.

14048. e. 25.

শ্রীকৃষ্ণলীলা etc. [Kṛiṣṇalīlā. Being bk. X. i.-li. of the Bhāgavata, with glosses, Bengali paraphrases, and additional chapters in Bengali prose and verse upon Vaiṣṇava doctrine and ritual, including a version of the Bhagavadgītā. Compiled and edited by Śyāmalāla Gosvāmī.] pp. 1298. কলিকাতা ১৩১০ [Calcutta, 1904.] 8°.

14016. dd. 10.

ରାସପଞ୍ଚାଦିପଦ୍ୟ etc. [Rāsapañchādhyāyī. Being bk. X. xxix.-xxxiii. of the Bhāgavata, describing the sports of Kṛiṣṇa with the Gopīs. With a prose Oriya translation by Jaynārāyaṇa Deva.] pp. 84. Cuttack, 1901. 12°. 14016. b. 24.(2.)

শ্রীমদ্ভাগবতাস্তর্গত নবযোগেন্দ্রোপাখ্যান ও উদ্ধবগীতা etc. [Navayogendropākhyāna and Uddhavagītā, i.e. bk. xi. of the Bhāgavata. With analysis, translation, and commentary in Bengali. Edited by Śyāmalāla Gosvāmī.] pp. i. ii. 512. [Calcutta, 1900.] 8°.

14018. b. 19.

ସଚିତ୍ର ଏକାଦଶସ୍କନ୍ଧ etc. [Sachitra Ekādaśa-skandha. Being selections from bk. xi. of the Bhāgavata with the metrical Oriya paraphrase of the whole book by Jaganuātha Dāsa. Illustrated with woodcuts.] pp. 218. Cuttack, 1901. 12°.

14016. b. 24.(1.)

See Jīva Gosvāmī. षट्सन्दर्भ° [Ṣaṭsandarbha, or Bhāgavatasandarbhā. A commentary upon the Bhāgavata, supplementing the work of Śrīdhara.] [1899-1901.] 8°. 14016. d. 62.

PURĀNAS (continued).

BHĀGAVATAPURĀNA (continued).

See MURALĪDHARA RĀYA. Sree Krishna. [An epitome of the *līlās* of Kṛiṣṇa as narrated in the Mahābhārata and Bhāgavata,] etc. 1901. 8°. 4503. df. 5.

See ROUSSEL (A.). Cosmologie Hindoue d'après le Bhāgavata Purāna, etc. 1898. 12°.

4503. dd. 10.

See RŪPA GOSVĀMĪ. लघुभगवतामृतम् etc. [Laghu-bhāgavatāmṛita. An exposition of the doctrine of Chaitanya as set forth in the Bhāgavata.] [1897.] 8°.

14016. c. 58.

See RŪPA GOSVĀMĪ. श्रीलघुभागवतामृतम् । etc. [Laghu-bhāgavatāmṛita.] [1903.] 8°.

14076. d. 55.

See ŚIVACHANDRA SIDDHĀNTA. श्रीमद्भगवतविचारः etc. [Bhāgavatavichāra. An essay proving the Bhāgavata to be the work of Vyāsa.] [1893.] 8°.

14016. c. 56.(1.)

See VALLABHĀCHĀRYA. श्रीभागवतार्थतत्त्वदीपम् etc. [Bhāgavatārthatattvadīpanibaudha. A metrical summary of the Bhāgavata.] [1893, etc.] 8°.

[Pushṭimārgaprakāṣa.]

14150. c. 15.

BHAVISHYAPURĀNA.

See ŚIVAPRASĀDA ŚARMĀ, disciple of Raghunātha. चयहानिवंशभूषणम् etc. [Chayahānivaṃṣabhūṣaṇa. An account, based upon the Bhavishyapurāna, of the Chauhan Kshatriyas.] 1903. 8°.

14058. cc. 7.

॥ अथ श्रीभविष्यमहापुराणं प्रारभ्यते ॥ [Bhavishyapurāna. Edited by Govinda Paraśurāma Śāstrī Rāverkar.] 4 pts. मुंबय्यां १८९६-१८९७ [Bombay, 1896-1897.] obl. Fol.

14018. cc. 1.

An interpolated edition; see the Zeitschrift d. Deutschen Morg. Gesellschaft, Bd. lvii., p. 276.

भविष्यपुराणांतर्गतं प्रभुलिङ्गलीला. [Prabhuliṅgalīlā. A mythological work embodying doctrines of the Viraṣaiva sect, in 25 cantos, alleged to form part of the Bhavishyapurāna. With Marathi translation by Kṛiṣṇājī Nārāyaṇa Joṣī. Edited by Mallikārjuna Śāstrī.] मुंबई १९०३-१९०४ [Bombay, 1903-1904.] 8°.

14016. dd. 9.

Forms nos. 6, 7, and 8 in the Viraṣaiva-lingī-brāhmaṇa-dharmagranthamālā published by Rāu Sāhib Mallappā Basappā Vārad.

PURĀNAS (continued).

BHAVISHYOTTARAPURĀNA.

अनन्तकथा । पूजापद्धतिश्च etc. [Anantakathā. The legend of the god Ananta, preceded by rules for his cult. Edited by Pañchānana Śarmā.] pp. 19. दरभङ्गा १९०१ [Darbhanga, 1901.] obl. 12°.

14016. b. 26.

॥ अथ . . . महालक्ष्मीव्रतकथा प्रारभ्यते ॥ [Mahālakṣmī-vratākathā. The legend of the Mahālakṣmī festival. With Hindi translation by Gaṇeṣa Kāṣinātha Kāle.] ff. 17. कल्याण-मुंबई १९०६ [Kalyan, 1900.] obl. 8°.

14016. d. 59.

ऋषिपंचमी व्रत कथा [Rishipañchamīvratakathā. The ritual and legend of the Rishipañchamī festival. With Gujarati translation by Kalyāṇajī Raṇachhoḍajī Vyāsa.] ff. 34. अमदावाद १९०९ [Ahmadabad, 1899.] 12°.

14028. b. 78.(3.)

॥ अथ ऋषिपंचमी व्रत कथा ॥ [Rishipañchamīvratakathā. With Gujarati translation by Pūrṇachandra Achaleṣvara Śarmā.] ff. 18. अमदावाद १९०९ [Ahmadabad, 1899.] obl. 8°.

14028. d. 37.(2.)

ಭವಿಷ್ಯೋಲೆ ತ್ರರಪುರಾಣಾಂತರ್ಗತ ಶ್ರೀಬುಷ್ಪಶೃಂಗೋಪಾಖ್ಯಾನವು. [Rishyaṣṛiṅgopākhyāna. The tale of Rishya Ṣṛiṅga, as recounted in the Tuṅgabhadra-khaṇḍa, adhyāya 19. With Canarese translation.] See PAṬṬĀBHIRĀMA ŚĀSTRĪ. ಶ್ರೀಬುಷ್ಪಶೃಂಗೋಪಾಖ್ಯಾನವು etc. [Rishyaṣṛiṅgopākhyāna.] pp. 157-171. [1891.] 8°.

14016. c. 45.

BRAHMĀNDAPURĀNA.

ब्रह्माण्ड-पूराणम् etc. [Brahmāṇḍapurāna. Edited with Bengali notes and translation by Nagen-dranātha Vasu.] pts. 1-23. pp. xvi. 728. कलिकाता १८९८-१९०१ [Calcutta, 1891-1894.] 8°.

14016. c. 46.

No more has been registered.

[Adhyātmabhāgavata.] अथ ककारादिकृष्णाष्टोत्तरसहस्रनामस्तोत्रम् । [Kakārādi-kṛiṣṇāṣṭottarasahasra-nāmastotra. An excerpt of 360 stanzas, forming adhyāya 34 in the Śrutirahasya of the Adhyātmabhāgavata assigned to this Purāna, and containing 1008 names and epithets of Kṛiṣṇa beginning with the letter k. Edited by Govinda Paraśurāma Rāverkar.] ff. 53. मुंबय्यां १९०१ [Bombay, 1901.] obl. 12°.

14016. b. 25.

PURĀṆAS (continued).

BRAHMĀṆḌAPURĀṆA (continued).

[*Adhyātmarāmāyaṇa.*] ॥ अथ अध्यात्मरामायणाद्यैर्बोधः प्रारभ्यते etc. [*Adhyātmarāmāyaṇa.* With translation and notes in Marathi.] 7 pts. [*Bombay,* 1892.] *obl.* 8°. 14016. c. 40.

— अध्यात्मरामायण सटीक ॥ etc. [*Adhyātmarāmāyaṇa.* With a Hindi paraphrase and commentary by Baijnāthjī of Manpur.] pp. v. 639. लखनऊ १८९४ [*Lucknow,* 1894.] Fol. 14018. c. 33.

— अथाज्ञरागयणम् etc. [*Adhyātmarāmāyaṇa.* With the commentary Setu of Rāma Varmā. Edited with analyses and Bengali translations and paraphrases by Khagendranātha Śāstrī.] कलिकाता १९०८ [*Calcutta,* 1901, etc.] 8°.

In progress. 14016. d. 61.

— श्रीश्रीरामगीता । [*Rāmagītā.* A Yogic Vaishnava poem of 62 stanzas, from the Uttarakāṇḍa, *sarga* v., of the *Adhyātmarāmāyaṇa.* With commentary and Bengali translation.] See KĀLĪ-PRASANNA VIDYĀRATNA BHATṬĀCHĀRYA. বেগীতাকুর etc. [*Yogānkura.*] pp. 97-156. [1894.] 12°.

14048. b. 28.(2.)

— रामगीता सटीक [*Rāmagītā.* With Hindi metrical version and prose paraphrase by Girijā-prasāda. Second edition.] pp. 34. लखनऊ १८९८ [*Lucknow,* 1898.] 8°. 14048. dd. 9.(2.)

— रामगीतापञ्चरत्न प्रारंभः । [*Rāmagītāpañcharatna.* Five lectures for the worship of Rāma,—(1) *Rāmagītā*; (2) *Rāmasahasranāmastotra*, from the *Rudrayāmalatantra*; (3) *Rāmastuti*, from the *Yuddhakāṇḍa* of the *Adhyātmarāmāyaṇa*; (4) *Rāmānu-smṛiti*, from the *Brahmāṇḍapurāṇa*, *Brahmanāradasaṃvāda*; (5) *Śabarīmoksha*, *i.e.* *Adhyātmarāmāyaṇa*, *Aranyakāṇḍa*, *sarga* x. Prefaced by appropriate *mantras*, etc.] ff. 42. [*Bombay,* 1899.] *obl.* 16°. 14028. a. 25.

[*Ādipuramāhātmya.*] புருஷர் [sic] ஸ்தலபுராணம் . . . உதாரணம் வாழ்க்கை வாழ்க்கை etc. [*Ādipuramāhātmya*, in Tamil *Pērūrsthālapurāṇam.* The local legends of Perur, from the *uparibhāga* of the *Kaumārakāṇḍa*, in 27 *adhyaṅgas.* Edited by N. Kṛishṇa Śāstrī, K.

PURĀṆAS (continued).

Dorasvāmi Śāstrī, and Rāmakṛishṇa Śāstrī of Kalpadi.] pp. iv. viii. 195. பலக்காட் ககூ02 [*Palghat,* 1902.] 8°. 14016. dd. 6.

[*Lalitāsahasranāma.*] శ్రీలలితారహస్యనామనాహ ప్రభాష్యం etc. [*Lalitāsahasranāmastotra*, or *Lalitārahasyanāmasāhasra.* With the commentary Saubhāgyabhāskara of Bhāskaraṛāya Dikshita.] pp. vi. 288. *Karvetnagar,* 1892. 4°.

14016. e. 41.

— శ్రీలలితారహస్యనామనాహ ప్రభాష్యము etc. [*Lalitārahasyanāmasāhasra.* With a commentary in Telugu based upon that of Bhāskaraṛāya, by N. Guruliṅga Śāstrī.] pp. 206. చన్నపట్టణము ౧౯౦౦ [*Madras,* 1900.] 8°. 14016. c. 63.

— Lalita Sahasranama, with Bhaskaraṛāya's commentary. Translated into English, [with an introduction,] by R. Anantakrishna Sastri. pp. v. 324. *Madras,* 1899. 8°. 14016. c. 59.

[*Lalitātriṣatī.*] Triṣatī with Śrī Śankrāchārya's Bhāṣya [called *Triṣatīnāmārthaprakāṣikā.* Being Śankara's commentary on the 300 names of Lalitā-Devī contained in the *Triṣatī* or *Lalitātriṣatīstotra* in the *Stotrakhaṇḍa* of the *Uttarakhaṇḍa* of this *Purāṇa.* Followed by the] *Panchadaśī Mantra* with Agastya's *Bhāshya* and *Triṣatī* text[, *scil.* the complete *Lalitātriṣatīstotra*]. Edited by R. Ananta Krishna Sastry. pp. ii. 134. *Bombay,* 1902. 12°.

14033. a. 45.(1.)

[*Malaharopākhyāna.*] మలహారోపాఖ్యానమ్ [*Malaharopākhyāna.* The legend of Malahara. 24 chapters from the *Skandabādarāyaṇasaṃvāda* in the *uttarabhāga* of this *Purāṇa.*] pp. i. 41. *Vizagapatam,* 1896. 8°. 14016. c. 29.(3.)

— मलहरोपाख्यानम्. [*Malaharopākhyāna.*] pp. 51. *Vizagapatam,* 1897. 8°. 14016. c. 29.(2.)

[*Nāsiketopākhyāna.*] Il “*Nāsiketopākhyānam*” secondo i MSS : “1253” e “916 c” dell’ “*India Office,*” preceduto da una notizia sulle “*Visioni indiane.*” [By Ferdinando Belloni-Filippi.] 1902-1904. See *ACADEMIES, etc.*—Florence.—*Società Asiatica Italiana. Giornale, etc.* Vol. xv.-xvii. 1887, etc. 8°. Ac. 8804. (vol. 15-17.)

PURĀNAS (continued).

BRAHMĀṆḌAPURĀNA (continued).

[*Rāmānusmṛiti.*] अथ रामानुस्मृति^० [*Rāmānusmṛiti.*
An excerpt from the dialogue of Brahma and
Nārada.] See above, [*Adhyātmarāmāyaṇa.*]
रामगीतापञ्चरत्न प्रा^० [*Rāmagītāpañcharatna.*] ff. 35-
37. [1899.] obl. 16°. 14028. a. 25.

[*Uttaragītā.*] [For the *Uttaragītā*, sometimes
alleged to form part of this *Purāna* :] See
UTTARAGĪTĀ.

BRAHMAPURĀNA.

ब्रह्मपुराणम् etc. (The *Brahma-purāna* by Śrīmat
Vyāsa, edited by Pandits at the Ānandāśrama.)
pp. i. xvii. 595. पुण्याख्यपत्रने १८९५ [*Poona*, 1895.]
8°. 14003. ccc. (no. 28.)

Forms no. 28 of the Ānandāśrama Sanskrit Series. The
English title is from the cover.

हस्तिसिद्धि शिरीशाणाश्रुत्य etc. [*Hastigirimāhāt-*
mya. Eighteen *adhyāyas* from the *Bhṛigunā-*
radasaṃvāda, treating of the legends of the
Vaiṣṇava shrine at *Hastigiri* or *Anamalai*.
With a popular *Tamil* exposition in the *maṇi-*
pravālam style.] pp. ii. ii. 255. काञ्ची [Con-
jevaram,] 1898. 8°. 14016. c. 51.

कर्मविपाकसंहिता. नक्षत्रचरणफलदर्शिका etc. [*Karma-*
vipākasamhitā. A treatise in 111 *adhyāyas*,
purporting to form part of the *Pitṛikalpottara* of
this *Purāna*, and treating of the knowledge of
nativities as conditioned by *karma*, expiations,
etc. Edited with *Hindi* translation by *Nandalāla*
Ṣarmā.] pp. ii. iii. 371. मुंबय १९०२ [*Bombay*,
1902.] 8°. 14053. ccc. 42.

॥ कर्मविपाक संहिता etc. [*Karmavipākasamhitā.*
With a *Nepali* translation by *Sadāṣiva Ṣarmā.*]
pp. 425. Benares, १९५९ [1902.] 8°. 14053. dd. 3.

BṚIHAN-NĀRADĪYAPURĀNA.

बृहन्नारदीयपुराणम् etc. [*Bṛihan-nāradīyapurāna.*
Edited with *Bengali* translation by *Pañchānana*
Tarkaratna.] pp. 122, 152. कलिकाता १९०९
[*Calcutta*, 1895.] 12°. 14016. b. 19.

सार्थ पुरुषोत्तममाहात्म्यप्रा^० [*Purushottamamāhātmya.* A
Vaiṣṇava excerpt, in 31 chapters. With a

PURĀNAS (continued).

Marathi translation.] ff. 69. पुणे १९०१ [*Poona*,
1901.] obl. 8°. 14016. d. 60.

According to the official Catalogue of Books Printed
(1901, III, p. 32), the translator is *Bhāskara Nārāyaṇa*
Goḍbole.

DEVĪBHĀGAVATAPURĀNA.

श्रीदेवीभागवत. [*Devībhāgavata.* With the preface
of *Nilakaṇṭha's* commentary *Tilaka.* *Skandhas*
i.-iii., edited with a *Marathi* translation by
Vishṇu Lakshmaṇa Ṣāstrī Purohita. *Skandha iv.*,
with *Marathi* translation, edited by *Kāṣīnātha*
Vāmana Lele.] वाई [*Ahmadabad, Wai*, 1902,
etc.] 8°. 14016. dd. 8.

In progress. A separate issue of the work as published in
the serial styled *Purānādārṣa.* *Bks. i.-iii.* seem to have been
printed at *Ahmadabad* and published at *Wai*; *Bk. iv.* is
printed and published at *Wai.* The translator of *Bk. iv.* is
not named.

अथ श्रीदेवीगीता^० [*Devīgītā.* 10 chapters forming
bk. vii. 31-40.] See *GOVARDHANADĀSA LAKSHMĪDĀSA.*
बृहत्स्तोत्रसरित्सागर etc. [*Bṛihat-stotrasaritsāgara.*]
Vol. i., pp. 347-385. [1892.] 12°. 14033. a. 27. (vol. 1.)

सावित्र्युपाख्यान etc. [*Sāvitrīyupākhyāna.* The legend
of *Sāvitrī*, forming bk. ix. 26-38 of this *Purāna.*
With a *Hindi* translation by *Jvālāprasāda Miṣra.*]
pp. 256. बंबई १९५८ [*Bombay*, 1902.] 12°. 14016. b. 28.

अथ देवीभागवते . . . नवरात्रार्चनविधिः [*Uddhārākathā,*
or *Navarātrārchanavidhi.* An account of the
Navarātra festival, forming bk. iii. 26-27.] See
NAVARĀTRA. अथ समंत्रनवरात्रपद्धतिः etc. [*Navarātra-*
paddhati.] ff. 1-8. [1898.] obl. 12°. 14028. dd. 5. (2.)

GAṆEṢAPURĀNA.

अथ . . . गणेशपंचरत्न^० [*Gaṇeṣapañcharatna.* Com-
prising the *Gaṇeṣakavacha*, *Gaṇeṣasahasranāma*,
and *Gaṇeṣagītā* from this *Purāna*; *Gaṇeṣastava-*
rāja from the *Bhavishyottarapurāna*; and *Gaṇeṣa-*
hṛidaya from *Mudgaleyapurāna.*] See *GOVARDHANA-*
DĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [*Bṛihat-*
stotrasaritsāgara.] Vol. i., pp. 22-94. [1892.]
12°. 14033. a. 27. (vol. 1.)

PURĀNAS (continued).

GARUDAPURĀNA.

(The Garuda Puranam.) 1900, etc. See MANMATHANĀTHA DATTA. The Wealth of India, etc. Vol. ix. 1892, etc. 8°. 14085. d. 32.(vol. 9.)

In progress. The title is from the wrapper.

[For the Ratnaparīkshā, sometimes alleged to be an extract from this Purāna :] See BUDDHA BHATTA.

अथ गरुडपुराणप्रारम्भे [Sāroddhāra. Comprising 13 chapters from the Pretakalpa of the Garuda-purāna.] pp. 119, lith. अमृतसर [Amritsar, 1900.] obl. 8°. 14016. e. 43.

Inside the last leaf are printed 15 stanzas styled Garuda-purāṇaṣṭra-vaṇaphala.

KALKIPURĀNA.

कल्किपुराण etc. (Kalki-purana [in Sanskrit and Hindi]. Translated [with Hindi commentary] by P. Baldev Prasad Mishra of Moradabad.) pp. viii. ii. viii. 356. मुंबई १९५४ [Bombay, 1897.] 8°. 14016. d. 52.

कल्किपूराणम् etc. [Kalkipurāna. With Bengali translation by Kālīprasanna Vidyāratna.] pp. vi. 247. कलिकाता १३०७ [Calcutta, 1899.] 8°. 14016. d. 36.(2.)

LIṄGAPURĀNA.

॥ हरतालिकापूजाकथासटीप्रारम्भः ॥ [Haratālikāpūjā-kathā. 75 stanzas on the legend of the Haratālikāpūjā rite, preceded by the appropriate liturgy. With Hindi version by Śyāmamanohara Vaidya.] ff. 12. Lucknow, १९०० [1900.] obl. 8°. 14033. c. 44.(4.)

MĀRKANDEYAPURĀNA.

The Mārkaṇḍeya Purānam. Translated . . . into English prose by Charu Chandra Mukerjea. pts. 1-3. pp. iv. 192. Calcutta, 1893-1894. 8°. 14016. c. 44.

A prose English translation of Markandeya Puranam. Edited . . . by Manmatha Nath Datt. pp. iv. 502. 1896. See MANMATHANĀTHA DATTA. The Wealth of India, etc. Vol. v. 1892, etc. 8°. 14085. d. 32.(vol. 5.)

PURĀNAS (continued).

MĀRKANDEYAPURĀNA (continued).

A prose English translation of Markandeya Purana . . . Edited . . . by Manmatha Nath Datt, etc. pp. iv. vi. 502. Calcutta, 1897. 8°. 14016. d. 58.

A reprint of the preceding edition.

[Devīmāhātmya.] ॥ अथ दुर्गासप्तशती etc. [Devīmāhātmya, also called Durgāpāṭha, Durgāsaptasatī, or Chaṇḍī. Preceded by prayogas of the Kātyāyanītantra, the Śatachaṇḍīvidhī, Devīkavacha, Argalāstotra, Kīlakastotra, Navārṇavidhī, and Rātrisūkta; and followed by the Devīsūkta and the lectures styled Prādhānikarahasya, Vai-kṛitīkarahasya, and Mūrtirahasya.] ff. 19, 15, 6, 4, 197; 8 plates. काश्यां १९५५ [Benares, 1898.] obl. 12°. 14016. b. 22.

— अथ दुर्गापाठ प्रारम्भः [Durgāpāṭha. Preceded by the Devīkavacha, Argalāstotra, Kīlakastotra, Navārṇavidhī, Rātrisūkta, dhyānas, and nyāsas.] Allahabad, १८९९ [1899.] obl. 12°. 14016. a. 28.

— ॥ अथि सप्तशती प्रारम्भः ॥ [Saptasatī. Preceded by divers rituals appropriate to its study, with the Argalāstotra, Kīlakast°, and Rātrisūktas; and followed by the Devīsūkta, the Prādhānikarahasya, Vai-kṛitīkar°, and Mūrtir°, and the Śatachaṇḍīvidhī.] ff. i. 171. Lucknow, 1899. obl. 12°. 14028. bb. 3.

— श्रीदुर्गासप्तशतीसुवर्णम् etc. [Durgāsaptasatīstavaratna. Comprising the Devīmāhātmya, preceded by the Navārṇamantra, Argalāstotra, Kīlakast°, Kavachast°, Chaṇḍīhṛidayast°, Chaṇḍīdhvajast°, Mālāmantrast°, Pārāyaṇamahāsaṅkalpa, etc., and followed by the Prādhānikarahasya, Vai-kṛitīkar°, and Mūrtir°, the Sarasvatīsūkta, Lakshmī°, and Kālī°, the Saṃhārajapakrama, Brahmaṣāpavimochana, Vāchanakrama, Aparādhakshamāpaṇastotra, Kāmyaprayogavidhī, Sampuṭīkrama, Śatachaṇḍīvidhī, etc.] pp. 99. చెన్నపురి १८९९ [Madras, 1899.] obl. 8°. 14016. d. 56.

— श्रीचण्डी etc. [Chaṇḍī. Preceded by rules for reading, dhyānas, the Argalāstotra, Kīlakast°,

PURĀṆAS (continued).

Kavachast°, Devīsūkta, and appropriate *sañkalpas*; and accompanied by a commentary entitled *Tattvaprakāṣikā* by Gopālachandra Chakravartī and a Bengali version, *etc.* Edited by Kālīpada Vidyāratna.] pp. iv. xviii. 488. कलिकाता [Calcutta, 1900.] 16°. 14028. a. 29.

— « अथदुर्गासप्तशती » [Durgāsaptasatī. Preceded by the appropriate rituals, the Argalāstotra, Kilakast°, Vedic and Tantric Rātrisūkta, *etc.*; and followed by the Vedic and Tantric Devīsūkta and the Rahasyas.] ff. i. 169. Lucknow, 1900. obl. 12°. 14028. bb. 8.

[*Hariṣchandropākhyāna.*] मार्कण्डेय-पुराणम् । हरिश्चन्द्रोपाख्यानम् । [Hariṣchandropākhyāna. With notes.] See NṚṢIMHARĀMA MUKHOPĀDHYĀYA. साहित्य-रत्नाकरः [Sāhityaratnākara.] pp. 54-70. 1898. 12°. 14065. b. 18.

MATSYAPURĀṆA.

मत्स्यपुराण सटीक *etc.* [Matsyapurāṇa. With a Hindi translation by Vasatirāma of Beri. Edited by Vasatirāma and Kālīcharaṇa of Agra.] pp. viii. 979. लखनऊ १८९२ [Lucknow, 1892.] 4°. 14018. c. 31.

कथा गणेशचतुर्थी की *etc.* [Gaṇeśachaturthīkathā. The legend of the Gaṇeśachaturthī holiday.] pp. 8, lith. अमृतसर १९५८ [Amritsar, 1902.] obl. 12°. 14016. b. 23.(2.)

NĀRADAPURĀṆA.

हारीश्चन्द्रोपाख्यानम् *etc.* [Haribhaktisudhodaya. An exposition of the Vaishṇava doctrine of devotion, in 20 *adhyāyas*. With the commentary of Śrīdhara Svāmī. Edited by Goshthipuram Harihara Śāstrī, Vishṇupuram Rāmachandra Śāstrī, and Hālāsyānātha Śāstrī.] pp. ii. 289. कूम्भकोणम् ॥ [Kumbakonam,] 1892. 8°. 14016. c. 48.

[For the Bṛīhan-nāradīyapurāṇa, as distinct from the Nāradopapurāṇa :] See above, BṚIHAN-NĀRADĪYAPURĀṆA.

PURĀṆAS (continued).

PADMAPURĀṆA.

पद्मपुराणम् *etc.* (The Padmapurāṇa, edited from several Mss. by . . . Rao Saheb Vishwanāth Nārāyaṇa Maṇḍlic.) 4 vols. pp. 1919, v. x. vii. पुण्याख्यपत्रने १८९३-१८९४ [Poona, 1893-1894.] 8°. 14003. ccc.

Issued as an 'Extra Number' of the Ānandāśrama Sanskrit Series. The English title is from the cover of vols. 2 and 3.

« अथ श्रीपादं महापुराणं प्रारभ्यते » [Padmapurāṇa.] 7 pts. मुंबई १८९५ [Bombay, 1895.] obl. Fol. 14018. dd. 5.

श्रीगौडप्रकाश *etc.* [Gauḍaparakāṣa. An excerpt, purporting to be from the Pātālakhāṇḍa, on the settlement in Gujarat of Gauḍa Brahmans from Malwa in the reign of Vijayasimha Siddharāja, their *gotras*, *pravaras*, *etc.*, with Gujarati translation. Followed by tabular lists of these divisions, and prefaced by two legends of the settlement of the Gauḍas. Edited and translated by Daulatrām Nārāyaṇa Chhāṇīkar.] pp. ii. iii. ii. 41, x. i. ii. वडोदरा अमदावाद [Baroda, Ahmadabad, 1899.] 8°. 14058. b. 39.

कृत्तिकामहत्म्या *etc.* [Kārttikamāhātmya, or Kṛittikām°. 30 chapters (Uttarakhaṇḍa xc. ff.) on the legend of the Kṛittikās or Pleiades and the month Kārttika. Edited by Veṅkatāchala Śāstrī of Kalpadi.] pp. viii. 66. पालघाट १८९८ ॥ [Palghat, 1898.] 8°. 14016. c. 60.

Begin. శ్రీమాఘమాహంత్త్యసారమ్. [Māghamāhātmyasāra. Comprising Māghasānaphalāprabhāva, an excerpt from the Māghamāhātmya (Uttarakhaṇḍa ccxxxix.) on the religious efficacy of bathing in the Mahāmāgham festival at Kumbakonam, with a Tamil and an abridged Telugu version, and 10 Sanskrit stanzas on the divinity of Kumbakonam, *etc.* Compiled by Kṛishṇanjī Dave.] pp. 18. Madras, 1897. 12°. 14016. b. 20.

No title-page.

पद्मपुराणम् । पार्तालखण्डम् । अल्लुवाद समेतम् *etc.* [Pātālakhāṇḍa. With a Bengali translation by

PURĀṆAS (continued).

Jagannātha Vidyārṇava, Vireṣanātha Kāvya-tīrtha, and others. Edited by Pañchānana Tarkaratna.] pp. i. iii. 743. कलिकाता १७१० [Calcutta, 1903.] 8°. 14018. b. 20.

A different recension from that of the Bombay editions, containing only 72 adhyāyas.

॥ पुष्कर माहात्म्य भाषा टीका ॥ [Pushkaramāhātmya. Twenty *adhyāyas*, purporting to be from this Purāṇa, on the legends of Pushkar. With a Hindi prose translation by Śivaprasāda Mākhanlāl.] pp. 170. अजमेर १९५४ [Ajmere, 1898.] obl. 8°. 14016. d. 51.

Different from the passage in the Śrīṣṭīkhaṇḍa xix.

नचिन्न रतिशास्त्र etc. [Ratiśāstra. A treatise on the Ars Amoris, purporting to be compiled from this Purāṇa. Edited and translated into Bengali by Maṇīndralāla Ghosha. Third edition.] pp. 135; 11 plates. कलिकाता १९०८ [Calcutta, 1901.] 12°. 14053. b. 42.

॥ अथ श्रीरेणुकामहस्रनामस्तोत्रप्रारंभः ॥ [Reṇukāsahasranāmastotra. 1000 names of Reṇukā, purporting to be from the Māyopākhyāna in this Purāṇa.] ff. 11. १८२२ [Bombay, 1900.] obl. 12°. 14016. b. 23.(1.)

अथ शिवगीता etc. [Śivagītā. An excerpt in 16 *adhyāyas*, purporting to be from the Uttarakhaṇḍa, on the doctrines of the Śaiva Vedānta.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 221-282. [1892.] 12°. 14033. a. 27.(vol. 1.)

Sivageetha . . . శివగీత etc. [Śivagītā. In 20 *adhyāyas*. Edited with Telugu version by N. Veṅkaṭasubbā Śāstrī.] pp. 130; 11 plates. చెన్నపట్టణము [Madras,] 1897. 8°. 14016. c. 55.

পদ্মপুরাণম্। উত্তরখণ্ডম্ etc. [Uttarakhaṇḍa. Edited with Bengali translation by Rāmanārāyaṇa Vidyārātna.] মুর্শিদাবাদ ১৯০৫ [Murshidabad, 1899, etc.] 4°. 14016. e. 45.

In progress?

ব্রন্দাবন প্রাপ্ত্যুপায় etc. [Vṛṇḍāvanaprāptyupāya. Comprising an excerpt purporting to form the Pātākhaṇḍa xcix.-cviii. and a metrical Bengali

PURĀṆAS (continued).

paraphrase of the same, esoterically setting forth the stories of Kṛishṇa's amours and cognate legends, by Viṣvambhara Pāni.] pp. i. ii. 244. কলিকাता १७०७ [Calcutta, 1900.] 8°. 14076. c. 75.(1.)

Quite different from the editions of the Pātākhaṇḍa.

[For editions of the Bhāgavatamāhātmya (Uttarakhaṇḍa clxxxix.) published together with the Bhāgavatapurāṇa:] See above, BHĀGAVATAPURĀṆA.

PARĀṢARAPURĀṆA.

శ్రీ . . . శ్రీమద్రామాయణమాహాత్మ్యమ్ ॥ [Rāmāyaṇamāhātmya. Ten *adhyāyas* on the subject of the Rāmāyaṇa.] See VĀLMĪKI. — Rāmāyaṇa. — Entire Text. శ్రీమద్రామాయణమ్ etc. [Rāmāyaṇa.] pp. xxiv.-lv. [1897.] 8°. 14065. d. 37.

ŚIVAPURĀṆA.

శ్రీకళాశివహస్తీస్థలమాహాత్మ్యప్రంథః [Kālahastīsthalamāhātmya. An account, in 90 *adhyāyas*, of the local legends and cult of the Śaiva shrine at Kalahasti, in a dialogue between Romaṣa and Bharadvāja, purporting to form part of the Śivarahasyasaṅgraha in this Purāṇa. Edited by Chēṭṭūr Veṅkaṭasubrahmaṇya Śāstrī.] pp. ii. xii. vi. 903, xiv. Venkatagiri, ౧౮౯౩ [1893.] 8°. 14016. c. 41.

SKANDAPURĀṆA.

अर्बुदमाहात्म्यसारः etc. [Arbudamāhātmyasāra. Verses on the sanctity of Mount Abu. Abridged from the Skandapurāṇa by Sadāṣiva Śaṅkara Śāstrī. With Hindi translation, notes, and a map.] pp. 72. मुंबय्याम् १९५० [Bombay, 1894.] 8°. 14016. c. 42.(3.)

అర్బుదమాహాత్మ్యం శ్రీకళాశివహస్తీస్థలమాహాత్మ్యం Ardhaḡiri Māhātmya of Kāśī Khanda of the Skānda Purana. [Twelve chapters on the local legends of Trichengode. Followed by the Ardhanārīṣvarasahasranāma, 1000 names of the androgynous presiding deity.] Edited by R. Anantakrishna Sastri. pp. iv. 105. Madras, 1902. 8°. 14016. dd. 2.

PURĀNAS (continued).

SKANDAPURĀNA (continued).

अभूतपुरीमाहात्म्यम् etc. [Bhūtapurīmāhātmya. Four *adhyāyas* on the sanctity and legends of the town of Bhutapuri.] pp. 50. कल्याण-मुच्चै १८९५ [Kalyan, 1893.] 8°. 14016. c. 42.(2.)

ಶಿವಶಾಸ್ತ್ರೋತ್ತರಾಶತಕಃ [Bilvāshṭottaraśataka. An excerpt from the Śivarahasya, treating of the sanctity of the *bilva* or *Aegle Marmelos* sacred to Śiva.] pp. 15. ತೃಪ್ತಕಾವೇರಿ [Nadukkaveri,] 1901. 16°. 14028. bb. 11.(1.)

अगङ्गासहस्रनामाली etc. [Gaṅgāsahasranāmāvalī. 1000 epithets of the goddess Gaṅgā, from the Kāśīkhaṇḍa. Edited by Rāmakṛishṇa Śāstrī Thatte.] pp. 69. श्रीकाश्यां १९५५ [Benares, 1899.] obl. 32°. 14016. a. 26.

क़ाशीखण्डनामा अयमं १००० etc. [Kāśīkhaṇḍa. In 2 parts and 100 *adhyāyas*. Edited by Dēvanagudī Nārāyaṇa Śāstrī and Doḍḍabeli Nārāyaṇa Śāstrī.] pp. vi. 711. ಬೆಂಗಳೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ [Bangalore, 1899.] 8°. 14016. c. 57.

کاشی کھنڈ [Kāśīkhaṇḍa. An abridged Persian translation, by Paṭnī Mal, with many excerpts from the Sanskrit text.] pp. 289, lith. [Lucknow, 1865?] 8°. Pers. 236.

इदं क़िल्ल . . . श्रीकाश्यपक्षेत्रस्य माहात्म्यम् ॥ काञ्चाङ्कुरचिपुराणम् etc. (Kāśyapakshetramāhātmyam. The Purana of Kachankuruchi [a sacred place near Kollangode, in Bidar. Forming 29 *adhyāyas* in the Bhūgola-khaṇḍa of this Purāṇa.] Edited by Ganapathi Sastri of Panganad.) pp. 56. Kumbakonam, 1903. 8°. 14016. dd. 2.(3.)

The English title is from the wrapper.

कोलापुरक्षेत्रमाहात्म्यं etc. [Kolāpurakshetramāhātmya, or Mūkāmbikāpurāṇa. Being 22 *adhyāyas* from the Sahyādrīkhaṇḍa, pt. ii., on the local legends of Kolhapur, and especially those of the goddess Mūkāmbikā. Edited with footnotes and introduction by Punnacheri-nambi Nilakaṇṭha Śarmā.] pp. iv. 135. पट्टम्बि १८९९ [Pattambi, 1899.] 8°. 14016. c. 56.(2.)

PURĀNAS (continued).

SKANDAPURĀNA (continued).

ஸ்ரீ . . . நாகபுரிநிர்ஹாத்யம் நாசி பாராணாத்யம் . . . ஸ்ரீஜீராதலம்ஸ்ய ஸ்ரீநிர்ஹாத்யம் etc. (நாகபுரி மான்மியம்) [Nāgagirimāhātmya. 16 chapters on the sacred legends of the Nāgagiri, or Anamalai, at Trichengode. Followed by Jñāna-sambandhacharitra, a history of the Śaiva saint Nānasambandhar, by Mahādeva Śāstrī, and Ardhanārīṣvarāshṭottaranāmāvalī, a metrical list of 108 names of the androgynous manifestation of Śiva-Pārvatī at Trichengode.] pp. 69, i. சென்னை [Madras,] 1903. 8°. 14016. dd. 2.(2.)

The Tamil title is from the wrapper.

ಸಾಗರವೃಕ್ಷರಾಜೋತ್ಸವ ನಾಗರ ಖಂಡ. [Nāgarakhaṇḍa. Twelve *adhyāyas* on Brahmanic cosmology and ceremony in connexion with the genealogies and family rites of Viṣvakarmā Brahmans.] See below, VASISHTHAPURĀNA. ಗೋತ್ರ-ಖಂಡವೂ etc. [Gotrakhaṇḍa.] pp. 43-114. 1897. 8°. 14016. c. 52.

Nepal Māhātmya[, in 30 *adhyāyas*] from [the Himavatkhaṇḍa of the] Skanda Purāṇa. Edited by Sri Paṇḍita Murali Dhara Jha. (नेपालमाहात्म्यम्) pp. iii. 180. Benares, 1901. 8°. 14016. dd. 3.

निन्दित इमृचात भरघात उमाल निषेपः etc. [Nindita-bhrashtāchāra, or Tamālanishedha. 26 stanzas, purporting to be from the 52nd *adhyāya* of the Mathurākhaṇḍa, upon the sin of smoking tobacco and its penalties. With Panjabi translation and an appendix of Panjabi verses by Anūp Singh.] pp. 40. ਅੰਮ੍ਰਿਤਸਰ [Amritsar, 1902.] 12°. 14033. a. 33.(4.)

निन्दित इमृचात etc. [Nindita-bhrashtāchāra, or Tamāladoshanirūpaṇa. The same text as the preceding, with Panjabi translation and appended matter in Panjabi prose and verse by Bhāi Mohan Singh Vaidya.] pp. 56. ਅੰਮ੍ਰਿਤਸਰ ੧੯੦੨ [Amritsar, 1902.] 12°. 14033. a. 33.(5.)

ಪ್ರಾಣವಕಲಪಃ etc. [Pṛaṇavakalpa. An excerpt from the Mantraprastāva of the Vaiṣṇavasamhitā, upon the mystic syllable *Om* and the ceremonies connected with it, followed by tables of the

PURĀṆAS (continued).

1000, 108, and 16 names for it and a ritual from the Prapañchasārasaṅgraha of Gīrvāṇendra Sarasvatī. Edited by Gopāla Śāstrī.] pp. 56. ಕುಂಬಕಾಂಠವೊಣ || [Kumbakonam,] 1902. 8°.

14033. b. 55.(2.)

ಸರ್ವೇಕಾ ಶ್ರೀಬಾಹುಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾಯಿಕೆ. [Rishya-ṣṛiṅgopākhyāna. The tale of Rishya Ṣṛiṅga, as recounted in 11 *adhyāyas* of the Tuṅgabhadra-khaṇḍa. With Canarese translation.] See PAṬṬĀ-BHIRĀMA ŚĀSTRĪ. ಶ್ರೀಬಾಹುಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾಯಿಕೆ etc. [Rishyaṣṛiṅgopākhyāna.] pp. 1-156. [1891.] 8°.

14016. c. 45.

ಸಮೀಪವನುಕೋಪಶೃಂಗೋಪಾಖ್ಯಾಯಿಕೆ etc. [Samīvanakshetramāhātmya. 12 *adhyāyas* from the Sanatkumārasaṁhitā, on the local legends of Śamīvana or Kovilur district. Edited by Paramēṣvara Dikshita.] pp. 50. ಶಿವಂಭವ || ವಿಕಾರಿ [Chidambaram, 1899.] 12°.

14016. a. 29.

ಅಥ ಸತ್ಯನಾರಾಯಣವ್ರತ etc. [Satyanārāyaṇavratākathā. The legend of the god Satyanārāyaṇa and his worship, in 5 chapters, from the Revākhaṇḍa.] See RASIKACHANDRA VASU. ಸತ್ಯನಾರಾಯಣ etc. [Ratnoddhāra.] pp. 61-74. [1899.] 12°.

14028. b. 66.(4.)

|| ಅಥ ಸತ್ಯನಾರಾಯಣ ಕಥಾ || [Satyanārāyaṇakathā. With the preliminary rituals. With Gujarati translation, and a Gujarati *ārti* appended.] ff. 57. ಅಮದಾವಾದ ೧೮೯೯ [Ahmadabad, 1899.] obl. 8°.

14016. c. 61.(2.)

(Satya-narayana, or God is Truth.) [Translated with notes by Rāmakṛishṇa Mādhavarāu Chonkar.] pp. 37, 32. [Bombay, 1897.] 32°.

No title-page.

ಶಿವತತ್ವಸುಧಾನಿಧಿ etc. [Śivatattvasudhānidhi. 10 *adhyāyas* from the Malayāchalakhaṇḍa of the Sanatkumārasaṁhitā, on Śaiva doctrine. With the commentary Chintāmaṇi of Śrīnivāsa Dikshita.] pp. 152. [Chidambaram,] 1898. 8°.

14016. d. 53.

ಶಿವತತ್ವಸುಧಾನಿಧಿ etc. [Śivatattvasudhānidhi. With a Tamil version of Śrīnivāsa Dikshita's commentary Chintāmaṇi.] pp. 191. ಶಿವತತ್ವಸುಧಾನಿಧಿ [Chidambaram,] 1898. 8°.

14016. d. 54.

PURĀṆAS (continued).

SKANDAPURĀṆA (continued).

ಸೋಮವಂಶಾರ್ಷಕೃತಿಯ ಪುರಾಣವು etc. [Soma-vaṁṣāryakshatriyapurāṇa. Being *adhyāyas* 85-96 in the Varṇavivaraṇakhaṇḍa of the Sanatkumārasaṁhitā, descriptive of Brahmanic cosmology and policy, the Solar and Lunar dynasties, and myths and morals chiefly relating to the latter. With Canarese translation.] pp. iv. 170. ಬೆಂಗಳೂರು ೧೮೯೫ [Bangalore, 1895.] 8°.

14016. c. 53.

ಶ್ರೀಮಾಮಹಾತ್ಮ್ಯ etc. [Śrīmālamāhātmya, or Śrīmālapurāṇa. The legend of Śrīmāla as contained in the Brāhmyavibhāga, *parichcheda* iii. With Gujarati translation, preface, and appendices, etc., by Jaṭāśaṅkara Lilādhara and Keṣavajī Viṣvanātha.] pp. x. 684. ಅಮದಾವಾದ ೧೮೮೮ [Ahmadabad, 1899.] 8°.

14016. c. 62.

ಶ್ರೀಸುದಾಮಮಹಾತ್ಮ್ಯ etc. [Sudāmamāhātmya. An account of the religious claims of the Kedārakuṇḍa and river Aṣmāvātī, excerpted from the Prahlādasamhitā. Followed by a life of the Vaiṣṇava saint Sudāmā and a hymn to Śiva, in Gujarati, and the Chatuṣṣlokī Bhāgavata and Saptaslokī Gītā. Edited with Gujarati paraphrases of the Sanskrit and annotations by Motīchand Kapurchand Gāndhī.] pp. x. 116; 1 plate. ಬೆಂಗಳೂರು ೧೮೮೮ [Bombay, 1898.] 16°.

14016. a. 30.

ಸುಜ್ಞಾನದೀಪಿಕೆ etc. [Sujñānadīpa, or Gurugītā. Four *adhyāyas* in the Uttarakhaṇḍa, upon the Advaita teachers. Followed by the Gurvashṭaka and Bhrāntirahitaśloka, short popular religious poems. With Telugu glosses and translation to each verse by Phīlkhānā Śaṅkara Rāu, and a Telugu poem called Gurusēvāpaddhati.] pp. ii. 152. ಮದ್ರಾಸು ೧೮೯೮ [Madras, 1898.] 8°.

14016. c. 54.

ಶಿವತತ್ವಸುಧಾನಿಧಿ etc. [Śūtasamhitā. With the commentary Tātparyadīpikā of Sāyaṇa.] pp. 492. ಶಿವಂಭವ || ೧೮೯೮ || [Chidambaram, 1892.] 4°.

14016. e. 42.

ಸೂತಸಂಹಿತಾ | ಶ್ರೀಮಾಧವಾಚಾರ್ಯಪ್ರಣಿತತಾತ್ಪರ್ಯದೀಪಿಕಾವ್ಯಾಖ್ಯಾಸಮೇತಾ etc. (The Śūtasamhitā. With the commentary of . . .

PURĀNAS (continued).

Mādhavāchārya. Edited [with indices to the stanzas] by Pandit Vāsudeva Śāstrī Paṇḍīka. 3 vols. pp. i. xxix. 1061, lvii. पुण्याख्यपत्रने १८९३ [Poona, 1893.] 8°. 14003. ccc. (no. 25.)

Forms no. 25 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

উৎকলখণ্ড etc. [Utkalakhaṇḍa. The section of this Purāṇa treating of the legends etc. of Orissa. Edited with Bengali translation by Pañchānana Tarkaratna.] pp. ii. ii. 305. কলিকাতা ১৯০৯ [Calcutta, 1902.] 8°. 14016. dd. 5.

॥ अथ भाषाटीकोपेतं वैशाखमाहात्म्य प्रारम्भः ॥ [Vaiṣākha-māhātmya. 25 *adhyāyas* on the legends and cults associated with the month Vaiṣākha. With Hindi translation.] ff. 152; 1 plate. सुबय्यां १९५१ [Bombay, 1901.] obl. 4°. 14016. f. 15.(2.)

ஸ்ரீசக ஸ்ரீநாந், பாராணாமாஹாத்மம் வடாரண்ய-
சாஹாத்தம் etc. (வடாரண்யமாண்மியம்.) [Vaṭāraṇyamāhātmya. 11 *adhyāyas* from the Kshetra-vaibhavavistāra, Uparibhāga, on the legends of the Vaṭāraṇya or Ālangāḍu. Followed by a Tamil version by Rāmasvāmi Aiyar of Enaṅḡuḍi.] pp. 112, 66. திருக்காவேரி [Nadukkaveri,] 1898. 16°. 14016. a. 27.

विनायकव्रतकथा etc. [Vināyakavratākathā. An account of the cult of Vināyaka, purporting to be from the Skandapurāṇa, with appropriate ritual. With Canarese translation.] pp. 22. ಬೆಂಗಳೂರು ೧೮೯೦ [Bangalore, 1890.] 8°. 14028. d. 58.(1.)

విनाయకవ్రతకల్పము [Vināyakavratākālpa. With Telugu translation, etc.] pp. 12. Cocanada, 1899. 12°. 14028. b. 61.(3.)

Different from the preceding work. Printed on yellow paper.

శ్రీ . . . ఏకవైపధర్మనిఱయే . . . శ్రీశతతమో-
ధ్యయః [Vīraṣaivadharmairṇaya. An exposition of the principles of the Vīraṣaiva-Advaita school, from the Śaṅkarasamhitā, *adhyāyas* 180-185.] See ŚIVĀDVĀITAPAÑCHAKA. శివాద్వైతపంచక etc. [Śivādvaitapañchaka.] pp. 2-39. [1897.] 8°. 14048. cc. 8.(4.)

PURĀNAS (continued).

SKANDAPURĀṆA (continued).

[For the Gurugītā, also called Sujñānadīpa:] See above.

[For the Bhagavadgītāmāhātmya (Uttarakhaṇḍa xiii.) as prefixed to the text of the Bhagavadgītā:] See MAHĀBHĀRATA.—*Bhagavadgītā*.

[For the Rāmāyaṇamāhātmya in the Uttarakhaṇḍa of this Purāṇa, which is sometimes prefixed to the Rāmāyaṇa:] See VĀLMĪKI.—*Rāmāyaṇa*.

VĀMANAPURĀṆA.

॥ अथ वामनपुराणं भाषाटीकासमेतं प्रारभ्यते ॥ [Vāmanapurāṇa. Edited with a Hindi translation by Śyāmasundaralāla Tripāthī of Bans Bareilly.] ff. iii. 273; 1 plate. Bombay, १९६० [1904.] Fol. 14018. c. 34.

॥ अथ वामनपुराणं प्रारभ्यते ॥ [Vāmanapurāṇa. Edited by Śyāmasundaralāla Tripāthī.] ff. iv. 102; 1 plate. सुबई १९६० [Bombay, 1904.] Fol. 14018. c. 35.

VARĀHAPURĀṆA.

अथ श्रीमद्द्वाराहमहापुराणं प्रारभ्यते । [Varāhapurāṇa. With an index by Jīvanarāma Kālidāsa Goṇḍlekar.] ff. ix. 197; 2 plates. Bombay, १९५९ [1903.] Fol. 14016. f. 16.

दुर्गाकवच । अर्गता कीलक सहित etc. [Durgākavacha, or Devīkavacha. A magic ritual of Devī. Followed by the Argalāstotra from the Mārkaṇḍeyapurāṇa, the Durgākīlakastotra, and the Durgānavārṇa. Edited with Nepali translation by Pandit Viṣvanātha Śarmā.] pp. 66; 6 plates. काशी १९०३ [Benares, 1903.] 8°. 14016. dd 12.

[For editions of the Bhagavadgītā containing as preface the Bhagavadgītāmāhātmya from this Purāṇa:] See MAHĀBHĀRATA.—*Bhagavadgītā*.

[For editions of the Devīmāhātmya containing also the Devīkavacha from this Purāṇa:] See above, MĀRKAṆḌEYAPURĀṆA. [*Devīmāhātmya*.]

PURĀNAS (continued).

VASISHTHAPURĀNA.

ಗೋತ, ಖಂಡವೋ, ಸ್ವಾಂದವುರಾಣಾಂತರ್ಗತ ನಾಗರ-
ಖಂಡವೋ etc. [Gotrakhaṇḍa. Being *khaṇḍa* iii.
*adhya*ya 6 f., descriptive of Viṣvakarmā and the
Brahman races claiming descent from him; with
short hymns, Canarese explanations and notes
on the genealogies of the Viṣvakarmā Brahmans
and on the rites connected with them, etc.
Followed by the Nāgarakhaṇḍa of the Skanda-
purāṇa, on Brahmanic cosmology and ceremony
in the same reference; with an appendix of
quotations from various Purāṇas and the Mahā-
bhārata. Compiled by Subbaṇṇāchārya son of
Hiraṇṇaiyan.] pp. 120. *Bangalore*, 1897. 8°. **14016. c. 52.**

VISHNUPURĀNA.

A prose English translation of Vishnupuranam,
based on Professor H. H. Wilson's translation,
etc. 1894. pp. i. xii. 464. See MANMATHA-
NĀTHA DATTA. *The Wealth of India, etc.* Vol. i.
1892, etc. 8°. **14085. d. 32.(vol. 1.)**

A prose English translation of Vishnupuranam . . .
Edited . . . by Manmatha Nath Dutt. pp. i. xii.
464. 1896. 8°. **14016. d. 31.**

A reprint of the preceding edition.

The Vishnu Purana: an abridgment is given,
verbatim, from the English translation of H. H.
Wilson . . . with an examination of the book in
the light of the present day. pp. viii. 80. 1895.
See EAST. *The Sacred Books of the East*
Described and Examined. Hindu Series. Vol.
III, pt. 3. 1895, etc. 8°. **14010. cc. 9.(vol. 3.)**

See DHIRENDRANĀTHA PĀLA. Srikrishna; his life
and teachings. [An English study, based on the
Mahābhārata and Vishnupurāṇa,] etc. 1901. 8°. **10606. c. 39.**

विष्णु-पुराणम् । ध्रुवोपाख्यानम् । [Dhruvopākhyāna.
With notes.] See NṚSĪMḤARĀMA MUKHOPĀDHYĀYA.
साहित्य-रत्नाकरः etc. [Sāhityaratnākara.] pp. 71-
76. 1898. 12°. **14065. b. 18.**

PURĀNAS (continued).

VISHNUPURĀNA (continued).

यमगीता etc. [Yamagītā. 39 stanzas on the
legend of Yama, purporting to be from this
Purāṇa. Edited with a translation into easy
Gorkhali by Raṅganātha Rimol.] pp. 24.
Benares, 1889. 8°. **14016. c. 42.(1.)**

APPENDIX.

See PURUSHOTTAMA ŚARMĀ, son of Śārṅgadhara.
श्रीस्थल प्रकाशः etc. [Sthalaprakāṣa. A work based
on the Purāṇas and giving an account of places
of pilgrimage and of the origins of the Udīchya
Brahmans.] [1898.] 8°. **14058. b. 38.**

See RUDRADATTA ŚARMĀ. पुराण परीक्षा etc. [Purāṇa-
parīkshā. A proof that the Purāṇas are un-
canonical and modern.] [1898.] 12°. **14154. cc. 5.**

See WRIGHTSON (R.). An introductory treatise
on Sanscrit Hagiographa . . . Part II.—The Veda
and Puranas, etc. 1859. 12°. **4506. de. 16.**

PŪRṆA. See DEVĪPRASĀDA, Rāi.

PŪRṆACHANDRA ACHALEŚVARA ŚARMĀ. See
PURĀNAS.—*Bhavishyottarapurāṇa*. ॥ अथ ऋषिपञ्चमी
व्रत कथा ॥ [Rishipañchamīvratakathā. With Guja-
rati translation by Pūrṇachandra.] [1899.] *obl.*
8°. **14028. d. 37.(2.)**

— See YOGAVĀSISHTHARĀMĀYAṆA. योगवासिष्ठ
etc. [Yogavāsishtharāmāyaṇa. Sections i. and ii.
Edited with Gujarati version by Pūrṇachandra.]
[1900.] 16°. **14048. a. 27.**

PŪRṆACHANDRA ŚARMĀ, of Rajnagar. See
HARSHAKĪRTI SŪRI. श्रियोगचिन्तामणि etc. [Yoga-
chintāmaṇi. With Gujarati version by Pūrṇa-
chandra.] [1898.] 8°. **14053. ccc. 20.**

PŪRṆACHANDRA VEDĀNTACHUÑCHU SĀN-
KHYABHŪSHANA, of Berhampur. See IṢVARA
KṚISHṆA. सांख्यतत्त्व-कौमुदी etc. [Sāṅkhyatattva-
kaumudī. With Sanskrit grammatical explana-
tions and Bengali translations and notes by the
editor, Pūrṇachandra.] [1901.] 8°. **14048. dd. 34.(1.)**

PŪRṆACHANDRA VEDĀNTACHUÑCHU SĀN-
KHYABHŪSHANA, of *Berhampur (continued)*. See
PATAÑJALI. — *Philosophical Works*. পাতঞ্জল দর্শন
etc. [Pātañjaladarśana. The Aphorisms with
commentary, *bhāshya*, and Bengali translations,
etc. Compiled and edited by Pūrṇachandra.]
[1898.] 8°. 14048. cc. 23.

PŪRṆAKALASA GAṆĪ, *disciple of Jineśvara*.
See HEMACHANDRA, *disciple of Devachandra*. The
Kumārāpālacharita . . . with a commentary by
Pūrṇakalasaḡaṇi, etc. 1900. 8°. 14100. c. 23.

PŪRṆĀNANDA. See UPANISHADS.—*Separate Upa-*
nishads. কৈবল্যোপনিষৎ etc. [Kaivalyopanishad.
With Bengali translation by Pūrṇānanda.] [1870?]
12°. 14010. b. 8.(1.)

PŪRṆĀNANDA, *Brahmanishṭha Brahmachārī*, of
Janawara. See UPANISHADS.—*Separate Upani-*
shads. শ্রী নিরালম্বোপনিষৎ etc. [Nirālambopani-
shad. With Gujarati translation by Pūrṇānanda.]
[1898.] obl. 12°. 14010. b. 3.(2.)

PŪRṆĀNANDAGIRI, *Parāmahaṃsa*. See PŪRṆĀ-
NANDA GOSVĀMĪ.

PŪRṆĀNANDA GOSVĀMĪ, *disciple of Brahmā-*
nanda. ষট্চক্র-নিক্রপণং । [Shatçakranirūpaṇa,
or Shatçakrabhedā. A Yogic tract of 57 stanzas
on the action of the Śakti or cosmic energy in
the 6 centres of the microcosm. With commen-
tary and Bengali translation.] See KĀLĪPRASANNA
VIDYĀRATNA BHATṬĀCHĀRYA. যোগাঙ্কুর etc. [Yogān-
kura.] pp. 1-84. [1894.] 12°. 14048. b. 28.(2.)

— ষট্চক্র-নিক্রপণং । [Shatçakranirūpaṇa.
With Bengali translation.] pp. 60. See PRASANNA-
KUMĀRA ŚĀSTRĪ BHATṬĀCHĀRYA. যোগাঙ্কুরি etc.
[Yogāmbudhi.] [1896.] 16°. 14048. a. 19.

— পট্চক্র etc. [Shatçakra. With a Hindi
version.] pp. 38. কানপুর ১৮৯৯ [Cawnpore,
1899.] 8°. 14028. c. 85.(7.)

The pages are numbered 46—83.

— শ্রী . . . পট্চক্রনিরূপণচিত্রম্ । . . Shatçakra
Niroopan Chittra. [Being the Shatçakranirū-
paṇa with illustrative plates and] with [Sanskrit]
Bhāshya and Bhasha, [i.e. Hindi version,] con-
taining the pictures of the different Nerves and

Plexuses of the human body with their full
description showing the easiest method how to
practise Pranayam by the mental suspension
of breath through meditation only. By Shri
Swami Hansa Swaroop. pp. 28; 10 plates.
Muzaffarpur, [1903.] 4°. 14033. d. 25.

— শ্যামারহস্যম্ etc. [Śyāmārahasya. A ritual
of Śyāmā-worship in 15 *parichehhdas*, partly
original and partly compiled from the Tantras.
Edited by Jīvānanda Vidyāsāgara. Second
edition.] pp. 208. কলিকাতা ১৮৯৬ [Calcutta,
1896.] 8°. 14033. aa. 6.(2.)

The author enumerates as sources the Viratantra, Phe-
kārīṇit°, *Kālikākulasarvasva. Kālī°*, *Yāmalat°*, *Kulachū-*
ḍāmaṇit°, *Kumārī°*, *Kulārṇavat°*, *Kālikālpā*, *Bhairavat°*,
Kālikākulasadbhāva, and *Uttarā°*.

— শ্যামারহস্যম্ etc. [Śyāmārahasya. With
Hindi version by Hariṣaṅkara Śāstrī.] pp. i.
338. *Moradabad*, ১৮৯৯ [1899.] 8°. 14033. c. 41.

PŪRṆENDU NĀRĀYAṆA SIMHA. See PURĀṆAS.
— *Bhāḡavatapurāṇa*. A study of the Bhagavata
Purana . . . by Purnendu . . . Sinha. 1901. 8°. 14016. dd. 4.

PURUSHOTTAMA, *son of Pitāmbara*. ॥ अथ द्रव्यशुद्धिः ॥
[Dravyaśuddhi. A treatise on formal cleanness,
according to the school of Vallabhāchārya.] See
GOVARDHANADĀSA LAKSHMĪDĀSA. बृहन्तोत्रसरित्सागर
etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.]
12°. 14033. a. 27.(vol. 2.)

PURUSHOTTAMA, *son of Viṣṇu*. The Viṣṇu-
bhaktikalpalatā of Purushottama. [A cycle of
religious poems.] With the commentary of
Mahādhara. Edited by . . . Paṇḍit Durgāprasād
and Kāśīnāth Pāṇḍurang Parab. (विष्णुभक्तिकल्प-
लता ।) pp. i. i. 86, i. 1892. See DURGĀPRASĀDA,
son of Vrajaḡalāla, and KĀŚĪNĀTHA PĀṆḍURĀṆGA
PARAB. Kāvyaṃālā. [No.] 31. 1886, etc. 8°. 14072. ccc. 12.(no. 31.)

PURUSHOTTAMA BHATṬA, *son of Lakshminātha*.
नीतिमनोरमा . . . Niti-manorma. [A short work
on morals, in verse and prose.] By Purusottam
Bhatt. pp. 55. काशी १८८९ [Benares, 1889.] 8°. 14076. b. 25.(3.)

PURUSHOTTAMA DEVA, *Grammarian*. The Tri-
kāṇḍaśeṣha, the Hārāvalī, the Ekāksharakoṣha,
and the Dvirūpakoṣha of Purushottamadeva.

Edited by Paṇḍit Durgāprasād, Kāśīnāth Pāṇ-
durang Parab and Paṇḍit Śivadatta. (त्रिकाशकोश-
हारावली-एकाक्षरकोश-द्विरूपकोशः) pp. i. 38, 12, 3,
4, i. ii. 1889. See DURGĀPRASĀDA, son of Vraja-
lāla, and others. The Abhidhāna-sangraha, etc.
No. 2-5. 1889, etc. 8°. 14090. e. 20.(no. 2-5.)

— अथ द्विरूपकोशः । [Dvirūpaśa. A list of
Sanskrit words of two different forms of spelling,
extracted from Purushottama's Dvirūpaśa.]
See GOPĪRAMAṆA TARKARATNA. कोशचन्द्रिका । [Kośa-
chandrikā.] pp. 58-60. [1893.] 12°.

14090. b. 44.(1.)

— द्विरूपकोशः ॥ [Dvirūpaśa.] 1895-1896.
See VEṆKĀṬARAṄGANĀTHA SVĀMĪ. Grandha Pra-
darsani, etc. [No. 5.] 1895, etc. 8°.

14003. c. 2.(5.)

Here ascribed to Śrīharsha. The appended lexicon is
unfinished.

— एकाक्षरकोश । [Ekāksharakośa. With a
Bengali translation.] See GOPĪRAMAṆA TARKA-
RATNA. कोशचन्द्रिका etc. [Kośachandrikā.] pp.
25-37. [1893.] 12°. 14090. b. 44.(1.)

— लघुरत्नकोशः । [Laghu-ratnakośa. A vocabu-
lary in 60 stanzas ascribed to Purushottama
Deva.] pp. 5. See GADASIMHA. जन्मविवेकः etc.
[Ūshmaviveka.] [1890.] 8°. 14093. b. 17.(2.)

PURUSHOTTAMA GAṆEṢA GHĀRPURE. See SO-
MANĀTHA, son of Mudgala. रागविबोधः etc. [Rāga-
vibodha. Edited by Purushottama.] [1894.] 8°.
14053. cc. 67.

PURUSHOTTAMAJĪ, Gosvāmī. तुलसीमालाधारणवादः
etc. [Tulasīmālādhāraṇavāda. A tract on the
wearing of the tulsī or basil-plant by Vaiṣṇavas.
With a Braj-bhāshā translation by Ratnagopāla
Bhaṭṭa, and a Gujarati version.] pp. 30. मुम्बई
१९५९ [Bombay, 1902.] 8°. 14028. d. 69.

PURUSHOTTAMA MIṢRA, of Cuttack. See PURU-
SHOTTAMA TARKĀLAṆKĀRA.

PURUSHOTTAMA ṢARMĀ, son of Śārṅadhara.
श्रीस्थल प्रकाशः किंवा उदीच्य प्रकाशः [Sthalaparakāṣa,
also called Udīchyaparakāṣa and Purāṇasārasaṅ-
graha. A work in 41 adhyāyas or marīchis based
upon the Purāṇas and giving an account of the
chief places of pilgrimage visited by Hindus and

of the origins and history of the Udīchya Brah-
mans from the time of Raja Mūladeva. Edited
with Gujarati translation by Amṛitarāma Karuṇā-
śaṅkara Ṭhākura, and supplemented by a Gujarati
treatise on the modern history of Udīchya Brah-
mans by Prāṇagovinda Rājārāma Ṭhākura.] pp.
xii. 336, ii. 104. अमदावाद १८८८ [Ahmadabad,
1898.] 8°. 14058. b. 38.

PURUSHOTTAMA TARKĀLAṆKĀRA. See PĀṆINI.
—Prakriyākaumudī. प्रक्रियाकोमुदी . . . Prakriya
Kaumudy . . . With a commentary entitled the
“Bimāla” and an Oriya translation by . . . Puru-
sottam Tarkalankar, etc. 1902, etc. 8°.

14090. bb. 19.

**PURUSHOTTAMA VIDYĀVĀGĪṢA BHATṬĀ -
CHĀRYA.** प्रयोगरत्नमाला वाकरणम् । समग्रम् etc.
[Prayogaratnamālā. A metrical grammar. With
the commentary Prabhāprakāśikā of Jayakṛishṇa
son of Vidyānanda on the samāsa and ākhyāta
sections, the Pañjikā of Jīveṣvara on the taddhita,
and the Kṛitpradīpikā of Mahendra on the kṛit.
Edited with a second commentary upon the whole
work, styled Gūḍhaprakāśikā, by Siddhanātha
Vidyāvāgīṣa. Followed by Purushottama's Pari-
bhāshāsūtra and Kārikāvalī.] pp. i. ii. iii. i. i.
iii. iv. iv. vii. vi. vi. 1548, 32. कोचबिहार १८१२-
१८१९ [Kuch Bihar, 1890-1893.] 4°.

14090. e. 22.

The Prayogaratnamālā was composed in Śaka 1490 in the
reign of Nara-Nārāyaṇa of Kuch Bihar (A.D. 1534-84), who
had brought Purushottama into his country. Jayakṛishṇa
in his introductory stanzas pays his respects to Prāṇa-
Nārāyaṇa (A.D. 1627-66), who is perhaps the Prāṇa-Nārā-
yaṇa in eulogy of whom Jagannātha Paṇḍitarāja composed
his “Prāṇābhāraṇa.”

PUSHKARA ṢARMĀ, of Mirganj. ब्राह्मणादरशा etc.
[Brāhmaṇādarṣa. A treatise on Brahman gotras,
showing the Veda, pravara, śākhā, and sūtra of
each.] pp. 18. गया १८९६ [Gaya, 1896.] 8°.
14028. d. 57.(1.)

PUSHPADANTA. अथ शिवमहिम्नस्तोत्रम् [Mahimna-
stotra, or Śivamahimastotra. Followed by Upa-
manyu's Śivastotra.] pp. 6. मथुरायाम् [Muttra,
1892.] obl. 12°. 14033. a. 19.(2.)

— शिवमहिम्नस्तोत्रम् । व्याख्योपेतम् । [Śivamahima-
stotra. With commentary.] pp. 32. [1892.]
See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्न-
माला etc. (Granth Ratna Mālā, etc.) Vol. V,
no. 7, 8. 1887-[1892.] 8°. 14096. c. 8.(vol. 5.)

PYAW, Ū, of Taungdwin. See *ÑĀNĀBHIDHAMMĀ-LAŅKĀRA*.

R . . . K . . . KAVIBHŪSHAṆA. See *KAVIBHŪSHAṆA* (R. K.).

R . . . N . . . SAMĀDDĀR. See *SAMĀDDĀR* (R. N.).

RABHASANANDĪ. षट्कारकम् । [Shatkāraḥ. A tract in 14 verses on the usage of cases. With a prose commentary.] See *RAMĀNĀTHA RĀI*. শব্দরত্নম্ etc. [Ṣabdaratna.] pp. 57-77. [1893.] 8°. **14093. b. 36.(1.)**

RĀDHĀKĀNTA DEVA, Raja. শব্দকল্পদ্রুমঃ . . . সংস্কৃতমহাকোষ etc. [Ṣabdakalpadruma. Edited by Kṛiṣṇagopāla Bhakta. Third edition.] কলিকাতা ১৩১০ [Calcutta, 1903, etc.] 4°. **14092. cc. 2.**
In progress.

RĀDHĀKRISHṆA MIṢRA. See *AMBIKĀDATTA*. द्रव्यस्तोत्रम् etc. [Dravyastotra. With Hindi translation by Rādhākṛiṣṇa.] [1893.] 16°. **14072. b. 4.(4.)**

RĀDHĀKRISHṆA ṢARMĀ. See *ṢAŅKARA ĀCHĀRYA*. —*Doubtful and Supposititious Works.* गोविन्दाष्टकम् etc. [Govindāṣṭaka, or Charpaṭapañjarī. With Hindi version by Rādhākṛiṣṇa.] [1901.] 12°. **14028. bb. 5.(1.)**

RĀDHĀKRISHṆA ṢĀSTRĪ, of Pudukottai. « नीति-दशप्रबन्धी . . . The Nitidasaprabandhi. [Ten Sanskrit ethical poems, for the most part translated from the Tamil by Rādhākṛiṣṇa, viz. (1) Mandāramālā, i.e. the Āttiṣūdi of Avvaiyār; (2) Ṣamyākamālā, i.e. Avvaiyār's Koṅraivendan; (3) Bālānīti, by Rādhākṛiṣṇa Ṣāstrī; (4) Vāgullāsa, i.e. Avvaiyār's Vākkunḍām or Mūdurai; (5) Nityupākhyāna, by Rādhākṛiṣṇa Ṣāstrī; (6) Jayaṣaktikara, i.e. the Vettivērkai of Ativīra Rāma Paṅḍiyan; (7) Tattvapadavī, i.e. Avvaiyār's Nalvari; (8) Sanmārgadarpaṇa, i.e. Śivaprakāṣa's Nannerī; (9) Nītipañchāṣat, by Rādhākṛiṣṇa Ṣāstrī; (10) Nītimārgapradīpikā, i.e. the Nītinērivīlakkam of Kumaragurupara.] Edited by Radhakrishna Sastriar. 10 pts. *Kumbakonam*, 1894. 8°. **14085. c. 46.**

RĀDHĀMOHANA GOSVĀMĪ BHATṬĀCHĀRYA. See *GOTAMA*. न्यायसूत्रविवरणम् । [Nyāyasūtra. With the Nyāyasūtravivarana of Rādhāmohana.] 1901, etc. 8°. [The Pandit.] **14096. d. 6.(vol. 23, etc.)**

RĀDHĀMOHANA GOSVĀMĪ BHATṬĀCHĀRYA (continued). See *RAGHUNANDANA BHATṬĀCHĀRYA*. মলমাসতত্ত্বম্ etc. [Malamāsattva. With commentaries of Rādhāmohana, etc.] [1900.] 8°.

14033. bbb. 5.

— See *RAGHUNANDANA BHATṬĀCHĀRYA*. প্রায়-শিষ্টতত্ত্বম্ etc. [Prāyaścittatattva. With commentary of Rādhāmohana.] [1903.] 8°.

14033. bbb. 20.(1.)

RĀDHĀNĀTHA, Rāi, Rāi Bahādūr, Inspector of Schools. See *KĀLIDĀSA*.—*Selections.* কালিদাস-মূৰ্ছয়ঃ Kalidas's Apothegms [sic]. [Selected, with English and Bengali paraphrases,] by Rai Radhanath . . . Bengal edition. [1903.] 12°. **14085. b. 23.(2.)**

— Indian edition. [1903.] 12°.

14085. b. 23.(3.)

RĀDHĪKĀPRASĀDA ṢARMĀ. বৈষ্ণবসদ্ধর্মভাষ্করঃ । [Vaishṇavasaddharmabhāskara. A religious tract of the Vaishṇava sect. First prakāṣa.] pp. 7. রাণঘাট [Banaghat, 1892.] 12°. **14028. b. 82.(2.)**

RĀGHAVA ĀCHĀRYA, Astrologer. See *ŚRĪNIVĀSA ĀCHĀRYA, Astrologer.* দীপিকা etc. [Śuddhidīpikā. With commentaries of Rāghava, etc.] [1901.] 8°. **14053. ccc. 23.**

RĀGHAVA BHATṬA, Rhetorician. See *KĀLIDĀSA*.—*Abhijñānaśakuntala.* The Abhijñānaśakuntala . . . With the commentary styled 'Arthadyotanika of Rāghavabhatta, etc. 1898. 8°. **14080. c. 37.**

RĀGHAVĀCHĀRYA, Kaḷattūri. See *BHĀRADVĀJA*. ঠাওঁদ্যৈ . . . ঠাওঁ " [Bhāradvājaśikshā. With the commentary Rāghavīya of Rāghavāchārya.] 1893. 8°. **14092. a. 27.**

RĀGHAVĀCHĀRYA, Koṅḍamūr Kōyal Iyyuṅṅi. See *PĀŅCHARĀTRA*. శ్రీ . . . కంఠజల సంహితో etc. [Kapiñjalasamhitā. Edited by Rāghavāchārya, etc.] [1896.] 8°. **14028. d. 59.(5.)**

— See *PĀŅCHARĀTRA*. వాఙ్మూలము etc. [Vishṇutilaka. Edited by Rāghavāchārya.] 1896. 8°. **14028. d. 63.**

RĀGHAVAJĪ KARṢANJĪ. See *VALLABHĀCHĀRYA*. श्रीमद्भ्रमभाचार्यजी विरचित षोडश ग्रंथो [Shoḍaṣa-grantha. Edited with analysis and Gujarati translations etc. by Rāghavajī.] [1899.] 8°. **14033. aa. 25.**

RĀGHAVĀNANDA, *Astronomer*. দিনচন্দ্রিকামতে পঞ্চাঙ্গসিদ্ধান্তম্ । অর্থাৎ পঞ্জিকাগণনা । [Pañchāṅga-sādhana, or Pañjikāgāṇanā. A treatise on the calculation of the calendar, comprising Rāghavānanda's Dinachandrikā with Bengali version, notes, etc.] pp. 22. [1890, etc.] See PERIODICAL PUBLICATIONS.—*Calcutta*. অরুণোদয় etc. [Arunodaya.] Pt. i., no. 3. [1890, etc.] 4°.

14133. g. 16.(pt. i., no. 3.)

RĀGHAVĀRYA, *son of Pātṭarārya*. See VEṆKATĀRYA YAJVĀ. @স্বর্গলোকমুখ্যে etc. [Lakshmī-sahasra. With the commentary Gūdhārthavivaraṇa of Rāghavārya.] [1892.] 8°.

14028. d. 49.

RĀGHAVENDRA GURU. See KṚISHṆĀCHĀRYA, *Sārvabhauma*. স্রব্দ শ্রীরাঘবেদগুণোস্তারহারঃ etc. [Rāghavendratārāhāra and Rāghavendraprārthanāvalī. Poems in praise of Rāghavendra.] [1892.] obl. 16°.

14028. b. 80.(1.)

RĀGHAVENDRA RĀU, C. See MAHĀBHĀRATA.—*Vanaparva*. University of Madras . . . Notes on the Mahabharata [and Pañchatantra,] with English translation, by C. Raghavendra Rao . . . and Kundalagiriyaachar. 1891. 8°.

14060. c. 30.(2.)

RĀGHAVENDRA SAKHĀJĪ, *Gosvāmī*. সাক্ষেতাধীশযুগলরহস্যলৌচম্ etc. [Sāketādhiṣayugalarahasyastotra. A hymn of 12 stanzas to Rāma as king of Ayodhyā. With Hindi translation by Pandit Sītārāmaṣaraṇa.] pp. 16. কানপুর [Cawnpore, 1901.] obl. 12°.

14033. a. 19.(5.)

RAGHUDEVA SARASVATĪ, *son of Viṣveṣvara*. মৈথিলবর-পরিভ্রাতারাজপুদেবসরস্বতীবিবচিতা বিরূদাবলী etc. [Birudāvalī. A series of model poetical panegyrics. Edited with a commentary styled Vibudharājirañjini by Chakradhara Jhā of Sagarpur.] pp. iii. 113. কাশ্মীর ১৯৬০ [Benares, 1904.] 8°.

14076. d. 57.

RAGHUNANDANA BHATṬĀCHĀRYA, *son of Harihara*. স্মৃতিতত্ত্বস্য প্রথমো ভাগঃ (দ্বিতীয়ভাগঃ) [Smṛititattva. A digest of religious law. Terminated by the ritual of Durgā styled Śāradīyā Mahāpūjā-paddhati. Edited by Jivānanda Vidyāsāgara. Second edition.] 2 vols. কলিকাতা ১৯৫৭ [Calcutta, 1895.] 8°.

14033. aa. 9.

RAGHUNANDANA BHATṬĀCHĀRYA, *son of Harihara* (continued).

— See ŚIVANĀTHA VIDYĀVĀCHASPATI. স্মৃতিবিচারসারকৌমুদী etc. [Smṛitivichārasāra-kaumudī. Disquisitions on points in the writings of Raghunandana.] [1897.] 8°.

14033. bb. 45.(1.)

— মহামহোপাধ্যায় স্মার্ত শ্রীরঘুনন্দন ভট্টাচার্য্য-বিরচিত তিথ্যুদ্বাহতত্ত্বয়োঃ । আক্ষেপ-সমাধানম্ etc. [Ākshepasamādhāna. An interpretation by Ānandachandra Bhatṭāchārya Vidyābhūṣhaṇa of crucial passages in Raghunandana's Tithitattva and Udvāhatattva, with the text of those passages.] pp. i. 85. ঢাকা ১২৯৯ [Dacca, 1893.] 12°.

14033. a. 31.

The work seems complete, although the wrapper-titlepage bears the note prathamakhaṇḍam.

— মলমাসতত্ত্বম্ etc. [Malamāsatattva. The 6th section of the Smṛititattva, treating of the observances connected with intercalary months. With the commentaries of Kāṣirāma Vāchaspati and Rādhāmohana Gosvāmī. Edited by Chaṇḍīcharaṇa Smṛitibhūṣhaṇa. Second edition.] pp. iv. 402. কলিকাতা ১৩০৬ [Calcutta, 1900.] 8°.

14033. bbb. 5.

— প্রায়শ্চিত্ততত্ত্বম্ etc. [Prāyaścittatattva. The 4th section of the Smṛititattva, on lustration. With commentary of Rādhāmohana Gosvāmī. Edited by Chaṇḍīcharaṇa Smṛitibhūṣhaṇa.] pp. ii. 226. কলিকাতা ১৩১০ [Calcutta, 1903.] 8°.

14033. bbb. 20.(1.)

— তিথিতত্ত্বম্ etc. [Tithitattva. The first section of the Smṛititattva, on the religious calendar. With the commentary of Kāṣirāma Vāchaspati. Edited with annotations by Chaṇḍīcharaṇa Smṛitibhūṣhaṇa. Second edition.] pp. vi. 460. কলিকাতা ১৩০৮ [Calcutta, 1901.] 8°.

14033. bb. 45.(3.)

— উদ্বাহতত্ত্বম্ etc. [Udvāhatattva. The 9th section of the Smṛititattva, treating of marriage. With the commentary of Kāṣirāma Vāchaspati. Edited with a Bengali translation of the text by Nīlakamala Vidyānidhi.] pp. ii. 140. কলিকাতা ১৩০২ [Calcutta, 1896.] 8°.

14033. bb. 42.

— উদ্বাহতত্ত্বম্ । দেবপ্রতিষ্ঠাতত্ত্বম্ etc. [Udvāhatattva. With the commentary of Kāṣirāma.

Followed by the Devapratishṭhātattva (pt. 17 of the Smṛititattva) and a ritual for reconsecrations. Edited by Chaṇḍīcharaṇa Smṛitibhūṣhaṇa. Second edition.] pp. 80, 12, 2. कलिकाता १७०८ [Calcutta, 1902.] 8°. 14033. bb. 45.(4.)

RAGHUNĀTHA, son of Devakīnandana, Gosvāmī. गोस्वामीश्रीरघुनाथजीकृतग्रंथाः ॥ [Miscellaneous religious writings in verse on the doctrine of Vallabhāchārya.] pp. 32. See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotra-saritsāgara.] Vol. ii. [1892.] 12°. 14033. a. 27.(vol. 2.)

RAGHUNĀTHA, son of Vināyaka, Nāgara. See SĀRASVATASŪTRA. लघुभाष्यम् etc. [Sārasvatasūtra. With the commentary Laghu-bhāshya of Raghunātha.] [1901.] 8°. 14093. b. 44.

RAGHUNĀTHA DAIVAJŪNA, son of Nṛsiṃha. मुहूर्तमाला etc. [Muhūrtamālā. A metrical work, in nine chapters, on astrologically auspicious moments. With the commentary Saundaryabodhinī by Maheṣvara Rāmachandra Sukhṭhāṅkar. Edited by Rāmachandra Vāmana Karaṇḍe.] pp. ii. 15, 218. मुद्रयां १८१४ [Bombay, 1892.] 8°. 14053. c. 62.

RAGHUNĀTHADĀSA GOSVĀMĪ. मटीक... श्रीसुव-शुष्पाङ्गलिः etc. [Stavapushpāṅjali. A series of Vaishṇava lyrics compiled from the Stavamālā of Rūpa Gosvāmī and Raghunāthadāsa's Stavāvali. With commentary, etc.] [1902.] 8°. See RŪPA GOSVĀMĪ. 14072. ccc. 34.

RAGHUNĀTHAPRASĀDA SUKALA, son of Sītārāma. अनुवाचतंत्रालिपि etc. [Anupānatarāṅgiṇī. A metrical treatise on Materia Medica. With Telugu translation by Puvvāḍa Rāmachandra Rāu.] pp. iii. 79; 1 plate. Madras, १८९५ [1895.] 8°. 14043. c. 46.

— वाञ्छिकरल्पद्रुममु etc. [Vājīkara-kalpadruma. A treatise on aphrodisiacs. With Telugu translation by S. Subbarāmaia.] pp. iii. 73. Madras, १९०० [1901.] 8°. 14043. cc. 18.

RAGHUNĀTHA RĀMAKRISHṆA BHĀGAVATA. See VIṬHOBĀ ANNĀ. विठोबा अष्टाकृत पदसमूह etc. [Padasamūha. Edited by Raghunātha.] [1890.] 8°. 14140. b.

RAGHUNĀTHA ŚARMĀ, Tāntrika. See ĀGAMA-SĀRA. अथ महामारी कल्पः etc. [Mahāmārikalpa. With Hindi translation by Raghunātha.] [1901.] 8°. 14033. b. 42.(4.)

RAGHUNĀTHA ŚĀSTRĪ PARVATE. See GAṅGEṢA UPĀDHYĀYA. హెత్వభాసనామాన్యనిరుక్తి etc. [Hetvābhāsasāmānyanirukti. Followed by Gadādhara's Gādādhari and Raghunātha's gloss Nyāyaratna upon Gadādhara.] [1893.] 8°. 14048. dd. 14.

RAGHUNĀTHA ŚIROMAṆI. See GAṅGEṢA UPĀDHYĀYA. The Tattva-chintāmaṇi, etc. (Part IV, Ḷabda-khaṇḍa . . . with the Ākhyātavāda and the Naṅvāda of . . . Raghunātha, etc.) 1888-1901. 8°. [Bibliotheca Indica.] 14002. a. (vol. 98.)

— See GAṅGEṢA UPĀDHYĀYA. హెత్వభాసనామాన్యనిరుక్తి etc. [Hetvābhāsasāmānyanirukti. With the Dīdhiti of Raghunātha, Gadādhara's commentary upon the latter, etc.] [1893.] 8°. 14048. dd. 14.

— See GAṅGEṢA UPĀDHYĀYA. కేవలన్వయి అనుమానమ్ etc. [Kevalānvayyanumāna. With Raghunātha's Śiromaṇi, etc.] [1897.] 8°. 14048. bb. 45.(4.)

— See GAṅGEṢA UPĀDHYĀYA. పక్షతో etc. [Pakshatā. With Raghunātha's Dīdhiti. Followed by Gadādhara's Gādādhari upon the latter.] [1890.] 8°. 14048. e. 19.

— See GAṅGEṢA UPĀDHYĀYA. పక్షతా etc. [Pakshatā. With the Śiromaṇi of Raghunātha, etc.] [1897.] 8°. 14048. bb. 45.(5.)

— See GAṅGEṢA UPĀDHYĀYA. The Pramānyavadaha [sic] by . . . Gadadhara . . . with Thathva Chinthamani by Gangasopadyaya and Didhithi by Raghunadha . . . Vol. 1. 1901. 8°. [Śāstramuktāvalī.] 14049. a. 1.(no. 4.)

— See GAṅGEṢA UPĀDHYĀYA. A Collection of Sadharana, Asadharana, Anupasamhari, and Virodha, Grandhas. By . . . Gadadhara Bhattacharya. With [the corresponding passages from the] Mani and Didhithi of Gangesopadhyaya and Raghunatha, etc. 1900. 8°. [Nyāyaratnāvalī.] 14048. e. 31.(2.)

RAGHUNĀTHA ŚIROMAṆI (*continued*). See GAṄGEṢA UPĀDHYĀYA. सत्प्रतिपक्ष° [Satpratipaksha-grantha. The section on *satpratipaksha*, with the corresponding portions of the Dīdhiti and Gādādhari.] 1901. 8°. [Nyāyaratnāvalī.]

14048. e. 31.(3.)

— See GAṄGEṢA UPĀDHYĀYA. Savyabhichara Samanyanirukthi. By . . . Gadadhara Bhattacharya. With [the corresponding passages from the] Mani and Didhithi of Gangesopadhyaya and Raghunatha, etc. 1900. 8°. [Nyāyaratnāvalī.]

14048. e. 31.(1.)

— See GAṄGEṢA UPĀDHYĀYA. खदधरौ सिद्धान्तलक्षणा etc. [Siddhāntalakshana. With Raghunātha's Dīdhiti and Gadādhara's Gādādhari.] [1893.] 8°.

14048. dd. 13.

— See GAṄGEṢA UPĀDHYĀYA. सिद्धान्तलक्षणम् etc. (Siddhāntalakshana . . . With the commentaries of Raghunatha Siromani, and Mathuranatha Tarkabagisha, etc.) [1896.] 8°.

14048. c. 79.(1.)

— See GAṄGEṢA UPĀDHYĀYA. व्याप्तिपञ्चकम् etc. [Vyāptipañchaka. With an extract from Raghunātha's commentary Śiromaṇi, etc.] [1896.] 8°.

14048. e. 28.

— See UDAYANA ĀCHĀRYA. आत्मतत्त्वविवेकः etc. [Ātmatattvaviveka, or Bauddhadhikkāra. With portions of the gloss of Mathurānātha, the exposition styled Bauddhadhikkārādīdhiti by Raghunātha, etc.] [1900, etc.] 8°.

14048. dd. 28.

— Avachedakata Nirukthi. [An excerpt from the Gādādhari.] By . . . Gadadhara Bhattacharya. With Didhithi of Raghunadha Siromani, etc. (अवच्छेदकतानिरुक्तिः ॥) pp. 57. 1901. See ANANTĀCHĀRYA, Prativādhayaṅkara. शास्त्रमुक्तावली The Śasthrāmukthāvalī, etc. No. 11. 1899, etc.

8°.

14049. a. 1.(no. 11.)

— जागदीशीव्यधिकरणधर्मावच्छिन्नाभावः [Vyadhikaraṇadharmāvachchhinnābhāva. Being the section from Raghunātha's commentary upon the chapter of that name in the Vyāptivāda of Gaṅgeṣa's Anumānakhaṇḍa. With Jagadīṣa's supercommentary Chaturdaśalakṣhaṇī.] ff. 40, lith. बनारस १८८९ [Benares, 1889.] obl. 4°.

14048. f. 21.

RAGHUNĀTHA TEMPLE LIBRARY, of Jammu. See JAMMU.—Raghunātha Temple Library.

RAGHUNĀTHA VARMĀ, Udāsīna, son of Gulābrāi and disciple of Rāmadayālu. लौकिकन्यायसंग्रहः . . . Laukikanyāyasaṅgraha. [A treatise on the popular instances applied as examples in philosophy.] . . . Edited by Mahāmahopādhyāya Gaṅgādhara Śāstrī. pp. ii. ii. viii. 166. 1902. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XXIII-XXIV. 1876, etc.

8°. 14096. d. 6.(vol. 23, 24.)

— [A reprint of the preceding.] pp. ii. ii. viii. 166. काश्याम् १९०२ [Benares, 1902.] 8°.

14049. b. 8.

RAGHURĀJASIMHAJŪ DEVA, Maharaja. See PURĀṆAS.—Bhāgavatapurāṇa. अथ श्रीमद्भागवतं etc. [Bhāgavatapurāṇa. With metrical Hindi paraphrase by Raghurājasimhajū Deva.] [1899-1900.] obl. Fol.

14018. cc. 3.

RAGHUVAMṢA ŚARMĀ, of Sumerpur. See MANU, son of Lakshmaṇa. वैद्यकसर्वस्वम् etc. [Vaidyaka-sarvasva. With Hindi translation. Edited by Raghuvamṣa.] [1896.] 12°.

14043. b. 9.(2.)

— See RĀMA, Physician. वैद्यकसारशंकर ग्रंथः etc. [Vaidyaka-sāraśaṅkara. With Hindi translation. Edited by Raghuvamṣa.] [1896.] 12°.

14043. b. 9.(3.)

RAGHUVĪRA DĪKSHITA, son of Viṭṭhala. See ŚAṆKARA BHATṬA, son of Nilakanṭha. ॥ अथ . . . कुण्डार्कः etc. [Kuṇḍārka. With the commentary Kuṇḍārkkamarīchimālā by Raghuvīra.] [1893.] obl. 8°.

14028. dd. 5.(1.)

RĀICHAND MOTĪLĀL, Rector of the Dharmottejaka-Pāṭhaśālā, Borsad. श्री जैनधर्मतत्त्वसंग्रह etc. [Jainadharmatattvasaṅgraha. A manual of the doctrine of Digambara Jains, comprising selected Sanskrit verses with Gujarati translations, expositions, and religious poems.] pp. 64. अहमदाबाद १८८८ [Ahmadabad, 1899.] 12°.

14100. b. 5.

RĀICHAND NĀGAR. See JAYADEVA, son of Bhojadeva. गीतगुविन्दादरस etc. [Gītagovindādarśa. Being the Gītagovinda with an imitation in Hindi verse by Rāichand.] [1858.] 8°.

14076. c. 73.(1.)

RĀJAÇEKHARA. See RĀJAŞEKHARA.

RĀJĀDHIRĀJASIMHA, *King of Ceylon*. Rājādhirājasinha's Poem, the Asadrisajātakaya. Edited, with . . . notes &c., [and the prose text of the Jātaka in Pali and Sinhalese prefixed,] by . . . F. W. De Silva . . . and J. D. Kannangera . . . අසද්දිස ජනකය. pp. xi. ii. i. 43, vii. ii. *Galle*, 1889. 8°. 14165. i. 18.

RĀJAGOPĀLĀCHĀRYA, T. See ACADEMIES, etc.—Madras.—*University of Madras*. The F.A. Sanskrit Text 1899, with . . . notes, translation, paraphrase &c. by T. Rajagopalachariar. [1898.] 8°. 14079. b. 34.(4.)

RĀJAKRISHṆA CHATṬOPĀDHYĀYA. निसर्गाभिनयम् . . . Nisargābhinayam. A Sanskrit poetry-book, [i.e. a collection of short original poems,] etc. pp. 48. *Calcutta*, 1890. 12°. 14072. b. 17.(2.)

RĀJAKUMĀRA SENA GUPTA KAVIRATNA, *Kavirāja*. See RĀJAVALLABHA. রাজবল্লভীয়-দ্রব্যগুণঃ etc. [Rājavallabhīya-dravyagūṇa. Edited with Bengali translation by Rājakumāra Sena Gupta.] [1891.] 8°. 14043. c. 42.(1.)

RAJANĪKĀNTA GUPTA. जयदेवचरित etc. [Jayadevacharita. A biography of the poet Jayadeva, translated from the Bengali into Hindi by Sarayū-prasāda Miśra. With an appendix containing portions of Dhoyī's Pavanadūta.] pp. 80. पटना १९०१ [Patna, 1901.] 8°. 14156. g. 75.

RĀJARĀJA VARMĀ, A.R., *Kōyi-tamburān*, called BĀLA KAVI. ശൈലവാണീവിജയ: [Gairvaṇīvijaya. An allegorical play in one act on the foundation of Sanskrit schools in Travancore.] pp. 12. പാലക്കാട് [Palghat,] 1890. 8°. 14079. c. 48.(2.)

Published as a supplement to the Vijñānachintāmaṇi.

— श्री . . . विटविभावरौ etc. [Viṭavibhāvarī, or Rādhāmādhava. A poem in 4 yāmas on the sports of Vāsudeva. With a commentary called Chandrikā by M. Udaya Varmā.] pp. 41. १८९४ [Pattambi, 1894.] 8°. 14072. c. 52.(1.)

RĀJARĀJESVARA-ṢAṆKARĀṢRAMASVĀMĪ. See ṢAṆKARA, *Āchārya-Svāmī*, Pontiff of Dwarka.

RĀJĀRĀMA, Pandit, of the Dayānanda Anglo-Vedic College, Lahore. See ĀRYA SAMĀJ. चार्थ्य सन्ध्या पद्धति etc. [Āryasandhyāpaddhati. Daily prayers,

with Hindi introductions, rules, translations, etc., by Rājārāma and Chhajjū Singh.] [1897.] 12°. 14028. b. 96.(1.)

— ॥ उपदेश सप्तक etc. [Upadeśasaptaka. A series of quotations, under 7 heads, bearing upon moral and religious duties, with a Hindi translation and commentary setting forth the doctrines of the Ārya Samāj.] pp. 155. लाहौर १९५२ [Lahore, 1902.] 12°. 14085. b. 46.

Forms no. 1 of the Dharmagrānthāvali.

RĀJĀRĀMA GAṆEṢA BODAS, *Mahāmahopādhyāya*. See PATAÑJALI.—*Philosophical Works*. Patañjala-sūtrāṇi. With the scholium of Vyāsa and the commentary of Vāchaspati. Edited by Rājārām Shāstrī Bodas. 1892. 8°. 14048. dd. 10.

— See UPANISHADS.—*Separate Upanishads*. ईशावास्योपनिषत्^० ((1) Shri Īsāvāsyaupanishad with . . . (2) the Bhāshya of . . . Uatabhattāchārya . . . (6) The Bhashyās of . . . Anantāchārya. And (7) Ānandabhattopādhyāya. Edited by . . . Rājārāma Śāstrī, etc.) [1888.] 8°.

14003. ccc. (no. 5.)

— Veda-prāmānya-chandrikā. A treatise on the authority of the Vedas, by the late . . . Rājārām Shāstrī Bodas, etc. (वेदप्रामाण्यचन्द्रिका ।) pp. iii. 80. *Bombay*, 1902. 8°. 14007. c. 9.(3.)

RĀJĀRĀMA RĀMAKRISHṆA BHĀGAVATA. See UPANISHADS.—*Small Collections*. An attempt to interpret in Marāthī the Eleven Upanishads. With preface, translation and notes in English . . . by Rājārāma . . . Bhāgavata. 1898, etc. 8°. 14010. cc. 10.

RĀJĀRĀMA ŚĀSTRĪ, *Mahāmahopādhyāya*. See RĀJĀRĀMA GAṆEṢA BODAS.

RĀJASEKHARA, of *Maladhārī-gachchha*. Antarakathāsaṅgrahaḥ Gainīyaḥ. [A collection of stories attributed to Rājasekhara. Edited by F. L. Pullé.] 1897, etc. See PERIODICAL PUBLICATIONS.—*Florence*. Studi Italiani di Filologia Indo-Iranica, etc. Vol. I, etc. 1897, etc. 8°. P.P. 4884. da. (vol. 1, etc.)
In progress.

RĀJASEKHARA, son of *Durduka*. Rāja-ṣekhara's Karpūra-mañjarī. A drama by the Indian poet Rājasekhara . . . Critically edited in the original Prākṛit, with a glossarial index, and an essay on

the life and writings of the poet, by Sten Konow . . . and translated into English with notes by Charles Rockwell Lanman. pp. xxvi. 289. 1901. See ACADEMIES, etc.—Cambridge, Mass.—Harvard University. Harvard Oriental Series, etc. Vol. iv. 1891, etc. 8°. 14003. l. 3.(vol. 4.)

— [Another copy.] 14080. e. 6.

RĀJASUNDARA (J. S.), *Ārachchi*. See SĀYANNA. Prayogasamuchchaya . . . With a new Sinhalese paraphrase [*sic*] by J. S. Rajasundara, etc. [1895.] 8°. 14043. c. 43.(3.)

RĀJAVALLABHA. राजवल्लभीय-द्रव्यगुणः etc. [Rājavallabhīya-dravyaguṇa, also called Dravyaguṇa, Rājavallabhanighaṇṭu, or Rājavallabha. A metrical treatise on Materia Medica, in 6 *parichchedas*, ascribed to a legendary Rājavallabha, and redacted by Nārāyaṇadāsa Kavirāja. Edited with a Bengali translation by Rājakumāra Sena Gupta Kaviratna.] pp. ii. 160. कलिकाता १२९८ [Calcutta, 1891.] 8°. 14043. c. 42.(1.)

— राजवल्लभनिघण्टुः etc. [Rājavallabhanighaṇṭu. Edited with a Hindi translation styled Dravyachandrikā by Śālagrāma Vaiṣya.] pp. vi. xvi. 212. कल्याण-मुंबई १९५२ [Kalyan, 1896.] 8°. 14043. cc. 7.

— द्रव्यगुणः etc. [Dravyaguṇa. Edited with a Bengali translation by Rājendranātha Sena Kaviratna.] कलिकाता १९५८ [Calcutta, 1901.] 12°. 14043. b. 14.(3.)

RĀJENDRALĀLA MITRA. See ŚAUNAKA. Bṛihaddevatā . . . Edited by . . . Rājendralāla Mitra. 1893. 8°. [Bibliotheca Indica.] 14002. a. (vol. 127.)

— See UPANISHADS.—Small Collections. Selections from the Upanishads. Translated into English. [With a part of the Chhāndogya Upanishad, translated by Rājendralāla.] With notes, etc. 1895. 8°. [Sacred Books of the East Described and Examined.] 14010. cc. 9.(vol. 2.)

— Notices of Sanskrit MSS. . . . published under orders of the Government of Bengal. (Vol. X, by Haraprasād Shāstri.) 10 vols. Calcutta, 1871-1892. 8°. 14096. cc.

The second series of these Notices, by Haraprasāda Sāstri, is catalogued under the name of the latter.

RĀJENDRANĀTHA SENA KAVIRATNA. See RĀJAVALLABHA. द्रव्यगुणः etc. [Dravyaguṇa. Edited with Bengali translation by Rājendranātha Sena.] [1901.] 12°. 14043. b. 14.(3.)

RĀKHĀLDĀS NYĀYARATNA. See HARIDĀSA ŚĀSTRĪ. तत्त्वसारविचारः . . . Tattvasāra Vichāra. An examination of . . . Rākhāldās Nyāyaratna's Tattvasāra, etc. 1891. 8°. 14048. bb. 51.(3.)

— शक्तिवाद-रहस्य-प्रकाशः [Śaktivādarahasyapra-kāṣa. A dissertation on semasiology, in exposition of Gadādhara's Śaktivāda.] pp. 48. वाराणस्यां १९५३ [Benares, 1896.] 8°. 14048. bb. 50.(2.)

RĀKHĀLDĀS VIDYĀRATNA. A Manual of Sanskrit Composition and Translation [in Sanskrit, Bengali, and English,] etc. pp. iv. 105. Howrah, 1891. 12°. 14092. a. 13.(2.)

— A Manual of Sanskrit Composition and Translation, through the medium of English . . . New edition. pp. 107. Calcutta, 1895. 12°. 14092. a. 16.

— अनुवादभानु [Anuvādabhānu.] A manual of Sanscrit composition. By Rekhāl Dass, Vidyaratana. Hindi translation [of the rules] by Pandit Krishna Datta. pp. ii. 148, viii. Lahore, 1902. 12°. 14160. a. 43.

RĀMA, *Munshī, of Jalandhar*. آریہ سنگیت مالا الخ [Āryasaṅgītamālā. A collection of Hindi hymns for the liturgies of the Ārya Samāj. Followed by select Vedic mantras of benediction, with Hindi translation.] pp. 8, 144, 31, 24, lith. جلندھر ۱۹۰۷ [Jalandhar, 1900.] 12°. 14154. cc. 7.

RĀMA, *Physician*. वैद्यकसारशंकर ग्रंथ etc. [Vaidyakaśāraśaṅkara. A concise treatise on Hindu pathology, with a Hindi translation by Vasatirāma son of Śālagrāma. Edited by Raghuvamsa Śarmā.] pp. vi. 70. मुंबई १९५३ [Bombay, 1896.] 12°. 14043. b. 9.(3.)

RĀMA, *son of Ananta, Astrologer*. मुहूर्तचिन्तामणिः etc. [Muhūrtachintāmaṇi. A manual of astrology, in 14 chapters. With Hindi translation by Vanamālī Chaturvedī. Edited by Sītārāma Śrīkṛishṇa Jāmbhekar.] pp. ii. vii. 196. मुंबई १९०२ [Bombay, 1902.] 8°. 14053. cc. 69.

RĀMA, son of Ananta, Astrologer (continued).
मुहूर्तचिन्तामणि: etc. [Muhūrtachintāmaṇi. With
Hindi translation and notes by Nilakaṇṭha son
of Viṣveṣvaranātha.] pp. xvii. 258. लक्ष्मणपुरे १९५१
[Luchnow, 1901.] 8°. 14053. ccc. 21 (1.)

— [Another copy.] 14053. ccc. 44.

RĀMABHADRA DĪKSHITA, Kaṇḍaramāṅikam,
son of Yajñarāma. ஜாநகிப்பரிணயாவ்யுதி-
உநாடகம் etc. [Jānakīpariṇaya. A drama in
7 acts on the marriage of Rāma and Sītā. Edited
by A. Rāmānujāchārya.] pp. 168. Madras, 1892.
8°. 14079. c. 59.

— The Patañjali-charita of Rāmabhadra
Dikshita. [A poetical account of Patañjali, in
8 sargas.] Edited by Paṇḍit Śivadatta . . . and
Kāśināth Pāṇḍurang Parab. (पतञ्जलिचरितम्) pp.
57. 1895. See DURGĀPRASĀDA, son of Vrajalāla,
and KĀŚINĀTHA PĀṇḌURĀṄGA PARAB. Kāvya-
mālā. [No.] 51. 1886, etc. 8°.

14072. ccc. 12. (no. 51.)

— श्री . . . पञ्चमि विजयविजयाचार्य-
प्रणामः [Patañjalivijaya, i. e. Patañjali-
charita.] pp. 24. 1901-1902. See PERIODICAL
PUBLICATIONS. — Chidambaram. ब्रह्मविद्या
etc. [Brahmavidyā.] Vol. xv., no. 1-6. 1886, etc.
4°.

14096. dd. 3. (vol. 15.)

— The Śringāratilaka Bhāṇa of Rāmabhadra
Dikshita. [A comedy.] Edited by Paṇḍit Śiva-
datta . . . and Kāśināth Pāṇḍurang Parab. [With
a biography of the poet and an account of con-
temporary writers by T. S. Kuppūsvāmi Śāstri.]
(शृङ्गारतिलकम्) pp. ii. xxiv. 58. 1894. See
DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA
PĀṇḌURĀṄGA PARAB. Kāvya-
mālā. [No.] 44. 1886, etc. 8°.

14072. ccc. 12. (no. 44.)

RĀMA BRAHMENDRA. జగద్గురుపరంపరానామ-
మాలా etc. [Jagadguruparamparānāmamālā. A
list, in 20 stanzas, of the Pontiffs succeeding
Ṣaṅkara in the Kāmakoṭi pīṭha of the Śaradā
maṭha at Conjevaram.] See MAṬHĀMNĀYA. శ్రీమ-
తామూర్తియః etc. [Maṭhāmnāya, etc.] pp. 9-10.
1894. 8°. 14048. bb. 42. (3.)

RĀMA BRAHMENDRA (continued). ॥ अथ जगद्गुरु-
परम्परानाममाला ॥ [Jagadguruparamparānāmamālā.]
See SVĀMINĀTHA ŚRAUTĪ, Brahmadeśam. ॥ वेदान्त-
पञ्चप्रकरणे etc. [Vedāntapañchaprakaraṇī.] [1895.]
8°. 14048. bb. 51. (5.)

— శ్రీ జగద్గురుపరంపరానామమాలా [Jagad-
guruparamparānāmamālā.] See SADĀŚIVA BRAH-
MENDRA. బ్రహ్మవిద్యాకాశికాంజనీ etc. [Punya-
ślokamañjarī.] pp. 33-34. [1895.] 8°.

14048. bb. 42. (2.)

RĀMACHANDRA, Raja of Talcher. See PARĀŚARA.
[Smṛiti.] ଉତ୍କଳ-ସଂହିତା etc. [Parāśarasamhitā.
With Oriya translation by Rāmachandra.] 1887.
8°.

14038. c. 44. (1.)

RĀMACHANDRA, Korāḍa. శృంగారసుధార్ణవః . . .
Srungara Sudarnava. [A dramatic monologue
of the bhāṇa class, descriptive of scenes in the
streets of Bhadrāchalam.] By Korada Rama-
chendra. Edited by K. D. Nagaswaram. pp. i.
65. Masulipatam, 1899. 8°. 14079. c. 54. (2.)

RĀMACHANDRA, Vellāla. శ్రీ . . . శ్రీకృష్ణవిజయ-
వ్యాయోగం . . . లంబోదరప్రహసనం etc. [Kṛish-
ṇavijaya. A drama of the vyāyoga type on the
legend of Kṛishṇa and Rukmiṇī. Followed by
Kālidāsa-Veṅkaṭeṣvara's Lambodaraprahasana.]
pp. 25, 30. మహిమూర్తి || ౧౮౯౦ [Mysore, 1890.]
8°.

14080. d. 22. (1.)

— సరసకవికులానందనామభాణః etc. [Sara-
sakavikulānandana. A drama of the bhāṇa type.
Edited by Śingam Bhaṭṭa of Mysore.] pp. 67, iii.
మహిమూర్తి || ౧౮౯౪ [Mysore, 1894.] 8°.

14079. c. 68.

RĀMACHANDRA, son of Janārdana. राधाविनोदः ।
[Rādhāvinoda. An artificial poem in 19 stanzas.
With the commentary Prakāṣa of Nārāyaṇa
Bhaṭṭa.] pp. 16. [1890.] See PERIODICAL PUBLI-
CATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna
Mālā, etc.) Vol. IV, no. 2. 1887-[1892.] 8°.

14096. c. 8. (vol. 4.)

— राधाविनोद° [Rādhāvinoda. With commen-
tary of Nārāyaṇa.] pp. 13. See JAYADEVA, son
of Bhojadeva. श्रीगीतगोविंद° [Gītāgovinda.] pp.
174-186. [1891.] 8°.

14072. d. 42.

RĀMACHANDRA, son of *Siddheṣvara*. See UPANISHADS.—*Separate Upanishads*. ईशावास्योपनिषत्^० etc. ((1) Shri Īśāvāsyaopaniṣad with . . . (3) The Rahasya of . . . Brahmānanda. (4) The Rahasya Vivṛiti by Ramachandra Pandita, etc.) [1888.] 8°.

14003. ccc. (no. 5.)

— See UPANISHADS.—*Separate Upanishads*. The Īśāvāsyaopaniṣad. Translated . . . with . . . notes from the Tikas of . . . Ramchandra, etc. 1896. 8°.

14010. cc. 6.

— *Begin*. अथ वेदपरिभाषामूत्रशिखी व्याख्यास्यामः ॥ [Vedaparibhāshāsūtraṣikshā. A skeleton of the padas of the White Yajurveda in the Mādhyandina school, giving the catchwords and mnemonic signs indicating the chief characteristics of the text. Followed by the Vedaparibhāshākārikā-ṣikshā, in explanation thereof, by the same author.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिखासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 306-326. 1893. 8°.

14093. b. 31.

RĀMACHANDRA ĀCHĀRYA, son of *Kṛishṇa*. See PĀṆINI.—*Prakriyākaumudī*. प्रक्रियाकौमुदी । [Prakriyākaumudī. Aphorisms of Pāṇini with commentary by Rāmachandra.] 1895, etc. 8°.

[Grandha Pradarsani.]

14003. c. 2.(10.)

— See PĀṆINI.—*Prakriyākaumudī*. प्रक्रिया-कौमुदी . . . Prakriya Kaumudy . . . With a commentary . . . and an Oriya translation by . . . Purusottam Tarkalankar, etc. 1902, etc. 8°.

14090. bb. 19.

RĀMACHANDRA BHĀRATĪ, called BAUDDHĀGAMA-CHAKRAVARTĪ. Bhakti Sataka. One hundred ślokas on reverence and love. Translated by Pandit Hara Prasād Śāstrī. [With the Sanskrit text appended.] (भक्तिशतकम् ।) 1893. See ACADEMIES, etc.—Calcutta.—*Buddhist Text Society of India*. Journal, etc. Vol. I, pt. ii., pp. 21-43. 1893, etc. 8°.

14003. b. 19.(vol. 1.)

— भक्तिशतकम् ॥ Bhakti-shatakam, etc. [Edited with introduction and Sanskrit commentary by Silakkhandha Thera.] pp. iv. 49. 1896. See ACADEMIES, etc.—Calcutta.—*Buddhist Text Society of India*. Buddhist Texts, etc. 1894, etc. 8°.

14004. c. (vol. 1, no. 2.)

RĀMACHANDRA BHĀRATĪ, called BAUDDHĀGAMA-CHAKRAVARTĪ (*continued*). वृत्तमालाख्या । By Rāmachandra Kavibhāratī. [Vṛittamālākhyā. 52 Sanskrit stanzas illustrative of divers metres. Edited by Silakkhandha Thera.] 1894. See ACADEMIES, etc.—Calcutta.—*Buddhist Text Society of India*. Journal, etc. Vol. II, pt. i. 1893, etc. 8°.

14003. b. 19.(vol. 2.)

Imperfect, breaking off in v. 45.

RĀMACHANDRA BUDHENDRA. See BHOJARĀJA. The Champû-Rāmāyaṇa . . . With the commentary [Mañjūshikā] of Rāmachandra, etc. 1898. 8°.

14070. dd. 5.

— See BHOJARĀJA. The Kishkindhakanda . . . with an extract from the commentary of Rāmachandra, etc. 1898. 8°.

14076. b. 36.(2.)

RĀMACHANDRA CHATUSHPĀTHĪ, *Vājapeyī*. See NṚSĪMHA MIṢRA. पार्वण श्रद्धाकारिका etc. [Pārvaṇa-ṣrāddhakārikā. Compiled and edited by Rāmachandra and Rudranārāyaṇa.] 1900. 12°.

14028. b. 61.(6.)

RĀMACHANDRA CHATUSHPĀTHĪ and **RUDRANĀRĀYAṆA SHADĀNGĪ**. श्रद्धाव्यवस्था उ प्रसूति etc. [Ṣrāddhavyavasthā o Prayoga. A treatise on the principles and practice of the ṣrāddha rites.] pp. 66. Balasore, 1899. 12°.

14028. b. 61.(5.)

RĀMACHANDRA DĪNĀNĀTHA ŚĀSTRĪ, of *Ahmadabad*. See HARIBHADRA SŪRI. ॥ श्रीधर्मबिन्दु ॥ etc. [Dharmabindu. With Gujarati translation of text and commentary by Rāmachandra.] [1894.] obl. 4°.

14100. f. 13.

— See KṚISHṆADATTA, *disciple of Gopālānanda Svāmī*. ॥ एकत्वखण्डनारम्भः ॥ [Ekatvakhṇḍana. Edited by Rāmachandra.] [1892.] obl. 8°.

14028. d. 50.(3.)

— See MERUTUṄGA ĀCHĀRYA. प्रबन्धचिन्तामणिः etc. [Prabandhachintāmaṇi. Edited by Rāmachandra.] [1888.] 8°.

14058. b. 31.

— See SOMAPRABHA ĀCHĀRYA. शृंगार वैराग्य तरंगिणी etc. [Śṛṅgāravairāgyatarāṅgiṇī. With Gujarati translation and commentary by Rāmachandra.] [1891.] obl. 8°.

14072. c. 51.

RĀMACHANDRA GAṄGĀDHARA ŚĀSTRĪ. See ŚAṆKARA, *Āchārya-Svāmī, Pontiff of Dwarka.* ॥ त्रिदण्डमतविभेदिनी etc. [Tridaṇḍimatavibhedinī. With introduction by Rāmachandra.] [1899.] 8°. 14048. e. 33.

RĀMACHANDRA GHOSHA VIDYĀVINODA. See CHĀṆAKYA. [Shorter Recension.] Morals of Chāṇakya. Rendered into English verse by Rāmchandra Ghosh, etc. 1891. 12°. 14072. b. 10.(3.)

RĀMACHANDRA KAVIBHĀRATĪ. See RĀMACHANDRA BHĀRATĪ.

RĀMACHANDRA MIŚRA. See PĀṆINI.—*Prakriyā-kaumudī.* प्रक्रियाकौमुदी... Prakriya Kaumudy... With... notes by... Ramachandra Mishra. 1902, etc. 8°. 14090. bb. 19.

RĀMACHANDRA NANDA. See VIVĀHAPADDHATI. ବିବାହପଦ୍ଧତି etc. [Vivāhapaddhati. Edited by Rāmachandra.] 1900. 12°. 14028. b. 78.(5.)

RĀMACHANDRA NYĀYAVĀGĪṢA, son of Vidyānidhī. কাব্যচন্দ্রিকা Kabyachandrika. A rhetorical book with notes by Annada Charan Tarka Churamony, etc. pp. 36. কুমিল্লা ১২৯২ [Comillah, 1885.] 12°. 14053. b. 29.

— কাব্যচন্দ্রিকা etc. [Kāvya-chandrikā. With a commentary entitled Subodhinī by Jagadbandhu Tarkavāgīṣa. Edited by Rohiṇīkānta Vidyābhūṣaṇa.] pp. 38. ঢাকা ১৩০৩ [Dacca, 1896.] 8°. 14053. c. 65.

RĀMACHANDRA PAṆḌITA, Commentator on Upanishads. See RĀMACHANDRA, son of Siddheśvara.

RĀMACHANDRA RĀU, *Puvvāda.* See RAGHUNĀTHAPRASĀDA SUKALA. అనుపానతరంగిణి etc. [Anupānatarāṅgiṇī. With Telugu translation by Rāmachandra Rāu.] [1895.] 8°. 14043. c. 46.

— See VĀGBHATA, son of Siṃhagupta. బాహులు [Ashtāṅgahṛidaya, or Bāhaṭa. Part ii. Edited with Telugu translation by Rāmachandra Rāu.] 1898. 4°. 14043. ddd. 1.

RĀMACHANDRA ŚARMĀ, *Astronomer.* দিনকো-
মুদীমতে পঞ্চাঙ্গসাধন অর্থাৎ পঞ্জিকাগণনা। [Pañ-
chāṅgasādhana, or Pañjikāgaṇanā. A treatise on

the making of the calendar, comprising Rāmachandra's Dinakaumudī, with tables, etc.] [1891, etc.] See PERIODICAL PUBLICATIONS. — Calcutta. অরুণোদয় etc. [Arunodaya.] Pt. i., no. 7. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 7.)

Contains only pp. 1-34.

— দিনকৌমুদী etc. [Dinakaumudī. Edited with Bengali translation by Viṣvambhara Jyotiśhārṇava.] pt. i. pp. x. 37. কলিকাতা ফরিদপুর ১৮২০ [Faridpur, Calcutta printed, 1898.] 12°. 14053. b. 31.(3.)

RĀMACHANDRA ŚĀSTRĪ, of Lahore. See NĀGARARĀMA ŚARMĀ, son of Śivalāla. कर्मदर्पणम् etc. [Karmadarpaṇa. Edited by Rāmachandra.] [1899.] 8°. 14028. d. 56.(3.)

RĀMACHANDRA ŚĀSTRĪ, Mahārājapuram. See VAIDYANĀTHA DĪKSHITA. ஸ்ரீதிருக்காவலே ப்ரயத:...காணு: etc. [Smṛitimuktāphala. Vol. v., with Tamil translation by Rāmachandra.] 1898, etc. 4°. 14039. c. 15.(vol. 5.)

RĀMACHANDRA ŚĀSTRĪ, *Vishṇupuram.* See PURĀṆAS.—*Nāradapurāṇa.* ஹரிவக்ருஸாயோ உய: etc. [Haribhaktisudhodaya. With commentary of Śrīdhara Svāmī. Edited by Rāmachandra and others.] 1892. 8°. 14016. c. 48.

RĀMACHANDRA ŚĀSTRĪ, *Mūñjūrpaṭṭu,* son of Kuppā Śāstri. See UPANISHADS. — *General Collections.* சுஷோகூரமதொவநிஷத: etc. [Ashtottaraśatopanishadaḥ. Edited by Venkatakṛiṣṇa and Rāmachandra.] 1896. 8°. 14010. cc. 8.

RĀMACHANDRĀŚRAMA. See RĀMĀŚRAMA ĀCHĀRYA.

RĀMACHANDRA TARKĀLAṆKĀRA. See ŚĀTĀTAPA. শাততপীয়-কর্মবিপাক: etc. [Śātātapiya-karmavipāka. With Bengali translation by Rāmachandra.] [1902.] 8°. 14033. aa. 28.(3.)

RĀMACHANDRA TĪRTHA, *disciple of Vāsudeva Sarasvatī.* See UPANISHADS.—*Selections.* உஹாவாக்யாசூவளி: [Mahāvākyaṛatnāvali. Compiled by Rāmachandra.] 1896. 8°. [Ashtottaraśatopanishadaḥ.] 14010. cc. 8.

RĀMACHANDRA TĪRTHA, *disciple of Vāsudeva Sarasvatī (continued)*. See UPANISHADS.—*Selections*. अथ महावाक्यलावलि etc. [Mahāvākya-ratnāvali.] [1903.] 12°. 14010. b. 25.

RĀMACHANDRA TOLAR. See RĀMACHANDRA CHATUSHPĀTHĪ.

RĀMACHANDRA VĀMANA KARANDE. See RA- GHUNĀTHA DAIVAJŅA, *son of Nṛsiṃha*. मुहूर्तमाला etc. [Muhūrtamālā. With commentary. Edited by Rāmachandra.] [1892.] 8°. 14053. c. 62.

RĀMA DAIVAJŅA. See RĀMA, *son of Ananta*.

RĀMADĀSA BHŪPATI, *Raja of Bonli, Jaipur*. See PRAVARASENA. The Setubandha of Pravara- sena. [With the commentary Rāmasetupradīpa of Rāmadāsa,] etc. 1895. 8°. [Kāvya-mālā.] 14072. ccc. 12.(no. 47.)

RĀMADĀSA DĪKSHITA. See KṚISHŅA MIṢRA, *Dramatist*. प्रबोधचन्द्रोदयम् etc. [Prabodhachandro- daya. With the gloss Prakāṣa by Rāmadāsa.] [1898.] 8°. 14080. c. 39.

RĀMADATTA, *son of Bhavadēva, Jyotirvid*. वार्षिक- व्रतपद्धतिः etc. [Vārshikavratapaddhati. A manual of rites of the year.] pp. 543, xv. नैनीताल १८९९ [Naini Tal, 1899.] obl. 4°. 14033. c. 42.

RĀMADATTA, *son of Wazīr-chand*. See RĀMA- DAYĀLU, *Jyotirvid*. ॥ अथ . . . संकेतनिधिः etc. [Saṅ- ketanidhi. With commentary by Rāmadatta.] [1894.] obl. 4°. 14053. e. 30.

RĀMADATTA THAKKURA, *son of Gaṇeṣvara*. *End*. इति . . . वाजसनेयिनां विवाहादिपद्धतिः समाप्ता ॥ [Vāja- saneyināṃ Vivāhādi-saṃskārapaddhati. A treatise on the lustrations of marriage, etc., for Vājasaneyis. With notes by Parameṣvara Jhā.] pp. 104. See VIREṢVARA THAKKURA. छन्दोगानां विवाहादि-संस्कारपद्धतिः etc. [Chhandogānāṃ Vivāhādi-saṃskārapaddhati, etc.] [1902.] obl. 4°. 14033. c. 31.(3.)

RĀMADAYĀLU, *Jyotirvid, of Amritsar*. ॥ अथ सटीकः संकेतनिधिः प्रारभ्यते ॥ [Saṅketanidhi. A metrical treatise on astrology in 9 *saṅketas*, commenced by Ghāsīrām son of Wazīr-chand, and completed by the latter's younger brother Rāmadayālu. With a commentary by Rāmadatta son of Wazīr-chand.] ff. 113. मुद्रय्यां १८९१ [Bombay, 1894] obl. 4°. 14053. e. 30.

RĀMADAYĀLU GHOSHA. See NAROTTAMADĀSA, *the Bengali Poet*. श्रीश्रीप्रेमभक्तिचन्द्रिका etc. [Prema- bhaktichandrikā. Edited by Rāmadayālu.] [1896.] 12°. 14123. e. 20.

RĀMADAYĀLU KAVI, *son of Devadatta*. अथ वृत्तचन्द्रिकाप्रारंभः ॥ [Vṛittachandrikā. A treatise on Sanskrit prosody, in 3 *prakāṣas*.] ff. 27. १८९९ [Bombay, 1899.] obl. 12°. 14053. a. 13.(2.)

RĀMADAYĀLU MAJUMDĀR. श्रीविचार चन्द्रोदय . . . पद्मदेवता ध्यान ओ स्तोत्र etc. [Vichārachandrodaya. A Bengali exposition, in catechetical form, of the Vedānta system, preceded by a selection of Sanskrit Vedantic hymns by Ṣaṅkara and others. Followed by the Vedāntastotrāvalī, Sanskrit hymns, chiefly by Ṣaṅkara, and Pañchadevatā- dhyāna and Pañchadevatāstava, Sanskrit hymns and mystic meditations upon the five deities, ascribed to Ṣaṅkara and others.] pp. xvi. iii. 266. कलिकाता १९०८ [Calcutta, 1901.] 12°. 14123. e. 22.

RĀMADĪNA SIMHA, *Mahārājakumāra*. See GRIER- son (G. A.). *Curiosities of Indian Literature . . .* Edited . . . by . . . Ramadina Sinha. 1895. 12°. 14085. b. 45.(1.)

RĀMAGOPĀLA ṢARMĀ, and others. परमारवंशान्तर्गत श्रीमद्भूट राज्यका इतिहास etc. [Ūmaṭ-rājya-kā Itihāsa, or Umat-vaṃṣya-rāja-vṛittāntavarṇana. A poem of 351 stanzas, describing the principality of Nar- singhgarh and its history, down to the present ruler, Mahtāb-singh. With Hindi prose para- phrase.] See YAMUNĀDĀSA ṢAṅḌILYA. महताबदिवाकर etc. [Mahtāb-divākara.] pp. 509-560. [1895.] 8°. 14154. c. 20.

RĀMAKARŅA, *son of Baladeva*. See MURĀRIDĀNA. ॥ जसवन्तजसोभूषण° [Yaṣavantayaṣobhūṣaṇa. Edited by Rāmakarṅa.] [1897.] 4°. 14156. ff. 1.

— See MURĀRIDĀNA. ॥ यशवन्तयशोभूषण° [Yaṣa- vantayaṣobhūṣaṇa. Edited by Rāmakarṅa.] [1901.] 4°. 14053. g. 17.

RĀMAKIṢORADĀSA, *Vairāgī*. See PURĀṆAS.— *Selections*. श्रीवेङ्कटलालमहापात्रेण संस्कृत- etc. [Veṅkaṭāchalamāhātmyagrantha. Compiled by Rāmakīṣoradāsa.] [1896.] 8°. 14016. c. 50.

RĀMAKRISHṆA, *Daiva-jñā*. प्रश्नचण्डेश्वरः etc. [Prašna-chaṇḍeṣvara. An astrological treatise, with a commentary styled Vishṇupadī and a Hindi paraphrase by Vishṇudatta Vaidika.] pp. i. 103. मुद्रयां १८९६ [Bombay, 1894.] 8°. 14053. d. 51.

RĀMAKRISHṆA, *disciple of Sāyana*. See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* ॥ श्रीपंचदशी etc. [Pañchadaśī. With Rāmākṛishṇa's commentary.] [1897.] 8°. 14048. e. 25.

— See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* ॥ श्रीपंचदशी etc. [Pañchadaśī. Prakaraṇa x. With Rāmākṛishṇa's commentary.] [1900.] 8°. [Vichārasāgara.] 14154. ff. 1.

RĀMAKRISHṆA BHATTĀCHĀRYA, *son of Gopālākṛishṇa, of Karupur*. See VAIDYANĀTHA DĪKSHITA. *ஸ்ரீதிருக்காவடெ ப்ரபுதஃ...காணுஃ* etc. [Smṛitimuktāphala. Vol. ii., with Tamil translation by Rāmākṛishṇa.] 1898, etc. 4°. 14039. c. 15.(vol. 2.)

— See VIKHANAS. ஸ்ரீவைவாநஸஸைகத்யப்யொமே ப்ரபுதஸம்படிகா etc. [Vaikhānasasūtraprayoga. Edited by Nārāyaṇa and Rāmākṛishṇa.] [1897.] 12°. 14028. b. 86.

RĀMAKRISHṆA GOPĀLA BHĀṆḌĀRKAR. See BĀLĀJĪ HARI PHĀṬAK. A Guide to the Study of Dr. Bhandarkar's First Book of Sanskrit. 1898. 12°. 14085. b. 41.(2.)

— See JAYAKRISHṆA GAṅGĀDĀSA BHAKTA. Guide to [Bhāṅḍārkar's] Sanskrit Second Book. Part I, etc. [1900.] 12°. 14085. b. 36.(2.)

— See LAKSHMĪNĀRĀYAṆA ŚĀSTRĪ, *Bhāgavata*. संक्षिप्तप्रामचरितम् etc. [Saṅkshipta-rāmacharita. Part ii., illustrating the rules in the first 15 lessons of Bhāṅḍārkar's Second Book of Sanskrit.] [1900.] 8°. 14072. cc. 61.

— A Note on the Age of Marriage and its Consummation, according to Hindu religious Law, etc. [In English, illustrated from Sanskrit texts.] pp. 53. Poona, 1891. 12°. 14038. b. 11.

Pp. 24—32 are wanting.

RĀMAKRISHṆA GOPĀLA BHĀṆḌĀRKAR (*continued*). Lists of Sanskrit Manuscripts in Private Libraries in the Bombay Presidency. Compiled under the superintendence of R. G. Bhandarkar . . . Part I. pp. 167. Bombay, 1893. 8°. 14096. c. 12.

RĀMAKRISHṆA MĀDHAVARĀU CHONKAR. See PURĀṆAS.—*Skandapurāṇa*. (Satya-narayana, or God is Truth.) [Translated with notes by Rāmākṛishṇa Chonkar.] [1897.] 32°. 14016. a. 25.

RĀMAKRISHṆA PAṆḌITA, *Writer on Dharma*. ನಿತ್ಯಕರ್ಮ ಚಂದಿಕೆ ಎಂಬ . . . ಬ್ರಾಹ್ಮಣಸಮಯಾಚಾರ ಪದ್ಧತಿಯು etc. [Nityakarmachandrike. A metrical handbook of the regular rites incumbent on Brahmans. With Canarese version by Kam-mardī Subrāya Śāstri. Edited by Jammaṭige Nāga Bhaṭṭa.] ಬೆಂಗಳೂರು ೧೯೦೧ [Bangalore, 1901, etc.] 8°. 14033. aa. 33.
In progress.

RĀMAKRISHṆA PARAMAHAMSA. The Sayings of Sri Ramakrishna Paramahansa . . . With a prefatory note by Dewan Bahadur, Justice, S. Subhramania Aiyer. pp. i. 68. Madras, 1898. 8°. 14048. cc. 22.

Forms no. 7 of the Brahmavadin Series.

RĀMAKRISHṆA ŚĀSTRĪ, *son of Trivikramanārāyaṇa (Pichchu-śāstri), of Kalpadī*. See ĀPASTAMBA.—*Gṛihyasūtra*. சுவஸ்துவ ப்ரஹ்மப்யொமே-ப்யொயம்முநுஃ etc. [Āpastambagṛihyaprayoga. Edited by Īṣvara Yajvā and Rāmākṛishṇa.] [1899.] 8°. 14028. c. 80.

— See BAUDHĀYANA. ஸோபாயந ப்ரஹ்மப்யொக்த-ப்யொக்த . . . ப்ரபுதம் [Bodhāyanagṛihyokta-jātakarmādi-prayoga. With the *kārikā* of Gopāla. Edited with a gloss on the latter work by Rāmākṛishṇa.] [1900.] 8°. 14038. c. 37.(2.)

— See BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*. சுற்றதேயம் [Aṣvamedha, Āruṇa, and Taittirīyopanishad. Edited by Rāmākṛishṇa.] [1900.] 8°. 14007. cc. 28.

— See PURĀṆAS.—*Brahmāṅḍapurāṇa*. [Ādipuramāhātmya.] ப்ரஹ்ம [sic] ஸ்தலபுராணம் etc. [Ādipuramāhātmya. Edited by Rāmākṛishṇa and others.] [1902.] 8°. 14016. dd. 6.

RĀMAKRISHṆA ŚĀSTRĪ, son of Trivikramanārāyaṇa (*Pichchu-śāstri*), of Kalpaḍi (*continued*). See SUBRAHMAṆYA, son of Deveṣa. ശ്രീകൃഷ്ണാശാസ്ത്രം etc. [Śrīkṛiṣṇāryāṣataka. Edited by Rāmākṛiṣṇa.] [1899.] 16°. 14028. b. 102.(2.)

— See VĀLMĪKI.—Rāmāyaṇa.—*Entire Text*. ശ്രീ . . . ശ്രീരാമాయണം [Rāmāyaṇa. With commentary. Edited by Rāmākṛiṣṇa.] [1903, etc.] 4°. 14068. c. 17.

— See VEDAS.—Yajurveda.—*Ātreyaśaṃhitā*. ഉപം കാന്ധാനുകൂടണിക്കാ etc. [Kāṇḍānukramaṇikā. With metrical epitome, etc. Edited by Rāmākṛiṣṇa.] [1900.] 8°. 14010. b. 14.(2.)

— See VEDAS.—Yajurveda.—*Taittirīyaśaṃhitā*. ശങ്കരവേദിക . . . രാമശാസ്ത്രം . . . ശ്രീരാമയജുർവേദം etc. [Taittirīyaśaṃhitā. Edited by Rāmākṛiṣṇa.] 1902. 8°. 14007. b. 17.

RĀMAKRISHṆA ŚĀSTRĪ PAṬAVARDHANA, also called TĀTYĀ ŚĀSTRĪ. See BHATṬOJĪ DĪKSHITA. शब्दकौस्तुभः . . . Shabdakoustubha . . . Edited . . . by . . . Rama Krishna Shastri, etc. 1898, etc. 8°. 14004. a. 2.

— See BHATṬOJĪ DĪKSHITA. बृहत् वैयाकरणभूषणं . . . Brihat Vaiyākaraṇa Bhūṣhaṇa . . . also Padārtha Dīpikā . . . Edited by . . . Rāma Krishna Śāstrī, etc. 1900. 8°. 14048. cc. 34.

— See GOPĪNĀTHA DĪKSHITA. संस्काररत्नमाला । Sanskar Ratna Mala . . . Edited . . . by . . . Rama Krishna Shastri, etc. 1898, etc. 8°. 14004. a. 1.

— See NĀGEṢA BHATṬA. [Paribhāshendu-*ṣekhara*.] परिभाषेन्दुशेखरः etc. [Paribhāshendu-*ṣekhara*. With a commentary entitled Bhūti by Rāmākṛiṣṇa.] [1897.] 8°. 14090. d. 33.

— See VIṢVEṢVARA BHATṬA. भाट्टचिन्तामणिः . . . Bhāṭṭa Chintāmani . . . Edited by . . . Rāma Krishna Śāstrī, etc. [1900, etc.] 8°. 14004. a. 6.

RĀMAKRISHṆA ŚĀSTRĪ THATTE, of Benares. See PURĀNAS.—*Skandapurāṇa*. श्रीगङ्गासहस्रनामावली etc. [Gaṅgāsahasranāmāvalī. Edited by Rāmākṛiṣṇa.] [1899.] obl. 32°. 14016. a. 26.

RĀMĀKSHAYA CHAṬṬOPĀDHYĀYA, Rāi Bahādur. ✓ প্রেমচন্দ্র তর্কবাগীশের জীবনচরিত ও কবিতাবলী etc. [Premachandra Tarkavāgiṣer Jīvanacharita o Kavitāvalī. A biography of the late Premachandra Tarkavāgiṣa, in Bengali, followed by selections from his Sanskrit poems. Third edition.] pp. vi. i. 215; 1 plate. কলিকাতা ১৯০১ [Calcutta, 1901.] 12°. 14127. aa. 16.

RĀMALĀLA GAṆĪ. See JINAPŪJĀ. श्री जिन पूजा महोदधि etc. [Jinapūjāmahodadhi. Edited by Rāmālāla.] [1902.] 8°. 14144. gg. 5.

RĀMA MIŚRA ŚĀSTRĪ, Svāmī, of the Sanskrit College, Benares. See JAIMINI.—*Mīmāṃsāsūtra*. संकष-काण्डम् . . . Saṅkarsha Kāṇḍa . . . with the commentary . . . of Bhāskara, edited with notes by . . . Rāma Miśra Śāstrī. [1894.] 8°. [The Pandit.] 14096. d. 6.(vol. 14, 15.)

— See RĀMĀNUJA.—*Original Works*. वेदार्थसंग्रहः . . . Vedārtha Saṅgraha. With the gloss . . . by Sudarśanasūri. Edited with a commentary called Snehapūrṭti by . . . Rāma Miśra Śāstrī. [1894.] 8°. [The Pandit.] 14096. d. 6.(vol. 15, 16.)

— See VEṆKAṬANĀTHA VEDĀNTĀCHĀRYA. न्याय-सिद्धान्तम् . . . Nyāyasiddhāntam . . . Edited by . . . Rāma Miśra Śāstrī. 1901. 8°. [The Pandit.] 14096. d. 6.(vol. 23.)

— See VEṆKAṬANĀTHA VEDĀNTĀCHĀRYA. सर्वार्थ-सिद्धियुतः तत्त्वमुक्ताकलापः . . . Tattvamuktākālāpa with Sarvārthasiddhi . . . Edited by . . . Rāma Miśra Śāstrī. 1900. 8°. [The Pandit.] 14096. d. 6.(vol. 18-22.)

— See YĀMUNA ĀCHĀRYA. आगमप्रामाण्यम् . . . Āgamaprāmāṇyam . . . Edited by . . . Rāma Miśra Śāstrī. 1900. 8°. [The Pandit.] 14096. d. 6.(vol. 22.)

— See YĀMUNA ĀCHĀRYA. सिद्धित्रयम् etc. (Siddhitrayam . . . edited by . . . Rāma Miśra Śāstrī.) 1900. 8°. 14004. a. 10.

— तात्पर्यदीपिकायां स्नेहपूर्तिः । [Snehapūrṭi. A commentary upon the Tātparyadīpikā or commentary of Sudarśana Āchārya upon Rāmānuja's Vedārthasaṅgraha.] pp. iv. 202. 1895-1896.

See PERIODICAL PUBLICATIONS. — Benares. The Pandit, etc. New Series. Vols. XVII-XVIII. 1876, etc. 8°. 14096. d. 6.(vol. 17, 18.)

— **स्नेहपूरतिपरीक्षा** । [Snehapūrtiparīkshā.

A dissertation upon the Snehapūrti. Edited by Keṣava Śāstrī.] pp. 55. 1895-1896. See PERIODICAL PUBLICATIONS. — Benares. The Pandit, etc. New Series. Vol. XVII-XVIII. 1876, etc. 8°. 14096. d. 6.(vol. 17, 18.)

— **तुरीयमीमांसा** . . . Turiyamīmāṃsā [a treatise upon the fundamental Vedic principles underlying Śaṅkara's teaching and the religious rank of men of the fourth āśrama,] by . . . Rāma Miśra Śāstrī. pp. ix. viii. i. i. 144. काश्यां १९०१ [Benares, 1901.] 8°. 14058. b. 46.

— See KRISHNĀNANDA SARASVATĪ, disciple of Sachchidānanda. ब्राह्मणसर्वस्व etc. [Brāhmaṇasarvasva. A critique of the Turiyamīmāṃsā.] [1902.] 8°. 14039. b. 21.(2.)

— **उद्वाहसमयमीमांसा** [Udvāhasamayamīmāṃsā.] . . . Hindu Marriage according to the Dharmasāstras, etc. [With preface in English and Hindi.] pp. iii. 50. Banāras, 1890. 8°. 14039. b. 15.(2.)

RĀMĀNANDA RĀYA. श्रीजगन्नाथवल्लभनाटकम् etc. [Jagannāthavallabhanāṭaka. A drama depicting the loves of Kṛiṣṇa and Rādhā. With a Hindi translation by Bālakṛiṣṇa Gosvāmī. Edited by Lakshmaṇa Āchārya.] pp. ii. 108, ii. वृन्दावनं १९५८ [Brindaban, 1901.] 8°. 14079. d. 46.

RĀMĀNANDA SARASVATĪ, disciple of Govindānanda. See PATAÑJALI. — Philosophical Works. पातञ्जलदर्शनम् । [Pātañjaladarśana. Comprising the Aphorisms, the *ṭīkā* Yogamañiprabhā of Rāmānanda, etc.] [1891, etc.] 4°. [Arunodaya.] 14133. g. 16.(pt. i., no. 25.)

— विवरणोपन्यासः . . . सटीका वाक्यसुधा । Vivarṇopanyāsa, a commentary on Vivaranatātparya, [consisting of a summary of Prakāśātmā's Pañchapādikāvivarṇa,] a treatise on Vedānta philosophy . . . Also Vākyasudhā by Śrī Śaṅkarāchārya, with a commentary by Śrī Brahmānanda Bhārati.

Edited by Paṇḍit Dāmodara Śāstrī Sahasrabuddhe. pp. ii. 152, i. 33. Benares, 1901. 8°. 14048. cc. 37.

Forms nos. 55 and 56 of the Benares Sanskrit Series.

RĀMĀNANDA SARASVATĪ, son of Tirumalāchārya, and disciple of Mukundāśrama. See BĀDARĀYAṆA. ब्रह्मसूत्रम् etc. [Brahmasūtra. With the commentary Brahmāmṛitavarshiṇī or Brahmāsūtraguruvṛitti of Rāmānanda, here styled Dharmā Bhaṭṭa.] 1900. 8°. 14048. c. 77.

RĀMANĀRĀYAṆA DĀSA, of Faizabad. See AGASTYA. ॥ अथ अगस्त्यसंहिता° [Agastyasamhitā. Edited by Rāmanārāyaṇa Dāsa.] 1898. obl. 8°. 14028. dd. 7.

— See HANUMATSAMHITĀ. अथ हनुमत्संहिता° [Hanumatsamhitā. Edited by Rāmanārāyaṇa Dāsa etc. Followed by Pañchadhā-bhaktirasa, a tract on the religious emotions, by Rāmanārāyaṇa Dāsa.] [1900.] obl. 8°. 14033. c. 44.(3.)

— See UPANISHADS.—Small Collections. श्री . . . श्रीरामतापनीयोपनिषद् etc. [Rāmatāpanīyopanishad and Rāmopanishad. With Sanskrit gloss called Subodhinī upon the latter by Rāmanārāyaṇa Dāsa.] [1903.] 8°. 14007. b. 11.(2.)

RĀMANĀRĀYAṆA VIDYĀRATNA. See KAVIKARṆAPŪRA. अलङ्कारकौस्तुभः etc. [Alaṅkārakauṣṭubha. Edited with Bengali version by Rāmanārāyaṇa.] [1899.] 8°. 14053. ccc. 25.

— See KAVIKARṆAPŪRA. श्रीचैतन्याचरितम्° [Chaitanyacharitāmṛita. Edited with Bengali translation by Rāmanārāyaṇa.] [1885-1892.] 8°. 14058. b. 28.

— See PURĀNAS.—Padmapurāṇa. पद्मपुराणम् । etc. [Uttarakhaṇḍa. Edited with Bengali translation by Rāmanārāyaṇa.] [1899, etc.] 4°. 14016. e. 45.

— See RŪPA Gosvāmī. उज्ज्वलनीलमणिः etc. [Ujjvalanīlamanī. With commentaries. Edited with Bengali translation by Rāmanārāyaṇa.] [1889.] 8°. 14053. d. 49.

RAMĀNĀTHA CHAKRAVARTĪ. See RAMĀNĀTHA RĀI.

RAMĀNĀTHA RĀI, son of *Vedagarbha Tarkāchārya*. See SARVAVARMĀ.—*Appendix*. গণতত্ত্ব-দীপিকা etc. [Ganātattvadīpikā. The *dhātupāṭha*, with the commentary Manoramā of Ramānātha.] [1900.] 8°. 14093. b. 20.(3.)

— See SARVAVARMĀ.—*Appendix*. সটীক কাতন্ত্র-গণমালা etc. [Kātantragāṇamālā. The *dhātupāṭha*, with Ramānātha's commentary.] [1903.] 12°. 14092. a. 24.(3.)

— शब्दरत्नम् etc. [Śabdaratna, or Śabdasādhyaprayoga. A treatise on grammatical inflections according to the Kātantra school. Followed by the Shaṭkārika, a short tract in verse on the usage of cases, by Rabhasanandī, with a commentary. Edited by Bhuvanachandra Siddhāntachūḍāmaṇi. Second edition.] pp. 77. নোয়াখালী ১৮১৫ [Noakhali, 1893.] 8°. 14093. b. 36.(1.)

RAMĀNĀTHA ŚARMĀ, of Benares. See TRIPURĀNĀTHA VIDVĀN. শালগ্রামপরীক্ষা etc. [Śālagrāmaparīkshā. Edited by Ramānātha.] [1899.] 8°. 14028. c. 78.

RĀMANĀTHA ŚARMĀ, son of *Govindadatta, Gautama*. See GAṆEṢA, son of *Gopāla*. जातकालंकारः etc. [Jātakālāṅkāra. With Hindi translation by Rāmanātha.] [1902.] 8°. 14053. ccc. 41.

RAMANĪRĀṄGA. See RATIMAÑJARĪ.

RĀMĀNUJA, Founder of the Sect.

COMMENTARIES.

See BĀDARĀYAṆA. శ్రీ వేదాంతసారసహితం etc. [Brahmasūtra. With the commentaries of Rāmānuja entitled *Vedāntasāra* and *Vedāntadīpa*.] [1890.] 8°. 14048. c. 73.

See BĀDARĀYAṆA. বেদান্তসারঃ [Brahmasūtra. With the commentary *Vedāntasāra* of Rāmānuja.] 1894. 8°. 14048. bb. 48.

See BĀDARĀYAṆA. The *Vedānta-Sūtras* with the Śrī-Bhāshya of Rāmānujāchārya. Translated into English, etc. 1899. 8°. 14048. cc. 29.

The *Chatussūtrī* [*i.e.* *Brahmasūtra* I. i. 1-4 with commentary] from *Shrimat Rāmānujāchāryā's*

Shribhashya. Edited with a gloss by Pandit Vasudevashastri Abhyankar. (श्रीभाष्ये चतुःसूत्री.) pp. ii. iv. 231, ix. iii. Poona, 1904. 8°. 14049. a. 11.

See ANANTĀRVĀR, *Maṇḍayam A.*, and NARASIMHAIYAṄGĀR, *P. T.* वेदान्तवादावली etc. [Vedāntavādāvalī. A collection of treatises in exposition of Viśishtādvaita-Vedānta and the system of Rāmānuja.] [1898, etc.] 8°. 14048. cc. 18.

See BĀDARĀYAṆA. ബ്രഹ്മസൂത്രം etc. [Brahmasūtra. With the Adhikarāṇasārāvalī, a metrical epitome of Rāmānuja's Śrībhāshya.] [1900-1902.] 8°. 14048. e. 32.

See RAṄGĀCHĀRYA, *P.T.K.* ॥ भगवद्गामानुजभाष्यानुसारिसिद्धान्तसंग्रहः ॥ [An epitome of the system expounded in Rāmānuja's commentaries on the *Brahmasūtra*.] [1900.] 8°. [Brahmasūtra.] 14048. cc. 30.

See RAṄGARĀMĀNUJA, *disciple of Tātāchārya*. वेदान्त विषयवाक्यदीपिका etc. [Vishayavākyadīpikā. A treatise upon the scriptural passages quoted in the Śrībhāshya.] [1899.] 8°. 14048. e. 26.

See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA. శ్రీ... తత్వతికా etc. [Tattvaṭikā. A treatise expounding various passages of the Śrībhāshya.] 1904, etc. 8°. 14049. b. 24.

See MAHĀBHĀRATA. — *Bhagavadgītā*. — English. Śrī Bhagavad-gītā, with Śrī Rāmānujāchārya's Viśishtādvaita-commentary, etc. 1898. 8°. 14048. cc. 26.

See UPANISHADS.—*Small Collections*. தசோபநிஷத்-தராவிடபாஷ்யம் etc. [Daśopaniśad-drāviḍabhāshya. Ten Upanishads, with Tamil commentary comprising translations of the commentaries of Rāmānuja, etc.] [1897]-1898. 8°. 14010. dd. 14.

ORIGINAL WORKS.

The *Refuge-seeker's Prayer* and the *Answer* of the Lord. *Saranāgati-gadya*. Being one of . . . Rāmānuja's *Three Prose Pieces*, *Gadya-traya*. [Translated into English.] 1896. See PERIODICAL

PUBLICATIONS.—*Madras*. The Brahmavâdin, etc. Vol. I, pp. 221-222, 230-231. 1895, etc. 4° & 8°. 14048. g. 1.(vol. 1.)

॥ वेदान्ततत्त्वसारः etc. [Vedāntatattvasāra. With Hindi translation by Mahavīraprasāda Nārāyaṇa Siṃha.] pp. iv. iii. 60. प्रयागे १८९३ [Allahabad, 1893.] 8°. 14048. dd. 12.(2.)

वेदार्थसंग्रहः . . . Vedārtha Saṅgraha. With the gloss called Tātparyadīpikā by Sudarśanasūri. Edited with a commentary called Snehapūrṭti by . . . Rāma Mīśra Śāstri. pp. iv. ii. vii. 256. [1894.] See PERIODICAL PUBLICATIONS.—*Benares*. The Pandit, etc. New Series. Vol. XV—XVI. 1876, etc. 8°. 14096. d. 6.(vol. 15, 16.)

Vedārtha Sangraha. A discourse on the Upanishads, etc. [Selections, translated into English.] 1895-1897. See PERIODICAL PUBLICATIONS.—*Madras*. The Brahmavâdin, etc. Vol. I, no. ii., iii., v., vii., viii., xi., Vol. II, no. vi., xvi. 1895, etc. 4° & 8°. 14048. g. 1.(vol. 1, 2.)

Ramanuja's Popular Teaching. [Being a translation of and commentary upon the "Eighty-two Aphorisms" ascribed to Rāmānuja.] See RAṄGĀCHĀRULU, M. Life and Teachings of Ramanuja, etc. pp. 41-76. 1895. 8°. 14048. dd. 20.

RĀMĀNUJĀCHĀRYA, A., *Bhāradvāja*. See RĀMA-BHADRA DĪKSHITA. జానకీపారిణయ ॥ [Jānakīpariṇaya. Edited by Rāmānujāchārya.] 1892. 8°. 14079. c. 59.

RĀMĀNUJĀCHĀRYA, *Kandūḍai Varadārya, Vādhūla*. श्रीमद्देवपादरामायणम्. वेदपादैश्चिह्नितम् etc. [Vedapādarāmāyaṇa. A poetical summary of the Rāmāyaṇa of Vālmiki, having the last quarter of every verse composed of quotations from Vedic and other religions works. Edited by Tirumaṅgalam Naḍādūr Narasiṃhāchārya.] pp. 31. *Madras*, 1902. 8°. 14072. b. 31.

RĀMĀNUJĀCHĀRYA, *Tirumalai Kaṇḍyūru*. See MAHĀBHĀRATA.—*Vanaparva*. యక్షప్రశ్నలు etc. [Yakshapraṣṇa. Edited with Telugu paraphrase, etc., by Rāmānujāchārya.] 1901. 8°. 14065. c. 53.

— కవిహృదయసర్వస్వము etc. [Kaviḥṛidayasarvasva. An anthology of stanzas on social

and moral topics. Compiled with Telugu translations by Rāmānujāchārya.] pt. i. *Madras*, 1901. 8°. 14072. ccc. 31.

In progress?

RĀMĀNUJĀCHĀRYA AIYAR, son of Paravastu Śrīnivāsa. See JAGANNĀTHA PAṆḌITARĀJA. శ్రీ . . . పండితరాజశతకము etc. [Śatakas. With some translations into Telugu by Rāmānujāchārya.] 1895. 12°. 14070. b. 22.

RĀMĀNUJADĀSA, surnamed DOḍḍAYĀCHĀRYA and MAHĀCHĀRYA. See VEṅKAṬANĀTHA VEDĀNTĀCHĀRYA. The Sathadushani . . . with [the commentary] Chandamarutha by Thoddaia charia, etc. 1901. 8°. [Śāstramuktāvalī.] 14049. a. 1. (no. 5.)

RĀMAPRASANNA GHOSHA. গৌরচন্দ্রোদয় etc. [Gaurachandrodaya. A Bengali anthological work on Chaitanya and his religious teaching, chiefly consisting of Sanskrit quotations with Bengali commentaries, etc.] pp. ii. 216, iv. গৌবরহাটী বহরমপুর ১৩০৮ [Gobarhati, Berhampur printed, 1901.] 8°. 14123. ff. 5.

RĀMAPRATĀPA ŚARMĀ. See KSHAURANIRṆAYA. अथ . . . क्षौरनिर्णयः etc. [Gṛihasthānām Kshauranirṇaya. With Hindi translation by Rāmapratāpa.] [1902.] 12°. 14033. a. 33.(3.)

RĀMARUDRA BHATṬA. See VIṢVANĀTHA PAṅCHĀNANA BHATṬĀCHĀRYA. कारिकावली etc. [Kārikāvalī. With the Rāmarudrī Ṭikā or Dinakarī-taraṅgiṇī by Rāmarudra.] [1895.] 8°. 14048. dd. 25.

— — — [Another edition.] [1896.] 8°. 14048. dd. 26.

RĀMAŚAṅKARA DEVA. বৃহৎ-জাতকচন্দ্রিকা etc. [Bṛihaj-jātakachandrikā. An astrological work. Edited with additions and a Bengali translation by Nilakamala Vidyānidhi.] pp. ii. x. i. 408. কলিকাতা ১৮১৩ [Calcutta, 1892.] 8°. 14053. c. 63.

RĀMAŚAṅKARA RĀYA. See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit and Vernaculars*. গুণ্ড-ৱগদগীতা etc. [Bhagavadgītā. With Oriya translation by Rāmaśaṅkara Rāya.] 1898. 8°. 14065. c. 14.(1.)

RĀMA ŚĀSTRĪ, *Pseud.* ଓପହାସଃ etc. [Upahāsa. A satire in Sanskrit verse and prose on the Karāva caste and on the theories regarding their origin as given in Veligama Sumaṅgala's "Itihāsa."] pp. ii. 13; 1 plate. 2439 [Colombo, 1895.] 8°. 14058. b. 35.(1.)

RĀMA ŚĀSTRĪ, *Maṅḍikal.* Aryādharmaprakāśika. आर्यधर्मप्रकाशिका etc. [An outline of Hindu religion and philosophy, for Hindu schools.] pp. vii. 162. महोद्धार १८९० [Mysore, 1890.] 8°. 14028. d. 43.

RĀMA ŚĀSTRĪ, *Rāvāḍi, of Rayadrug.* See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.* వివేక చూడముడి etc. [Vivekachūḍāmaṇi. With Telugu commentaries compiled by Rāma Śāstrī.] [1898.] 8°. 14048. c. 72.(2.)

RĀMA ŚĀSTRĪ BHĀGAVATĀCHĀRYA, *of the Sanskrit College, Benares.* See LOKĀCHĀRYA PĪḢLAI. तत्त्वत्रयम् etc. (The Vedānta-tattwatraya . . . with a commentary. Edited by Swāmī Bhāgavatāchārya.) 1900. 8°. 14004. a. 4.

— See NĀRĀYAṆA TĪRTHA, *disciple of Śivarāma Tirtha.* भाट्टभाषाप्रकाशः etc. [Bhāṭṭabhāshāprakāṣa. Edited by Bhāgavatāchārya.] [1900.] 8°. 14004. a. 4.(2.)

— See PADMAPĀDA. The Pañchapādikā . . . Edited by Rāmasāstrī Bhāgavatāchārya. (Part II. The Pañchapādikāvivarāṇa, etc.) 1891-1892. 8°. 14048. dd. 3.(vol. 2.)

RĀMA ŚĀSTRĪ MĀNAVALLĪ. See AKHAṆḌĀNANDA, *disciple of Akhaṇḍānubhūti.* तत्त्वदीपनम् . . . Tattva-dīpana . . . Edited by Rāma Śāstrī Tailaṅga. 1901, etc. 8°. 14049. a. 3.

— See ANANTADEVA, *son of Āpadeva.* सिद्धान्ततत्त्व etc. [Siddhāntatattva. Edited by Rāma Śāstrī.] 1900. 8°. [The Pandit.] 14096. d. 6.(vol. 22.)

— See APYAYA DĪKSHITA. चिन्तनमीमांसा etc. [Chitramīmāṃsā. Edited by Rāma Śāstrī.] 1891. 8°. [The Pandit.] 14096. d. 6.(vol. 13.)

— See APYAYA DĪKSHITA. अथ वृत्तिवार्तिकम् । [Vṛttivārttika. Edited by Rāma Śāstrī.] 1890. 8°. [The Pandit.] 14096. d. 6.(vol. 12.)

— See BĀDARĀYAṆA. The Vedāntakalpataru . . . Edited by Rāmasāstrī Tailaṅga. 1895-1897. 8°. 14048. dd. 3.(vol. 11.)

RĀMA ŚĀSTRĪ MĀNAVALLĪ (*continued*). See BĀDARĀYAṆA. The Vedāntakalpataruparimala . . . Edited by Rāmasāstrī Tailaṅga. 1895-1898. 8°. 14048. dd. 3.(vol. 12.)

— See BĀDARĀYAṆA. The Vivaraṇaprameya-saṅgraha . . . Edited by Rāmasāstrī Tailaṅga. 1893. 8°. 14048. dd. 3.(vol. 5.)

— See JAIMINI.—*Mīmāṃsāsūtra.* मीमांसाश्लोकवार्तिकम् etc. (The Mīmāṃsā-śloka-vārtika . . . With the commentary . . . by Pārtha Śārathi Miśra. Edited by Rāma Śāstrī Tailaṅga.) 1898-1899. 8°. 14004. a. 3.

— See PURĀṆAS.—*Selections.* कैवल्यरत्नम् etc. [Kaivalyaratna. Edited by Rāma Śāstrī.] [1901.] 8°. 14016. d. 57.

— See ŚIVĀDITYA MIŚRA. The Saptapadārthī . . . Together with . . . the Mitabhāshiṇī . . . Edited by Rāmasāstrī Tailaṅga. 1893. 8°. 14048. dd. 3.(vol. 6.)

— See SUREŚVARA ĀCHĀRYA. नैष्कर्म्यसिद्धिनाम वेदान्तप्रकरणम् . . . Naishkarmyasiddhi . . . with a commentary . . . Edited & annotated by . . . Rāma Śāstrī Mānavallī. 1890, etc. 8°. 14048. dd. 7.

— See VARARUCHI. प्राकृतप्रकाशः . . . Prakrita Prakasha . . . Revised [*sic*] by . . . Rama Shastri Tailaṅga. 1899. 8°. 14093. b. 27.(3.)

RĀMA ŚĀSTRĪ TAILAṅGA. See RĀMA ŚĀSTRĪ MĀNAVALLĪ.

RĀMĀŚRAMA ĀCHĀRYA. See SĀRASVATASŪTRA. सिद्धान्तचन्द्रिकोत्तराहः etc. [Sārasvatasūtra. With the commentary Siddhāntachandrikā of Rāmāśrama. Part ii. With Hindi commentary based on the Subodhinī of Sadānanda.] [1900.] 4°. 14092. c. 20.

RĀMASUBRAHMAṆYA ŚĀSTRĪ, *Tiruvizhalūr.* सर्वमतसंग्रहविलासः etc. [Sarvamatasāṅgrahavilāsa. A summary of the various Hindu creeds.] pp. viii. 128, xxiii. Madras, 1900. 12°. 14048. b. 39.

RĀMA SUDHĪVARA, *Chāvali, son of Nṛisimha.* అలంకారముక్తావళి etc. [Alaṅkāramuktāvalī. A treatise on the ornamentation of style.] pp. vii. 66; 1 plate. Vizagapatam, 1897. 8°. 14053. ccc. 12.

RĀMA SUDHĪVARA, *Chāvali*, son of *Nṛsiṅha* (continued). అలకౌరము కృవళ్య etc. [Alaṅkāramuktāvalī. With the commentary Ratnaśobhākara of Kṛishṇa Sūri.] pp. vi. 200, vi. *Viṣagapatam*, 1898. 8°. 14053. ccc. 24.

RĀMASVĀMI AIYAR, of *Enaṅguḍi*. See **PURĀNAS**. —*Skandapurāṇa*. ശ്രീ . . . *വലാരണ്യദാഹാക്രമം* etc. [Vaṭāraṇyamāhātmya. Followed by a Tamil version by Rāmasvāmi.] 1898. 16°. 14016. a. 27.

RĀMASVĀMĪ BHATṬĀCHĀRYA, also called **GOPĀL-SVĀMĪ**. See **PĀÑCHARĀTRA**. ശ്രീപ്രസ്തുസംഹിത etc. [Śrīprasnasamhitā. Edited by Rāmasvāmi.] 1904. 8°. 14033. bbb. 22.

RĀMASVĀMI NĀYUDU, *Kāñchīpuram*. See **MAHĀBHĀRATA**. — *Bhagavadgītā*. — *Sanskrit and Vernaculars*. ശ്രീപകവക്തൈത etc. [Bhagavadgītā. Edited and translated by Śrīnivāsa and Rāmasvāmi.] [1899.] 16°. 14065. b. 19.

RĀMASVĀMI RĀJU, *P.V.* శ్రీమద్రాజాంగలమహోదయానాదేశః etc. (Srimat Rajangala Mahodyanam.—An account [in mythological form] of the origin and rise of the Angala (British) Empire, on Earth in Samskrita verse . . . with Angala Translation.) pts. i.-iii. pp. 96. *Kumbhakonam*, 1894. 4°. 14076. f. 10.

— శ్రీమత్పండితరాజురత్నాంగి । Sreemat Pandita Rajatarangini. A brief account of the life and character of Pandit Iswara Chandra Vidyasagara, being a portion of Sreemat Rajangala Mahodyanam, which is an account of the origin and rise of the British empire, in Sanskrit verse, etc. pp. ii. 11. *Calcutta*, 1893. 4°. 14076. f. 11.

RĀMASVĀMĪ ŚĀSTRĪ, *Brahmaśrī*. See **VAIDYANĀTHA DĪKSHITA**. శ్రీతికాండము ప్రథమః . . . శాస్త్రాణః etc. [Smṛitimuktāphala. Vol. i., with Tamil translation by Rāmasvāmi.] 1898, etc. 4°. 14039. c. 15.(vol. 1.)

RĀMASVĀMĪ ŚĀSTRĪ, *Guṇḍu*. అయమ్. సీతా-శ్లాఘనచంపూ ప్రబంధః etc. [Sītākalyāṇa. A *champū*, or poetical work in prose and verse, upon the nuptials of Sītā, in 3 *ullāsas*.] pp. i. 72. *Cocanada*, ౧౯౦౩ [1903.] 8°. 14072. cc. 65.

RĀMASVARŪPA ŚARMĀ, son of *Bholānāth*, of *Moradabad*, called *RĪSHIKUMĀRA*. See **BĀDARĀYAṆA**. *वेदान्तदर्शनम्* etc. [Vedāntadarśana. Edited by Rāmasvarūpa.] [1898.] 8°. 14048. cc. 21.(6.)

— See **GAṆAPATI**, son of *Rāvāla Hariṣaṅkara*. *मुहूर्तै गणपति* etc. [Muhūrtagaṇapati. Edited with Hindi version by Rāmasvarūpa.] [1898.] 8°. 14053. d. 57.

— See **KAPILA**. ॥ *सांख्यदर्शनम्* etc. [Sāṅkhyadarśana. Edited by Rāmasvarūpa.] [1897.] 8°. 14048. cc. 21.(4.)

— See **MAHĀBHĀRATA**.—*Bhagavadgītā*.—*Sanskrit and Vernaculars*. भगवद्गीता [Bhagavadgītā. Edited with Hindi translation by Rāmasvarūpa.] [1897.] 8°. 14065. c. 49.

— See **MANU**.—*Dharmaśāstra*. *मनुस्मृति* etc. [Manusmṛiti. With a Hindi translation by Rāmasvarūpa.] [1902.] 8°. 14039. c. 19.

— See **PATAÑJALI**. — *Philosophical Works*. *योगदर्शनम्* etc. [Yogadarśana. Edited by Rāmasvarūpa.] [1898.] 8°. 14048. cc. 21.(3.)

— See **PURĀNAS**.—*Bhāgavatapurāṇa*. श्री . . . श्रीमद्भागवतम् [Bhāgavatapurāṇa. Edited with Hindi translation by Rāmasvarūpa.] [1901.] 8°. 14018. a. 2.

— See **ŚĀṆKARA ĀCHĀRYA**. — *Doubtful and Supposititious Works*. श्री . . . *प्रबोधसुधाकर* etc. [Prabodhasudhākara. With Hindi translation by Rāmasvarūpa.] [1901.] 8°. 14049. b. 5.

— See **UTTARAGĪTĀ**. *उत्तरगीता* etc. [Uttaragītā. With Hindi version by Rāmasvarūpa.] [1900.] 12°. 14065. b. 24.

— See **VEDAS**. — *Yajurveda*. — *Vājasaneyi-samhitā*. शुक्लयजुर्वेद etc. [Vājasaneyisamhitā. Edited with Sanskrit glosses, analyses, and a Hindi commentary by Rāmasvarūpa.] 1899, etc. 8°. 14007. b. 15.

RĀMASVARŪPA ŚUKLA, son of *Gaṇeṣaprasāda*. See **PĀÑCHATANTRA**. *रथ-संस्कृतसागर* etc. [Samskritasāgara. With Hindi version by Rāmasvarūpa.] [1899.] 8°. 14070. c. 63.(2.)

RĀMA TARKAVĀGĪṢA. See **VOPADEVĀ**. *मुग्धबोध* etc. [Mugdhabodha. With commentaries of Rāma, etc.] [1891.] 8°. 14092. b. 44.

RĀMA TARKAVĀGĪṢA (*continued*). See VOPADEVA. *बुधबोध* etc. [Mugdhabodha. With Durgādāsa's commentary as far as the end of the *kṛīdantā-dhyāya* and Rāma's commentary thence to the end.] [1894.] 8°. 14090. e. 24.

RĀMATĪRTHA YATI, *disciple of Kṛishṇatīrtha*. See SADĀNANDA YOGĪNDRA. The Vedāntasāra . . . with the commentaries[, called respectively Subodhinī and Vidvanmanorañjanī,] of Nṛisimhasarasvatī and Rāmatīrtha, etc. 1894. 8°.

14048. dd. 15.

— See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*. Śrī-Śankarāchārya's Miscellaneous Works, etc. [Vol. III, Upadeśasahasrī, with Rāmatīrtha's commentaries Upadeśārthavibhāga and Padayojanikā.] 1898-1899. 8°. [Mysore Government Oriental Library Series : Bibliotheca Sanskrita.]

14004. b. 10.(vol. 3.)

— See SUREŚVARA ĀCHĀRYA. *मानसोल्लासो* etc. [Mānasollāsa. With the commentary of Rāmatīrtha entitled Mānasollāsavṛittānta.] 1895. 8°. [Mysore Government Oriental Library Series : Bibliotheca Sanskrita.]

14004. b. 5.

RĀMATOSHANA VIDYĀLĀNKĀRA. *प्राणतोषिणी* etc. [Prāṇatoshinī. A compendium of Tantric rituals. Third edition.] pp. xxix. 1097. कलिकाता १८९८ [Calcutta, 1898.] 8°.

14033. aa. 3.

RĀMAVALLABHĀ ŚARAṆA, *of Faizabad*. See HANUMATSAMHITĀ. *अथ श्रीहनुमत्संहिता* etc. [Hanumatsamhitā. Edited by Rāmanārāyaṇa Dāsa and Rāmavallabhā Śaraṇa.] [1900.] obl. 8°.

14033. c. 44.(3.)

RĀMA VĀRIYAR, *of Trichur*. See AMARASIMHA. *അമരകൊശം* etc. [Amarakoṣa. Edited with Malayalam interpretation by Rāma Vāriyar.] [1891.] 8°.

14090. bb. 8.

— See VĀGBHATA, *son of Siṅhagupta*. *അഷ്ടാംഗഹൃദയം* etc. [Ashtāṅgahṛidayā. With Malayalam paraphrase by Rāma Vāriyar.] [1891-1892.] 8°.

14043. c. 41.

RĀMA VARMĀ, *son of Himmat Varmā*. See PURĀNAS.—*Brahmāṇḍapurāṇa*. [Adhyātmarāmāyaṇa.] *अथात्मरामायणम्* etc. [Adhyātmarāmāyaṇa. With the commentary Setu of Rāma Varmā.] [1901, etc.] 8°.

14016. d. 61.

RĀMA VARMĀ, *Yuvarāja of Vañchi*. The Rukmiṇīpariṇaya of Rāmavarman. [A mythological drama in 5 acts.] Edited by Pandit Śivadatta . . . and Kāśināth Pāṇḍurang Parab. (रुक्मिणीपरिणयम् ।) pp. 52. 1894. See DURGĀPRASĀDA, *son of Vraja-lāla*, and KĀŚINĀTHA PĀṆḌURANĠA PARAB. *Kāvya-mālā*. [No.] 40. 1886, etc. 8°.

14072. ccc. 12.(no. 40.)

Vañchi (i.e. the Tamil Vañjai) is the modern Karur.

RĀMAVILĀSA and **VRAJAVILĀSA**, *of Singha, Shahjahanpur*. *नित्यकर्मे* etc. [Nityakarma. A manual of the daily rites of the Ārya Samāj. With Hindi rubrics, etc.] pp. 22. मेरठ [१८]९९ [Meerut, 1899.] 12°.

14028. b. 81.(3.)

RĀMĀYANASAMPRAḌĀYA. శ్రీమద్రామాయణ సంప్రదాయార్థసంగ్రహః [Rāmāyaṇasampradāyārthasaṅgraha. A treatise on the religious and historical significance of the Rāmāyaṇa.] See VĀLMĪKI.—Rāmāyaṇa.—*Entire Text*. శ్రీమద్రామాయణమ్ etc. [Rāmāyaṇa.] pp. vii.-xxiv. [1897.] 8°.

14065. d. 37.

RĀMENDRASUNDARA TRIVEDĪ. See VAṢṢĪVADANA ŚARMĀ. *পুণ্ডরীককুলকীর্তিপঞ্জিকা* etc. [Puṇḍarīkakulakīrttipañjikā. Edited with Bengali translation and appendices by Rāmendrasundara.] [1901.] 8°.

14058. b. 47.

RAMEŚACHANDRA, *Bhikshu, of Chittagong*. *বৌদ্ধালঙ্কার* etc. [Bauddhālāṅkāra. A lectionary of short Pali texts on Buddhist religion. With translations and explanations in Bengali.] pt. i. pp. ii. 34. চট্টগ্রাম ২৪০৪ [Chittagong, 1891.] 12°.

14098. a. 22.(2.)

RAMEŚACHANDRA DATTA. See MAHĀBHĀRATA.—*Appendix*. Maha-Bharata . . . Condensed into English verse by Romesh Dutt, etc. 1899. 8°.

14065. c. 45.

— See VĀLMĪKI.—Rāmāyaṇa.—*Appendix*. Ramayana . . . Condensed into English verse by Romesh Dutt, etc. 1900. 8°.

14065. c. 47.

— Lays of Ancient India. Selections from Indian [*i.e.* Sanskrit and Pali] poetry rendered into English verse by Romesh Chunder Dutt. pp. xv. 224. London, 1894. 8°.

2318. h. 9.

Forms part of Trübner's Oriental Series.

RAMEṢACHANDRA DATTA (*continued*). **हिन्दुशास्त्र** etc. [Hindu-śāstra. Selections from Sanskrit literature with Bengali translations, edited with prefaces by Rameṣachandra Datta. Pt. i., selections from the Vedas, Pt. ii. from the Upanishads, etc., and Pt. iii. from Āṣvalāyana's Śrautasūtra and Gṛihyasūtra, Gobhila's Gṛihyasūtra, and Gautama's Dharmasūtra, edited and translated by Rameṣachandra Datta and Satyavrata Sāmaśramī. Pt. iv., extracts from Manu and other Dharmasāstras, compiled by Kṛiṣṇakamala Bhaṭṭāchārya. Pt. v., extracts from the texts of the six philosophical schools, with expositions, compiled by Kālīvara Vedāntavāgiṣa. Pt. vi., a Bengali summary of the Rāmāyaṇa. Pt. vii., selections from the Mahābhārata, compiled by Dāmodara Vidyānanda. Pt. viii., the Bhagavadgītā, with Bengali translation by Bāṅkimchandra Chaṭṭopādhyāya and Dāmodara. Pt. ix., extracts from the 18 Purāṇas, compiled by Āṣuṭoṣa Śāstrī and Hṛishikeṣa Śāstrī.] 2 vols. कलिकाता १९०२-१९०७ [Calcutta, 1895-1897.] 8°. 14085. c. 45.

RĀMEṢVARA BHATTA, son of Bālamukunda, of Agra. See AGNIVEṢA. **अन्ननिदानम्** etc. [Añjananidāna. Edited with a Hindi translation styled Prabodhinī and notes by Rāmeṣvara.] [1898.] 8°. 14043. c. 45.(1.)

— See GAṆEṢA, son of Keṣava. **ग्रहालघवम्** etc. (Grahālaghava . . . Corrected by Pt. Rameshwar Bhatt.) 1899. 8°. 14053. ccc. 26.

— See HARSHADEVA. **रत्नावली** etc. (The Ratnāvalī . . . Edited with Hindi translation by . . . Rāmeshwar Bhatt.) 1895. 8°. 14080. c. 35.

RĀMEṢVARĀNANDA ŚARMĀ, Yogī. See ŚIVAKUMĀRA ŚĀSTRĪ, **Mahāmahopādhyāya**. **श्रीरामेश्वरानन्दयशोभूषणं** etc. [Rāmeṣvarānanda-yaśobhūṣaṇa. Panegyrics addressed to Rāmeṣvarānanda.] [1902.] 8°. 14058. cc. 4.

RĀMEṢVARA ŚIVAYOGĪ, disciple of Sadāṣiva Brahendra. See BHĀSKARA, son of Muḍgala. **अर्थसङ्ग्रहः** etc. [Arthasaṅgraha. With the commentary Kaumudī of Rāmeṣvara.] [1897.] 8°. 14048. cc. 20.

— See JAIMINI.—**Mīmāṃsāsūtra**. **जैमिनिसूत्रवृत्तिः** etc. [Mīmāṃsāsūtra. With the commentary

Subodhinī by Rāmeṣvara.] 1899. 8°. [The Pandit.] 14096. d. 6.(vol. 17-21.)

RĀMEṢVARA SŪRI, *Mīmāṃsaka*. See RĀMEṢVARA ŚIVAYOGĪ.

RĀMUṆṆI VAIDYAR, *Māḍavil*. See KALYĀNA-SAUGANDHIKA. **വടക്കൻ കല്യാണസൗഗന്ധികം** etc. [Vaḍakkan Kalyāṇasaugandhikam. Edited, with Malayalam glossary, etc., by Rāmuṅṇi Vaidyar.] 1895. 8°. 14072. cc. 60.(2.)

RAṆACHHODAJĪ UDDHAVAJĪ ŚĀSTRĪ. See MAHĀBHĀRATA.—*Abridgments and Selections*. **श्रीमद्भगवद्गीता पञ्चरत्न** etc. [Pañcharatna. Followed by the Īṣa, Kena, Muṇḍaka, and Aitareya Upanishads. Edited with Gujarati translations and commentaries by Raṇachhōḍajī.] [1896.] 8°. 14060. d. 15.

— See UPANISHADS.—*Small Collections*. **ईश केन मुण्डक अने ऐतरेयोपनिषद्** etc. [Īṣa, Kena, Muṇḍaka, and Aitareya Upanishads. Edited with Gujarati translations and commentaries by Raṇachhōḍajī.] [1896.] 8°. 14010. dd. 10.(1.)

RĀṆARĀṄGAMALLA. See BHOJARĀJA.

RAṆASIMHA (WILLIAM PERERA). See ANNAM BHATTA. The Tarka Saṅgraha . . . Edited with a Sinhalese translation . . . by W. P. Ranesinghe, etc. 1880. 8°. 14048. dd. 22.

RANESINGHE. See RAṆASIMHA.

RAṄGĀCHĀRULU, M. Life and Teachings of Ramanuja, or The Spirit of Visistadwītism, etc. [Including a translation of and commentary upon the "Eighty-two Aphorisms" ascribed to Rāmānuja.] pp. ix. 93. Madras, 1895. 8°. 14048. dd. 20.

RAṄGĀCHĀRYA, S., of Srirangam. See BHAVABHŪTI. The Mahāvīracharita . . . With the commentary of Vīrarāghava. Edited by . . . S. Rangachariar, etc. 1892. 8°. 14080. c. 32.

— See KĀLIDĀSA.—*Raghuvamṣa*. F. A. Examination of 1892. The Complete Sanskrit Text with . . . Sanskrit commentary . . . English notes, and . . . translation, by S. Rangachariar . . . and V. Srinivasa Aiyar. 1891. 8°. 14076. c. 59.

RAṄGĀCHĀRYA, *Govardhanam*. See NĪLĀGĪTĀ. *निलगित* etc. [Nīlāgītā. Translated into Sanskrit by Raṅgāchārya.] [1898.] 12°.

14076. a. 22.(2.)

RAṄGĀCHĀRYA, *Malūr*. See BĀDARĀYAṆA. The Vedānta-Sūtras with the Śrī-Bhāshya . . . Translated . . . by M. Raṅgāchārya, etc. 1899. 8°.

14048. cc. 29.

— See MADRAS.—*Government Oriental Manuscripts Library*. A Descriptive Catalogue . . . By . . . Seshagiri Sastri (and M. Rangacharya), etc. 1901, etc. 8°.

14096. ccc. 4.

RAṄGĀCHĀRYA, *Muṣurpākkam Kaḍūmbi*. See VĀLMĪKI. — Rāmāyaṇa. — *Portions*. *ശ്രീ . . . ശ്ലോകങ്ങൾ* etc. [Sundarakāṇḍa. Edited with Tamil translation by Raṅgāchārya.] [1902.] 8°.

14065. bbb. 9.

RAṄGĀCHĀRYA, *Paṇḍitaratna Tarkatīrtha Kustūri*. See GAṄGEṢA UPĀDHYĀYA. *పండుతొ* etc. [Pakshatā. Edited by Raṅgāchārya.] 1890. 8°.

14048. e. 19.

— See JAIMINI.—*Gṛihyasūtra*. « *जैमिनिगृह्यसूत्रम्* etc. [Jaiminigṛihyasūtra. With commentary of Śrīnivāsa. Edited by Raṅgāchārya.] 1898. 8°.

14028. c. 74.

— See MYSORE. — *Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita . . . Edited by A. Mahādeva Śāstri (and . . . K. Raṅgāchārya). 1893, etc. 8°.

14004. b.

— *శ్రీ . . . వాఘాల పువర నిర్ణయ* « [Vādhūlapravaranirṇaya. A treatise on the genealogy of the Vādhūla tribe of Brahmans. Composed by order of the Mahādeśika of the Parakāla Samsthān at Mysore, as an epistle, and preceded by a summary in 8 stanzas by the latter.] pp. 15. *శ్రీకాంచ* [Conjevaram,] 1900. 8°.

14058. b. 32.(3.)

RAṄGĀCHĀRYA, *Paravastu*. See JAGANNĀTHA PAṆḌITARĀJA. *శ్రీ . . . పండుతొలో శ్లోకములు* [Paṇḍitarātsatakaṣloka. Edited by Raṅgāchārya.] [1899.] 12°.

14070. b. 28.

RAṄGĀCHĀRYA, *Tekkuḷūru Śrīnivāsa*. See ŚRĪNIVĀSA RAṄGĀCHĀRYA, *Tekkuḷūru*.

RAṄGĀCHĀRYA SVĀMĪ, of *Venkatagiri*. *कुट्टिध्वान्त-मार्तण्डः । तत्र प्रथमो मूलः (२१३४) मूलाः १* [Kudṛiṣṭīdhvāntamārtanḍa. A reply to criticisms upon the Viśiṣṭādvaita system of Rāmānuja.] 2 vols. *मुद्रापुर्वी १९५६* [Bombay, 1900.] 8°.

14048. bb. 41.

In progress?

RANGANADHASWAMY **AYYAVARALUGARU**, *S.P.V.* See VEṆKĀṬARAṄGANĀTHA SVĀMĪ, *Paravastu*.

RAṄGANĀTHA, son of *Bālakṛiṣṇa*. See KĀLIDĀSA. — *Vikramorvaśīya*. The Vikramorvaśīyam . . . with English notes, containing extracts from two commentaries, [scil. of Kāṭayavema and Raṅganātha,] etc. 1901. 8°.

14080. c. 42.

RAṄGANĀTHA, son of *Ballāla*. See SŪRYA-SIDDHĀNTA. *सूर्यासिद्धांत* etc. [Sūryasiddhānta. The Madhyādhikāra, with Raṅganātha's gloss *Gūdhārthaprakāṣaka*.] [1890, etc.] 4°. [Aruṇodaya.]

14133. g. 16.(pt. i., no. 5.)

RAṄGANĀTHA, son of *Vatsāṅka*. See PARĀṢARA BHATṬA.

RAṄGANĀTHĀCHĀRYA, *Paravastu Venkaṭa*. See VEṆKĀṬARAṄGANĀTHA ĀCHĀRYA.

RAṄGANĀTHĀCHĀRYA, *Śrīpuram Naḍādūr*. See VEṆKĀṬANĀTHA VEDĀNTĀCHĀRYA. *వెంకటాచార్య-విజయ* « [Vedāntāchāryavijaya. Edited by Raṅganāthāchārya.] [1892.] 8°.

14048. dd. 17.

RAṄGANĀTHA RIMOL. See PURĀṆAS.—*Vishṇupurāṇa*. *यमगीता* etc. [Yamagītā. Edited with a translation into Gorkhali by Raṅganātha.] 1889. 8°.

14016. c. 42.(1.)

RAṄGANĀTHA SAKHĀRĀMA LĀLE, of *Kikwi*. *आरोग्यसिंधु. शुक्रसंहिता किंवा कामशास्त्र* etc. [Ārogyasindhu, also termed Śukrasaṅhitā and Kāmaśāstra. A treatise on sexual disorders, with Marathi translation and notes, etc. Edited by Gaṇeṣa Raṅganātha Lāle.] pp. iii. 131. *पुणे १९००* [Poona, 1900.] 8°.

14043. cc. 14.

— *विषमंजरी* etc. [Vishamañjarī. A compilation on toxicology, chiefly in Sanskrit aphorisms with Marathi translations, notes, etc.] pp. ii. 85. *पुणे १९००* [Poona, 1900.] 8°.

14043. c. 45.(3.)

RAṄGANĀTHASVĀMĪ, *Paravastu Venkaṭa*. See VEṆKĀṬARAṄGANĀTHA SVĀMĪ.

RĀNGARĀJĀCHĀRYA, *Vātsya Naḍādūr, Mahāmahopādhyāya.* See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA. श्री: . . . हंससन्देश° (Hamsa Sandesa . . . With . . . [Sanskrit] commentary [called Hamsasandesa-prakāṣa by Raṅgarājāchārya], etc.) 1903. 12°. 14060. b. 19.

RĀNGARĀMĀNUJA, *disciple of Tātāchārya.* See SANDHYĀVANDANA. யஜ்ஞர்வேத ஸந்த்யாவந்தநம் etc. [Sandhyāvandana. Followed by the Purushasūkta, Śrīsūkta, etc. With extracts, in a Tamil translation, from the commentaries of Raṅgarāmānuja and others.] 1901. 8°. 14033. aa. 27.

— वेदान विषयवाक्यदीपिका etc. [Vishayavākya-dīpikā. A treatise upon the scriptural passages quoted in the Śrībhāshya of Rāmānuja. With footnotes by Lakshmanādāsa, disciple of Lakshmaṇa Āchārya, of Brindaban.] pp. i. 375. मुद्रया १९५५ [Bombay, 1899.] 8°. 14048. e. 26.

The title-page ascribes the annotations to Lakshmaṇa Āchārya.

RĀNGAYĀRYA, *Tiruppattūr, son of Rāmasvāmī.* సంబంధాసంబంధవివేచనము etc. [Sambandhāsambandhavivechana. A compilation of passages from various authorities on the relations of family and caste in reference to marriage.] pp. ii. 52. పుంగనూరు ౧౮౯౧ [Punganur, 1891.] obl. 8°. 14039. b. 21.(1.)

RASAMAYA SIDDHA, *son of Tīkamlāl, of Delhi.* See LĀDILĪ CHANDRA. ब्रह्मसाधन etc. [Brahmastava. With a Hindi prose translation and commentary, styled Siddhisādhana, by Rasamaya Siddha.] [1890.] 8°. 14048. e. 22.(1.)

RASAVĀHINĪ. Rasavāhinī. Buddhistiske Legend. Paa Dansk i Udvalg [of six stories] med Indledning, af Dines Andersen. (Studier fra Sprog- og Oldtidforskning, utgivne af det Philologisk-historiske Samfund. Nr. 6.) pp. 32, ii. Kjøbenhavn, 1891. 8°. Ac. 9877/2. (vol. 1, no. 6.)

— Il settimo capitolo della Rasavāhinī. (Rasavāhinī, I. 8-10.) [Edited with translation by P. E. Pavolini.] 1894, 1896-1897. See ACADEMIES, etc.—Florence.—Società Asiatica Italiana. Giornale, etc. Vols. viii., pp. 179-186, x., pp. 175-198. 1887, etc. 8°. Ac. 8804. (vol. 8, 10.)

RĀSHTRAPĀLAPARIPRICHCHĀ. राष्ट्रपालपरिप्रच्छा । Rāstrapālapariprechhā. Sūtra du Mahāyāna. Publié par L. Finot. pp. xvi. ii. 69. 1901. See ACADEMIES, etc.—St. Petersburg.—Academia Scientiarum Imperialis. Bibliotheca Buddhica. Vol. ii. 1897, etc. 8°. 14003. dd. 2.

RASIKACHANDRA VASU, *of Barisal.* রত্নোদ্ধার etc. [Ratnoddhāra. Comprising a Bengali poem on the legend and cult of the god Satyanārāyaṇa, and the Satyanārāyaṇavratākathā from the Skandapurāṇa, with Bengali appendix.] pp. 83. বরিশাল ১৩০৬ [Barisal, 1899.] 12°. 14028. b. 66.(4.)

RASIKACHANDRA VIDYĀRATNA. See DURGA-SIMHA, Commentator on the Kātāntra. কলাপব্যাকরণম্ . . . চতুষ্টয়টীকা etc. [Chatusṭṭayatīkā. Ch. II. i.-iii. Edited by Rasikachandra.] 1893. 8°. 14090. bb. 13.(1.)

— See SUSHENA, Kavirāja. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়কবিরাজঃ etc. [Chatusṭṭayakavirāja. Ch. II. Edited by Rasikachandra.] 1894. 8°. 14090. bb. 13.(3.)

— See TRILOCHANADĀSA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়পঞ্জী etc. [Chatusṭṭayapañjī. Ch. II. Edited by Rasikachandra.] 1893. 8°. 14090. bb. 13.(2.)

RASIKALĀLA GUPTA, *Kavirāja.* See MĀDHAVA, son of Indukara. Nidana . . . An English translation, with Sanskrit passages, by . . . Russick Lal Gupta. 1892. 8°. 14043. cc. 6.

— See ŚAṆKARA SENA. Science of Sphygmica . . . an English translation with Sanskrit passages by . . . Russick Lāl Gupta. 1891. 12°. 14043. b. 11.

RASIKAMOHANA CHATṬOPĀDHYĀYA. See JAIMINI.—Jyotishasūtra. জৈমিনিসূত্রম্ etc. [Jaiminisūtra. With commentary of Nīlakaṇṭha. Edited by Rasikamohana.] [1884.] 8°. 14053. dd. 6.

— See PERIODICAL PUBLICATIONS.—Calcutta. অরুণোদয় etc. [Arunodaya. Edited by Rasikamohana.] [1890, etc.] 4°. 14133. g. 16.

— See TANTRAS. [Collections.] বিবিধ-মূল-তন্ত্র । [Vividha-mūla-tantra. Edited by Rasikamohana.] [1903, etc.] 8°. 14033. c. 48.

RASIKAMOHANA CHATTOPĀDHYĀYA (*continued*).
বৃষ্ণগুপ্ত শাস্ত্রের সূচীপত্র *etc.* [Lupta-gupta-śāstrer
Sūchīpatra. Index to the astrological and Tantric
publications, both Sanskrit and Bengali, of Rasika-
mohana. With a Bengali and English preface.]
pt. i. pp. vi. xl. 176. কলিকাতা ১৩০২ [Calcutta,
1894.] 8°. 14033. bbb. 2.

RĀSIKOṢA. অথ রাশিকোষ। [Rāṣikoṣa. A voca-
bulary of synonyms for the signs of the zodiac.
With Bengali translation.] See Gopīramaṇa
TARKARATNA. কোষচন্দ্রিকা *etc.* [Koṣachandrikā.]
pp. 38-39. [1893.] 12°. 14090. b. 44.(1)

RASMUSSEN (HARALD). See PAÑCHATANTRA. De
Ældste Indiske Æventyr og Fabler ... oversat ...
af H. Rasmussen. 1893. 8°. 14070. c. 51.

RATANAJOTI, *Girīdhara*. See BUDDHAGHOSA.
[Papañchasūdanī.] පප්පඤ්ඤානි *etc.* [Papañcha-
sūdanī. Edited by Ratanajoti.] 1898. 8°. 14098. ccc. 8.

— See SUTTAPIṬAKA.—*Majjhimanikāya*. An-
gulimala Suttaya, *etc.* [With interpretation *etc.*
in Sinhalese. Edited by Ratanajoti.] 1891. 8°. 14098. c. 53.(3.)

RATANAPĀLA, *Gammullē*. See SUTTAPIṬAKA.—
Khuddakanikāya. [Vimānavatthu.] විමානවත්ත
etc. [Vimānavatthu. With paraphrastic Sinhalese
commentary by Ratanapāla.] 1890. 8°. 14098. c. 63.(1.)

RATANAPAÑJARA. [For Burmese collections
of Burmese-Pali texts including editions of the
devotional Pali poem called Ratanapañjara or
Ratanā-shwe-hkyaing, with its Burmese trans-
lation, see under the following headings:]

HKYAUK SAUNG TWÈ.

HSAY SAUNG TWÈ.

JAYAMAṄGALAGĀTHĀ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THÔN SAUNG TWÈ.

RATIMAÑJARĪ. রত্নিমঞ্জরী বা রমনীরঞ্জ *etc.* [Rati-
mañjarī, or Ramañiraṅga. A poetical manual
of the Art of Love, based upon the works of
Jayadeva and Kavikarṇapūra and the Smara-

dīpikā. With a Bengali version, chiefly in
verse. Edited by Kālīprasanna Vidyāratna.]
pp. i. iv. 88. কলিকাতা ১৩০৮ [Calcutta, 1901.]
12°. 14053. b. 41.(1.)

RATIṢĀSTRA. রত্নি-শাস্ত্র *etc.* [Ratiṣāstra. An
Ars Amoris in 17 cantos. With Bengali trans-
lation by Kālīprasanna Vidyāratna. Second
edition.] pp. ii. 176 ; 7 plates. কলিকাতা ১৩০১
[Calcutta, 1895.] 12°. 14053. b. 28.

RATNACHANDRA GAṆĪ, *disciple of Śāntichandra*.
See SAMYAKTVASAPTATIKĀ. স্ময় সংযুক্তসিন্ধুরী *etc.*
[Samyaktvasaptatikā. With Gujarati commen-
tary by Ratnachandra.] [1890.] 8°. [Jaina-
kathāratna-koṣa.] 14144. gg. 1.(vol. 3.)

RATNAGOPĀLA BHATṬA, *of Benares*. See PURU-
SHOTTAMAJĪ, *Gosvāmī*. তুলসীনালাধারাবাদ: *etc.* [Tula-
sīmālādhāraṇavāda. With Braj-bhāshā translation
by Ratnagopāla.] [1902.] 8°. 14028. d. 69.

RATNAKAṆṬHA, *Rājānaka, son of Śaṅkarakaṇṭha*.
See JAGADDHARA, *grandson of Gauradhara*. The
Stutikusumāñjali ... With the commentary
[Laghupañchikā] of ... Ratnakaṇṭha, *etc.* 1891.
8°. [Kāvya-mālā.] 14072. ccc. 12.(no. 23.)

— See VĀSUDEVA, *disciple of Bhārata Guru*.
The Yudhishṭhiravijaya ... With the commen-
tary of ... Ratnakaṇṭha, *etc.* 1897. 8°. [Kāvya-
mālā.] 14072. ccc. 12.(no. 60.)

RATNĀKARA, *Rājānaka, son of Amṛitabhānu*.
The Haravijaya of Rājānaka Ratnākara. [A
mythological poem in 50 cantos.] With the com-
mentary of Rājānaka Alaka. Edited by Paṇḍit
Durgāprasād and Kāśīnāth Pāṇḍurang Parab.
[With an index of the verses by G. A. Jacob.]
(हरविजयम् १) pp. ii. iv. 708, lviii. 1890. See
DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA
PĀṆḌURANĠA PARAB. Kāvya-mālā. [No.] 22. 1886,
etc. 8°. 14072. ccc. 12.(no. 22.)

RATNĀKARA DĪKSHITA, *Samrāt Paṇḍarīkayājī*,
son of Deva Bhaṭṭa. जयसिंहकल्पद्रुमः। सफलव्रतकल्प-
महीरुहः धर्मशास्त्रग्रन्थः *etc.* [Jayasimbhakalpadruma,
or °kalpadrumoddyota, or Vratikalpadruma. A
treatise on the celebration of festivals, in 19
stābakas, composed by order of the Maharaja
Jaisingh of Jaipur. Edited by Harinārāyaṇa
Śarmā.] pp. xx. 912 ; 1 plate. मुद्रया १९५९
[Bombay, 1903.] 8°. 14033. c. 47.

RATNĀKARA SŪRI. अथ रत्नाकर पञ्चोशी. [Ratnākara-pachīsī. 25 Jain devotional stanzas. With Gujarati gloss.] See PRATIKRAMAṆASŪTRA. श्री पंचप्रतिक्रमण सूत्र etc. [Pañcha-pratikramaṇasūtra.] pp. 202-208. [1897.] 12°. 14100. a. 20.

RATNAM AIYAR, T.R. See BĀṆA. The Parvati Parinaya ... With Sanskrit commentary, English notes & translation by T. R. Ratnam Aiyar. 1898. 8°. 14079. b. 34.(3.)

— See BHAVABHŪTI. The Mahāvīracharita ... With ... commentary ... Edited by T. R. Ratnam Aiyar, etc. 1892. 8°. 14080. c. 32.

— See BHAVABHŪTI. The Uttara-Rāmācharita ... With ... commentary ... Edited by T. R. Ratnam Aiyar ... and Kāśīnāth ... Parab. 1899. 8°. 14080. c. 40.

— See KĀLIDĀSA.—*Abhijñānaśakuntala*. A Literal English Translation of Abhijñana Sakuntala ... by T. R. Ratnam Aiyar. 1896. 8°. 14079. b. 23.(2.)

— See KĀLIDĀSA.—*Mālavikāgnimitra*. Malavikāgnimitra ... translated ... By T. R. Ratnam Aiyar. 1891. 8°. 14079. c. 58.

RATNAMĀLĀ. रत्नमाला । [Ratnamālā. The first *avadāna*.] 1894. See ACADEMIES, etc.—Calcutta.—*Buddhist Text Society of India*. Journal, etc. Vol. I, pt. iv. 1893, etc. 8°. 14003. b. 19.(vol. 1.)

See *Rājendralāla Mitra*, Nepalese Buddhist Literature, p. 197 f.

— [A separate issue of the same.] 14004. c. (vol. 1, no. 7.)

— The Merchant's Wife. Translated from the ... Ratnamālā by ... Mahendra Lal Das. 1894. See ACADEMIES, etc.—Calcutta.—*Buddhist Text Society of India*. Journal, etc. Vol. II, pt. iii. 1893, etc. 8°. 14003. b. 19.(vol. 2.)

RATNAMĀNA, of Kathmandu. मू [leg. भू] शरनवेन्द्र १९५१ न्तीयं ... पञ्चाङ्गम् [Almanack for Samv. 1951. Compiled by Ratnamāna.] [1893.] obl. 16°. See EPHEMERIDES. 14096. a. 3.

RATNAPARĪKSHĀ. Navaratnaparīkṣā[, or Ratnaparīkshā. A tract in 183 stanzas on the lapidary

art, sometimes alleged to form part of Nārāyaṇa Paṇḍita's Smṛitisāroddhāra. With French translation.] See FINOT (L.). *Les Lapidaires Indiens, etc.* pp. 141-178. 1896. 8°. Ac. 8929.(fasc. 111.)

— [For the works of this title ascribed to Agastya :] See AGASTYA.

RATNAṢEKHARA SŪRI, *disciple of Hematilaka, of the Bṛihad-gachchha.* ॥ गुणस्थानक्रमारोहः ॥ [Guṇasthānakramāroha. A Jain poem in 137 stanzas describing the stages in the soul's progress.] ff. 6. See PRAKĪRṆAKA. चउसरण तथा आउरपच्चकखण पयन्ना° [Chāusaraṇa-paīnna, etc.] [1902.] obl. 8°. 14100. c. 24.

RATNAṢEKHARA SŪRI, *disciple of Munisundara, of the Tapā-gachchha.* See PRATIKRAMAṆASŪTRA. अथ ... वंदिज्ञामूत्र etc. [Śrāddhapratikramaṇasūtra. With Gujarati translation of Ratnaṣekhara's Sanskrit commentary.] [1890.] 8°. [Jainakathā-ratnaḷoṣa.] 14144. gg. 1.(vol. 4.)

— आद्विविधि तथा ... विधिकौमुदी नामनी टीकानुं भाषांतर etc. [Śrāddhavidhi. A metrical compendium, in 17 Prakrit *gāthās*, of Jain religious duties. With the [Śrāddha-]vidhikaumudī, a commentary by the same author, translated into Gujarati by Dāmodara Govindāchārya.] pp. xiv. 492. अमदाबाद १८९९ [Ahmadabad, 1899.] 8°.

14100. e. 8.

The praśasti at the end gives the date of composition as 1506 Samv.

— श्री श्रद्धाविधि प्रकरण etc. [Śrāddhavidhi. With a Gujarati translation of the Kaumudī by the editor, Chimanlāl Sākaḷchand Mārphatīyā.] pp. iv. viii. iv. 520, iv. नुंयुष्ट १८९९ [Bombay, 1899.] 8°. 14100. d. 7.

RATNAVĒLU MUDALIYĀR, *Ikkāḍu.* பஸ்ஸம் மஹாசுத்தியம் etc. [Bhasmamāhātmya. An anthology of passages bearing upon the ashes or burnt cow-dung with which Śaivas smear themselves. With Tamil translation.] pp. 42. சென்னை [Madras,] 1902. 8°. 14033. b. 55.(3.)

RATNEṢVARA, *courtier of Rāmasiṃha Deva.* See BHOJARĀJA. सरस्वतीकण्ठाभरणम् etc. [Sarasvatīkaṅṭhābharṇa. With Ratneṣvara's commentary, entitled Darpaṇa, upon Sections i.-iii.] [1894.] 8°. 14053. cc. 68.

RĀUJĪ RĀMACHANDRA KĀLE. Exhaustive Notes on Bana's Harshacharita. Chapters i, ii & iii (iv), etc. 2 pts. *Bombay*, 1892-1894. 12°. **14076. b. 30.**

RAVIDATTA ŚĀSTRĪ, *son of Śivasahāya, of Beri.* See KĀṢĪNĀTHA UPĀDHYĀYA. धर्मसिंधु etc. [Dharma-sindhu. With Hindi translation by Ravidatta.] [1892.] 8°. **14033. bb. 39.**

— भैषज्यरत्नावली etc. [Bhaishajyaratnāvalī. A work on therapeutics, compiled from Sanskrit sources, with a Hindi translation.] pp. i. xviii. 882. लखनऊ १८९३ [*Lucknow*, 1893.] 4°. **14043. f. 3.**

REGNAUD (PAUL). See BHARATA MUNI. Bhāratīya-Nāṭya-Cāstram[sic]... Précédée d'une préface de M. P. Regnaud, etc. 1898, etc. 8°.

Ac. 365. (fasc. xl.)

— See BHARATA MUNI. La Métrique de Bharata... suivi d'une interprétation française par M. P. Regnaud. 1881. 4°. [*Annales du Musée Guimet.*] **7704. h. 21. (tom. 2.)**

— See SUBHĀSHITA. Stances Sanskrites Inédites, etc. [Edited with translation by P. Regnaud.] 1883-1885. 8°. **Ac. 8922. (année 1, 3.)**

— See VEDAS.—Rigveda.—Entire Text. Le Rig-véda. Texte et traduction... Par P. Regnaud. 1900, etc. 4°. **14007. d. 22.**

— See VEDAS.—Rigveda.—Selections of Hymns and Verses. Études Védiques, etc. [By P. Regnaud.] 1890. 8°. [*Revue de l'Histoire des Religions.*] **P.P. 37. cc. (tom. 21, 22.)**

— Le Rig-véda et les Origines de la Mythologie Indo-européenne, etc. 1892, etc. See ACADEMIES, etc.—Paris.—Musée Guimet. Annales... Bibliothèque d'Études. Tom. i. 1892, etc. 8°. **7704. i. (tom. 1.)**

In progress.

— Comment naissent les mythes. Les sources védiques du Petit Poucet. La légende hindoue du déluge.—Purūravas et Urvaçī. Avec... un appendice sur l'état actuel de l'exégèse

védique, etc. pp. xx. 249. *Paris, Lyon* [printed], 1897. 12°. **4503. dd. 13.**

Forms part of the Bibliothèque de Philosophie Contemporaine. The wrapper bears the date 1898.

— Études Védiques et Post-védiques. I. L'énigme védique et les énigmes de l'hymne I, 164 du Rig-Véda.—Texte et traduction. II. La Katha-Upanisad.—Texte et traduction... par Paul Regnaud. (Annales de l'Université de Lyon, fasc. xxxviii.) pp. viii. 217. *Paris, Lyon*, 1898. 8°. **Ac. 365. (fasc. xxxviii.)**

REVĀDHARA UPRETĪ. See GUMĀNĪ PANTA. गुमानो नीति etc. [Gumānī-nīti. Edited with Hindi translation by Revādhara.] 1894. 8°. **14076. d. 51.**

REVANA, Siddha, son of Vīranārādhya. शैव-सिद्धांतशिक्षामणि [Śaivasiddhāntaśikhāmaṇi. An exposition of the creed of the Vīraśaiva sect, in 20 *parichchedas*. With the *ṭikā* of Vṛiṣeṣvara.] See ŚIVĀDVAITAPAÑCHAKA. शैवोद्देश्यसंचय etc. [Śivādvaitapañchaka.] pp. 99-174. [1897.] 8°. **14048. cc. 8.(4.)**

RHYS DAVIDS (C. F.). See DAVIDS (C. F. RHYS).

RHYS DAVIDS (T. W.). See DAVIDS (T. W. RHYS).

RICE (BENJAMIN LEWIS). See BHATṬĀKALAṅKA DEVA. Bhaṭṭākalaṅka Dēva's Karṇāṭaka Śabdānu-śāsanam; with its vṛitti... and vyākhyā... Edited [with an account of Canarese literature and translation of each aphorism] by B. L. Rice. 1890. 4°. **14176. k. 7.**

— See MYSORE. Epigraphia Carnataca... Published... by B. L. Rice. 1886, etc. 4°. **14058. c. 8.**

— See NĀGA VARMA. Nāga Varmā's Karṇāṭaka Bhāshā-Bhūṣha... Edited, with an introduction [and translation of the aphorisms], by L. Rice. 1884. 8°. **14176. k. 9.**

RIDDING (CAROLINE MARY). See BĀṆA. The Kādambarī... Translated... by C. M. Ridding. 1896. 8°. [*Oriental Translation Fund.*]

14003. bb. (ser. 2, vol. 7.)

ROER (HANS HEINRICH EDUARD). See UPANI-
SHADS.—*Small Collections*. Selections . . . trans-
lated into English [by H. Roer, etc.]. With
notes, etc. 1895. 8°. [*Sacred Books of the East*
Described and Examined.] 14010. cc. 9.(vol. 2.)

ROHIṆĪKĀNTA VIDYĀBHŪSHANA. See RĀMA-
CHANDRA NYĀYAVĀGĪṢA. কাব্যচন্দ্রিকা etc. [Kāvya-
chandrikā. With commentary. Edited by Rohiṇī-
kānta.] [1896.] 8°. 14053. c. 65.

ROHIṆĪNANDANA SARKĀR. See KĀLIDĀSA.—
Collected Works. মহাকাবি কালিদাসের গ্রন্থাবলী etc.
[Granthāvalī. Comprising Kumārasambhava,
with commentary of Rohiṇinandana on viii.-xvii.,
etc.] [1895.] 8°. 14070. d. 34.(vol. 2.)

ROMESH CHUNDER DUTT. See RAMESHCHANDRA
DATTA.

ROOT (E. D.). Sakya Buddha: a versified, anno-
tated narrative of his life and teachings; with
an excursus, containing citations from the
Dhammapada, or Buddhist Canon, etc. pp. viii.
171. New York, 1880. 8°. 4503. b. 35.

ROUSE (WILLIAM HENRY DENHAM). See SUTTA-
PIṬAKA.—*Khuddakanikāya*. [Jātaka.] The Jātaka,
etc. (Vol. ii., iv., translated by W. H. D. Rouse.)
1895, etc. 8°. 14098. dd. 8.(vol. 2, 4.)

ROUSSEL (ALFRED). See PURĀṆAS.—*Bhāgavata-
purāṇa*. Le Bhāgavata Purāṇa . . . Traduit . . .
par E. Burnouf. (Tome 5, par M. Hauvette-
Besnault et le R. P. Roussel.) 1840-1898. Fol.
[*Collection Orientale.*] 756. l. 3.

— See PURĀṆAS.—*Bhāgavatapurāṇa*. Légendes
Morales de l'Inde . . . Traduites . . . par A. Roussel.
1900-1901. 12°. 14065. b. 20.

— See VĀLMĪKI.—Rāmāyaṇa.—*Entire Text*. Le
Rāmāyaṇa . . . Traduit . . . par A. Roussel, etc.
1903, etc. 4°. 14068. c. 15.

— De la Prière chez les Hindous. [Select
devotional poems, translated from the Brihat-
stotratratnākara by A. Roussel.] 1889-1890. See
PERIODICAL PUBLICATIONS.—*Louvain*. Le Muséon,
etc. Tom. VIII, IX. 1881, etc. 8°.

P.P. 4453. (tom. 8, 9.)

ROUSSEL (ALFRED) (*continued*). *Cosmologie Hin-
doue d'après le Bhāgavata Purāṇa, etc.* pp. 399, i.
Paris, Arcis-sur-Aube [printed], 1898. 12°.

4503. dd. 10.

ROZ-PĀṬHA. रोजपाठ [Roz-pāṭha. Daily prayers,
hymns, and lections of the Svāmī-Nārāyaṇī sect,
in Gujarati, including also the Śikshāpatrī of
Sahajānanda with the Gujarati *ṭikā* of Nityā-
nanda.] pp. vi. 416. अमदावाद १९४४ [Ahmadabad,
1888.] 12°. 14144. c. 3.

RUCHAKA. See RUYYAKA.

RUCHIRĀMA SAHNI, of Government College,
Lahore. See DAYĀNANDA SARASVATĪ SVĀMĪ. The
Niyoga Doctrine of the Arya Samaj . . . With
some remarks by Ruchi Ram Sahni. 1897. 12°.

14033. a. 33.(1.)

RUDRADATTA ŚARMĀ. पुराण परीक्षा etc. [Purāṇa-
parīkshā. A proof that the Purāṇas are un-
canonical and modern. In Hindi, with Sanskrit
quotations.] pp. 66. दीनापुर १९५५ [Dinapur, 1898.]
12°.

14154. cc. 5.

RUDRADHARA MAHOPĀDHYĀYA, brother of
Haladhara, son of Lakshmidhara. वर्षकृतम् । etc.
[Varshakṛitya. A manual for the holy days
of the year. Edited with supplements by
Jagaddhara Śarmā Mīmāṃsaka of Gangauli.]
pp. xiii. 228. काशी १९२५ [Benares, 1903.] 8°.

14033. bbb. 24.

RUDRANĀRĀYAṆA SHADAṄGĪ. See NRISIMHA
MIṢRA, *Vājapeyī*. ପାର୍ବଣ ଗ୍ରନ୍ଥମାଳା etc. [Pārvaṇa-
śrāddhakārikā. Compiled and edited by Rāma-
chandra and Rudranārāyaṇa.] 1900. 12°.

14028. b. 61.(6.).

— See RĀMACHANDRA CHATUSHPĀTHĪ and
RUDRANĀRĀYAṆA SHADAṄGĪ. ଗ୍ରନ୍ଥମାଳା ଓ ପ୍ରସ୍ତୋତ
etc. [Śrāddhavyavasthā o Prayoga.] 1899. 12°.

14028. b. 61.(5.)

RUDRA NYĀYAVĀCHASPATI, son of *Vidyāvīlāsa*.
See BHAVĀNANDA SIDDHĀNTAVĀGĪṢA. কারকচক্রম্
etc. [Kārakachakra. With the commentaries of
Rudra called Raudrī, etc.] [1900.] 8°.

14090. bb. 15.(1.)

RUDRĀSHTĀDHYĀYĪ. See VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā.*

RUDRA TARKAVĀGĪṢA. See RUDRA NYĀYA-VĀCHASPATI.

RUDRĪ. [For the Rudrī, Rudrajapa, or Śatarudriya of the Yajurveda according to both the Taittirīya and Vājasaneyī schools :] See VEDAS.—*Yajurveda.*

—— [For the Rudrī of the Sāmaveda :] See VEDAS.—*Sāmaveda.*

RŪPADEVA GOSVĀMĪ. See RŪPA GOSVĀMĪ.

RŪPA GOSVĀMĪ. चाटुपुष्पाङ्गलिः । (मुकुन्दमुक्तावली ।) [Chāṭupushpāṅjali and Mukundamuktāvalī. Two Vaishṇava devotional poems.] See VIHĀRILĀLA PĀIN. भवसिन्धु-तरणी । [Bhavasindhutarāṅī.] pp. 92-94, 123-129. [1902.] 8°. 14033. bbb. 17.

—— हंसदूत etc. [Hamsadūta. A Vaishṇava poem on the legend of Rādhā and Kṛishṇa, in imitation of the Meghadūta. With metrical translation in Oriya by Kapileṣvara Vidyābhūṣaṇa.] pp. 33. *Cuttack*, 1894. 12°.

14070. b. 24.

The present recension contains 100 verses only; the last verse corresponds to v. 99 of the edition in Haebler's Anthology, which contains 142 in all.

—— हंसदूतम् etc. [Hamsadūta. With Bengali translation.] pp. 46. कलिकाता १००८ [Calcutta, 1898.] 12°.

14060. b. 17.

Forms part iii. of the series Vaishṇava-Granthāvali, and contains 101 vv.

—— लघुभागवतामृत etc. [Laghu-bhāgavatāmṛita. An exposition of the Vaishṇava doctrine of Chaitanya as set forth in the Bhāgavata and cognate works, and consisting of two parts styled Kṛishṇāmṛita and Bhaktāmṛita. With a Sanskrit commentary by Baladeva Vidyābhūṣaṇa, and Bengali translation and notes by Madanagopāla Gosvāmī. Edited by Balaichānd Gosvāmī and Atulakṛishṇa Gosvāmī.] pp. viii. xxxii. ii. 184, 97. कलिकाता १००८ [Calcutta, 1897.] 8°.

14016. c. 58.

—— श्रीलघुभागवतामृतम् । सटिप्पण-भाषानुवाद और तात्पर्य etc. [Laghu-bhāgavatāmṛita. With the Sanskrit commentary of Baladeva Vidyābhūṣaṇa,

and a Hindi translation and gloss by Baladeva-prasāda Miṣra. Edited by Jvālāprasāda Miṣra.] pp. xvi. 272. बंबई १९५९ [Bombay, 1903.] 8°.

14076. d. 55.

—— सटीक ओ सारुवाद श्रीस्तवपुष्पाङ्गलिः etc. [Stava-pushpāṅjali. A series of Vaishṇava devotional lyrics of the Chaitanya sect, compiled from the Stavamālā of Rūpa Gosvāmī, as arranged by Jīva Gosvāmī, and from Raghunāthadāsa Gosvāmī's Stavāvali. With commentary and Bengali translation. Edited by Baṭudāsa Gosvāmī.] pp. ii. ii. 538. ब्रन्दावन १९५८ [Brindaban, 1902.] 8°.

14072. ccc. 34.

—— উজ্জ্বলনীলমণিঃ etc. [Ujjvalanīlamanī. A work on the art of Poetics, especially as applied to the legend of Kṛishṇa. With the commentary called Lochanarochanī by Jīva Gosvāmī and that called Ānandachandrikā by Viṣvanātha Chakravartī. Edited with a Bengali translation by Rāmanārāyaṇa Vidyāratna. Second edition.] pp. i. i. ii. x. 992. মুর্শিদাবাদ ১২৯৫ [Murshidabad, 1889.] 8°.

14053. d. 49.

RŪRMALL ŚARMĀ, of *Khetri*. अजितप्रकाशपंचांगम् etc. [Ajitaprakāṣa-pañchāṅga. Compiled by Rūrmall.] [1897.] obl. 8°. See EPHEMERIDES.

14096. b. 11.

RUSSICK LAL GUPTA. See RASIKALĀLA GUPTA.

RUYAKA, *Rājānaka*, son of *Tilaka*. The Alan-kārasarvasva of Rājānaka Ruyaka. [A treatise on the art of poetry.] With the commentary [Alaṅkāravimarṣinī] of Jayaratha. Edited by . . . Paṇdit Durgāprasād and Kāśināth Paṇdurang Parab. (अलंकारसर्वस्वम् ।) pp. ii. 205, iv. i. 1893. See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚINĀTHA PĀNDURĀṅGA PARAB. *Kāvya-mālā*. [No.] 35. 1886, etc. 8°.

14072. ccc. 12. (no. 35.)

In Aufrecht's Catalogus Catalogorum the commentary is assigned to Jayadratha, brother of Jayaratha.

S. A. See A., (S.).

ŚABARASVĀMĪ, *Mīmāṃsaka*. [For editions of Kumārila's commentary upon Śabarāsvāmī's *Mīmāṃsāsūtrabhāṣya* :] See JAIMINI.—*Mīmāṃsā-sūtra.*

ŞABARASVĀMĪ, son of *Dīptasvāmī*. See HARSHAVARDHANA, son of *Śrīvardhana*. ॥ अथ . . . लिङ्गानुशासनम् ॥ [Līngānuśāsana. With extracts from Śabarāsvāmī's commentary.] 1890. 8°. [*Die Indischen Genuslehren*.] 14093. d. 19.

SABBATHIER (P.). See *ĀṣVALĀYANA*. Études de Liturgie Védique. L'Agnishtoma, d'après le Çrauta-Sūtra d'Āṣvalāyana [Chapter V], par M. P. Sabbathier. 1890. 8°. [*Journal Asiatique*.] Ac. 8808. (Ser. viii., tom. 15.)

ŞABDARŪPĀVALI. एकाक्षरकोशमेता शब्दरूपवलिः [Şabdārūpāvali. Examples of the Sanskrit declensions and conjugations. Followed by the Ekāksharī-koṣa.] pp. 49. Benares, 1890. 12°. 14090. b. 38.(2.)

ŞABDASAṄGRAHA. अथ शब्दसंग्रह ॥ [Şabdasaṅgraha. A Hindi glossary of Sanskrit words.] See KOṢA-ŞABDĀRTHASAṄGRAHA. कोष शब्दार्थसंग्रह etc. [Koṣa-şabdārthasaṅgraha.] pp. 293-368. [1899.] 8°. 14160. c. 40.

SACHCHIDĀNANDA ARĀNYA, *Svāmī*, of *Kāpīlāśrama*, *Hugli*. See HARIHARĀNANDA. ॐ . . . सांख्यतन्त्रालोकः etc. [Sāṅkhyatattvāloka. Edited with Bengali translation, notes, and appendices by Sachchidānanda.] [1903.] 8°. 14049. b. 14.

SACHCHIDĀNANDA YOGĪ. See *ŞIVASAṅKARA PANDYĀJĪ*.

SADĀNANDA GAṆĪ. See *SĀRASVATASŪTRA*. सिद्धान्तचन्द्रिकोत्तरार्द्धः etc. [Sārasvatasūtra. With the Siddhāntachandrikā of Rāmāśrama. Part II. With a Hindi commentary based on the Subodhinī of Sadānanda.] [1900.] 4°. 14092. c. 20.

SADĀNANDA YOGĪNDRA. ॥ वेदान्तसार भाषाटीका । (Bedantsar. Rendered into hindi.) [Being the Vedāntasāra, with a Hindi commentary by Mādhavānanda Bhāratī.] pp. 104, lith. Benares, 1889. 8°. 14154. e. 27.(3.)

Described as a first edition on the wrapper, and as second edition on the title-page. The English title is from the wrapper.

— वेदान्तसार etc. [Vedāntasāra. With a Sanskrit commentary. Edited with a Marathi introduction

and paraphrase of text and commentary by Venkatarāu Rāmachandra.] pp. ii. 30, 135. पुणे १८९३ [Poona, 1891.] 8°. 14048. c. 74.

— అద్వైతవేదాంతసారః [Advaitavedāntasāra, i.e. the Vedāntasāra. With Telugu translation by Śrīnivāsa Jagannātha Svāmī.] pp. 69. 1893-1894. See PERIODICAL PUBLICATIONS.—*Vizagapatam*. సకలవిద్యాభివృద్ధిని etc. [Sakalavidyābhivardhanī.] Vol. I, pt. ix.—Vol. II, pt. ix. 1892-1897. 12° & 8°. 14174. g. 38. (vol. 1, 2.)

— The Vedāntasāra . . . together with the commentaries [called respectively Subodhinī and Vidvanmanorājanī,] of Nṛsiṁhasarasvatī and Rāmātīrtha. Edited with notes and indices by Colonel G. A. Jacob. pp. xi. 215. Bombay, 1894. 8°. 14048. dd. 15.

— বেদান্তসারঃ [Vedāntasāra. With Bengali translation.] [1895.] See RAMEŞACHANDRA DATTA. হিন্দুশাস্ত্র etc. [Hindu-śāstra.] Pt. v., pp. 153-205. [1895-1897.] 8°. 14085. c. 45. (vol. 1.)

— वेदान्तसार etc. [Vedāntasāra. With Gujarati paraphrase and commentary by Prasanna Bāi.] pp. iii. 112. अहमदाबाद १८८८ [Ahmadabad, 1899.] 12°. 14048. a. 25.

— সর্টীক সাংবাদ বেদান্ত-সার etc. [Vedāntasāra. With the commentary Subodhinī of Nṛsiṁha Sarasvatī, and a Bengali translation by Kālīvara Vedāntavāgiṣa. Edited by Hīrālāl Dhol. Third edition.] pp. iv. 80, 53. কলিকাতা ১৯০৯ [Calcutta, 1903.] 12°. 14048. b. 41.

Forms section 3 of the series Vidyākālpadruma, and part 2 of the series Śāṅkaradaśana.

— The Vedānta-sara : translated by Dr. J. R. Ballantyne . . . With an introduction, notes, and an examination of its contents. pp. iv. 129. 1898. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 3. 1895, etc. 8°. 14010. cc. 9. (vol. 2.)

— Vedānt Sāra of Sadānanda Svāmī. Translated by Mr. W. Ward. See ŚAṅKARA ĀCHĀRYA.—*Two or More Works*. A Compendium of the Raja Yoga Philosophy, etc. pp. 83-102. 1901. 8°. 14048. bb. 53.

SADĀṢIVA, called YUVARĀJA KAVI, of *Koṭilingapuram, Malabar*. अथ . . . सादाशिवी० (मुररिपुस्तोत्रम् etc.) [Sādāṣivī or Sphuṭaṣlokaprakaraṇa, Muraripustotra, Hetvābhāsodāharaṇaṣlokaḥ, Sudhānandalaharīstotra, Tripuradahanacharita, etc. Miscellaneous short poems.] 1881-1882. See LAGHUKĀVYĀNI. लघुकाव्यानि . . . Miscellaneous Poetical Picces, etc. pp. 1-25. 1888. 8°. [*Kāvye-tihāsasaṅgraha*, Vol. 4-5.] 14072. d. 37.(vol. 4, 5.)

— The Rasasadana Bhāṇa of Yuvarāja. [A dramatic monologue.] Edited by Paṇḍit Śivādatta and Kāśināth Pāṇḍurang Parab. (रस-सदनभाणः ।) pp. 65. 1893. See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆḌURANĠA PARAB. Kāvya-mālā. [No.] 37. 1886, etc. 8°. 14072. ccc. 12.(no. 37.)

SADĀṢIVA ĀCHĀRYA DĪKSHITA, son of *Śiromaṇi*. See HEMĀDRI. The . . . Dānakhanda . . . Revised and enlarged by . . . Sadāśhiva Āchārya, etc. 1902, etc. 8°. 14033. bbb. 16.

— आचार्यवंशावली । etc. [Āchāryavaṃśāvalī. A history, in prose and verse, of the author's family in Nepal, and a biography of his father Śiromaṇi.] pp. ii. vii. iii. 79 ; 2 plates. काश्याम् १९१९ [Benares, 1903.] 8°. 14058. b. 50.

SADĀṢIVABHAṬṬA SAKHAMBHAṬṬA VAIṢAMPĀYANA. See SADĀṢIVA SAKHĀRĀMA VAIṢAMPĀYANA.

SADĀṢIVA BHĪMARĀU BHĀGAVATA. See KĀLIDĀSA. — *Mālavikāgnimitra*. The *Mālavikāgnimitram* . . . Edited with . . . English notes by Sadāśiv . . . Bhāḡwat, etc. 1897. 8°. 14079. c. 66.

SADĀṢIVA BODHENDRA. See SADĀṢIVA BRAHMENDRA.

SADĀṢIVA BRAHMENDRA, disciple of *Paramaśivendra*. जगद्गुरुरत्नमालास्तवः । (बोधार्थी०, गीति रत्नमाला, आत्मविद्याविलासः etc.) [Jagadgururatnamālāstava, or Gururatnamālikā. 87 stanzas on the pontiffs of the Śārādā monastery at Conjevaram, with the commentary Sushumā of Ātmabodhendra. Preceded by Bodhāryā, a Vedantic poem in 158 stanzas, also by Sadāśiva, and followed by other religious-philosophic poems by him, viz. Gītiratnamālā (6 lyrics), Ātmavidyāvilāsa (64 stanzas),

Śivamānasikapūjā (30 stanzas), and Saparyā-pariyāstava (27 stanzas), with a biography of Sadāśiva.] See SVĀMINĀTHA ŚRAUTĪ. ॥ वेदान्तपञ्च-प्रकरणे etc. [Vedāntapañchaprakaraṇī.] [1895.] 8°. 14048. bb. 51.(5.)

— श्री . . . अद्वैतेश्वरं वक्ष्ये [Advaitatārāvali. A philosophical poem in 28 stanzas.] See LAKSHMĪDHARA. श्री . . . अद्वैतमकरन्दम् [Advaitamakaranda.] pp. 22-24. 1891. 8°.

14048. bb. 39.(4.)

— Ātmavidyāvilāsa of Sadāśiva Brahma. [Edited with English translation by S. M. Nāṭeṣa Śāstri.] 1899. See PERIODICAL PUBLICATIONS.—*Madras*. The Brahmavādin. Vol. IV, pp. 761-779. 1895, etc. 8°. 14048. g. 1.(vol. 4.)

— The Ātmavidyā Vilāsa . . . [Edited with a biography of Sadāśiva and translation] by Paṇḍit S. M. Natesa Sastriar. New edition. pp. viii. 8, 9. *Madras*, 1901. 8°. 14048. bb. 42.(4.)

— बोधार्या-श्लोक-वेदान्त-प्रकरणम् etc. [Bodhāryā. In 160 stanzas. Followed by the Gaṅgādharāśhṭaka, a hymn to Śiva, by Sudarṣana Āchārya. Edited by Śrīnivāsāchārya.] pp. 22. शिखरम् [Chidambaram,] 1888. 12°. 14048. b. 38.(2.)

The *Bodhāryā* is here ascribed to Śaṅkara.

— पुण्याश्लोकामांजरी etc. [Puṇyaśloka-maṅjarī. Epitaphs on the pontiffs of the Kāmakoṭi pīṭha founded by Śaṅkara at Conjevaram, from Śaṅkara to Aruṇagiri Chandrachūḍendra; with biographical notes. Followed by a supplement to the same, by Ātmabodhendra; Mahādevendra Sarasvatī's Jagadguruparamparāstuti and Rāma Brahmendra's Jagadguruparamparānāmamālā, commemorating the pontifical successors of Śaṅkara; and the Āmnāyavistara from the Maṭhāmnāyasetu, ascribed to Śaṅkara, on clerical discipline.] pp. 38. कूम्भकोणम् [Kumbakonam, 1895.] 8°.

14048. bb. 42.(2.)

The *Puṇyaśloka-maṅjarī* is wrongly ascribed on the title-page to Śaṅkara.

SADĀṢIVA DĪKSHITA, of *Alsur*. अलसुर-विष्णु-स्तोत्रम् etc. [Āgamikaśivapūjāvadhī. A Śaiva liturgy based on the Śaiva Āgamas. Followed

by the Āgamasātrīṣatī Nāmāvalī, 300 names of Śiva; Devyashōttaraśatanāmāvalī, 108 names of Devī; a mystic ritual based on the Pādmatantra and Kāraṇāgama; Śivadarśanapaddhati; Aparādhastotra and Devīpañcharatnast., ascribed to Śaṅkara; and the Subrahmaṇyastotra of Gopāla Kṛiṣṇa. Compiled by Sadāśiva, and edited by Viṣveṣvara Śāstrī and Lokanātha Kavi.] pp. iii. ii. 120. ಬೆಂಗಳೂರು ೧೮-೯೩ [Bangalore, 1893.] 12°. 14028. b. 85.

SADĀŚIVA MIŚRA. ಚಂದನಚಂಪು ಕಾವ್ಯ [Chandana-champū. A composition in prose and verse describing the festival called Chandanayātrā.] pp. 22. Cuttack, 1900. 12°. 14079. a. 8.(4.)

SADĀŚIVA MIŚRA, of Puri. See GADĀDHARA RĀJAGURU. Gadādhara Paddhatau Kālasāra... Edited by Sadāśiva Miśra of Puri. 1900, etc. 8°. [Bibliotheca Indica.] 14002. a. (vol. 147.)

SADĀŚIVA SAKHĀRĀMA VAIŚAMPĀYANA. अथ सदाशिव प्रसाद प्रारंभः [Sadāśivaprasāda. A Śaiva liturgy.] ff. ii. i. iii. 93. [Poona, 1900.] obl. 12°. 14033. a. 40.

SADĀŚIVA ŚAṅKARA ŚĀSTRĪ. See PURĀNAS.—Skandapurāṇa. अंबुदेवमाहात्म्यसारः etc. [Arbudamāhātmyasāra. Abridged from the Skandapurāṇa by Sadāśiva.] [1894.] 8°. 14016. c. 42.(3.)

SADĀŚIVA ŚARMĀ, Pandit. See PURĀNAS.—Brahmapurāṇa. ॥ कर्मविपाक संहिता etc. [Karmavīpākasamhitā. With Nepali translation by Sadāśiva.] [1902.] 8°. 14053. dd. 3.

SADĀSUKHA, Terah-panthī, of Jaipur. See SAMANTABHADRA SVĀMĪ. श्रीरत्नकरंडश्रावकाचार [Ratnakaraṇḍa-śrāvakāchāra. With Hindi translation and commentary by Sadāsukha.] [1897.] obl. 4°. 14100. e. 7.

— See UMĀSVĀTĪ. ॥ अथ तत्त्वार्थसूत्रं [Tattvārthasūtra. With Hindi commentary by Sadāsukha.] [1896.] obl. 8°. 14100. d. 9.

SADĀSUKHA DĀSA. See SADĀSUKHA, Terah-panthī.

SADĀSUKHA LĀLA. See KOŚARATNĀKARA. कोशरत्नाकर etc. [Kośaratnākara. Edited by Sadāsukha Lāla.] [1876.] 8°. 14160. c. 37.

SADĀTEJA, disciple of Saddhammañāṇa. (ဝတ္တဝါ-ဝတ်တံတံ) [Vachchavāchaka. A Pali metrical tract on orthoepy, in 59 stanzas. With a *ṭikā* or *vaṇṇanā* by Saddhammanandi.] See SADDHAMMASIRI. သဒ္ဓတ္ထဝတ္တဝါ etc. [Saddatthabheda-chintā, etc.] pp. 129-164. [1897.] 8°.

14098. ccc. 17.(2.)

— ဝတ္တဝါဝတ်တံတံ [Vachchavāchaka.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 99-103. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 100-104. [1899.] 8°. 14098. ccc. 24.(1.)

— ဝတ္တဝါဝတ် etc. [Vachchavāchaka. With Burmese commentary by Tipiṭakālaṅkāra Siriddhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. i., pp. 152-165. [1898-1900.] 8°. 14098. ccc. 22.

SADDABINDU. သဒ္ဓဝိသုပ္ပါယ် [Saddabindu. A Pali tract summarising Kachchāyana's grammar.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 47-48. [1898.] 8°. 14098. ccc. 23.(1.)

Ascribed in the Gandhavaṃsa and Sāsanaṃsa to Kyaswā (king of Pagan, who succeeded in 1234 A.D.).

— — pp. 47-48. [1899.] 8°. 14098. ccc. 24.(1.)

— သဒ္ဓဝိသုပ္ပါယ် etc. [Saddabindu. With Burmese translation.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. iii., pp. 140-149. [1898-1900.] 8°. 14098. ccc. 22.

SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay. A collection of Pali grammatical works based on Kachchāyana, with Burmese commentaries. Vol. i., comprising (1) Saddhammasiri's Saddatthabheda-chintā, on orthoepy, (2) Dhammānanda's Kachchāyanasāra, (3) Sadāteja's Vachchavāchaka, on orthoepy, (4) Saddhammañāṇa's Vibhattyattha, on inflexion. Vol. ii., comprising (5) Saṅgharakkhita's Sambandhachintā, on syntactical relation, (6) Dhammānanda's Kachchāyanabheda, on grammatical terminology, (7) Ariyavaṃsa's Ganthābharāṇa, on particles, etc. Vol. iii., comprising

(8) Nāgita's Saddasāratthajālīnī, on the principles of grammar and stylistic, (9) Saddhammaguru's Saddavutti, on the classification of nouns, (10) Saddabindu, a summary of Kachchāyana. Vol. iv., comprising (11) Dhammasenāpati's Kārikā, (12) Vijitāvi's Vāchakopadesa. Vol. v., comprising (13) a Burmese *nissaya* on Saddhammakitti's Ekakkharakosa, a vocabulary of monosyllabic roots, (14) Jambuddhaja's Rūpabhedapakāsānī, a tract on the discrimination between similar terms.] 5 vols. ရန်ကုန် ၁၂၆၀-၁၂၆၅ [Rangoon, 1898-1900.] 8°. 14098. ccc. 22.

— သဒ္ဓါငယ် *etc.* [Saddā-ngay. Containing the Saddatthabhedachintā, Kachchāyanasāra, Ekakkharakosa, Saddavutti, Saddabindu, Saddasāratthajālīnī, Sambandhachintā, Vibhattyattha, Vachchavāchaka, and Ganthābharaṇa, the Ganthatthi of Maṅgala Thera, and the Vāchakopadesa, Kachchāyanabheda, and Kārikā, in the Pali text only.] pp. ii. 191. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°. 14098. ccc. 23.(1).

— [Second edition.] pp. ii. 191. ရန်ကုန် ၁၂၆၁ [Rangoon, 1899.] 8°. 14098. ccc. 24.(1).

SADDHAMMAGURU, Mahāthera. သဒ္ဓါဝတ္ထုပါဠိ။ [Saddavutti. A Pali tract on the systems of nouns.] See SADDĀ-NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] pp. 40-46. [1898.] 8°. 14098. ccc. 23.(1).

— — pp. 40-46. [1899.] 8°. 14098. ccc. 24.(1).

— သဒ္ဓါဝတ္ထု *etc.* [Saddavutti. With Burmese translation.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] Vol. iii., pp. 111-139. [1898-1900.] 8°. 14098. ccc. 22.

SADDHAMMAKITTI, Mahāthera. ဧကက္ခရာကောသပါဠိ။ [Ekakkharakosa. A Pali dictionary of monosyllabic roots, based upon Sanskrit lexica.] See SADDĀ-NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] pp. 31-39. [1898.] 8°. 14098. ccc. 23.(1).

— — pp. 31-39. [1899.] 8°. 14098. ccc. 24.(1).

SADDHAMMAKITTI, Mahāthera (continued). ဧကက္ခရာကောသပါဠိ။ [Ekakkharakosa. With a Burmese *nissaya* by a Hsaya of the Weyanbongyaw Kyaung, Ratanāsikha, Konbaung.] [1900.] See SADDĀ-NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] Vol. v., pp. 1-139. [1898-1900.] 8°. 14098. ccc. 22.

SADDHAMMĀLAŃKĀRA. See KACHCHĀYANA. — Chūlanirutti. နုဇာနည် ချစ်မြတ်စွာဘိဝံသ *etc.* [Abhinavachūlanirutti. A new recension of the Chūlanirutti, compiled by Saddhammālaṅkāra.] 1896. 12°. 14098. a. 7.(3).

SADDHAMMAÑĀṆA. ဝိဘတ္တိပါဠိ။ [Vibhattyattha. A Pali tract on inflexion.] See SADDĀ-NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] pp. 96-98. [1898.] 8°. 14098. ccc. 23.(1).

— — pp. 97-99. [1899.] 8°. 14098. ccc. 23.(1).

— ဝိဘတ္တိ *etc.* [Vibhattyattha. With Burmese translation by Tipiṭakālaṅkāra Siriddhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] Vol. i., pp. 166-180. [1898-1900.] 8°. 14098. ccc. 22.

SADDHAMMANANDI THERA, of the Khemāvātāra Vihāra. See SADĀTEJA. (ဝတ္ထုဝါကောသပါဠိ) [Vachchavāchaka. With a *ṭīkā* or *vaṅṅānā* by Saddhammanandi.] [1897.] 8°. [Saddatthabhedachintā.] 14098. ccc. 17.(2).

SADDHAMMASIRI. သဒ္ဓါဝတ္ထုတေဒဝိန္တော *etc.* [Saddatthabhedachintā. A Pali tract on orthoepy, with a *dīpanī* or gloss by a Mahāthera of the Shwe-gudi Kyaung. Followed: by the Vachchavāchaka of Sadāteja, with *ṭīkā* of Saddhammanandi; the Ganthābharaṇa of Ariyavaṃsa, with *ṭīkā* of Jāgara; the Chhandomañjarī of Visuddhāchāra, with Burmese *nissaya* and *alaṅkāra*; a Burmese *nissaya* on the Saddatthabhedachintā; and the Nām-gôṇ-thit, a Burmese work on the classes of nouns.] pp. 381, iv. မန္တလေး ၁၂၅၆ [Mandalay, 1897.] 8°. 14098. ccc. 17.(2).

The colophon asserts that the gloss to the Saddatthabhedachintā was written in Sakkaraj 724 = A.D. 1362.

SADDHAMMASIRI (*continued*). သဒ္ဓတ္ထဝေဒ-
ဝိန္တုဂါဠိ။ [Saddatthabhedachintā.] See SADDĀ-
NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] pp. 1-25.
[1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 1-25. [1899.] 8°. 14098. ccc. 24.(1.)

— သဒ္ဓတ္ထဝေဒဝိန္တု *etc.* [Saddatthabhedachintā. With the Burmese commentary of Tipiṭakālaṅkāra Siriddhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] Vol. i., pp. 1-117. [1898-1900.] 8°. 14098. ccc. 22.

— သဒ္ဓတ္ထဝေဒဝိန္တု *etc.* [Saddatthabhedachintā. Followed by the Kachchāyanasāra, Vuttodaya, and Abhidhānappadīpikā.] pp. 118, viii. ဝန္တလေး [Mandalay,] 1903. 8°. 14099. bb. 2.

SADDHĀNANDA, of Kosgoda. See SUTTAPIṬAKA.—
Khuddakanikāya. [Petavatthu.] ဓမ္မဘလိဗျ *etc.*
[Petavatthu. With commentary by Paññāsāra. Edited by Saddhānanda.] 1893-1896. 8°. 14098. c. 63.(2.)

SĀDHANA. Deux Collections Sanscrites et Tibétaines de Sādhana. [By F. W. Thomas.] 1903. See PERIODICAL PUBLICATIONS.—*Louvain*. Le Muséon, *etc.* Nouvelle Série. Vol. IV, pp. 1-42. 1881, *etc.* 8°. P.P. 4453. (nouvelle sér., vol. 4.)

SĀDHUNARADHAMMA-SĀ-TAN. သာဓုနရဝတ္ထ-
ဝာတဝိး [Sādhunaradhamma-sā-tan. A lectionary of divers Pali *suttas* and other selections from the canonical writings with Burmese commentaries. Edited by Ū Kesinda.] pp. 99. ရန်ကုန် ၁၂၅၉ [Rangoon, 1897.] 8°. 14098. ccc. 26.(4.)

SĀGARA, Ū, of Pattamya-cheti. See VINAYAPIṬAKA. [Mahāvagga.] အာဒိတ္ထပရိယာယသုတ် *etc.* [Ādittapariyāyasutta. With Burmese translation by Sāgara. Followed by the Dvattiṃsā-kāra-kammaṭṭhāna, compiled by Sāgara.] 1898. 8°. 14098. ccc. 26.(6.)

SĀGARADDHAJA, of Weyan-hbôn-thā Kyaung, known as SINDE HSAYA. See VINAYAPIṬAKA. ဝိနည်း။

etc. [Vinayapiṭaka. Vol. i., ii., the Mahāvagga, with interpretation by Sāgaraddhaja.] 1903-1904. 8°. 14099. aa. 1, 2.

SAHAJĀNANDA SVĀMĪ, also called SVĀMĪ NĀRĀYAṆA. See PURĀṆAS.—*Bhāgavatapurāṇa*. ။ ဓမ္မိမာဂဘင် *etc.* [Bhāgavatapurāṇa. With commentary expounding the doctrines of the Svāminārāyaṇī sect, biography of Sahajānanda, *etc.*] [1897.] obl. Fol. 14018. cc. 2.

— ရှိဇ္ဈာပဒြီ. [Śikshāpatrī. A poem on Vaishṇava ethics and religion, in 212 stanzas. With Gujarati *tīkā* by Nityānanda Muni.] See ROZ-PĀṬHA. ရော့နပာဏ် [Roz-pāṭha.] pp. 275-386. [1888.] 12°. 14144 c. 3.

— See DAYĀNANDA SARASVATĪ SVĀMĪ. ရှိဇ္ဈာပဒြီသျှာဏ်နိဘာရဏ် *etc.* [Śikshāpatrīdhvāntanivāraṇa. A polemic against Sahajānanda.] [1900.] 12°. 14028. c. 25.(2.)

SAHASRANĀMASTABAKA. နှိန်ဟာဏ်နာမ-
ညွန့်မံ. [Sahasranāmastabaka. A series of Vaishṇava hymns containing each 1000 names of a deity—viz., the Vishṇusahasranāma from the Mahābhārata; Lakṣmīnṛsiṃhas°. from Nṛsiṃhapurāṇa; Rāmas°. from Śivapurāṇa; Gopālas°. from Sammohanatantra; Hayagrīvas°.; Kṛiṣṇas°. from Viṣṇudharmottara; and Lakṣmīs°. from Sanatkumārasamhitā; together with the Mukundamālā, Gopikāgītā, Stotraratna, and other lists of names, *mantras*, and hymns.] pp. iii. 420. ဗေဒနပူဇာဂ္ဂမံ ၁၈၀၀ [Madras, 1902.] obl. 16°. 14033. a. 52.

SĀHIBAHĀDURĀŚRITA. See MAHEṢA ŚARMĀ, of Srinagar.

ŚAILAJĀNANDA OJHĀ. Begin. အဂဏ်-ဂုဏ်ဘိမူဓဏ-
ရားဘိက္ခိပရာယဏ်-ဗာရတဏ်ဂဏ်-မာမိပေ မာဒရမာဗေဒနံ ။ [A short poem on the Jubilee of Queen Victoria's reign, with English and Bengali translations.] pp. 3. [Calcutta? 1887?] 8°. 14076. cc. 2.(1.)

SAINT JOHN (RICHARD FLEMING SAINT ANDREW). See SUTTAPIṬAKA.—*Khuddakanikāya*. [Jātaka.] Bhūridatta Jātaka. [Translated from the Burmese] By R. . . St. John. 1892. 8°. [Journal of the Royal Asiatic Society.]

Ac. 8820/3 & 2098. a, b.

ŚĀKATĀYANA. प्रक्रियासंग्रहसहितं शाकटायनव्याकरणम्. The Grammar of Śākatāyana, with the Prakriyā-saṅgraha commentary of Abhayacandrasūri. Published for the first time by Gustav Oppert. Vol. i. pp. xiv. clx. 387. Madras, 1892. 8°. 14093. b. 30.

In progress? This volume contains the Sūtrapāṭha.

— ॥ अथ . . . लिङ्गानुशासनम् ॥ [Lingānuśāsana. With German translation and extracts from Yakshavarmā's commentary Chintāmaṇi, etc.] See FRANKE (R. O.). Die Indischen Genuslehren, etc. pp. 65-82. 1890. 8°. 14093. d. 19.

The commentator styles himself in the colophon of MSS. Yakshavarmā; but in the introduction to the commentary upon Bhaṭṭākalāṅka's Karṇāṭakaśabdānuśāsana he is called Gaṅgeṣa.

ŚAKTIDHARA SUKULA, son of Balabhadra. See SĀRASVATASŪTRA. सारस्वत etc. [Sārasvatavyākaraṇa. With Hindi commentary by Umādatta and Śaktidhara.] [1891.] 8°. 14090. bb. 6.

— See SĀRASVATASŪTRA. सिद्धान्तचन्द्रिकोत्तरार्द्धः etc. [Sārasvatasūtra. With the Siddhāntachandrikā. Edited by Śaktidhara.] [1900.] 4°. 14092. c. 20.

— See VĀLMĪKI.—Rāmāyaṇa.—Entire Text. ॥ अथ . . . रामायणम् ॥ [Rāmāyaṇa. Preceded by an index and Hindi preface by Śaktidhara.] [1902.] Fol. 14068. d. 11.

— See VIŠVAKARMĀ. विश्वकर्मा प्रकाश शास्त्रम् etc. [Viśvakarmaprakāṣa. With Hindi translation by Śaktidhara.] [1896.] 8°. 14053. ccc. 7.

ŚĀLAGRĀMA MIŠRA, son of Anantarāma, of Ajmere. See GOTAMA. न्यायतत्वबोधिनी . . . Nyayatatva Bodhini[, i.e. the Nyāyasūtra with a Hindi commentary founded on that of Vātsyāyana] by Misra Shaligram Shastree. [1894.] 8°. 14048. dd. 12.(3.)

ŚĀLAGRĀMA SUKLA, son of Nārāyaṇadāsa. अन्त्येष्टिकर्मसमुच्चय [Antyeshtīkarmasamuchchaya. A digest of rules for funeral rites and ṣrāddhas, in 11 prakaraṇas.] 8 pts., lith. मुरादाबाद १८९५ [Moradabad, 1895.] obl. 8°. 14028. dd. 1.

The title-page, as well as the colophon of the 11th chapter, ascribes the authorship to Nārāyaṇadāsa, son of Śālagrāma.

ŚĀLAGRĀMA VAIŠYA, of Moradabad. See KĀMA-KAUTŪHALA. कामकौतूहल etc. [Kāmakautūhala. With Hindi translation by Śālagrāma.] [1902.] 8°. 14043. cc. 19.(2.)

— See RĀJAVALLABHA. राजवल्लभनिघण्टुः etc. [Rājavallabhanighaṇṭu. Edited with a Hindi translation by Śālagrāma.] [1896.] 8°. 14043. cc. 7.

— See TRIMALLA BHATTA, son of Vallabha. द्रव्यगुणशतक etc. [Dravyagūṇaśataka. With Hindi translation by Śālagrāma.] [1897.] 12°. 14043. b. 13.

— See VOPADEVA, son of Keṣava. वोपदेव-वैद्यकशतक etc. [Vopadeva-vaidyakaśataka. With Hindi translation by Śālagrāma.] [1896.] 8°. 14043. c. 42.(2.)

ŚĀLIGRĀMA. See ŚĀLAGRĀMA.

ŚĀLIH MUHAMMAD, Sharīf. See NIŠCHALA DĀSA. ॥ श्रीविचारसागर etc. [Vichārasāgara, etc. Edited by Śālih Muhammad.] [1900.] 8°. 14154. ff. 1.

— See SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc. ॥ श्रीपंचदशी etc. [Pañchadaṣī. With commentary. Edited by Śālih Muhammad.] [1897.] 8°. 14048. e. 25.

SĀMA BHAGAVĀN. See ŚYĀMA BHAGAVĀN, Sādhu.

SAMĀDDĀR (R. N.). Mahatma Dayananda Sarasvati. [A biography based in part on Dayānanda's autobiography.] pp. iii. 44. Calcutta, [1898.] 16°. 14058. a. 5.(3.)

SAMĀDHIRĀJASŪTRA. समाधिराजसूत्रम् । Samādhirāja-sūtram. [A North-Buddhist sacred text, in prose and verse.] For the first time edited by Rai Çarat Chandra Dās . . . and Pandit Hari-mohan Vidyābhūṣaṇ. 1896, etc. See ACADEMIES, etc.—Calcutta.—Buddhist Text Society of India. Buddhist Texts, etc. 1894, etc. 8°. 14004. c. (vol. 2, no. 2.)

In progress?

SAMĀDHIŚATAKA. श्रीप्रभेन्दुविरचितं श्रीसमाधिशतकं etc. (The Samādhi-śataka of Prabhendu, [a Jain philosophical poem in 105 stanzas,] with commentary by Prabhāchandra[, in Sanskrit. Followed by the Samādhiśataka] translated into English, with

160. अमृद्विद्वे १८०० [Ahmadabad, 1900.]
16°. 14100. a. 25.

The Prakrit is printed in the Gujarati script.

SĀMBAṢIVA GHANAPĀTHĪ, *Mañjakuḍi*. See BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*. தெத்திரியப் பரஹ்மணம் ப்ரஹ்மணம் etc. [Taittirīyabrāhmaṇa. Edited by Vaidyanātha and Sāmbaṣiva.] 1900, etc. 8°. 14007. cc. 30.

ṢAMBHU MIṢRA. क्रमकारिकाशिक्षा ॥ [Kramakārikāśikshā. A tract of the Mādhyandina school in 93 stanzas, on the rules of sequence for the recitation of the White Yajurveda.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 369-377. 1893. 8°. 14093. b. 31.

ṢAMBHURAHASYA. శ్రీశంభురహస్యాస్యాపురాణాంతర్గతం శివశాస్త్రాదిప్రశంసాపరమధ్యయంతిప్రకరణం etc. [Kavikāvyaḍipraśamsā, four *adhyañyas* from the so-called Ṣambhurahasyapurāṇa in exposition of poetry and commendation of Prakrit, etc. Followed by the Prākṛitaṣabda-pradīpikā, Trivikrama's aphorisms of Prakrit grammar with the commentary of Kāṅkāṇphallī Nṛsiṃha Ṣāstrī, and the Rāghavayādavīya, an artificial poem by Venkātārya Yajvā, with the author's commentary. Edited by Pandit Tātāchārya.] pp. 84, 42. ಮುಷ್ಕೇಶ್ವರ ॥ ೧೮೯೦ [Mysore, 1890.] 8°. 14053. ccc. 31.

A sheet (pp. 5-12 of the last work) is missing.

SAMRĀḌ JAGANNĀTHA. See JAGANNĀTHA, *Samrāt*.

SĀMUDRIKA. သာမုဒြိကလက္ခဏာ etc. [Sāmu-drikalakkhaṇa. A Pali version of the Sāmu-drika, with Burmese version by Yan Huin.] See HITOPADEṢA. ဟိတောပဒေသ etc. [Hitopadeṣa.] pp. 29-59. [1882.] 8°. 14098. ccc. 19.(1.)

A version that is apparently abridged and considerably diverges from the Ceylon manual, as well as from the Northern version.

— ဝုဒ္ဓိသိန္ဒရီ etc. [Sāmu-drika, or Bṛihat-s°. Enlarged from several sources and edited with Bengali translation by Kālīprasanna Vidyāratna.] pp. 160. কলিকাতা ১২৯৯ [Calcutta, 1892.] 8°. 14053. cc. 66.

SĀMUDRIKA (*continued*). সাব্ববাদি বহু সাব্বদিক etc. [Bṛihat-sāmu-drika. With Bengali introduction, translation, and notes. Edited by Harinārāyaṇa Jyotīratna.] pp. ii. 152. Calcutta, [1902.] 8°. 14053. ccc. 4.(4).

SAMYAKTVASAPTATIKĀ. স্বয় . . . সম্যক্ৰসিত্তরী etc. [Samyaktvasaptatikā, or Sammattasittarī. A Prakrit poem in 70 verses on the Jain theory of *samyaktva* or the state of grace. With Gujarati commentary by Ratnachandra Gaṇī.] 1890. See BHĪMASIṂHA MĀṆAKA. জৈনকথারলকোষ etc. [Jainakathāratnakoṣa.] Vol. III, pp. 114-385. [1890-1893.] 8°. 14144. gg. 1.(vol. 3.)

The commentary was composed Samv. 1676.

SAMYUTTANIKĀYA. See SUTTAPĪṬAKA.

SANANDANA. See PADMAPĀDA, *son of Vimala*.

SANĀTANA GOSVĀMĪ. वैष्णवसङ्गीतिकानि । [Vaishṇavasāṅgītikāni. Vaishṇava devotional songs.] 1895. See PERIODICAL PUBLICATIONS.—Calcutta. विद्योदयः etc. [Vidyodaya.] Vol. xxiv. 1874, etc. 8°. 14096. cc. (vol. 24.)

SANATKUMĀRA. ಗೃಹವಾಸ್ತುಪರ್ವಣ. [Gṛihavāstudarpaṇa. A treatise on the rites proper for the building of houses, ascribed to the sage Sanatkumāra. Edited with a Canarese paraphrase by Śṛinivāsapuram Lokanātha Kavi.] pp. iv. 98. ಬೆಂಗಳೂರು [Bangalore,] 1894. 8°. 14053. ccc. 17.

SANATKUMĀRASAMHITĀ. ॥ श्रीरामस्तवराज ॥ भावप्रकाशिका टीका सहित etc. [Rāmastavarāja. 99 verses in adoration of Rāma. With a Hindi commentary called Bhāvaprakāṣikā by Sītārāma-ṣaraṇa.] pp. 186, vi. Moradabad, 1901. 8°. 14028. c. 66.(2.)

SANDHYĀVANDANA. স্বর্ঘবে বেদনী বেদোক্ত ত্রিকাঙ্কী সন্ধ্যা. [Trikaṅkī Sandhyā. According to the ritual of the Atharvaveda. With Gujarati rubrics.] pp. 8. અમૃદવિદ્વે ૧૮૮૧ [Ahmadabad, 1891.] 12°. 14028. b. 81.(2.)

— ॥ श्री ऋग्वेदोक्त त्रिकाल संध्या etc. [Trikaṅka-sandhyā. The sunrise, noon, and sunset prayers of the Ṛigveda. With a Gujarati explanation of the rites connected with them and their mystic significance] pp. 36. अनदावाद १८५३ [Ahmadabad, 1897.] 16°. 14010. b. 13.

SANDHYĀVANDANA (*continued*). ஆரியர் சந்திராவந்தநம் *etc.* [Āryar-sandhyāvandanam. The Sanskrit text in Tamil characters, with Tamil version and notes by S. P. Narasimmalu Nāyudu.] pp. 8. *Coimbatore*, 1898. 8°. 14170. e. 47.(8.)

— The Sandhyavandanam of Rig, Yajus, and Sāma Vedins. With a literal translation, an explanatory paraphrase & commentary in English. By B. V. Kamesvara Aiyar. pp. 132. *Madras*, 1898. 12°. 14028. b. 97.(2.)

Reprinted from the Sanskrit Journal, vol. 1.

— **सन्ध्याभाषसमुच्चयः** *etc.* [Sandhyābhāshyasamuchchaya. A collection of commentaries upon the *sandhyā* prayers, including (1) Khaṇḍarāja Dīkshita's Bahvṛichasandhyāmantrārthadīpikā, with his gloss Prabhā; (2) Bahvṛichasandhyā-paddhatibhāshya, an exposition of the same ritual; (3) Madhvāchārya's Bahvṛichasandhyāmantravṛitti; (4) Kṛishṇa Paṇḍita's Taittirīyasandhyābhāshya; (5) Bhaṭṭojī Dīkshita's Taittirīyasandhyābhāshya; (6) Sāyaṇa's Taittirīyasandhyābhāshya. Edited by Kāśīnātha Śāstrī Āgāṣe.] pp. i. 33, 26, 24, 66, 8, 8, 18. पुण्याख्यपत्रनं १८९९ [Poona, 1899.] 8°. 14003. ccc. (no. 40.)

Forms no. 40 of the Ānandāśrama Sanskrit Series.

— **अथ सन्ध्याविधिः** *etc.* [Sandhyāvidhi. Compiled with a Hindi version by Vaidyanātha Śāstrī.] pp. 14. See VAIDYANĀTHA ŚĀSTRĪ TIVĀṚĪ, of *Jalalabad*, AND OTHERS. [Miscellaneous tracts.] No. 20. [1899.] 12°. 14033. a. 37.

— సంధ్యావందన పరిషేచన యజ్ఞోపవీతధారణ మంత్రములు [Sandhyāvandana-parishechana-yajñōpavitadhāraṇa-mantra. The text of the Sandhyāvandana and of the prayers said on sprinkling water before meals and putting on the cord. With Telugu notes, rubrics, *etc.*] pp. 12. *Madras*, 1899. 12°. 14028. b. 61.(4.)

— **त्रिवर्णकर्मपद्धतिः** *etc.* [Trivarnakarmapaddhati. A ritual for use at the *sandhyās* by the three castes, comprising (1) *sandhyāniyamas*, (2) the *sandhyāprayoga*, and (3) Gaṅgāsthitinirṇaya, a proof of the permanence of the Ganges. Edited with Hindi version, rubrics, and notes by Harivallabha Kṛishṇavallabha.] मुरादाबाद १९५६ [Moradabad, 1899.] 12°. 14028. bb. 4.(2.)

SANDHYĀVANDANA (*continued*). त्रिकाल संध्या *etc.* [Trikālasandhyā. The Sandhyāvandana according to the Yajurveda. Edited with Gujarati preface by Amathārāma Lilādhara Vyāsa. Second edition.] pp. 11. अमदाबाद १९०० [Ahmadabad, 1900.] 12°. 14028. b. 104.(2.)

— **अथ वाजसनेयी प्रातःसन्ध्या प्रारभ्यते** । [Vājasaneyī Prātaḥsandhyā. The morning prayers of the Vājasaneyī school.] ff. 9. काश्या १९५६ [Benares, 1900.] *obl.* 12°. 14028. b. 102.(3.)

— **सन्ध्यादर्पणः** *etc.* [Sandhyādarpaṇa. Being the Sandhyāvandana for the Mādhyandina school, with citations of authorities, Hindi translations, notes in Hindi and Sanskrit, and the text of the Sandhyāvandana for the other Brahman schools and non-Brahman castes. Compiled by Devīdatta Joṣī.] pp. xviii. 296, xiii. vi. प्रयागनगरे १९०१ [Allahabad, 1901.] 4°. 14033. bbb. 11.

— யஜுர்வேத ஸந்த்யாவந்தநம் ஸாமவேத ஸந்த்யாவந்தநம் புருஷ . . . ஸ்ரீ . . . பூ . . . நீளா . . . நாராயணஸூக்தம் *etc.* [Sandhyāvandana, according to the Yajurvedī and Sāmavedī schools. Followed by the Purushasūkta, Śrīsūkta, Bhūsūkta, Nīlāsūkta, and Nārāyaṇasūkta. With extracts, in a Tamil translation, from the commentaries of Raṅgarāmānuja, Sāyaṇa, Ānandatīrtha, Vaidyanātha Dīkshita, Bhaṭṭa Bhāskara, Kṛishṇa Paṇḍita, and others. Edited and translated by Śyāmaśeṣika Śrīṣaila Tātāchārya.] pp. 104, 38. சென்னை [Madras,] 1901. 8°. 14033. aa. 27.

— **अथ शुक्ल यजुर्वेदीय तर्पणसहित सन्ध्या** [Śuklayajurvedīya-sandhyā. The ritual for the schools of the White Yajurveda. Followed by the ritual for the *tarpaṇa*.] ff. 17. *Benares*, [1901.] *obl.* 12°. 14033. a. 19.(3.)

— **त्रिकुटीविलासस्य प्रथमभागात्मकः बृहत्सन्ध्याविधिः** । [Bṛihat-sandhyāvidhi, or Vaidika-bṛihat-sandhyā. A compendium of *sandhyā* ritual by Svāmī Haṃsa-svarūpa, forming part 1 of his Trikuṭīvilāsa. Comprising the formulae and appropriate texts with Hindi translations, notes, *etc.*] pp. v. 208, iv. मुजफ्फरपुर १९५९ [Muzaffarpur, 1902.] 12°. 14033. a. 51.

SANDHYĀVANDANA (*continued*).

— See GOPĀLĀCHĀRLU, *S. E.* Sandhyā-vandana, etc. 1893. 12°. 4505. de. 2.(7.)

— — [Second edition.] 1902. 12°. 14028. b. 104.(3.)

[For the Sandhyāvandana as contained in editions of the whole or parts of the daily ritual:] See NITYAKARMA.

SĀNDILYA. Nārada Sūtra. An enquiry into Love, Bhakti-jijnāsā. Translated . . . with an independent commentary by E. T. Sturdy. pp. 63. London, Aberdeen [printed], 1896. 8°.

14028. c. 68.

Forms no. 1 of "Indian Ideals."

— Religion of Love, or Hundred Aphorisms of Sandilya. Translated from the Sanskrit, with original texts, English translation and an independent commentary in English, by Jadunath Mozoomdar. pp. xv. 53. Jessore, 1898. 12°.

14028. b. 92.

SĀNDRĀNANDA ĀCHĀRYA. See UPANISHADS.—*Separate Upanishads.* বৃষ্ণ-যজুর্বেদীয়-উপনিষদঃ etc. [Taittirīyopaniṣad. Edited with Bengali translation and notes by Sāndrānanda.] [1896.] 8°.

14010. cc. 3.(2.)

SĀNGAMEṢVARA ŚĀSTRĪ, *Gummalūri.* పంచ-లక్షణాధికారి సంకమేశ్వరయభధానేయమభినవా-టిప్పణి etc. [Sāngameṣvariya. A commentary upon Mathurānātha Tarkavāgīṣa's commentary to the Pañchalakṣhaṇī of Gaṅgeṣa.] pp. ii. 70. బెజవాడ [Bezvada; 1896.] 12°. 14048. b. 33.(1.)

SĀNGHĀNANDA, *Kaṁburugamuve.* පදවිති නාලා-නිසංසය සහ නන්කාලප්‍රතිපද, ව etc. [Padavīti-hārānisamsaya. A collection of Pali stanzas for Buddhist worship, with explanations and instructions in Sinhalese. Edited by Mahagōḍa Nāṇis-sara.] pp. 48. කොළඹ 2437 [Colombo, 1894.] 12°.

14098. a. 29.(1.)

SĀNGHARAKKHITA. ආදි මොග්ගලානි ධර්ම-දීපනි etc. [Nvādi-moggallāna. A Pali treatise

on gender, based on the grammar of Moggallāna. With a Burmese *nissaya* by Silavilāsa.] pp. xxv. 125. ရန်ကုန် ၁၂၆၅ [Rangoon, 1900.] 8°.

14098. ccc. 29.(3.)

— သပ္ပန္နိက္ခိယ etc. [Sambandhachintā. A Pali treatise on syntactical relation. With a Burmese *nissaya* by Medhiyaddhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. ii., pp. 1-82. [1898-1900.] 8°. 14098. ccc. 22.

The author is said in the Gandharaṃsa (§ ii.) to have been vuttodayakāro nāmāchariyo, not Saṅgharakkhita.

— သပ္ပန္နိက္ခိယ etc. [Sambandhachintā.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 81-95. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 82-96. [1899.] 8°. 14098. ccc. 24.(1.)

— အလင်္ကာနိဿယ etc. [Subodhālankāra, or Alankāra, in Burmese called Alinkā. A work on the art of poetry. With Burmese paraphrase by the Yaw-myo-sā Atwin-wūn.] pp. 363. ရန်ကုန် ၁၂၆၀ [Rangoon, 1899.] 8°. 14302. i. 16.

— အလင်္ကာ ဝါဂ္ဂိယ etc. [Subodhālankāra. Followed by the Vuttodaya, known in Burmese as the Hsan.] See MOGGALLĀNA. အဘိဝါနိ etc. [Abhidhānappadīpikā.] pp. 93-123. [1898.] 8°.

14098. ccc. 23.(2.)

— — pp. 93-123. [1899.] 8°. 14098. ccc. 24.(2.)

— သဒ္ဓါသရမိပ္ပိယပကာသနိကျမ်း etc. [Vuttodaya. Preceded by Chhandasārādhippāyap-pakāsani, a Burmese commentary by Nāṇindābhi Kaviddhaja. Second edition.] pp. ii. 64. မန္တလေး [Mandalay,] 1897. 8°. 14098. ccc. 27.(1.)

The Gandharaṃsa (§ ii.) ascribes the Vuttodaya to a vutto-dayakāro nāmāchariyo, distinct from Saṅgharakkhita.

— ဝုတ္တောဒယသနိကျမ်း etc. [Vuttodaya. With a commentary, styled Vachanattthajotika, by Samantapāsādika Thera, and another, entitled

Chhappachchayadīpaka, by Paññāsīha Mahā-saddhammasāmi.] pp. 173. ဝတ္ထုလေး ၁၂၆၀ [Mandalay, 1899.] 8°. 14098. ccc. 27.(3.)

— ဆန်း နိဿယိ etc. [Chhandonissaya, in Burmese Hsan-neikthaya. Being the Vuttodaya in Pali, with Burmese word-for-word translation and commentary by Chakkindābhisiri. Followed by the Hsan-linkā, i.e. Chhandālaṅkāra, a Burmese poem by the latter on the subject of the Vuttodaya.] pp. 122. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°. 14098. c. 74.

— ရတ္တာဒယဆန်းပါဠိ။ [Vuttodaya.] See SADDHAMMASIRI. သဒ္ဓတ္တဘေဒဝိန္တိတိ etc. [Saddatthabhedachintā, etc.] pp. 33-39. 1903. 8°. 14099. bb. 2.

SAN HTŪN AUNG, Maung. See ZIN-PYU-MYA-SHIN. ကိုး ဝေင်ချုပ်ဝေင်ဝတ် etc. [Ko-saung-hkyôk-dhammathat. Section viii. Edited, with Burmese translations, by San Htūn Aung and Kyaw Zan Ū.] [1894.] 8°. 14098. ccc. 20.

ŚANIPŪJĀPADDHATI. श्रीशनिपूजापद्धति ও পাঁচালী etc. [Śanipūjāpaddhati. A brief ritual of the worship of the planet-god Śani or Saturn as prescribed in the Skandapurāṇa. Followed by Śanipāñchālī, a Bengali poem on the legend and cult of Śani.] pp. 25. Calcutta, [1901.] obl. 8°. 14028. dd. 10.(2.)

ŚAÑKARA, Āchārya-Svāmī, Pontiff of Dwarka. ॥ त्रिदण्डमतविभेदिनी etc. [Tridaṇḍimatavibhedinī. A polemic against the schools of Rāmānuja and other sects of Vedānta. With an introduction by Rāmachandra Gaṅgādhara Śāstrī.] Vol. i. pp. ii. iii. 191, 14. वाराणस्यां १९५६ [Benares, 1899.] 8°. 14048. e. 33.

— ॥ विमर्शः ॥ [Vimarṣa. A treatise on the nature of time and māyā, the incarnations culminating in the birth of Śaṅkara, history of the latter with lists of his apostolic successors, and divers other topics of philosophy and religion. With a biographical preface by Viṣṇu Śāstrī.] pp. iv. 89. वाराणस्यां १९५५ [Benares, 1898.] 8°. 14048. cc. 21.(2.)

ŚAÑKARA ĀCHĀRYA.

TWO OR MORE WORKS.

शंकराचार्य पंचरत्न etc. [Śaṅkarāchārya-pañcharatna. Being the Vivekachūḍāmaṇi, Aparokshānubhūti, Svātmanirūpaṇa, Ātmabodha, and Vākyaṅṛitti. Edited with a Gujarati translation by Jayarāma Raghunātha.] 5 pts. Bombay, १९२२ [1892.] 12°. 14098. b. 24.

Śrī-Śaṅkarāchārya's Miscellaneous Works . . . श्रीशङ्करभगवत्पादोपकरणप्रबन्धावलिः [Vol. I, the commentaries on the Viṣṇusahasranāma and Sanatsujātīya with the original text; Vol. II, Aparokshānubhūti and Śataślokī, with commentaries ascribed respectively to Śāyaṇa and Ānandagiri, and Haristuti and Daśaślokī with the commentaries of Svayamprakāṣa and Madhusūdana respectively, called Haritattvamuktāvalī and Siddhāntabindu; Vol. III, Upadeśasahasrī, with Rāmātīrtha's commentaries called Upadeśārthavibhāga and Padayojanikā; Vol. IV, Ātmabodha, Vivekachūḍāmaṇi, Vākyaṅṛitti, Svātmanirūpaṇa, Yogatārāvalī, and Sarvavedāntasiddhāntasārasaṅgraha.] . . . Edited by A. Mahādeva Śāstrī . . . and Panditaratnam K. Rangāchārya. 1898-1899. See MYSORE.—Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita, etc. Nos. 19-22. 1893, etc. 8°. 14004. b. 10.

A Compendium of the Raja Yoga Philosophy, comprising the principal treatises of Shrimat Shankaracharya and other renowned authors [scil. the Aparokshānubhūti and Vākyaśudhā, in Sanskrit, with translation by Maṇilāla Dvivedī; Ātmaviveka and Vivekachūḍāmaṇi, translated by Mohinīmohana Chāttopādhyāya; Ātmabodha, translated by B. Narasiṃhaiyā; Sadānanda's Vedāntasāra, translated by W. Ward; and the Cbarpaṭapañjarī, translated by J. N. Paramānanda. Second edition.] pp. i. i. 161. Bombay, 1901. 8°. 14048. bb. 53.

Ātmānātma-viveka, or Discrimination of Spirit and Not-Spirit . . . and Ātmabodha . . . Translated . . . by Mohini M. Chatterjee [and B. Narasiṃhaiyā respectively]. pp. 66. Bombay, [1904.] 16°. 14048. a. 30.

Reprinted from the "Compendium of Raja Yoga Philosophy."

শঙ্করাচার্যের গ্রন্থমালা etc. [Śaṅkarāchāryer Granthamālā. Comprising the Ātmabodha, Aparokshānubhūti, and Vākyaṅgīti, together with 49 of the philosophical and religious poems generally ascribed to Śaṅkara. With Bengali translations by Kālīprasanna Vidyāratna. Second edition.] pp. iii. 208. কলিকাতা ১৩০৯ [Calcutta, 1903.] 8°. 14033. aa. 30.

SELECTIONS.

See MAṆJĪLĀ NABHUBHĀI DVIVEDĪ. The Imitation of Śaṅkara. Being . . . texts bearing on the Advaita [from Śaṅkara's works, etc., with English translation,] etc. 1895. 8°. 14048. cc. 1.

COMMENTARIES.

[Bhagavadgītā.] See MAHĀBHĀRATA. — Bhagavadgītā.—Sanskrit. श्रीमद्भगवद्गीता . . . The Bhagavad-gītā, with the commentary of Śrī Śaṅkarāchārya, etc. 1895. 8°. [Mysore Government Oriental Library Series : Bibliotheca Sanskrita.] 14004. b. 6.

— See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit. श्रीमद्भगवद्गीता etc. (Shrīmat Bhagavadgīta with the Bhāshya by . . . Śaṅkarāchārya, etc.) 1897. 8°. 14003. ccc. (no. 34.)

— See MAHĀBHĀRATA. — Bhagavadgītā. — English. The Bhagavad-gītā, with the commentary of Shrī Shankarāchārya, etc. 1897. 8°. 14048. cc. 25.

— See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and English. The Bhagabat Gita with [English translation of] the commentary by Shri Shankaracharya, etc. 1902. 8°. 14065. c. 52.

[Brahmasūtra.] See BĀDARĀYAṆA. The Vedānta-Sūtras with the commentary by Śaṅkarāchārya. Translated by G. Thibaut. 1890-1896. 8°. [Sacred Books of the East.] 2003. b. (vol. 34, 38.)

— See AKHAṆḌĀNANDA, disciple of Akhaṇḍānubhūti. तत्त्वदीपनम् . . . Tattva-dīpana, a commentary on Pañchapādikāvivarāṇa, [Prakāśātmā's commentary on Padmapāda's Pañchapādikā, the latter being a commentary upon Śaṅkara's Bhāshya I. i. 1-4] etc. 1901, etc. 8°. 14049. a. 3.

ŚAṅKARA ĀCHĀRYA (continued).

— See BĀDARĀYAṆA. ॥ ब्रह्मविद्याभरणम् etc. [Brahmasūtra. With the commentary of Advaitānanda upon Śaṅkara's bhāshya.] 1894. 8°. [Advaitamañjarī.] 14048. e. 23.

— See BĀDARĀYAṆA. The Vedānta-kalpataru of Amalānanda. [Comprising the Brahmasūtra with the supercommentary of Amalānanda upon the Bhāmatī in elucidation of Śaṅkara's Śārīrakabhāshya,] etc. 1895-1897. 8°. 14048. dd. 3.(vol. 11.)

— See BĀDARĀYAṆA. The Vedānta-kalpataruparimāla of Appayadikshita, etc. 1895-1898. 8°. 14048. dd. 3.(vol. 12.)

— See BĀDARĀYAṆA. బ్రహ్మసూత్రార్థదీపిక etc. [Brahmasūtra. With commentary based on that of Śaṅkara.] [1897.] 8°. 14048. cc. 8.(3.)

— See PADMAPĀDA. The Pañchapādikā . . . [A commentary on Śaṅkara's Śārīrakabhāshya I. i. 1-4] etc. (Part II. The Pañchapādikāvivarāṇa, etc.) 1891-1892. 8°. 14048. dd. 3.(vol. 2.)

— See PADMAPĀDA. The Pañchapādikā . . . Translated by A. Venis. 1901, etc. 8°. [The Paudit.] 14096. d. 6.(vol. 23, etc.)

— See RĀMĀNANDA SARASVATĪ, disciple of Govindānanda. विवरणोपन्यासः . . . Vivarāṇopanyasa . . . [a summary of Prakāśātmā's Pañchapādikāvivarāṇa,] etc. 1901. 8°. 14048. cc. 37.

— See SUDARŚANA ĀCHĀRYA, Panjābī. ॥ श्रीः . . . The Advaita Chandrika. A work on Vedānta philosophy of Shankar, etc. 1901. 8°. 14048. dd. 16.(1.)

[Lalitātriṣatī.] See PURĀṆAS.—Brahmaṇḍapurāṇa. [Lalitātriṣatī.] Triṣatī with . . . Śaṅkarāchārya's Bhāshya [called Triṣatīnāmārthaprakāṣikā,] etc. 1902. 12°. 14033. a. 45.(1.)

[Sanatsujātīya.] See MAHĀBHĀRATA. — Udyogaparva. सनत्सुजातीयः [Sanatsujātīya. With commentary of Śaṅkara.] 1898. 8°. [Mysore Government Oriental Library Series : Bibliotheca Sanskrita.] 14004. b. 10.(vol. 1.)

ṢAÑKARA ĀCHĀRYA (continued).

COMMENTARIES (continued).

[*Upanishads.*] See UPANISHADS.—*Small Collections.* Selections from the Upanishads. Translated into English. With notes from Sankara Acharya, etc. 1895. 8°. [*Sacred Books of the East Described and Examined.*] 14010. cc. 9.(vol. 2.)

— See UPANISHADS.—*Small Collections.* उपनिषदावली etc. [Upanishadāvalī. Ten Upanishads, including the Muṇḍakop.° and Kaṭhop.°, with the commentaries of Ṣaṅkara.] [1896.] 12°.

14010. b. 12.

— See UPANISHADS.—*Small Collections.* தசோபநிஷத்தாராவிடபாஷ்யம் etc. [Daṣopaniṣad-drāviḍabhāshya. Ten Upanishads, with a Tamil commentary comprising translations of the commentary of Ṣaṅkara, etc., with the Kārikā of Gauḍapāda and Ṣaṅkara's commentary thereupon in Tamil.] [1897]-1898. 8°. 14010. dd. 14.

— See UPANISHADS.—*Small Collections.* The Isa, Kena & Muṇḍaka Upanishads [in Sanskrit and English] and Sri Sankara's commentary [in English], etc. (Vol. II, The Katha and Prasna Upanishads, etc. Vol. III, IV, The Chhāndogya Upanishad, etc. Vol. V, The Aitareya and Taittirīya Upanishads, etc.) 1898, etc. 12°.

14010. b. 20.

— See UPANISHADS.—*Small Collections.* Amritabindu and Kaivalya Upanishads. With commentaries [in English, compiled from the works of Ṣaṅkara and others]. Translated . . . by A. Mahadeva Sastri. 1898. 12°. 14010. b. 19.

— See UPANISHADS.—*Selections.* ॥ अथ शान्तिपाठः ॥ [Śāntipāṭha. With commentaries of Ṣaṅkara.] 1892. 8°. [Ushā.] 14010. c. 43.(vol. 2.)

— Aitareyopaniṣad. Sankara's Introduction [in English]. 1898. See PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin, etc. Vol. III, pp. 480-488. 1895, etc. 8°. 14048. g. 1.(vol.3.)

— See SUREṢVARA ĀCHĀRYA. बृहदारण्यकोपनिषद्भाष्यवार्तिकम् etc. (Bṛihadāraṇyakopaniṣadbhāshya-

ṢAÑKARA ĀCHĀRYA (continued).

COMMENTARIES (continued).

vārtika . . . [A commentary upon the Bṛihadāraṇyakopaniṣad as expounded by Ṣaṅkara,] etc.) [1892-1894.] 8°. 14003. ccc.(no. 16.)

— Translation of [passages from] Sankara's commentary on the Chandogya Upanishad. 1898. See PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin, etc. Vol. III, pp. 440-451. 1895, etc. 8°. 14048. g. 1.(vol. 3.)

— See UPANISHADS.—*Separate Upanishads.* ईशावास्योपनिषत्° ((1) Shri Īśāvāsyopaniṣad with the Bhāshya of . . . Śaṅkarāchārya and Commentary by . . . Ānandadnyāna, etc.) [1888.] 8°. 14003. ccc. (no. 5.)

— See UPANISHADS.—*Separate Upanishads.* ईशोपनिषत् etc. (Isa-Upanishad. With the Bhasyas of Baladeva Vidyabhushana, Sri Sankaracharya, etc.) 1895. 8°. 14010. cc. 3.(1.)

— See UPANISHADS.—*Separate Upanishads.* The Īśāvāsyopaniṣad. Translated . . . with the commentaries of Sri Sankaracharya and Sri Anantacharya, etc. 1896. 8°. 14010. cc. 6.

— La introduzione del commento di Ṣaṅkara alla Kāṭhakopaniṣad. [With translation and notes] per P. E. Pavolini. pp. 7. Roma, 1892. 8°. 14010. dd. 5.(3.)

Extracted from the Rendiconti of the Reale Accademia dei Lincei, session of Feb. 21, 1892.

— See UPANISHADS.—*Separate Upanishads.* केनोपनिषत्° (The Kenopaniṣad with the Pada and Vākya Bhāshyās of . . . Śaṅkarāchārya and commentary of . . . Ānandadnyāna, etc.) [1888.] 8°. 14003. ccc. (no. 6.)

— Translation of [passages from] Sankara's commentary on Kena Upanishad. 1897. See PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin, etc. Vol. III, pp. 99-103, 182-185. 1895, etc. 8°. 14048. g. 1.(vol. 3.)

— See UPANISHADS.—*Separate Upanishads.* The Mândūkyopaniṣad. With . . . the Bhāshya

SĀṆKARA ĀCHĀRYA (continued).

COMMENTARIES (continued).

of Śankara. Translated into English, etc. 1894.
8°. 14007. cc. 24.

— See UPANISHADS.—*Separate Upanishads.*
मुण्डकोपनिषत्^० [Muṇḍakopaniṣad. With the com-
mentary of Śaṅkara, the gloss of Ānandagiri,
etc.] [1889.] 8°. 14003. ccc. (no. 9.)

— Translation of [passages from] Sankara's
commentary on the Mundaka Upanishad. 1898.
See PERIODICAL PUBLICATIONS.—*Madras.* The
Brahmavâdin, etc. Vol. III, pp. 360-365. 1895,
etc. 8°. 14048. g. 1.(vol. 3.)

— See UPANISHADS.—*Separate Upanishads.*
नृसिंहपूर्वोत्तरतापनीयोपनिषत् etc. [Nṛsiṃhatāpanīyo-
panishad. Parts i. and ii., the former with the
commentary of Śaṅkara.] [1895.] 8°.

14003. ccc. (no. 30.)

— See UPANISHADS.—*Separate Upanishads.*
प्रश्नोपनिषत्^० (Śrī Praśnopaniṣad with the Bhāshya
of . . . Śaṅkarāchārya and its commentary by . . .
Ānandajnyāna, etc.) [1889.] 8°.

14003. ccc. (no. 8.)

— [Translation of Śaṅkara's commentary on]
Prasnopanishad vi. 3. 1897. See PERIODICAL
PUBLICATIONS.—*Madras.* The Brahmavâdin, etc.
Vol. III, pp. 57-62. 1895, etc. 8°.

14048. g. 1.(vol. 3.)

— Brahmanandavalli of Taittiriya Upanishad.
[Selections] translated from Sankara's com-
mentary. 1897. See PERIODICAL PUBLICATIONS.—
Madras. The Brahmavâdin, etc. Vol. II, no. 25,
26. 1895, etc. 4°. 14048. g. 1.(vol. 2.)

[Vishṇusahasranāma.] See MAHĀBHĀRATA.—
Anuṣāsanaparva. श्रीविष्णुसहस्रनाम^० [Vishṇusa-
hasranāma. With commentary of Śaṅkara.] 1898.
8°. [Mysore Government Oriental Library Series :
Bibliotheca Sanskrita.] 14004. b. 10.(vol. 1.)

— See MAHĀBHĀRATA.—*Anuṣāsanaparva.* The
Vishnu Sahasranama, with Sri Sankaracharya's
commentary, translated into English, etc. 1901.
8°. 14048. bb. 52.

SĀṆKARA ĀCHĀRYA (continued).

PHILOSOPHICAL POEMS, ETC.

शंकराचार्य-पंचरत्न etc. [Śaṅkarāchārya-pañcharatna.
Being the Vivekachūḍāmaṇi, Aparokshānubhūti,
Svātmanirūpaṇa, Ātmabodha, and Vākyaṅṛitti.
With Gujarati translation.] [1892.] 12°. See
above, TWO OR MORE WORKS. 14098. b. 24.

अपरोक्षानुभूतिः (दशश्लोकी etc.) [Aparokshānubhūti,
with the commentary ascribed to Sāyana ;
Daśaślokī, with that of Madhusūdana ; Upadeśa-
sahasrī, with that of Rāmatīrtha ; and the Ātma-
bodha, Vivekachūḍāmaṇi, Vākyaṅṛitti, and Svātma-
nirūpaṇa.] See above, TWO OR MORE WORKS.
Śrī-Śaṅkarāchārya's Miscellaneous Works, etc.
Vol. II-IV. 1898-1899. 8°. [Mysore Government
Oriental Library Series : Bibliotheca Sanskrita.]
14004. b. 10.(vol. 2-4.)

— A Compendium of the Raja Yoga Philo-
sophy . . . [sic] the Aparokshānubhūti and
Vākyaśudhā, with translation by Maṅḍilāla Dvivedī ;
Ātmaviveka and Vivekachūḍāmaṇi, translated by
Mohinīmohana Chatṭopādhyāya ; Ātmabodha,
translated by B. Narasiṃhaiyā, etc.] 1901. 8°.
See above, TWO OR MORE WORKS. 14048. bb. 53.

अपरोक्षानुभूति. [Aparokshānubhūti. With the
Marathi *samaślokī* version of Vāmana.] [1891.]
See VĀMANA PAṆḌITA, the Marathi Poet. वामनी ग्रंथ
etc. [Vāmanī Grantha.] Vol. 4, pp. 179-200.
[1889-1891.] 8°. 14140. b. 23.(vol. 4.)

श्रीमच्छंकराचार्यप्रणीता अपरोक्षानुभूतिः etc. [Aparokshānu-
bhūti. Edited with Marathi translation and com-
mentary by Vishṇu Vāmana Bāpaṭ, calling himself
Āchāryabhakta Vishṇu.] pp. ii. 123. मुंबई १८२५
[Bombay, 1903.] 12°. 14048. b. 44.

Aparokshanubhuti, etc. [Translated into English.]
1901. See PERIODICAL PUBLICATIONS.—*Madras.*
The Brahmavâdin, etc. Vol. VI, no. 5. 1895,
etc. 8°. 14048. g. 1.(vol. 6.)

Unfinished.

ಶ್ರೀ . . . ಆತ್ಮಬೋಧಾ ಪ, ಕರಣಂ [sic] etc. [Ātma-
bodha. With Canarese translation and com-

शाङ्करा आचार्या (continued).

PHILOSOPHICAL POEMS, ETC. (continued).

mentary by Vedānta Veṅkaṭa Subbaiya.] pp. 2, 52. ಬೆಂಗಳೂರು [Bangalore,] 1902. 12°.

14048. b. 16.(3.)

The Awakening to the Self. Translated from the Sanskrit of Shankara the Master by Charles Johnston. pp. 31. *New York*, 1897. *obl.* 12°.

14048. a. 18.

Atma Bodha, or Knowledge of Spirit. [Translated into English.] See SĪTĀNĀTHA DATTA. Sankaracharya, etc. pp. 49-62. 1897. 12°.

14048. a. 22.

Atmabodha, or the Perception of Self. Translated . . . by . . . N. Dhole. 1899. See PERIODICAL PUBLICATIONS.—*Calcutta*. The Oriental, etc. Vol. I, no. 9-10. 1898, etc. 8°.

Ac. 8825. b. (vol. 1.)

Atma Bodha. Or Knowledge of the Self . . . [Translated] by Chunilal C. Bohra. 1901. See PERIODICAL PUBLICATIONS.—*Madras*. The Brahmavâdin, etc. Vol. VI, no. 7-8. 1895, etc. 8°.

14048. g. 1.(vol. 6.)

Atma Bodha. Selbsterkenntnis . . . Übersetzt von Franz Hartmann. pp. iii. 19. *Leipzig*, *Meerane* [printed, 1895.] 8°. 14048. bb. 9.(3.)

अज्ञानबोधिनी। हरितब्रह्मज्ञावली etc. [Ajñānabodhinī, also called Adhyātmopadeśavidhī. A commentary, ascribed to Śaṅkara, on his Ātmabodha. Followed by the Harim-īde-stuti.] pp. 28, 8. कलिकाता १२८१ [Calcutta, 1874.] 8°. 14048. bb. 45.(1.)

అయం సిద్ధాంతబిందుః etc. [Daśaślokī. With the commentary Siddhāntabindu or Siddhāntatattvab°. of Madhusūdana Sarasvatī upon it. Followed by the Hastāmalaśloka.] pp. 36. చెన్నపట్టణము ౧౮౯౨ [Madras, 1892.] 8°.

14048. cc. 9.(1.)

॥ सिद्धान्तविन्दुः etc. [Daśaślokī. With the commentary Siddhāntabindu of Madhusūdana Sarasvatī and the supercommentary Nyāyaratnāvalī or

शाङ्करा आचार्या (continued).

PHILOSOPHICAL POEMS, ETC. (continued).

Ratnāvalī of Brahmānanda Sarasvatī.] pp. i. iv. 212. 1893. See HARIHARA ŚĀSTRĪ, *Goshṭhīpuram*, and others. ॥ अद्वैतमञ्जरी etc. [Advaitamañjarī.] 1892-1895. 8°. 14048. e. 23.

See SUREŚVARA ĀCHĀRYA. पञ्चीकरणवार्तिकम् । [Pañchīkaraṇavārttika. A metrical paraphrase of Śaṅkara's Pañchīkaraṇaprakriyā.] 1891. 8°. [Vidyodaya.] 14096. cc. (vol. 20.)

See SUREŚVARA ĀCHĀRYA. मानसोद्भासो etc. [Mānasollāsa. Followed by Pañchīkaraṇavārttika.] 1895. 8°. [Mysore Government Oriental Library Series : Bibliotheca Sanskrita.]

— Svatmanirupanam . . . translated into English by J. Harihara Aiyar. 1900-1901. See PERIODICAL PUBLICATIONS.—*Madras*. The Brahmavâdin, etc. Vol. VI, no. 1-4. 1895, etc. 8°.

14048. g. 1.(vol. 6.)

अथ वाक्यसुधाप्रारम्भः [Vākyasudhā. With commentary.] See NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपञ्चकम् etc. [Vedāntagranthapañchaka.] pp. 1-47. [1891.] 12°. 14048. b. 15.(2.)

श्री . . . वाक्यसुधा etc. [Vākyasudhā. With commentary of Brahmānanda Bhāratī.] pp. i. 33. See RĀMĀNANDA SARASVATĪ, *disciple of Govindānanda*. विवरणोपन्यासः . . . Vivarāṇopanyāsa, etc. 1901. 8°. 14048. cc. 37.

దృగ్దృశ్యవివేకము etc. [Vākyasudhā, here called Drigdrīṣyaviveka. With a commentary in Telugu, based upon the Vākyasudhāvākhyā of Brahmānanda Bhāratī, by Aparokshānubhavī Vakulābharāṇa Paradeśī.] pp. iv. 84. చెన్నపట్టణము [Madras,] 1901. 8°. 14048. bb. 55.

The poem is here ascribed to Vidyāranya.

ద్రవ్యశ్రవివేకః ప్రకరణం. కీకాదయస-
మలంకృతం భాషానావాదసలహితం చ. [Vākya-
sudhā, or Drigdrīṣyaviveka. With two commen-
taries. Edited with a Malayalam translation by

ṢAÑKARA ĀCHĀRYA (continued).

PHILOSOPHICAL POEMS, ETC. (continued).

E. P. Subrahmaṇya Śāstrī.] pp. i. i. 65. *Palghat*, 1903. 8°. 14049. a. 7.(3.)

Vakya Vritti . . . [Translated] by Chmnilal C. Bohra. 1901. See PERIODICAL PUBLICATIONS.—*Madras*. The Brahmavādin, etc. Vol. VI, no. 12, pp. 751-760. 1895, etc. 8°. 14048. g. 1.(vol. 6.)

వివేక చూడామణి etc. [Vivekachūḍāmaṇi. With Telugu glosses and commentaries compiled by Rāvāḍi Rāma Śāstrī. Edited by R. Trivikrama Śāstrī.] pp. 225. బెళ్లూరి ఏళ్లంబి [Bellary, 1898.] 8°. 14048. c. 72.(2.)

॥ अथ सुबोधिनोव्याख्ययासहितविवेकचूडामणिप्रारम्भः ॥ [Vivekachūḍāmaṇi. With the commentary Subodhinī of Harināmadatta Miśra.] ff. iii. 102. काश्मीर १९५८ [Benares, 1901.] obl. 4°. 14048. e. 36.

विवेकचूडामणिः etc. [Vivekachūḍāmaṇi. With Hindi commentary, styled Advaitāmrītabodhinī, and verbal analysis by Aravindānanda Yati. Edited with footnotes by Nṛsiṃha Deva Śarmā.] pp. xii. 746. लाहोर १९०२ [Lahore, 1902.] 8°. 14049. a. 6.

Das Palladium der Weisheit. Viveka Chudamani . . . Aus dem Sanskrit übersetzt von Mohini Chatterji. pp. i. 98. Leipzig, Meerane [printed, 1895.] 8°. 14048. bb. 9.(4.)

DOUBTFUL AND SUPPOSITITIOUS WORKS.

See RĀMADAYĀLU MAJUMDĀR. শ্রীবিচার চন্দ্রোদয় etc. [Vichārachandrodaya. A Bengali exposition of the Vedānta, preceded by a selection of Vedantic hymns by Ṣaṅkara and others. Followed by the Vedāntastotrāvalī, hymns chiefly by Ṣaṅkara, and Pañchadevatādhyāna and Pañchadevatāstava, hymns and meditations upon the five deities, ascribed to Ṣaṅkara and others.] [1901.] 12°. 14123. e. 22.

मोहमुद्गरः । (यतिपङ्ककं उ साधनपङ्ककं) [Mohamudgara, Yatipaṅchaka, and Sādhanaṇapaṅchaka. With Bengali metrical translation.] See TĀRĀKUMĀRA KAVIRATNA. पञ्चामृता etc. [Pañchāmṛita.] pp. 11-29. [1892.] 12°. 14028. b. 73.(1.)

ṢAÑKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

అపరాధస్తోత్రం (దేవీపంచరత్నం) [Aparādhastotra and Devīpaṅcharatnastotra.] See SADĀŚIVA DĪKSHITA, of *Alsūr*. ఆగమశాస్త్రములు etc. [Āgamikaṣivapūjāvidhi.] pp. 112-116, 119-120. [1893.] 12°. 14028. b. 85.

अथ श्रीमच्छङ्कराचार्ये कृत प्रश्नोत्तराणि ॥ (अथ साधनपंचको निरूप्यते ॥) [Prašṇottarī and Sādhanaṇapaṅchaka. With Hindi version.] pp. 5, 2. See SUKHĀNANDA TRIPĀTHĪ, *Prājña*. ॥ ब्रह्म विलासं etc. [Brahmavilāsa.] [1894.] 8°. 14048. dd. 32.(1.)

Saundaryalaharī of Śrī Śankarāchārya with Lakshmidhara's commentary, Bhāvanopanishad with Bhāskararāja's commentary, and Devī-pānchastavi [comprising the Laghustuti, Charchāstava, Ghaṭastava, Ambāstava, and Sakalajanānistotra]. Edited [with introduction] by A. Mahādeva Śāstrī . . . and Panditaratnam K. Rangāchārya. (सौन्दर्यलहरी . . . भावनोपनिषत् . . . देवी-पञ्चस्तवी च.) pp. xiii. iv. 253, 27, ii. 1896. See MYSORE.—*Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita. No. 11. 1893, etc. 8°. 14004. b. 8.

The name Ānandalaharī is usually given only to vv. 1-41 of the first of these works; the remaining 59 vv. of it, or (as here) the whole 100, are styled Saundaryalaharī.

शतश्लोकी etc. (हरिस्तुतिः, योगतारावली etc.) [Śataṣloki, with commentary ascribed to Ānandagiri; Hari-stuti, with the commentary of Svayamprakāṣa; Yogatārāvalī; and Sarvavedāntasiddhāntasārasaṅgraha.] See above, TWO OR MORE WORKS. Śrī-Śankarāchārya's Miscellaneous Works, etc. Vol. II, IV. 1898-1899. 8°. [Mysore Government Oriental Library Series : Bibliotheca Sanskrita.] 14004. b. 10.(vol. 2, 4.)

మణిత్రయి etc. [Maṇitrayī. Three Vaiṣṇava poems ascribed to Ṣaṅkara and his disciples, viz. Lakshmiṅṛisimhastotra, Govindadvāḍasamaṅjarikāst.° or Bhajagovinda, and Govindachaturḍasamaṅjarikāst.° With Telugu introduction, word-for-word translations, and commentaries by K. Tiruveṅkaṭāchārya.] pp. 202. *Madras*, 1899. 16°. 14028. a. 28.

ṢAṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

Lord Shankar's Song [viz. the Bhajagovinda in 16 stanzas, followed by two other poems ascribed to Ṣaṅkara, in Sanskrit and English]. See UPANISHADS.—*Separate Upanishads*. An English translation of the Prashnopanishat, etc. pp. 36-47. 1899. 12°. 14048. a. 20.(2.)

শঙ্করাচার্যের গ্রন্থমালা etc. [Ṣaṅkarāchāryer Granthamālā. Comprising the Ātmabodha, Aparokshānubhūti, and Vākyaṅṛitti, together with 49 of the philosophical and religious poems generally ascribed to Ṣaṅkara. With Bengali translations by Kālīprasanna Vidyāratna.] [1903.] 8°. See above, TWO OR MORE WORKS. 14033. aa. 30.

अम्बाष्टकम् [Ambāshtaka. With commentary.] pp. 12. [1889.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. II, no. 8. 1887-[1892.] 8°. 14096. c. 8.(vol. 2.)

[For texts of the Āmnāyavistara, purporting to be extracted from the Maṭhāmnāyasetu ascribed to Ṣaṅkara:] See below.

श्री अन्नपूर्णाया देव्याय नमः [Annapūrṇāstotra. With a lithographed picture of the temple of the goddess at Benares.] pp. 4; 1 folding plate. काशी [Benares, 1891.] 12°. 14003. e. 2.(20.)

Dwadasa Manjari of Sreemath Sankaracharya, [also called Bhajagovinda and Charpaṭapañjarī, in the recension of 12 stanzas,] rendered into English verse by O. L. Sarma. [With the Sanskrit text.] pp. 11. Madanapalle, 1893. 16°. 14010. a. 4.

श्रीगोविन्दद्व्यष्टकमञ्जरिका. [Govindadvādaṣamañjarikā. A recension of the Charpaṭapañjarī in 12 stanzas.] See above. మణిత్రయము etc. [Mañitrayī.] pp. 100-142. 1899. 16°. 14028. a. 28.

गोविन्दाष्टकम् । चर्पटपञ्जरी etc. [Govindāshṭaka, or Charpaṭapañjarī, in a recension comprising 17 stanzas. With Hindi version by Rādhākṛishṇa

ṢAṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

Şarmā. Followed by two Hindi hymns to Hari and Kālī.] pp. 13. मुद्रय्यां १९५१ [Bombay, 1901.] 12°. 14028. bb. 5.(1.)

अथ चर्पटपञ्जरिकास्तोत्रम् [Charpaṭapañjarikā. In 16 stanzas.] ff. 7. रावलपिंडी [Rawal Pindi, 1902.] obl. 12°. 14028. b. 73.(6.)

Charapatapanjari [sic] . . . translated by Mr. J. N. Parmanand. See above, TWO OR MORE WORKS. A Compendium of the Raja Yoga Philosophy, etc. pp. 160-161. 1901. 8°. 14048. bb. 53.

दक्षिणामूर्तिस्तोत्रम् . . . The Dakṣiṇāmūrti-stotra of Sri Sankaracharya, with commentaries [entitled respectively Mānasollāsa, Tattvasudhā, and Mānasollāsavṛittānta] by Sureśvarāchārya, Svayamprakāśa & Rāmatirtha. [Followed by the poem called Pañchikaraṇavārttika by Sureśvara.] Edited by A. Mahādeva Śāstri . . . and Panditaratnam K. Rangāchārya. pp. iv. v. 170, vii. 4. 1895. See MYSORE.—*Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita. No. 6. 1893, etc. 8°. 14004. b. 5.

The Vedānta Doctrine of Śrī Sankarāchārya. [Comprising Ṣaṅkara's Dakṣiṇāmūrtistotra with Sureśvara's Mānasollāsa, the Praṇavavārttika of the latter, and the Dakṣiṇāmūrtiyupanishad, translated into English and annotated, with preface and introduction,] by A. Mahādeva Śāstri. [To which is appended the Sanskrit text of the Dakṣiṇāmūrtiyupanishad and Dakṣiṇāmūrtistotra.] pp. lxxv. 170. Madras, 1899. 12°. 14048. b. 36.

Forms part of the Vedic Religion Series, Minor Upanishads, Vol. II.

The Dakshinamurti Stotra, etc. [With English metrical translation by S. Veṅkaṭaramaṇan.] 1901. See PERIODICAL PUBLICATIONS.—*Madras*. The Light of Truth, or Siddhanta Deepika, etc. Vol. IV, no. 10, pp. 217-218. 1897, etc. 4°. 14170. fff. 4.(vol. 4.)

దక్షిణమూర్తిస్తోత్రము " [Dakṣiṇāmūrtistotra, or °ashtaka.] See VEDAPĀDASTAVA. వేదపాదస్తవము " [Vedapādastava.] pp. 27-31. 1903. 16°. 14033. a. 47.(2.)

ṢAṅKARA ĀCHĀRYA (*continued*).

DOUBTFUL AND SUPPOSITITIOUS WORKS (*continued*).

ଦାରିଦ୍ର୍ୟାଭାଞ୍ଜନାସ୍ତକା [Dāridryabhañjanāshtaka.] See KRITIVĀSAS. ବାଲୁକେଶ୍ଵରଙ୍କ କଣ୍ଠା etc. [Bāluṅkeṣ-varaṅka Janān.] pp. 10-12. 1901. 16°.

14028. a. 19.(4.)

This poem is also styled Dāridryaduḥkhabhañjana°, and in the Bṛihat-stotraratnākara °dahanastotra.

ଶ୍ରୀମଦ୍‌ସ୍ତବତ୍ତ୍ଵର୍ଗ୍‌ଶତମଞ୍ଜରୀକାଂସ୍ତ୍ରୀୟମ୍. [Govindachaturdaśamañjarikā.] See above. ମନିତ୍ରୟୀ etc. [Maṇitrayī.] pp. 143-200. 1899. 16°.

14028. a. 28.

ହରିତତ୍ତ୍ଵମୁକ୍ତାବଳୀ । [Harim-īde-stuti, here called Haritattvamuktāvalī, the title usually given to Svayamprakāṣa's commentary.] pp. 8. See above, PHILOSOPHICAL POEMS, ETC. ଅଜ୍ଞାନବୋଧିନୀ etc. [Ajñānabodhinī.] pt. 2. [1874.] 8°. 14048. bb. 45.(1.)

॥ श्री हरिमोडे स्तोत्रम् etc. [Harim-īde-stuti. With a Gujarati commentary by Chidghanānanda, entitled Amṛitadhārā.] pp. i. i. 92. मुंबई [Bombay, 1897.] 12°.

14033. a. 32.

Hymns in Praise of Hari, etc. [Harim-īde-stotra, in English.] 1902. See PERIODICAL PUBLICATIONS.—Madras. The Brahmavādin, etc. Vol. VII, no. 2, pp. 198-206. 1895, etc. 8°.

14048. g. 1.(vol. 7.)

ശ്രୀശಂକରାಚାର୍ଯ୍ୟ-କୃତ-ଜ୍ଞାନ-ପ୍ରସିଦ୍ଧ-ವିକ୍ରମ. [Jñānapradīpikā. A tract of 40 stanzas on Vedānta. With a note on the life of Ṣaṅkara, by Mānavikrama.] See MĀNAVIKRAMA KAVI. ശ്രീരാമവിക്രമകവିരാജകൗമാരേണ ... ഗുഹൃതഃ ശംഗ്രഹീതഃ etc. [Essays and poems.] [1890.] 8°.

14072. d. 35.

ശ୍ରୀଲକ୍ଷ୍ମୀନṛസിംହାସ୍ତୋତ୍ରମ୍. [Lakshmīnṛsiṃhastotra, or Lakshmīnṛsiṃhakarāvalambast°.] See above. ମନିତ୍ରୟୀ etc. [Maṇitrayī.] pp. 1-99. 1899. 16°.

14028. a. 28.

लक्ष्मीनृसिंहस्तोत्रम् etc. [Lakshmīnṛsiṃhastotra. With a Hindi translation by Govindasimha of Benares.] pp. 11. कल्याण-मुंबई १९५१ [Kalyan, 1901.] 12°.

14028. b. 93.(6.)

अथ मनोपापंचकम्. [Manishāpañchaka. With the *ṭikā* of Bālagopālandra.] See NITYĀNANDA SARASVATĪ.

ṢAṅKARA ĀCHĀRYA (*continued*).

DOUBTFUL AND SUPPOSITITIOUS WORKS (*continued*).

वेदान्तग्रन्थपाञ्चकम् etc. [Vedāntagrānthapañchaka.] pp. 93-112. [1891.] 8°. 14048. b. 15.(2.)

श्री... मठाज्ञायः etc. [Maṭhāmnāya, or Maṭhāmnāyasetu. A short work in verse ascribed to Ṣaṅkara, and giving the rules of the religious colleges said to have been founded by him. Edited with a preface in Marathi by Dājī Nāgeṣa Dharmādhikārī.] pp. xi. 23. मुंबईयां १९४८ [Bombay, 1892.] 16°.

14048. a. 9.(3.)

मठाम्नायसेतुः [Maṭhāmnāyasetu. A portion, styled Āmnāyavistara, in another recension.] See MAṬHĀMNĀYA. श्रीमठाम्नायः etc. [Maṭhāmnāya, etc.] pp. 11-16. 1894. 8°.

14048. bb. 42.(3.)

శంకర... జ్ఞానాభివేక్షణః ॥ [Āmnāyavistara.] See SADĀṢIVA BRAHMENDRA. పుణ్యశ్లోకామణి etc. [Punyaślokamañjarī.] pp. 34-38. [1895.] 8°.

14048. bb. 42.(2.)

The Moha-mudgara ... With its translation into English and Hindustani verse by Dina Nātha Deva. pp. i. 8. Calcutta, 1896. 8°.

14048. dd. 32.(2.)

Moha-mudgara of Sreemut Sankaracharya. [With English translation.] 1899. See PERIODICAL PUBLICATIONS.—Calcutta. The Oriental, etc. Vol. II, pt. i., pp. 4-6. 1898, etc. 8°. Ac. 8825. b.(vol. 2.)

శ్రీతృంజయశానవికృతజాగ్రేణాశ్రు ॥ [Mṛityumjayamānasikapūjāstotra.] See APYAYA DĪKSHITA. శ్రీవరాహరాజస్తోత్రం etc. [Varadarājastava.] pp. 20-27. [1897.] 12°. 14076. a. 19.

अथ निर्वाणपंचकम् [Nirvāṇapañchaka. With the *vivṛiti* of Nityānanda Sarasvatī.] See NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपाञ्चकम् etc. [Vedāntagrānthapañchaka.] pp. 79-92. [1891.] 12°.

14048. b. 15.(2.)

Parmarthasara ... Translated [into English] ... by N. D[hol]. 1899. See PERIODICAL PUBLICATIONS.—Calcutta. The Oriental, etc. Vol. I, no. 11-12. 1898, etc. 8°. Ac. 8825. b.(vol. 1.)

ṢAṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

श्री . . . प्रबोधसुधाकर वेदान्त ग्रन्थ etc. [Prabodhasudhā-kara. A poem in 254 stanzas on Vaiṣṇava monism. With a Hindi translation by Rāmasvarūpa Śarmā.] pp. 83. मुरादाबाद १९५८ [Moradabad, 1901.] 8°.

14049. b. 5.

संयमिनाममालिका ॥ [Samyamināmamālikā. A list of the names of Rishis, in 17 stanzas, ascribed to Ṣaṅkara.] 1896. See VEṆKATARAṆGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 12.] 1895, etc. 8°.

14003. c. 2.(12.)

Le Bouddhisme d'après les sources brahmaniques. I. Sarvadarśanasamgraha . . . II. Sarvasiddhāntasamgraha [sections iii.-vii., edited by] F. W. Thomas et L. de la Vallée Poussin. 1902. 8°.

See SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc.

14048. e. 35.

शतश्लोकीत्यपरनामा वेदान्तकेसरी . . . सटीकः etc. [Śataśloki, or Vedāntakesarī. A century of Vedantic verses. With the commentary of Ānandagiri.] Edited by Janārdana Bāḷājī Moḍak. [1885-1886.] See PERIODICAL PUBLICATIONS.—Poona. काव्येतिहास-संग्रह [Kāvyetihasasamgraha.] Vol. viii., no. 5-12, ix., no. 9. [1878-1888.] 8°.

14072. d. 37.(vol. 8, 9.)

श्री . . . श्रीसाಂದर्यलहारि etc. [Saundaryalaharī. With the commentary Lakshmīdharā of Lakshmīdhara Deśika.] pp. 145. कारवैतनगर [Karvaitnagar,] 1892. 8°.

14028. c. 67.

आनन्दलहरी-स्तोत्रम् [Ānandalaharī, or more properly Saundaryalaharī.] pp. 20. See JĀNĀNANDA DEVA. सिद्धान्तदर्शन etc. [Siddhāntadarśana.] [1898.] 12°.

14048. b. 33.(5.)

The Ānandalaharī, often confused with the Saundaryalaharī, consists of vv. 1-41 of the latter.

सौंदर्य लेखनी तथा आष्टिकी गायत्री [Saundaryalaharī. With Gujarati prose translation and metrical paraphrase, and preceded by a series of Gujarati hymns for the daily ritual

ṢAṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

of worshippers of Jagadambā Devī.] pp. i. 72. अमदाबाद १८८८ [Ahmadabad, 1899.] 8°.

14048. cc. 9.(4.)

Ānanda Laharī [i.e. Saundaryalaharī 1-41]. With [introduction in English,] yantras and commentaries [based chiefly on the Saubhāgyavardhini of Kaivalyāśrama, and the commentaries of Lakshmīdhara, Achyutānanda, Dīṇḍima, etc.] Translated into English by R. Anantakrishna Sastri. Second edition. pp. ii. 88. Palghat, 1899. 12°.

14048. b. 35.

षट्पदमञ्जरी etc. [Ṣaṭpadamañjarī. Being the Ṣaṭpadī, a hymn to Viṣṇu, with a commentary by Ṣaṅkarānanda Tīrtha.] pp. 35. [1889.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. III, no. 5. 1887-[1892.] 8°.

14096. c. 8.(vol. 3.)

ஸ்ரீ . . . ஸ்ரீவாழ்வுஹர். சீவாழ்வார்த்தா ஸ்ரீ etc. [Śivānandalaharī. A century of Śaiva verses. With word-for-word interpretations and paraphrases in Tamil. Edited by Lakshmīnārāyaṇapuram Mṛityuṃjaya Śāstrī and Veṅkaṭasvāmi Aiyar of Mysore.] pp. i. 122, iv. Madras, 1904. 12°.

14048. b. 48.

Revised by Muddu Śāstrī of Madras, according to the verses appended.

శ్రీశివసువర్ణమాలాస్తుతిః [Śivasuvarṇamālāstuti.] See VEṆKATARATNA ŚARMĀ, Kokkonḍa. భగవన్నామ-సంకీర్తన రత్నావళి. [Bhagavannāmasaṅkīrtanaratnāvalī,] etc.) pp. 33-34. 1886. 8°.

14003. c.

ஸ்ரீஸ்ரீவாழ்வுஹர்ஜெயஹ்வொத்தொ etc. [Saubrahmanya-bhujāṅgastotra. A hymn of 33 stanzas in the bhujāṅgaprayāta metre. Edited with grammatical notes in Sanskrit and with Tamil interpretation and commentary by Mēlmaṅgalam M. N. Subrahmanya Śāstrī.] pp. viii. 105. நடுக்காவேரி [Nadukkaveri,] 1902. 16°.

14028. a. 30.

The wrapper bears a corresponding title in Tamil.

ṢAÑKARA ĀCHĀRYA (*continued*).

DOUBTFUL AND SUPPOSITIOUS WORKS (*continued*).

Śankara's Veda-vedānta-sara. Text and translation by A. W. Smart. 1896. See PERIODICAL PUBLICATIONS.—*Madras*. The Brahmavâdin, etc. Vol. I, pp. 209, 210. 1895, etc. 4°. 14048. g. 1.(vol. 1.)

यागतारावलि [Yogatārāvalī. 29 stanzas on Rājāyoga philosophy. With Marathi prose translation.] pp. 2, 6. १८११ [Bombay, 1896.] 8°. 14048. cc. 9.(3.)

This poem is sometimes ascribed to Nandikeśvara.

[For the Amaraṣataka :] See AMARU.

[For the Hastāmalakastotra and its cōmmentary:] See HASTĀMALAKA ĀCHĀRYA.

[For the Sannyāsagrahaṇapaddhati:] See SAN-
NYĀSAGRAHANA.

[For hymns etc. ascribed to Śankara which are included in the Brihat-stotraratnākara :] See STOTRARATNĀKARA.

[For the Vajrasūchyupanishad :] See UPANISHADS.

[For the Rājāyogabhāshya or commentary on the Maṇḍalabrāhmaṇopanishad :] See UPANISHADS. — *Separate Upanishads*.

APPENDIX.

See GURUNĀTHA VEÑKATEṢA KITTŪR. श्रीगङ्ग-
विजयचूषिका etc. [Śaṅkaravijayachūṛṇikā. Com-
prising chronology of Śaṅkara's life; Maṭheti-
vṛitta and Sampradāyachatusṭhaya, poems enu-
merating the maṭhs founded by him, etc.] [1899.]
8°. 14058. b. 41.

See KRISHṆALĀLA GOVINDARĀMA DEVĀṢRAYĪ. श्री-
मच्छंकराचार्यनो समय etc. [Śaṅkarāchārya-no
Samaya. A Gujarati dissertation on the chronology
of Śaṅkara's life.] [1898.] 8°. 14146. gg. 4.

See RĀMA MIṢRA ṢĀSTRĪ. तुरीयमीमांसा . . . Turīya-
mīmāṃsā [, a treatise upon the fundamental
Vedic principles underlying Śaṅkara's teaching.]
etc. [1901.] 8°. 14058. b. 46.

ṢAÑKARA ĀCHĀRYA (*continued*).

APPENDIX (*continued*).

See ṢAÑKARA, Āchārya-Svāmī, Pontiff of Dwarka.
॥ विमर्शः ॥ [Vimarṣa. A treatise on the incarna-
tions culminating in Śaṅkara, history of the
latter, etc.] [1898.] 8°. 14048. cc. 21.(2.)

See ṢAÑKARADĀSA, P.K. Sankara, or A brief sketch
of Sankara Acharyar's history, etc. 1897. 16°. 14028. b. 95.

[For editions of Sāyaṇa's Śaṅkaradigvijaya:] See
SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*

See SĪTĀNĀTHA DATTA. Sankaracharya. His life
and teachings, etc. 1897. 12°. 14048. a. 22.

ṢAÑKARA ĀCHĀRYA, styled ABHINAVA-ṢAÑKARĀ-
CHĀRYA. See VEDAS. — Yajurveda. — *Taittirīya-
samhitā*. ॐ २-७ . . . श्रीगुरुभक्त्या २-७ यथाशास्त्रेण .
[Śatarudrīya. With commentary by Abhinava-
Śaṅkarāchārya.] 1903. obl. 16°. 14010. a. 8.

ṢAÑKARA ĀRĀDHYA, *Pramathakavi*. ಸಟ್ಟೀಕ
ಲಸನೇಶವಿಜಯಃ etc. [Basaveśavijaya. A poem
in 43 *adhyāyas* on the Vīraśaiva saint Basava.
With Canarese paraphrase.] pp. 761. [1892-
1894.] See PERIODICAL PUBLICATIONS. — *Mysore*.
ವಿರಶೈವನುತಪ,ಕಾಶಿಕೆ [Vīraśaivamataprakāṣikā.]
Vol. I-III. [1892-1895.] 8°. 14028. d. 39. (vol. 1-3.)

ṢAÑKARA BHATṬA, son of Nārāyaṇa. ॥ नोमांसा-
वालप्रकाशः ॥ जैमिनीयद्वादशाध्यायार्थ-संग्रहः etc. (Mimān-
sābālaprakāsha, [a commentary on Jaimini's Mi-
māṃsāsūtra,] by Śree Bhaṭṭa Shankar. Edited
by Paṇḍit Mnkunda Shāstri.) pp. ii. iii. 183.
Benares, 1902. 8°. 14004. a. 16.

*Forms nos. 58 and 59 of the Chowkhambā Sanskrit Series.
The English title is from the wrapper.*

ṢAÑKARA BHATṬA, son of Nilakanṭha. ॥ अथ
सटीकः कुंडार्कः प्रारभ्यते ॥ [Kuṇḍārka. A tract on
the modes of making sacrificial trenches. With
the commentary Kuṇḍārka-kamarīchimālā of Raghu-
vīra Dikshita. Edited by Yadurāma Śukla.]
ff. 17, lith. मुंबय्यां १८१४ [Bombay, 1893.] obl. 8°. 14028. dd. 5.(1.)

ṢAÑKARA DĀJĪ ṢĀSTRĪ PADE. See CHARAKA. *See* CHARAKA. *सार्थे श्रीचरक संहिता.* Shree Charaka Sanhita. With translation & . . . notes in Marathi. A quarterly journal. [Edited by Ṣaṅkara Pade.] [1897-1898.] 8°. 14043. cc. 8.

ṢAÑKARADĀSA, P.K. Sankara, or A brief sketch of Sankara Acharyar's history, [in English,] by a Devotee. (Sankara Vilas Series.) pp. v. 35. Madura, 1897. 16°. 14028. b. 95.

ṢAÑKARAIYA DEVĀNGA, Yajamāna, also called ṢIVAṢAÑKARA YOGĪ. See ĀGAMAS. [Siddhāgama.] ದೇವಲಬ್ರಹ್ಮವೇದೋಕ್ತ . . . ಮೂಲಸ್ತಂಭನ *etc.* [Devalabrahmabodhaka-vedokta-mūlastambhana. Edited with Canarese translations and commentaries by Ṣaṅkaraiya.] [1898.] 8°. 14058. b. 37.

ṢAÑKARA KAVI, of Mithila. See ṢAÑKHADHARA.

ṢAÑKARALĀLA, Śrotriya, of Bijnaur. वर्णव्यवस्था *etc.* [Varṇavyavasthā. An anthology from scriptural and other literature bearing upon caste duties. Compiled with a Hindi commentary by Ṣaṅkaralāla.] pp. 33. Meerut, [१८९९ [1899.] 8°. 14058. cc. 1.

ṢAÑKARALĀLA, son of Lālā Bhojadeva. See GORAKSHANĀTHA. कामशास्त्र *etc.* [Kāmaśāstra. Edited with Hindi version by Ṣaṅkaralāla.] [1899.] 8°. 14053. d. 61.

ṢAÑKARALĀLA, son of Māheṣvara. श्रीमच्छंद्रप्रभाचरितम् *etc.* [Chandraprabhācharita, or Chandraprabhābhūdaya. An episode from the author's romance styled Pārvatīpariṇaya.] pp. ii. iii. iv. 164. संवत्सुवेदनंदेदु° [Morvi ? 1891.] 12°. 14070. b. 26.

ṢAÑKARALĀLA VARMĀ. संस्कृत वाक्यभानु ॥ [Saṅskṛitavākyaabhānu.] A light to Sanskrit conversation. [Being English-Sanskrit phrases and sentences] by Shankara Lala Varma. pp. i. 46. Lahore, 1896. 8°. 14093. b. 38.

ṢAÑKARA MIṢRA, son of Dineṣvara. See JAYADEVA, son of Bhojadeva. The Gita-govinda . . . With the commentaries Rasikapriya of King Kumbha and Rasamanjari of . . . Shankara Mishra, *etc.* 1899. 8°. 14070. dd. 3.

ṢAÑKARĀNANDA, disciple of Ānandātṅā. See UPANISHADS.—General Collections. उपनिषदां समुच्चयः

etc. (Thirty two Upaniṣads. With Dīpikās by . . . Shankarānanda, *etc.*) [1895.] 8°.

14003. ccc. (no. 29.)

— See UPANISHADS.—Small Collections. उपनिषदावली *etc.* [Upanishadāvalī. Ten Upanishads, including the Kaivalyop°. with the commentaries of Ṣaṅkarānanda and Nārāyaṇa.] [1896.] 12°.

14010. b. 12.

— See UPANISHADS.—Small Collections. Amritabindu and Kaivalya Upanishads. With commentaries [in English, compiled from the works of Ṣaṅkarānanda and others,] *etc.* 1898. 12°.

14010. b. 19.

— See UPANISHADS.—Separate Upanishads. ईशावास्योपनिषत्° ((1) Shri Īśāvāsyopanishad with . . . (5) The Dīpika by . . . Ṣaṅkarānanda, *etc.*) [1888.] 8°.

14003. ccc. (no. 5.)

— See UPANISHADS.—Separate Upanishads. The Īśāvāsyopanishad. Translated . . . with . . . notes from the Tikas of . . . Sankarananda, *etc.* [1896.] 8°.

14010. cc. 6.

— See UPANISHADS.—Separate Upanishads. केनोपनिषत्° (The Kenopanishad . . . And the Dīpikās of the same by . . . Ṣaṅkarānanda and Nārāyaṇa, *etc.*) [1888.] 8°.

14003. ccc. (no. 6.)

— See UPANISHADS.—Separate Upanishads. प्रश्नोपनिषत्° (Śrī Praśnopanishad with . . . Dīpikā of the same by . . . Ṣaṅkarānanda, *etc.*) [1889.] 8°.

14003. ccc. (no. 8.)

ṢAÑKARĀNANDA AVADHŪTA, disciple of Prakāṣānanda. See NĀNAK. श्रीमद्गुरुनानकगीता *etc.* [Nānakagītā. With Hindi version by Ṣaṅkarānanda.] [1901.] 8°.

14049. b. 4.

— See NĀNAK. अथ निराकारमीमांसादर्शनम् *etc.* [Nirākāramīmāṃsādarśana. With Hindi translation of Keṣavānanda's *bhāṣhya* by Ṣaṅkarānanda.] [1903.] 8°.

14049. bb. 3.

ṢAÑKARĀNANDA TĪRTHA, disciple of Śivanārāyaṇānanda. See ṢAÑKARA ĀCHĀRYA.—Doubtful and Supposititious Works. षट्पदमञ्जरी *etc.* [Ṣaṭpadamañjarī. Being the Ṣaṭpadī with commentary by Ṣaṅkarānanda.] [1889.] 8°. [Grantha-ratnamālā.] 14096. c. 8.(vol. 3.)

ṢAṆKARANĀTHA, *Pandit, of Bhawanipur.* The Classification of Caste according to the Vedas and the Dhurma Shastras. Written by order of the Calcutta Arya Samaj by Pundit Shunker Nath. pp. 56. *Bhowanipore*, 1901. 16°.

4503. d. 3.

— The Vedas as the Revelation. Written by order of the Calcutta Arya Samaj by Pundit Shunker Nath. pp. 81. *Bhowanipore*, 1901. 16°.

4503. d. 4.

ṢAṆKARA PĀṆDURĀṄGA PAṆḌIT. See HEMACHANDRA, *disciple of Devachandra.* The Kumārapālacharita . . . Edited by Shaṅkar . . . Paṇḍit. 1900. 8°.

14100. c. 23.

— See KĀLIDĀSA.—*Mālavikāgnimitra.* The Mālavikāgnimitra . . . With the commentary of Kāṭayavema. Edited . . . by Shankar . . . Pandit. 1889. 8°.

14080. c. 31.

— See KĀLIDĀSA.—*Vikramorvaṣīya.* The Vikramorvaṣīyam . . . Edited with English notes . . . by Shankar . . . Paṇḍit, etc. 1901. 8°.

14080. c. 42.

— See VEDAS.—*Atharvaveda.* Atharvavedasamhitā. With the commentary of Sāyaṇāchārya. Edited by Shankar . . . Pandit. 1895-1898. 4°.

14010. ee. 1.

ṢAṆKARA PĀRAṢAVA. उदयचरित्रम् . . . गद्यपद्यो-भयात्मकं etc. [Udayacharitra. A composition in verse and prose, in panegyric of the Maharaja Udayavarmā. Edited, with biography of the author, by Punnacheri Nilakaṇṭha Ṣarmā.] pp. 36. पट्टाप्ति १९०३ [Pattambi, 1903.] 8°.

14072. c. 52.(2.)

ṢAṆKARA RĀMACHANDRA HATVAḶNE. See VARARUCHI. सार्धे प्राकृत प्रकाश etc. [Prākṛitapṛakāṣa. Edited with Marathi commentary by Ṣaṅkara Hatvaḷne.] [1900.] 12°. 14092. a. 26.

ṢAṆKARA RĀU, *Phūlkhānā.* See PURĀṆAS.—*Skandapurāṇa.* సుశ్ఠానదీపమను-సురుశీలలు etc. [Sujñānadīpa, etc. With Telugu glosses and translation by Ṣaṅkara Rāu.] [1898.] 8°.

14016. c. 54.

ṢAṆKARA ṢĀSTRĪ, *V., of Madras Christian College.* Subantapṛakasa. A treatise on the declension of Sanskrit Nouns, etc. pp. i. ii. 140. *Madras*, 1898. 12°.

14090. b. 45.(4.)

ṢAṆKARA SENA. Science of Sphygmica, or Sage Kanād on Pulse, an English translation with Sanskrit passages [*i.e.*, a selection from the text of Ṣaṅkara's Nāḍipṛakāṣa with an explanatory paraphrase] by Kāvīraj Russick Lāl Gupta. pp. xi. 105. *Calcutta*, 1891. 12°.

14043. b. 11.

ṢAṆKARĀṢRAMASVĀMĪ. See ṢAṆKARA, *Āchārya-Svāmī, Pontiff of Dwarka.*

ṢAṆKARASUBRAHMAṆYA SŪRI, *of Koduvayur.* തടാതകാപരിണയം നാമ കാവ്യം etc. [Taṭā-takāpariṇaya. A romantic poem in 8 cantos upon a theme of local legendary history. With commentary styled Prakāṣikā by Anantanārāyaṇa Ṣāstrī of Kudalur.] pp. i. 247, vi. *Palghat*, 1903. 8°.

14070. dd. 29.

ṢAṆKARA TRYAMBAKA SAPTARSHI. See SĀYANA ĀCHĀRYA.—*Works on Philosophy, etc.* अ-हिरिगिता etc. [Pañchadaṣī. With Marathi commentary, styled Harigītā, by Harihara Rāya. Edited by Ṣaṅkara Saptarshi.] [1902, etc.] 8°.

14049. b. 1.

ṢAṆKARA VĀRIYAR, *R.* See NĪLAKAṆṬHA MUNI, *disciple of Bāla Muni.* The Advitha Pārijātha . . . Published by R. Shankar Wariyer. 1901. 16°.

14048. a. 14.(2.)

ṢAṆKHADHARA. कविकर्षटिका etc. [Kavikarpatikā. A short *Gradus ad Parnassum*, or help to poetical composition, here attributed to Ṣaṅkara of Mithila.] pp. 19. *Durbhangah*, 1892. 8°.

14053. c. 58.(3.)

For the identification with the author of the *Laṭakamelaka*, compare *Aufrecht*, *Catal. Catalogorum*, and *Peterson*, *Third Report*, p. 21.

ṢAṆKHĀRABHĀJANĪ. သင်္ခါရဘာဇနိကျမ်း etc. [Ṣaṅkhārabhājanī. A Burmese-Pali philosophical treatise. Followed by the Kammatṭhān-amyomyo, Pali lists of religious and philosophical terms, with Burmese commentaries, etc.] pp. 88. ရန်ကုန် ၁၂၅၉ [Rangoon, 1894.] 8°.

14300. d. 22.(8.)

— [Another copy.] 14300. d. 19.(5.)

SANNYĀSAGRAHANA. अथ संन्यासग्रहणपद्धति प्रारम्भः [Sannyāsagrahaṇapaddhati. Rules for the ceremonies to be observed on entering the order of *sannyāsī*, ascribed to Ṣaṅkara. Comprising

the Sannyāsaprārthanāvidhi, or preliminary rules, and the Saptasūtra-sannyāsapaddhati.] ff. 35. अयोध्या १९५६ [Ajoḍhya, 1900.] obl. 8°.

14033. c. 44.(2.)

Imperfect; ff. 31, 32 are missing.

ŚĀNTANAṬA. [For editions of the Phitsūtra included in those of the Siddhāntakaumudī:] See PĀṆINI.—*Siddhāntakaumudī*.

ŚĀNTIDEṬA. बोधिचर्यावतारम् । [Bodhicharyāvātāra. A poem in 10 *parichchhedas* on Buddhist doctrine.] pp. 32. 1894. See ACADEMIES, etc.—*Calcutta. — Buddhist Text Society of India. Journal, etc. Vol. II, pt. i, ii. 1893, etc. 8°.*

14003. b. 19.(vol. 2.)

— [A separate issue of the same.] See ACADEMIES, etc.—*Calcutta. — Buddhist Text Society of India. Buddhist Texts, etc. 1894, etc. 8°.*

14004. c. (vol. 1, no. 6.)

— Bodhicharyāvātāre Prajñāpāramitāparicchedah. [Being Book ix. of the Bodhicharyāvātāra. With the commentary of Prajñākaramati Śrījñāna.] See LA VALLÉE POUSSIN (L. DE). *Bouddhisme. Études et Matériaux, etc. pp. 233-388. 1898. 4°.*

14028. e. 32.

— [Another copy.] Ac. 985/6. (tom. 55.)

— Bodhicharyāvātāra (Bodhisattvacaryāvātāra) . . . Chapitres i. ii. iii. iv. (v.) et x. Texte et traduction [with introduction, by L. de la Vallée Poussin]. 1891-1896. See PERIODICAL PUBLICATIONS.—*Louvain. Le Muséon, etc. Tome XI, XV. 1881, etc. 8°.* P.P. 4453. (tom. 11, 15.)

The text has not been published in this Journal.

— Çikshāsamuccaya. A compendium of Buddhist teaching, compiled by Çāntideva, chiefly from earlier Mahāyāna-sūtras. Edited by Cecil Bendall. pp. vii. ii. i. vi. xlvii. 419; 1 plate. (1897-)1902. See ACADEMIES, etc.—*St. Petersburg. — Academia Scientiarum Imperialis. Bibliotheca Buddhica. Vol. i. 1897, etc. 8°.*

14003. dd. 1.

ŚĀNTIMUKURA. उपानिषद्भिरुक्तम् etc. [Śāntimukura. A digest of lustral rites. Part I, or Navagrahasamuchchayaśānti, on the rites relating

to the planets. Edited by Chokkanāthapuram Śrīnivāsa Śāstrī.] pp. 32. कुरुक्षेत्राख्याणाः [Kumbakonam,] 1901. 16°. 14033. a. 47.(1.)

ŚĀNTIPRABHA. See ŚĀNTIDEṬA.

ŚĀNTIPRAKĀṢA. अथ शान्तिप्रकाशान्तर्गत-विनायकशान्तिः । [Vināyakaśānti. A ritual for the propitiation of Vināyaka or Gaṇeṣa, taken from the Śāntiprakāṣa.] pp. 21, iii. मुंबई १९५६ [Bombay, 1900.] 12°. 14028. b. 81.(4.)

ŚĀNTI SŪRI. ॥ अथ श्री जीवविचारः । [Jīvavichāra, in Prakrit called Jīvaviyāro. A Prakrit poem in 50 stanzas on the Jain psychology.] See SĀMĀYIKASŪTRA. सौम्यायिकसूत्रम् etc. [Sāmāyikasūtra.] pp. 67-74. [1900.] 16°. 14100. a. 25.

— ॥ जीवविचार etc. [Jīvavichāra. In 51 stanzas. With Gujarati translation.] See HEMAŚAṆKARA LAKSHMĪŚAṆKARA VARDHAMĀNKAR. प्रकरणमाला etc. [Prakaraṇamālā.] pp. 1-13. [1901.] 8°.

14100. d. 11.

ŚĀNTI SŪRI, *disciple of Sarvadeva and Abhaya-deva. Le Novelline Prācrite di Maṇḍiya e di Agaladatta. [An Italian translation by P. E. Pavolini of two stories taken from the commentaries on the Uttarādhyayana composed respectively by Devendra and Śānti Sūri.] 1892. 8°. See DEVENDRA GAṆĪ.* 14100. c. 18.

SAPTARSHI. See NARAHARI BHĀṬA.

SAPTAŚLOKĪ-RĀMĀYAṆA. सप्तश्लोकीरामायणम् प्रा० [Saptaślokī-rāmāyaṇa. A summary of the Rāmāyaṇa in 7 stanzas, ascribed to the Seven Ṛishis.] ff. 4. खेरवाडी [Kherwadi, 1901.] obl. 16°. 14028. a. 19.(7.)

ŚARACHCHANDRA CHAKRAVARTĪ. ध्यानमाला etc. [Dhyānamālā. A lectionary for mystic meditations upon divers deities, together with the appropriate forms of address and the formulæ termed *bījamantra* and *gāyatrī*. Compiled by Śarachchandra Chakravartī.] pp. iv. 106, ii. कलकत्ता १९०१ [Calcutta, 1900.] 12°.

14028. b. 66.(5.)

ŚARACHCHANDRA DĀSA, *Rāi Bahādur. See ACADEMIES, etc.—Calcutta.—Buddhist Text Society of India. Journal . . . Edited by Śarat Čandra Dās. 1893, etc. 8°.* 14003. b. 19.

ṢARACHCHANDRA DĀSA, *Rāi Bahādur* (continued). See KARUṆĀPUṆḌARĪKA. करुणा-पुण्डरीकम् । Karuṇā-puṇḍarīkam . . . edited by . . . Çarat Chandra Dās, etc. 1898. 8°. [*Buddhist Texts.*]

14004. c. (vol. 1, no. 3.)

— See NĀGĀRJUNA. माध्यमिकावृत्ति । Mādhyamikā Vṛitti . . . edited by . . . Çarat Chandra Dās, etc. 1894-1897. 8°. [*Buddhist Texts.*]

14004. c. (vol. 1, no. 1.)

— See SAMĀDHIRĀJASŪTRA. समाधिराजसूत्रम् । Samādhirāja-sūtram . . . edited by . . . Çarat Chandra Dās, etc. 1896, etc. 8°. [*Buddhist Texts.*]

14004. c. (vol. 2, no. 2.)

— See SUTTAPIṬAKA. — *Kluddakanikāya*. [Dhammapada.] धम्मपदं । Dhammapadam . . . edited by . . . Çarat Chandra Dās, etc. 1899. 8°. [*Buddhist Texts.*]

14004. c. (vol. 1, no. 4.)

— See SUVARṆAPRABHĀ. सुवर्णप्रभा । Suvarṇa Prabhā . . . edited by . . . Çarat Chandra Dās, etc. 1898, etc. 8°. [*Buddhist Texts.*]

14004. c. (vol. 2, no. 3.)

ṢARACHCHANDRA MUKHOPĀDHYĀYA. See ASHṬĀVAKRA. The Astabakra Sanhita. [Translated.] Edited by S. C. Mukhopadhaya. 1902. 8°. P.P. 656. ba. (vol. x., no. 7.)

— See MAHĀBHĀRATA.—*Entire Work*. The Mahabharata . . . Translated . . . with esoteric commentary. Edited by S. C. Mukhopadhaya. 1899, etc. 8°.

14065. e. 28.

— See MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit and English*. The Bhagabat Gita . . . Edited by S. C. Mukhopadhaya. 1902. 8°.

14065. c. 52.

— The Imitation of Sreekrishna. Quotations [in English] from the Hindu Religious Literature for each day in the year. Compiled by S. C. Mukhopadhaya. pp. xiv. 80. *Calcutta*, 1894. 16°.

14065. a. 7.

ṢARACHCHANDRA ṢĀSTRĪ. See KARUṆĀPUṆḌARĪKA. करुणा-पुण्डरीकम् । Karuṇā-puṇḍarīkam . . . edited by . . . Çarat Chandra Dās . . . and . . . Çarat Chandra Çāstrī. 1898. 8°. [*Buddhist Texts.*]

14004. c. (vol. 1, no. 3.)

— See NĀGĀRJUNA. माध्यमिकावृत्ति । Mādhyamikā Vṛitti . . . edited by . . . Çarat Chandra

Dās . . . Harimohan Vidyabhushaṇa (and . . . Çarat Chandra Çāstrī). 1894-1897. 8°. [*Buddhist Texts.*]

14004. c. (vol. 1, no. 1.)

— See SUVARṆAPRABHĀ. सुवर्णप्रभा । Suvarṇa Prabhā . . . edited by . . . Çarat Chandra Dās . . . and . . . Çarat Chandra Çāstrī. 1898, etc. 8°. [*Buddhist Texts.*]

14004. c. (vol. 2, no. 3.)

ṢARACHCHANDRA TARKACHŪDĀMAṆI. See SĀRASVATASŪTRA. सूत्रमाला etc. [Sūtramālā. Comprising the Sārasvatasūtra and the commentary Praveṣikā of Ṣarachchandra.] [1894.] 12°.

14090. b. 42.

SĀRADĀCHARAṆA SENA KAVIRATNA. See MĀDHAVA, son of Indukara. मद्रिक-निदान etc. [Nidāna. With the Vyākhyāmadhukoṣa. Edited by Sāradācharaṇa Sena.] [1901.] 8°.

14043. c. 44.

SARAṆA. သရဏာဒီ သတ္တကဏ္ဍဒီပနီကျမ်း : [Saraṇādichhakkakaṇḍadīpaṇī. A treatise on the Three Refuges of Buddhism, comprising (1) sections on the Refuges, in Burmese, (2) panegyrics on the same, in Pali, with Burmese paraphrases, (3) the Vipassanāñānatantī-sā-tan of Ukkamvamsamālā, likewise in Pali and Burmese, (4) the Nettihārādīpaṇī-kyan, a Burmese tract based on the Nettippakaraṇa.] pp. iii. 114. ရန်ကုန် ၁၂၆၀ [Rangoon, 1899.] 8°.

14300. d. 28.(5.)

SARAṆĀṆKARA, Bentara. See SUTTAPIṬAKA.—*Majjhimanikāya*. මජ්ඣිමනිකාය etc. [Majjhimanikāya. Edited by Saraṇāṅkara and Paññaratana.] 1895. 8°.

14098. dd. 11.

SARAṆĀṆKARA, Veliviṭa. See ABHISAMBODHI-ALĀṆKĀRA. අභිසම්බව්ධි අලංකාර etc. [Abhisambodhi-alaṅkāra. A poem with Sinhalese interpretation, both traditionally ascribed to Saraṇāṅkara.] 1897. 8°.

14098. ccc. 2.

SĀRANĀTHA ṢARMĀ, disciple of Gaṇapati Ṣāstrī. ඡාරාඨො-ඡාර්ණී විච්චෙණ්ණ etc. [Āchāryoktīvibhūṣaṇa. A tract, in 150 stanzas, on the sectarian marks of Smārta Brahmans.] pp. ii. 24. நடக்காவேரி துண்முதி [Nadukkaveri, 1896.] 8°.

14028. d. 59.(4.)

SĀRASVATĀBHIDHĀNA. সারস্বতভিধান। [Sārasvatābhidhāna. A vocabulary of synonyms. With Bengali translation.] See Gopīramaṇa TARKARATNA. কোষচন্দ্রিকা etc. [Kośachandrikā.] pp. 21-24. [1893.] 12°. 14090. b. 44.(1.)

SĀRASVATASŪTRA. স্রীসারস্বতপূর্বোক্তঃ etc. (उत्तरार्द्धः) [Sārasvatavyākaraṇa. Comprising the Sārasvatasūtra with the Sarasvatīprakriyā or exposition by Anubhūtiśvarūpa. Together with a gloss by Lokeśvara Śukla.] 2 pts. pp. 51, 53. लक्ष्मणपुरे १९४१-अष्टवेदांकम् [Lucknow, 1890-1892.] 8°.

14093. d. 17.

— सारस्वत सटीक etc. [Sārasvatavyākaraṇa. With a copious Hindi commentary by Umādatta Tripāthī and Śaktidhara Sukula.] pt. i. pp. vii. 572. लखनऊ १८९१ [Lucknow, 1891.] 8°.

14090. bb. 6.

— सारस्वत व्याकरणम् etc. (Sarasvata Vyakaranam . . . A Sanskrit grammar [comprising the Sārasvatasūtra with the exposition] by Anubhuti Swarupacharya. With the commentary of Chandrakīrti Suri. Edited . . . by Pandit Jibananda Vidyasagara . . . Second edition.) Vol. ii. pp. i. 388. कलिकाता १८९३ [Calcutta, 1893.] 8°.

14093. b. 43.

The English title is from the wrapper.

— सारस्वत व्याकरणम् etc. [Sārasvatavyākaraṇa. Being the Sārasvatasūtra as conveyed and expounded in the commentary of Anubhūtiśvarūpa.] pp. ii. 146. मुंबय्यां १९५२ [Bombay, 1896.] 8°.

14090. c. 39.

— ॥ सारस्वत व्याकरणम् etc. [Sārasvatavyākaraṇa. Being the Sārasvatasūtra with a Gujarati version by Vaidyanātha Motīrāmjī of the Sarasvatīprakriyā.] pt. i. pp. iv. 240. ली०५३ १८५५ [Limri, 1899.] 12°. 14092. a. 20.

— सारस्वत व्याकरणम् etc. (The Sarasvata Vyakarana. A Sanskrit grammar by Anubhuti Swarupacharya. With the commentary [Sārasvataprasāda] of Vasudeva Bhatta. Part i. Edited . . . by Pandit-kulapati Shri Jibananda Vidyasagara . . . Second edition.) pp. 231. कलिकाता १९०१ [Calcutta, 1901.] 8°. 14090. bb. 15.(2.)

English title taken from wrapper.

— सूत्रमाला । अर्थात् ब्रह्म सारस्वतीय सूत्रावली etc. [Sūtramālā, or Brihat-sārasvatīyasūtrāvalī. Com-

prising the Sārasvatasūtra and the commentary Praveśika of Śarachchandra Tarkachūḍāmaṇi. Edited with Bengali preface by Dhanamjaya Deva Varmā.] pt. i. কুমিল্লা ১৩০৪ [Comillah, 1894.] 12°. 14090. b. 42.

Extends to the end of the Taddhītādhyāya. Apparently the second half has not been published. The editor in his preface points out that the Sārasvatavyākaraṇa has come down in three forms. Anubhūtiśvarūpa first arranged and commented upon the Aphorisms in his treatise, which is sometimes styled Laghvākhyā. Mayūbhūtiśvarūpa and Rāmāśrama also wrote treatises based on the latter; and moreover Rāmāśrama composed the Siddhāntachandrikā, for which he drew upon the Mahābhāṣya, and which he "caused to be read" to Bhānujī Dikṣhita. The work of Mayūbhūtiśvarūpa and Rāmāśrama forms the Brihat-sārasvata, on which the present commentary is founded.

— सिद्धान्तचन्द्रिकोत्तरार्द्धः etc. [Sārasvatasūtra. With the commentary Siddhāntachandrikā of Rāmāśrama Āchārya. Part ii., comprising a Dhātupāṭha and a list of the Aphorisms, both alphabetically arranged; a table of kṛidanta stems, styled Kṛidantabhūṣhaṅakoṣa; and the latter half of the Aphorisms with the Siddhāntachandrikā, from the Parasmaīpadaprakriyā to the end. With a Hindi commentary by Chandramauli Śarmā, based on the Subodhinī of Sadānanda Gaṇī. Edited, annotated, and tabulated by Śaktidhara Sukula.] pt. ii. pp. ii. i. cxxxii. 764. लक्ष्मणपुरे १९०० [Lucknow, 1900.] 4°.

14092. c. 20.

— लघुभाष्यम् etc. [Sārasvatasūtra. With the commentary Laghu-bhāṣya of Raghunātha son of Vināyaka, and as an appendix the Sūtra alone. Edited by Vaṃṣīdhara of Nabha.] pp. ii. 460. मुंबय्यां १८२२ [Bombay, 1901.] 8°.

14093. b. 44.

SARASVATĪNIGHANṬU. සරසවතී නිගන්වුටු [Sarasvatīnighanṭu. A dictionary of Materia Medica. With notes in Sinhalese.] pp. ii. 75. Colombo, 1884. 8°. 14043. d. 44.(2.)

A reprint of the edition published at the Lankabhinava-Tishruta Press, Colombo, in 1865.

SARASVATĪŚESHA ŚĀSTRĪ, of Venkatagiri. See ŚIṄGA BHŪPĀLA. రసానావ సుధాకరం [Rasānavasudhākara. Edited by Sarasvatīśesha.] [1895.] 8°. 14053. ccc. 13.

ŚARAT ĀNDRA. See ŚARACHCHANDRA.

ŚARATKUMĀRA SENA. See KĀLIDĀSA.—*Supposititious Works.* কালিদাসের কবিতা etc. [Kālidāser

Kavitā. Compiled and edited with Bengali translation and biography of the poet by Śarat-kumāra Sena.] [1901.] 12°. 14076. b. 26.(2.)

SARAYŪPRASĀDA MIŚRA, of Allahabad. See ŚĀRŅGADHARA, son of Dāmōdara. **ज्ञानरसनिर्देशः** etc. [Śāntarasanirdeṣa. Edited by Sarayūprasāda.] [1897.] 12°. 14070. b. 29.

— See ŚIVAŚARMA SŪRI. **वासुदेवसानन्दः** etc. [Vāsudevarasānanda. Edited by Sarayūprasāda.] [1897.] 12°. 14028. c. 76.(2.)

SARAYŪPRASĀDA VĀJPEYĪ, of Gaurilakha. See LAKSHMĪNĀRĀYAṆA ŚARMĀ, of Benares. **मदन-मुखचपेटिका** etc. [Madanamukhachapetikā. With Hindi translation by Sarayūprasāda.] [1894.] 12°. 14076. b. 34.

SĀRIPUTTA SAŅGHARĀJA. See ANURUDDHA. Abhidharmarthasangraha sanna. Compiled by Sri Sariputra, etc. 1897. 8°. 14098. ccc. 6.

SARKĀR (GOLĀPCHANDRA). See GULĀB-CHANDRA SARKĀR.

ŚARMĀ (O. L.). See ŚAŅKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*. Dwadasa Manjari . . . rendered into English verse by O. L. Sarma. 1893. 16°. 14010. a. 4.

SARNĒLIS, B. L. See JĪVANĀTHA, son of Śambhū-nātha. **আলোকচিত্র** etc. [Bhāvakutūhala. Edited with Sinhalese gloss and notes by B. L. Sarnēlis.] 1897. 8°. 14053. ccc. 4.

ŚĀRŅGADEVA, *Niṣaṅka*, son of Sodhala. **सङ्गीत-रत्नाकर** । [Saṅgītaratnākara. A treatise on music. With Śiṅga Bhūpāla's commentary.] pp. 47. [1891, etc.] See PERIODICAL PUBLICATIONS.—*Calcutta*. **अरणोदय** etc. [Arunodaya.] Pt. i., no. 17. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 17.)

— **संगीतरत्नाकरः** etc. (The Saṅgīta Ratnākara . . . by Śrī Niśśanka Śarṅgadeva, with its commentary [called Kalānidhi] by Chatura Kallinātha and seven very useful appendices containing Swaraprastār, &c. Edited by Pandit Mangesh Rāmkrishṇa Telang.) 2 vols. pp. v. i. 1000. **पुण्याख्यपत्रने** १८९६-१८९७ [Poona, 1896-1897.] 8°. 14003. ccc. (no. 35.)

Forms no. 35 of the Ānandāśrama Sanskrit Series. The English title is that given on the cover of vol. 2.

ŚĀRŅGADHARA, son of Dāmōdara. **ज्ञानरसनिर्देशः** etc. [Śāntarasanirdeṣa. Comprising the sections of the Paddhati or anthology from the Vairāgyā-khyānaparicchheda to the Videhamuktikathanap°. With notes by Ādityarāma Bhaṭṭāchārya. Edited by Sarayūprasāda Miśra.] pp. 86. **प्रयागे** १८५४ [Allahabad, 1897.] 12°. 14070. b. 29.

— Śāraṅgdhara Saṁhitā. [A work on medicine.] Edited by Prabhurām Jivanrām Vaidya. (**शाङ्गधरसंहिता**) pp. iv. clv. 351. *Bombay*, 1891. 16°. 14043. b. 12.

ŚĀRŅGADHARA, Logician. See ŚEṢHAŚĀRŅGA-DHARA.

SARVĀNANDA SŪRI, disciple of Dhanaprabha Sūri. **जगद्गुरु चरित** etc. [Jagaḍūcharita. A poem in 7 *sargas* on the fortunes of the Jain merchant Jagaḍū. With an introduction, translation, and appendices, in Gujarati, by Maganlāl Dalpatrām Khakkhar.] pp. 214, iv. **मुमुक्षु** १८८६ [Bombay, 1896.] 12°. 14100. b. 9.

Jagaḍū, or Jhagrū, was a pious Śrīmālī who gained great honour by his generosity in a famine in Samvat 1315.

SARVAVARMĀ. **कातन्त्रव्याकरणम्** etc. [Kātantra. With the commentary Kātantrarūpamāla of Bhāvasena. Edited by Jīvarāma Lallurām Raikvāl.] pp. ii. 222, ii. **मुमुक्षु** १८५२ [Bombay, 1895.] 8°. 14090. bb. 9.

The text of the sūtras differs considerably from that edited by Dr. Eggeling. The last aphorism (809) corresponds to IV. v. 81 of his text.

— **कलापसूत्रम्** etc. [Kalāpasūtra, or Kātantra. With the Śikshāsūtra, Paribhāshās.°, and Balā-balas°. Edited by Gurunātha Vidyānidhi.] pp. i. 64. **कलिकाल** १९०८ [Calcutta, 1901.] 12°. 14092. a. 24.(2.)

— [Select Aphorisms of the Kātantra, with portions of Durgasiṁha's *vṛitti*.] See ŚAURĪNDRA-MOHANA TĪHĀKURA. **गान्धर्व-कलाप-व्याकरणम्** etc. [Gāndharva-kalāpa-vyākaraṇa.] [1902, etc.] 8°. 14053. dd. 2.

— **कलाप-व्याकरणम्** etc. [Kalāpavyākaraṇa. Section i., with Durgasiṁha's *vṛitti*, and notes and a Bengali translation by Chandrakānta Nyāyālaṅkāra. Third edition.] pp. ii. i. i. i. 38. **ঢাকা** ১৮১০ [Dacca, 1889.] 8°. 14090. c. 36.

— [Fourth edition.] pp. 47. **ঢাকা** ১৮১৭ [Dacca, 1895.] 12°. 14090. b. 45.(3.)

SARVAVARMĀ (*continued*). कलाप-व्याकरणम् . . .
संक्षिप्तः etc. [Kalāpavyākaraṇa. Section i., with
the commentary of Durgasiṃha. Edited with
Bengali annotations by Anukūla Chandra Gupta
Kāvyatīrtha. Fourth edition.] pp. 29, iii. ঢাকা
১৮৯৫ [Dacca, 1895.] 8°. 14090. bb. 13.(4.)

— কলাপ-ব্যাकरणम् etc. [Kalāpavyākaraṇa.
Section i., with commentary of Durgasiṃha, and
a Bengali translation of the whole and notes by
Mahendranātha Bhaṭṭāchārya. Fifth edition.]
pp. 28. ঢাকা ১৩০৬ [Dacca, 1900.] 8°. 14090. b. 32.(2.)

— See DURGASIṂHA. कलाप-व्याकरणम् . . .
चतुष्टयटीका etc. [Chatshtayatikā, or Kātantra-
vṛittitīkā. Chapter II, pādas i.-iii.] 1893. 8°. 14090. bb. 13.(1.)

— See DURGASIṂHA. नमस्कारविवेकः etc. [Namas-
kāraviveka. Comprising the introductory stanza
of Durgasiṃha's Kātantravṛitti and Trilochana-
dāsa's Pañjikā and Sushena's Kalāpachandra
thereupon.] [1900.] 12°. 14092. a. 24.(1.)

— See SUSHENA. अथ्यात-कविराजः etc. [Ākhyāta-
kavirāja. Being §§ 1, 2 of the chapter on
ākhyāta in Sushena's Kalāpachandra, commenting
upon the Kātantra iii. 1, 2.] [1895.] 8°. 14093. b. 36.(2.)

— See SUSHENA. कलाप-व्याकरणम् . . . चतुष्टय-
कविराजः etc. [Chatshtayakavirāja. Chapter II.]
1894. 8°. 14090. bb. 13.(3.)

— See TRILOCHANADĀSA. कलाप-व्याकरणम् . . .
चतुष्टयपञ्जी etc. [Chatshtayapañjī. Chapter II.]
1893. 8°. 14090. bb. 13.(2.)

APPENDIX.

— See CHAṄGADĀSA. The Sambandhopadesa,
etc. [A tract forming a supplement to the Kā-
tantra.] 1896. 12°. 14092. a. 10.(2.)

— गणतत्त्व-दीपिका etc. [Gaṇatattvadīpikā. The
dhātupāṭha or list of roots according to the
Kālāpa school, with the commentary Manoramā
of Ramānātha. With Halāyudha's Kavirahasya
appended. Edited by Hrishikeṣa Vidyāratna and
Mahendranātha Bhaṭṭāchārya.] pp. vi. 264.
ঢাকা ১৩০৬ [Dacca, 1900.] 8°. 14093. b. 20.(3.)

SARVAVARMĀ [APPENDIX.] (*continued*). সূচীক
কাতন্ত্র-গণমালা etc. [Kātantragaṇamālā. The Kālāpa
dhātupāṭha, with Ramānātha's commentary Mano-
ramā. Followed by the Daṣabalakārikā. Edited
by Gurunātha Vidyāmidhi.] pp. ii. xxxii. 243,
8. কলিকাতা ১৩১০ [Calcutta, 1903.] 12°.

14092. a. 24.(3.)

SARVEṢVARA ĀCHĀRYA. See ŚRĪNIVĀSA ĀCHĀRYA,
Astrologer. গুণগণিতবিদ্যা etc. [Śrīnivāsa-
dīpikā. Edited by Sarveṣvara.] 1900. 12°. 14053. a. 5.(2.)

— See VIKRAMĀRKACHARITRA. বচিগণিতবিদ্যা etc.
[Batriṣ Siṃhāsana. An Oriya version, by
Sarveṣvara.] 1900. 12°. 14121. f. 19.(4.)

SARVEṢVARA SĀRVABHAUMA. See GOTAMA.
ন্যায়-দর্শন etc. [Nyāyadarśana. With Bengali inter-
pretation by Sarveṣvara.] [1894, etc.] 8°.

14048. dd. 21.

ṢAṢADHARA, grandson of Rudrasimha, and Courtier
of Amarasimha. See KAVIRĀJA PAṆḌITA. The
Rāghavapāṇḍaviya . . . With the commentary
[Rāghavapāṇḍaviyaparakāṣa] of Ṣaṣadhara, etc.
1897. 8°. [Kāvyaṃālā.] 14072. ccc. 12. (no. 62.)

ṢAṢIBHŪSHAṆA CHAKRAVARTĪ. See ŚIVA-
CHANDRA SIDDHĀNTA. শ্রীমদ্ভাগবতবিচারঃ etc. [Bhāga-
vatavichāra. Edited by Ṣaṣibhūshaṇa.] [1893.]
8°. 14016. c. 56.(1.)

ṢAṢIBHŪSHAṆA MITRA MUSTAUPHĪ. See KĀSĪ-
DĀSA MUSTAUPHĪ. শাস্তিগীতা etc. [Śāntigītā. With
Bengali commentary by Ṣaṣibhūshaṇa.] 1897.
8°. 14076. b. 41.

ŚĀSTRĪ (R. A.). See ANANTAKRISHṆA ŚĀSTRĪ, R.

ŚĀSTRĪ PĀNCH KAKKĀ. शास्त्री पांच कक्का अने
बाराखडी [Śāstrī Pāṅch Kakkā. The Māgadhī or
Jain variety of the Nāgarī alphabet and numerals,
with their Gujarati equivalents.] pp. 16, lith.
अमदाबाद १८९४ [Ahmadabad, 1894.] 12°.

14100. a. 12.(2.)

SATAKOTI-RĀMACHARITA. See NĀRĀYAṆA SOMA-
YĀJĪ. श्री . . . श्री० मो० त्व० प० र० etc. [Rāmot-
savaratnākara. Comprising chapters compiled
from the Ānandarāmāyaṇa, etc.] [1898.] 8°.

14028. d. 66.

— « अथ श्रीमदानंदरामायणप्रारंभः » [Ānandarāmā-
yaṇa. An epic-puranic poem in 9 cantos, upon

the legend and cult of Rāma, forming part of the Śatakoti-rāmacharita. Edited by Vāsudeva Bālā Aināpure.] 9 pts. मुद्रयां १८२४ [Bombay, 1903.] Fol. 14018. c. 32.

— [Another copy.] 14018. c. 36.

ŚATĀNANDA, son of Śaṅkara. ভাস্বতীউদাহরণম্ । [Bhāsvatyudāharaṇa. An astronomical tract, with the commentary Bhāsvatīvivaraṇa of Mādhaba Miṣra. With Bengali appendices.] pp. 24, 28. [1891, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. অরুণোদয় etc. [Arunodaya.] Pt. i., no. 19. [1890, etc.] 4°.

14133. g. 16. (pt. i., no. 19.)

SATARA-PĀRĀJIKĀ-VINIṢCHAYA. සතරපාරා-ජනා විනිශ්චය etc. [Satara-pārājikā-viniṣchaya. A Pali compilation on the four pārājikā or sins entailing expulsion from the Buddhist clergy. With Sinhalese paraphrase appended. Followed by the Herana-sika, Dinachariyāva, and Satara-saṃvarasilaya, short Sinhalese tracts on clerical discipline.] pp. 19, iii. කොළඹ [Colombo,] 1897. 8°. 14098. ccc. 3.(1.)

SATARĀ-PARIVEṆA-UPATAPASSĪ. වෘත්තමාලය මේනම්පොත etc. [Vṛittamālā, or Vuttamālā-sandesasataka. A century of stanzas illustrating Pali metres. With Sinhalese interpretation.] pp. 32. [Colombo,] 1895. 8°. 14098. c. 42.(3.)

— [Another edition, with a different title-page.] pp. 32. Colombo, 1896. 8°.

14098. b. 20.(2.)

ŚĀTĀTAPA. শাতাতপীয়-কর্মবিপাকঃ etc. [Śātā-tapīya-karmavipāka. A tract on sins and their expiations. With Bengali translation by Rāmachandra Tarkālaikāra. Edited by Kālīpada Vidyā-ratna.] pp. ii. 43. কলিকাতা ১৩০৯ [Calcutta, 1902.] 8°. 14033. aa. 28.(3.)

ŚAṬHAKOPĀCHĀRYA, Iyyunṇi, son of Jagannāthāchārya. See VEṆKAṬĀCHĀRYA, son of Govindāchārya. చాత్రోద్రస్తీవస్థనద్విజషుడశకర్మ etc. [Chāttāda-ṣrīvaishṇava-dvija-shoḍaśakarmāṇi. Edited by Śaṭhakopāchārya.] [1902.] 8°. 14170. ee. 47.

ŚAṬHAKOPĀCHĀRYA, Mohanūr Kandādai. See BHOJARĀJA. Champū Rāmāyaṇa. Bālakāṇḍa.

With . . . commentary, English translation and . . . notes by . . . M. C. Satakopachariar. [1896.] 8°. 14076. c. 67.(1.)

— « निरोध्वरामायणसंग्रहः » « निरोध्वदण्डकमण्डितः etc. [Niroshṭhyarāmāyaṇasaṅgraha. A poetical summary of the Rāmāyaṇa, composed without labial vowels or consonants; to which is added a Niroshṭhyadaṇḍaka.] pp. 24. Kumbakonam, 1901. 8°. 14072. cc. 62.(2.)

ŚAṬHAKOPA YATI, Ādivan, of Ahobilam. వాసంతికాపరిణయం || [Vāsantikāpariṇaya. A mythological play in 5 acts.] See BHAVABHŪTI. ఉత్తరరామచరిత్రం || [Uttararāmācharita, etc.] pp. 229-284. [1892.] 8°. 14080. d. 23.

SATĪṢACHANDRA ĀCHĀRYA, Vidyābhūṣhaṇa. See SATĪṢACHANDRA VIDYĀBHŪSHANA.

SATĪṢACHANDRA VANDYOPĀDHYĀYA. Sāṅkhya Philosophy, by Satish Chandra Banerji . . . Fasciculus I. Sāṅkhya Kārikā with Gauḍapāda's scholia and Nārāyaṇa's gloss. pp. lvi. 300; 1 plate. Calcutta, 1898. 12°. 14048. b. 34.

In progress?

SATĪṢACHANDRA VIDYĀBHŪSHANA. See ACADEMIES, etc.—Calcutta.—Mahābodhi Society. Kaccayana's Pali Grammar. Edited . . . and translated into English by Satis Chandra Acharyya, Vidyabhusana. 1901. 12°. 14098. a. 39.

— See NĀGĀRJUNA. The Mādhyamika School . . . By . . . Satīṣ Chandra Vidyā Bhushan, etc. 1895-1898. 8°. [Journal of the Buddhist Text Society of India.] 14003. b. 19. (vol. 3-6.)

SATSANĠIJĪVANA. धर्ममृत etc. [Dharmāmṛita. An account of the religious principles of the Svāmī-Nārāyaṇa sect, forming ch. 1-6 in prakaraṇa iv. of the Satsaṅgijīvana. With a Gujarati translation by Śukānanda Muni.] pp. ii. ii. 142. राजकोट अमदावाद १९०२ [Rajkot, Ahmadabad, 1902.] 12°. 14033. a. 50.

SATYACHARANA RĀYA. See DAYĀNANDA SARASVATĪ SVĀMĪ. পঞ্চ মহাযজ্ঞবিধিঃ etc. [Pañchamahāyajñavidhi. With Bengali introduction and translations by Satyacharaṇa.] [1898.] 16°.

14028. a. 26.

SATYĀNANDA AGNIHOTRĪ. पतिव्रतादर्पण *etc.* [Pativratādarpaṇa. An anthology from the Mahābhārata and other poems, illustrative of the virtues of the ideal wife. With Hindi notes and paraphrases.] pp. 63. लाहौर १९५५ [Lahore, 1899.] 16°. 14076. a. 24.

Forms no. 3 of the Jātiya-śikshā Series.

— **ऋषि-वाक्य संग्रह** *etc.* [Rishivākyaśaṅgraha. An anthology of moral verses and apophthegms, with Hindi versions.] pp. 24. लाहौर १९५८ [Lahore, 1901.] 12°. 14085. b. 31.(2.)

Forms no. 6 of the Jātiya-śikshā Series.

SATYĀNANDA MUHAMMAD. *See* UPANISHADS.—*Separate Upanishads.* ईशोपनिषद् *etc.* [Īśopanishad. With Hindi verse-translation by Satyānanda.] [1890.] 8°. 14010. c. 52.(2.)

SATYĀSHĀDHA. *See* HIRANYAKEŚĪ.

SATYAVRATA SĀMAŚRAMĪ BHATṬĀCHĀRYA. *See* BRĀHMAṆAS.—*Aitareyabrāhmaṇa.* The Aitareya Brāhmaṇa . . . with the commentary of Sāyaṇa . . . Edited by . . . Satyavrata Sāmaśramī. 1895, *etc.* 8°. [Bibliotheca Indica.] 14002. a. (vol. 134.)

— *See* BRĀHMAṆAS.—*Ṣaṭapathabrāhmaṇa.* षटपथब्राह्मणम् . . . The Ṣaṭapatha Brāhmaṇa . . . with the commentary of Sāyaṇa . . . Edited by . . . Satyavrata Sāmaśramī. 1900, *etc.* 8°. [Bibliotheca Indica.] 14002. a. (vol. 145.)

— *See* PERIODICAL PUBLICATIONS.—*Calcutta.* उषा *etc.* [Ushā. Compiled and edited by Satyavrata Sāmaśramī.] [1889]-1893. 8°. 14010. c. 43.

— *See* RAMEṢACHANDRA DATTA. हिन्दूशास्त्र *etc.* [Hindu-śāstra. Pt. i., ii., and iii., edited and translated by Rameśachandra Datta and Satyavrata Sāmaśramī.] [1895-1897.] 8°.

14085. c. 45.(vol. 1.)

— *See* VEDAS.—Yajurveda.—*Taittirīyasamhitā.* The Sanhitā of the Black Yajur Veda, with the commentary of Mādhava, *etc.* (Vol. vi., edited by . . . Satyavrata Sāmaśramī.) 1854-1899. 8°. [Bibliotheca Indica.] 14002. a. (vol. 26.)

— *See* YĀSKA. The Nirukta. With commentaries. Edited by . . . Satyavrata Sāmaśramī. 1882-1891. 8°. [Bibliotheca Indica.]

14002. a. (vol. 89.)

— ऋषिपरिचयः *etc.* [Trayīparichaya. Vedic studies.] pt. i. pp. 130. 1893. *See* PERIODICAL

PUBLICATIONS.—*Calcutta.* उषा *etc.* [Ushā.] Vol. II, no. vii.-viii. [1889]-1893. 8°.

14010. c. 43.(vol. 2.)

— ऋषिसङ्ग्रहः *etc.* [Trayīsaṅgraha. A digest of the matter of the Vedas, chiefly in the form of excerpts from them and their Brāhmaṇas, *etc.*] pp. 230. 1892-1893. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* उषा *etc.* [Ushā.] Vol. II, no. iii.-viii. [1889]-1893. 8°. 14010. c. 43.(vol. 2.)

ṢAUDDHODANI. The Alankāraśekhara of Keśava-miśra, comprising the Alankārasūtra or aphorisms of Rhetoric ascribed to Ṣauddhodani with the commentary of Keśava made at the direction of Māṇikyachandra, Raja of Kot Kangra]. Edited by Paṇḍit Śivadatta . . . and Kāśīnāth Paṇḍurang Parab. (अलंकारशेखरः 1) pp. 84. 1895. *See* DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PAṆḌURĀṄGA PARAB. Kāvya-mālā. [No.] 50. 1886, *etc.* 8°. 14072. ccc. 12.(no. 50.)

SAUER (WILHELM). *See* MAHĀBHĀRATA.—*Vana-parva.* Mahabbārata und Wate . . . von W. Sauer, comprising translations from the Vana-parva with corresponding Germanic legends]. 1893. 4°. 11840. m. 39.(6.)

ṢAUNAKA. [For the Charaṇavyūha ascribed to Ṣaunaka.] *See* CHARAṆAVYŪHA.

— Bṛihad-devatā, or An Index to the Gods of the Rīgveda . . . To which have been added Arshānukramaṇī Chhandonukramaṇī and Anuvākānukramaṇī in the form of appendices. Edited by . . . Rājā Rājendralāla Mitra. (बृहद्देवता 1) pp. 333. 1893. *See* ACADEMIES, *etc.*—*Calcutta.*—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 127.] 1848, *etc.* 8°.

14002. a. (vol. 127.)

— महर्षिशौनकप्रणीतम् ऋक्प्रातिशाख्यम् । . . . Śaunaka's Prātiśākhya of the Rīgveda, with the commentary of Uvvaṭa. Edited and annotated by the late Paṇḍit Yugalakiśora Vyāsa . . . and his esteemed pupil Paṇḍit Prabhudatta Śarmā. pp. 399, ii. Benares, 1903. 8°. 14090. c. 40. *Forms no. 48, 59, 64, and 79 of the Benares Sanskrit Series.*

ṢAURĪNDRAMOHANA THĀKURA, Sir. *See* NĀRĀYAṆA BHATṬA, called MRIGARĀJALAKSHMĀ. Stanzas

from *Veṅi Samhāra Nātaka*, set to music by Raja Sir Sourindro Mohun Tagore. 1893. 8°. 14080. c. 17.(2.)

— The seven principal musical notes of the Hindus, with their presiding deities, [being a series of poems in the metres appropriate to these notes, with their musical setting in European notation and English translation,] composed in celebration of the birth-day of . . . the Empress of India, by . . . Sir Sourindro Mohun Tagore, *etc.* (Indian Music's Address to Empress Victoria.) pp. 51. *Calcutta*, 1892. 4°. 14053. e. 25.(2.)

— A Benedictory Song [in Sanskrit and English,] composed, set to music and sung on the occasion of the presence of . . . Sir Alexander Mackenzie . . . and Lady Mackenzie, at an Indian musical party, held at the Horocoomar Bhavan, Pathuriaghata Rajbati, *etc.* (कल्याणगानम् . . . Kal-yāṇagānam : or A Benedictory Song.) pp. 16. *Calcutta*, 1896. 8°. 14070. c. 64.

With European musical notation.

— Śrīmad-Victoria-Māhātmyam. The Greatness of the Empress Victoria : a Sanskrit poem, set to music, with an English translation and sixty-three illustrations, descriptive of sixty years of Her Majesty's sovereignty. Composed for the sixtieth anniversary of the imperial reign by Rāja Sir Sourindro Mohun Tagore. pp. i. iii. 300. *London*, [1898.] 4°. 14076. e. 4.

— Abhra, or A few notes on Talc, compiled and translated into English from various Sanskrit works, by Raja Sir Sourindro Mohun Tagore. pp. 28. *Calcutta*, 1899. 8°. 14053. ccc. 29.

— गान्धर्व-कलाप-व्याकरणम् *etc.* [Gāndharva-kalāpa-vyākaraṇa. A grammar of musical science, in the form of aphorisms and commentary, following the method of the Kātantra, and accompanied by the appropriate Aphorisms of the latter with portions of Durgasimha's *vṛitti*.] कलिकाता १८२४ [*Calcutta*, 1902, *etc.*] 8°. 14053. dd. 2.

In progress ?

— The Coronation : being a compilation [in English] of the procedure as laid down in the Hindu classical works, with [translations of Sanskrit] stanzas [illustrating the 6 *rāgas* and 36 *rāginīs*, together with their Sanskrit text and

musical setting, and descriptions of their mythological embodiments,] specially addressed to his Most Gracious Majesty the Emperor of India : by his Imperial Majesty's devoted and loyal subject Raja Sir Sourindra Mohun Tagore. pp. 200. *Calcutta*, 1903. 12°. 14053. ccc. 46.

SAVĀILĀL CHHOTĀLĀL VORĀ. शब्द चिंतन-मञ्जरी *etc.* [Śabdachintāmaṇi. A Sanskrit-Gujarati lexicon.] pp. ii. vii. iv. xix. 1408 ; 1 plate. १९६२१ अमदावादे १९०० [*Baroda*, *Ahmadabad*, 1900.] 8°. 14150. b. 36.

SĀYAṆA ĀCHĀRYA.

WORKS ON ŚRUTI.

[*Āraṇyakas.*] See ĀRAṆYAKAS.—*Aitareyāranyaka*. ऐतरेयारण्यकम् *etc.* [*Aitareyāranyaka*. With the commentary Vedārthaprakāṣa of Sāyaṇa.] [1898.] 8°. 14003. ccc. (no. 38.)

— See ĀRAṆYAKAS.—*Taittirīyāranyaka*. तैत्तिरीयारण्यकम् *etc.* [*Taittirīyāranyaka*. With Sāyaṇa's commentary.] [1897-1898.] 8°. 14003. ccc. (no. 36.)

— See ĀRAṆYAKAS.—*Taittirīyāranyaka*. ऋषयश्चिन्ता-पत्रम् *etc.* [*Trisuparṇamantra*. With commentary of Sāyaṇa.] [18]96. 16°. 14028. b. 80.(2.)

— See ĀRAṆYAKAS.—*Taittirīyāranyaka*. त्रिसुपर्णम् *etc.* [*Trisuparṇamantra*. With commentary of Sāyaṇa.] [1900.] 8°. 14028. d. 35.(2.)

[*Brāhmaṇas.*] See BRĀHMAṆAS.—*Aitareyabrāhmaṇa*. The *Aitareya Brāhmaṇa* . . . with the commentary of Sāyaṇa, *etc.* 1895, *etc.* 8°. [*Bibliotheca Indica.*] 14002. a. (vol. 134.)

— See BRĀHMAṆAS.—*Aitareyabrāhmaṇa*. ऐतरेयब्राह्मणम् *etc.* (The *Aitareya Brāhmaṇam*, with the *Bhāshya* of . . . Sāyaṇāchārya, *etc.*) [1896.] 8°. 14003. ccc. (no. 32.)

— See BRĀHMAṆAS.—*Ārsheyabrāhmaṇa*. ॥ अर्षेयब्राह्मणम् *etc.* [*Ārsheyabrāhmaṇa*. With commentary of Sāyaṇa.] 1891-1892. 8°. [*Ushā.*] 14010. c. 43.(vol. 1, 2.)

— See BRĀHMAṆAS.—*Ṣaḍvīṃṣabrāhmaṇa*. Das Ṣaḍvīṃṣabrāhmaṇa. Mit Proben aus Sāyaṇas Kommentar, *etc.* 1894. 8°. 14010. dd. 4.

SĀYAṆA ĀCHĀRYA (continued).

WORKS ON ŚRUTI. [Brāhmaṇas.] (continued).

— See BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*. तैत्तिरीयब्राह्मणम् etc. [Taittirīyabrāhmaṇa. With commentary of Sāyaṇa.] [1898.] 8°.

14003. ccc. (no. 37.)

— See BRĀHMAṆAS.—*Vaṃṣabrāhmaṇa*. वंशब्राह्मणम् etc. [Vaṃṣabrāhmaṇa. With Sāyaṇa's commentary.] 1892. 8°. [Ushā.]

14010. c. 43.(vol. 2.)

[Upanishads.] See UPANISHADS.—*Selections*. अथ ज्ञान्निपाठः ॥ [Śāntipāṭha. With commentaries of Sāyaṇa.] 1892. 8°. [Ushā.] 14010. c. 43.(vol. 2.)

— See UPANISHADS.—*Separate Upanishads*. नृसिंहपूर्वोत्तरतापनीयोपनिषत् etc. [Nṛsiṃhatāpanīyopaniṣad. Parts i. and ii., the latter with the commentary of Sāyaṇa.] [1895.] 8°.

14003. ccc. (no. 30.)

— See UPANISHADS.—*Separate Upanishads*. श्री ... श्रौतसूत्रम् etc. [Taittirīyopaniṣad. The Śikṣhāvallī, Ānandavallī, and Bhṛigu Vallī. With Sāyaṇa's commentary.] 1904. 8°. 14007. b. 20.

— See UPANISHADS.—*Separate Upanishads*. The Taittirīya Upanishad, with the commentaries of ... Sāyaṇa ... Translated into English, etc. 1903. 8°. 14007. b. 23.

— Extracts from Vedāntic commentaries. Translated from Vidyāraṇya's Taittirīyaupaniṣad-Dipikā [sic] [by S. Sītārāma Śāstrī]. 1897. See PERIODICAL PUBLICATIONS.—*Madras*. The Brahmavādin, etc. Vol. II, no. 11-17. 1895, etc. 4°.

14048. g. 1.(vol. 2.)

[Vedas.] See SANDHYĀVANDANA. सन्ध्याभाष्यसमुच्चयः etc. [Sandhyābhāshyasamuchchaya. A collection of commentaries upon the sandhyā prayers, including Sāyaṇa's Taittirīyasandhyābhāshya.] [1899.] 8°.

14003. ccc. (no. 40.)

— See SANDHYĀVANDANA. யஜுர்வேத ஸந்தியாவந்தநம் etc. [Sandhyāvandana. Followed by the Purushasūkta, Śṛisūkta, Bhūsūkta, etc. With extracts, in a Tamil translation, from the commentaries of Sāyaṇa and others.] 1901. 8°.

14033. aa. 27.

SĀYAṆA ĀCHĀRYA (continued).

WORKS ON ŚRUTI. [Vedas.] (continued).

— See VEDAS.—*Atharvaveda*. Atharvaveda-samhitā. With the commentary of Sāyaṇāchārya, etc. 1895-1898. 4°. 14010. ee. 1.

— See VEDAS.—*Rigveda*.—*Selections of Hymns and Verses*. Handbook to the study of the Rigveda ... Part I. Introductory. (Sayana's Preface to his commentary ... the commentary itself on the first three hymns and a translation into English of the Preface.) (Part II. The seventh Mandala, etc.) 1890-1892. 8°. 14010. c. 50.

— See VEDAS.—*Rigveda*.—*Selections of Hymns and Verses*. Hymns from the Rigveda ... with Sayana's commentary, etc. 1898. 8°. 14007. cc. 26.

— See VEDAS.—*Rigveda*.—*Selections of Hymns and Verses*. A Second Selection of Hymns from the Rigveda ... with Sāyaṇa's commentary, etc. 1899. 8°. 14010. cc. 11.

— See VEDAS.—*Rigveda*.—*Selections of Hymns and Verses*. चक्रसूक्तसंग्रहः etc. (Hymns from the Rigveda [Book i.] ... with Sāyaṇa's commentary, etc.) 1903. 8°. 14007. b. 19.

— স্বশ্বেদভাষ্যোপনিষৎপ্রকরণ [sic] etc. [Rigveda-bhāshyopodghāta. The introduction to Sāyaṇa's commentary on the Rigveda. With Bengali translation and notes.] pp. i. 65, 112. যশোহর ১৮২৩ [Jessore, 1901.] 12°. 14007. b. 16.

— See VEDAS.—*Sāmaveda*. सामवेद° etc. (Sāmavedasamhitā. With [sic] the commentary of Sayanacharya, etc.) [1892.] 8°. 14007. b. 9.

— See VEDAS.—*Yajurveda*.—*Taittirīyasamhitā*. तैत्तिरीयसंहिता ... The Taittirīya Samhitā ... with the commentary of Bhaṭṭabhāskaramiśra [supplemented in parts of kāṇḍa v. 7 and vii. 4-5 by the commentary of Sāyaṇa], etc. 1894, etc. 8°. [Mysore Government Oriental Library Series : Bibliotheca Sanskrita.] 14004. b. 4.(vol. 9, 12.)

— See VEDAS.—*Yajurveda*.—*Taittirīyasamhitā*. कृषायजुर्वेदीयतैत्तिरीयसंहिता etc. [Taittirīyasamhitā. With commentary of Sāyaṇa.] [1900, etc.] 8°. 14003. ccc. (no. 42.)

SĀYAṆA ĀCHĀRYA (continued).

WORKS ON SMṚITI.

See PARĀŚARA. [Smṛiti.] ಪರಾಶರಸಾಧವಿಠಯ ಧರ್ಮಶಾಸ್ತ್ರವು etc. [Parāśara-mādhavīya-dharma-śāstra. With a Canarese translation of Sāyaṇa's commentary.] [1890.] 8°. 14038. d. 31.

See PARĀŚARA. [Smṛiti.] The Parāśara Dharma Saṁhitā . . . with the commentary of Sāyaṇa, etc. 1893, etc. 8°. 14039. a. 15.

ಶ್ರೀ . . . ಶ್ರೀಮಾಧವಪಂಡಿತೈಃ ಪರಾಶರಸ್ತುತಿ ರಾಜ-ಧರ್ಮವ್ಯಾಖ್ಯಾನಾವಸರೇ ಪ್ರಣಿತೋಽಯಂ ವ್ಯವ-ಹಾರಕಾಂಡಃ etc. [Mādhavīya-vyavahāra-kāṇḍa. Sāyaṇa's commentary upon the Vyavahāra-kāṇḍa of the Parāśarasamhitā. Edited by Śāttanūru Kalyāṇasundara Śāstrī.] pp. ii. 192. చెన్నపురి ౧౮౯౮ [Madras, 1898.] 14039. c. 16.

WORKS ON THE PURĀṆAS.

See PURĀṆAS.—Skandapurāṇa. ശ്രീമദ്‌കുമാര-ഖിതം etc. [Sūtasamhitā. With the commentary Tātparyadīpikā of Sāyaṇa.] [1892.] 4°. 14016. e. 42.

See PURĀṆAS.—Skandapurāṇa. मृतसंहिता etc. (The Sūtasamhitā. With the commentary of . . . Mādhavāchārya, etc.) [1893.] 8°. 14003. ccc. (no. 25.)

WORKS ON PHILOSOPHY, ETC.

See BĀDARĀYAṆA. The Vivaraṇaprameyasamgraha[, an exposition of Vedānta in the form of a commentary upon the Brahmasūtra, I. i. 1-4, ascribed to the authorship] of Mādhavāchārya, etc. 1893. 8°. 14048. dd. 3.(vol. 5.)

See JAIMINI.—Mīmāṃsāsūtra. जैमिनीयन्यायमाला etc. (Jaiminīyanīyāyamālā or Pūrvamīmāṃsādbikarānyāyamālā by Śrī Mādhavāchārya. With his own commentary, etc.) [1892.] 8°. 14003. ccc. (no. 24.)

— See SAṆKARA ĀCHĀRYA.—Two or More Works. Śrī-Śaṅkarāchārya's Miscellaneous Works, etc. [Vol. II, Aparokshānubhūti, with commentaries ascribed to Sāyaṇa, etc.] 1898-1899. 8°. [Mysore Government Oriental Library Series : Bibliotheca Sanskrita.] 14004. b. 10.(vol. 2.)

SĀYAṆA ĀCHĀRYA (continued).

WORKS ON PHILOSOPHY, ETC. (continued).

अथ ब्रह्मविदाशीर्वादपद्धतिः [Brahmavidāśīrvādapad-dhati. A tract on Vedānta, ascribed to Sāyaṇa.] See NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपञ्चकम् etc. [Vedāntagrānthapañchaka.] pp. 113-120. [1891.] 12°. 14048. b. 15.(2.)

The Jivanmuktiviveka, or The path to liberation in this life. By Swāmi Śrī Vidyāraṇyasaraswati. Rendered into English by Manilal N. Dvivedi. pp. xii. i. 195. Bombay, 1897. 8°. 14048. cc. 6.

శ్రీ . . . శ్రీపంచదశీపంచదశీః [Pañchadaśī. With an interpretation and commentary in Telugu by Lakshminārāyaṇa Śāstrī.] 3 pts. చెన్నపురి [Madras,] 1895-1898. 8°. 14048. dd. 24.

॥ श्रीपंचदशी सटीका समाप्ता etc. [Pañchadaśī. With Rāmakṛishṇa's Sanskrit commentary, and Pītāmbara Purushottama's Hindi commentary called Tattvaparakāṣikā. Followed by the Gajendra-moksha, with notes by Pītāmbara, and preceded by Hindi prefaces and indices. Edited by Śālīli Muhammad. Second edition.] pp. x. lviii. 937, 24; 1 plate. मुंबई १८९७ [Bombay, 1897.] 8°. 14048. e. 25.

The Panchadaśhī. A treatise on Vedānta philosophy by Vidyāraṇya Swāmi. With Chandra-kānta Vivaraṇa and author's life [in Gujarati]. Translated into Gujarati by Ichchhārām Suryarām Desāi [with introduction, index, and the Sanskrit text]. (પંચદશી) pp. xiv. v. 745, xii. Bombay, 1900. 4°. 14048. e. 34.

श्रीहरिगीता . हरिहररायकृत पंचदशीवर ओवीबद्ध टीका etc. [Pañchadaśī. With a Marathi commentary in Ovī verse, styled Harigītā, by Harihara Rāya. Edited by Śaṅkara Tryambaka Saptarshi.] मुंबई [Bombay, 1902, etc.] 8°. 14049. b. 1.

In progress?

श्रीमद्विद्यारण्यमुनिप्रणीता पंचदशी etc. [Pañchadaśī. Edited with a Marathi translation and commentary by Viṣṇu Vāmana Śāstrī Bāpaṭ.] मुंबई १९०४ [Bombay, 1904, etc.] 12°. 14048. b. 46.

In progress.

SĀYAṆA ĀCHĀRYA (continued).

WORKS ON PHILOSOPHY, ETC. (continued).

A Handbook of Hindu Pantheism. The Panchadasi of Sreemut Vidyaranya Swami. Translated with copious annotations by Nandalal Dhole. Second edition. 2 vols. Calcutta, 1899-1900. 8°. 14048. cc. 32.

Forms part of "Dhole's Vedanta Series."

॥ श्रीपंचदशी ॥ ॥ अथ नाटकदीपः ॥ ॥ दशमप्रकरणम् ॥ १० ॥ [Pañchadaśī. Prakaraṇa x., styled Nāṭakadīpa. With Rāmakṛiṣṇa's commentary, and Hindi notes by Pītāmbara Purushottama.] See NIṢCHĀLA DĀSA. ॥ श्रीविचारसागर etc. [Vichārasāgara.] pp. 673-690. [1900.] 8°. 14154. ff. 1.

Merely a reprint from the edition of the whole work by the same editor.

श्रीशंकरविजयम् etc. [Śaṅkaravijaya. With the commentary Śaṅkaravijayaḍiṇḍima of Dhana-pati Sūri.] pp. xv. 480. ಬೆಂಗಳೂರು ೧೮೯೪ [Bangalore, 1894.] 8°. 14048. cc. 11.

ಶಂಕರವಿಜಯವು etc. [Śaṅkaravijaya, or Śaṅkara-digvijaya. Edited with a Canarese translation and commentary entitled Vāgvṛitti by Dakṣiṇā-nūrti Śāstrī.] pt. 1-5. ಬೆಂಗಳೂರು ೧೮೯೮ [Bangalore, 1898.] 8°. 14070. dd. 15.

Apparently no more has been published.

The Saṅkshepaśaṅkarajaya of Mādhavāchārya, with Gujarātī translation. Edited with notes and criticised [sic] essay on the date of Śaṅkarā-chārya by Kṛiṣṇalāla Govindarāma Devāśrayī. (संक्षेपशंकरजय) pp. i. iv. 14, 88, 34, 19, 412; 1 plate. Bombay, 1899. 8°. 14048. cc. 35.

Le Bouddhisme d'après les sources brahmaniques. I. Sarvadarṇasasaṅgraha [, pp. 7-27 of the Calcutta edition of 1858, translated with notes by] L. de la Vallée Poussin. II. Sarvasiddhāntasaṅgraha [, sections iii.-vii., edited by] F. W. Thomas et L. de la Vallée Poussin. pp. 96. Louvain, 1902. 8°. 14048. e. 35.

Extrait du Muséon.

WORKS ON GRAMMAR.

See PĀṆINI.—Appendix. [Dhātupāṭha.] माधवीया धातुवृत्तिः. The Dhātuvṛitti . . . [Being the Dhātu-

SĀYAṆA ĀCHĀRYA (continued).

WORKS ON GRAMMAR (continued).

pāṭha with Sāyaṇa's commentary. Followed by Sāyaṇa's Nāmadhātuvṛitti], etc. 1894-1903. 8°. [Mysore Government Oriental Library Series: Bibliotheca Sanskrita.] 14004. b. 3.

See PĀṆINI.—Appendix. [Dhātupāṭha.] माधवीया धातुवृत्तिः etc. [Dhātuvṛitti. Followed by the Nāmadhātuvṛitti.] [1897.] 8°. 14093. b. 39.

॥ अथ माधवीया नामधातुवृत्तिः ॥ [Nāmadhātuvṛitti. Edited by Dāmodara Śāstrī Sahasrabuddhi.] 1897. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XIX. 1876, etc. 8°. 14096. d. 6. (vol. 19.)

SĀYANNA. Prayogasamuchchaya, or A treatise on pharmacology, accepted commonly as a part of [Sāyanna's] Bhaisajya Kalpa. With a new Sinhalese paraphrase [sic] by J. S. Rajasundara Arachchey, etc. (ප්‍රයෝගසමුච්චය) pp. iv. 96. Colombo, 2438 [1895]. 8°. 14043. c. 43.(3.)

ṢAYYĀDĀNAPADDHATI. शय्यादानपद्धति [Ṣayyādānapaddhati. Rules for giving couches with furniture to Brahmans.] pp. 16. लाहौर [Lahore, 1901.] 12°. 14028. b. 93.(5.)

ṢAYYAMBHAVA, the Yugapradhāna. The Daśavaikālika-sūtra by Ṣayyambhava [, the third mūla-sūtra in the Canon of the Śvetāmbara Jains,] and the Daśavaikālika-niryukti by Bhadrabāhu. Published in Roman characters [by E. Leumann] . . . with a German introduction, containing . . . a summary of . . . niryukti verses 222-297 . . . a list of all the tales . . . in Haribhadra's Bṛhad-vṛitti . . . a list of parallel passages to the niryukti . . . a translation of the first three Adhyāyanas of the sūtra . . . a shorted [sic] translation of most of the tales given in full by Haribhadra. Abstract [i.e. extract] from vol. xlvi. of the Journal of the German Oriental Society. pp. 581-663. [Leipzig, 1892.] 8°. 14100. c. 17.(2.)

— अथ श्री दशवैकालिक etc. [Daśavaikālika, sections i.-iv.] See SŪTRAKṚIDAṅGA. महावीरस्तुति etc. [Mahāvīrastuti.] pp. 65-82. [1892.] 12°. 14100. a. 14.

SCERBO (FRANCESCO). Radici Sanscrite. [An alphabetical dictionary of roots, with references to the Dhātupāṭha.] pp. xvi. 85. Firenze, 1892. 8°. 12907. ee. 46.

SCHACK (ADOLF FRIEDRICH VON), Count. See KĀLIDĀSA. — *Raghuvamṣa*. Raghuvansa . . . In deutscher Nachbildung von . . . Graf von Schack. 1890. 8°. 12205. e. 12.(no. 3.)

SCHERMAN (LUCIAN). Materialien zur Geschichte der Indischen Visionslitteratur, etc. pp. v. 161. Leipzig, 1892. 8°. 4504. h. 12.

SCHIEFNER (ANTON). See MAHĀVYUTPATTI. Buddhistische Triglotte . . . mit einem kurzen Vorwort versehen von A. Schiefner. 1859. obl. Fol. 761. 1.

SCHMIDT (RICHARD). See PAÑCHATANTRA. Das Pañcatantram. Textus ornatior . . . Übersetzt von R. Schmidt. 1901. 8°. 14070. dd. 17.

— See ŚRĪVARA. Das Kathākāutukam . . . verglichen mit Dschāmī's Jusuf und Zuleikha . . . Von R. Schmidt. 1893. 8°. 14070. d. 33.(1.)

— See ŚRĪVARA. Śrīvara's Kathākāutukam . . . Sanskrit und Deutsch, von R. Schmidt. 1898. 8°. 14070. dd. 1.

— See ŚUKASAPTATI. Specimen der Dinālāpanikāçukasaptati. Von Dr. R. Schmidt. 1891-1892. 8°. [Zeitschrift der Deutschen Morgenlaendischen Gesellschaft.] Ac. 8815/2.(Bd. 45, 46.)

— See ŚUKASAPTATI. Die Çukasaptati. Textus simplicior. Herausgegeben von R. Schmidt. 1893. 8°. [Deutsche Morgenlaendische Gesellschaft: Abhandlungen.] 753. f. 18.

— See ŚUKASAPTATI. Die Çukasaptati. Textus simplicior . . . übersetzt von R. Schmidt. 1894. 8°. 14072. ccc. 23.

— See ŚUKASAPTATI. Der Textus Ornatior der Çukasaptati . . . von R. Schmidt. 1896. 8°. 14070. d. 33.(2.)

— See ŚUKASAPTATI. Der Textus Ornatior der Śukasaptati . . . herausgegeben von R. Schmidt. 1898. 4°. 14070. e. 19.

— See ŚUKASAPTATI. Die Śukasaptati. Textus ornatior . . . uebersetzt von R. Schmidt. 1899. 8°. 14070. dd. 10.

SCHMIDT (RICHARD) (continued). See ŚUKASAPTATI. Der Textus Simplicior der Śukasaptati in der Recension der Handschrift A, etc. 1900-1901. 8°. [Zeitschrift der Deutschen Morgenlaendischen Gesellschaft.] Ac. 8815/2.(vol. 54, 55.)

— See VĀTSYĀYANA, called MALLANĀGA. Das Kāmasūtram . . . Nebst dem . . . Commentare . . . des Yaçōdhara . . . übersetzt . . . von R. Schmidt. 1897. 8°. 14053. d. 50.

— Anmerkungen zu dem Textus Simplicior der Śukasaptati, etc. 1894. See ACADEMIES, etc. — Germany. — *Deutsche Morgenlaendische Gesellschaft*. Zeitschrift, etc. Bd. 48, no. 4. 1846, etc. 8°. Ac. 8815/2.(Bd. 48.)

— Altindische Schelmenbücher. Lotus-Verlag, Leipzig, [1903, etc.] 8°. 14070. g.

In progress. Works published in this series are separately catalogued under the headings:

Kshemendra. Dāmodaragupta.

SCHMILINSKY (GUSTAV). See KĀLIDĀSA.—*Abhijñānaçakuntala*. Sakuntala . . . Frei bearbeitet von G. Schmilinsky. 1900. 8°. 14079. b. 40.(2.)

SCHOEBEL (CHARLES). Le Rāmāyana, au point de vue religieux, philosophique et moral, etc. pp. 233, i. 1888. See ACADEMIES, etc.—Paris.—*Musée Guimet*. Annales, etc. Tome xiii. 1880, etc. 4°. 7704. h. 21.(tom. 13.)

SCHROEDER (LEOPOLD VON). See SUTTAPIṬAKA.—*Khuddakanikāya*. [Dhammapada.] Worte der Wahrheit—Dhammapadam . . . in deutscher Uebersetzung . . . von L. von Schroeder. 1892. 12°. 14098. a. 25.

— See VEDAS. — Yajurveda. — *Kāthaka*. « काठकम् » Kāthakam . . . Herausgegeben von L. von Schroeder. 1900, etc. 8°. 14007. dd. 2.

— Das Kāthaka, seine Handschriften, seine Accentuation und seine Beziehung zu den indischen Lexicographen und Grammatikern, etc. 1895. See ACADEMIES, etc.—Germany.—*Deutsche Morgenlaendische Gesellschaft*. Zeitschrift, etc. Bd. 49, no. 1. 1846, etc. 8°. Ac. 8815/2.(Bd. 49.)

Die Tübinger Kāthaka-Handschriften und ihre Beziehung zum Taittiriya-Āraṇyaka. Von L. von Schroeder. Herausgegeben mit einem Nachtrage

von G. Bühler. 1897. See ACADEMIES, etc.—
Vienna.—*Kaiserliche Akademie der Wissenschaften*.
Sitzungsberichte, etc. Band 137. 1849, etc. 8°.
Ac. 810/6. (Bd. 137.)

SCHTSCHERBATSKOI. See SHCHERBATSKY.

SEELAKKHANDHA THERA. See SĪLAKKHANDHA
THERA.

SEJJAMBHAVA. See ŚAYYAMBHAVA.

SEN (P. C.). See PRASANNAKUMĀRA SENA.

SENART (ÉMILE). See SUTTAPIṬAKA.—*Khuddaka-*
nikāya. [*Dhammapada*.] Le Manuscrit Kha-
roṣṭhī du Dhammapada. Les fragments Dutreuil
de Rhins, par M. É. Senart. 1898. 8°.
Ac. 8808. (Ser. ix., tom. 12.)

ŚESHĀCHALAM NĀYUDU, Koṇḍa. See CHAKRA
KAVI. చిత్రప్రశ్నావళి రత్నావళి etc. [*Chitra-*
praṣṇottararatnāvali. Edited with Telugu com-
mentaries and paraphrases by Śeshāchalam.]
[1899.] 8°. 14072. cc. 55.(2.)

ŚESHĀCHĀRLU, G. See ŚESHĀCHĀRYA, *Gaṭṭupalli*.

ŚESHĀCHĀRYA, Gaṭṭupalli. See VĀLMĪKI. —
Rāmāyaṇa.—*Entire Text*. శ్రీ . . . రామాయణం
[Rāmāyaṇa. Edited with Telugu translation by
Śeshāchārya.] 1902, etc. 12°. 14065. b. 26.

— See VĀLMĪKI. — Rāmāyaṇa. — *Abridgments*
and Selections. వాల్మీకిరత్నములు etc. [*Vālmiki-*
ratna. Compiled with Telugu paraphrases and
notes by Śeshāchārya.] 1901. 12°.
14065. b. 25.

ŚESHĀCHĀRYA RAṄGĀCHĀRYA, of Srirangam.
శ్రీ రంగనాథోత్సవవివరణము etc. [*Raṅganāthotsavaviva-*
raṇa. Prayers and hymns for the festivals of
Raṅganātha at Srirangam, with detailed rules
for the ritual in Hindi.] pp. ii. 44. కుంభాకాం
[*Kumbakonam*,] 1897. 8°. 14028. d. 56.(2.)

ŚESHĀDRI AIYAR, S., called DRAVIDA. See
HITOPADEŚA. English Translation of Hitopadesha,
by B. T. Dravid, alias Sheshadri Iyar. 1896. 8°.
14070. c. 58.

— See KĀLIDĀSA. — *Mālavikāgnimitra*. The
Mālavikāgnimitra . . . With the commentary of

Kātayavêma . . . edited with critical notes and
translation . . . by S. Śeshādri Ayyar. 1896.
8°. 14080. c. 36.

— See NĀRĀYAṆA BHATṬA, called MRIGARĀJA-
LAKSHMĀ. The Venisamhāra . . . Edited [with
introduction and notes in English] by B. T.
Dravid . . . and S. T. Dravid. 1896. 8°.
14079. c. 65.(1.)

ŚESHAGIRI ŚĀSTRĪ, M. See MADRAS.—*Govern-*
ment Oriental Manuscripts Library. A Descriptive
Catalogue . . . By . . . Seshagiri Sastri, etc. 1901,
etc. 8°. 14096. ccc. 4.

— Report on a Search for Sanskrit and
Tamil Manuscripts for the year 1896-97 (1893-94)
. . . Prepared under the orders of the Govt. of
Madras. 2 vols. Madras, 1898-1899. 8°.
14096. ccc. 2.

ŚESHAŚĀRṄGADHARA. See UDAYANA ĀCHĀRYA.
The Lakṣaṇāvalī . . . with the commentary Nyāya-
muktāvalī of Ćeṣaṣāṅgadharma, etc. 1900. 8°.
[*The Pandit*.] 14096. d. 6.(vol. 21-22.)

SETUBANDHA. See PRAVARASENA.

SHĀH-BAHĀDUR-ĀŚRITA. See MAHEŚA ŚARMĀ,
of Srinagar.

SHĀH-JAHĀN BEGAM, Ra'īsah of Bhopal. خزانه
الذخائر [Khizānat al-lughāt. A dictionary of select
terms in Hindustani, Persian, Arabic, Sanskrit,
English, and Turkish. Compiled by order of
Shāh-jahān Begam.] 2 vols., lith. بیوپال
[*Bhopal*, 1886-1887.] Fol. 14117. e. 29.

The English and Sanskrit are given in Arabic characters
as well.

SHAKSPERE (WILLIAM). Vasantikaswapnam, an
adaptation of Shakespeare's *Midsummer-Night's*
Dream. A Sanskrit drama in five acts, by R.
Krishnamachari. [Edited with an English intro-
duction by Bālasarasvatī Nārāyaṇa Sudarṣana.]
(वासन्तिकस्वप्नम्). pp. ii. xv. 69, i. *Kumbhakonam*,
1892. 8°. 14080. c. 34.

SHANKARA. See ŚAṆKARA.

SHANMUKHASUNDARA MUDALIYĀR, K. See
ĀGAMAS. ஸ்ரீமத் வைகாணகமலார வைக்கரணம் etc.
[*Sakalāgamasārasaṅgraha*. Edited by Shan-
mukhasundara.] [1900.] 8°. 14033. aa. 11.

SHANMUKHASUNDARA MUDALIYĀR, K. (*continued*). See ĀGAMAS. [*Kāraṇāgama.*] ശ്രീമദ് . . . കാണാഗമம் *etc.* [*Kāraṇāgama.* Edited by Shanmukhasundara.] [1900-1902.] 8°.

14033. aa. 8.

SHANNAVATĪ. See NRISIMHA BHĀRATĪ. *Begin.* ശ്രീനവതീ ശ്രീജഗമഗമാ-ബ്രാഹ്മണീയ-ബഹി
etc. [Pastoral letters on the relations of the brahmans holding the Shanṇavatī *agrahāram* to the Sringeri monastery.] [1865.] 16°.

14058. a. 5.(1.)

SHCHERBATSKY (THEODOR IPPOLITOVICH). See HARI KAVI, son of *Nārāyaṇa Sūri.* Über das Haihayendracarita des Harikavi. [Comprising cantos i. and ii., edited with German translation, notes, and introduction] von Th. von Schtscherbatskoi. 1900. 8°.

Ac. 1125/3.(classe hist.-phil., vol. iv., no. 9.)

SHINGON. 眞言諸經常用集 [Shingon Shokiō Jōyōshiu. The ordinary *sūtras* of the Shingon sect, comprising Buddhist *dhāraṇīs, etc.*, in Sanskrit, with transliteration into Japanese characters and a Chinese translation by Daikōchi.] [*Miako*, 1851.] 8°.

16007. a. 5.

SHIN-KYIN-WUT. ရှင်ကျင့်ဝတ် *etc.* [Shin-kyin-wut. An anthology of short Pali texts, with Burmese versions, for the use of neophytes.] pp. 48. ရန်ကုန် ၁၂၅၄ [*Rangoon*, 1892.] 8°.

14098. ccc. 16.(1.)

— ရှင်ကျင့်ဝတ်သစ် *etc.* [Shin-kyin-wut. The same work, in a slightly different recension.] pp. 35. မန္တလေး: [*Mandalay*, 1900.] 8°.

14098. c. 32.(4.)

SHISHIR KUMAR GHOSĒ. See ŚIŚIRAKUMĀRA GHOSHA.

SHIUGEN. 修驗常用集 [Shiugen Jōyōshiu. The ordinary *sūtras* of the Shiugen sect, including some Buddhist *dhāraṇīs, etc.*, in Sanskrit, with Japanese transliteration.] 2 maki. *n. d.* 8°.

16006. a. 7.

SHIVARAM. See ŚIVARĀMA.

SHODAṢAŚLOKĪ ŚIKSHĀ. अथ षोडशश्लोकी शिक्षा *etc.* [*Shodaṣaślokī Śikshā.* 16 stanzas of the

Mādhyandina school on Vedic phonetics.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, *etc.* pp. 164-165. 1893. 8°.

14093. b. 31.

SHRINATHA. See ŚRĪNĀTHA.

SHRIVARA. See ŚRĪVARA.

SHUKA. See ŚUKA.

SHUNKER NATH. See ŚAṆKARANĀTHA.

SHWE THĀ Ū. See SUTTAPIṬAKA.—*Dīghanikāya.* ദിഗ്വിനികായ *etc.* [Gihivinaya. Edited by Shwe Thā Ū.] [1894.] 8°.

14098. ccc. 21.

ŚIDDAPPĀCHĀRI. See MŪLASTAMBHAPURĀṆA. ಮೂಲಸ್ತಂಭಮಹಾಪುರಾಣವು *etc.* [Mūlastambhapurāṇa. With Canarese translation by Gaṅṭyap-pāchāri and Śiddappāchāri.] 1893. 8°.

14028. c. 63.

SIDDHANĀTHA, Astrologer. ಆರುಂಧರತ್ನಸಿದ್ಧಂಜನ-ಜನಮ್ *etc.* [Ārūḍharatnasiddhāṅjana. A metrical treatise on astrology. With Telugu translation by Piṅgala Venkatarāma Joṣi.] pp. ii. 44. చెన్నపురి ౧౮౯౫ [*Madras*, 1895.] 8°.

14053. c. 67.

SIDDHANĀTHA VIDYĀVĀGĪṢA. See PURUSHOT-TAMA VIDYĀVĀGĪṢA BHAṬṬĀCHĀRYA. অয়োগরত্নমালা *etc.* [Prayogaratnamālā. Edited with a commentary, styled Gūdhaprakāṣikā, by Siddhanātha.] [1890-1893.] 4°.

14090. e. 22.

SIDDHARSHI. उपनितिभवप्रपञ्चा कथा । सिद्धविप्रणीता । The Upamitibhavaprapanča Katha of Siddharshi. [A series of Jain stories in prose, interspersed with poetry.] (Originally) edited by (the late) Peter Peterson (and continued by . . . Hermann Jacobi). 1899, *etc.* See ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 144.] 1848, *etc.* 8°.

14002. a. (vol. 144.)

In progress. The title is from the wrappers.

— Sacram Memoriam . . . Friderici Guilelmi III Universitatis Fridericiae Guilelmiae Rhenanae conditoris . . . indicit Adolfus . . . Kamphausen . . . Inest Upamitibhavaprapancae Kathae specimen, ab Hermanno Georgio Iacobi editum. pp. 24. *Bonnac*, [1891.] 8°.

14070. e. 16.(2.)

SIDDHARSHI (*continued*). La Upamitabhavaprapañcā Kathā di Siddharṣi. La novella allegorica della vita umana. I-II. [Translated by Ambrogio Ballini.] 1904, etc. See *ACADEMIES, etc.* — Florence. — *Società Asiatica Italiana*. Giornale, etc. Vol. xvii., etc. 1887, etc. 8°.

Ac. 8804. (vol. 17, etc.)

In progress.

SIDDHASENA DIVĀKARA. कल्याणमन्दिरस्तोत्रम् । [Kalyāṇamandirastotra. A Jain hymn of 44 stanzas.] See *JAINASTOTRASANĠGRAHA*. जैनस्तोत्रसंग्रहः etc. [Jainastotrasaṅgraha.] pp. 14-23. [1890.] 12°.

14100. a. 13.

— सार्थ कल्याणमन्दिरस्तोत्र etc. [Kalyāṇamandirastotra. With a translation and notes in Marathi.] pp. iii. 32. मुंबई १८९९ [Bombay, 1891.] 12°.

14028. b. 69.(2.)

— कल्याणमन्दिर स्तोत्र etc. [Kalyāṇamandirastotra. Edited with prose translation, metrical version, notes, and biography of the poet in Gujarati by Harajivana Rāichand Shāh. Second edition.] pp. xii. 44. अमदावाद १९०१ [Ahmadabad, 1901.] 12°.

14100. b. 11.

— कल्याणमन्दिरस्तोत्रम् । [Kalyāṇamandirastotra.] See *JAINANITYAPĀTHA*. अथ जैननित्यपाठसंग्रहः [Jainanityapāthasaṅgraha.] pp. 66-82. [1901.] obl. 16°.

14100. a. 27.

— [For the editions of the Kalyāṇamandirastotra included in the collection styled Navasmarāṇa:] See *NAVASMARĀṆA*.

— श्री . . . श्रीवर्द्धमान द्वात्रिंशिका etc. [Vardhamānadvātriṃśikā. A Jain devotional poem of 32 stanzas. With commentary by Udayasāgara, and Gujarati translation of the text and commentary.] pp. ii. 60. अमदावाद १९०३ [Ahmadabad, 1903.] 12°.

14100. a. 21.(4.)

SIDDHASENA SŪRI. See *JINABHADRA GAṆĪ*. Jinabhadra's Jitakalpa, mit Auszügen aus Siddhasena's Cūrṇi, etc. 1892. 8°.

14100. d. 2.

SIEG (EMIL). See *BHĀRADVĀJA*. Bhāradvāja-cikshā. Cum versione latina, excerptis ex commentario, adnotationibus . . . edidit E. Sieg. 1892. 8°.

14093. d. 16.

— Die Sagenstoffe des R̥gveda und die indische Itihāsatrādition, etc. Stuttgart, 1902, etc. 8°.

14007. cc. 31.

In progress.

SIHLAṆA MIŚRA. The Čāntiçatakam : or A Hundred Verses on Tranquillity. Translated and edited . . . by Mohendranath Chatterjee, with notes and original text. pp. i. iv. 55, 24. Calcutta, 1896. 12°.

14070. b. 25.

— शान्तिशतक-श्लोक-रत्नमाला etc. [Śāntiṣatakaslokaratnamālā. With a rearrangement of the words and a Hindi translation by Musaddī-rām Śarmā.] pp. 54. अजमेर° [Ajmere, 1904.] 8°.

14070. c. 63.(3.)

Contains only 74 stanzas.

SIKHARANĀTHA SUVEDĪ, Kavi. See *PRETAMAṆJARĪ*. प्रेतमञ्जरी [Pretamañjarī. Edited by Śikharanātha.] [1902, etc.] obl. 12°.

14028. bb. 4.(3.)

— थरगोत्रप्रवरावलि etc. [Tharagotrāpravarāvali. Tables and descriptions of the *pravaras* of the Thar families, in Sanskrit and Nepali.] pp. ii. 56; 1 plate. श्रीकाशी १९५९ [Benares, 1903.] 12°.

14058. a. 8.(4.)

SĪLĀCHĀRA, of Zayit, Āchariya of Thet-ngay-gyin Kyaung. See *NĀGITA*. ဝဒ္ဒု ဝဘရ ဝဝ ဝဘဝိ ဝိ etc. [Saddasāratthajālīnī. With Burmese commentary by Silāchāra.] [1898.] 8°. [Saddāngay.]

14098. ccc. 22.

SĪLAKKHANDHA THERA, C.A., of Dodanduwa. See *ANURUDDHA*. Anuruddha S'ataka . . . With a commentary by . . . Seelakkhandha Thēra. 1899. 8°. [Buddhist Texts.]

14004. c. (vol. 1, no. 5.)

— See *BUDDHAGHOSA*. [Visuddhimagga.] विसुद्धिमग्गो । Visuddhi Maggo . . . Edited by . . . Seelakkhandha Thera. 1896, etc. 8°. [Buddhist Texts.]

14004. c. (vol. 2, no. 1.)

— See *PAÑṆAGGA*. Sugata Vidatthividhana . . . With a [Sinhalese] paraphrase [and preface] by . . . Seelakkhandha. 1894. 8°.

14098. c. 68.(2.)

— See *RĀMACHANDRA BHĀRATĪ*. भक्तिशतकम् ॥ Bhakti-shatakam, etc. [Edited with Sanskrit commentary by Silakkhandha.] 1896. 8°. [Buddhist Texts.]

14004. c. (vol. 1, no. 2.)

— See *RĀMACHANDRA BHĀRATĪ*. वृत्तमालाख्या etc. [Vṛittamālākhyā. Edited by Silakkhandha.]

1894. 8°. [*Journal of the Buddhist Text Society of India.*] 14003. b. 19.(vol. 2.)

— See SUTTAPIṬAKA. — *Khuddakanikāya*. [*Dhammapada.*] धम्मपदं । Dhammapadam . . . edited by . . . Çarat Chandra Dās . . . and . . . See-lakkhandha Thera. 1899. 8°. [*Buddhist Texts.*] 14004. c. (vol. 1, no. 4.)

SĪLĀNANDA, *Telvattē*. See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Vimānavatthu.*] විමානවත්තුව etc. [*Vimānavatthu.* With commentary by Ratana-pāla. Edited by Sīlānanda.] 1890. 8°. 14098. c. 63.(1.)

SĪLAVILĀSA, *Thera*. See SAṄGHARAKKHITA. ဣတ္ထိဝေါဂ္ဂဝါနိဝါဂ္ဂိယျိ etc. [*Nvādi-moggallāna*. With Burmese *nissaya* by Silavilāsa.] [1900.] 8°. 14098. ccc. 29.(3.)

ŠILHAṆA. See ŠIHLAṆA MIŠRA.

SIMHA BHŪPĀLA. See ŠIṄGA BHŪPĀLA.

SIMHADEVA GAṆĪ. See VĀGBHAṬA, son of *Soma*. The Vāgbhatālamkāra . . . With the commentary of Simhadēvagani, etc. 1895. 8°. [*Kāvya-mālā.*] 14072. ccc. 12.(no. 48.)

SIMON (RICHARD). See AMARU. Das Amaruçataka . . . mit einer Einleitung und Auszügen aus den Commentatoren versehen, von R. Simon. 1893. 8°. 14072. d. 43.

— Quellen zur indischen Musik, etc. 1902, etc. See ACADEMIES, etc.—Germany.—*Deutsche Morgenlaendische Gesellschaft*. Zeitschrift, etc. Bd. 56, etc. 1846, etc. 8°. Ac. 8815/2.(vol. 56, etc.)

In progress?

ŠIṄGA BHŪPĀLA, *Sarvajña*, *Raja of Venkatagiri*. See ŠĀRṄGADEVA, *Niḥṣaṅka*, son of *Soḍhala*. ਸ਼ੰਗੀਤ-ਰਤਨਾਕਰ । [Saṅgītaratnākara. With Šiṅga Bhūpāla's commentary.] [1891, etc.] 4°. [*Aruṇodaya.*] 14133. g. 16.(pt. i., no. 17.)

— రసానివన సుధాకరభదానం నాట్య-లంకారతాస్త్రమ్ etc. [*Rasārṇavasudhākara*. A treatise, in 3 *vilāsas*, on the aesthetic and stylistic principles of the drama. Edited by Sarasvatīśeṣha Śāstrī.] pp. i. 234, viii. వెంకటగిరి లంకారతాస్త్రమ్ [Venkatagiri, 1895.] 8°. 14053. ccc. 13.

On this work and its author see *Seshagiri Sastrī's* "Report" (1896-97), no. 1, pp. 7 ff.

ŠIṄGAM BHATṬA, of *Mysore*. See RĀMACHANDRA, *Vellāla*. సరసకవికులనందనం etc. [*Sarasa-kavikulānandana*. Edited by Šiṅgam Bhatṭa.] [1894.] 8°. 14079. c. 68.

ŠIṄGARĀJU KĀNŪ ŠĀSTRĪ. See DHANVANTARI. ధన్వంతరినిఘంటువు etc. [*Dhanvantarinighaṇṭu*. Edited with Telugu interpretation by Šiṅgarāju Kānū and Venkaṭappā Rāu.] [1892.] 8°. 14043. c. 40.

SINHA (P. N.). See PŪRṆENDU NĀRĀYAṆA SIMHA.

SIRISADDHAMMAKITTI. See SADDHAMMAKITTI.

ŠIROMAṆI DĪKSHITA, *Āchārya*, of *Nepal*. See SADĀŠIVA ĀCHĀRYA DĪKSHITA. आचार्यवंशावली । etc. [*Āchāryavaṃṣāvalī*. A biography of Širomaṇi.] [1903.] 8°. 14058. b. 50.

ŠIŠIRAKUMĀRA GHOSHA. Lord Gauranga ; or Salvation for all. [A biography of Chaitanya in English] by Shishir Kumar Ghose. 2 vols. *Calcutta*, 1897-1898. 8°. 4506. df.

ŠĪTALACHANDRA VEDĀNTABHŪSHAṆA. वेदान्त-विजयम् etc. [*Vedāntavijaya*. An exposition of Vedānta philosophy.] pp. i. 79. कलिकाता १८९३ [*Calcutta*, 1892.] 8°. 14048. bb. 51.(4.)

ŠĪTĀNĀTHA DATTA. Sankaracharya. His life and teachings. [With] a translation of *Atma-bodha*, etc. pp. i. i. 72. *Calcutta*, 1897. 12°. 14048. a. 22.

— — — Third edition. pp. i. i. 72. *Calcutta*, 1899. 12°. 14048. a. 28.

ŠĪTĀRĀMA AIYAR, C. *Subbarāma*. See KĀLIDĀSA. —*Ritusamhāra*. The Ritusanhara . . . with notes and English translation, by C. S. Sitaram Ayyar. 1897. 8°. 14070. c. 60.

ŠĪTĀRĀMAŠARAṆA, *Pandit*, of *Cawnpore*. See RĀGHAVENDRA SAKHĀJĪ. साकेताधीशुयुगलरहस्यस्तोत्रम् etc. [*Sāketādhīṣayugalarahasyastotra*. With Hindi translation by Šitārāmašaraṇa.] [1901.] obl. 12°. 14033. a. 19.(5.)

— See SANATKUMĀRASAMHITĀ. ॥ श्रीरामस्तवराज etc. [*Rāmastavarāja*. With a Hindi commentary called *Bhāvaprakāṣikā* by Šitārāmašaraṇa.] 1901. 8°. 14028. c. 66.(2.)

SĪTĀRĀMA ŚARMĀ, son of *Bālamukunda*. तीर्थ-
निन्दक मुखचपेटिका etc. [Tirthanindakamukhacha-
petikā. A polemical tract asserting the sanctity
of holy places, in answer to Bhīmasena Śarmā's
tract styled Tirthavishaya, in which the latter
asserts the contrary in a polemic against Sītā-
rāma's preceptor Rājārāma Śāstrī. With Hindi
translation.] pt. i. pp. 44. कानपुर १८९३ [Cawn-
pore, 1891.] 8°. 14033. bb. 40.

SĪTĀRĀMA ŚĀSTRĪ, S. See SĀYANA ĀCHĀRYA.—
Works on Śruti. [Upanishads.] Extracts from
Vedāntic commentaries. Translated from Vidyā-
ranya's Taittirīyaupanishad-Dipikā [sic] [by Sītā-
rāma]. 1897. 4°. [Brahmavādin.]
14048. g. 1.(vol. 2.)

— See UPANISHADS.—*Small Collections*. The
Isa, Kena & Mundaka Upanishads and Sri
Sankara's commentary, translated by S. Sitarama
Sastri . . . First volume. (Vol. II, The Katha
and Prasna Upanishads . . . translated by S. Sita-
rama Sastri. Vol. V, The Aitareya & Taittirīya
Upanishads . . . translated by S. Sitarama Sastri.)
1898, etc. 12°. 14010. b. 20.

— See YĀJÑAVALKYA. [Dharmaśāstra.] The
Inheritance Chapter of Yājñavalkya with Visva-
rūpa's commentary. Translated . . . by S. Sita-
rama Sastri, etc. 1900. 8°. 14038. d. 22.(2.)

SĪTĀRĀMA ŚĀSTRĪ, Ellambhatta. See NRISIMHA
SARASVATĪ TĪRTHA. वेदव्याख्यानसंग्रहः etc. [Vedānta-
ḍiṇḍima. Edited by Sītārāma.] [1897.] 8°. 14048. cc. 9.(2.)

SĪTĀRĀMA ŚRĪKRISHṆA JĀMBHEKAR. See
BHARTṚIHARI. अथ भर्तृहरिसतकम् etc. [Bhartṛihari-
sataka. With Sanskrit commentary and Hindi
paraphrases. Edited by Sītārāma.] [1902.] 8°. 14076. d. 53.

— See RĀMA, son of *Ananta*. मुहूर्तचिन्तामणिः
etc. [Muhūrtachintāmaṇi. With Hindi trans-
lation. Edited by Sītārāma.] [1902.] 8°. 14053. cc. 69.

SĪTĀŚARAṆA, of *Cawnpore*. See SĪTĀRĀMAŚARAṆA.

ŚITIKANṬHA BHATṬA. See JAIMINI.—*Mīmāṃsā-
sūtra*. जैमिनिमूत्रवृत्तिः etc. [Mīmāṃsāsūtra. With
the commentary Subodhinī, sometimes ascribed
to Śitikanṭha.] [1899.] 8°. [The Pandit.]
14096. d. 6.

ŚIVABASAIYA, *Kāṭāpuri*. अदि विरमाम्हेष्वरामुला-
पिठिका etc. [Ādivīramāheṣvaramūla-
pīṭhikā. A compilation from Āgamik works
on the origins, divisions, and principles of the
Lingāyat sect.] pp. 26. धारवाड़ १८९०
[Dharwar, 1891.] 12°. 14058. a. 8.(1.)

ŚIVACHANDRA GUI. See ACADEMIES, etc.—Cal-
cutta.—*Calcutta Sanskrit College*. A Descriptive
Catalogue of Sanskrit Manuscripts in the Library
of the Calcutta Sanskrit College . . . by Hṛishīkeśa
Śāstrī . . . and Śīva Chandra Gui. 1892, etc. 8°. 14096. cc. 10.

— See UDAYANA ĀCHĀRYA. कुमुदाञ्जलिः । [Ku-
sumāñjali. With commentary by Śivachandra.]
1891, etc. 8°. [Vidyodaya.] 14096. cc. (vol. 20, etc.)

ŚIVACHANDRA SIDDHĀNTA, *Mahāmahopādhyāya*.
श्रीमद्भगवत्विचारः etc. [Bhāgavatavichāra. An
essay proving the Bhāgavatapurāṇa to be the
work of Vyāsa. Edited with a Bengali preface by
Śaṣibhūṣaṇa Chakravartī.] pp. iv. 11. कलिकाता
१८९४ [Calcutta, 1893.] 8°. 14016. c. 56.(1.)

ŚIVADĀSA. See VETĀLAPAÑCHAVIṂṢATI. Vetāla-
pañcaviṃṣatikā, etc. [Translated into Italian
from Śivadāsa's recension.] 1897, etc. 8°. [Studi
Italiani di Filologia Indo-Iranica.]
P.P. 4884. da. (vol. 1, etc.)

ŚIVADĀSA SENA. See CHAKRAPĀṆIDATTA. चक्रदत्तः
etc. [Chakradatta. With the commentary Tattva-
chandrikā of Śivadāsa.] [1900.] 8°. 14043. cc. 17.

— See CHAKRAPĀṆIDATTA. द्रव्यगुणः etc. [Dravya-
guṇa. With commentary of Śivadāsa.] [1897.]
8°. 14043. c. 37.(2.)

ŚIVADATTA, son of *Badarīnātha*, *Dādhiçhā Pandit*,
of *Jaipur*. See BĀDARĀYAṆA. वैयासिकन्यायमाला etc.
(Vaiyāsikanyāyamālā . . . Edited by . . . Śiva-
datta.) 1891. 8°. 14003. ccc. (no. 23.)

— See DURGĀPRASĀDA, son of *Vrajalāla*, and
KĀŚĪNĀTHA PĀṆDURĀṄGA PARAB. Kāvya-mālā . . .
Edited by . . . Durgāprasāda [and after his death,
from no. 36 onward, by Śivadatta] and Kāshīnātha
Pāṇduranga Paraba. 1886, etc. 8°. 14072. ccc. 11, 12.

— See DURGĀPRASĀDA, son of *Vrajalāla*, and
KĀŚĪNĀTHA PĀṆDURĀṄGA PARAB. The Prāchīna-

lekha-mâlâ ... Edited by ... Durgâprasâd (Vol. II, by ... Śivadatta) ... and Kâśinâth Pāṇdurang Parab. 1892, etc. 8°. [*Kāvya-mâlâ*.]

14072. ccc. 12. (no. 34, 64.)

— See DURGĀPRASĀDA, son of Vrajalāla, and others. The Abhidhāna-sangraha ... Edited by ... Durgâprasâd, Kâśinâth Pāṇdurang Parab and ... Śivadatta. 1889- . 8°. 14090. e. 20.

— See JAIMINI. — *Mīmāṃsāsūtra*. जैमिनीय-न्यायमाला etc. (Jaiminīyanyāyamâlâ ... by Śrī Mādhavāchārya. With his own commentary and Jaiminī's Sūtrās ... Edited by ... Sivadatta.) [1892.] 8°. 14003. ccc. (no. 24.)

— See PĀLAKĀPYA. हस्त्यायुर्वेदः etc. (The Hastyāyurvēda ... Edited by ... Śivadatta, etc.) [1894.] 8°. 14003. ccc. (no. 26.)

— See ŚRĪHARSHA, son of Hīra Paṇḍita. Śrīharsha's Naishadhīyācharita, with the commentary ... of Nārāyaṇa. Edited with ... notes by ... Śivadatta. 1894. 8°. 14070. d. 35.

ŚIVADATTA SIMHA VARMĀ. । अथविष्णुभक्तिप्रमोदः । [Vishṇubhaktipramoda. A treatise on the cult of Vishṇu. Compiled by Śivadatta Simha, assisted by Jagannātha Tripāthī.] pp. 116 ; 1 plate. बनारस १९४६ [Benares, 1890.] 8°. 14028. c. 62.(2.)

ŚIVADATTA UPĀDHYĀYA. अथ ज्योतिषसार etc. [Jyotishasāra. A manual of astrology. With a Nepali version by Viṣvarāja Harihara Sarmā.] pp. v. 205. Benares, [1902.] 8°. 14053. dd. 4.(2.)

ŚIVĀDITYA MIŚRA. सप्तपदार्थी ... Çivādityi Saptapadārthī. Primum edidit prolegomena interpretationem latinam explanationes et exempla adiecit Augustus Winter. pp. xi. 22, 28. Lipsiae, Bonn [printed], 1893. 8°. 14048. dd. 2.

— The Saptapadārthī, [a manual] of the Vaiśeshika system, of Śivāditya. Together with its commentary the Mitabhāshiṇī of Mādhava Sarasvatī. Edited by Rāmaśāstrī Tailaṅga. pp. vii. i. vii. 81. Benares, 1893. 8°.

14048. dd. 3.(vol. 6.)

Forms vol. 6 of the Vizianagram Sanskrit Series. The editor states that in one MS. the work is ascribed in the colophon to Vyoma Śivāchārya.

— Die Saptapadārthī des Śivāditya. [Translated into German] von A. Winter. 1899. See

ACADEMIES, etc. — Germany. — *Deutsche Morgenlaendische Gesellschaft*. Zeitschrift, etc. Bd. 53, no. 2. 1846, etc. 8°. Ac. 8815/2.(Bd. 53.)

ŚIVĀDVAITAPANĀCHAKA. शिवद्वैतपंचक etc.

[Śivādvaitapanāchaka. Five tracts of the Vīra-śaiva sect of the Śaiva-Advaita school,—viz. ch. 180-185 of the Śivashanmukhasamvāda in the Śaṅkarasamhitā of the Skandapurāṇa; Śivānubhavasūtra, 8 chapters, from the Vātūlāgama; Viśeshārthaprakāśikā, 5 chapters; Revaṇa's Śaivasiddhāntaśikhāmaṇi, 20 chapters; and Vātūlāgama, ch. 1-10 of the Sahasragranthasamhitā. Edited by M. Mallikārjuna Śāstrī.] pp. ii. 212. एल्लोरे १८९७ [Ellore, 1897.] 8°.

14048. cc. 8.(4.)

ŚIVAKUMĀRA MIŚRA. যতীন্দ্র-জীবন-চরিতম্ etc.

[Yatīndrajīvanacharita. A poem on the history of Bhāskarānanda Sarasvatī, with other panegyric poems appended. With a Bengali translation by Sureśvara Nārāyaṇa Deva.] pp. v. 89. Calcutta, ১৯৪৯ [1892.] 8°. 14058. b. 26.(2.)

ŚIVAKUMĀRA ŚĀSTRĪ, Mahāmahopādhyāya, and others. श्रीरामेश्वरानन्दयज्ञोभूषणं etc. [Rāmeśvarānandayaśobhūṣhaṇa. A series of panegyrics in Sanskrit, Hindi, and Gujarati, addressed to Rāmeśvarānanda Śarmā.] pp. 14. मुंबय्यां १९५८ [Bombay, 1902.] 8°. 14058. cc. 4.

ŚĪVALI-GĀTHĀ. ရှင်သီလိဂါထာ [Shin-Sivali-gāthā. A Pali poem in praise of Sivali Thera.]

See JAYANTĀBHIVAMSA. သတ္တဝါဝဂ္ဂဝဒနိ etc. [Saddhammapāla-medhanī.] pp. 66-67. [1872.] 8°. 14300. d. 28.(1.)

— ရှင်သီလိဂါထာ [Shin-Sivali-gāthā.]

See PAYĀ-SHI-HKO. ဘုရားရှိခိုး etc. [Payā-shi-hko.] pp. 56-58. [1893.] 8°. 14098. ccc. 16.(2.)

ŚIVĀLIKHITA. සිවලිඛිත etc. [Śivālikhita. A short astrological treatise in verse, with translation and other matter in Sinhalese. Third edition.] pp. vii. 71. කොළඹ [Colombo,] 1890. 16°. 14053. a. 12.(1.)

ŚIVĀNANDA KARMANDI, of Kalahasti. See UPANISHADS. — Separate Upanishads. भस्मजाबालोपनिषत् etc. [Bhasmajābālopanishad. With commentary of Śivānanda.] [1893.] 8°. 14010. cc. 4.

ŚIVANĀRĀYAṆA ŚIROMAṆI. See VOPADEVA. Kavikalpadruma . . . With the commentaries . . . of Durgadas Vidyabagis. Edited . . . by . . . Sivanarayan Siromani, etc. 1897. 8°.

14090. c. 38.(2.)

ŚIVANĀTHA VIDYĀVĀCHASPAṬI. See HARSHADEVA. रत्नावली etc. [Ratnāvalī. With commentary, entitled Vidyotani, by Śivanātha.] [1900.] 8°.

14079. c. 65.(2.)

— स्मृतिविचारसारकोशमुदी etc. [Smṛitivichārasārakaumudī. Disquisitions on points in the writings of Raghunandana.] pp. ii. 67. कलिकाता २८२९ [Calcutta, 1897.] 8°. 14033. bb. 45.(1.)

ŚIVAPAÑCHĀYATANAPŪJĀ. ॥ अथशिवपंचायतनपूजा-प्रयोगप्रारंभः ॥ [Śivapañchāyatanapūjāprayoga. A handbook for the rite of that name, extending over the ceremonies of *pūjā*, *brahmayajñatarpaṇa*, *gotrapravara*, and *vaiṣvadeva*, with an *ārṭi* appended. Edited by Nārāyaṇaśaṅkara Viṣvanātha Guvintī.] ff. 26. १९५६ [Bombay, 1900.] obl. 12°. 14028. b. 102.(4.)

ŚIVAPRAKĀṢA DEŚIKA, *Turaimaṅgalam.* ॥ सन्मार्गदर्पणम् . . . The Sanmargadarpanam. [A Sanskrit version of the] Nanneri [i.e. नन्ननेय्य] of Sivaprakasa Swami. Translated . . . by Radhakrishna Sastriar. pp. 10. See RĀDHĀKRISHṆA ŚĀSTRĪ, of Pudukottai. नीतिदशप्रबन्धी . . . The Nitidasaprabandhi, etc. No. 8. 1894. 8°. 14085. c. 46.

ŚIVAPRAKĀṢA POTADĀR, son of Harasahāya Mal. सुजनप्रकाश etc. [Sujanaprakāṣa. Comprising collections of (1) devotional poems, in Hindi; (2) stanzas and poems on divination and astrology, in Hindi and in Sanskrit with Hindi translation; and (3) medical recipes, etc., in the same languages.] pp. viii. 104. कल्याण-मुंबई १८२९ [Kalyan, 1900.] 8°. 14053. cc. 62.(2.)

ŚIVAPRASĀDA, *Brahma-bhaṭṭa*, son of Nārāyaṇa Rāya. ब्रह्मभट्ट प्रदीप etc. [Brahmabhaṭṭapradīpa. A poem on the Brahma-bhaṭṭa caste, in Sanskrit and Hindi, with Hindi prose translation.] pp. 7, 31. कानपुर [Cawnpore, 1890.] 8°. 14048. cc. 8.(1.)

ŚIVAPRASĀDA MĀKHANLĀL, of Pushkar. See PURĀṆAS.—*Padmapurāṇa.* पुष्कर माहात्म्य° [Pushkaramāhātmya. With Hindi translation by Śivaprasāda.] [1898.] obl. 8°. 14016. d. 51.

ŚIVAPRASĀDA ŚARMĀ, *disciple of Raghunātha*, of *Bīrpur, Ghazipur.* । चयहानिवंशभूषणम् । अर्थात् चौहान द्वात्रिंशो की वंशावली etc. [Chayahānivamṣabhūṣaṇa, or Chauhān Kshatriyon kī Vamṣāvalī. An account in 428 verses, based upon the Bhavishyapurāṇa, of the ancient history of the Chauhān Kshatriyas, with especial reference to the Loniya caste. With preface by Lakshmīnārāyaṇa son of Kālikādatta, and Hindi translation of the verses.] pp. viii. ii. 148. प्रयाग १९०३ [Allahabad, 1903.] 8°. 14058. cc. 7.

The title is spelt Chaihāniv° in the body of the book.

ŚIVARĀMAKRISHṆA ŚĀSTRĪ, *Ādhanakoṭṭai.* प्रयोगशिल्पिका etc. [Prayogachintāmaṇi. A manual of domestic ritual according to the school of Āpastamba. Edited with a commentary called Kalpavallī and a *kārikā* or metrical epitome styled *Grihyakalparatna* by the author's son, Ā. Svāminātha Śāstrī.] pp. viii. 207. कूम्भकोणम् [Kumbakonam,] 1901. 8°. 14033. aa. 22.

ŚIVARĀMA MAHĀDEVA PARĀÑJPYE. See JAYADEVA, son of Mahādeva. Prasanna Rāghava . . . Edited with an introduction and notes . . . by Shivaram . . . Paranjpe and Narayan . . . Panse. 1894. 8°. 14079. c. 62.

— See KEŚAVA MIŚRA, *Logician.* The Tarkabhāshā . . . with the commentary of Govardhana. Edited with an introduction and notes . . . by Shivaram . . . Paranjape. 1894. 8°. 14048. dd. 18.

ŚIVARĀMA PĀNDE, *Vaidya.* एडवर्ड राज्याभिषेक . . . Edward Rajyabhishek. A Sanskrit-Hindi poem on the coronation of his Majesty the King-Emperor, Edward VII, by Pandit Shivaram Pande. pp. iii. 5. प्रयाग [Allahabad, 1902.] 12°. 14072. b. 27.(1.)

— राज्याभिषेक दरबार . . . Rajya bhishek. Sanskrit-Hindi verses in honour of the Delhi Coronation Darbar of His Majesty the King-Emperor Edwrd [sic] vii. . . To be recited by the boys of the Allahabad Orphonage [sic] on the Darbar day. pp. iv. 12. प्रयाग [Allahabad, 1903.] 12°. 14072. b. 27.(2.)

ṢIVARĀMA RĀUJĪ KHOPAKAR. See JAYADEVA, son of Mahādeva. Prasanna-raghava . . . With . . . English notes . . . by Shivarama . . . Khopakar. 1894. 8°. 14080. d. 24.

ṢIVARĀMA ṢĀSTRĪ, *Iṅḡikollai, of Kumbakonam.* See VEDAS. — Yajurveda. — *Vājasaneyisaṃhitā.* வாஜஸேநயாசு மஃதா . . . மஃசுயஜெவெ. 2 மஃஹிதா etc. [Vājasaneyisaṃhitā. With a brief commentary, styled Bhāshyārthasaṅgraha, by Ṣivarāma.] 1901, etc. 8°. 14007. cc. 29.

ṢIVARĀMA TĀNBĀ DUBE. See MOROPANTA. The Rāmāyaṅs of Moropant . . . Edited . . . by the editors of the 'Kāvya-saṅgraha' (Vāmana Dâjî Oka . . . and Ṣivarāma . . . Dube.) 1891-1896. 8°. 14140. aa. 2.

ṢIVASAMHITĀ. शिवसंहिता। [Ṣivasamhitā. A treatise on Yoga. With Bengali translation.] pp. 47. [1891, etc.] See PERIODICAL PUBLICATIONS. — Calcutta. অরুণোদয় etc. [Arunodaya.] Pt. i., no. 22. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 22.)

Sometimes said to belong to the Skandapurāṇa.

— शिवसंहिता। [Ṣivasamhitā. With Bengali version.] pp. 297. See PRASANNAKUMĀRA ṢĀSTRĪ BHATṬĀCHĀRYA. योगंबुधि etc. [Yogāmbudhi.] [1896.] 16°. 14048. a. 19.

— The Esoteric Science and Philosophy of the Tantras. Shiva Sanhita, translated [with an introduction] by Srischandra Basu. New edition. pp. lviii. 61. Calcutta, 1893. 8°. 14028. d. 52.

— Practical Yoga Philosophy, or Siva-sanhita, in English . . . [Translated] with copious explanatory notes by B. N. Banerjee. pp. vii. 116. Calcutta, 1894. 12°. 14048. b. 28.(1.)

ṢIVAṢAÑKARA PAṆḌYĀJĪ, R. The Hindu Excelsior Series. Edited by R. Sivasankara Pandiah. 1885, etc. 12° & 8°. 14003. c.

Works published in this series which are not registered in Prof. Bendall's Catalogue may be found under the following headings:—

Mahābhārata.—*Bhagavadgītā.*
Ṣivaṣaṅkara Paṇḍyā.
Vālmiki.—*Rāmāyaṅa.*
Venkataratna Ṣarmā.

— Upākhyāna Ratnāvalī : Aryan Anecdotes : containing excellent moral and religious anec-

dotes in English, from ancient Aryan books [viz. the Epics and Purāṅas]. Edited [*i.e.* translated] by R. Sivasankara Pandiyaji. pp. xii. 60. Madras, 1890. 12°. 14003. c.

No. xii. of the editor's Hindu Excelsior Series.

— Introductory Text-book of Hindu Ethics and Theology : [a compilation of Sanskrit texts with dissertations thereon in English] by R. Sivasankara Pandiyaji. pp. iv. 180. Madras, 1892. 12°. 14003. c.

No. xiii. of the editor's Hindu Excelsior Series.

— Arya Dharma Bodhini. Aryan Religious Instructor. Containing the essence of Aryan morality and religion expressed in simple Sanskrit stanzas with Telugu translations. By . . . R. Sivasankara Pandiyaji. pp. 24. Madras, 1897. 12°. 14003. c.

No. xiv. of the Hindu Excelsior Series.

ṢIVAṢAÑKARA ṢARMĀ, *Kāvya-tīrtha, Maithīla.* See UPANISHADS.—*Separate Upanishads.* (छान्दोग्योपनिषद्भाष्य) [Chhāndogyopanishad. With pada-analysis, Sanskrit commentary, and Hindi translation and paraphrase by Ṣivaṣaṅkara.] [1904, etc.] 8°. 14007. f. 5.

— — [1905, etc.] 8°. 14007. f. 6.

ṢIVAṢAÑKARA ṢĀSTRĪ, *Kastūri, of Rajamahendri.* గులామ్ కాదీర్ చరిత్రము etc. [Ghulām-Kādir-charitra. A poem on the life and work of Ghulām Kādir, a conciliator of Islam and Hinduism. With Telugu version.] pp. i. 49. రాజమహేంద్రవరము [Rajamahendri, 1900.] 8°. 14058. b. 44.

ṢIVAṢAÑKARA YOGĪ. See ṢAÑKARAIYA DEVĀṅGA.

ṢIVAṢARMA SŪRI, son of Makaranda. वासुदेव-रमानन्दः etc. [Vāsudevarasānanda. An anthological and expository work on the attributes of Viṣṇu. Edited by Sarayūprasāda Miṣra.] pp. 203, vi. प्रयागे १९५४ [Allahabad, 1897.] 12°. 14028. c. 76.(2.)

ṢIVASVARODAYA. శివస్వరోదయము etc. [Sivasvarodaya. A treatise upon divination from the breath, etc., in 395 stanzas. Edited with Telugu translation by N. Guruliṅga Ṣāstrī.] pp. 68. చెన్నపట్టణము ౧౯౦౧ [Madras, 1901.] 8°.

14033. aa. 28.(2.)

ŚIVATĀṆḌAVA. अथ ताण्डव प्रतिविम्ब अर्थात् शिवताण्डव स्तोत्र *etc.* [Śivatāṇḍavastotra, or Tāṇḍavapratibimba. A Śaiva hymn in 15 stanzas. With Hindi metrical version and notes by Muralīdhara of Bhagalpur.] pp. 9. *Bhagalpur*, 1900. 12°.

14028. b. 66.(2.)

Ascribed to Ravana.

— अथ शिवताण्डवस्तोत्रं *etc.* [Śivatāṇḍavastotra. Followed by a Śivanāmāvalyaśṭaka.] ff. 15. मुंबई [Bombay, 1902.] *obl.* 16°. 14028. a. 27.(4.)

— शिवताण्डवम् सटीकम् ॥ [Śivatāṇḍavastotra. With commentary called Śivatāṇḍavachandrikā by Lakshmīnārāyaṇa Śarmā.] See LAKSHMĪNĀRĀYAṆA ŚARMĀ, *disciple of Thākuraḍatta.* कवीन्द्रलक्ष्मीनारायणजीका जीवनचरित्र *etc.* [Kavīndra-Lakshmīnārāyaṇa-jī-kā Jīvanacharitra.] pp. 15-26. [1902.] 8°. 14072. d. 46.

SLATER (THOMAS EBENEZER). *Studies in the Upanishads, etc.* pp. 76. *Madras*, 1897. 8°. 14016. c. 49.

SMART (ALEXANDER WILLIAM). See ŚAṆKARA ĀCHĀRYA. — *Doubtful and Supposititious Works.* Śankara's Veda-vedānta-sara. Text and Translation by A. W. Smart. 1896. 4°. [*Brahmavādīn.*] 14048. g. 1.(vol. 1.)

SNYDER (EDMUND NATHANIEL). *Der Commentar und die Textüberlieferung des Mahāvamśa. Inaugural-Dissertation . . . von Edmund N. Snyder.* pp. 51. *Berlin*, 1891. 8°. 14098. d. 22.(2.)

ŚOBHĀKARA BHATṬA. See NĀRADA. [*Śikshā.*] सटीका नारदीशिक्षा ॥ [Nāradaśikshā. With commentary by Śobhākara.] 1893. 8°. [*Śikshā-saṅgraha.*] 14093. b. 31.

ŚOBHANA MUNI, Jain Poet. शोभनस्तवनावली *etc.* [Śobhanastavanāvalī. Hymns by Śobhana and others.] [1897.] 12°. See DĀHYĀBHĀI FATHCHAND and MOTĪLĀL MAHĀSUKHBHĀI. 14100. a. 17.

SOCIETÀ ASIATICA ITALIANA. See ACADEMIES, *etc.*—*Florence.*

SOHIRĀ. See SOHIROBĀNĀTH ĀMBIYE.

SOHIROBĀNĀTH ĀMBIYE. *The Poems of Sohirobānātha Āmbiye, a renowned sage of Bāndém. 1. Siddhānta Samhitā.* [A philosophical Sanskrit poem, with metrical Marathi paraphrase.] . . .

Edited . . . by Vāmana Dājī Oka. (पारमार्थिक कवितासंग्रह.) *Bombay*, 1896, *etc.* 8°. 14140. aa. 12. *In progress.* *Forms no. 22 etc. of the Kāvya-saṅgraha.*

SOLĀKĀRAṆAPŪJĀ. अथ सोलाकारण पूजाप्रारंभः [Solākāraṇapūjā. A Sanskrit and Prakrit ritual of the Digambara Jains, enumerating the 16 causes of salvation.] See DAŚALAKSHAṆĪ. दशलक्षणादि पूजनसंग्रह *etc.* [Daśalakṣaṇyādi-pūjanasaṅgraha.] ff. 46-65. [1899.] *obl.* 8°. 14100. b. 7.

SOL-SVAPNA. सोल सपना प्रारंभ [Sol-svapna. A Jain legend in Prakrit. With supralinear Gujarati translation.] pp. 22, *lith.* मुंबई [Bombay, 1894.] *obl.* 8°. 14100. d. 6.

SOMĀBHĀI MAṄGALADĀSA. ॥ श्री कोट्यर्क भक्ति प्रदीप *etc.* [Kotyarkabhaktipradīpa. A handbook of devotions to the deity Kotyarka, for the use of the Kharait sect of Vaiṣṇavas. Comprising Sanskrit texts with Gujarati translations, commentaries, *etc.*] pp. 36; 1 *plate.* २५२६ [१९१६ १९०१] [*Ahmadabad*, 1901.] 12°. 14028. b. 73.(3.)

SOMADEVA, son of Rāma. *Bunte Geschichten vom Himalaja. Novellen, Schwänke und Märchen* [from the Kathāsaritsāgara] . . . deutsch von Johannes Hertel. pp. xxi. 186. *München, Altenburg* [printed], 1903. 8°. 14070. dd. 25.

SOMADEVA, Courtier of Vighararāja Deva. *Sanskrit Plays, partly preserved as inscriptions at Ajmere.* [Comprising a large part of Somadeva's Lalitavighararājanāṭaka, a drama in honour of the author's patron Vighararāja, and of Vighararāja's Harakelināṭaka. Edited] by . . . F. Kielhorn. 1891. See PERIODICAL PUBLICATIONS.—*Bombay.* *The Indian Antiquary, etc.* Vol. xx., pp. 201-212. 1872, *etc.* 4°. 14096. e. (vol. 20.)

— Bruchstücke des Lalita-vighararāja Nāṭaka. Von F. Kielhorn. 1893. See ACADEMIES, *etc.*—*Goettingen.*—*Academia Georgia Augusta.* Nachrichten . . . Aus dem Jahre 1893. pp. 552-570. [1845, *etc.*] 8°. 2097. a.

— Bruchstücke indischer Schauspiele in Inschriften zu Ajmere [viz., of the Lalitavighararājanāṭaka and Harakelināṭaka]. Von F. Kielhorn. pp. vi. 30; 4 *plates.* See ACADEMIES, *etc.*—*Goettingen.*—*Koenigliche Gesellschaft der Wissenschaften.* Festschrift, *etc.* pt. 2. 1901. 4°. Ac. 670.

SOMADEVA SŪRI, *disciple of Nemideva*. The Yaśastilaka of Somadeva Sūri. [A Jain romantic poem.] With the commentary of Śrutadeva [*i.e.* Śrutasāgara] Sūri. . . . Edited by . . . Paṇḍit Śivadatta . . . and Kāshīnāth Pāṇḍurang Parab. (यशस्तिलकम् १) 2 pts. pp. 621, 419. 1901-1903. See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB. Kāvya-mālā. [No.] 70. 1886, *etc.* 8°. 14072. ccc. 12. (no. 70.)

SOMANĀTHA, *son of Mudgala*. रागविबोधः *etc.* [Rāgavibodha. A treatise on music, in 5 *vivekas*. With the author's commentary. Edited by Purushottama Gaṇeṣa Ghārpure.] 5 pts. पुण्याख्य-पत्रने १८११ [Poona, 1894.] 8°. 14053. cc. 67.

The first part was published by the editor in 1889 in the Saṅgītamīmāṃsaka, and here appears in its second edition.

SOMAPRABHA ĀCHĀRYA. अथ . . . सिंदूरप्रकरः *etc.* [Sindūraprakara, or Sūktimuktāvali. A Sanskrit poem in 100 stanzas setting forth the Jain doctrines. With a Sanskrit commentary by Harshakīrti Sūri, a Gujarati *bālāvabodha*, and a Gujarati metrical version by Banārasī Dāsa.] 1890. See BHĪMASIṂHA MĀṆAKA. जैनकथारत्नकोष *etc.* [Jainakathāratnakoṣa.] Vol. I, pp. 1-184. [1890-1893.] 8°. 14144. gg. 1. (vol. 1.)

— ಸೂಕ್ತಿ ಮುಕ್ತಾವಲಿ *etc.* [Sūktimuktāvali. In 98 stanzas. Edited with Canarese glosses and paraphrases by Padmarāja Paṇḍita.] pp. 86. ಬೆಂಗಳೂರು ೧೮೯೨ [Bangalore, 1892.] 8°. 14028. d. 47.

— Gli Scritti di Somaprabhācārya. [With a translation of his Sindūraprakara. By P. E. Pavolini.] 1898. See PERIODICAL PUBLICATIONS. —Florence. Studi Italiani di Filologia Indo-Iranica, *etc.* Vol. ii., pp. 33-72. 1897, *etc.* 8°. P.P. 4884. da. (vol. 2.)

— ಶೃಂಗಾರ ವೈರಾಗ್ಯ ತರಂಗಿಣಿ *etc.* [Śṛiṅgāravairāgya-taraṅgiṇī. Jain ethical verses. With a Gujarati translation and commentary by Rāmachandra Dīnānātha founded on the Sanskrit commentary of Nandalāla.] pp. i. 31. અಹમદાબಾದ ૧૮૯૧ [Ahmadabad, 1891.] *obl.* 8°. 14072. c. 51.

SOMEṢVARA BHATTA, *son of Mādharma*. See JAIMINI. — Mīmāṃsāsūtra. व्यासमुखा . . . Nyāya-

sudhā, [also called Rāṇaka and Sarvopakāriṇī,] a commentary on Tantravārtika. By . . . Sōme-shwara, *etc.* 1901, *etc.* 8°. 14004. a. 14.

SOMEṢVARA DEVA, *son of Kumāra*, *Purohita to Bhīmadeva of Anahillapattana*. The Surathotsava of Someśvaradeva. [A mythological romance in verse, in 15 cantos.] Edited by . . . Paṇḍit Śivadatta . . . and Kāśīnāth Pāṇḍurang Parab. (सुरथोत्सवम् १) pp. xvi. 111. 1902. See DURGĀ-PRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB. Kāvya-mālā. [No.] 73. 1886, *etc.* 8°. 14072. ccc. 12. (no. 73.)

SÖRENSEN (S.). An Index to the Names in the Mahabharata, with short explanations and a concordance to the Bombay and Calcutta editions and P. C. Roy's translation. London, Hertford [printed], 1904, *etc.* 4°. 14065. f. 5. *In progress.*

SOUKHAVATI-VYOUHA-SOUTRA. See SUKHĀVATĪ-VYŪHA.

SOURINDRO MOHUN TAGORE. See ŚAURĪNDRA-MOHANA TĪHĀKURA.

SPEIJER (J. S.). See SPEYER (J. S.).

SPEYER (JACOB SAMUEL). See ĀRYA ŚŪRA. Jātaka-malā . . . Translated . . . by J. S. Speyer. 1893. 8°. [Bijdragen tot de Tual-, Land- en Volkenkunde van Nederlandsch-Indië.] Ac. 7519. (5de volgr., 8ste deel.)

— See ĀRYA ŚŪRA. The Gātakamālā . . . Translated . . . by J. S. Speyer. 1895. 8°. [Sacred Books of the Buddhists.] 14003. ccc. (vol. 1.)

SRĀDDHA. See ĀBDIKĀRĀDHANAVIDHI. ಅಬ್ದಿಕಾರ್ಥನಾ-ಧರ್ಮವಿಧಿ *etc.* [Ābdikārādhanaavidhi. A manual for rites in honour of the dead.] 1897. 8°. 14028. d. 59. (6.)

— See BHĪMASENA ŚARMĀ. शास्त्रार्थ आगरा *etc.* [Śāstrārtha Āgrā. A correspondence on *śrāddhas*.] [1901.] 8°. 14033. bbb. 10. (3.)

— See BHŪDHARA CHAṬṬOPĀDHYĀYA. धर्मशुद्धि *etc.* [Dharmānushthāna. A manual for *saṃskāras*, *śrāddhas*, *etc.*] [1896.] 12°. 14028. bb. 1.

SRĀDDHA (*continued*). See CALAND (W.). Ueber Totenverehrung, etc. 1888. 8°. [Koninklijke Akademie van Wetenschappen te Amsterdam: Verhandelingen.] Ac. 944/3. (Deel 17.)

— See CALAND (W.). Altindischer Ahnencult, etc. 1893. 8°. 4503. ee. 29.

— See CHATURTHĪLĀLA. अथ अन्त्येष्टि श्राद्ध प्रकाशः etc. [Antyeshṭiśrāddhaprakāṣa.] [1898.] obl. 8°. 14028. dd. 2.(1.)

— See DIVĀKARA DĀJĪ SĀDHLE. ॥ अथ कृत्यदिवकरः etc. [Kṛityadivākara.] [1899.] obl. 8°. 14028. dd. 2.(2.)

— See KĀTYĀYANA. परिशिष्टकण्डिका [Pariśiṣṭa-kaṇḍikā, etc. Followed by the Śrāddhasūtra, with Karka's vyākhyā and the bhāshya and Śrāddhasūtrapaddhati of Gadādhara Dīkshita, etc.] [1896.] 4°. [Pāraskaragrīhyasūtra.] 14010. f. 10.

— See NĀGARARĀMA ŚARMĀ. कर्मदर्पणम् etc. [Karmadarpaṇa.] [1899.] 8°. 14028. d. 56.(3.)

— See NṚSĪMHA MIŚRA. अर्चिषां श्राद्धकारिका etc. [Pārvaṇaśrāddhakārikā.] 1900. 12°. 14028. b. 61.(6.)

— See RĀMACHANDRA CHATUŠPĀTHĪ and RUDRANĀRĀYAṆA SHADĀNGĪ. श्राद्धप्रयोगः etc. [Śrāddhavyavasthā o Prayoga.] 1899. 12°. 14028. b. 61.(5.)

— See ŚĀLAGRĀMA ŚUKLA. अन्त्येष्टिकर्मसमुच्चय [Antyeshṭikarmasamuchchaya.] [1895.] obl. 8°. 14028. dd. 1.

— ॥ अथापत्रिकपार्वणश्राद्धप्रयोगः ॥ [Apātrika-pārvaṇa-śrāddhaprayoga. A manual for the performance of the apātrika śrāddha to the spirits of the 3 preceding generations.] ff. 9. कल्याण मुंबई १८९५ [Kalyan, 1893.] obl. 8°. 14033. c. 31.(2.)

— ശ്രാद्धപ്രയോഗം : [Śrāddhaprayoga. The ritual of the Vaḍagalai Vaishnavas.] See NITYAKARMA. ശ്രാद्धപ്രയോഗം etc. [Āhnikā.] pp. 92-128. 1893. 12°. 14028. b. 82.(3.)

— श्री...पार्वण श्राद्धम् etc. [Apātrika-pārvaṇa-śrāddha. A tract on śrāddhas held at the conjunction of sun and moon, according to the Mādhyandina school of the Vājasaneyisaṃhitā.

Edited with a commentary styled Jyeshthānandī by Chaturthīlāla of Ratnagarh.] pp. iv. 116, lith. मुंबई १८९६ [Bombay, 1895.] 12°. 14010. b. 15.

— एकोद्दिष्ट पद्धती etc. [Ekoddishṭapaddhati. A ritual for śrāddhas of single ancestors, according to the schools of the Chhandogas and Vājasaneyīs. With notes by Parameśvara Jhā. Second edition.] pp. 24. दरभंगा १८९९ [Darbhanga, 1898.] obl. 4°. 14028. e. 33.(2.)

— अथ पार्वणश्राद्धपद्धति प्रारम्भः ॥ [Pārvaṇa-śrāddhapaddhati. A ritual for śrāddhas at the new and full moon.] ff. 16. Lucknow, 1899. obl. 8°. 14033. c. 44.(1.)

— गयापद्धति etc. [Gayāpaddhati. Rules for śrāddha rites at Gaya. Compiled with Hindi rubrics and notes by Tārāchandra Bhaṭṭāchārya.] pp. 35. Benares, १९५८ [1901.] 8°. 14033. aa. 5.(4.)

SREENIVASA. See ŚRĪNIVĀSA.

ŚRĪCHANDANA, Piṇḍika. See JAYADEVA, son of Bhojadeva. वसन्तरासा etc. [Vasantarāsa. Being the Gītagovinda with paraphrases, etc. in Oriya verse by Śrīchandana.] 1902. 8°. 14070. dd. 21.(2.)

ŚRĪDEVA. See ANANTADEVA, son of Nāgadeva.

ŚRĪDHARA, son of Baladeva. See PRAŚASTAPĀDA. The Bhāshya of Praśastapāda, together with the Nyāyakandalī of Śrīdhara, etc. 1895. 8°. 14048. dd. 3.(vol. 4.)

ŚRĪDHARA RĀMAKRISHṆA BHĀṆḌĀRKAR. (Report of the preliminary tour . . . through Central India, the Central Provinces and Rajputana in connection with the search for Sanskrit manuscripts.) pp. 21. Bombay, 1904. 4°. No title-page. 14096. f. 7.(2.)

ŚRĪDHARA SVĀMĪ. See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and Vernaculars. श्रीगद्गदगीता etc. [Bhagavadgītā. With Śrīdhara's commentary.] [1895.] 16°. 14065. b. 15.

— See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit. श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With the Subodhinī of Śrīdhara.] [1901.] 8°. 14003. ccc. (no. 45.)

ŚRĪDHARA SVĀMĪ (*continued*). See PURĀṆAS.—*Bhāgavatapurāṇa*. శ్రీభగవద్గీతా etc. [Bhaktiratnāvalī. With commentary of Śrīdhara.] 1900. 12°. 14016. b. 27.

— See PURĀṆAS.—*Nārada-purāṇa*. అరిబక్తిసుధోదయః etc. [Haribhaktisudhodaya. With commentary of Śrīdhara.] 1892. 8°. 14016. c. 48.

ŚRĪDHARA VENKATEŚĀRYA. See VENKATEŚĀRYA, Śrīdhara.

ŚRĪHARSHA, *Dramatist*. See HARSHADEVA.

ŚRĪHARSHA, *son of Hīra Paṇḍita*. [For the Dvirūpakoṣa sometimes ascribed to Śrīharsha:] See PURUSHOTTAMADEVA.

— Śrīharsha's Naishadhīyacharita, with the commentary Naishadhīyaprakāśa of Nārāyaṇa. Edited with [biography and] critical and exegetical notes by Pandit Śivadatta. (नैषधोद्य-चरितम् ।) pp. xviii. iv. 1043, xx. *Bombay*, 1894. 8°. 14070. d. 35.

— Nishadha Charita. [Cantos x.-xii.] With the commentary, Nishada Prakasa of Narayana-bhatta. With an introduction and notes, critical and explanatory, by P. K. Kalyanarama Sastri. (B.A. Degree Examination, 1903.) pp. iv. 148, 80. *Madras*, 1903. 8°. 14072. ccc. 36.

The title is from the cover.

ŚRĪJÑĀNA, *Prajñākara*. See PRAJÑĀKARAMATI ŚRĪJÑĀNA.

ŚRĪKĀNTA MIŚRA, *Maithila, of Benares*. ॥ साच-कमलानन्दकुलरत्न ॥ नाम काव्यम् etc. [Sāmbakamalā-nandakularatna. A historical poem in 15 *sargas*, in panegyric of Prince Kamalānanda Siṃha of Srinagar and of his family.] pp. i. iii. 208, iii.; 2 *plates*. काश्याम् १९५८ [*Benares*, 1901.] 4°. 14058. cc. 5.

ŚRĪKANṬHADATTA, *Vaidya*. See MĀDHAVA, *son of Indukara*. सटीक-निदान etc. [Nidāna. With the commentary Vyākhyāmadhukoṣa by Śrīkanṭhadatta (from the Prameha-madhumeha-piḍakā-nidāna to the end).] [1901.] 8°. 14043. c. 44.

— See VṚINDA. वृन्दमाधव° (The Vṛinda-mādhava . . . with its commentary 'Kusumāvalī')

[commenced] by Śrī kanthadutta [and completed by Nārāyaṇa son of Bhābhalla,] etc.) [1894.] 8°. 14003. ccc. (no. 27.)

ŚRĪKANṬHA KAVI, *Elandūr, son of Rāma Dikshita*. అభినవకాదంబురచంపూపుబన్ధః [Abhinavakādambarī. A *champū* on the story of Bāṇa's Kādambarī. In 6 *āṣvāsas*, with a preface summarising the plot. Edited by Chakravarti Aiyāṅgār.] pp. 18, 101. మహారాష్ట్రం ౧౮౯౦ [*Mysore*, 1892.] 8°. 14076. c. 72.

ŚRĪKANṬHA ŚĀSTRĪ, *Sāggera*. See AMARU. శృంగారామరుకావ్యమ్ etc. [Śṛiṅgārāmarukāvyā. With commentary, etc. Edited by Śrīkanṭha.] 1898. 8°. 14076. c. 69.

— See BALLĀLA. శ్రీబోజచరిత్రం etc. [Bhojacharitra. Edited by Śrīkanṭha.] 1898. 8°. 14076. c. 70.

— శ్రీకంఠాస్మిణావిరచితో . . . ధాతురూప-ప్రకాశికావిజయతేజమామ్. [Dhāturūpaprakāśikā. A treatise on the roots of the Sanskrit tongue. Edited by Chakravarti Aiyāṅgār.] pp. xxiv. 914, xlvi. మహారాష్ట్రం ౧౮౯౮ [*Mysore*, 1898.] 8°. 14090. c. 41.

ŚRĪKANṬHA ŚIVĀCHĀRYA, also called NĪLAKANṬHA, *disciple of Śvetāchārya*. See BĀDARĀYAṆA. విశిష్టాద్వైత . . . భాష్యం etc. [Brahmasūtra. With the Śaiva-Viśiṣṭādvaita commentary, commonly styled Śrīkanṭhabhāshya or Śaivabhāshya, of Śrīkanṭha.] [1890.] 8°. 14048. e. 20.

— See BĀDARĀYAṆA. అంబికాపాఠాశయ-శాఖిప్రణీతశ్చింతనాశయశ్చ అంబికా etc. [Brahmasūtra. With the exposition of Śrīkanṭha.] [1899.] 8°. 14048. c. 72.(3.)

— See BĀDARĀYAṆA. The Vedānta-sūtras with Śrīkanṭha-bhāshya. [Translated into English.] 1897, etc. 4°. [Siddhanta Deepika.] 14170. fff. 4.(vol. 1-)

ŚRĪKRISHṆA KAVI. See KRISHṆA ŚARMĀ, *disciple of Vāsudeva*.

ŚRĪKRISHṆĀLĀLĀ. See KRISHṆĀLĀLA.

ŚRĪKRISHṆA VIDYĀVĀGĪŚA. See KRISHṆĀNANDA VĀGĪŚA BHATṬĀCHĀRYA.

SRĪNĀTHA VEDĀNTAVĀGĪṢA BHATṬĀCHĀRYA. See JAGADĪṢVARA BHATṬĀCHĀRYA, *Dramatist.* हास्यार्थवप्रहसनम् etc. (Hasyarnaba . . . Edited [with a commentary] . . . by . . . Shrinatha Vedanta-bagisha.) [1896.] 8°. 14079. c. 53.(2.)

SRĪNIVĀSA ĀCHĀRYA, Astrologer. ଶ୍ରୀଶ୍ରୀନିବାସ-
ଦୀପିକା etc. [Śrīnivāsadīpikā, or Śuddhidīpikā. An astrological poem, with Oriya paraphrase and commentary by Bhuvaneṣvara Kavichandra. Edited by Sarveṣvara Āchārya.] pp. xiv. 265. *Cuttack*, 1900. 12°. 14053. a. 5.(2.)

— ଦୀପିକା ବା ଶୁଦ୍ଧିଦୀପିକା etc. [Śuddhidīpikā. With the commentaries of Govindānanda Kavikaṅkaṇa and Rāghava Āchārya, and a Bengali translation by Nilakamala Vidyānidhi. Edited by Gurunātha Vidyānidhi Kāvya-tīrtha.] pp. ii. viii. 472. କଲିକାତା ୧୯୦୮ [Calcutta, 1901.] 8°. 14053. ccc. 23.

— ଶୁଦ୍ଧିଦୀପିକା etc. [Śuddhidīpikā. With the commentary of Govindānanda. Edited with a Bengali translation of the text by Chaṇḍīcharaṇa Smṛitibhūṣhaṇa. Second edition.] pp. xi. 293. କଲିକାତା ୧୯୦୮ [Calcutta, 1901.] 8°. 14053. ccc. 33.

SRĪNIVĀSA ADHVARĪ, Mīmāṃsaka. See JAIMINI.—*Gṛihyasūtra.* ॥ ଜୈମିନିଗୃହ୍ୟସୂତ୍ରମ୍ etc. [Jaiminisūtra. With the commentary Subodhinī of Śrīnivāsa.] 1898. 8°. 14028. c. 74.

SRĪNIVĀSA AIYAṄĠĀR. See SVĀTMĀRĀMA. हठ-
योगप्रदीपिका etc. (The Hatha-yoga Pradīpikā . . . Translated by Shrinivās Iyāṅgār, etc.) 1893. 12°. 14048. b. 30.

SRĪNIVĀSA AIYAṄĠĀR, Kommaṇḍūr. See PERI-
ODICAL PUBLICATIONS.—*Bangalore.* Kāvya-kalpa-
drumam, etc. [Edited by Śrīnivāsa Aiyāṅgār.] 1897. 8°. 14076. cc. 1.

**SRĪNIVĀSA AIYAṄĠĀR, Maṇḍayam B., of Chik-
ballapur High School, formerly Translator to the
Education Department of Mysore.** The Aryan
Prayer-book, in Sanskrit, with an English transla-
tion. परब्रह्मस्तुति: [Parabrahmastuti. A series of
devotional extracts from the Upanishads, Epics,
etc.] Compiled by M. B. Srinivasaiengar . . .

Tentative edition. pp. iv. 64. *Bombay*, 1902. 16°. 14028. bb. 12.

SRĪNIVĀSA AIYAṄĠĀR, Melukōte. See VĀDĪ-
BHASIṂHA SŪRI. ಕ್ಷತ್ರ,ಚೂಡಾಮಣಿಕಾವ್ಯವೈವ್ರ etc.
[Kshatrachūdāmaṇi. With Canarese translation
and commentary by Śrīnivāsa Aiyāṅgār.] 1900. 8°. 14100. b. 8.

SRĪNIVĀSA AIYAR, V., of Trichinopoli. See
KĀLIDĀSA.—*Raghuvamṣa.* F. A. Examination
of 1892. The Complete Sanskrit Text with
. . . Sanskrit commentary . . . English notes, and
. . . translation, by S. Rangachariar . . . and V.
Srinivasa Aiyar. 1891. 8°. 14076. c. 59.

**SRĪNIVĀSA APPAN-AIYAṄĠĀR, Vaittamānidi
Muḍumbai.** See VĀLMĪKI.—*Rāmāyaṇa.—Portions.*
ಅಭಯಪ್ರದಾನಸಾರಂ etc. [Abhayapradānasāra.
Edited by Śrīnivāsa.] [1891.] 8°. 14060. c. 32.(1.)

SRĪNIVĀSĀCHĀRYA, disciple of Vaidyeṣvara.
See SADĀṢIVA BRAHMENDRA. बोधायन-
॥ [Bodhāryā, etc. Edited by Śrīnivāsāchārya.] 1888. 12°. 14048. b. 38.(2.)

SRĪNIVĀSĀCHĀRYA, K.N., of Conjeveram. See
VEṅKAṬANĀTHA VEDĀNTĀCHĀRYA. సజ్కలప-
సూక్ష్మదయః etc. [Sāṅkalpasūryodaya. With com-
mentary. Edited by Śrīnivāsāchārya.] [1904.] 8°. 14079. c. 73.

SRĪNIVĀSĀCHĀRYA, Kōyil Īyūṇṇi, Bhāradvāja.
See VEṅKAṬANĀTHA VEDĀNTĀCHĀRYA. సజ్కలప-
సూక్ష్మదయః etc. [Sāṅkalpasūryodaya. With
a commentary called Prabhāvalī by Śrīnivāsā-
chārya.] [1904.] 8°. 14079. c. 73.

SRĪNIVĀSĀCHĀRYA, Lakshmīpuram. See GAṅ-
GEṢA UPĀDHYĀYA. గదాధరయో సిద్ధాంతలక్షణమ్
etc. [Siddhāntalakṣhaṇa. Edited by Śrīnivāsā-
chārya.] [1893.] 8°. 14048. dd. 13.

**SRĪNIVĀSĀCHĀRYA, Mahābhāshyam, son of Govin-
dāchārya.** உயம் யதீந்திரசுதீ விசு கா etc.
[Yatīndramatadīpikā. An exposition of the
Viśiṣṭhādvaita system.] pp. 76. శ్రీనివాసాచార్య-
సలక్ష్య [Anikkaranchatram, 18]98. 12°. 14048. b. 33.(4.)

SRĪNIVĀSĀCHĀRYA, *Nedumaram V. R.* See ĀRUDHAŚĀSTRA. *ஞானப்ரதீபிகை etc.* [Ārūḥaśāstra. With Tamil commentary by Śrīnivāsāchārya and Somaśāstri.] [1899.] 8°. 14053. cc. 27.

SRĪNIVĀSA DĪKSHITA, *K.*, *Vedāntadeśika, Parasamaya-pāñchānana-pāñchajanya, son of Rāmasvāmī.* See BĀDARĀYAṆA. *லக்ஷ்மிவிஷ்ணுவைதீகம்* [Brahmasūtra. With the Lakshmiṅiṣiṣṭādwaitabhāshya, a commentary of the Vaikhānasa-Viṣiṣṭādwaita school by Śrīnivāsa, and the supercommentary Nigamachūḍādarpaṇa by Sundararāja.] 1896. 8°. 14048. dd. 29.(2.)

— See BĀDARĀYAṆA. *அக்ஷீவிஸிஷ்டா-
தேவகலாஷ்யம் etc.* [Brahmasūtra. Sūtra i., with Śrīnivāsa's Lakshmiṅiṣiṣṭādwaitabhāshya and the Nigamachūḍādarpaṇa of Sundararāja.] 1896. 8°. 14048. dd. 29.(1.)

— See HIRANYAKEŚĪ. *புஷ்யஸூத்ரம்* [Grihyasūtra. Edited by Śrīnivāsa.] 1901. 12°. 14038. b. 10.(1.)

— See KAMALĀKARA BHATTA. *ஸூத்ரகாம-
காரம்* [Śūdrakamalākara. Edited with a commentary called Śūdrasarvasva and Tamil translation by Śrīnivāsa.] 1901, etc. 4°. [Brahma-
vidyā.] 14096. dd. 3.(vol. 15, etc.)

— See PURĀṆAS. — *Skandapurāṇa.* *சிவ-
கவசஸூத்ரம்* etc. [Śivatattvasudhānidhi. With the commentary Chintāmaṇi of Śrīnivāsa.] 1898. 8°. 14016. d. 53.

— See PURĀṆAS. — *Skandapurāṇa.* *சிவதத்-
துவசுதாநிதி etc.* [Śivatattvasudhānidhi. With a Tamil version of Śrīnivāsa's commentary.] 1898. 8°. 14016. d. 54.

— See UPANISHADS. — *General Collections.* *உபநிஷதவிய்யம்* etc. [Upanishadvidyā. A collection of Upanishads with Tamil translations, commentaries, etc. Compiled and edited by Śrīnivāsa.] 1898, etc. 8°. 14010. cc. 13.

— See UPANISHADS. — *Separate Upanishads.* *சீர்பாதிபத்யம்* [Gaṇapatyupanishad. With commentary Gāṇapatacharaṇopahāra by Śrīnivāsa.] 1901. 8°. 14010. c. 35.(3.)

SRĪNIVĀSA DĪKSHITA, *K.*, *Vedāntadeśika (continued).* [Another edition of the preceding, in the Grantham character.] 1901. 8°. 14007. b. 4.(2.)

— See UPANISHADS. — *Separate Upanishads.* *ஜாபாலோபநிஷதம்* [Jābālopanishad. Followed by the commentary of Śrīnivāsa, in Tamil.] 1900. 8°. 14007. b. 12.(2.)

— See UPANISHADS. — *Separate Upanishads.* *வஜ்ரசூத்திரம்* etc. [Vajrasūchyopanishad. With commentary by Śrīnivāsa.] 1893. 8°. 14007. b. 4.(1.)

— — [Second edition.] 1900. 8°. 14007. b. 12.(3.)

— See UPANISHADS. — *Modern and Fictitious Upanishads.* *ஸ்ரீ... வாரதாதிக்காவதி-
ஷ்யம்* etc. [Pāramātmikopanishad. With commentary by Śrīnivāsa.] 1900. 8°. 14033. bbb. 13.

— See VAIDYANĀTHA DĪKSHITA. *ஸ்ரீதிருக்ஷா-
வமே ப்ரஹ்ம... காண்டம்* etc. [Smṛitimuktāphala. With the commentary Prabhā of Śrīnivāsa.] 1898, etc. 4°. 14039. c. 15.

— *சூரணிகாந்தஸ்தகம்* etc. [Āraṇyakānubhavaṣataka. A century of verses on life in a hermitage.] pp. 28. *சிவஸம்வரம்* [Chidambaram, 1899.] 16°. 14076. a. 16.(2.)

— *இத்யே தித்யேவோயநஸ்தகம்* etc. [Chittaprabodhanaṣataka. A century of verses addressed to the intelligence.] pp. 24. *நடக்காவேரம்* [Nadukkaveri,] 1901. 16°. 14028. bb. 11.(2.)

— *தீநதேவநஸ்தகம்* etc. [Dīnadevanaṣataka. A century of elegies.] pp. 24. *ஸ்ரீநத்யகாவேரம்* [Nadukkaveri,] 1901. 16°. 14072. a. 1.(4.)

— *இத்யே மாராஜஸ்தகம்* etc. [Gururājaṣataka. A hymn in 103 verses to Śiva as teacher.] pp. 24. *நடக்காவேரம்* [Nadukkaveri,] 1901. 16°. 14028. bb. 11.(3.)

— *ஸ்ரீஹேதிராஜஸ்தகம்* etc. [Hetirājaṣataka. A hymn of 102 verses to Śiva-Hetirāja.] pp. 31. *நடக்காவேரம்* [Nadukkaveri,] 1901. 16°. 14028. bb. 11.(4.)

- SRĪNIVĀSA DĪKSHITA, K.,** *Vedāntadeśika* (continued). *ஹிரண்யகேஸிசனிசஸம்புஹஃ* etc. [Hiraṇyakeṣimahimasaṅgraha. A short poetical account of the lawgiver Hiraṇyakeṣī. With a commentary styled Hiraṇyakeṣimahimaprakāṣa by the author.] pp. 24. *தெயுக்காவேஸ்* [Nadukkaveri,] 1901. 16°. 14072. a. 1.(3.)
- *கூலிபரிதேவநஸதகூ* etc. [Kaliparidevanaśataka. One hundred stanzas on the Iron Age.] pp. 23. *விதம்பரம்* [Chidambaram, 1899.] 16°. 14076. a. 16.(3.)
- *புணதாதிஹாஹைஹைதஸதகூ* etc. [Pṛaṇatārtiharamuhūrtaśataka. A century of verses addressed to Śiva-Pṛaṇatārtihara.] pp. 20. *தெயுக்காவேஸ்* [Nadukkaveri,] 1901. 16°. 14072. a. 1.(2.)
- *இதேஷி ஸிஹைபஹைஸ்* *புரஸஹாஹை* etc. [Prasannāñjaneyaśataka. A century of stanzas in various metres, addressed to the monkey-god Hanumān as worshipped at Sholinghar.] pp. 24. *தெயுக்காவேஸ்* [Nadukkaveri,] 1901. 16°. 14028. bb. 11.(5.)
- *சுரீ ஸிஹைபஹைஸ்* *புரஸஹாஹை* etc. [Prasannāñjaneyaśataka.] pp. 17. *நெல்லூர்* [Nellore,] 1901. 8°. 14028. d. 28.(4.)
- *இதேஷி புராதஹைஸதகூ* etc. [Prātaḥsamarāṣataka. A century of devotional Śaiva verses.] pp. 24. *தெயுக்காவேஸ்* [Nadukkaveri,] 1901. 16°. 14028. bb. 11.(6.)
- *இதேஷி ... ஸாரதாதிஸதகூ* etc. [Sārādā-prākṛitasumamañjarīśataka. A series of 100 Prakrit stanzas composed on the occasion of the Śārādānavarātra festival at the Sringeri math and addressed to the tutelary goddess Śārādā. With Sanskrit translation.] pp. 36. *தெயுக்காவேஸ்* [Nadukkaveri,] 1901. 16°. 14028. bb. 11.(7.)
- *ஸ்ரீ மஹைஸௌஹைஸௌஸௌஸௌஸௌ* etc. [Śivagurusaundaryasāgarastava-sāhasrikā. A series of devotional verses composed for the occasion of the Śivarātri of the śarvuri year (January 1901).] pp. iv. xi. 126, 1; 1 plate. *தெயுக்காவேஸ்* [Nadukkaveri,] 1901. 8°. 14072. ccc. 29.

- SRĪNIVĀSA DĪKSHITA, K.,** *Vedāntadeśika* (continued). *சுயம் ... ஸிவபஹைஸதகூ* etc. [Śivapañchachihnaharichandana. A poem, in 7 pañchakas, on the five tokens of the Śaiva devotee. With a commentary by the author, called Kusumodgama. Edited by Rāmanātha Śāstrī.] pp. ii. 64, ii. *தெயுக்காவேஸ்* சார்வரி [Nadukkaveri, 1900.] 8°. 14033. bb. 45.(2.)
- *இதேஷி ஸிவதாஹைஸதகூ* etc. [Śivatāṇḍavastavaśataka. A hymn in 10 decads and 106 stanzas, on the dance of Śiva.] pp. 26. *தெயுக்காவேஸ்* [Nadukkaveri,] 1901. 16°. 14028. bb. 11.(8.)
- *இதேஷி ஸுணஹைஸதகூ* etc. [Svarṇākaraśaṅkharāvaśataka. A hymn of 102 stanzas to Śiva-Kālabhairava as dispenser of prosperity.] pp. 26. *தெயுக்காவேஸ்* [Nadukkaveri,] 1901. 16°. 14028. bb. 11.(9.)
- *சுரீ ... க்ருஷ்யைர்தேஷி* etc. [An essay in verse and prose upon the interpretation of stanza 51 (beginning *krityayor bhinnadeśatvād*) in act ii. of the Abhijñānaśakuntala.] pp. 7. *நடூகாவேஸ்* [Nadukkaveri, 1902.] 16°. 14076. a. 16.(5.)
- SRĪNIVĀSA DĪKSHITA, Śrīśaīla.** The Siddhāntachinthamānī. A work on Vedānta philosophy. By Sreenivasa Charya, etc. (सिद्धान्तचिन्तामणिः) pp. 76. 1902. See ANANTĀCHĀRYA, *Pratīvādībhayaṅkara*. *शास्त्रमुक्तावली*. The Śāsthramukthāvalī, etc. No. 13. 1899, etc. 8°. 14049. a. 1.(no. 13.)
- SRĪNIVĀSA GOPĀLĀCHĀRYA,** *Śarukkai Lāḍapuram*. See HARSHADEVA. *இதேஷி ... நாபாதஹை* etc. [Nāgānanda. Edited by Śrīnivāsa.] [1897.] 8°. 14079. d. 44.
- SRĪNIVĀSA GOVINDA BHĀNAP.** See HARSHADEVA. *नागानन्दं* etc. (The Nāgānandam ... Edited with ... Sanskrit and English notes by Śrīnivāsa ... Bhānap.) 1892. 8°. 14080. c. 33.
- SRĪNIVĀSA JAGANNĀTHA SVĀMĪ,** *Paravastu*. See JAGANNĀTHA SVĀMĪ, *Paravastu Śrīnivāsa*.

SRĪNIVĀSA KAVI, styled GARUḌAVĀHANA. दिव्य-
सूरिचरितम् ॥ [Divyasūricharita. A poetical account
of the leaders of the Rāmānuja sect.] 1895,
etc. See VEṆKĀṬARAṄGANĀTHA SVĀMĪ, *Paravastu*.
Grandha Pradarsani, etc. [No. 7.] 1895, etc.
8°. 14003. c. 2.(7.)

Incomplete, breaking off at viii. 45.

SRĪNIVĀSA MAKHĪ. See SRĪNIVĀSA DĪKSHITA.

SRINIVASA RAGAVACHARRIAR, C.E. See SRĪ-
NIVĀSA RĀGHAVĀCHĀRYA, K.I.

SRĪNIVĀSA RĀGHAVĀCHĀRYA, K.I. See PERIOD-
ICAL PUBLICATIONS.—*Madras*. The Somaravi . . .
Edited . . . by C. E. Srinivasaragavachariar, etc.
1895-1896. 4°. 14170. ccc. 1.

SRĪNIVĀSA RĀGHAVĀCHĀRYA, *Paraṇḍalam Aṟa-*
gar-tirumalai Mādabhūshi. See VĀLMĪKI.—Rāmā-
yaṇa.—*Entire Text*. ശ്രീരാമായണം etc. [Rāmā-
yaṇa. Edited with introductions, glosses, and
paraphrases in Tamil by Śrīnivāsa.] 1897, etc.
4°. 14068. c. 14.

SRĪNIVĀSA RAṄGĀCHĀRYA, *Tekkuḷūru*. See
PURĀṆAS.—*Selections*. శ్రీ వెంకటాచలమూ-
హంత్వ్యంధః etc. [Venkātāchalamāhātmya-
grantha. Edited by Śrīnivāsa.] [1896.] 8°. 14016. c. 50.

SRĪNIVĀSA ŚĀSTRĪ, K., of *Brahmavidyā Press*,
Chidambaram. See SRĪNIVĀSA DĪKSHITA.

SRĪNIVĀSA TĀTĀCHĀRYA, *Addaṅgi-tirumalai*,
son of *Kalyāṇa Tātāchārya*. See BĀDARĀYAṆA.
లక్ష్మీవిశిష్టాద్వైతబ్రాహ్మణ్యము ॥ [Brahmasūtra. With
Lakshmīviśiṣṭādvaitabhāshya and Nigamachūḍā-
darpaṇa. Edited by Śrīnivāsa.] 1896. 8°. 14048. dd. 29.(2.)

— See BĀDARĀYAṆA. అశ్మదీవిశిష్టా-
దైతబ్రాహ్మణ్యము etc. [Brahmasūtra. Sūtra i,
with Lakshmīviśiṣṭādvaitabhāshya and Nigama-
chūḍādarpaṇa. Edited by Śrīnivāsa.] 1896. 8°. 14048. dd. 29.(1.)

SRĪNIVĀSA TĀTĀCHĀRYA, *Koṭi-kanjādāna*, of
Srirangam. विष्णु तन्त्र प्रकाश etc. [Vishṇutattva-
prakāṣa. A metrical exposition of the Vaish-
ṇava system of the Rāmānuja school. With a

Gujarati translation.] pp. vi. 188. अमदावाद १८९८
[Ahmadabad, 1891.] 8°. 14028. d. 45.

*Originally an answer to the attacks made on the Vaish-
ṇava churches by Lakshmanagiri in 1863.*

SRĪNIVĀSA TĀTĀCHĀRYA SVĀMĪ, *Addaṅgi-*
tirumalai Lakshmīnṛsiṅha, called *KALYĀṆA*. See
MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit and*
Vernaculars. ശ്രീപദവക്ത്രൈത etc. [Bhagavadgītā.
Edited and translated by Śrīnivāsa and Rāma-
svāmi.] [1899.] 16°. 14065. b. 19.

— See UPANISHADS.—*Small Collections*. தசோப-
பநிஷத்த்ராவிடபாஷ்யம் etc. [Daṣopanishad-
drāviḍabhāshya. With Tamil commentary. Com-
piled and edited by Śrīnivāsa.] [1897]-1898. 8°. 14010. dd. 14.

SRĪNIVĀSA TRYAMBAKA DRAVIḌA. See NĀRĀ-
YAṆA BHATṬA, called MRIGARĀJALAKSHMĀ. The
Venisamhāra . . . Edited [with introduction and
notes in English] by B. T. Dravid . . . and S. T.
Dravid. 1896. 8°. 14079. c. 65.(1.)

SRĪPATI BHATṬA, son of *Nāgadeva*. श्रीपतिपद्मतिः
[Śrīpatipaddhati, or Jātakapaddhati. A manual
of horoscopy in 8 *adhyāyas*. With English trans-
lation.] 1903. See VAIDYANĀTHA, son of *Venka-*
tādri. जातकपारिजातः [Jātakapārijāta,] etc. 1903,
etc. 8°. 14053. ccc. 48.

SRĪRĀMULU PANTULU, *Dāsu*. వైశ్యధర్మదీపిక.
(The Vaisyadharmadipica. An exposition of the
religious duties of the Vaisyas.) [Comprising
Sanskrit extracts with Telugu expositions, etc.]
pp. 7, viii. 182. ఎలూరు [Ellore,] 1893. 8°. 14174. b. 42.

The English title is from the cover.

SRĪRĀṄGĀCHĀRYA, *Śrīśailānantapurusha*, of *Śrī-*
padapuram. See BĀDARĀYAṆA. Karyadhi karana
vada . . . [Comprising the Aphorisms IV. iii.
6-15, with commentary] by . . . Sreeranga
chariar, etc. 1901. 8°. [Śāstramuktāvalī.] 14049. a. 1.(no. 7.)

— నిర్ణయసుధాసముద్ర ఉపాకర్మ-
నిర్ణయో నామ ప్రథమః కల్పలః etc. [Upā-
karmanirṇaya, or Upākarmādinirṇayakallola. A
treatise in 6 *tarāṅgas* on the rules for the
performance of the Vedic upākarma or formal

commencement of study, forming the first *kallola* in the author's *Nirṇayasudhāsamudra*. Followed by a hymn styled *Ujjvala-Veṅkaṭanāthastotra*, in 11 stanzas.] pp. xvii. xix. 309, 5. [Conjevaram,] 1902. 8°. 14033. aa. 26.

SRĪRĀṄGĀRYA. See SRĪRĀṄGĀCHĀRYA.

SRĪṢACHANDRA CHAKRAVARTĪ, of *Dacca College*. See HARSHADEVA. The *Ratnavali* . . . Edited with English and Bengali translations, a Sanskrit commentary, and Anglo-Sanskrit notes by Sris Chandra Chakravarti, etc. 1902. 12°. 14080. b. 12.

SRĪṢACHANDRA VASU. See GHERAṆḌA. The *Gheraṇḍa Sanhita* . . . Translated . . . by Sris Chandra Vasu. 1895. 12°. 14028. b. 75.

— See PĀṆINI.—*Kāśikā*. The *Ashtādhyāyī* . . . Translated . . . by Śrīśa Chandra Vasu. 1891-1898. 8°. 14093. d. 18.

— See ŚIVASAMHITĀ. The *Esoteric Science* . . . *Shiva Sanhita*, translated by Srischandra Basu. 1893. 8°. 14028. d. 52.

— See UPANISHADS.—*Separate Upanishads*. The *Īśavāsyopanishad*. Translated into English, with the commentaries of Sri Sankaracharya and Sri Anantacharya, and notes . . . By Srisa Chandra Vasu. 1896. 8°. 14010. cc. 6.

— See UPANISHADS.—*Separate Upanishads*. *Isavasya Upanishad*. With . . . *anvaya*, *vritti*, word meaning, translation, notes and index by Sris Chandra Vasu . . . and M. A. C. Thirlwall. 1902. 12°. 14007. b. 13.(2)

SRĪṢAILA TĀTAYĀCHĀRYA. See VEṅKAṬANĀTHA VEDĀNTĀCHĀRYA. సజ్జలప్రసూర్ణదయః etc. [Saṅkalpasūryodaya. With a commentary by Śrīnivāsāchārya, completed in act x. by a commentary called *Prabhāprasādinī* by Śrīṣaila.] [1904.] 8°. 14079. c. 73.

SRIS CHANDRA. See SRĪṢACHANDRA.

SRĪṢVARA VIDYĀLĀNKĀRA BHATṬĀCHĀRYA, of *Kakina*. *Vijayinī-kāvya*. A Sanskrit epic poem in twelve cantos [upon the life and times of Queen Victoria,] by Sriswar Vidyālanekar . . .

Edited with occasional notes by Kokileswar Bhattacharyya Vidyaratna. pp. iv. vi. 282, ii. ; 1 plate. *Calcutta*, 1902. 8°. 14058. b. 48.

— *Dilli-mahotsava-kavyam*. A Sanskrit poem on the Delhi-Durbar, in six cantos . . . Edited with elucidative notes [chiefly in English] . . . by Kokilesvar Bhattacharyya Vidyaratna. (दिल्लीमहोत्सव-काव्यम्) pp. ii. iv. i. 166 ; 4 plates. *Calcutta*, 1903. 8°. 14076. d. 56.

SRĪVALLABHAN. See UṆṆIKIḌĀVA TAMBURĀN.

SRĪVARA, *disciple of Jonarāja*. Śrīvara's *Kathākāutukam*. Die Geschichte von Joseph in persisch-indischen Gewande. Sanskrit und Deutsch, von Richard Schmidt. pp. x. 210. *Kiel, Bonn* [printed], 1898. 8°. 14070. dd. 1.

— The *Kathākautuka* of Śrīvara. Edited by . . . Paṇḍit Śivadatta . . . and Kāśīnāth Pāṇḍurang Parab. (कथाकौतुकम्) pp. iii. 103. 1901. See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀŚĪNĀTHA PĀṆḌURĀṄGA PARAB. *Kāvya-mālā*. [No.] 72. 1886, etc. 8°. 14072. ecc. 12.(no. 72.)

— Das *Kathākāutukam* des Çrīvara, verglichen mit Dschāmi's Jusuf und Zuleikha [its prototype]. Nebst Textproben. Von Richard Schmidt. pp. 46. *Kiel, Bonn* [printed], 1893. 8°. 14070. d. 33.(1.)

— तृतीया राजतरङ्गिणी । [Tṛtīyā Rājatarāṅgiṇī. The second supplement to Kalhaṇa's history.] 1896. See KALHAṆA. The *Rājatarāṅgiṇī*, etc. Vol. iii., pp. 117-319. 1892-1896. 8°. 14058. b. 27.

— *Kings of Kashmīra*: being a translation of the Sanskrit works of . . . Śrīvara . . . by Jogesh Chunder Dutt. See KALHAṆA. *Kings of Kashmīra*, etc. Vol. iii. 1879-1893. 12°. 14070. b. 13.

SRĪVATSĀṆKA, son of *Devīmanīshī*. ശ്രീഭക്തകൃഷ്ണീയധ്വജംഹിതാവച-വിഷയകവി-ചിക്രികൃതകദംബമിഹിരായദാണം ശക്ത-ഘടനം etc. [Saptalakshya. A treatise on the phonetic peculiarities of the *Taittirīya-samhitā*, in 6 *prakaraṇas*, styled *Ṣamānapr°*,

Vilaṅghyapr°, Naparapr°, Taparapr°, Avarṇipr°, Anīṅgyapr°. Edited with a commentary by Muḷḷanguḍi A. Vaidyanātha Śāstrī.] pp. 122. *ಕುಂಬಕೋನಂ* [Kumbakonam,] 1899. 8°.

14092. b. 43.

ŚRUTADEVA. See ŚRUTASĀGARA.

ŚRUTAKĪRTI TRAIVIDYA. See DHANAMJAYA, son of Vasudeva.

ŚRUTASĀGARA SŪRI. See SOMADEVA SŪRI. The Yaśastilaka . . . With the commentary of Śrutadeva [i.e. Śrutasāgara] Sūri, etc. 1901-1903. 8°. [Kāvyamālā.] 14072. ccc. 12.(no. 70.)

STEFANI (ED. LUIGI DE). See MADIRĀVĀTĪKATHĀNAKA. La Novellina . . . di Madirāvātī. [Edited with translation by E. L. de Stefani.] 1900. 8°. [Giornale della Società Asiatica Italiana.] Ac. 8804. (vol. 13.)

STEIN (MARC AUREL). See JAMMU.—Rāghunātha Temple Library. Catalogue of the Sanskrit Manuscripts . . . by M. A. Stein. 1894. 4°.

14096. f. 8.

— See KALHAṆA. Kalhaṇa's Rājatarāṅgiṇī . . . Edited by M. A. Stein, etc. 1892. 4°.

14058. d. 4.

— See KALHAṆA. Kalhaṇa's Rājatarāṅgiṇī, . . . Translated, with an introduction, commentary, and appendices, by M. A. Stein. 1900. 4°.

14058. c. 9.

STEINTHAL (PAUL). See JĀTĀDHARMAKATHĀ. Specimen der Nāyādhammakahā . . . von P. Steintal. 1881. 8°.

14100. c. 17.(1.)

— See SUTTAPIṬAKA.—Khuddakanikāya. [Jātaka.] Aus den Geschichten früherer Existenzen Buddhas . . . Übersetzt von P. Steintal. 1893, etc. 8°. [Zeitschrift für Vergleichende Litteraturgeschichte.] P.P. 4748. ma. (Bd. 6, ff.)

STENZLER (ADOLF FRIEDRICH). Metrische Sammlungen aus Stenzler's Nachlass. Veröffentlicht von Dr. Kühnau. 1890. See ACADEMIES, etc.—Germany.—Deutsche Morgenländische Gesellschaft. Zeitschrift, etc. Bd. 44, no. 1. 1846, etc. 8°.

Ac. 8815/2. (Bd. 44.)

STEVENSON (JAMES HENRY). See TOLMAN (H. C.) and STEVENSON (J. H.). The Vanderbilt Oriental Series, etc. 1900, etc. 12°. 14003. m.

STOTRARATNĀKARA. बृहत्सोत्ररत्नाकरः etc. [Bṛihatstotraratnākara. A collection of 151 hymns and religious-philosophical poems.] pp. vi. 415; 8 plates. मुंबय्यां १८९४ [Bombay, 1892.] 12°.

14028. b. 77.

— [A new edition, containing 181 hymns.] pp. xii. 536. मुंबय्यां १८२३ [Bombay, 1901.] 16°.

14028. bb. 10.

— De la Prière chez les Hindous. [Select devotional poems, translated from the Bṛihatstotraratnākara by A. Roussel.] 1889-1890. 8°. See ROUSSEL (A.). [Muséon.]

P.P. 4453. (tom. 8, 9.)

STOTRASANĠRAHA. (ಸ್ತೋತ್ರ, ಸಂಗ್ರಹ) [Stotrasaṅgraha. Jain hymns in Sanskrit and Prakrit in praise of the tīrthaṅkaras and Jain doctrine.] p. 24. ಬೆಂಗಳೂರು ೧೮೯೬ [Bangalore, 1896.] 8°.

14100. b. 3.(4.)

No title-page.

STREHLY (G.). See MANU.—Dharmaśāstra. Mānava Dharma Çāstra. Les Lois de Manou. Traduites . . . par G. Strehly. 1893. 8°. [Annales du Musée Guimet : Bibliothèque d'Études.]

7704. i. (tom. 2.)

STRONG (DAWSONNE MELANCHTHON). See SUTTAPIṬAKA.—Khuddakanikāya. [Udāna.] The Udāna . . . Translated . . . by . . . D. M. Strong. 1902. 8°.

14098. ccc. 36.

— The Doctrine of the Perfect One, or The Law of Piety. Compiled [from Pali texts] by . . . D. M. Strong. pp. 19. London, 1902. 8°.

4506. df. 15.(3.)

STRONG (SANDFORD ARTHUR). See ACADEMIES, etc. — London. — Pali Text Society. UPATISSA. The Mahā-bodhi-vaṁsa. Edited by S. A. Strong. 1891. 8°.

14098. b. 29.(2.)

STUDI ITALIANI DI FILOLOGIA INDO-IRANICA. See PERIODICAL PUBLICATIONS.—Florence.

STURDY (ED. T.). See [Addenda] NĀRADA. [Sūtra.] Nārada Sūtra . . . Translated . . . with an independent commentary by E. T. Sturdy. 1896. 8°.

14028. c. 63.

SUBASIMHA (D. J.). See SUTTAPIṬAKA.—*Selections*.
අවවාදරතනසංග්‍රහවේ etc. [Avavādaratna-
saṅgrahava. Translated into Sinhalese by D. J.
Subasiṃha.] 1891. 12°. 14098. a. 32.(3.)

— See SUTTAPIṬAKA. — *Selections*. Sutra
Sangraha. [Translated by D. J. Subasiṃha.]
1894. 8°. [The Buddhist.] P.P. 636. cn.(vol. 6.)

SUBBAIYA PANTULU, *Kākarla*. See VENKATA-
VARADADĀSA, *Paidiḡaṅṭamu*, and SUBBAIYA PANTULU,
Kākarla. శ్రీతారకనామత్రయము etc. [Tāraka-
nāmatraya.] 1900. 8°. 14033. bbb. 9.

SUBBAṆṆĀCHĀRYA, *son of Hiraṇṇaiyan*. See
PURĀNAS.—*Vasishthapurāna*. గోలత్రయంబు etc.
[Gotrakhaṇḍa, etc. Compiled by Subbaṅṇāchārya.]
1897. 8°. 14016. c. 52.

SUBBARĀMAIYA, *Sidugu*. See RAGHUNĀTHA-
PRASĀDA SUKALA. వాజీకరకల్పద్రుమము etc.
[Vājīkarakalpadruma. With Telugu translation
by Subbarāmaiya.] [1901.] 8°. 14043. cc. 18.

SUBBARĀYĀRYA, *Koralla*. See UDUDĀYAPRADĪPA.
Āndhra Pārāsaryamu ... with ... introduction,
by K. Subbarāyārya, etc. 1898. 12°. 14053. b. 31.(4.)

SUBHĀSHITA. Stances Sanskrites Inédites,
d'après un manuscrit de la Bibliothèque Univer-
sitaire de Lyon. [Edited with translation by
Paul Regnaud.] (Annuaire de la Faculté des
Lettres de Lyon. Première année, fascicule ii.
Troisième année, fascicule ii.) 1883-1885. 8°.
Ac. 8922. (année 1, 3.)

The editor states that the MS. bears only the corrupt
title atha subhāshita (savaskṛita)śloka°.

SUBHĀSHITASANĠRAHA. Subhāshita-saṅgraha.
(An anthology of extracts from Buddhist works
compiled by an unknown author, to illustrate the
doctrines of scholastic and of mystic ... Buddhism.
Edited by Cecil Bendall.) pp. 100. Louvain,
1905. 8°. 14070. ee. 2.

Extrait du "Muséon," Nouvelle Série, iv.-v.

— — — See PERIODICAL PUBLICATIONS. —
Louvain. Le Muséon, etc. Nouvelle Série. Vol.
IV, V. 1881, etc. 8°.

P.P. 4453. (nouvelle sér., vol. 4, 5.)

ṢUBHAṢĪLA GAṆĪ, *disciple of Lakshmīsāgara*.
Pañcāçatī-prabodhasambandhaḥ, o Le Cinquecento
Novelle Antiche di Ṣubhaṣīla-Gaṇi. Edite e
tradotte per cura di Ambrogio Ballini. 1904, etc.
See PERIODICAL PUBLICATIONS. — Florence. Studi
Italiani di Filologia Indo-Iranica, etc. Vol. vi.,
etc. 1897, etc. 8°. P.P. 4884. da.(vol. 6, etc.)
In progress.

SUBHATA. The Dûtāṅgada of Subhata. [A
drama on the story of Rāma and Rāvaṇa.]
Edited by Paṇḍit Durgāprasād and Kāśīnāth
Pāṇḍurang Parab. (दृशाङ्गदम् ।) pp. 15. 1891. See
DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA
PĀṆḌURĀṆGA PARAB. Kāvya-mâlâ. [No.] 28. 1886,
etc. 8°. 14072. ccc. 12.(no. 28.)

SUBHŪTI, *Vaskaḍuvē*. A Complete Index to the
Abhidhānappadīpikā [in Pali], with explanatory
and grammatical notes [in Pali, Pali-Sinhalese
glossary, and English index]. By W. Subhūti
Mahā Thēra. (අනිධානපදිපිකා සූචි) pp.
xxxiv. 520, viii. Colombo, 1893. 8°.

14098. c. 62.

— The Siam Standard Paritta. Cularaja
Paritta, Maharaja Paritta, &c. Adapted for
religious rites in Siam for different occasions.
Compiled by ... W. Subhuti ... assisted by ...
P. C. Jinavarawansa. (මුලරාජ පිරින සහ
මහරාජ පිරින.) pp. xi. 28; 4 plates. Colombo,
1897. 8°. 14098. b. 22.

SUBRAHMANYA, *son of Deveṣa Śāstrī of Mailattur*,
disciple of Kṛishṇa Paṇḍita. ശ്രീകൃഷ്ണാചാര്യ-
ശతകം etc. [Śrīkṛishṇāryāṣataka. A century
of āryā verses upon Kṛishṇa. Edited by Rāma-
kṛishṇa Śāstrī of Kalpadi.] pp. 24. ചൊല്ലാട
[Palghat, 1899.] 16°. 14028. b. 102.(2.)

On the last page of the wrapper is a short commendatory
poem.

SUBRAHMANYAM, *Chevali*. See SUBRAHMANYA
ŚĀSTRĪ, *Chevali*.

SUBRAHMANYA ṢARMĀ, *Ṣēḍambi*. See BĀDARĀ-
YAṆA. అథ శ్రీబ్రహ్మసూత్రభాష్యం etc. [Brahma-
sūtra. With commentary of Ānandatīrtha. Edited
by Subrahmaṇya.] [1898.] obl. 12°.

14048. b. 33.(3.)

SUBRAHMANYA ŚĀSTRĪ, of Jodhpur. See MURĀRIDĀNA. || यशवन्तयशोभूषण° [Yaśavantayaśobhū-
shana. Translated into Sanskrit by Subrah-
maṇya.] [1901.] 4°. 14053. g. 17.

SUBRAHMANYA ŚĀSTRĪ, E. P., of Elappalli,
Pulghat. See ŚAṆKARA ĀCHĀRYA.—Philosophical
Poems, etc. ഭൂമിശ്രവിവേകഃ etc. [Vākyasudhā.
Edited with Malayalam translation by Subrah-
maṇya.] 1903. 8°. 14049. a. 7.(3.)

— See YOGAVĀSISHṬHARĀMĀYANA. ലഘുയോഗ-
വാഗ്ദേശികം etc. [Laghu-yogavāsishṭha-
sāra. With Malayalam translation by Subrah-
maṇya.] [1903.] 8°. 14049. b. 17.(2.)

SUBRAHMANYA ŚĀSTRĪ, K., of Udayār-pālayam.
കൃഷ്ണീയജംബുഘ്നിതാബ്രാഹ്മണാണിസുകാ-
രകാന്താംഖംചാഗ്നികംകൃഷ്ണീകാ etc. [Pañ-
chāśadanukramanikā. An index of catchwords
for the Taittirīyasamhitā, its Brāhmaṇa, Āraṇ-
yaka, and Kāthaka.] pp. 93, viii. നடுக்கാവേദി
ശ്ലൈശ്ശൈലം [Nadukkaveri, 1897.] 12°. 14028. b. 78.(2.)

SUBRAHMANYA ŚĀSTRĪ, S., of K. H. School,
Tanjore. See ACADEMIES, etc.—Madras.—University
of Madras. B. A. Degree Examination 1901.
The Sanskrit text with . . . commentary . . . intro-
ductions and . . . notes. Part i. By Subrah-
manya Sastri . . . and P. S. Sundaram Ayyar, etc.
1900. 8°. 14072. c. 50.(2.)

— See VĀDĪBHASIMHA SŪRI. The Gadyachin-
tāmani . . . [Edited with preface] by T. S. Kupu-
swami Sastri . . . and S. Subrahmanya Sastri.
1902. 8°. 14070. dd. 23.

SUBRAHMANYA ŚĀSTRĪ, V., of Bangalore. See
VAIDYANĀTHA, son of Venikāṭḍri. जातकपारिजातः
[Jātakapārijāta] . . . With . . . translation. And
श्रीपतिपद्धतिः [Śrīpatipaddhati] . . . With . . . trans-
lation, notes and examples. By V. Subrahmanya
Sastri. 1903, etc. 8°. 14053. ccc. 48.

SUBRAHMANYA ŚĀSTRĪ, Chevali, of Vizagapatam.
See JAYADEVA, son of Mahādeva. The Andhra
Chandraloka of Adidamu Soorakavi, with the
Sanskrit Chandraloka of Appayya Deekshita.
Edited . . . by . . . Subrahmanyam. 1898. 8°. 14053. c. 66.

SUBRAHMANYA ŚĀSTRĪ, Chevali, of Vizagapatam
(continued). ఆశాచసారము [Āśauchasāra. A
Telugu treatise on formal uncleanness. With an
appendix of extracts from Sanskrit authorities.]
pp. iv. ii. 40. Vizagapatam, 1898. 8°.

14028. d. 24.(2.)

— Exercises in Sanskrit Translation . . . a
collection of the papers in Sanskrit [i.e. for
translation from English into Sanskrit] set at
the Matriculation Examination of the Madras
University from 1872 to 1895. Edited [with
translation into Sanskrit] . . . by Ch. Subrah-
manyam. pp. ii. 52. Vizagapatam, 1896. 12°. 14092. a. 17.(1.)

SUBRAHMANYA ŚĀSTRĪ, Mēlmaṅgalam M. N. See
ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious
Works. ശ്രീശംഖുജ്ഞാതാജംഗശ്ലോകം
etc. [Subrahmanya-bhujāṅgastotra. Edited with
grammatical notes in Sanskrit and with Tamil
interpretation and commentary by Subrahmanya.]
1902. 16°. 14028. a. 30.

SUBRAHMANYA ŚĀSTRĪ, Sennimalai. See VAIDYA-
NĀTHA DĪKSHITA. ശ്ലോകീകൃതാവതേ പ്രാഗ్భ-
. . . കാణ്ഠഃ etc. [Smṛitimuktāphala. Vol. iii.
and iv., with Tamil translation by Subrahmanya.]
1898, etc. 4°. 14039. c. 15.(vol. 3, 4.)

SUBRĀYA ŚĀSTRĪ, Kammardi. See RĀMAKṚISHṆA
PAṆḌITA, Writer on Dharma. ನಿತ್ಯಕర్ತೃ ಚಂದ್ರಿಕೆ
etc. [Nityakarmachandrike. With Canarese ver-
sion by Subrāya.] [1901, etc.] 8°. 14033. aa. 33.

SUCHARITA MIŚRA. See JAIMINI.—Mīmāṃsā-
sūtra. Çlokavārtika. Translated . . . with
extracts from the commentaries of Sucarīta [sic]
Miśra, the Kāçikā, etc. 1900, etc. 8°. [Biblio-
theca Indica.] 14002. a.(vol. 146.)

SUDARŚANA ĀCHĀRYA, Panjābī. || श्रीः . . .
अद्वैतचन्द्रिका The Advaita Chandrika. A work
on Vedānta philosophy of Shankar, compiled by
Pandit Sudarshanacharya Punjabi. [Followed by
8 stanzas to Śiva.] pp. iii. 47, i. Benares,
1901. 8°. 14048. dd. 16.(1.)

SUDARŚANA ĀCHĀRYA, son of Vāgviṇaya, called
ŚRUTAPRAKĀŚIKĀCHĀRYA. See ĀPASTAMBA.—Gṛīhya-
sūtra. आपस्तम्बगृह्यसूत्रम् . . . The Āpastamba-Gṛīhya-
Sūtra, with the commentary [Tātparyadarśana or

Grihyatātparyadaršana] of Sudarśanāchārya, *etc.* 1893. 8°. [*Mysore Government Oriental Library Series : Bibliotheca Sanskrita.*] 14004. b. 1.

— See RĀMĀNUJA.—*Original Works.* वेदाथैसंग्रहः . . . Vedārtha Saṅgraha. With the gloss called Tātparyadīpikā by Sudarśanasūri, *etc.* [1894.] 8°. [*The Pandit.*] 14096. d. 6.(vol. 15, 16.)

— See RĀMA MIŚRA ŚĀSTRĪ. तात्वैदीपिकायां स्नेहपूर्तिः । [Snehapūrti. A commentary upon the Tātparyadīpikā or commentary of Sudarśana upon Rāmānuja's Vedārthasaṅgraha.] 1895-1896. 8°. [*The Pandit.*] 14096. d. 6.(vol. 17, 18.)

— See RĀMA MIŚRA ŚĀSTRĪ. स्नेहपूर्तिपरिष्ठा । [Snehapūrtiparikṣhā. A dissertation upon the Snehapūrti.] 1895-1896. 8°. [*The Pandit.*] 14096. d. 6.(vol. 17, 18.)

SUDARŠANA ĀCHĀRYA, Śāmbhavaśikhāmaṇi, also called HARADATTA. श्रीहराद-कृष्णाय नमः ॥ etc. [Gaṅgādharāśṭaka. A Vedantic hymn to Śiva.] See SADĀŚIVA BRAHMENDRA. बोधार्या ॥ [Bodhāryā.] pp. 20-22. 1888. 12°. 14048. b. 38.(2.)

The colophon gives the two names of the author, which suggest his identity with the Haradatta - Sudarśana who wrote the Padamañjarī, on whom see Seshagiri Sastrī's "Report," No. 2 (1893-94), pp. 13 ff.

SUDARŠANĀCHĀRYA, Pañchanadīya. See SUDARŠANA ĀCHĀRYA, Panjābī.

SUDARŠANA NANDA, of Satahat, Cuttack. See CHĀṆAKYA. [Shorter Recension.] ଚାନ୍ଦକ୍ୟଶ୍ଳୋକଃ etc. [Chāṇakyaśloka. With Oriya metrical version by Sudarśana.] 1901. 12°. 14076. b. 26.(4.)

SUDARŠANĀRYA, Commentator on Āpastamba. See SUDARŠANA ĀCHĀRYA, son of Vāgviyaya.

SUDARŠANASAMHITĀ. हनुमत कवच, प्रत्यंगिरास्तोत्रम् etc. [Hanumatkavacha. A formulary for the invocation of Hanumān, extracted from the Sudarśanasamhitā. Followed by the Pratyāṅgirāstotra of Chāṇḍeśvara Śūlapāṇi. Edited by Gaṅgādharma Śāstrī Draviḍa.] pp. 9, 14. काशी १८९७ [Benares, 1897.] 8°. 14033. aa. 5.(1.)

SUDARŚANASŪRI. See SUDARŠANA ĀCHĀRYA, son of Vāgviyaya.

SUDARŠANENDRA SARASVATĪ. See MAHĀDEVENDRA SARASVATĪ.

SUDASSANA VARADHAMMASĀMI, known as SANKYAUNG HSAYA. See VINAYAPIṬAKA. ဝိနည်း etc. [Vinayapiṭaka. Vol. v., vi., the Chūlavagga, with interpretation by Sudassana.] 1903-1904. 8°. 14099. aa. 5, 6.

SUDHĀKARA DVIVEDĪ, Mahāmahopādhyāya. See BRAHMADEVA. करणप्रकाशः etc. (Karaṇaprakāśa . . . [Edited] with a commentary and theory of numbers . . . by . . . Sudhākara Dvivedī.) [1899.] 8°. 14004. a. 5.

— See BRAHMAGUPTA. ब्राह्मस्फुटसिद्धान्तो . . . Brāhmasphuṭasiddhānta and Dhyānagrahopadeśādhyāya . . . Edited with . . . commentary by . . . Sudhākara Dvivedin. 1902. 8°. [*The Pandit.*] 14096. d. 6.(vol. 23, 24.)

— See EUCLID. रेखागणितस्यैकादशद्वयाध्यायौ etc. [Rekhāgaṇita. A translation of the propositions of Euclid's Elements, by Sudhākara Dvivedī. Books xi.-xii. With commentary.] [1891.] 8°. 14053. d. 53.

— See VARĀHAMIHARA. The Brihat Saṃhitā . . . With the commentary of Bhaṭṭotpala. Edited by . . . Sudhākara Dvivedī. 1895-1897. 8°. 14048. dd. 3.(vol. 10.)

— दिग्मीमांसा . . . Digmīmāmsā, or The East Point and the Age of the Veda, *etc.* pp. i. 48. 1899. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, *etc.* New Series. Vol. XXI. 1876, *etc.* 8°. 14096. d. 6.(vol. 21.)

— गणकतरङ्गिणी . . . Gaṇaka Taraṅgiṇī, or Lives of Hindū Astronomers, *etc.* pp. 134, i. i. vii. 1892. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, *etc.* New Series. Vol. XIV. 1876, *etc.* 8°. 14096. d. 6.(vol. 14.)

— श्रीसंवत् १९४९ . . . तिथिपत्रं etc. [Almanack for 1890. Compiled by Sudhākara Dvivedī.] [1889.] obl. 8°. See EPHEMERIDES. 14096. b. 10.(1.)

ṢŪDRAKA. The Mṛichchhakatika, or Toy Cart. A prakaraṇa, by King Śūdraka. Vol. I. Containing two commentaries, (1) the Suvarṇālam-karaṇa of Lalla Dīkshita, and (2) a vṛitti or

vivṛiti by Prithvīdhara ; and (3) various readings Edited by Nārāyaṇa Bālakṛiṣṇa Goḍabole. (अथ मृच्छकटिकं) *Bombay*, 1896, etc. 8°. 14079. c. 63.

In progress? Forms no. lii. of the Bombay Sanskrit Series.

— The Mṛicchhakaṭika of Śūdraka, with the commentary of Prithvīdhara. Edited by Kāshināth Pāṇḍurang Parab. (श्रीशूद्रककविविचितं मृच्छकटिकम् 1) pp. 294, vi. *Bombay*, 1900. 8°.

14079. c. 60.(2.)

— The Mṛicchhakaṭi, or The Toy-Cart. A drama. Translated . . . by H. H. Wilson. pp. xi. 200. 1901. See WILSON (H. H.). *Hindu Dramatic Works, etc.* 1901. 12°. 14080. b. 13.

— Vasantasena, oder Das irdene Wägelchen. Ein altindisches, dem König Çūdraka zugeschriebenes Schauspiel. Frei wiedergegeben von Michael Haberlandt. pp. xx. 214. *Leipzig*, 1893. 16°.

14079. a. 9.

Forms part of the Kleine Ausgabe Liebeskind.

— [Another copy.] 11746. a. 2.

— Vasantasena. Drama in fünf Akten, mit freier Benutzung der Dichtung des . . . Sudraka, von Emil Pohl. [Adapted from the version of L. Fritze.] pp. 128. *Stuttgart*, 1893. 8°.

14079. b. 40.

— Vasantasena. Indiskt drama i 5 akter af Konung Sudrāka [*sic*]. Fritt efter Emil Pohls tyska bearbetning af Frans Hedberg. pp. 119. *Stockholm*, 1894. 12°.

11755. dd.

No. 247 of the Svenska Teatern.

SUGATAPĀLA, *Varāpiṭiyē*. See SUTTAPIṬAKA.—*Selections*. Sūtra Saṅgraha. Edited by . . . Sugatapāla, etc. 1890-1895. 8°. 14098. dd. 6.

— See SUTTAPIṬAKA.—*Selections*. සුතපාලසටහන etc. [Suttasaṅgahaṭṭhakathā. Edited by Sugatapāla.] [1897.] 8°. 14098. dd. 15.

SUJĀTĀBHISIRIDDHAJA, known as MODA HSAYA, of *Laykaing*. ဝိနယသဘာဝရာထိကျမ်း etc. [Vinaya-sārārāsi. 6 essays in Pali and Burmese on divers points of ecclesiastical discipline, entitled Sambhogavinichchhaya-sā-tan, Vinichchhayarāsi-kyan,

Gāmasimāvinichchhaya, Vissāsagāhav°, Uchchāsayanav°, and Kappav°.] pp. vi. 644, iii. ၀၃၆၀၀: [Mandalay,] 1900. 8°.

14098. ccc. 31.

Pp. 289-296 are missing.

ṢUKA. शुक्रविरचितम् . . . निर्वाणशतकम् [Nirvāṇasṣṭaka. 8 stanzas on the vanity of this world, ascribed to Ṣuka. With a commentary by Gaṅgādharendra Sarasvatī.] pp. 12. [1889.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला etc. (Granth Ratna Málá, etc.) Vol. II, no. 7. 1887-[1892.] 8°.

14096. c. 8.(vol. 2.)

ṢUKA, son of *Buddhyāśraya*. Kings of Kāshmirā: being a translation of the Saṅskṛita works of . . . Shuka, by Jogesh Chunder Dutt. See KALHAṆA. Kings of Kāshmirā, etc. Vol. iii. 1879-1898. 12°.

14070. b. 13.

ṢUKĀCHĀRYA, *Bhāgavatarādhāntam*, *Vātsya*. See BĀDARĀYAṆA. శ్రీశుకభాష్యమ్ etc. [Brahmasūtra. With commentary of Ṣukāchārya.] [1892.] 8°.

14048. c. 76.

ṢUKADEVĀ. వృహజ్యోతిషసార . . . Vrihaj-jyotiṣsar, [a manual of astrology,] with Hindi translation. pp. xii. 332. *Benares*, 1897. 8°.

14053. d. 52.

ṢUKĀNANDA MUNI. See SATSAṅGIJIVANA. धर्मामृत etc. [Dharmāmṛita. With Gujarati translation by Ṣukānanda.] [1902.] 12°.

14033. a. 50.

ṢUKARAMBHĀSAMVĀDA. Dialogue de Çuka et de Rambha sur l'amour et la science suprême. [Ṣṛiṅgārajnānanirṇaya.] Publié [with French translation] par J.-M. Grandjean. 1887. See ACADEMIES, etc.—Paris.—*Musée Guimet*. Annales, etc. Tom. x., pp. 477-499. 1880, etc. 4°.

7704. h. 21.(tom. 10.)

— రమాభాషాసంవాదః [Ṣukarambhāsamvāda. With Telugu translation.] See RĀMĀNUJĀCHĀRYA, *Tirumalai Kaṇḍyūru*. కవిహృదయసర్వస్వము etc. [Kavihṛidayasārvasva.] pt. 1, pp. 146-156. 1901. 8°.

14072. ccc. 31.

ṢUKASAPTATI. Die Çukasaptati. Textus simplicior. Herausgegeben von Richard Schmidt. pp. x. 212, i. 1893. See ACADEMIES, etc.—Germany.—*Deutsche Morgenlaendische Gesellschaft*. Abhandlungen, etc. Bd. 10, No. 1. 1859, etc. 8°.

753. f. 18.

SUKASAPTATI (*continued*). Der Textus Simplicior der Śukasaptati in der Recension der Handschrift A. Von Richard Schmidt. 1900-1901. See ACADEMIES, etc.—Germany.—*Deutsche Morgenlaendische Gesellschaft*. Zeitschrift, etc. Bd. 54, 55. 1846, etc. 8°. Ac. 8815/2. (vol. 54, 55.)

— Die Çukasaptati. Textus simplicior. Aus dem Sanskrit übersetzt von Richard Schmidt. pp. i. 102. Kiel, Bonn [printed], 1894. 8°.

14072. ccc. 23.

— See SCHMIDT (R.). Anmerkungen zu dem Textus Simplicior der Śukasaptati, etc. 1894. 8°. [*Zeitschrift der Deutschen Morgenlaendischen Gesellschaft*.]

Ac. 8815/2. (Bd. 48.)

— Der Textus Ornator der Śukasaptati. Kritisch herausgegeben von Richard Schmidt. pp. 100. München, 1898. 4°. 14070. e. 19.

From the Abhandlungen der königl. bayerischen Akademie der Wissenschaften, 1 Cl., xxi. Bd., ii. Abtheil.

— Die Śukasaptati. Textus Ornator. Aus dem Sanskrit uebersetzt von Richard Schmidt. pp. iv. 149. Stuttgart, 1899. 8°. 14070. dd. 10.

— Der Textus Ornator der Çukasaptati. [An abstract, with specimens of the text.] Ein Beitrag zur Märchenkunde, von Richard Schmidt. pp. vi. 70, i. Stuttgart, 1896. 8°. 14070. d. 33. (2.)

— Specimen der Dinālāpānikāçukasaptati. Von Dr. Richard Schmidt. 1891-1892. See ACADEMIES, etc.—Germany.—*Deutsche Morgenlaendische Gesellschaft*. Zeitschrift, etc. Bd. 45, 46. 1846, etc. 8°. Ac. 8815/2. (Bd. 45, 46.)

SUKHĀNANDANĀTHA, *Brahmāvadhūta*. शब्दार्थ-चिन्तामणि: etc. [Śabdārthachintāmaṇi. A thesaurus and lexicon of the Sanskrit language.] 4 vols. मुम्बपुरे राजधान्युदयपुरे १९२१-१९२२ [Agra, Udaipur, 1864-1885.] 4°. 14092. cc. 1.

The first two volumes were published at Agra in 1864, under private patronage. The remainder was printed under the patronage of the Maharana of Mewar at Udaipur in 1883-5.

SUKHĀNANDA TRIPĀTHĪ, *Prājña*, son of Durgā-prasāda. ॥ ब्रह्म विलासं etc. [Brahmavilāsa. A Vedantic poem of 378 stanzas in Sanskrit and Hindi. Followed by the Praśnottarī and Sādhana-

pañchaka ascribed to Śaṅkara, with Hindi translations by Sukhānanda.] pp. 63, 5, 2. Delhi, १९२३ [1894.] 8°. 14048. dd. 32. (1.)

SUKHĀVATĪVYŪHA. 梵漢阿彌陀經 [Bonkan Amida Kiō, i.e. the Sukhāvātīvyūha or Amitābhasūtra. The Sanskrit text, with transliteration into Japanese characters and a Chinese version by Jōmei Sōjō.] [1773.] 8°. 16010. a. 13.

— Textes Sanscrits découverts au Japon. Lecture faite devant la "Royal Asiatic Society of Great Britain and Ireland" par M. F. Max Müller... Traduit par M. de Milloué, etc. [With special reference to the Sukhāvātīvyūha, and with a translation and the original Sanskrit text of the latter in the Japanese recension.] 1881. See ACADEMIES, etc.—Paris.—*Musée Guimet*. Annales, etc. Tom. ii., pp. 1-37. 1880, etc. 4°. 7704. h. 21. (tom. 2.)

— O-mi-to-king, ou Soukhavati-vyouhasoutra. D'après la version chinoise de Koumarajiva. Traduit du chinois par MM. Imaizoumi et Yamata. [Followed by a facsimile of the Sanskrit text as preserved in a Chinese MS.] 1881. See ACADEMIES, etc.—Paris.—*Musée Guimet*. Annales, etc. Tom. ii., pp. 38-64. 1880, etc. 4°. 7704. h. 21. (tom. 2.)

— The Larger Sukhāvātī-vyūha. (The Smaller Sukhāvātī-vyūha.) [Translated with notes etc. by F. Max Müller.] 1894. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. xlix., pt. 2. 1879, etc. 8°. 2003. b. (vol. 49.)

SUKUMĀRA PILLAI, *Karayaṅveṭṭattu*. ലക്ഷണാവരം etc. [Lakṣhaṇāsvayaṅvara. A lyrical drama, in Sanskrit and Malayalam verse, upon the union of Duryodhana's daughter Lakṣhaṇā with Sāmba.] pp. ii. i. 26. തൃശൂർ [Tangacheri, 1899.] 8°. 14072. d. 45. (2.)

ṢŪLAPĀṆĪ, *Sāhṣṛiyān*, *Mahāmahopādhyāya*. प्रायश्चित्तविवेकः etc. [Prāyaścittaviveka. Being that part of Ṣūlapāṇi's Smṛitiviveka which treats of expiatory rituals. With the commentary, entitled Tattvārthakaumudī, of Govindānanda Kavikaṅkaṇa. Edited by Jīvānanda Vidyāsāgara. Second edition.] pp. iv. 544. कलिकातायां १९२३ [Calcutta, 1893.] 8°. 14028. c. 81.

ŚŪLAPĀṆĪ, *Sāhurīyān, Mahāmahopādhyāya* (continued). *প্রায়শ্চিত্তবিবেকঃ* etc. [Prāyaścittaviveka. With Govindānanda's commentary. Edited with Bengali notes by Chaṇḍicharaṇa Smṛitibhūṣhaṇa. Third edition.] pp. viii. 520. *কলিকাতা* ১৯০৩ [Calcutta, 1903.] 8°. 14033. aa. 31.

SUMANA, *Ū*, called MYINMU HSAYA. *မြင်းမူ* *တရားစာလင်္ကာ* [Myinmū-tayā-sā-let-thit. A Burmese anthological work on Buddhist doctrine, in Pali and Burmese.] pp. 142. *ရန်ကုန်* ၁၂၅၃ [Rangoon, 1891.] 8°. 14300. d. 22.(3.)

— *သုဝိကြဒေသနာ . . . မြင်းမူလင်္ကာ* *တရားစာ* [Suchitradesanā Myinmū-let-thit-tayā-sā. Burmese homilies, illustrated by Pali texts. Second edition.] pp. v. 200. *ရန်ကုန်* ၁၂၅၅ [Rangoon, 1893.] 8°. 14300. d. 22.(4.)

— [Another edition.] pp. 200. *ရန်ကုန်* ၁၂၆၀ [Rangoon, 1900.] 8°. 14300. d. 32.(5.)

SUMAṄGALA, *Doḍampahala*. See VAGĒGOPA THERA. *Ākhyāta Pada*. Edited by . . . Sumangala. 1889. 8°. 14165. k. 17.(2.)

SUMAṄGALA, *Hikkaḍuvē*. See KACHCHĀYANA.—*Bālāvatāra*. *Bālāvatāra . . .* With a commentary, by . . . Sumangala. 1892. 8°. 14098. c. 60.

— See KACHCHĀYANA.—*Bālāvatāra*. *တၢလာတၢလာရတီတာဝါ* etc. [Bālāvatāra. With commentary of Sumaṅgala.] [1900.] 8°. 14098. ccc. 27.(2.)

SUMAṄGALA, *Medagama*. See KACHCHĀYANA.—*Rūpasiddhi*. *ဓမ္မာရုံပဓိစိ* etc. [Rūpasiddhi. Edited by Sumaṅgala and Dhammaratana.] 1891-1897. 8°. 14098. d. 39.

SUMAṄGALASĀMI. *ဇိကာကျော်ပါဌ်* [Tīkā-kyaw, or Abhidhammatthavibhāvanī. A work in elucidation of Anuruddha's Abhidhammatthasaṅgaha.] pp. 174. *ရန်ကုန်* ၁၂၅၆ [Rangoon, 1898.] 8°. 14098. ccc. 14.

— *ဇိကာကျော်* etc. [Tīkā-kyaw. Parts i.-iii. (§§ 1-156). With Burmese *nissaya* by Janindā-

bhisiri of Sinde.] See ANURUDDHA. *ဇိကာကျော်* etc. [Abhidhammatthasaṅgaha, etc.] [1898.] 8°. 14098. ccc. 15.

— (*ဇိကာကျော်နိဿယ*) [Tīkā-kyaw-nissaya. Being sect. ii.-iv. of the Tīkā-kyaw with Burmese *nissaya* by Janindābhisiri.] pp. iv. 432. [Rangoon, 1891.] 8°. 14098. ccc. 34.
No title-page.

— *ဇိကာကျော်နိဿယ* [Tīkā-kyaw. With Burmese *nissaya* by Ū Kelāsa.] pp. ii. 504. *မန္တလေး* [Mandalay,] 1903. 8°. 14099. b. 2.

— See ĀDICHCHAVAMSA. *ဇိကာကျော်ဂဏ္ဍိကျမ်း* etc. [Tīkā-kyaw-gaṇṭhikyan. A Burmese dissertation upon the Tīkā-kyaw.] [1901.] 8°. 14300. d. 35.

SUMAṄGALASĀMI, *Maṇiddhaja*. *ဥပသပ္ပဒီပနီ* *ဝါဌ်* etc. [Upasampadādīpanī. 47 Pali stanzas on the subject of priestly ordination, with a Burmese *nissaya*. Followed by Duruttadīpanī, a Burmese treatise on the wrong reading of sacred books, illustrated from Pali texts.] See VINAYAPIṬAKA.—*Appendix*. *ဝိနယသပ္ပဟိနိဿယ* *ကျမ်း* etc. [Vinayasamūhavinichchhaya-kyan.] Vol. I, pp. 412-476. 1899, etc. 8°. 14300. e. 15.

SUMATIHAṚSHA GAṆĪ. See BHĀSKARA ĀCHĀRYA. *ကာနကုတုဟလာ* etc. [Karaṇakutūhala. With the commentary Gaṇakakumudakaumudī of Sumati-harsha.] [1902.] 8°. 14053. ccc. 34.

SUMATI-NĀGIL-CHARITRA. *सुमति नागिल चरित्र* *तथा संज्ञतासंज्ञत अने गच्छकुगठनो अधिका*. [Sumati-Nāgil-charitra. A series of compositions consisting of select texts from Jain Sanskrit and Prakrit works with paraphrases, etc., in Gujarati verse, treating of the story of Sumati and of Jain religious duties.] pp. viii. 155. *अमदावाद* १९३३ [Ahmadabad, 1876.] 8°. 14144. g. 21.

SUMATIVIJAYA. See KĀLIDĀSA.—*Raghuvamṣa*. The Raghuvansa . . . with full extracts . . . from the commentaries of . . . Sumativijaya, etc. 1897. 8°. 14072. c. 53.

SUMEDHĀNKARA, *Bēruvala*. See DHAMMASIRI. Kudasika . . . With paraphrase by . . . Medhankara. Revised by . . . Sumedhankara, etc. 1894. 8°. 14098. d. 43.

SUNDARA. See VIDYĀSUNDARA.

SUNDARA, of *Vijitārāma*, *Thanlan Cheti*. ဝဏ္ဏိ-
ဝေဒဇောတကကျိဝ္ဗိ: etc. [Mañimedhajotakakyan. A Burmese treatise on Buddhist psychology, based upon the Abhidhammatthasaṅgaha, and illustrated from Pali texts.] pp. ii. 200. Moulmein, 1882. 8°. 14300. d. 17.(2.)

SUNDARADEVA ŚARMĀ, *Paṇḍyā*. See CHAKRADHARA, son of *Vāmana*. ॥ यंत्र चिन्तामणि etc. [Yantrachintāmaṇi. Edited with Hindi and Sanskrit commentaries, etc., by Sundaradeva.] [1898.] 8°. 14053. c. 56.(4.)

SUNDARALĀLA MIŚRA, *Dādhīcha*, disciple of *Rājārāma*. ॥ दधिचदर्पणः ॥ ग्रन्थः etc. [Dādhīchadarpaṇa. A handbook of the religious duties of Dādhīcha Brahmans, with Hindi translation.] pp. ii. ii. 59. कानपुर १९०३ [Cawnpore, 1903.] 8°. 14058. b. 45.(2.)

SUNDARAM AIYAR, *N.*, of *Shencottah*. Subhāshita Ratnamala, or A Garland of the Gems of Sanskrit Poetry. Being an anthology consisting of about 3000 slokas under numerous subjects, alphabetically and metrically arranged, etc. (ஸ்ரீ-ஹாஷிதா ரத்னமலா) pp. i. ii. 263. Tiruvadi, 1894. 8°. 14076. c. 68.

SUNDARAM AIYAR, *P. S.* See ACADEMIES, etc.—Madras. — *University of Madras*. B.A. Degree Examination 1901. The Sanskrit Text with . . . commentary . . . introductions and . . . notes. Part I. By Subrahmanya Sastri . . . and P. S. Sundaram Ayyar, etc. 1900. 8°. 14072. c. 50.(2.)

SUNDARARĀJA ĀCHĀRYA, *Naḍādūr Varadāchārya*, of *Srirangam*. See BĀDARĀYAṆA. சுயி-
காணலாராவலீ etc. [Brahmasūtra. With the Adhikarāṇasārāvalī and a commentary, styled Sahridayahridayaprakāṣikā, by Sundararāja.] [1900-1902.] 8°. 14048. e. 32.

SUNDARARĀJA BHATTĀCHĀRYA, *Elattūr Varadarāja*. See BĀDARĀYAṆA. லக்ஷ்மிவதிஸ்தா-
த்யைபாஷ்யம் etc. [Brahmasūtra. With the Lakshmīviśiṣh-
tādvaitabhāshya of Śrīnivāsa Dikshita and the supercommentary Nigamachūḍādarpaṇa by Sun-
dararāja.] 1896. 8°. 14048. dd. 29.(2.)

— See BĀDARĀYAṆA. அக்ஷரீவிஸிஷ்டா-
தையகலாஷ்யம் etc. [Brahmasūtra. Sūtra i.,
or Jijñāsādhikarāṇa, with Śrīnivāsa Dikshita's
Lakshmīviśiṣhṭādvaitabhāshya and the Nigama-
chūḍādarpaṇa of Sundararāja.] 1896. 8°. 14048. dd. 29.(1.)

— See KEŚAVA KAVI, *Vedādhinātha Bhaṭṭā-
chārya*. ஸ்ரீ-ஹோஜா-பரிணய அம்பலகாஷ்யம்
etc. [Godāpariṇaya. With the commentary Su-
manorañjanī of Sundararāja.] 1896. 8°. 14070. dd. 9.(1.)

— See UPANISHADS.—*Modern and Fictitious
Upanishads*. ஸ்ரீ . . . வாராஜாசுரிகோவதி-
ஷசுக்ராஷ்யம் etc. [Pāramātmikopanishad. With
commentary by Śrīnivāsa Dikshita and super-
commentary styled Chandrikā by Sundararāja.]
1900. 8°. 14033. bbb. 13.

— Snusha Vijayam. A drama in one act,
etc. (ஸ்ரீ-ஷாவிஜயாஷ்ய மூ-நூல்) pp. 39.
Tinnevelly, 1890. 12°. 14079. a. 8.(1.)

SUNDARARĀJAM AIYAR, *R.* See DEVATĪRTHA
SVĀMĪ. Udāsīna Sādhu Stotra. [Translated by
Sundararājam Aiyar.] 1898. 8°. [The Theo-
sophist.] P.P. 636. cm.(vol. 19.)

SUNDARARĀJA ŚARMĀ, *D.* வ்யாஸ வாத்தஸ்யா-
யந மகர்ஷிகள் அருளிச்செய்த பார்யாதருமம்
etc. (Vyasa and Vatsyayana's Bharyadharmam.
[Comprising 37 aphorisms of Vātsyāyana's Kāma-
sūtra on wifely duty and the dialogue of Satya-
bhāmā and Draupadī from the Vanaparva of
the Mahābhārata. Edited] with a Tamil com-
mentary [and glosses], and a Tamil version of
[portions of] Kalidasa's Abhijñanasakuntala . . .
by D. Sundararaja Sarma, with an [English] in-
troduction by K. Sundararama Aiyer . . . New
edition.) pp. i. i. ii. xviii. 197, i. சென்னை
[Madras,] 1901. 12°. 14085. b. 44.

The English title is taken from the wrapper.

SUNDARARĀMA AIYAR, K. See SUNDARARĀJA ŚARMĀ, D. *வ்யாஸ வாத்தல்யாயந . . . பார்யா-தருமம் etc.* (Vyasa and Vatsyayana's Bharyadharmam . . . with an [English] introduction by K. Sundararama Aiyer, etc.) 1901. 12°.

14085. b. 44.

SUNDARĀRYA. See SUNDARAM AIYAR.

ŚŪRA, Ārya. See ĀRYA ŚŪRA.

SŪRAIYA, Gorti, of Nedunur. See UPANISHADS.—*Separate Upanishads.* శ్రీ . . . శ్రీకృష్ణ " [Taittirīyopanishad. With Sāyaṇa's commentary. Edited by Sūraiya.] 1904. 8°.

14007. b. 20.

SURENDRACHANDRA BAKHSHĪ. নারায়ণী স্নান *etc.* [Nārāyaṇī-snāna. A Bengali tract, illustrated from Sanskrit texts, on the legends and rites connected with the custom of bathing in the Karatoya at Mahasthan and Siladvip, Bogra District, Bengal, on the lunar conjunction called Nārāyaṇīyoga.] pp. 9. বগুড়া ১৩০৬ [Bogra, 1899.] 12°.

14028. b. 66.(3.)

SURENDRALĀLA GOSVĀMĪ, Tarkatīrtha Bhaṭṭāchārya. See GOTAMA. *न्यायमूत्रविवरणम् ।* [Nyāya-sūtra. With commentary of Rādhāmohana. Edited by Surendralāla.] 1901, etc. 8°. [The Pandit.]

14096. d. 6.(vol. 23, etc.)

— See INDRADATTA UPĀDHYĀYA. *फक्किकाप्रकाशः etc.* [Phakkikāprakāṣa. Edited by Surendralāla.] [1897.] 8°.

14090. c. 38.(4.)

— See KEŚAVA MIŚRA, *Logician.* *तर्कभाषा . . .* The Tarkabhāṣā . . . With the commentary . . . of Viçwakarman. Edited by Surendralāla, etc. 1901. 8°. [The Pandit.]

14096. d. 6.(vol. 22, 23.)

— See UDAYANA ĀCHĀRYA. The Lakṣaṇāvalī . . . with the commentary Nyāyamuktāvalī of Çeṣaçārngadhara. Edited by Surendralāla, etc. 1900. 8°.

14096. d. 6.(vol. 21, 22.)

SURENDRANĀTHA GOSVĀMĪ. আৰ্য-ধাত্ৰীবিদ্যা *etc.* [Āryadhātṛīvidyā. A Bengali treatise on mid-wifery, with copious quotations from Sanskrit and English authorities.] pt. i. pp. i. i. 72. কুমারখালী ১৩০৬ [Kumarkhali, 1900.] 8°.

14043. cc. 11.

In progress?

SUREŚVARA ĀCHĀRYA. See JACOB (G. A.). *अनुक्रमखिका* [Index to Sureśvara's Taittirīyopanishadbhāshyavārttika.] [1893 ?] 8°.

14003. ccc. (no. 13, pt. 2.)

— [For the Svārājyasiddhi, sometimes ascribed to Sureśvara :] See SVĀRĀJYASIDDHI.

— See UPANISHADS.—*Separate Upanishads.* The Taittirīya Upanishad, with the commentaries of . . . Sureśvarāchārya . . . Translated into English, etc. 1903. 8°.

14007. b. 23.

— *बृहदारण्यकोपनिषद्भाष्यवार्तिकम् etc.* (Bṛihadāraṇyakopanishadbhāshyavārtika by . . . Suréśvarāchārya. [A metrical commentary upon the Bṛihadāraṇyakopanishad as expounded by Śaṅkara.] With its commentary by . . . Ānandajñāna[. styled Śāstraprakāśikā,] and an index of all the verses in the work. Edited by Pandit Kāśinātha Śāstri Āgāśe.) 3 vols. pp. i. xviii. 2075, cxxiv. ii. Poona, १८९२ [1892]-1894. 8°.

14003. ccc. (no. 16.)

Forms no. 16 of the Ānandāśrama Sanskrit Series. The English title is from the cover of vol. 3.

— *मानसोल्लासो नाम दक्षिणामूर्तिस्तोत्रवार्तिकम् etc.* [Mānasollāsa. A metrical vārttika upon the Dakṣiṇāmūrtistotra. With the commentary of Rāmatīrtha entitled Mānasollāsavṛttānta. Followed by Sureśvara's Pañchīkaraṇavārttika, in 64 stanzas, summarising Śaṅkara's Pañchīkaraṇaprakriyā.] 1895. See MYSORE.—*Government of Mysore.* Government Oriental Library Series. Bibliotheca Sanskrita. No. 6, pp. 25-170, 1-7. 1893, etc. 8°.

14004. b. 5.

— *नैष्कर्म्यसिद्धिर्नाम वेदान्तप्रकरणम् . . .* Naishkarmyasiddhi. A treatise on Vedānta . . . with a commentary called Chandrikā by Jūnottama Miśra. Edited & annotated by Paṇḍit Rāma Śāstri Mānavallī. Benares, 1890, etc. 8°.

14048. dd. 7.

In progress? Forming nos. 38, 41, 43, of the Benares Sanskrit Series.

— *पञ्चीकरणवार्तिकम् ।* [Pañchīkaraṇavārttika. A metrical paraphrase of Śaṅkara's Pañchīkaraṇaprakriyā. With the commentary Pañchīkaraṇavārttikābharāṇa.] 1891. See PERIODICAL PUBLICATIONS.—*Calcutta.* विद्योदयः *etc.* [Vidyodaya.] Vol. xx., pt. 5-12. 1874, etc. 8°.

14096. cc. (vol. 20.)

SUREŚVARA ĀCHĀRYA (*continued*). Sureśvar-
āchārya's Pranava-vārtika. Translated into English
[by A. Mahādeva Śāstrī]. See ŚAṅKARA ĀCHĀRYA.—
Doubtful and Supposititious Works. The Vedānta
Doctrine of Śrī Sankarāchārya, etc. pp. 141-149.
1899. 12°. 14048. b. 36.

— The Sambandhavārtika, etc. [Translated
by S. Veṅkaṭaramaṇan.] 1901, etc. See PERI-
ODICAL PUBLICATIONS.—Benares. The Pandit, etc.
New Series. Vol. XXIII, etc. 1876, etc. 8°.

14096. d. 6.(vol. 23, etc.)

In progress.

SUREŚVARA NĀRĀYAṆA DEVA. See ŚIVAKUMĀRA
MIṢHA. যতীন্দ্র-জীবন-চরিতম্ etc. [Yatīndrajīvana-
charita. With Bengali translation by Sureśvara.]
1892. 8°. 14058. b. 26.(2.)

SŪRYABALIRĀMA CHAUBE. See JAYADEVA, son
of Mahādeva. চন্দ্রালোকালঙ্কার° [Chandrālōka.
With commentary by Sūryabalarāma.] [1895.]
8°. 14053. c. 64.

SURYANARAIN ROW. See SŪRYANĀRĀYAṆA RĀU.

SŪRYANĀRĀYAṆA PANTULU, V. The Law of
Adoption. As laid down in the Sastras and
interpreted by Courts. pp. i. iii. xx. v. xxii. 340.
Narasapur, 1903. 8°. 5319. b. 29.

SŪRYANĀRĀYAṆA RĀU, *Beṅgalūr.* See PERI-
ODICAL PUBLICATIONS.—Bellary. The Astrological
Magazine. Edited by B. Suryanarain Row, etc.
1895, etc. 8°. P.P. 1560. m.

— See VEṅKATEṢA DAIVAJÑA. সর্বাধীচিন্তামণি.
Sarwarthachintamani, with ... translation ...
notes and illustrations, by B. Suryanarain Row.
1899. 8°. 14053. d. 58.

— See YAJÑANĀRĀYAṆA VEṅKATEṢVARĀRYA.
Jatakachundrika ... translation, with ... notes
and illustrations in English, by B. Suryanarain
Row. 1898. 8°. 14053. ccc. 4.(2.)

— — [Another edition.] 1900. 8°.
14053. cc. 21.(3.)

SŪRYANĀRĀYAṆA ŚĀSTRĪ, *Dandigunṭa.* See
AMARASIṂHA. నామలింగనుశాసనము etc. [Nāma-
liṅgānuśāsana. With analyses, introductions,
and notes in Telugu. Edited by Sūrya-
nārāyaṇa.] 1899. 8°. 14090. bb. 14.

SŪRYANĀRĀYAṆA SIDDHĀNTĪ, of Lucknow. See
DHUNḌHIRĀJA. జాతకాభరణ etc. [Jātakābharāṇa.
With Hindi version by Sūryanārāyaṇa.] [1900.]
8°. 14053. ccc. 32.

— పక్షా ప్రసంగము ౧౯౫౩ etc. [Almanack for Samvat
1953. Compiled by Sūryanārāyaṇa.] [1896.]
obl. 8°. See EPHEMERIDES. 14096. b. 10.(2.)

SŪRYANĀRĀYAṆA VISHAYĪ. See BHARTRĪHARI.
ଉତ୍କଳର ପୁରାଣିକ ନୀତିଶତକ etc. [Nītiśataka. With
Oriya commentary by Sūryanārāyaṇa.] 1896. 8°.
14072. cc. 14.(2.)

SŪRYASIDDHĀNTA. सूर्यसिद्धान्त । मध्यधिकारः ।
[Sūryasiddhānta. The Madhyādhikāra, with
Raṅganātha's gloss Gūḍhārthaprakāśaka and a
Bengali version of the stanzas.] [1890, etc.]
See PERIODICAL PUBLICATIONS.—Calcutta. অরুণোদয়
etc. [Aruṇodaya.] Pt. i., no. 5. [1890, etc.] 4°.
14133. g. 16.(pt. i., no. 5.)

*Imperfect, breaking off at ii. 7. An appendix, styled
Sūryasiddhānta-udāharaṇa, follows.*

— सूर्यसिद्धान्त अथवा खगोलविद्या का अतिप्राचीन
सर्वमान्य आर्षग्रन्थ ... Surya Siddhanta. An ancient
astronomy of India. Compiled about 2165000
years ago and translated into Hindi and pub-
lished [with the original Sanskrit text and an
introduction] by Udaya Narain Singh. pp. xv.
149, 128. Bidloopur, Meerut [printed], १९६०
[1903.] 8°. 14053. dd. 8.

SUSHENA, Kavirāja. कलापचन्द्रः [The introduc-
tory stanza of Durgasiṃha's Kātantravṛittī.]
See DURGASIṂHA. नमस्कारविवेकः etc. [Namaskāra-
viveka.] pp. 29-70. [1900.] 12°.
14092. a. 24.(1.)

— आख्यात-कविराजः etc. [Ākhyātakavirāja.
Being §§ 1, 2 of the chapter on ākhyāta in
Sushena's Kalāpachandra, commenting upon the
Kātantra iii. 1, 2. Edited by Mādhavachandra
Tarkachūḍāmaṇi.] pp. 90. ঢাকা ১৩০১ [Dacca,
1895.] 8°. 14093. b. 36.(2.)

A reprint of the edition of 1890.

— कलाप-व्याकरणम् ... चतुष्टयकविराजः etc. [Cha-
tusṭṭayakavirāja, or Kalāpachandra. A com-
mentary on the Kātantra. Chapter II. Edited
by Rasikachandra Vidyāratna.] pp. 138. Dacca,
1894. 8°. 14090. bb. 13.(3.)

SUŚRUTA. श्रीसुश्रुताचार्येण विरचिता सुश्रुतसंहिता . . . Sushrut Sanhita. Taught by Dhanwanīari [*sic*] and composed by his disciple Sushrutacharya. With the Hindi commentary of Shri Krishna Lal. pp. xc. 1340; 40 plates. *Muttra*, 1895. 8°.

14043. dd. 2.

The outer title-page bears the date 1896.

— सुश्रुत-संहिता *etc.* [Suśrutasaṃhitā. With the commentary Nibandha of Dallaṇa. Edited with a Bengali translation by Kālīprasanna Kavi-ṣekhara.] 2 vols. pp. ii. c. 1802. कलिकाता १८९८ [Calcutta, 1898.] 8°.

14043. dd. 8.

— सुश्रुतसंहिता । The Suśruta-saṃhitā . . . Translated from the original Sanskrit by Dr. A. F. R. Hoernle. 1897, *etc.* See ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. [Vol. 139.] 1848, *etc.* 8°.

14002. a. (vol. 139.)

In progress.

— See DALLAṆA MIŚRA. निबन्धसंग्रहाख्या सुश्रुतसंहिताया व्याख्या *etc.* (Nibandhasaṅgraha. A commentary on the Sushrutasanhita, *etc.*) 1891. 8°.

14043. d. 48.

— Susruta Sutra-sthana. 1st part. Translated [verbally into Sinhalese] under the instruction of . . . M. Nanissara . . . by S. A. Fernando. [With the Sanskrit text.] (සුශ්‍රුත සූත්‍ර ස්ථානය.) pp. 80. *Colombo*, 1896. 8°.

14043. e. 32.

— Nidanasthana of the Susrita [*sic*]. Translated [in a Sinhalese *sannaya*, appended to the complete Sanskrit text,] and edited by H. D. Abhayawardhane Appuhamy, *etc.* (නිදන්-ස්ථානය.) pp. ii. 92. *Colombo*, 1891. 8°.

14043. e. 25.

Uniform with a similar edition of the Śarīrasthāna issued from the same press.

SŪTRAKRIDAṄGA. Sūtrakritāṅga. [The second *āṅga* of the Jain scriptures. Translated from the Prakrit, with notes, *etc.*, by H. Jacobi.] 1895. See MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. xlv., pp. 233-435. 1879, *etc.* 8°.

2003. b. (vol. 45.)

The name of this Āṅga (in Prakrit Sūyagaḍaṅga) is in Sanskrit Sūtrakṛidaṅga, in which form it appears in Umāsvāti's Tatvārthasūtrabhāṣya and other authorities.

— महावीरस्तुति विगरे *etc.* [Mahāvīrastuti (*scil.* i. 6 of this *Āṅga*), also styled Virastuti and Puchchhissuṇaṃ. With Gujarati interpretation

and notes. Preceded by a Gujarati life of Mahāvīra. Followed by the Daṣavaikālikasūtra i.-iv., and Uttarādhyayana iii.-iv., *etc.* Edited by Kachrābhāi Gopāladāsa.] pp. xvi. 88. अमदावाद १८९२ [Ahmadabad, 1892.] 12°.

14100. a. 14.

— श्री महावीर स्तुति *etc.* [Mahāvīrastuti. Followed by the Chhūtakagāthās and some Gujarati verses.] pp. i. 16. સુરત ૧૮૯૩ [Surat, 1893.] 12°.

14144. c. 8.(2.)

— પુસ્તિકાસ્તુતિ (वीरस्तुति, महावीराना अर्थ-यनने . . . કથા) [Mahāvīrastuti. Followed by *śrutaskandha* II. vi., styled Ārdrakumārādhyayana or Adda-ajjh°. With Gujarati translations and notes.] See JAINAJÑĀNAPRAKĀṢA. જૈન જ્ઞાન પ્રકાશ *etc.* [Jainajñānaprakāṣa.] pt. i., pp. 1-53. [1898.] 12°.

14100. a. 19.

SUTTANIPĀTA. See SUTTAPITAKA.—*Khuddakanikāya.*

SUTTAPITAKA.

ENTIRE TEXT.

सुत्तपिटकम् *etc.* [Suttapīṭaka, or Suttantapīṭaka. Comprising the Dīghanikāya, Majjhimānikāya, Saṃyuttānikāya, Aṅguttāranikāya, and the Khuddakapāṭha, Dhammapada, Udāna, Itivuttaka, Suttanipāta, Mahāniddeśa, Chūlaniddeśa, and Paṭisambhidāmagga of the Khuddakanikāya.] 20 vols. १९१४ [Bangkok, 1894.] 8°.

14098. cc. 9-28.

Forms part of the King of Siam's edition of the Tīpīṭaka.

Buddhist Pali Texts. With a translation into Sinhalese. Edited under the direction of W. Arthur De Silva . . . Vol. 1 (2, *etc.*). Dīgha Nikāya, [in Pali, with] Sinhalese translation by W. A. Samarasekera. (සිංහල සන්තක සඟන පාලි ත්‍රිපිටක බලිය. දීඝනිකාය) *Colombo, London*, 2447, *etc.* [1903, *etc.*] 8°.

14099. bbb.

In progress.

သုတ္တန်ပိဋကတ်။ . . သုတ်သီလက္ခန်ပါဠိတော်-နိဿယ။ [Suttapīṭaka. Vols. i.-iv., the Dīghanikāya, with the Burmese interpretation of Ariyālaṅkāra of Neyin. Edited by Hsaya Hbi, Hsaya Ko Aung Min, and Hsaya Ko Kyaw.] ရန်ကုန် [Rangoon,] 1904, *etc.* 8°.

14099. aa. 8.

In progress.

SUTTAPITAKA (*continued*).ENTIRE TEXT (*continued*).

See PAṄḌITADDHAJA, KNOWN AS MAINGKAING HSAYA. တိပေဋကဝိနိစ္ဆယကျမ်း *etc.* [Tipiṭakavinichchhaya-kyan.] 1900-1901. 8°. 14302. i. 19.

SELECTIONS.

[For the stanzas selected from the Suttapiṭaka which are comprised in the Paritta:] See PARITTA.

See SĀDHUNARADHAMMA-SĀ-TAN. ဘာဝုဒ္ဓရဝပ္ပတဝဂ်: [Sādhunaradhamma-sā-tan. A lectionary of *suttas, etc.*, with Burmese commentaries.] [1897.] 8°. 14098. ccc. 26.(4.)

See WARD (E.). Light from the East. Being selections from the teachings of the Buddha, chiefly the Suttapiṭaka] *etc.* 1901. 12°. 4506. a. 7.

See WARREN (H. C.). Buddhism in Translations, *etc.* [Being select passages translated from the Suttapiṭaka, *etc.*] 1896. 8°. [Harvard Oriental Series.] 14003. i. 3. (vol. 3.)

See WINDISCH (W. O. E.). Māra und Buddha, *etc.* [Illustrated by extracts and translations from the Suttapiṭaka, *etc.*] 1895. 4°. 759. e. 1.

අවචාරන සමුහව *etc.* [Avavādaratna-saṅgrahava. The "Golden Rules of Buddhism," compiled by H. S. Olcott from the Suttapiṭaka. Translated into Sinhalese and published with the original Pali stanzas by D. J. Subasiṃha.] pp. 26. [Colombo,] 1891. 12°. 14098. a. 32.(3.)

The Golden Rules of Buddhism. Compiled from the Bana books. By Henry S. Olcott. [In an English translation.] Third and revised edition. pp. ii. 22. Madras, 1902. 12°. 14098. a. 32.(4.)

Buddhistische Anthologie. Texte aus dem Pāli-Kanon, zum ersten Mal übersetzt von Dr. Karl Eugen Neumann. pp. xxviii. 236, i. Leiden, 1892. 8°. 14098. c. 58.

Sútra Sangraha. [Suttasaṅgha. An ancient collection of 85 *suttas* from the Suttapiṭaka.]

SELECTIONS (*continued*).

Edited [with glosses] by Revd. Warāpiṭiyé Sugatapāla, *etc.* (සුත්තසමනගො) pp. iii. i. 148, ii. Kelaniya, 1890-1895. 8°. 14098. dd. 6.

සුත්තසමනගව්වකථා *etc.* [Suttasaṅgha-hatthakathā. A Pali commentary on the Suttasaṅgha. Edited by Varāpiṭiyé Sugatapāla.] pt. i. pp. 80. 2441 [Colombo, 1897.] 8°. 14098. dd. 15.

Sutra Sangraha. [Being portions of the Suttasaṅgha, translated by D. J. Subasiṃha.] 1894. See PERIODICAL PUBLICATIONS.—Colombo. The Buddhist, *etc.* Vol. vi., no. 31-50. 1888, *etc.* 8°. P.P. 636. cn. (vol. 6.)

ထုတ်ကမ္မဂ္ဂာန်းအပျိုးပျိုး: [Thók-kammatṭhān-amyo-myo. A collection of thirteen *suttas* and other excerpts from the Suttapiṭaka, with Burmese version and commentary by the Hnegyo Pongyi. Followed by the Sikkhāpadavinichchhaya-anuttānapadappakāsānī, a Burmese tract elucidating difficulties in the Sikkhāpadavinichchhaya, by the same writer.] pp. 92. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°. 14098. ccc. 26.(5.)

AṄGUTTARANIKĀYA.

The Aṅguttara-Nikāya. Part III. Edited by Prof. E. Hardy. Pañcaka-nipāta, and Chakka-nipāta. (Part IV . . . Sattaka-nipāta, Atthaka-nipāta, and Navaka-nipāta. Part V . . . Dasaka-nipāta, and Ekādasaka-nipāta.) 1896-1900. 8°. See ACADEMIES, *etc.*—London.—Pali Text Society. SUTTAPITAKA. 14098. b. 27.

අභුත්තර නිකායො *etc.* (Anguttara Nikaya. Collated and revised by H. Devamitta Thera, *etc.*) pt. i. pp. 80. Colombo, 2436 [1893.] 8°. 14098. d. 41.

Anguttara-Nikaya. Translated [to the end of I. i.] . . . by L. C. Wijesinha, Mudaliyar. (Translated [from I. ii. onward] . . . by Mudaliyar E. R. Gooneratna.) 1891, 1896, *etc.* See PERIODICAL PUBLICATIONS.—Colombo. The Buddhist, *etc.* Vol. iii., no. 19, Vol. viii., nos. 30-52, *etc.* 1888, *etc.* 8°.

P.P. 636. cn. (vol. 3, 8, *etc.*)

Unfinished.

ĀṄGUTTARANIKĀYA (continued).

See BUDDHAGHOSA. [Manorathapūraṇī.] මනරත්පුරාණී etc. [Manorathapūraṇī. The commentary on the Āṅguttaranikāya.] 1893-1896. 8°. 14098. c. 64.

දානුප්පත්තිසූත්‍රය etc. [Dānuppattisutta (i.e. Nipāta VIII, Dānavagga, § 35). Edited with a Sinhalese interpretation by Suvannaṇajotyāsabha.] pp. 7, i. කොළඹ [Colombo,] 1892. 8°. 14098. c. 53.(4.)

කාලකාරාම සූත්‍රය [Kālakāramasutta (i.e. Nipāta IV, Uravelavagga, § 24). With a Sinhalese commentary.] pp. i. 54, i. Colombo, 1889. 8°. 14098. c. 53.(2.)

කාලාම සූත්‍රය etc. [Kālāmasutta (i.e. Nipāta III, Mahāvagga, § 65). Followed by a Sinhalese commentary.] pp. 29, ii. මහනුවර [Kandy,] 1893. 8°. 14098. c. 53.(5.)

කම්මනිදානසූත්‍රය etc. [Karmanidānasūtraya (i.e. Kammanidānasutta, or Nipāta III, Devadūta-vāgga, § 33). Followed by Buddhaghosa's commentary, from his Manorathapūraṇī, and by a word-for-word interpretation in Sinhalese.] pp. 20, i. Colombo, 1897. 8°. 14098. c. 73.(6.)

The Maithunasanyoga Sutrāya [i.e. Methunasanyogasutta, or Nipāta VII, Mahāyaññavagga, § 47]. With [Sinhalese] paraphrase by Rev. T. Nanawimala Tissa . . . මෙමුනසංයෝග සූත්‍රය etc. pp. 16. කොළඹ 2440 [Colombo, 1897.] 8°. 14098. c. 72.(4.)

මලලිකොවාද සූත්‍රය etc. [Mallikovādasutta (i.e. Nipāta IV, Mahāvagga, § 197). Preceded by the Namaskāra-gāthās, with other religious verses, and introductions in Sinhalese, and followed by a Sinhalese interpretation and other illustrative matter.] pp. 40. [Colombo,] 1894. 8°. 14098. d. 45.(1.)

Imperfect at the end.

Praptakarma Sutra [i.e. the Pattakammasutta, or Nipāta IV, Pattakammavagga, § 61] . . . ප්‍රාප්තකම්මසූත්‍රය etc. [With the Pali Atthakathā and a Sinhalese interpretation and commentary.] pp. 46, i. [Colombo,] 1893. 8°. 14098. c. 53.(6.)

ĀṄGUTTARANIKĀYA (continued).

සප්පුරිසදාන සූත්‍රය etc. [Sappurisadānasutta (Nipāta V, Tikaṇḍakivagga, § 148). Followed by a Sinhalese word-for-word translation, paraphrases, etc.] pp. i. 20. කොළඹ [Colombo,] 1897. 8°. 14098. c. 73.(8.)

සප්තායසීඨනසූත්‍ර සන්තය etc. [Saptāryadhana-sūtra, or Sattāriyadhana-sutta (Nipāta VII, Dhanavagga, § i. 6). Followed by a Sinhalese word-for-word translation.] pp. 24. කොළඹ [Colombo,] 1896. 8°. 14098. ccc. 4.(2.)

Wrongly paginated, the numbers running 1-8 and 17-24, though nothing is missing.

සප්තසූර්යොදගමනසූත්‍රය etc. [Saptasūryodgamanasūtra, or Sattasūriyuggamanasutta (Nipāta VII, Mahāvagga, § 62). Followed by a word-for-word Sinhalese interpretation, and a Sinhalese discourse, styled Lokavināsaya, on the end of the present and the beginning of the next world. Second edition.] pp. 56. පැලියගොඩ [Peliyagoda,] 1898. 8°. 14098. ccc. 4.(4.)

සරභ සූත්‍රය etc. [Sarabhasutta (Nipāta III, Mahāvagga, § 64). Followed by Buddhaghosa's commentary from the Manorathapūraṇī and by a Sinhalese word-for-word interpretation and a translation.] pp. 21, i. කොළඹ [Colombo,] 1897. 8°. 14098. c. 73.(7.)

වෙලාම සූත්‍රය etc. [Velāmasutta (Nipāta IX, Sihanādavagga, § 20). Followed by a Sinhalese word-for-word interpretation.] pp. 16. Colombo, 1892. 8°. 14098. ccc. 4.(1.)

ဝෙලාමයුත් etc. [Velāmasutta. With Burmese version and commentary.] See PAṄḌITA-DHHAJA, known as MAINGKAING HSAYA. တိပိට්‍ය-ကိရိယာကျမ်း etc. [Tipiṭakavinichchhaya-kyan.] Vol. II, pp. 309-324. 1900-1901. 8°. 14302. i. 19.

ව්‍යාඝ්‍රපද්‍යසූත්‍රය etc. [Vyāghrapadyasūtra, or Byagghapajjasutta (i.e. Nipāta VIII, Sa-ādhānavagga, § 54). With a Sinhalese interpretation.] pp. 17. [Peliyagoda,] 1893. 8°. 14098. ccc. 2.(2.)

ANĠUTTARANIKĀYA (continued).

See PAÑÑĀBHSIRI SADDHAMMADHAJA. ဒုတ္တိဝဂ္ဂ-
တာဝဒီပကကျမ်း: [Dvattimsākāradīpaka. A
Burmese work upon the text Anġuttaranikāya I.
xxi. 1.] 1881. 8°. 14300. d. 20.(1.)

DĪGHANIKĀYA.

Dialogues of the Buddha. [Comprising the
Brahmajāla, Sāmaññaphala, Ambaṭṭha, Soṇadaṇḍa,
Kūṭadanta, Mahāli, Jāliya, Kassapa-sihanāda,
Potṭhapāda, Subha, Kevaddha, Lohichcha, and
Tevijja Suttas.] Translated from the Pāli by
T. W. Rhys Davids. pp. xxiv. 334. 1899. See
MUELLER (F. M.). The Sacred Books of the
Buddhists, etc. Vol. ii. 1895, etc. 8°.

14003. ccc. (vol. 2.)

Chakkawatti Sihanada Sutta. [Forming iii. (Pā-
ṭikavagga 3) of this Nikāya.] With a Sinhalese
praphrase [sic] . . . စန္ဒရီမာတိဗိမ္မိတဗျာဓိ ဗျာဓိ.
pp. xv. 61. Colombo, 1895. 8°. 14098. c. 69.(8.)

ဒသတ္ထရသုတ်ပါဠိတော်နိဿယ [Dasuttarasutta
(scil. Pāṭikavagga 11). With Burmese para-
phrase by Ū Guṇinda.] pp. 155, i. ရန်ကုန်
၁၂၅၅ [Rangoon, 1895.] 8°. 14098. ccc. 9.(3.)

ဂိဟိဝိနယကျမ်း: etc. [Gihivinaya, or Sigālo-
vādasutta (Pāṭikavagga 8). With Burmese para-
phrase. Edited by Shwe Thā Ū.] pp. i. i. iii.
45. စင်တေ ၁၂၅၆ [Akyab, 1894.] 8°.

14098. ccc. 21.(1.)

စာမဓမ္မဗျာဓိ etc. [Mahāsamayāsutta (i.e. ii. 7,
or Mahāvagga 7, of this Nikāya). With a Sin-
halese udāna-kathā or introduction, interpretation,
etc.] pp. iv. 28, i. [Colombo,] 1891. 8°.

14098. c. 69.(2.)

စာမဓမ္မဗျာဓိ ဖုရိ ဗျာဓိ etc. [Mahāsamaya-
sutta. Followed by 6 suttas of the Suttanipāta.
With Sinhalese interpretations, etc.] pp. ii. 70.
කောဇွန် [Colombo,] 1895. 8°. 14098. d. 45.(2.)

စာမဓမ္မဗျာဓိစာမဓမ္မဗျာဓိ. [Mahāsatiṭṭhānasutta
(scil. Mahāvagga 9).] See DE ALWIS GUṆATILAKA

DĪGHANIKĀYA (continued).

(Don A.). ခေါင်းစဉ်တို့ပတ်စပိတ်စာတမ်း etc. [Bauddha-
pratipattidīpaniya.] pp. 23-59. 1890. 12°. 14165. a. 58.(5.)

— — — 1895. 12°. 14098. a. 29.(2.)

— — — 1897. 12°. 14098. a. 29.(3.)

Satipattana [sic] Sutta. Sermon on the Four
Earnest Meditations. [With translation and
notes by A. E. Bultjens.] 1893. See PERIODICAL
PUBLICATIONS. — Colombo. The Buddhist, etc.
Vol. v., no. 32-41. 1888, etc. 8°.

P.P. 636. cn. (vol. 5.)

မဟာသတိပဋ္ဌါနသုတ်ပါဠိအနက် etc. [Mahā-
satiṭṭhānasutta. With Burmese commentary
by Chakkindābhisiri. Followed by (1) the
Chaturārakkhadhamma, a series of Pali stanzas
on the observance of the four principles of
buddhānussati, mettā°, asubhā°, and maraññā°,
with commentary and Burmese translation by
Chakkindābhisiri; (2) the Ovāda-mettā-sā, a
Burmese dissertation by the Shwegyin Hsaya on
the kammatṭhānas, etc.; and (3) the Ngā-yan-
min-payek or Machchharājaparitta, i.e. the
Chariyāpitaka III. x., with Burmese preface.]
pp. 161. ရန်ကုန် ၁၂၅၅ [Rangoon, 1895.] 8°.

14098. ccc. 9.(2.)

See BUDDHAGHOSA. [Sumaṅgalavilāsini.]
Buddhagosha's [sic] Commentary on the
Maha Satipatthana Sutta. 1894. 8°. [The
Buddhist.] P.P. 636. cn. (vol. 6.)

KHUDDAKANIKĀYA.

[Chariyāpitaka.] စရိယာပိဋကတ် etc. [Chariyā-
pitaka. With a Burmese exegetical commentary
by Kaviñāṇaddhaja.] pp. ii. iii. 240. မန္တလေး:
[Mandalay,] 1899. 8°. 14098. c. 29.(2.)

— ငါးရံ့ဝင်းပရိတ် etc. [Ngā-yan-min-
payek, or Machchharājaparitta (i.e. the Chariyā-
pitaka III. x.). With a Burmese preface styled
Ngā-yan-min-payek-ī atthuppatti.] See above,

KHUDDAKANIKĀYA. [*Chariyāpiṭaka.*] (cont.)

DĪGHANIKĀYA. ဝတတထဝိဝဂ္ဂါနုသုတ် *etc.* [Mahā-satipatṭhānasutta.] pp. 156-161. [1895.] 8°.

14098. ccc. 9.(2.)

— ဝတ္ထဝဂ္ဂိတ္တံ [Machchhaparitta.] See PARITTA. — *Burmese Editions.* ဝတတဝဂ္ဂိတ် *etc.* [Mahā-paritta.] pp. 29-31. 1898. 12°. 14098. a. 33.

[Dhammapada.] ဝတ္ထဝဂ္ဂိတ် . . . The Dhammapada, or Principles of Morality. Revised by Rev. H. Dewamitta. pp. ii. 29. Colombo, 2429 [1886.] 8°. 14098. d. 44.

— धम्मपदं । Dhammapadam. [With the commentary of Buddhaghosa.] For the first time edited by Rai Çarat Chandra Dās . . . and Rev. Seelakkhandha Thera. pp. 114. 1899. See ACADEMIES, *etc.*—Calcutta.—*Buddhist Text Society of India.* Buddhist Texts, *etc.* 1894, *etc.* 8°.

14004. c. (vol. 1, no. 4.)

The first part of this edition, down to the end of the Bālavagga, appeared in the Journal of the Buddhist Text Society.

— The Dhammapada. Being a collection of moral verses in Pāli. Edited a second time with a literal Latin translation and notes for the use of Pāli students. By V. Fausbøll. pp. xvi. 94. London, Copenhagen [printed], 1900. 8°.

14098. b. 23.

— धम्मपद । अर्थात् धम्मपद नामक पालि ग्रन्थेण मूल, अन्वय, संस्कृत व्याख्या ओ बङ्गालुवाद *etc.* [Dhammapada. The Pali text in Bengali characters, edited with *anvaya*, Sanskrit paraphrase, and Bengali version by Chāruchandra Vasu.] pp. ii. xii. 237. कलिकाता १९०३ [Calcutta, 1904.] 12°. 14098. a. 43.

— Le Manuscrit Kharoṣṭhī du Dhammapada. Les fragments Dutreuil de Rhins, par M. Émile Senart. 1898. See ACADEMIES, *etc.*—Paris.—*Société Asiatique.* Journal Asiatique, *etc.* Ser. ix., tom. 12. pp. 193-308. 1822, *etc.* 8°.

Ac. 8808. (Ser. ix., tom. 12.)

— Dhammapada : being Footprints in the Way of Life, the system of ethic law bequeathed by Gautama Buddha. [A translation of the Dhammapada founded upon that of Max Müller.] . . . Together with . . . extracts . . . reflections

KHUDDAKANIKĀYA. [*Dhammapada.*] (cont.)

and observations, spiritual and philosophical, by J. P. C(ooke). pp. 32, 16, iv. Boston, [Mass., 1890.] 8°. 4503. bb. 23.(4.)

— Worte der Wahrheit—Dhammapadam—Eine zum Buddhistischen Canon gehörige Spruchsammlung, in deutscher [metrical] Uebersetzung, herausgegeben von Leopold von Schroeder. pp. xxii. 150. Leipzig, 1892. 12°. 14098. a. 25.

— Der Wahrheitpfad. Ein buddhistisches Denkmal . . . in den Versmaassen des Originals uebersetzt von Karl Eugen Neumann. pp. viii. 182. Leipzig, 1893. 8°. 14098. c. 61.

— The Dhammapada. A collection of verses. Being one of the canonical books of the Buddhists. Translated from Pāli by F. Max Müller. (The Sutta-nipāta . . . Translated from Pāli by V. Fausbøll.) Second edition. pp. lxiii. 100, xvii. 212. 1898. See MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. x. 1879, *etc.* 8°. 2003. a. (vol. 10.)

— Hymns of the Faith. Dhammapada. Being an ancient anthology preserved in the Short Collection of the sacred scriptures of the Buddhists. Translated from the Pāli by Albert J. Edmunds. pp. xiii. 109. London, [Chicago printed], 1902. 8°. 14098. c. 74.

— See BUDDHAGHOSA. [*Manorathapūraṇī.*] The story of the merchant Ghosaka . . . [as given in the Manorathapūraṇī and the Dhammapadatṭhakathā], *etc.* 1898. 8°. [*Journal of the Royal Asiatic Society.*]

Ac. 8820/3 & 2098. a, b.

— Excursus [containing extracts from Max Müller's translation of the Dhammapada]. See ROOT (E. D.). Sakya Buddha, *etc.* pp. 143-171. 1880. 8°. 4503. b. 35.

[*Jātaka.*] The Jātaka together with its commentary : being tales of the anterior births of Gotama Buddha . . . Edited . . . by V. Fausbøll, *etc.* (Vol. vii. Index to the Jātaka and its commentary, containing a complete index of proper names and titles, together with a list of

KHUDDAKANIKĀYA. [*Jātaka.*] (*cont.*)

the introductory Gāthās and an index of parallel verses. By Dines Andersen. [With a *post-scriptum* by V. Fausbøll.] 7 vols. London, 1877-1897. 8°. 14098. d. 23.

— The Jātaka, or Stories of the Buddha's Former Births. Translated from the Pāli by various hands, under the editorship of Professor E. B. Cowell. Vol. i., translated by Robert Chalmers. (Vol. ii., translated by W. H. D. Rouse. Vol. iii., translated by H. T. Francis ... and R. A. Neil. Vol. iv., translated by W. H. D. Rouse.) Cambridge, 1895, etc. 8°. 14098. dd. 8.

In progress.

— See GILMORE (D. C.). A Brief Vocabulary to ... Jatakas I-XI, etc. 1895. 12°. 14098. a. 27.

— Nine Jatakas. Pali text with vocabulary by Levi H. Elwell. pp. i. i. 120. Boston [Mass.], *Amlerst* [printed], 1886. 16°. 14098. a. 24.

— Aus den Geschichten früherer Existenzen Buddhas ... Übersetzt von Paul Steinthal. 1893, etc. See PERIODICAL PUBLICATIONS.—Berlin. Zeitschrift für vergleichende Litteraturgeschichte, etc. 1887, etc. 8°. P.P. 4748. ma. (Bd. 6, ff.)

In progress.

— Two Jātakas: Temiya and Mahājanaka. For class use. Based upon Burmese MSS. Edited by James Gray. pp. 87. Calcutta, 1903. 12°. 14098. a. 42.

— අසඳිස ජනකං [Asadisajātaka.] See RĀJĀDHIRĀJASIMHA. Rājādhirājasinha's Poem, the Asadrisajātakaya, etc. 1889. 8°. 14165. i. 18.

— Bhūridatta Jātaka. [Translated from the Burmese version, with the *gāthās* in the original Pali.] By R. F. St. Andrew St. John. 1892. See ACADEMIES, etc. — London. — Royal Asiatic Society of Great Britain and Ireland. The Journal ... 1892. pp. 77-139. 1834, etc. 8°.

Ac. 8820/3 & 2098. a, b.

— Mahājanakajātakaṃ, or the Buddhistic story of King Mahājanaka. Based on Burmese manuscripts of Buddhaghosa's commentary on

KHUDDAKANIKĀYA. [*Jātaka.*] (*cont.*)

the "Jātakaṃ." Edited by James Gray ... With English translation. pp. 47. Rangoon, Calcutta [printed], 1901. 12°. 14098. a. 40.

The English translation was published separately, and is not in this volume.

— Mahājanakajātakaṃ. Translation [by James Gray]. pp. 52. [Rangoon,] Calcutta [printed,] 1901. 12°. 14098. a. 4.(3.)

— သမ္မာဏဘဒ္ဒိကဝဂ္ဂါဝါ [Samaṇa-bhadrakathā-gāthā. Eight stanzas from the Soṇajātaka (Nipāta lx.), with Burmese interpretation by Javana Mahāthera.] See MINGUN-ALAY HSAYA. ပဉ္စဝတ္ထာလိသုတ္တံ etc. [Pañchachattālīsapuchchāvisajjanā.] [1892.] 8°. 14300. d. 19.(4.)

— Temiyajātakaṃ or The Buddhistic Story of Prince Temiya. Based on Burmese manuscripts of Buddhaghosa's commentary on the "Jātakaṃ." Edited by James Gray. pp. 38. Rangoon, Calcutta [printed], 1900. 12°.

14098. a. 38.

— Temiyajātakaṃ. Translation [by James Gray]. pp. 43. [Rangoon,] Calcutta [printed,] 1900. 12°. 14098. a. 4.(2.)

[Petavatthu.] ප්‍රෙතවස්තු ප්‍රකරණය etc. [Petavatthu, or Pretavastuprakaranaya. With Sinhalese commentary by Jinavaṃsa Paññāsāra. Edited by Saddhānanda of Kosgoda.] pt. 1, 3, 5. කොළඹ [Colombo,] 1893-1896. 8°.

14098. c. 63.(2.)

— See ACADEMIES, etc.—London.—Pali Text Society. DHAMMAPĀLA. Dhammapāla's Paramattha-dīpanī, Part III. Being the commentary on the Petavatthu, etc. 1894. 8°. 14098. b. 35.

[Suttanipāta.] සුත්තනිපාතො etc. [Suttanipāta. With the commentary Paramatthajotikā of Buddhaghosa. Edited by Valāṇē Dhammānanda.] pt. 1. pp. 80. කොළඹ [Colombo,] 1897. 8°.

14098. ccc. 5.

Extends to the middle of the Khaggaṅgāsutta.

— The Sutta-nipāta ... Translated from Pāli [with an introduction] by V. Fausbøll. Second

KHUDDAKANIKĀYA. [Suttanipāta.] (cont.)

edition. pp. xvii. 212. 1898. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. x., pt. 2. 1879, etc. 8°. 2003. a. (vol. 10.)

— Die Reden Gotamo Buddho's aus der Sammlung der Bruchstücke Suttanipāto des Pāli-Kanons, übersetzt von Karl Eugen Neumann. pp. xii. 410. Leipzig, 1905. 8°. 14098. dd. 29.

— සමමා පරිබ්බාජනීය සූත්‍රය. (කලම විවාද සූත්‍රය etc.) [Sammāparibbājanīyasutta, Kalahavivādas°, Chūlavvyūhas°, Mahāvvyūhas°, Tuvatakas°, and Purābhedas°. With Sinhalese interpretations.] See above, DĪGHANIKĀYA. මහාසමයසූත්‍රය etc. [Mahāsamayasutta, etc.] pp. 28-68. 1895. 8°. 14098. d. 45.(2.)

— අලවකසූත්‍රය etc. [Ālavakasutta (Suttanipāta I. 10). Followed by a Sinhalese word-for-word translation. Second edition.] pp. iii. 60. Colombo, 1897. 8°. 14098. c. 73.(4.)

— චුන්දසූත්‍රය [Chundasutta (Suttanipāta I. 5). With a Sinhalese word-for-word translation.] pp. 6. කොළඹ [Colombo,] 1896. 8°. 14098. c. 72.(6.)

— ධම්මිකසූත්‍රය etc. [Dhammikasutta (Suttanipāta II. 14). Followed by Buddhaghosa's *atthakathā* and a Sinhalese interpretation.] pp. 25. කොළඹ [Colombo,] 1895. 8°. 14098. c. 69.(5.)

— කසීභාරමාජ සූත්‍රය etc. [Kasībhāradvājasutta (Suttanipāta I. 4). Followed by a Sinhalese word-for-word gloss and a translation.] pp. ii. 25. කොළඹ [Colombo,] 1896. 8°. 14098. c. 72.(5.)

— කායරිච්චිකුසීකදුරුපිටිකෙරු || [Kāyavichchhindanikasutta, i.e. Vijayasutta (I. xi.). With Burmese interpretation by Chakkindābhisiri.] See VINANDĀSABHA. සීලවිසොධානීකදුරුපිටිකෙරු || etc. [Sīlavisodhanī.] pp. 174-228. [1905.] 8°. 14099. b. 5.

— මහාමංගලසූත්‍රය etc. [Mahāmaṅgalasutta (Suttanipāta II. 4). With an ancient

KHUDDAKANIKĀYA. [Suttanipāta.] (cont.)

Sinhalese commentary. Edited by Hōkandara Devānanda.] pp. iv. 74, iv. [Colombo,] 1894. 8°. 14098. d. 42.(3.)

— မင်္ဂလာသုတ်တို့ကား... ငါးဌာနအဝိကရကထကဏ္ဍခြောက်ပုဒ္ဓါဝိသဇ္ဇနာ etc. [Mahāmaṅgalasutta. With Burmese commentary. Followed by Burmese Questions and Answers by Ū Āsabha, together with Rulings by the Maungdaung Hsaya, etc.] pp. 72. ရန်ကုန် ၁၂၅၉ [Rangoon, 1894.] 8°. 14300. d. 22.(7.)

— — [Another edition.] pp. 72. ရန်ကုန် ၁၂၅၉ [Rangoon, 1897.] 8°. 14300. d. 19.(8.)

— [For Burmese collections of Burmese-Pali texts including the Mahāmaṅgalasutta with its Burmese translation, see under the following headings :]

- HKY_YAUK SAUNG TWÈ.
- HSAY SAUNG TWÈ.
- KO SAUNG TWÈ.
- NGĀ SAUNG TWÈ.
- TA-HSÈ-HNIT SAUNG TWÈ.
- TA-HSÈ-THŌN SAUNG TWÈ.

— ပဝာနသုတ်ပါဠိ. [Padhānasutta (Suttanipāta III. 2). With Burmese version by Nānā-laṅkāra.] See TILOKA. အရိယာမဂ္ဂဒီပနီကျမ်း etc. [Ariyamaggaḍḍipāṇī.] pp. 301-333. [1899.] 8°. 14300. d. 28.(4.)

— ရာဟုလသုတ် [Rāhulasutta (Suttanipāta II. 11). With Burmese interpretation.] See JAYANTĀBHIVAMSA. သဒ္ဓပ္ပပါလမေဒနီ etc. [Saddhammapālamedhanī.] pp. 39-45. [1872.] 8°. 14300. d. 28.(1.)

— ရာဟုလသုတ် [Rāhulasutta. With Burmese interpretation.] See PAYĀ-SHI-HKO. ဘုရားရှိခိုး etc. [Payā-shi-hko.] pp. 40-47. [1893.] 8°. 14098. ccc. 16.(2.)

— — [1895.] 8°. 14098. ccc. 16.(3.)

KHUDDAKANIKĀYA. [Theragāthā.]

[Theragāthā.] Die Lieder der Mönche und Nonnen Gotamo Buddho's, aus den Theragāthā und Therīgāthā, zum ersten Mal übersetzt von Karl Eugen Neumann. pp. viii. 392. Berlin, Leipzig [printed], 1899. 8°. 14098. dd. 16.

— ဘဝကဝဂ္ဂိယ ဝဂ္ဂိယ etc. [Samaṇapaṭirūpa. Nine stanzas from Nipāta x. of the Theragāthā, with Burmese interpretation by Javana Mahāthera.] See MINGUN-ALAY HSAYA. ဝဂ္ဂိယဝဂ္ဂိယဝဂ္ဂိယဝဂ္ဂိယ etc. [Pañchachattālisa-puchchhāvissajjanā.] [1892.] 8°. 14300. d. 19.(4.)

[Therīgāthā.] Die Lieder der Mönche und Nonnen Gotamo Buddho's, aus den Theragāthā und Therīgāthā . . . übersetzt von Karl Eugen Neumann. 1899. 8°. See above, [Theragāthā.] 14098. dd. 16.

— See ACADEMIES, etc.—London.—Pali Text Society. DHAMMAPĀLA. Paramattha Dīpanī . . . Part V. The commentary on the Therīgāthā, etc. 1893. 8°. 14098. b. 35.

[Udāna.] The Udāna, or The Solemn Utterances of the Buddha. Translated from the Pali by . . . D. M. Strong. pp. i. viii. 129. London, 1902. 8°. 14098. ccc. 36.

[Vimānavatthu.] විමာනවဗ္ဗဘူတကဏ္ဍိယ etc. [Vimānavatthu. With a paraphrastic Sinhalese commentary by Gammullē Ratanapāla. Edited by Telvattē Silānanda.] pt. 1-3. pp. 48. [Colombo,] 1890. 8°. 14098. c. 63.(1.)

— See ACADEMIES, etc.—London.—Pali Text Society. DHAMMAPĀLA. Dhammapāla's Paramattha-dīpanī, Part IV. Being the commentary on the Vimāna-vatthu, etc. 1901. 8°. 14098. b. 35.

MAJJHIMANIKĀYA.

The Majjhima-Nikāya. Edited by Robert Chalmers. Vol. II. (Vol. III . . . With indices . . . by Mabel Bode.) 1896-1902. 8°. See ACADEMIES, etc.—London.—Pali Text Society. SUTTAPITAKA. 14098. b. 25.

MAJJHIMANIKĀYA (continued).

මජ්ඣිමනිකායෙ etc. [Majjhimanikāya. Edited by Saraṇāṅkara and Paññāratana.] pt. 1. pp. i. 80. [Colombo,] 1895. 8°. 14098. dd. 11.

Die Reden Gotamo Buddho's aus der Mittleren Sammlung Majjhimanikāyo des Pāli-Kanons. Zum ersten Mal uebersetzt von Karl Eugen Neumann. 3 vols. Leipzig, 1896-1902. 8°. 14098. dd. 13.

— [Another copy.] 4504. h.

See BUDDHAGHOSA. [Papañchasūdanī.] පුප්පච්ඡදනී etc. [Papañchasūdanī. Being the commentary on the Majjhimanikāya.] 1898. 8°. 14098. ccc. 8.

The Nativity of the Buddha. [Being the text of the Achchhariyabbhutasutta, i.e. I. iii. (Uparipaññāsa, Suññatāvagga), § 3.] By Robert Chalmers. 1895. See ACADEMIES, etc.—London.—Royal Asiatic Society of Great Britain and Ireland. The Journal . . . 1895. pp. 751-771. 1834, etc. 8°. Ac. 8820/3 & 2098. a, b.

අච්ඡරියබ්භුතසුත්තය etc. [Achchhariyabbhutasutta. Followed by Buddhaghosa's commentary and a Sinhalese word-for-word translation.] pp. ii. 43. කොළඹ [Colombo,] 1897. 8°. 14098. ccc. 4.(3.)

Angulimāla Suttaya [i.e. II. iv. (Majjhimapaññāsa, Rājavagga), §6]. අඛණ්ඩමාල සුත්තය etc. [With an interpretation and the legend of Aṅgulimāla Thera, in Sinhalese. Edited by Giridhara Ratanajoti.] pp. 28, 7, i. [Colombo,] 1891. 8°. 14098. c. 53.(3.)

බාලපඤ්චිතසුත්තය etc. [Bālapaṇḍitasutta, i.e. III. iii. (Uparipaññāsa, Suññatāvagga), § 9, of this Nikāya. With a Sinhalese interpretation.] pp. 48, ii. [Colombo,] 1893. 8°. 14098. c. 53.(7.)

බ්‍රහ්මයුත්තය etc. [Brahmāyusutta (i.e. Majjhimapaññāsaka, Brāhmaṇavagga 1). With Sinhalese word-for-word interpretation.] pp. ii. 73. [Colombo,] 1896. 8°. 14098. c. 72.(1.)

Chetokhila Suttaya . . . චෙතොඛිල සුත්තය. [Comprising the Chetokhilasutta (i.e. Mūlapaññāsaka, Sihanādavagga 6), followed by a Sinhalese word-for-word translation and Buddhaghosa's commentary.] pp. 26. කොළඹ [Colombo,] 1897. 8°. 14098. c. 73.(1.)

MAJJHIMANIKĀYA (continued).

Chachakka Suttaraya . . . ඡඡකකසුත්තය etc. [Comprising the Chhachhakkasutta (i.e. Uparipaññāsaka, Saḷāyatanavagga 6), with Buddhaghosa's commentary and a Sinhalese word-for-word translation.] pp. ii. 34. බ්‍රෙඩියාවත්තේ [Brendiyavatta,] 1896. 8°. 14098. c. 72.(3.)

චූලපුඤ්ඤමාසුන්දරය etc. [Chūlapuṇṇamāsutta, or III.i. (Uparipaññāsa, Devadahavagga), § 10. With a Sinhalese interpretation.] pp. 15. කොලම්බෝ [Colombo,] 1893. 8°. 14098. c. 53.(8.)

චූලවේදල සුත්තය etc. [Chullavedallasutta (i.e. Mūlapaññāsaka, Chūlayamakavagga 4). Edited with a Sinhalese word-for-word gloss and a translation by Leṇadora Dhammarakkhita.] pp. 32. කොලම්බෝ 2440 [Colombo, 1897.] 8°. 14098. c. 73.(2.)

භට්ඨකාර සුත්තය etc. [Ghaṭikārasutta (i.e. Majjhimapaññāsaka, Rājavagga 1). Followed by a Sinhalese word-for-word translation.] pp. 28, i. [Colombo,] 1897. 8°. 14098. c. 73.(3.)

The Madhura Sutta concerning Caste. [II. iv. (Majjhimapaññāsa, Rājavagga), § 4. With an extract from the Papañchasūdanī and translation.] By Robert Chalmers. 1894. See ACADEMIES, etc.—London.—Royal Asiatic Society of Great Britain and Ireland. The Journal . . . 1894. pp. 341-366. Ac. 8820/3 & 2098. a, b.

The Ratthapāla Sutta. [III. iv. (Majjhimapaññāsa, Rājavagga), § 2. With translation.] By Walter Lupton. 1894. See ACADEMIES, etc.—London.—Royal Asiatic Society of Great Britain and Ireland. The Journal . . . 1894. pp. 769-806. 1834, etc. 8°. Ac. 8820/3 & 2098. a, b.

Sankharuppatti Sutrāya. සංඛාරුප්පත්ති සුත්තය etc. [Comprising the Saṅkhāruppattisutta (i.e. Uparipaññāsaka, Anupadavagga 10) with Buddhaghosa's commentary and a Sinhalese word-for-word translation appended.] pp. 29. Colombo, 1896. 8°. 14098. c. 72.(2.)

Sælasuttra Sannaya. සෙලසුත්‍ර සන්ධිය etc. [Selasutta (i.e. Majjhimapaññāsaka, Brāhmaṇavagga 2). Preceded by a Sinhalese paraphrase

MAJJHIMANIKĀYA (continued).

and followed by a Sinhalese sannaya. Edited by Kollupitiyē Puññānanda.] pp. i. vii. i. 36. 2439 [Colombo, 1896.] 8°. 14098. d. 45.(3.)

වම්මිකසුත්තය etc. [Vammikasutta, or I. iii. (Mūlapaññāsa, Opammavagga), § 3. Followed by a Sinhalese interpretation.] pp. 16. [Colombo,] 1893. 8°. 14098. c. 69.(4.)

Weranasutrāya . . . වෙරණ්‍යුත්තය etc. [Verañjasutta, or I. v. (Mūlapaññāsa, Chūlayamakavagga), § 2. Followed by a Sinhalese interpretation. Edited by Māgammana Medhānanda.] pp. 28. Brandiyawatte, 1893. 8°. 14098. c. 69.(3.)

SAMYUTTANIKĀYA.

මූලෝත්ථාන සූත්‍රය etc. . . . මූලෝත්ථාන සූත්‍රය etc. [Mahākassapa-bojjhaṅgasutta, Mahāmoggallāna-bojjhaṅgasutta, and Mahāchunda-bojjhaṅgasutta. Being nos. 14-16 (Gilānavagga 4-6) of the Bojjhaṅgasamyutta (sect. xlvi. of this Nikāya, or bk. ii. of the Mahāvagga). With Burmese interpretation. Followed by an appendix in Burmese and the Abhiñhasutta with Burmese version.] pp. 45. මාලායා: [Mandalay,] 1904. 12°. 14098. a. 37.(2.)

අනමග්ගසූත්‍රය etc. . . . අනමග්ගසූත්‍රය etc. [Anamataggasutta (II, Nidānavagga, bk. iv.). With Burmese interpretation by Chakkindābhisiri.] See VINANDĀSABHA. සීලවිධාන සූත්‍රය etc. [Silavisodhanī.] pp. 229-277. [1905.] 8°. 14099. b. 5.

අනුමග්ගසූත්‍රය etc. . . . අනුමග්ගසූත්‍රය etc. [Anattalakkhaṇasutta, also styled Pañchas°, from the Upāyavagga in the Khandhasamyutta of the Khandhavagga. Followed by a word-for-word Burmese translation.] ff. 8, lith. obl. Fol. 14098. a. 36.

Without date or place of publication.

ආශීර්වශොපම සුත්‍රය etc. [Āṣīrvishopamasūtra, or Āsīvisasutta (Saḷāyatanavagga, xxiii. § 1). With an interpretation and old amplified version in Sinhalese.] pp. ii. 33, i. Colombo, 1891. 8°. 14098. c. 69.(7.)

SVĀRĀJYASIDDHI. ॥ स्वाराज्यसिद्धी प्रारम्भः etc. [Svārājyasiddhi. An anonymous Vedantic treatise in verse. With a commentary, called Kaivalyakalpadruma, by Gaṅgādhara Sarasvatī. Edited by Amaradāsa.] 3 pts., lith. काशी १९४१ [Benares, 1891.] obl. Fol. 14048. ee. 2.

— स्वाराज्यसिद्धिः etc. [Svārājyasiddhi. With the commentary Kaivalyakalpadruma of Bhāskarānanda Sarasvatī.] pp. ii. 238; 1 plate. काशी १९५३ [Benares, 1896.] 8°. 14048. dd. 27.

In the preface the work is ascribed to Sureśvara.

SVARĀSHṬAKA. अथ स्वराष्टकशिक्षा ॥ [Svarāshṭaka-ṣikshā. A tract of the Mādhyandina school on Vedic phonetics.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षामङ्ग्रहः . . . A collection of Śikshās, etc. pp. 362-368. 1893. 8°. 14093. b. 31.

SVARODAYAŚĀSTRA. See PAVANAVIJAYA.

SVARŪPA SŪRI, *Udāsīna*, also called NIRVĀṆA-SVARŪPA. See NĀNAK. अथ निराकारमीमांसादर्शनम् etc. [Nirākāramīmāṃsādarśana. With an exposition by Keśavānanda, a supercommentary styled Svarūpadīpikā by Svarūpa Sūri, etc.] [1903.] 8°. 14049. bb. 3.

SVĀTMĀRĀMA. हठयोगप्रदीपिका । [Hathayoga-pradīpika. With the commentary Jyotsnā by Brahmānanda, and a Bengali translation.] pp. 84, ii. [1891, etc.] See PERIODICAL PUBLICATIONS.—*Calcutta.* अरुणोदय etc. [Aruṇodaya.] Pt. i., no. 21. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 21.)

— हठयोगप्रदीपिका etc. (The Hatha-yoga Pradīpika of Svātmārām Swāmi. Translated by Shrinivās Iyāngār . . . with the original text and its commentary [by Brahmānanda,] etc.) pp. 203, x. 106. *Bombay*, 1893. 12°. 14048. b. 30.

— ஹடயோகப்பிரதிபிகை etc. [Hathayoga-pradīpikā. Edited with a Tamil translation and commentary styled Tattvapradīpikā by V. Kuppusvāmi Rāju.] pp. vi. iv. ii. 272. திருவையாறு ஆரமுதி [Trivadi, 1897.] 8°. 14048. cc. 16.

— శ్రీస్వాత్మారామయోగవిరచిత హఠయోగ-ప్రదీపిక తొత్పర్వసహితము etc. [Hathayoga-pradīpikā. With Telugu translation and commentary by Ō. V. Dorasāmaiya, together with a

Telugu essay on Rājayoga by the same and 26 plates illustrating the postures of the Yoga.] pp. 4, 11, 5, 2, i. 228, 2, 20; 26 plates. చెన్నపురి [Madras,] 1903. 8°. 14049. b. 23.

— Svātmārāma's Hathayogapradīpikā, die Leuchte des Hathayoga . . . übersetzt und als Inaugural-Dissertation . . . vorgelegt von Hermann Walter. pp. i. i. xxxiv. 52. *München*, 1893. 8°. 14048. c. 75.(1.)

SVAYAMBHŪPURĀṆA. The Vṛihat Svayambhū Purāṇam[a poetical Buddhist hagiology]. Containing the traditions of the Svayambhū Kshetra in Nepal. Edited by Paṇḍit Haraprasād Śāstrī. 1894-1900. See ACADEMIES, etc. — *Calcutta.* — *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 133.] 1848, etc. 8°.

14002. a. (vol. 133.)

— Svayambhūpurāṇa [in the 12-chapter recension]. Dixième chapitre. [Edited] par L. de la Vallée Poussin. (Université de Gand. Recueil de travaux publiés par la faculté de philosophie et lettres. 9^e fascicule.) pp. 19. *Gand*, 1893. 8°. Ac. 2647/3.(fasc. 9.)

— Maṇicūdāvadāna, as related in the fourth chapter of the Svayambhūpurāṇa . . . [An epitome, in French.] By Louis de la Vallée Poussin. 1894. See ACADEMIES, etc. — *London.* — *Royal Asiatic Society of Great Britain and Ireland.* The Journal . . . 1894. pp. 297-319. 1834, etc. 8°. Ac. 8820/3 & 2098. a, b.

SVAYAMPRAKĀṢA YATI. See LAKSHMĪDHARA. శ్రీ...అద్వైతమక్షరస్త్రమ్ [Advaitamakāranda. With the commentary Rasābhivṛyakti of Svayampprakāṣa.] 1891. 8°. 14048. bb. 39.(4.)

— See ŚAṆKARA ĀCHĀRYA.—*Two or More Works.* Śrī-Śankarāchārya's Miscellaneous Works, etc. [Vol. II, Haristuti, with the commentaries of Svayampprakāṣa called Haritattvamuktāvalī, etc.] 1898-1899. 8°. [Mysore Government Oriental Library Series: Bibliotheca Sanskrita.]

14004. b. 10.(vol. 2.)

— See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.* దక్షిణామూర్తిస్తోత్రమ్ . . . The Dakṣiṇāmūrti-stotra . . . with commentaries [entitled respectively Mānasollāsa, Tattvasudhā,

and Mānasollāsavṛittānta] by Sureśvarāchārya, Svayampṛākāsa & Rāmatīrtha, etc. 1895. 8°. [Mysore Government Oriental Library Series: Bibliotheca Sanskrita.] 14004. b. 5.

SWAMI VIVEKANANDA. See VIVEKĀNANDA, Svāmī.

ŚYĀMA BHAGAVĀN, Sādhu, Brahmanishṭha Svāmī. साम्बानुभूत्यादर्शः . . . तथा आत्मविशेषणालिका [Sāmasvānubhūtyādarśa and Ātmaviśeṣaṇamālikā. Two poems, in Hindi and Sanskrit respectively, expounding the author's system of Vaiṣṇava monism. With annotations in the same languages, and prefatory Sanskrit poems called Gurvedashtaka by Jñānānanda Yati and Dakṣiṇāmūrtipañchaka by Śyāma.] pp. ii. 96. १९५६ [Bombay, 1900.] 12°. 14028. b. 81.(5.)

ŚYĀMĀCHARAṆA KAVIRATNA. See NITYAKARMA. आह्निककृतम् etc. [Āhnikakṛitya. Edited with Bengali introduction, translation, etc., by Śyāmācharaṇa.] [1902.] 12°. 14033. a. 49.

— See VOPADEVĀ. मुग्धबोधम् etc. [Mugdhabodha. Edited with notes by Śyāmācharaṇa.] [1904.] 12°. 14092. a. 28.(4.)

ŚYĀMALĀLA, son of Baladeva, of Bans Bareilly. स्त्रीजातकम् etc. [Strījātaka. A metrical treatise on the physiognomic and astrological modes of divining the qualities of women. With a Hindi translation, styled Śyāmasundarī, by the author.] pp. xxiv. 268. मुद्रयां १९५८ [Bombay, 1902.] 8°. 14053. ccc. 37.

ŚYĀMALĀLA GOSVĀMĪ, Siddhāntavāchaspati. See BĀDARĀYAṆA. वेदान्तदर्शनम् etc. [Vedāntadarśana. Being the Brahmasūtra with the Govindabhāshya, a Bengali translation by Śyāmalāla of the bhāshya, etc.] 1894. 8°. 14048. dd. 23.

— See BALADEVA VIDYĀBHŪSHAṆA. सिद्धान्तरत्नम् etc. [Siddhāntaratna. With commentary. Edited, with Bengali translation, by Śyāmalāla.] [1897.] 8°. 14048. cc. 24.

— See JĪVA Gosvāmī. षट्सन्दर्भम् [Shaṭṣandarbhā. Edited by Śyāmalāla.] [1899-1901.] 8°. 14016. d. 62.

— See PURĀṆAS. — Bhāgavatapurāṇa. श्रीकृष्ण-लीला । etc. [Kṛiṣṇalīlā. Compiled and edited by Śyāmalāla.] [1904.] 8°. 14016. dd. 10.

ŚYĀMALĀLA GOSVĀMĪ, Siddhāntavāchaspati (continued). See PURĀṆAS.—Bhāgavatapurāṇa. श्री . . . नवयोगेन्द्रोपाख्यानम् etc. [Navayogendropākhyāna and Uddhavagītā. With translation etc. in Bengali. Edited by Śyāmalāla.] [1900.] 8°. 14018. b. 19.

— See UPANISHADS. — Separate Upanishads. ईशोपनिषत् etc. (Isa-Upanishad. With the Bhasyas of Baladeva . . . Sankaracharya and the Tika of Anandagiri . . . With Bengali translation and commentary. Edited by Sri Syamalala . . . With an English translation and commentary.) 1895. 8°. 14010. cc. 3.(1.)

ŚYĀMAMANOHARA VAIDYA. See PURĀṆAS.—Līṅgapurāṇa. ॥ हरातलिकापूजाकथा ० [Haratālikāpūjākathā. With Hindi version by Śyāmanohara.] [1900.] obl. 8°. 14033. c. 44.(4.)

ŚYĀMASUNDARĀLĀLA TRIPĀTHĪ, of Moradabad. See TANTRAS. [Siddhaśaṅkaratantra.] सिद्धशाङ्करतन्त्रम् etc. [Siddhaśaṅkaratantra. With Hindi version by Śyāmasundarālāla and Kanhaiyālāl.] [1899.] 8°. 14033. bbb. 6.

— See VĀMAMĀRGA. वाममार्ग भैरवीचक्र [Vāmamārga. Edited with Hindi version by Śyāmasundarālāla.] 1899. 12°. 14033. a. 38.

ŚYĀMASUNDARĀLĀLA TRIPĀTHĪ, son of Baṅkelāl, of Bans Bareilly. See NĀGA BHATṬA. ॥ सिद्ध डाकिनी . . . तन्त्रम् etc. [Kāmaratna. With Hindi translation by Śyāmasundara.] [1897.] 12°. 14028. b. 71.(5.)

— See PURĀṆAS.—Vāmanapurāṇa. ॥ अथ वामनपुराणम् etc. [Vāmanapurāṇa. Edited with Hindi translation by Śyāmasundarālāla.] [1904.] Fol. 14018. c. 34.

— See PURĀṆAS.—Vāmanapurāṇa. ॥ अथ वामनपुराणम् etc. [Vāmanapurāṇa. Edited by Śyāmasundarālāla.] [1904.] Fol. 14018. c. 35.

— ज्योतिषतत्त्वसुधारणवः ज्योतिषग्रन्थः etc. [Jyotishatattvasudhārṇava. A manual of astrology, compiled from various sources, with Hindi translation.] pp. vi. ii. xvi. 487. मुद्रयां १९५९ [Bombay, 1903.] 8°. 14053. dd. 5.

ŚYĀMASUNDARA ŚARMĀ, son of Baṅkelāl. See ŚYĀMASUNDARĀLĀLA TRIPĀTHĪ.

TACHCHU - ŚĀSTRAM. മനുഷ്യാലയചന്ദ്രികാ
 മനുഷ്യാലയ രചനാശാസ്ത്രം *etc.* [Manushyā-
 layachandrikā, or Tachchu-śāstram. A primer of
 architecture, in 65 stanzas, with Malayalam trans-
 lation and notes.] pp. 38. പാലക്കാട് ഗവൺമെന്റ്
 [Palghat, 1893.] 8°. 14053. ccc. 14.

TAGORE (S. M.), Sir. See ŚAURĪNDRAMOHANA
 TĪHĀKURA, *Sir.*

TA-HSÈ-HNIT SAUNG TWÈ. တထွဲနှစ်တောင်တွဲ
 [Ta-hsè-hnit saung twè. Comprising the Maṅgala-
 sutta, Jayamaṅgalagāthās, Ratanapañjara, Nama-
 kāra, Lokanīti, and Paritta, in Pali, with Burmese
 interpretation, *etc.*; Payeik-kyī-vatthu, Burmese
 homilies on the Paritta; three Burmese gram-
 matical tracts; and analyses and glosses of
 certain Pali words.] pp. 282. ရန်ကုန် ၁၂၆၀
 [Rangoon, 1899.] 8°. 14098. ccc. 39.

TA-HSÈ-THÔN SAUNG TWÈ. တထွဲသုံးတောင်တွဲ
 [Ta-hsè-thôn saung twè. Comprising the Maṅgala-
 sutta, Jayamaṅgalagāthās, Ratanapañjara, Nama-
 kāra, Lokanīti, and Paritta, with Burmese inter-
 pretation; five Burmese tracts on grammatical
 and religious topics; and analyses and glosses
 of certain Pali words.] pp. 314. ရန်ကုန် ၁၂၆၂
 [Rangoon, 1900.] 8°. 14098. ccc. 40.

— [Another issue of the same texts, with
 some further matter appended.] pp. 292. ရန်ကုန်
 ၁၂၆၆ [Rangoon, 1905.] 8°. 14049. bb. 4.

TAKAKUSU (JUNJIRŌ). See AMITĀYURDHYĀNA-
 SŪTRA. Amitāyur-Dhyāna-Sūtra, *etc.* [Translated
 by J. Takakusu.] 1894. 8°. [Sacred Books of
 the East.] 2003. b. (vol. 49.)

— A Pāli Chrestomathy. With notes and
 glossary giving Sanskrit and Chinese equiva-
 lents. By J. Takakusu. pp. xciv. vi. 272.
 Tokyo, 1900. 8°. 14098. ccc. 33.

TAMMANĀCHĀRYA, Gonnabattula. See VARĀHA-
 NARASIMHĀCHĀRYA. శ్రీ... శ్రీమద్విశ్వకర్మప్రదీపికా
 విద్యాసంఘః [Viṣvakarmānvayapradīpikā. With
 Telugu translation by Tammanāchārya.] [1902.]
 8°. 14058. b. 42.

TANTRAS. [Collections.] विविध-मूल-तन्त्र । [Vividha-
 mūla-tantra. A collection of Tantras. Edited by
 Rasikamohana Chāttopādhyāya.] कलिकाता १७०२
 [Calcutta, 1903, *etc.*] 8°. 14033. c. 48.

In progress.

— [Selections.] *Begin.* ॥ श्रीगणेशाय नमः ॥
 ॥ श्रीमद्गलामुखी एकादशमहारतन ॥ [Vagalāmukhyekā-
 daśamahāratna. A Tantrik ritual for the goddess
 Vagalāmukhī, professedly compiled from the
 Rudrayāmala, Siddheṣvara, and Viṣvasāroddhāra
 Tantras, *etc.*] [Benares, 1900.] obl. 16°.

14033. a. 39.

Imperfect: the leaves after fol. 145 are missing.

— [Bhūtaḍāmaratantra.] ভূতডামরঃ । [Bhūta-
 ḍāmaratantra. With Bengali version.] pp. 40.
 [1891.] See PERIODICAL PUBLICATIONS.—Calcutta.
 অরুণোদয় *etc.* [Arunodaya.] Pt. i., no. 12. 1890,
etc. 4°. 14133. g. 16.(pt. i., no. 12.)

— — — — — भूत डामर तन्त्र *etc.* [Bhūtaḍāmarata-
 tantra.] pp. ii. 162. मेरठ १८९५ [Meerut, 1895.]
 8°. 14033. bbb. 3.

— — — — — बृहद्भूतडामरः । [Bṛihad-bhūtaḍāmarata-
 tantra.] pp. 20. [1893, *etc.*] See PERIODICAL
 PUBLICATIONS.—Calcutta. অরুণোদয় *etc.* [Aruno-
 daya.] Pt. i., no. 26. [1890, *etc.*] 4°.

14133. g. 16.(pt. i., no. 26.)

— [Brahmayāmalatantra.] कबीरशतक सटीक
etc. [Kabīr-ṣataka. A century of verses from the
 Pātālakhanda, on the significance of the name
 and attributes of Kabīr. With Hindi metrical
 paraphrase by Akhai-rām.] pp. 66. बनारस १९१८
 [Benares, 1901.] 8°. 14033. bbb. 15.(1.)

— [Dāmaratantra.] कार्तवीर्यकवचम् [Kārta-
 vīryārjunakavacha. Preceded by *nyāsas* and
dhyānas. Edited by Gaṅgādhara Śāstrī Draviḍa.]
 pp. 31. काशी १८९७ [Benares, 1897.] 8°.

14033. aa. 5.(3.)

— — — — — (डामरतन्त्रम्) [Kārtavīryārjunakavacha.
 With Hindi paraphrase by Hariṣaṅkara Śāstrī
 and Lālamaṇi Śāstrī.] pp. 38. [Moradabad,
 1898.] 8°. 14033. bbb. 4.(1.)

No title-page.

— [Dattātreyatantra.] दत्तात्रेयतन्त्रम् [Dattātreyata-
 tantra.] See INDRAJĀLAVIDYĀSĀNGRAHA. इन्द्रजाल-
 विद्यासंग्रहः *etc.* (Indrajalavidyasangraha.) pp. 135-
 182. [1891.] 8°. 14033. aa. 7.

TANTRAS. [*Dattātreya-tantra.*] (*continued.*) दत्ता-
त्रेयः। [*Dattātreya-tantra.* With Bengali transla-
tion.] pp. 28. [1891, etc.] See PERIODICAL
PUBLICATIONS.—*Calcutta.* अरुणोदय etc. [*Aruno-*
daya.] Pt. i., no. 14. [1890, etc.] 4°.

14133. g. 16. (pt. i., no. 14.)

—— दत्तात्रेयतंत्रम् etc. [*Dattātreya-tantra*
Edited with Hindi translation by Jvālāprasāda
Miśra of Garhi Khiri.] pp. ii. 115. मुंबय्यां १९५९
[*Bombay*, 1902.] 12°. 14033. aa. 29.

—— [*Gaurikāñjalikā-tantra.*] अथ गौरीकाञ्जलिका।
[*Gaurikāñjalikā.* With a Bengali translation
and an appendix containing additional matter.]
pp. 66. [1893, etc.] See PERIODICAL PUBLI-
CATIONS.—*Calcutta.* अरुणोदय etc. [*Arunodaya.*]
Pt. i., no. 30. [1890, etc.] 4°.

14133. g. 16. (pt. i., no. 30.)

—— [*Gāyatrī-tantra.*] गायत्रीतन्त्रं etc. [*Gāyatrī-*
tantra. A tantra treating of the cult of the
Gāyatrī, in 5 *paṭalas.*] pp. 59. Benares, 1897.
8°. 14033. aa. 5. (2.)

—— श्रीगायत्रीतन्त्रम् etc. [*Gāyatrī-*
tantra. Edited with Telugu translation by N.
Gurulinga Śāstrī.] pp. 122. చంద్రపురి ౧౯౦౧
[*Madras*, 1901.] 8°. 14033. aa. 28. (1.)

—— [*Jñānasaṅkalinī-tantra.*] జ్ఞానసంకలినీతন্ত্রम्
[*Jñānasaṅkalinī-tantra.* With a Bengali trans-
lation.] pp. 8. [1891, etc.] See PERIODICAL PUBLI-
CATIONS.—*Calcutta.* अरुणोदय etc. [*Arunodaya.*]
Pt. i., no. 20. [1890, etc.] 4°.

14133. g. 16. (pt. i., no. 20.)

—— ज्ञानसंकलिनितन्त्रम् etc. [*Jñānasaṅkalinī-*
tantra.] pp. 15. कलिकाता १८९२ [*Calcutta*, 1892.]
8°. 14033. aa. 1. (1.)

—— ज्ञान-संकलिनీ तन्त्रम् etc. [*Jñāna-*
saṅkalinī-tantra. With Bengali translation by
Vaishṇavacharaṇa Basāk. Third edition.] pp. 31.
कलिकाता [*Calcutta*, 1901.] 12°. 14033. a. 41. (3.)

—— [*Kālī-tantra.*] कालीतन्त्रम्। [*Kālī-tantra.* With
Hindi translation by Kanhaiyālāl Miśra.] pp. 199.
Moradabad, १९०२ [1902.] 8°. 14033. bbb. 15. (3.)

—— [*Kātyāyanī-tantra.*] अथ प्रयोगाः etc. [*Prayoga-*
of the *Kātyāyanī-tantra* for the ritual of *Durgā.*]

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhāt-*
mya.] ॥ अथ दुर्गासप्तशती etc. [*Devīmāhātmya.*]
ff. 1-7. [1898.] obl. 12°. 14016. b. 22.

—— [*Kriyodḍiśatantra.*] क्रियोद्धीशः। [*Kriyoḍ-*
ḍiśa. A manual of magic in 22 *paṭalas.* Followed
by the *Pichehhlātāntra*, *paṭalas* v.-ix.] pp. 14.
[1893, etc.] See PERIODICAL PUBLICATIONS.—*Cal-*
cutta. अरुणोदय etc. [*Arunodaya.*] Pt. i., no. 28.
[1890, etc.] 4°. 14133. g. 16. (pt. i., no. 28.)

—— [*Kulārṇavatantra.*] कुलार्णवतन्त्रम् etc. [*Kulār-*
ṇavatantra. A manual of the rites and doctrines of
the *Kaulika* sect of *Śāktas.* Edited by Jivānanda
Vidyāsāgara.] pp. 159. कलिकाता १८९७ [*Calcutta*,
1897.] 8°. 14028. c. 71.

—— [*Kumāratantra.*] குமாரதந்திரம். [*Ku-*
māratantra.] pp. xvi. 260. சென்னை க்ரேபாதி
[*Madras*, 1904.] 8°. 14033. aa. 37.

—— [*Mahānirvāṇatantra.*] মহানির্বাণতন্ত্রম্ etc.
[*Mahānirvāṇatantra.* With Bengali translation.]
pp. 994. কলিকাতা ১৩০৩ [*Calcutta*, 1896.] 16°.
14033. a. 30.

Identical in all but size and arrangement with the 8vo.
Calcutta edition of 1888.

—— মহানির্বাণ তন্ত্র etc. [*Mahānirvāṇa-*
tantra. With Bengali translation by Gopālādāsa
Mukhopādhyāya.] pp. 223, 232. কলিকাতা ১৩০৭
[*Calcutta*, 1901.] 8°. 14033. aa. 17.

—— A prose English translation of Maha-
nirvana Tantram, etc. pp. ii. x. xxxii. 315, xxx.
1900. See MANMATHANĀTHA DATTA. The Wealth of
India, etc. Vol. vii. 1892, etc. 8°. 14085. d. 32. (vol. 7.)

—— A prose English translation of Maha-
nirvana Tantram. Edited . . . by Manmatha Nath
Dutt. pp. ii. x. xxxii. 315, xxx. *Calcutta*, 1900.
8°. 14033. bbb. 8.
A reprint of the preceding edition.

—— Mahanirvana-tantram. Compiled
by Sreeman Maheshwar Bhagwat. Purva Kādam.
Corrected by Pundit Jwala Prasad Misra . . .
Translated [into Hindi, with the original text,]
by P. Baldeo Prasad Misra of Moradabad. (महा-
निर्वाणतन्त्रम्।) pp. xvi. 548. *Bombay*, 1896. 8°. 14033. aa. 2.

TANTRAS (*continued*). [*Māheṣvaratantra.*] माहेश्वर
तंत्रम् *etc.* [*Māheṣvaratantra.* Edited with a Hindi
translation by Nārāyaṇaprasāda Miṣra and Mu-
kunda-rāma Miṣra.] pp. iv. 52. मोहमय्यां १९१९
[*Bombay*, 1902.] 12°. 14033. a. 45.(5.)

— [Pratyāṅgirātantra.] ॥ प्रत्यंगिरातंत्र ॥ [Pratyāṅ-
girātantra.] pp. 40. Lucknow, १९०१ [1901.] 12°. 14028. bb. 5.(2.)

— [Rudrayāmālatantra.] बीजप्रश्नावली *etc.* [Bīja-
praśnāvalī. An excerpt from the Rudrayāmāla,
teaching the mystic powers of the letters. With
Hindi version by Vaidyanātha Śāstrī.] pp. 12.
See VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ, of *Jalalabad*, and
others. [Miscellaneous tracts.] No. 17. [1899.]
12°. 14033. a. 37.

— — End. इति . . . श्रीसहस्रनामस्तोत्रं *etc.*
[Rāmasahasranāmastotra. One thousand names
of Rāma.] See PURĀṆAS. — *Brahmāṇḍapurāṇa.*
[*Adhyātmarāmāyaṇa.*] रामगीतापञ्चरत्न प्रा० [Rāma-
gītāpañcharatna.] ff. 12-32. [1899.] obl. 16°. 14028. a. 25.

— — अथ वगलामुखीस्तोत्रं *etc.* [Vagalāmukhī-
stotra. A hymn in 17 stanzas, with *nyāsas* and
dhyanas.] ff. 17. कल्याण-मुंबई [Kalyan, 1901.]
16°. 14028. a. 19.(5.)

— [Śābaratantra.] शीबरः । [Śābara. Excerpts
from the Gorakshasiddhiharaṇa in the Dattātreya-
siddhisopāna and from other parts of the Śābara-
tantra or Siddhaśābara°.] pp. 17. [1893, *etc.*] See
PERIODICAL PUBLICATIONS.—*Calcutta.* अरुणोदय *etc.*
[Aruṇodaya.] Pt. i., no. 29. [1890, *etc.*] 4°. 14133. g. 16.(pt. i., no. 29.)

— [Sammohanatantra.] ॥ अथ श्रीगर्गसंहिता-
माहात्म्यम् ॥ [Gargasamhitāmāhātmya. A panegyric
on the Gargasamhitā, comprising 4 *adhyāyas* from
this Tantra.] See GARGA. ॥ अथ श्रीमद्गर्गसंहिता *etc.*
[Gargasamhitā.] [1898.] obl. 4°. 14028. e. 34.

— [Sarvavijāyitantra.] सर्वविजयीतन्त्र *etc.* [Sarva-
vijāyitantra. A Tantra treating of the medicinal
properties of herbs, divers charms, *etc.* With
Hindi version by Baladevaprāsāda Miṣra.] pp.
ii. 48. मुरादाबाद [Moradabad, 1898.] 12°. 14033. a. 35.(3.)

TANTRAS (*continued*). [*Siddhaśaṅkaratantra.*] सिद्धशाङ्करतंत्रम् *etc.* [Siddhaśaṅkaratantra. A treatise,
ascribed to Vyāsa, on the magical way to salvation,
in 10 *paṭalas.* With Hindi version by Śyāma-
sundaralāla Tripāthī and Kanhaiyālāl of Morad-
abad.] pp. ii. 75. मुरादाबाद १९१६ [Moradabad,
1899.] 8°. 14033. bbb. 6.

— [Uddāmeṣvaratantra.] See above, [Dāmara-
tantra.]

— [Uddīṣatantra.] उड्डीशः । [Uddīṣatantra.]
pp. 29. [1891, *etc.*] See PERIODICAL PUBLICATIONS.—
Calcutta. अरुणोदय [Aruṇodaya.] Pt. i., no. 23.
[1890, *etc.*] 4°. 14133. g. 16.(pt. i., no. 23.)

— — उड्डीशतंत्र [Uddīṣatantra.] pp. 51.
Lucknow, 1897. 16°. 14028. b. 90.

— — ॥ उड्डीस तन्त्र *etc.* [Uddīṣatantra. With
a Hindi preface and translation by Baladeva-
prasāda Miṣra.] pp. xvi. 231. Moradabad, कानपुर
[Cawnpore printed], 1898. 12°. 14033. a. 35.(2.)

— [Viṣvasāratantra.] गुरुगीता *etc.* [Gurugītā-
stotra. With Bengali translation and rules for
the ritual. Second edition.] pp. 36. श्रीरामपुर
१९०१ [sic] [Serampur, 1892.] 8°. 14028. b. 72.(1.)

— [Yoginītantra.] साङ्ख्यवाद योगिनीतन्त्रम् *etc.*
[Yoginītantra. With Bengali version. Edited
by Kālīmohana Bhaṭṭāchārya. Third edition.]
pp. 286. कलिकाता १९०१ [Calcutta, 1894.] 8°. 14033. aa. 12.

— — योगिनीतन्त्रम् *etc.* (Yoginītantra.
Edited . . . by . . . Jibananda Vidyasagara . . . Second
edition.) pp. 236. Calcutta, 1897. 8°. 14033. aa. 6.(4.)

English title taken from the cover.

— — ॥ श्रीः ॥ देवादिदेव महादेवजीप्रणीत योगि-
नीतन्त्र *etc.* [Yoginītantra. Edited with Hindi
translation by Kanhaiyālāl Miṣra.] pp. iii. x. iii.
516. बम्बई १९६० [Bombay, 1903.] 8°. 14033. aa. 34.

APPENDIX.

— See BHAVAŚAṅKARA TANTRA VIŚĀRADA. सर्व-
सिद्धिप्रदायिनी महाशक्ति तन्त्र *etc.* [Mahāśaktitantra.]
[1901.] 12°. 14033. a. 10.(2.)

— See BRAHMĀNANDAGIRI TĪRTHA. तारारहस्यम्
etc. [Tārārahasya.] [1896.] 8°. 14033. aa. 6.(3.)

TANTRAS. [APPENDIX.] (*continued*). See GOVAR-
DHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc.
[Bṛihat-stotrasaritsāgara.] [1892.] 12°.

14033. a. 27.

— See GURUNĀTHA VIDYĀNIDHI. नित्यतन्त्रम् etc.
[Nityatantra.] 1891. 8°.

14028. c. 65.

— See KĀLIKĀNANDA AVADHŪTA. गंधोत्तमानिर्णयः
[Gandhottamānirṇaya.] [1900.] 8°.

14033. aa. 13.

— See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀ-
CHĀRYA. नित्यतन्त्रम् etc. [Nityatantra.] 1900. 8°.

14033. aa. 18.

— See KṚIKALĀSADĪPIKĀ. विविधसाधन। कृकला-
सदीपिका। [Kṛikalāsadīpikā.] [1893, etc.] 4°.
[Aruṇodaya.]

14133. g. 16.(pt. i., no. 31.)

— See KṚIṢṆĀNANDA VĀGĪṢA BHATṬĀCHĀRYA.
ब्रह्म तन्त्रसार etc. [Bṛihat-tantrasāra.] [1896.]
4°.

14033. c. 39.

— [For editions of the Kāmaratnatantra :]
See NĀGA BHATṬĀ.

— See PERIODICAL PUBLICATIONS.—*Calcutta*.
अरुणोदय etc. [Aruṇodaya.] [1890, etc.] 4°.

14133. g. 16.

— See PŪRṆĀNANDA GOSVĀMĪ. श्यामारहस्यम् etc.
[Śyāmārahasya.] [1896.] 8°.

14033. aa. 6.(2.)

— See PŪRṆĀNANDA GOSVĀMĪ. श्यामारहस्य°
[Śyāmārahasya.] [1899.] 8°.

14033. c. 41.

— See SUDARŚANASAMHITĀ. हनुमत कवच etc.
[Hanumatkavacha.] [1897.] 8°.

14033. aa. 5.(1.)

— जपसंज्ञा। [Japarahasya. Rules for Tantric
prayers, compiled from divers Tantras, etc.]
pp. 10. See PERIODICAL PUBLICATIONS.—*Calcutta*.
अरुणोदय etc. [Aruṇodaya.] Pt. i., no. 8. [1890,
etc.] 4°.

14133. g. 16.(pt. i., no. 8.)

TĀRĀCHANDRA BHATṬĀCHĀRYA. See ŚRĀDDHA.
गयापद्धति etc. [Gayāpaddhati. Compiled with
Hindi rubrics etc. by Tārāchandra.] [1901.] 8°.

14033. aa. 5.(4.)

TĀRAKANĀTHA DĀSA GUPTA. See NĀRAHARI
DĀSA GUPTA. दुर्गापूजा-पद्धति etc. [Durgāpūjā-
paddhati. Edited by Tārakanātha.] [1901.] 8°.

14033. bb. 42.(2.)

TĀRĀKUMĀRA KAVIRATNA. कृष्णभक्तिरसामृतम् . . .
कृष्णभक्तिरसामृतम् etc. [Kṛiṣṇabhaktirasāmṛita. A
religious poem treating of the cult of Kṛiṣṇa.
With Bengali metrical version and notes.] pp. iii.
154, 5. *Calcutta*, १९४९ [1892.] 8°.

14028. c. 66.(1.)

— [Second edition.] pp. iv. 2, 152. *Cal-*
cutta, १९०७ [1900.] 8°.

14076. c. 75.(2.)

— पञ्चांगुत etc. [Pañchāṅṅṛita. Five religious
poems—viz. the Gaṅgāśṣṭaka, Mohamudgara,
Yatipañchaka, Sādhanapañchaka, and Bhakta-
gītā—compiled with Bengali verse-translations
and notes by Tārākumāra. Second edition.]
pp. ii. 67. कलিকत्ता १९४९ [Calcutta, 1892.] 12°.

14028. b. 73.(1.)

**TĀRĀNĀTHA TARKAVĀCHASPATI BHATṬĀ-
CHĀRYA.** तुलादानादिपद्धति : etc. [Tulādānādi-
paddhati. A treatise on the penitential rites
involving largesses equal to the donor's weight,
etc. Edited by Jivānanda Vidyāsāgara. Second
edition.] pt. i. pp. viii. 331. कलिकत्ता १९९६
[Calcutta, 1896.] 8°.

14028. c. 82.

TĀRĀPADA KĀVYATĪRTHA. See BHATṬĪ. भट्टि-
काव्यम् etc. [Bhaṭṭikāvya. Sargas i.-v., with
Bengali translation by Tārāpada.] [1895-1896.]
8°.

14076. d. 49.

TĀRĀPADA NYĀYARATNA. कारक चन्द्रिका etc.
[Kāra-kachandrikā. A metrical explanation of
the principles of the Sanskrit noun-system, with
foot-notes.] pp. 28. कलिकत्ता १९०९ [Calcutta,
1902.] 8°.

14090. c. 44.

TĀRIṆĪṢĀṆKARA VIDYĀRATNA. जरासन्धवधम् etc.
[Jarāsandhavadhā. A poem in 10 cantos on the
fall of King Jarāsandha of Magadha. With
footnotes.] pp. iv. 65. कलिकत्ता १९२९ [Calcutta,
1900.] 8°.

14076. c. 73.(3.)

TARKATĪRTHA RĀMĀNUJĀCHĀRYA. See VĀL-
MĪKI. — Rāmāyaṇa. — Portions. श्री . . . சுந்தர-
காமண்டி etc. [Sundarakāṇḍa. With Tamil
paraphrase. Edited by Tarkatīrtha.] 1901.
12°.

14060. b. 18.

TĀTĀCHĀRYA, Pandit, of Mysore. See ŚAMBHU-
RAHASYA. శ్రీశంభురహస్యము || [Kavikāvyaḍipra-
samsā. Edited by Tātāchārya.] [1890.] 8°.

14053. ccc. 31.

TĀTĀCHĀRYA, *Kāñchipuram Śyāmadeśika Śrīśaila*. See SANDHYĀVANDANA. யஜ்ஞரீவேத . . . ஸந்த்யாவந்தநம் etc. [Sandhyāvandana, etc. With extracts, in a Tamil translation, from commentaries. Edited and translated by Tātāchārya.] 1901. 8°. 14033. aa. 27.

TATTVABODHA. तत्त्वबोधः etc. [Tattvabodha. With a translation in Nepali by Prem Shamsher.] pp. 59. १९४८ [Benares, 1891.] 12°. 14048. b. 23.(3.)

— Tattwa Bodha, Daseinserkenntnis, von Sankaracharya. Aus dem Sanskrit übersetzt von F. Hartmann. pp. vi. 55. Leipzig, Meerane [printed, 1895.] 8°. 14048. bb. 9.(2.)

TATTVASĀRĀYAṆA. See GURUJÑĀNAVĀSISHṬHA.

TĀTYĀ ŚĀSTRĪ PAṬAVARDHANA. See RĀMAKRISHṆA ŚĀSTRĪ PAṬAVARDHANA.

TAUNGDWINGYI HSAYA. ဝန္တရာသီကျမ်း etc. [Gantherāsi-kyan. A compendium of Pali dicta on the 12 forms of *kamma* and their effects, with Burmese commentaries. Followed by two Burmese tracts.] pp. 202. မန္တလေး [Mandalay,] 1899. 8°. 14300. d. 22.(12.)

— သုတဝန္တနိဝါရ် etc. [Sutavandanāpayā-shi-hko. A series of Pali devotional stanzas, each with a reference to a special point of doctrine, and accompanied by a Burmese commentary. Edited by Hsaya Thaing.] pp. 114. ရန်ကုန် ၁၂၆၀ [Rangoon, 1899.] 8°. 14098. ccc. 16.(4.)

TAWNEY (CHARLES HENRY). See GREAT BRITAIN AND IRELAND.—India Office.—Library. Catalogue of Two Collections of Sanskrit Manuscripts . . . in the India Office Library. Compiled by C. H. Tawney . . . and F. W. Thomas. 1903. 8°. 14096. ccc. 8.

— See KĀLIDĀSA.—Mālavikāgnimitra. The Malavikāgnimitra . . . translated . . . by C. H. Tawney. 1891. 12°. 14080. b. 9.(1.)

— See KATHĀKOṢA. The Kathākoṣa . . . Translated . . . by C. H. Tawney, etc. 1895. 8°. [Oriental Translation Fund.] 14003. bb. (ser. 2, vol. 2.)

TAWNEY (CHARLES HENRY) (continued). See MERUTUṄGA ĀCHĀRYA. The Prabandhacintāmañi . . . Translated . . . by C. H. Tawney. 1901. 8°. [Bibliotheca Indica.] 14002. a. (vol. 143.)

TAW SEIN KO. See DHAMMACHETĪ. The Kalyānī Inscriptions . . . Text and translation [by Taw Sein Ko]. 1892. 8°. 14098. dd. 9.

— See DHAMMACHETĪ. A Preliminary Study of the Kalyani Inscriptions . . . [including the text and translation] by Taw Sein-Ko. 1893. 4°. 14098. dd. 17.

— Some Remarks on the Kalyani inscriptions, etc. [With an appendix containing the text of the inscriptions in Burmese characters.] pp. 19, 58. Bombay, 1894. 8°. 14098. dd. 24.

The "Remarks" are reprinted from the Indian Antiquary.

TAYLOR (ARNOLD C.). See ACADEMIES, etc.—London.—Pali Text Society. ABHIDHAMMAPIṬAKA. Kathāvattu. Edited by A. C. Taylor. 1894-1897. 8°. 14098. b. 32.(2.)

TEJAŚCHANDRA VIDYĀNANDA. See KĀLIDĀSA.—Collected Works. মহাকাবি কালিদাসের গ্রন্থাবলী etc. [Granthāvalī. Comprising the Abhijñānaśakuntala and Vikramorvaṣīya, with gloss by Tejaśchandra, etc.] [1895.] 8. 14070. d. 34.(vol. 4.)

TELANG (K. T.). See KĀṢĪNĀTHA TRYAMBAKA TELANG.

TELANG (M. R.). See MAṄGEṢA RĀMAKRISHṆA TELANG.

TELAWKA. See TILOKA.

TEMPLE (RICHARD CARNAC). See PERIODICAL PUBLICATIONS.—Bombay. The Indian Antiquary, etc. (Vol. xiv.—xx., edited by J. F. Fleet and R. C. Temple, etc.; vol. xxi. etc. by R. C. Temple). 1872, etc. 4°. 14096. e.

TETMATHE-UMINHLAIN PONGYI. ဒါနဝလ္လပတ္တိကျမ်း etc. [Dānaphaluppatti-kyan. Homilies on the fruits of charity as determining afterbirths. In Burmese, illustrated from Pali texts.] pp. iv. 200. ရန်ကုန် ၁၂၅၃ [Rangoon, 1891.] 8°. 14300. d. 25.(6.)

TEZA (EMILIO). See BHARTRĪHARI. Un Centinaio di Sentenze Morali di Bhartrhari. Versione rimata di E. Teza. 1897. 8°. 14070. dd. 13.(2.)

THA DO OUNG. See THA TO AUNG.

ṬHĀKURADĀSA, the Marathi Poet. ठाकूरदास बाबांचे उल्लेख ग्रंथ. [Ṭhākuraḍāsa-Bāvāncheṅ Upalabdha Grantha. The works of Ṭhākuraḍāsa, including a metrical version of the Bhagavadgītā with the original Sanskrit text.] pp. iv. i. 146. मुंबईत १८९७ [Bombay, 1897.] 8°. 14140. b. 28.

ṬHĀKURADĀSA GUPTA. Swārthāndha-prakāshikā. स्वार्थान्धप्रकाशिका ॥ [A Hindi polemic against the pretensions of Brahmans, illustrated from Sanskrit texts.] pp. 7, 110. काशी १९०२ [Benares, 1902.] 12°. 14154. d. 30.

ṬHĀKURAPRASĀDA, Vedāntāchārya. See YOGAVĀSISHṬHARĀMĀYAṆA. योगवासिष्ठ महाराजयणम् etc. [Yogavāsishṭharāmāyaṇa. With Hindi version by Ṭhākuraḍāsa.] [1900, etc.] 8°. 14048. e. 29.

THA TO AUNG. A Grammar of the Pali Language after Kaccāyana, by Tha Do Oung . . . Vol. I. Containing Sandhi, Nāma and Kāraka, and Samāsa. (Vol. II. Containing Taddhita, Kita, Uṇādi, Ākhyāta, Upasagga and Nipāta particles. Vol. III, being a dictionary of Pali word-roots. Vol. IV, Chandam &c.) Akyab, 1899-1902. 8°. 14098. dd. 18.

THEISTIC TEXTS. ब्राह्मण-प्रतिपादक-श्लोकसंग्रहः etc. (A Compilation of Theistic Texts from the Hindu, Buddhist, Shikh, Jewish, Christian, Mahomedan, Parsee, and Chinese Scriptures. ब्राह्मण-प्रतिपादक-श्लोकसंग्रह) [With Bengali version. Fifth edition.] pp. 224. Calcutta, 1904. 12°. 14072. b. 33.

THERAGĀTHĀ. See SUTTAPIṬAKA. — *Khuddakanikāya*.

THIBAUT (GEORGE). See BĀDARĀYAṆA. The Vedānta-Sūtras with the commentary by Saṅkarākārya. Translated [with introduction] by G. Thibaut. 1890-1896. 8°. [Sacred Books of the East.] 2003. b. (vol. 34, 38.)

THIRLWALL (M. A. C.). See UPANISHADS.—*Separate Upanishads*. Isavasya Upanishad. With

. . . anvaya, vritti, word meaning, translation, notes and index by Sris Chandra Vasu . . . and M. A. C. Thirlwall. 1902. 12°. 14007. b. 13.(2.)

THOMAS (FREDERICK WILLIAM). See BĀṆA. The Harṣa-carita . . . Translated by E. B. Cowell . . . and F. W. Thomas. 1897. 8°. [Oriental Translation Fund.] 14003. bb. (ser. 2, vol. 8.)

— See GREAT BRITAIN AND IRELAND.—*India Office.—Library*. Catalogue of Two Collections of Sanskrit Manuscripts . . . in the India Office Library. Compiled by C. H. Tawney . . . and F. W. Thomas. 1903. 8°. 14096. ccc. 8.

— See SĀDHANA. Deux Collections . . . de Sādhanas. 1903. 8°. [Muséon.] P.P. 4453. (nouvelle sér., vol. 4.)

— See SĀYANA ĀCHĀRYA.—*Works on Philosophy, etc.* Le Bouddhisme d'après les sources brahmaniques . . . II. Sarvasiddhāntasaṅgraha[, edited by] F. W. Thomas et L. de la Vallée Poussin. 1902. 8°. 14048. e. 35.

— The Jānakiharṣa of Kumārādāsa, etc. 1901. See ACADEMIES, etc.—London.—*Royal Asiatic Society of Great Britain and Ireland*. The Journal . . . 1901. pp. 253-280. 1834, etc. 8°. Ac. 8820/3 & 2098. a, b.

THORSTEINSON (STEINGRIM). See MAHĀBHĀRATA.—*Vanaparva*. Nal og Damajanti. . . Íslenzkri þýðingu eptir S. Thorsteinson. 1895. 12°. 14065. b. 16.

THŪPAVAMSA. ටුඵවංසො etc. [Thūpavamsa. An account of the teaching of Buddha and the temples built over his relics. Translated into Pali by Vāchissara or Vāgīṣvara, from the Sinhalese original by an author styling himself Sakalavidyāchakravarti Parākrama of Ceylon. Edited by Baddēgama Dhammaratana.] pp. i. 82, i. පැලියගොඩ [Peliyagoda,] 1896. 8°. 14098. d. 44.(2.)

TILAK (B. G.). See BĀLA GAṅGĀDHARA TILAKA.

TILBE (H. H.). Pāli First Lessons, etc. pp. x. i. 124. Rangoon, 1902. 12°. 12906. de. 25. *Forms part of the Student's Pali Series.*

TILOKA, *Shin*. No. 1. The Small Hand Book of Buddhist Religion of Buddha Thāthana Noggaha School, from I, to III, Standards. [Comprising a series of well-known short texts, chiefly Pali with Burmese translation.] Compiled by Shin Tēlawka . . . ဗုဒ္ဓသာသနာ့ဂ္ဂဟ-ကျောင်းသုံးဝာအုပ် *etc.* pp. x. 93. မန္တလေး [Mandalay,] 1901. 12°. 14300. c. 7.

TILOKA, *Ū*, of *Mañijoti Kyaung, Mandalay*. ဝေါက်ကုတ္တဒီပနီ *etc.* [Vokiṇṇatthadīpanī. Burmese homilies on the Buddhist conceptions of life and morals, with Pali anthology.] pp. 63. မန္တလေး ၁၂၆၀ [Mandalay, 1899.] 8°. 14300. d. 32.(3.)

TILOKA, *Ū*, of *Kyaikto*. အရိယာမဂ္ဂဒီပနီကျမ်း *etc.* [Ariyamaggadīpanī. A Burmese treatise on the godly life, illustrated from Pali texts, by Tiloka. Followed by the Padhānasutta of the Suttanipāta, with Burmese commentary by Ñāṇālaṅkāra Mahāthera of Mōn-ywa.] pp. vii. ii. 336. ရန်ကုန် ၁၂၆၀ [Rangoon, 1899.] 8°. 14300. d. 28.(4.)

TILOK RISHJĪ, *Mahārāja*. अथ ज्ञानप्रदीपकप्रारंभः । [Jñānapradīpaka. A collection of Jain works, comprising the Pratikramaṇasūtra with explanations in the Marwari dialect of Gujarati followed by devotional writings, hymns, *etc.*, in the latter tongue.] ff. iii. 197. मुंबई १८९० [Bombay, 1890.] obl. 8°. 14144. g. 37.

TIN, *Ū*, of *Maulmain*. See ANURUDDHA. သရူပတ္တဒီပနီကျမ်း။ [Sarūpatthadīpanī. A summary of the Saṅgaha, by Ū Tin.] 1883. 8°. 14300. d. 4.(5.)

TINKARĪ SMRITIRATNA, of *Sibpur*. জ্ঞানতত্ত্ব নিরূপণ *etc.* [Jñānatattvanirūpaṇa. An anthology of texts treating of the conditions of knowledge. Compiled and edited with a Bengali translation by Tinkarī Smṛitiratna.] pt. i. pp. 146. কলিকাতা ১৩০৩ [Calcutta, 1899.] 12°. 14048. b. 38.(3.)

TIPITAKA. [For the Pali Canon:] See ABHIDHAMMAPIṬAKA, SUTTAPIṬAKA, and VINAYAPIṬAKA.

TIPITAKĀLAṅKĀRA SIRIDDHAJA, called BAGAYA HSAYA. See ABHIDHAMMAPIṬAKA. — *Dhammasaṅgaṇi*. ဝာထိကာ *etc.* [The *mātikā* of the Dhammasaṅgaṇi and the Dhātukathā, with Burmese exegeses by Tipitakālaṅkāra, followed by two treatises of the same author, viz. Yamaik-gaṅṭhi and Vithi-let-yo-hmat-pōn.] [1900.] 8°. 14098. dd. 23.

— See ANURUDDHA. အဘိဓမ္မတ္ထသင်္ဂြိုဟ် *etc.* [Abhidhammatthasaṅgaha. Followed by a Burmese *nissaya* by Tipitakālaṅkāra.] [1890.] 8°. 14098. ccc. 10.(1.)

— See ANURUDDHA. အဘိဓမ္မတ္ထသင်္ဂြိုဟ် *etc.* [Abhidhammatthasaṅgaha. With the *nissaya* of the Bagaya Hsaya.] [1898.] 8°. 14098. ccc. 10.(2.)

— — [Another edition.] [1899.] 8°. 14098. ccc. 10.(3.)

— See ANURUDDHA. အဘိဓမ္မတ္ထသင်္ဂြိုဟ် ချန် *etc.* [Abhidhammatthasaṅgaha. Followed by a Burmese *nissaya* abridged from that of Tipitakālaṅkāra.] [1901.] 8°. 14098. ccc. 35.

— See ARIYAVAMSA. ဝန္တဘရဏ *etc.* [Ganthābharaṇa. With Burmese commentary by Tipitakālaṅkāra.] [1898.] 8°. [Saddā-ngay.] 14098. ccc. 22.

— See BUDDHAGHOSA. [Sammohavinodanī.] ဝိဘင်း... အပွင့် *etc.* [Sammohavinodanī. In the recension of Tipitakālaṅkāra.] [1901.] 8°. 14098. dd. 25.

— See DHAMMĀNANDA ĀCHARIYA. ကစ္စယာနဘေဒ *etc.* [Kachchāyanabheda. With Burmese commentary by Tipitakālaṅkāra.] [1898.] 8°. [Saddā-ngay.] 14098. ccc. 22.

— See DHAMMĀNANDA ĀCHARIYA. ကစ္စယာနဘေဒ *etc.* [Kachchāyanasāra. With Burmese commentary of Tipitakālaṅkāra.] [1898.] 8°. [Saddā-ngay.] 14098. ccc. 22.

— See KACHCHĀYANA. — *Kachchāyanappakarāṇa*. ဝါးကရာဇူသဒ္ဓါကြီး *etc.* [Bā-ka-yā-

mū Saddā-kyī. The aphorisms of Kachchāyana with Burmese commentary by Tipiṭakālaṅkāra.] [1898.] 8°. 14098. ccc. 12.(1.)

— See SADĀTEJA. ဝတ္တဝါဝတ etc. [Vachchāvachaka. With Burmese commentary by Tipiṭakālaṅkāra.] [1898.] 8°. [Saddā-ngay.] 14098. ccc. 22.

— See SADDHAMMAÑĀṆA. ဝိတကျွတ္တ etc. [Vibhattyattha. With Burmese translation by Tipiṭakālaṅkāra.] [1898.] 8°. [Saddā-ngay.] 14098. ccc. 22.

— See SADDHAMMASIRI. သဒ္ဓတ္ထဘေဒဝိန္တိတ etc. [Saddatthabhedachintā. With Burmese commentary of Tipiṭakālaṅkāra.] [1898.] 8°. [Saddā-ngay.] 14098. ccc. 22.

TIPPABHŪPĀLA, Gopendra. See VĀMANA ĀCHĀRYA. काव्यालङ्कारकामधेनुः [Kāvyaḷaṅkāravṛitti. With the commentary Kāvyaḷaṅkārakāmadhenu of Tippabhūpāla.] 1895, etc. 8°. [Grandha Pradarsani.] 14003. c. 2.(3.)

TĪRTHAVANDANĀSTOTRA. ॥ तीर्थवन्दना स्तोत्र ॥ [Tīrthavandanāstotra. A hymn on the Jain shrines, in 10 stanzas.]. See DYĀNATI RĀYA. समाधिमरण etc. [Samādhimaraṇa.] pp. 7-11. [1901.] 12°. 14100. a. 21.(3.)

TIRUKUḌANDAI DEŚIKA, of Kumbakonam. See NITYAKARMA. శ్రీ వ్రాణికం etc. [Āhnikā. Edited by Tirukuḍandai Deśika.] 1893. 12°. 14028. b. 82.(3.)

TIRUNĀRĀYAṆA PERUMĀḶ SVĀMI. See KRISHNAIYAṆGĀR. వజ్రముకొటిమజ్జిల తపనవర్ణన etc. [Vajramukuṭīmahotsavavarṇana. Edited by Tirunārāyaṇa.] [1900.] 16°. 14076. a. 16.(4.)

TIRUVEṆGADĀCHĀRYA. See TIRUVEṆKATĀCHĀRYA.

TIRUVEṆKATĀCHĀRYA, Komāṇḍūr. See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works. పుణ్యత్రయ etc. [Maṇitrayī. With Telugu translations and commentaries by Tiruveṅkaṭāchārya.] 1899. 16°. 14028. a. 28.

TISSA, Ū, of Myinwunmin Kyaung, Mandalay. See ABHIDHAMMAPĪṬAKA.—Dhammasaṅgaṇi. ဝာဝိ-
တာ etc. [The mātikā of the Dhammasaṅgaṇi and the Dhātukathā, etc. Edited by Tissa and Janinda.] [1900.] 8°. 14098. dd. 23.

— See JĀGARĀBHIDDHAJA. အဘိဓမ္မတ္ထသင်္ဂြိုဟ်
ဝတ္ထိသင် etc. [Abhidhammatthasaṅgaha-gaṇṭhi-
thit, etc. Edited by Tissa and Janinda.] [1898.] 8°. 14300. e. 4.

— — [Another edition.] [1901.] 8°. 14300. e. 18.

— See PAṆḌITADDHAJA SĪLĀLAṅKĀRA. သဒ္ဓါ
ပုဒ်ဝင်အကျယ် etc. [Saddā - pōk - sit - akyay. Edited by Tissa and Janinda.] [1896.] 8°. 14302. i. 15.

TISSA, Ū, and JANINDA, Ū. သပူတနိယမဒီပနိ
ကျမ်း etc. [Samūhaniyamadīpanī. A collection of Burmese niyamas on Pali grammar with dissertations thereon, and including also Nyāt-aya-kauk, the introductory stanzas of Vimalabuddhi's Mukhamattadīpanī with a copious Burmese commentary.] pp. ii. 802, iv. ဝန္တီလေး ဝ၂၅၉ [Mandalay, 1898.] 8°. 14302. i. 17.

TOLMAN (HERBERT CUSHING) and STEVENSON (JAMES HENRY). The Vanderbilt Oriental Series. Edited by H. C. Tolman and J. H. Stevenson. New York, Cincinnati, Chicago, 1900, etc. 12°. 14003. m.

In progress.

TOTĀRĀM VARMĀ. स्त्री धर्मवोधिनी . . . Stri Dharm Bodhini. [A Hindi treatise on the duties of woman, based upon and illustrated by texts from Sanskrit religious and legendary literature.] By Babu Tota Ram. Second edition. pp. ii. 115. Aligarh, 1899. 8°. 14156. d. 18.

TRAILOKYAMOHAṆA GUHA NIYOGĪ. गीतभारतम् । भिक्टोरिया स्मृतिसंरक्षकं काव्यमन्दिरम् । Geet Bharatam. The Lays of India. The Memorial Poem-Temple of Empress Victoria, etc. [Being Sanskrit lyrics in 21 cantos, with English translation.] pp. 8, 15, 117; 2 plates. Calcutta, 1902. 8°. 14072. cc. 63.(2.)

TRAILOKYANĀTHA BHATTĀCHĀRYA, *Kāvya-tīrtha Vidyānidhi*. See PADMANĀBHADATTA. *सुपद्म-व्याकरणम्* etc. [Supadmavyākaraṇa. With gloss by Trailokyanātha.] [1901.] 8°. 14090. c. 43.

— See PADMANĀBHADATTA. *Supadma Vivaran Panjika* . . . Commented and published by . . . Trailokya Nath Bhattacharya, etc. [1903.] 8°. 14092. b. 45.(2.)

TRILOCHANADĀSA, *Grammarian*. See DURGASIMHA. *नमस्कारविवेकः* etc. [Namaskāraviveka. Comprising the introductory stanza of Durgasimha's Kātantravṛitti and Trilochanadāsa's Pañjikā thereupon.] [1900.] 12°. 14092. a. 24.(1.)

— *कलाप-व्याकरणम्* . . . *चतुष्टयपञ्जी* etc. [Chatusṭayapañjī, or Kātantravṛittipañjikā. A commentary on Durgasimha's Kātantravṛitti. Chapter ii. Edited by Rasikachandra Vidyāratna.] pp. 84. *Dacca*, 1893. 8°. 14090. bb. 13.(2.)

— *आख्यातपञ्जी* etc. [Ākhyātapañjī. The commentary on the section upon the verbs in Durgasimha's *vṛitti* upon the Kātantra. Edited by Mādhavachandra Tarkachūdāmaṇi. Third edition.] pp. 140. *ঢাকা* ১৮৯৫ [Dacca, 1895.] 8°. 14090. bb. 13.(5.)

TRIMALLA BHATTA, *son of Vallabha*. *शतश्लोकी निघन्तुः* etc. [Śataślokī. A work on medicaments. With a Hindi translation by Kṛishṇalāla.] pp. ii. 38. *मुंबई* १९५५ [Bombay, 1894.] 8°. 14043. e. 28.

This is the work published in 1869 under the title Pathyāpathya.

— *द्रव्यगुणशतक* etc. [Dravyagunaśataka, or Śataślokī. With a Hindi translation by Śālagrāma Vaiśya.] pp. viii. 73. *दंबई* १९५३ [Bombay, 1897.] 12°. 14043. b. 13.

TRIPITĀKA. [For the texts of the Pali Canon :] See ABHIDHAMMAPIṬĀKA, SUTTAPIṬĀKA, and VINAYAPIṬĀKA.

— Bruchstücke (Neue Bruchstücke) des Sanskritkanons der Buddhisten aus Idyikutšari, Chinesisch-Turkestan. Von R. Pischel. (Sitzungsberichte der Königlich Preussischen Akademie der Wissenschaften . . . 1904. xxv., xxxix. . . Sonderabdruck.) 2 pts. *Berlin*, 1904. 8°. 14070. ee. 1.

TRIPURĀNĀTHA VIDVĀN, *of Nepal*. *शालग्राम-परीक्षा* etc. [Śālagrāmaparikshā. An anthological work treating of the god or sacred symbol Saligram, his *lakṣhaṇas* and cult. Edited with preface etc. by Ramānātha Śarmā.] pp. iv. x. v. iv. 266. *काश्याम्* १९५५ [Benares, 1899.] 8°. 14028. c. 78.

TRIPURĀRI, *son of Parvatanātha*. See BHAVABHŪTI. *The Mālatīmādhava* . . . With the commentaries of Tripurāri [on Acts i.-vii.] etc. 1892. 8°. 14079. c. 61.

TRIVEDĪ (K. P.). See KAMALĀṢAṆKARA PRĀṆAṢAṆKARA TRIVEDĪ.

TRIVIKRAMA, *Poet*. *कुवलयान्नविलासः* [Kuvalayāṣvavilāsa. A *champū* in 6 *ullāsas*.] pp. 118. [1890-1891.] See PERIODICAL PUBLICATIONS. — *Bombay*. *ग्रन्थरत्नमाला* etc. (Granth Ratna Mālā, etc.) Vol. IV, no. 2-7. 1887-[1892.] 8°. 14096. c. 8.(vol. 4.)

— *त्रिविक्रमकृतं व्याजोक्तिशतकं*. [Vyājoktiśataka. A century of enigmatic verses.] 1888. See LAGHUKĀVYĀNĪ. *लघुकाव्यानि* . . . Miscellaneous Poetical Pieces, etc. pp. 158-170. 1888. [Kāvyaetiḥāsa-saṅgraha, Vol. X, no. 5.] 14072. d. 37.(vol. 10.)

TRIVIKRAMA DEVA. *प्राकृतमणिदीपः* ॥ [Prākṛitamāṇidīpa. Being the aphorisms of Trivikrama on Prakrit grammar, with short notes ascribed to Apyaya Dikshita.] 1895, etc. See VEṆKĀṬARAṆGANĀTHA SVĀMĪ. *Grandha Pradarsani*, etc. [No. 8.] 1895, etc. 8°. 14003. c. 2.(8.)

Incomplete, breaking off at I. iv. 99.

— *प्राकृतशब्दानुशासनम्* ॥ [Prākṛitaśabdānuśāsana, also termed Trivikrama[vyākaraṇa]vṛitti. Aphorisms of Prakrit grammar, with commentary.] 1895, etc. See VEṆKĀṬARAṆGANĀTHA SVĀMĪ. *Grandha Pradarsani*, etc. [No. 1.] 1895, etc. 8°. 14003. c. 2.(1.)

This edition contains only adhyāya I.

— *प्राकृतशब्दप्रदीपः* ॥ [Prākṛitaśabdapradīpikā. Trivikrama's aphorisms of Prakrit grammar with Kānkāphallī Nṛisimha Śāstrī's commentary.] See ŚAMBHURAHASYA. *श्रीरघुचरमंथ* ॥ [Kavikāvyaḍipraśamsā, etc.] pp. 20-84. [1890.] 8°. 14053. ccc. 31.

TRIVIKRAMA DEVA (*continued*). प्राकृतशब्दप्रदीपिका । [Prākṛitaṣabdapradīpikā. Select aphorisms of Trivikrama, with a commentary by Kāṅkānphallī Nṛisimha Śāstrī.] 1895, etc. See VEṆKĀṬARAṄGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 9.] 1895, etc. 8°. 14003. c. 2.(9.)

Incomplete.

TRIVIKRAMA MANĪSHĪ. See TRIVIKRAMA ŚĀSTRĪ, Rāyadurgam.

TRIVIKRAMA ŚĀSTRĪ, Rāyadurgam, son of Bālanukunda. See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc. ఏవక చూడమని etc. [Vivekachū-dāmaṇi. Edited by Trivikrama.] [1898.] 8°. 14048. c. 72.(2.)

— కావ్యప్రయోగరత్నావళిః etc. [Kāvya-prayogaratnāvalī. 157 stanzas illustrating correct grammatical usages, with a commentary styled Sumanomanovinodini.] pp. x. 125, ii. ల భృశ్చరి [Bellary,] 1897. 8°. 14090. c. 38.(3.)

TRYAMBAKA GURUNĀTHA KĀLE. See ĀGAMAS. [Sūkshmagama.] सूक्तागम etc. [Sūkshmagama. With Marathi translation by Tryambaka Kāle.] [1901.] 8°. 14033. aa. 20.

TUEBINGEN, University of. See ACADEMIES, etc.—Tuebingen.—Eberhard-Karls-Universitaet.

TUKĀRĀM TĀTYĀ. See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and Vernaculars. ज्ञानेश्वरी etc. [Bhagavadgītā. With the Jñāneṣvari. Edited with glosses in Marathi by Tukārām Tātyā.] [1897.] 12°. 14060. b. 15.

TULASĪPŪJĀ. अथ तुलसीपूजा प्रारंभः । [Tulasīpūjā. A ritual of the sacred basil plant.] ff. 8. मुंबई [Bombay, 1899.] obl. 16°. 14028. a. 27.(1.)

TULASĪRĀMA, Pandit. See NAVĪNACHANDRA RĀYA. लघुव्याकरण . . . Laghu Vyakarana . . . with additions and explanations in English by Pandit Tulsī Ram. 1899. 8°. 14093. b. 41.(2.)

TULASĪRĀMA, Seth, of Moradabad, and others. शास्त्रार्थ पत्र [Śāstrārthapatra. A religious controversy carried on by letters between Pandits of the Dharma Sabhā of Moradabad and the Ārya Samāj of Chandausi, chiefly in Sanskrit, with Hindi translations.] pp. 27. कानपुर [Cawnpore, 1896.] 8°. 14028. d. 67.

TULASĪRĀMA ŚARMĀ, of Kuchesar. शास्त्रार्थ खुरजा etc. [Śāstrārtha Khurjā. A report, in Hindi, of a controversy between members of the Ārya Samāj and the Dharmasabhā in Khurja as to the sanction of idolatry said to be conveyed in certain Vedic texts here quoted.] pp. 30. प्रयाग १९४१ [Allahabad, 1890.] 8°. 14154. c. 16.(2.)

— [Second edition.] pp. 38. प्रयाग १९५० [Allahabad, 1894.] 8°. 14154. c. 16.(3.)

TULASĪRĀMA SVĀMĪ, of Meerut. See UPANI-SHADS.—Separate Upanishads. श्वेताश्वतरोपनिषद् etc. [Śvetāśvataropaniṣad. With Sanskrit and Hindi commentary by Tulasīrāma.] [1897.] 8°. 14010. dd. 10.(2.)

— See VEDAS.—Sāmaveda. सामवेदभाष्यम् etc. (The Samvedbhashyam . . . With the commentary in Sanskrit and Hindi by Tulsī Ram Swami.) [1893, etc.] 8°. 14007. dd. 1.

— भास्करप्रकाश अर्थात् दयानन्दतिमिरभास्कर का उत्तर etc. (The Bhaskarprakasha. Or, Reply to Dayanand-timir-bhaskar[, Jvālāprasāda Miṣra's polemic against Dayānanda's Satyārthaprakāṣa. In Hindi, with numerous extracts from Sanskrit texts].) pp. iv. ii. 334, 92. Meerut, 1899. 8°. 14154. ee. 13.(1.)

TURRINI (GIUSEPPE). See KĀLIDĀSA.—Raghuvamṣa. Il Laménto dél Ré Àgia sópra Indumatī . . . Còì Comménti di Mallinàta. Recàto . . . a comúne volgàre pér cúra di G. Turrini. 1899, etc. 4°. 14070. e. 20.

— See VEDAS.—Rigveda.—Selections of Hymns and Verses. Raccòlta dégli inni dél Vèda . . . pér cúra di G. Turrini, etc. 1899, etc. 4°. 14010. ee. 4.

TŪSĪ. See NAŚĪR al-DĪN (MUĤAMMAD ibn MUĤAMMAD).

TWET-HKAUNG HSAYA. ကမ္မတ္တနိသံဂေါက် အမျိုးမျိုး [Kammaṭṭhān-thanpauk-amyomyo. A manual of the kammaṭṭhānas, comprising Pali lists of their subjects with Burmese translations and commentaries. Together with the Gōṇ-tay or 9 virtues of the Buddha, Dhamma, and Saṅgha,

and the Mettā-po, with Burmese versions, etc.] pp. 24. ရန်ကုန် ၁၂၅၅ [Rangoon, 1893.] 8°. 14300. d. 22.(6.)

TYĀGARĀJA DĪKSHITA, *Mahāmahopādhyāya*, of *Mannargudi*. See YAJÑEṢA ŚARMĀ. ॥ श्रीत्यागराज-विजयः ॥ etc. [Tyāgarājavijaya. A biographical panegyric upon Tyāgarāja.] [1904.] 12°. 14058. a. 19.

— श्रीकृष्णभक्तविवेकः etc. [Tyāgarāja-stava. A series of Śaiva hymns. With the author's commentary. Edited by Gosṭhīpuram Harihara Śāstrī.] pp. 141. ಕುಂಬಕೋನಂ ॥ ಕುಂಬಕೋನಂ [Kumbakonam, 1894.] 8°. 14028. d. 58.(2.)

— விபூதிருத்திராசுந்தாரண நிருபணம் etc. [Vibhūtirudrākshadhāraṇanirūpaṇa. A treatise on the Śaiva practice of smearing the body with burnt cow-dung and wearing rosaries of *eleo-carpus* berries. Translated from Tyāgarāja's Sanskrit work called Durjanoktīnirāsa into Tamil by Eṭṭayapṇram Veṅkaṭāchala Dīkshita, but with the quotations in the original Sanskrit. With notes by Virudai Śivañāna Yogi.] pp. vi. 130, iii. சென்னை [Madras,] 1901. 12°. 14170. d. 85.(1.)

UATA. See UVATA.

UDAKAŚĀNTI. ఉదకశాంతి etc. [Udakaśāntividhi. A manual, compiled from Vedic texts, for the performance of the lustratory rite called *udakaśānti* as prescribed, according to tradition, by Baudhāyana. Edited by B. Veṅkaṭanārāyaṇa of Maddagiri.] pp. 44, v. ಒಂಟೂರು [Bangalore, 1900.] 8°. 14028. d. 35.(3.)

UDĀNA. See SUTTAPIṬAKA.—*Khuddakanikāya*.

UDAYACHANDRA DATTA. The *Materia Medica* of the Hindus, by Udoy Chand Dutt . . . With a glossary of Indian plants by George King . . . With additions and alterations by Kaviraj Binod Lal Sen and Kaviraj Athutosh [sic] Sen. Second edition. pp. xx. 355. Calcutta, 1900. 8°. 14043. c. 48.

UDAYANA ĀCHĀRYA. See GOTAMA. The Nyāya-sūtras with . . . extracts from the Nyāyavārt-

tika and the Tātparyatīkā[the Nyāyavārttika-tātparyapariśuddhi of Udayana,] etc. 1896. 8°. 14048. dd. 3.(vol. 9.)

— आत्मतत्त्वविवेकः etc. [Ātmatattvaviveka, or *Bauddhadhikkāra*. A treatise combating the views of the Buddhists as to the metaphysical Self. With portions of the gloss *Bauddhadhikkārahasya* of Mathurānātha Tarkavāgīṣa, the exposition styled *Bauddhadhikkāradīdhiti* by Raghunātha Śiromaṇi, and portions of the gloss upon the latter by Gadādhara. Edited with a preface and a gloss upon Mathurānātha's commentary by Yadunātha Sārvabhauma.] नवद्वोपात्त कलिकाता १८२२ [Nadia, Calcutta printed, 1900, etc.] 8°. 14048. dd. 28.

In progress? The book is styled Bauddhadhikkāra in the preface; and this mistake is found elsewhere.

— कुसुमाञ्जलिः । [Kusumāñjali. Principles of the Nyāya. With commentary by Śivachandra Guī.] 1891, etc. See PERIODICAL PUBLICATIONS.—Calcutta. विद्योदयः etc. [Vidyodaya.] Vol. xx., etc. 1874, etc. 8°. 14096. cc. (vol. 20, etc.)

— लक्षणावली etc. [Lakṣhaṇāvalī. A tract on the definitions of the six Vaiśeṣhika categories. Edited by Vindhyeṣvarīprasāda Dube.] pp. 13. Benares, 1897. 8°. 14048. bb. 20.(2.)

Published as a supplement to no. 50 of the Benares Sanskrit Series.

— The *Lakṣhaṇāvalī* of Udayanācārya. With the commentary *Nyāyamuktāvalī* of Ṣeṣācārngadhara. Edited by Surendralāla Gosvāmin. [With bibliographical notice by A. Venis.] pp. 72, v. ii. 1900. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XXI-XXII. 1876, etc. 8°. 14096. d. 6.(vol. 21, 22.)

— ॥ लक्षणावली etc. [Lakṣhaṇāvalī. With the commentary *Lakṣhaṇāvalīprakāṣa* of Viṣvanātha Pañchāna. Edited by Lokanātha Upādhyāya.] pp. ii. xviii. 195. काश्याम् १८२२ [Benares, 1901.] 8°. 14049. a. 4.(3.)

UDAYA NĀRĀYAṆA SIMHA, of *Biddapur*. See SŪRYASIDDHĀNTA. सूर्यसिद्धान्त . . . Surya Siddhanta . . . translated into Hindi . . . by Udaya Narain Singh. [1903.] 8°. 14053. dd. 8.

UDAYARĀGA-DEVARAPADA. ಉದಯರಾಗದೇವ-
ರಪದದ ವೈದಲನೈಪುಸ್ತಕ etc. [Udayarāga-devara-
pada. Jain hymns, in Sanskrit and Canarese.
Edited by Padmarāja Paṇḍita.] pt. i. pp. 10.
ಬೆಂಗಳೂರು ೧೮೯೪ [Bangalore, 1894.] 8°.

14100. b. 3.(3.)

UDAYASĀGARA, *disciple of Vidyāsāgara, of Chān-
drakula, Vidhīpaksha-gachehha.* See SIDDHASENA
DIVĀKARA. श्री . . . श्रीवैश्वानर इतिशिका etc. [Var-
dhamānadvātriṃṣikā. With commentary by
Udayasāgara.] [1903.] 12°. 14100. a. 21.(4.)

UDAYASAUBHĀGYA GAṆĪ. See HEMACHANDRA,
disciple of Devachandra. Materialien zur Kenntnis
des Apabhraṃśa, etc. [Comprising the examples
in Hemachandra's grammar with the translation
of Udayasaubhāgya, etc.] 1902. 4°. [Abhand-
lungen der Koeniglichen Gesellschaft der Wissen-
schaften zu Goettingen.] Ac. 670.(Bd. 5, no. 4.)

UDAYA VARMĀ, *Raja of Mavelikara.* See
AMARU. Amaruka Satakum . . . With intro-
duction and notes by Udaya Varma. 1893. 8°.
14072. cc. 56.

— See RĀJARĀJA VARMĀ. श्री . . . विटविभारि
etc. [Viṭavibhāvarī. With a commentary called
Chandrikā by Udaya Varmā.] [1894.] 8°.
14072. c. 52.(1.)

UDBHĀṬA. Alaṅkārasārasaṅgraha. [A summary
of Rhetoric, in 6 chapters. Edited by G. A.
Jacob.] 1897. See JACOB (G. A.). Notes on
Alaṅkāra Literature, etc. 1897-1898. [Journal
of the Royal Asiatic Society.]

Ac. 8820/3 & 2098. a, b.

UDDYOTAKARA, *Pāṣupatāchārya, Bhāradvāja.*
See GOTAMA. The Nyāyasūtras with Vātsyā-
yana's Bhāshya and extracts from the Nyāya-
vārttika [of Uddyotakara], etc. 1896. 8°.
14048. dd. 3.(vol. 9.)

— See VĀCHASPATI MIŚRA. [Nyāyavārttika-
tātparyāṭikā.] The Nyāyavārttikātātparyāṭikā of
Vāchaspati, etc. [A commentary upon Uddyota-
kara's commentary Nyāyavārttika on the Nyāya-
sūtra.] 1898. 8°. 14048. dd. 3.(vol. 13.)

UDOY CHAND DUTT. See UDAYACHANDRA DATTA.

UDUDĀYAPRADĪPA. ಲಗ್ನುಲಯಪ್ರದೀಪ ಲೇಖನ
ಲಗ್ನುಲಯಪ್ರದೀಪ etc. [Ududāyapradīpa, or Laghu-
pārāṣarī. A treatise on astrology, purporting
to be founded on the Pārāṣarī Horā of Parāṣara.
With a Sinhalese interpretation by D. Fernando,
Tambi-Appu Gurunnānse.] pp. ii. 13. [Colombo,]
1888. 8°. 14053. cc. 63.(3.)

— Āndhra Pārāsaryamu, Telugu commen-
tary of Bāla Pārāsaryamu [*i.e.* the text, with
Telugu commentary, of the Ududāyapradīpa],
being an elementary treatise on astrology, with
an elaborate introduction, by Koralla Subbarā-
yārya . . . ಶಾಲವಾರಾಶರಸ್ಯ ವ್ಯಾಖ್ಯಾನಮುಕ್ತು,
ಆಂಧ್ರವಾರಾಶರಸ್ಯಮು. pp. vi. 87. Madras, 1898.
12°. 14053. b. 31.(4.)

UKKAMVAMSAMĀLĀ, *Mahāthera.* ವಿಪಯನಾ-
ಪ್ರಾಣತತ್ತ್ವೋರಾತಃಃ [Vipassanāñānatantī-sā-
tan. A compendium of Pali dicta for aspirants
to the tenfold spiritual insight, with Burmese
translation and commentary.] pp. 29. Rangoon,
೧೮೯೨ [1881.] 8°. 14300. d. 22.(2.)

— ವಿಪಯನಾಪ್ರಾಣತತ್ತ್ವೋರಾತಃಃ etc. [Vipassanāñāṇa-
tantī-sā-tan, here called Vipassanā-kammaṭṭhān.]
See SARAṆA. ಸಾರಾಣಾದಿಹಕ್ಕಾಕಾಂಡಿಪಾಣಿಃ
[Saraṇādichakkakāṇḍadīpaṇī.] pp. 74-99. [1899.]
8°. 14300. d. 28.(5.)

ULWAR. See ALWAR.

UMĀDATTA TRIPĀTHĪ, *of Farukhabad.* See
SĀRASVATASŪTRA. सारस्वत etc. [Sārasvatavyāka-
raṇa. With Hindi commentary by Umādatta
and Śaktidhara.] [1891.] 8°. 14090. bb. 6.

— ಕೂತಪದ್ಯವ್ಯಾಖ್ಯಾ etc. [Kūtapadyavyākhyā. An
anthology of 16 stanzas with a commentary by
Umādatta. Followed by Ayodhyāprasāda's Śiva-
stotra or Śambhust°. with the commentary Bhak-
tamanorañjanī of Umādatta; a stanza on the
influence of the teacher, by Narasiṃhadatta, with
a commentary styled Yājñī by Yajñadatta; and
a stanza addressed to Viṣṇu, by Yajñadatta,
with a commentary called Nārasimhī by Nara-
siṃhadatta.] pp. ii. 103. कल्याण-मुंबई १९५६ [Kalyan,
1899.] 12°. 14072. b. 24.

UMĀSVĀTI. ॥ अथ तत्त्वार्थसूत्रटीकाप्रारंभः ॥ [Tattvārthasūtra, also called Tattvārthādhigama and Daśasūtrī. An aphoristic summary of Jain doctrine, in 10 *adhyāyas*. With a Hindi commentary by Sadāsukha of Jaipur.] ff. 66. मुंबई १८९६ [Bombay, 1896.] obl. 8°. 14100. d. 9.

— तत्त्वार्थसूत्र *etc.* [Tattvārthasūtra. Edited by Nāthūrām Lamechū.] pp. 44. लखनऊ [Lucknow, 1897.] 12°. 14100. a. 15.(2.)

— श्रीतत्त्वार्थसूत्रम् मूल [Tattvārthasūtra.] ff. 23. मुरादाबाद १९५४ [Moradabad, 1897.] obl. 12°. 14100. a. 15.(3.)

— तत्त्वार्थसूत्राणि [Tattvārthasūtra.] pp. 32. लाहौर १९०० [Lahore, 1900.] 12°. 14100. a. 6.(2.)

Forms no. 34 in the Jain Religious Tracts Series, published by Bābū Jñānachandra.

— तत्त्वार्थसूत्रम् । [Tattvārthasūtra.] See JAINANITYAPĀTHA. अथ जैननित्यपाठसंग्रहः [Jainanityapāthasaṅgraha.] pp. 119-160. [1901.] obl. 16°. 14100. a. 27.

— ॥ श्रीतत्त्वार्थसूत्रम् ॥ [Tattvārthasūtra.] ff. 10. See PRAKĪRṆAKA. चउसरण तथा चाउरपच्चक्खण पयन्ना° [Chāusaraṇa-paṇṇa, *etc.*] [1902.] obl. 8°. 14100. c. 24.

— अथ . . . तत्त्वार्थसूत्रः ॥ [Tattvārthasūtra.] pp. 43. लखनऊ १९०१ [Lucknow, 1901.] obl. 12°. 14100. a. 6.(4.)

— अथ तत्त्वार्थसूत्रादि ॥ नित्यपाठक्रिया ॥ [Tattvārthasūtra. Followed by Jinasena's Jinasahasranāma and Mahāchandrajī's Hindi metrical version of the Sāmāyika.] 3 pts. लखनऊ १९०१ [Lucknow, 1901.] obl. 16°. 14100. a. 28.

The title is taken from the cover.

UMEṢACHANDRA BHATṬĀCHĀRYA SMṚITIRATNA. गोड़ादा डाविड वैदिकश्रेणी ब्राह्मण-कुलपरिचयक प्रश्नोत्तरमाला *etc.* [Prašnottaramālā. An account, in catechetical form, of the origin, functions, and history of the Gauḍ, Drāviḍ, and Vaidik Brahmans. In Bengali, illustrated from Sanskrit texts.] pp. 39. Calcutta, 1900. 8°. 14058. a. 8.(2.)

UMEṢACHANDRA GUPTA KAVIRATNA, *Kavirāja.* Vaidyakaśabdāsindhu, or A comprehensive lexicon of Hindu medical terms and names of drugs with their synonyms in Latin, Sanskrit, Hindi, Telugu,

Bengali, &c., with copious references to, and quotations from, standard works, *etc.* (वैद्यकशब्द-सिन्धुः) pp. xxxiv. iv. 1112. Calcutta, 1894. 8°. 14043. e. 30.

UMRĀO SINGH, *Thākura, of Moradabad.* अघमर्षण-द्विजराज *etc.* [Aghamarshaṇa-dvijarāja. An anthology of passages bearing upon the modes of expiation of sin, with Hindi commentary.] pp. 58, ii. मुरादाबाद १९५९ [Moradabad, 1903.] 8°. 14033. bbb. 25.

UṆĀDISŪTRA. উণাদিসূত্রम् । [Uṇādisūtra. Selections, with a commentary in Sanskrit and Bengali by Mukundadayālu Vasu.] pp. 10. কোচবিহার ১৩০০ [Kuch Behar, 1893.] 12°. 14092. a. 17.(2.)

— [For the Uṇādi Aphorisms of the Saupadma school:] See PADMANĀBHADATTA.

— [For editions of the Uṇādisūtra included in the Siddhāntakaumudī:] See PAṆINI. — *Siddhāntakaumudī.*

UṆṆIKIḌĀVA TAMBURĀN, *Maṅgaḍa Kōvilagatta,* also called ŚRĪVALLABHAN. ഭാനുകോപവിജയം കഥകളി *etc.* [Bhānukopavijaya. A poetic narrative, alternately told in Sanskrit stanzas and Malayalam verse and prose, of the legend of Padmāsura's attempted rape of Indrāṇi.] pp. 44. പട്ടാമ്പി [Pattambi,] 1896. 16°. 14076. a. 16.(7.)

— പത്മാസുരോത്ഭവം കഥകളി *etc.* [Padmāsurodbhava. The story of the birth of Padmāsura, son of Kaśyapa, told in Sanskrit verses alternating with Malayalam.] pp. 46. പട്ടാമ്പി [Pattambi,] 1896. 16°. 14072. a. 1.

UPAGRANTHASŪTRA. ॥ उपग्रन्थसूत्रम् ॥ [Upagranthasūtra. A tract on expiatory rites forming a *pariśiṣṭa* to the Sāmavedī Kalpasūtra.] 1892. See PERIODICAL PUBLICATIONS.—Calcutta. उषा *etc.* [Ushā.] Vol. II, no. i. [1889]-1893. 8°. 14010. c. 43.(vol. 2.)

Imperfect, breaking off at the end of the 5th section of prapāthaka 3.

UPĀKARMA. யஜுர்வேദோபகரணம் *etc.* [Yajurvedopākarma. A treatise on the rites connected with the periodic renewal of the study of the Yajurveda.] pp. 16. கல்பாதி ॥ ശാഖ-പരി ॥ [Kalpadi, 1900.] 16°. 14010. a. 5.(2.)

UPAMANYU, *Maharshi, son of Vyāghrapāda. See NANDIKESVARA.* श्री . . . श्रीमत्सुविमुक्तकौशिक
etc. [Nandikesvara-kāshikā. With the commentary Tattvavimarśinī ascribed to Upamanyu.] [1902.] 12°. 14033. a. 26.(3.)

UPANISHADS.

GENERAL COLLECTIONS.

॥ अथ दशोपनिषद्भित्तिसमेता अष्टोत्तरशतमुपनिषदः प्रारभ्यन्ते ॥
[108 Upanishads. Followed by a Śāntipāṭha.] ff. 868, iii. मोहमय्यां १८१७ [Bombay, 1895.] obl. 8°. 14007. b. 6.

Contains the Adhyātma (or Pāramārthikādhyātma), Advayatāra, Aitareya, Akshamālikā, Akshī, Amṛtabindu (or Brahmabindu), Amṛitanāda, Annapūrṇā, Āruṇika (Āruṇeyi or Gūdhāruṇika), Atharvaśikhā, Atharvaśiras, Ātmā, Ātmā[pra]bodha, Avadhūta, Avyakta, Bahvṛicha, Bhasmajābāla, Bhāvanā, Bhikshuka, Brahma, Brahmadevyā, Bṛihadāraṇyaka (or Brāhmaṇa), Bṛihajjābāla, Bṛihannārāyaṇa (or Mahānārāyaṇa, from Taittiriyāraṇyaka), Chhāndogya, Dakṣiṇāmūrti, Darśana (or Jābāladarśana), Dattātreyā, Devī, Dhyānabindu, Ekākshara, Gaṇapati (or G°-atharvaśirsha), Garbha, Gāruḍa, Gopālatāpanī, Haṃsa, Hayagrīva, Īśāvāsya, Jābāla, Jābāli, Kaivalya, Kālāgnirudra, Kalisantarāṇa, Kaṭha[rudra], Kaṭha[vallī], Kaushitaki-brāhmaṇa, Kena (or Talavakāra), Kṛishṇa, Kshurikā, Kuṇḍikā, Mahā, Mahāvākya, Maitrāyaṇi (or Maitri), Maitreyī, Maṇḍalabrāhmaṇa, Māṇḍūkya, Mantrikā (or Chūlikā), Mudgala, Muktikā, Muṇḍaka, Nādadindu, Nāradaparivṛājaka, Nārāyaṇa, Nirālamba, Nirvāṇa, Nṛisimhatāpanī, Paṅgala, Pañchabrahma, Parabrahma, Paramahaṃsa, Paramahaṃsa-parivṛājaka, Pāsupata-brahma, Prāṇāgnihotra, Praṇa, Rāmarahasya, Rāmatāpanī, Rudrabṛidaya, Rudrākshajābāla, Śaṅḍilya, Sannyāsa, Śarabha, Sarasvatīrahasya, Śāriraka, Sarva[sāra] (or Sarvopaniṣatsāra), Śātyāyaniya, Saubhāgyalakshmi, Sāvitrī, Sitā, Skanda, Subāla, Śukarahasya, Sūrya, Śvetāśvatara, Taittirīya, Tārasāra, Tejobindu, Tripādvibhūti-mahānārāyaṇa, Tripura, Tripurātāpanī, Triśikhibrāhmaṇa, Turīyātītāvadhūta, Vajrasūchikā, Varāha, Vāsudeva, Yājñavalkya, Yogachūḍāmaṇi, Yogakuṇḍali, Yogaśikhā, and Yogatattva Upanishads.

उपनिषदां समुच्चयः etc. (Thirty two Upanishads. With Dipikās by . . . Nārāyaṇa and Shankarānanda. Edited by Pandits at the Ānandāśrama.) pp. xi. 608. पुण्याख्यवज्जने १८९५ [Poona, 1895.] 8°. 14003. ccc. (no. 29.)

Forms no. 29 of the Ānandāśrama Sanskrit Series. The English title is from the cover.

The Upanishads in this volume are:—Atharvaśikhā, Atharvaśiras, Amṛitanāda, Amṛtabindu, or Brahmabindu (with two commentaries), Ātmā, Āruṇeyi, Kaivalya, Kaushitaki, Kshurikā, Garbha, Gopālatāpanī, Chūlikā, Jābāla, Tejobindu, Dhyānabindu, Nādadindu, Nīlarudra, Paramahaṃsa, Piṇḍa, Prāṇāgnihotra, Brahma, Brahmadevyā, Maitri (another recension), Yogatattva, Yogaśikhā, Rāmatāpanī, Sannyāsa, Sarva, Haṃsa (another).

अथ दशोपनिषदः . . . ॥ १०८ उपनिषदाः . . . ॥
[Ash-tottaraśatopanishadaḥ]. 108 Upanishads. Fol-

GENERAL COLLECTIONS (continued).

lowed by the Rudranamaka and Rudrachamaka; Nārāyaṇīyā - yājñikyupaniṣad (i.e. Bṛihannārāyaṇa, from Taittiriyāraṇyaka); Purushasūkta; Śrisūkta; Pañchaśānti; Ābrahman; Mahāvākya-ratnāvali; and Brahmasūtra. Edited by K. Venkatakṛishṇa Śāstrī and Mūñjūrpaṭṭu Rāmachandra Śāstrī.] pp. iii. 890. செந்நெல்புத்தூர் [Madras,] 1896. 8°. 14010. cc. 8.
Contains the Upanishads in the Bombay edition of 1895.

The Twenty-eight Upanishads, Īsha & others. [Edited] by Vāsudev Laxmaṇ Shāstrī Phāṇśkar. (अष्टाविंशत्युपनिषदः १) pp. i. ii. 372. Bombay, 1904. 16°. 14010. a. 9.

Contains the Īṣa, Kena, Kaṭha, Praṇa, Muṇḍaka, Māṇḍūkya, Taittirīya, Aitareya, Chhāndogya, Bṛihadāraṇyaka, Śvetāśvatara, Kaivalya, Jābāla, Garbha, Nārāyaṇātharvaṇa (i.e. that commonly known as Nārāyaṇa), Nārāyaṇa (i.e. Bṛihannārāyaṇa, from Taittiriyāraṇyaka), Bṛihajjābāla, Kaushitaki, Sūrya, Kṛishṇa, Hayagrīva, Dattātreyā, Rudrākshajābāla, Mahāvākya, Kalisantarāṇa, Jābāli, Bahvṛicha, and Muktikā.

உபநிஷத் திப்யம் . . . உபநிஷத் திப்யம் etc. [Upanishadvidyā. A collection of Upanishads with Tamil translations, commentaries, etc. Compiled and edited by Śrīnivāsa Dikshita.] நடுக்காவேரி [Nadukkaveri,] 1898, etc. 8°. 14010. cc. 13.
In progress?

Sechzig Upanishad's des Veda, aus dem Sanskrit übersetzt und mit Einleitungen und Anmerkungen versehen von Dr. Paul Deussen. pp. xxv. 920. Leipzig, 1897. 8°. 14010. dd. 8.

Contains the Aitareya, Kaushitaki, Chhāndogya, Kena, Taittirīya, Mahānārāyaṇa (from Taittiriyāraṇyaka), Kaṭha, Śvetāśvatara, Maitrāyaṇi, Bṛihadāraṇyaka, Īṣa, Muṇḍaka, Praṇa, Māṇḍūkya, Garbha, Prāṇāgnihotra, Piṇḍa, Ātmā, Sarva, Gāruḍa, Brahmadevyā, Kshurikā, Chūlikā, Nādadindu, Brahmabindu (i.e. Amṛtabindu), Amṛtabindu (i.e. Amṛitanāda), Dhyānabindu, Tejobindu, Yogaśikhā, Yogatattva, Haṃsa, Brahma, Sannyāsa, Āruṇeyi, Kaṭhaśruti, Paramahaṃsa, Jābāla, Āśrama, Atharvaśiras, Atharvaśikhā, Nīlarudra, Kālāgnirudra, Kaivalya, Mahā, Nārāyaṇa, Ātmabodha, Nṛisimhatāpanī, and Rāmatāpanī, with ten others translated from Anquetil Duperron's Oupnek'hat.

SMALL COLLECTIONS.

[Two or More Upanishads.]

ईशादिदशोपनिषत्संग्रहः etc. [Īṣa, Kena, Kaṭha, Praṇa, Muṇḍaka, Māṇḍūkya, Taittirīya, Aitareya, Chhāndogya, Bṛihadāraṇyaka, and Śvetāśvatara Upanishads.] 11 pts. मुद्रापुर्वी १८४३ [Bombay, 1886.] 12°. 14010. b. 9.

SMALL COLLECTIONS (*continued*).

Herr Böhtlingk legte drei kritisch gesichtete und übersetzte Upanishad[, viz. the Kaṭha, Aitareya, and Praśna,] mit erklärenden Anmerkungen vor. 1890. See ACADEMIES, etc. — Leipsic. — *Koeniglich Sachsische Gesellschaft der Wissenschaften. Berichte, etc.* Bd. 42. pp. 127-197. 1848, etc. 8°. Ac. 700/2. (Bd. 42.)

उपनिषत्संग्रहः [Upanishatsaṅgraha. Comprising, of this series, the Brihannārāyaṇa; the 5th *prapāthaka* of the Chhāndogya; the Śikshāvallī of the Taittirīya; and pt. 1 of the Bṛihadāraṇyaka Upanishad. Edited with Sanskrit glosses and Marathi paraphrases, notes, and introductions by Venkatarāu Rāmachandra.] पुण्याख्यपत्रने १८९२ [Poona, 1890, etc.] 8°. 14010. c. 51.

In progress.

ईशा . . . माण्डूक्याभिधाः परमूलोपनिषदः [Īṣa, Kena, Kaṭha, Praśna, Muṇḍaka, and Māṇḍūkya Upanishads. Edited by Bhīmasena Śarmā.] ff. 48. प्रयाग १८९२ [Allahabad, 1892.] obl. 16°. 14010. a. 3.

Selections from the Upanishads. Translated into English. [Comprising the Kaṭha, Īṣa, Śvetāśvatara, and part of the Bṛihadāraṇyaka Upanishads, translated by H. H. E. Roer. With a part of the Chhāndogya Upanishad, translated by Rājendralāla Mitra.] With notes from Sankara Acharya and others. pp. viii. 106. 1895. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 1. 1895, etc. 8°. 14010. cc. 9. (vol. 2.)

उपनिषदावली etc. [Upanishadāvalī. Ten Upanishads, including (1) the Muktikopanishad; (2) the Garbhop°, Brahmop°, Sarvop°, Brahmabindūp°. (Amṛitabindūp°), Rāmop° or Rāmārahasyop°, and Nādabindūp°, with the commentaries of Nārāyaṇa; (3) the Kaivalyop°, with the commentaries of Śaṅkarānanda and Nārāyaṇa; and (4) the Muṇḍakop° and Kaṭhop°, with the commentaries of Śaṅkara. Edited with Bengali translations by Prasannakumāra Śāstrī.] pp. 184. कलिकाता १९०२ [Calcutta, 1896.] 12°. 14010. b. 12.

Begin. वाजसनेयसंहितोपनिषद्. [Īṣa, Kena, Muṇḍaka, and Aitareya Upanishads. With Gujarati translations and commentaries by Raṇachhoḍajī Uddha-

SMALL COLLECTIONS (*continued*).

vajī Śāstrī.] pp. 103. See MAHĀBHĀRATA.— *Abridgments and Selections.* श्रीमद्भगवद्गीता पञ्चरत्न etc. [Pañcharatna, etc.] [1896.] 8°. 14060. d. 15.

ईशा केन मुण्डक अने ऐतरेयोपनिषद् etc. [Īṣa, Kena, Muṇḍaka, and Aitareya Upanishads. Edited with Gujarati translations and commentaries by Raṇachhoḍajī Uddhavaḍajī Śāstrī. Second edition.] pp. 103. मुंबई १८९६ [Bombay, 1896.] 8°. 14010. dd. 10. (1.)

A separate publication of the latter part of the edition of the Pañcharatna published by this editor.

The Upanishads. Translated . . . with a preamble and arguments by G. R. S. Mead . . . and Jagadīsha Chandra Chatṭopādhyāya, etc. Vols. 1, 2. London, 1896. obl. 8°. 14007. b. 5.

In progress?

Ishopanishat. (Mandukyopanishat, Mundakopanishat.) [With English translations and expositions according to the doctrines of the Ārya Samāj.] See GURUDATTA VIDYĀRTHĪ. Works, etc. pp. 109-157. 1897. 8°. 14010. dd. 11. ——— pp. 107-167. 1902. 8°. 759. c. 20.

అధ్యాత్మోపనిషత్తు ఆత్మోపనిషత్తు etc. [Adhyātmo-panishad and Ātmopanishad. With Telugu glosses and paraphrases by Ēlēṣvarapu Veṅkaṭappaḍaiya Śāstrī.] pp. 30, 17. Madras, 1897. 8°. 14010. dd. 13.

தசோபநிஷத் தந்திராவிடபாஷ்யம் etc. [Daśopanishad-drāvidabhāshya. Ten Upanishads,—viz. the Īṣāvāsyā, Kena, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya, Aitareya, Bṛihadāraṇyaka, Chāndogya, and Taittirīya—with a Tamil commentary comprising word-for-word interpretations of the text and translations of the commentaries of Śaṅkara and Rāmānuja, together with the Kārikās of Gauḍapāda in Sanskrit and Śaṅkara's commentary thereupon in Tamil. Compiled and edited by A. Śrīnivāsa Tātāchārya Svāmī.] 6 pts. சென்னை கவிஞன் [Madras, 1897]-1898. 8°. 14010. dd. 14.

The text of each verse is printed in both Grantham and Telugu character.

SMALL COLLECTIONS (*continued*).

పంచదశోపనిషత్ . . . పంచశతశోపనిషత్ etc. [Pañchadaṣopaniṣadaḥ. Fifteen Upanishads, *scil.* the Kaivalya, Nārāyaṇa, Amṛitabindu (Brahmabindu), Maitrāyaṇi, Maitreyi, Sarvasāra, Nirālamba, Ātmabodha, Nārada-parivṛājaka, Skanda, Paṅgala, Śārīraka, Varāha, Kalisantāraṇa, and Muktikā. Edited with Tamil introduction, notes, and translation by Villavarambal Kuppusvāmi Aiyar.] pp. ii. x. iv. ii. 449, ix. சென்னைப்பட்டணம் ஹெஷிளம்பி [Madras, 1898.] 8°.

14010. cc. 12.

॥ ईशावास्योपनिषत् etc. [Īśāvāsyā, Kena, and part of the Māṇḍūkya Upanishads. With Canarese translation and commentary.] See KRISHNĀCHĀRYA, T. R. ॥ कन्नडभाषांतरमाला etc. [Kannada-bhāshāntaramālā.] pt. 1. [1898.] 8°.

14007. b. 14.

Amritabindu [*i. q.* Brahmabindu] and Kaivalya Upanishads [in Sanskrit, together with the Śāntipāṭha and extracts from Gauḍapāda's Kārikās]. With commentaries [in English, compiled from the works of Śaṅkara Āchārya, Śaṅkarānanda, and Nārāyaṇa]. Translated into English by A. Mahadeva Sastri. pp. xxiv. 16, 94. Madras, 1898. 12°.

14010. b. 19.

Forms Vol. I of the Vedic Religion Series, Minor Upanishads.

The Isā, Kena & Mundaka Upanishads [in Sanskrit and English] and Sri Sankara's commentary [in English], translated by S. Sitarama Sastri . . . First volume. (Vol. II, The Katha and Prasna Upanishads . . . translated by S. Sitarama Sastri. Vol. III, IV, The Chhāndogya Upanishad and Sri Sankara's commentary, translated by Gangānāth Jha. Vol. V, The Aitareya & Taittirīya Upanishads . . . translated by S. Sitarama Sastri.) Madras, 1898, etc. 12°.

14010. b. 20.

In progress.

An attempt to interpret in Marāṭhī the Eleven Upanishads. With preface, translation and notes in English . . . by Rājārāma Rāmakṛiṣṇa Bhāgavata. (उपनिषदांची मीमांसा) Bombay, 1898, etc. 8°.

14010. cc. 10.

In progress.

SMALL COLLECTIONS (*continued*).

अथारुण्योपनिषद् etc. (परमहंसोपनिषद् etc.) [Āruṇeyi, Paramahaṃsa, Yogatattva, Yogaśikhā, Brahmavidyā, Ātmā, Piṅḍa, Nādaḥbindu, Brahmabindu, Sarvasāra, Garbha, and Kaivalya Upanishads. With Hindi versions by Vaidyanātha Śāstrī and Kanhaiyālāl Śarmā.] See VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ, of Jalalabad, and others. [Miscellaneous tracts.] Nos. 40-51. [1899.] 12°. 14033. a. 37.

Several of these Upanishads are merely excerpts from the original texts.

Begin. ईम्. श्रीरामानन्दसर्वस्वतीस्वामिनश्चर-
णोर्विष्णोर्वायानमोऽनमः etc. [Kaivalya, Nārāyaṇa, Taittirīya, and Nārāyaṇīyā-yājñīki Upanishads. Preceded by the Gurustotra, Parabrahmāshṭottaraśatanāmāvali, and Mantrapushpa, and followed by the Purushasūkta, Śrīsūkta, and Bhūsūkta.] pp. 206. Madras, 1899. 32°.

14010. a. 6.

उपनिषत्प्रसादः नवमदशमोर्पनिषदां मृद्धी टीका etc. [Upanishatprasāda. The Chhāndogya and Bṛihadāraṇyaka Upanishads, with a brief commentary by Bhāskarānanda Sarasvatī.] pp. ii. ii. 618; 1 plate. काश्यां १९५६ [Benares, 1899.] 8°. 14010. dd. 15.

The Telugu Upanishads, Isa- Kena- Katha- Prasna- Munda & Mandukya. [Translated] by Mahamahopadhyaya Sri Paravastu Venkata Ranganathacharya Aryavaraguru. With original Sanskrit texts. Part I. (Taittirīya and Purushasooeta . . . Part II.) (ఆంధ్రోపనిషత్తులు.) Vizagapatam, 1899, etc. 8°. 14007. b. 11.(1.)

In progress? The English title is taken from the wrapper.

(దశోపనిషత్) [Daṣopaniṣadaḥ. The Aitareya, Taittirīya, Īśa, Kena (here called Sāmavediyatalavakāra), Katha, Muṇḍaka (here called Ātharvaṇa), Māṇḍūkya, Praśna (here called Shaṭpraśna), Bṛihadāraṇyaka, and Chhāndogya Upanishads. Preceded by the Madhvāshṭottarastotra from the Pāñcharātra.] pp. 342. చెన్నపుర్యమ్ ౧౯౦౧ [Madras, 1901.] obl. 12°. 14010. b. 22.

No title-page.

ईशादिदशोपनिषदः etc. [Īśādi-daṣopaniṣadaḥ. The Īśa, Kena, Katha, Praśna, Muṇḍaka, Māṇḍūkya,

SELECTIONS (continued).

See MAṆILĀLA NABHUBHĀI DVIVEDĪ. The Imitation of Śāṅkara. Being . . . texts bearing on the Advaita [from the Upanishads, etc., with English translation,] etc. 1895. 8°. 14048. cc. 1.

See ŚRĪNIVĀSA AṬYAṄĀR, M.B. The Aryan Prayer-book, in Sanskrit, with an English translation . . . [A series of devotional extracts from the Upanishads,] etc. 1902. 16°. 14028. bb. 12.

SEPARATE UPANISHADS.

अथ-ऋग्वेदीयैतरेयोपनिषद्भाष्यम् etc. [Aitareyopaniṣad. With commentary in Sanskrit and Hindi by Bhīmasena Śarṇā.] pp. iv. 99. इटावा [१८]९९ [Etawah, 1897.] 8°. 14010. cc. 7.(1.)

— [Second edition.] pp. iv. 100. इटावा १९०० [Etawah, 1900.] 8°. 14010. cc. 3.(3)

एतरेयोपनिषद् etc. [Aitareyopaniṣad. Edited with analyses and Hindi glossaries to each verse by Zālīm Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. ii. 48. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(4.)

See ŚAṅKARA ĀCHĀRYA.—Commentaries. [Upanishads.] Aitareyopaniṣad. Śāṅkara's Introduction [in English]. 1898. 8°. [The Brahmavādīn.] 14048. g. 1.(vol. 3.)

भस्मजाबालोपनिषत् etc. [Bhasmajābālopaniṣad. With the commentary of Śivānanda Karmandī.] pp. iv. 77. श्रीकाश्यल° विश्वावसु [Benares, 1893.] 8°. 14010. cc. 4.

भावनोपनिषत् etc. [Bhāvanopaniṣad. With the commentary of Bhāskararāya.] 1896. See MYSORE.—Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita. No. 11, pp. 231-253. 1893, etc. 8°. 14004. b. 8.

Il primo capitolo della Brahma-Upanishad, coll' annessovi commento di Nārāyaṇa, tradotto e criticamente discusso dal Dr. Carlo Formichi. pp. vii. 15. Kiel, Lipsia [printed], 1897. 4°. 14010. ee. 2.

श्रीबृहदारण्यकोपनिषत् etc. [Bṛihadāraṇyakopaniṣad. Edited with a Hindi translation, a Hindi commentary founded on the works of Śāṅkara and

SEPARATE UPANISHADS (continued).

Ānandagiri, and notes by Pītāmbara Puruṣhot-tama. Preceded by a short metrical account of certain Upanishads, entitled Śrutishadliṅgasāṅgraha, with a Hindi translation, also by the latter.] 3 vols. pp. xx. liv. 2453, ii. मुंबई १८९२ [Bombay, 1892.] 8°. 14007. c. 24.

बृहदारण्यकोपनिषत्ताक्षरा etc. [Bṛihadāraṇyakopaniṣad. With the commentary Mitāksharā of Nityānandāśrama. Edited by Kāṣīnātha Bāla Śāstrī Āgāṣe.] pp. i. 271. पुण्याख्यपत्रने १८९६ [Poona, 1896.] 8°. 14003. ccc. (no. 31.)

Forms no. 31 of the Ānandāśrama Sanskrit Series.

L'Upanishad du Grand Aranyaka, Brihadāraṇyakopaniṣad [according to the Mādhyandina recension]. Traduite . . . par A.-Ferdinand Herold. pp. 159. Paris, Saint-Amand [printed], 1894. 8°. 14007. c. 23.

See SUREŚVARA ĀCHĀRYA. बृहदारण्यकोपनिषद्भाष्यवार्तिकम् etc. (Bṛihadāraṇyakopaniṣad-bhāṣhyavārtika . . . [A metrical commentary upon the Bṛihadāraṇyakopaniṣad as expounded by Śāṅkara] etc.) [1892]-1894. 8°. 14003. ccc. (no. 16.)

Chhandogya Upanishad. [With analyses and Telugu word-for-word version and commentary.] Edited by M. B. Pantulu. చాన్డ్యోపనిషత్ etc. pp. vi. 520. Madras, 1899. 8°. 14010. dd. 16.

Forming the supplement to the Hindu Reformer of Madras, no. xi.

(छान्दोग्योपनिषद्भाष्य) [Chhāndogyopaniṣad. With pada-analysis, Sanskrit commentary setting forth doctrines of the Ārya Samāj, and Hindi translation of text and paraphrase of commentary, by Śiṣaṣāṅkara Śarṇā.] अजमेर १९०४ [Ajmere, 1904, etc.] 8°. 14007. f. 5.

In progress.

छान्दोग्योपनिषद् भाष्यम् etc. [Chhāndogyopaniṣad. Another edition of the preceding.] अजमेर° १९०५ [Ajmere, 1905.] 8°. 14007. f. 6.

In progress.

See LITTLE (C. E.). A Grammatical Index to the Chāndogya-upaniṣad, etc. [1900?] 12°. 14003. m. 2.

SEPARATE UPANISHADS (*continued*).

See ŚAṆKARA ĀCHĀRYA.—*Commentaries*. [Upanishads.] Translation of [passages from] Sankara's commentary on the Chandogya Upanishad. 1898. 8°. [*The Brahmanavādin*.] 14048. g. 1.(vol. 3.)

Dakshināmūrti = Upanishad. Translated into English, with notes [and an appendix containing the Sanskrit text]. See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*. The Vedānta Doctrine of Śrī Sankarāchārya, etc. pp. 153-167. 1899. 12°. 14048. b. 36.

శ్రీ గణపత్యుపనిషత్ శ్రీ గణపత్యుపనిషత్-ద్యోతనం etc. [Gañapatyupanishad, or Gañapatyatharvaṣīrsha. With a commentary styled Gañapatacharaṇopahāra by Śrīnivāsa Dikshita.] pp. 12. శ్రీమన్నదూకవేరి [Nadukkaveri.] 1901. 8°. 14010. c. 35.(3.)

শ্রী গণপতী শ্রী গণপতী শ্রী গণপতী ॥ [Another edition, in the Grantham character.] pp. 14. শ্রী গণপতী শ্রী গণপতী [Nadukkaveri.] 1901. 8°. 14007. b. 4.(2.)

अथ द्वे वेदान्तगत-गोपालतापनीउपनिषत् etc. [Gopālatāpanyupanishad. With a gloss. Edited with a Hindi translation by Kanhaiyālāl Śarmā of Moradabad.] pp. ii. 68, ii. मुरादाबाद १९५५ [Moradabad, 1898.] 8°. 14010. c. 51.(4.)

Gopala Tapani Upanishad. Part i. [Translated, with extracts from the commentaries of Nārāyaṇa Tīrtha, Viṣveṣvara Paṇḍita, and Apyaya Dikshita, by R. Anantakriṣṇa Śāstrī.] 1899. See PERIODICAL PUBLICATIONS.—*Bombay*. The Theosophist, etc. Vol. XX, no. iv, v. 1879, etc. 8°. P.P. 636. cm. (vol. 20.)

ईशावास्योपनिषत्सटीकशाङ्करभाष्योपेता etc. ((1) Shri Īśāvāsyaupanishad with the Bhāshya of . . . Śankarāchārya and Commentary by . . . Ānandadnyāna. Edited by . . . Bāla Śāstrī Agāse. (2) The Bhāshya of . . . Uatabhattāchārya. Edited by . . . Rājārama Śāstrī. (3) The Rahasya of . . . Brahmānanda. (4) The Rahasya Vivṛiti by Ramachandra Pandita. (5) The Dipika by . . . Śankarānanda. Edited by Pandits at the Ānandāsrama. (6) The Bhashyās of . . . Anantāchārya.

SEPARATE UPANISHADS (*continued*).

And (7) Ānandabhattopādhyāya. Edited by . . . Rājārama Śāstrī.) 7 pts. पुण्याख्यपत्रने १८९० [Poona, 1888.] 8°. 14003. ccc. (no. 5.)

Forms no. 5 of the Ānandāsrama Sanskrit Series. The English title is taken from the cover.

ईशोपनामकवाजसनेयोपनिषद् etc. [Īṣopanishad, or Vājasaneyopanishad. With a Hindi verse-translation by Satyānanda Muḥammad. Followed by several verses in Sanskrit and Hindi.] pp. 12. लखनऊ १८९० [Lucknow, 1890.] 8°. 14010. c. 52.(2.)

वाजसनेयोपनिषद्वाच्यम् ॥ ईशावास्योपनाममूलकम् . . . Vajasaneyopnishat [i.e. Īṣopanishad]. With [Sanskrit and Hindi] commentary of Bhimsen Sharma. Second edition. pp. 42. Allahabad, 1892. 8°. 14007. c. 26.(1.)

Isa Upanishad, or The last chapter of the Sukla Yajur Veda, with text, easy Sanskrit notes, English and Bengali translation . . . ইশা উপনিষদ্ etc. pp. ii. 18. See YADUNĀTHA MAJUMDĀR. The Indian Sage, etc. pt. i. 1893. 12°. 14048. a. 20.(1.)

ईशोपनिषत् etc. (Isa-Upanishad. With the Bhasyas of Baladeva Vidyabhushana, Sri Sankaracharya and the Tika of Anandagiri &c. &c. &c. With Bengali translation and commentary. Edited by Sri Syamalala Gosvami, Siddhanta Vachaspati. With an English translation and commentary.) pp. ii. 52, i. 6. Calcutta, 1895. 8°. 14010. cc. 3.(1.)

The Īśāvāsyaupanishad. Translated into English, with the commentaries of Sri Sankaracharya and Sri Anantacharya, and notes from the Tikas of Anandagiri, Uvatacharya, Sankarananda, Ramachandra Pandit and Anandabhatta. By Srisa Chandra Vasu. pp. vi. 68. Bombay, 1896. 8°. 14010. cc. 6.

Isavasyopanishad [in Telugu and Tamil characters]. With [Tamil glosses and] commentaries [by] Sreemat Paramahansa Bala Subrahmanya Brahma Swamy. (శశాలాస్యోపనిషత్-తెలుగు) pp. i. 106. చెన్నై [Madras, 1899.] 8°. 14010. b. 21.

Forms no. 1 of the Bala Brahmam Series.

SEPARATE UPANISHADS (*continued*).

ایش اورینشد کا اردو ترجمہ الٰہی [Īṣopanishad. With an Urdu translation and commentary based on the teachings of the Ārya Samāj by Kṛipārāma of Bulandshahr.] pp. 32, lith. مراد آباد [Moradabad, 1899.] 8°. 14007. dd. 5.

वाजसनेयोपनिषद् etc. [Īṣopanishad, or Vājasaneyopanishad. With Hindi translation and exposition by Badarīdatta Śarmā, preacher of the Ārya Samāj.] pp. 18. मेरठ १९५८ [Meerut, 1901.] 8°. 14007. b. 4.(3.)

Isavasya Upanishad. With the Sanskrit text, anvaya, vritti, word meaning, translation, notes and index by Sris Chandra Vasu . . . and M. A. C. Thirlwall. (Vedanta Series.) pp. xxi. 32, 9. Allahabad, 1902. 12°. 14007. b. 13.(2.)

ஜாபாலோபநிடதத்தின் பொழிப்புரையும் விசேடவுரையும் etc. [Jābālopanishad. Followed by the commentary of Śrīnivāsa Dīkshita, in Tamil. Edited by Śivānandasāgara Yogīśvara. Second edition.] pp. 88, vii. நடுக்காவேரி [Nadukaveri,] 1900. 8°. 14007. b. 12.(2.)

कैवल्योपनिषद् etc. [Kaivalyopanishad. With a Bengali translation by Pūrṇānanda.] pp. 8. कलिकाता [Calcutta, 1870?] 12°. 14010. b. 8.(1.)

Kaivalyopanishad. [Translated by R. Ananta-kṛishṇa Śāstrī. With appended notes, also in English.] 1899. See PERIODICAL PUBLICATIONS.—Madras. The Light of Truth, etc. Vol. II, no. 9, pp. 201-208. 1897, etc. 4°. 14170. fff. 4.(vol. 2.)

अथ कठोपनिषद्वाच्यम् etc. [Kāṭhupanishad, or Kāṭhavalī. With Sanskrit and Hindi commentary by Bhīmasena Śarmā. Second edition.] pp. 220. प्रयाग १८९३ [Allahabad, 1893.] 8°. 14007. c. 26.(3.)

Kāṭha-Upaniṣad. [Text,] traduction et commentaire. See REGNAUD (P.). Études Védiques et Post-Védiques, etc. pp. 57-167. 1898. 8°. Ac. 365. (fasc. xxxviii.)

कठोपनिषद् etc. [Kāṭhupanishad. With Hindi translation and exposition by Badarīdatta Śarmā, preacher of the Ārya Samāj. Edited by Tulasī-rāma Svāmī.] pp. 96. मेरठ १९६० [Meerut, 1903.] 12°. 14007. b. 4.(5.)

SEPARATE UPANISHADS (*continued*).

Kāṭhaka-upanishad. Öfversatt från sanskrit af Andrea Butenschön. [With preface by K. F. Johansson.] pp. 62, i. Stockholm, 1902. 8°. 14007. b. 27.

La Kāṭhaka-upanisad, tradotto in italiano e preceduta da una notizia sul panteismo indiano [by Ferdinando Belloni-Filippi]. pp. x. 150. Pisa, 1905. 8°. 14007. b. 26.

See ŚAṆKARA ĀCHĀRYA.—Commentaries. [Upanishads.] La introduzione del commento di Ṣaṅkara alla Kāṭhakopanīṣad, etc. 1892. 8°. 14010. dd. 5.(3.)

केनोपनिषत्सटीकशाङ्करपदभाष्यवाक्यभाष्योपेता etc. (The Kenopanishad with the Pada and Vākya Bhāshyās of . . . Śankarāchārya and Commentary of . . . Ānandādnyāna. Edited by . . . Bāla Śāstri Agāśe. And the Dīpikās of the same by . . . Śankarānanda and Nārāyaṇa. Edited by Pandits at the Ānandāśrama.) 3 pts. पुण्याख्यपत्रने १८९० [Poona, 1888.] 8°. 14003. ccc. (no. 6.)

Forms no. 6 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

सामवेदीय तलवकारोपनिषत् केनोपनिषत् etc. [Kena or Talavakāra Upanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 56. प्रयाग १८९३ [Allahabad, 1893.] 8°. 14007. c. 26.(2.)

An English translation of the Kena Upanishat with [Sanskrit text and English] exposition by Durga Prasad. pp. 34. Lahore, 1898. 12°. 14010. b. 8.(3.)

கேனோபநிஷத் தீபிகை etc. [Kenopanishad. With the commentary Kenopanishaddīpikā of Bālasubrahmaṇya Brahmaśvāmī, in Tamil.] pp. 207. சென்னை [Madras,] 1900. 12°. 14007. b. 13.(1.)

The Sanskrit verses are printed in the Grantham character, with transliteration into Tamil letters.

కేనోపనిషద్దీపిక etc. [Kenopanishad. With the commentary Kenopanishaddīpikā of Bālasubrahmaṇya Brahmaśvāmī, in Telugu.] pp. ii. 124. చెన్నపూరి ౧౯౦౦ [Madras, 1900.] 8°. 14007. b. 12.(1.)

SEPARATE UPANISHADS (*continued*).

तलवकारोपनिषद् *etc.* [Kenopanishad. With Hindi translation and exposition by Badarīdatta Śarmā, preacher of the Ārya Samāj.] pp. 32. मेरठ १९५८ [Meerut, 1901.] 8°. 14007. b. 4.(4.)

See ŚAṆKARA ĀCHĀRYA.—*Commentaries*. [Upanishads.] Translation of [passages from] Sankara's commentary on Kena Upanishad. 1897. 8°. [The Brahmvādīn.] 14048. g. 1.(vol. 3.)

अथर्ववेदीय - कुरिकोपनिषद् । [Kshurikopanishad. With Bengali paraphrase.] See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA. योगाङ्कुर *etc.* [Yogāṅkura.] pp. 85-96. [1894.] 12°. 14048. b. 28.(2.)

మహాపనిషత్తు *etc.* [Mahopanishad. With Telugu glosses and paraphrases by Ēlēṣvarapu Veṅkaṭappaiya Śāstri.] pp. 175. Madras, 1899. 8°. 14010. dd. 5.(4.)

मण्डलब्राह्मणोपनिषत् राजयोगभाष्यसहिता. The Maṇḍala-brāhmaṇopanishad, [a Yogic tractate belonging to the White Yajurveda,] with a commentary [styled Rājayogabhāshya, and vulgarly ascribed to Śaṅkara]. Edited by A. Mahādeva Śāstri . . . and Panditaratnam K. Rangāchārya. pp. viii. 36, iv. 1896. See MYSORE.—*Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita, *etc.* No. 10. 1893, *etc.* 8°. 14004. b. 7.

Different from the Upanishad described by Rajendralal Mitra, Notices of Sanskrit MSS., no. 682. The commentary is ascribed in some MSS. to a pupil of Sadānanda Aradhūta.

— [Another edition.] 1899. 8°. 14010. cc. 14.

Rāja Yoga Bhāshya. Translated from original MSS. of the Adyar Library by Pandit R. Ananthakrishna Sastryar. pp. 27. Madras, 1896. 8°. 14048. c. 70.(2.)

Reprinted from The Theosophist.

माण्डूक्योपनिषद् *etc.* (Bhasha [*i.e.* Hindi] Translation of Pandit Guru Datta, M.A.'s English translation and exposition of Mandukyopanishat, [with the Sanskrit text,] by Atma Ram.) pp. 80. Lahore, 1891. 12°. 14010. b. 8.

SEPARATE UPANISHADS (*continued*).

अथ माण्डूक्योपनिषद्भाष्यम् *etc.* [Māṇḍūkyopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 24, 38. प्रयाग १८९४ [Allahabad, 1894.] 8°. 14007. c. 26.(4.)

The Vedic Philosophy, or An Exposition of the Sacred and Mysterious Monosyllable ओम् Aum. The Māṇḍukya Upanishad . . . with English translation and [English] commentary and an introduction by Har Nārāyana. pp. ii, i. xliii. 128. Bombay, 1895. 8°. 14010. cc. 2.

The Mandukyopanishat. Being the exposition of Om . . . Translated and expounded by Pandit Guru Datta Vidyarthi. Chicago edition. pp. 34. Lahore, 1893. 8°. 14010. dd. 5.(1.)

The Māṇḍūkyopanishad. With Gaudapāda's Kārikās and the Bhāshya of Śaṅkara. Translated into English [with introduction] by Manilal N. Dvivedi. pp. i. xlvi. 137, v. Bombay, 1894. 8°. 14007. cc. 24.

See GAUḌAPĀDA ĀCHĀRYA. गौड़पादीय आगम *etc.* [Āgamaśāstra, or Māṇḍūkyopanishatkārikāḥ.] [1890.] 8°. 14010. c. 52.(4.)

मुण्डकोपनिषत्टीकशाङ्करभाष्योपेता *etc.* [Muṇḍakopanishad. With the commentary of Śaṅkara, the gloss of Ānandagiri, and the Dīpikā of Nārāyaṇa.] pp. ii. 47, 13. पुण्याख्यपत्रने १८९० [Poona, 1889.] 8°. 14003. ccc. (no. 9.)

Forms no. 9 of the Ānandāśrama Sanskrit Series.

अथ मुण्डकोपनिषद्भाष्यम् *etc.* [Muṇḍakopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 154. प्रयाग १८९४ [Allahabad, 1894.] 8°. 14007. c. 26.(5.)

मुण्डकोपनिषद् *etc.* [Muṇḍakopanishad. Edited with analyses and Hindi glossaries to each verse by Zālīm Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. ii. 82. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(2.)

See ŚAṆKARA ĀCHĀRYA.—*Commentaries*. [Upanishads.] Translation of [passages from] Sankara's commentary on the Munda Upanishad. 1898. 8°. [The Brahmvādīn.] 14048. g. 1.(vol. 3.)

SEPARATE UPANISHADS (*continued*).

श्री निरालम्बोपनिषत् *etc.* [Nirālambopanishad. With a Gujarati translation by Brahmachārī Pūrṇānanda.] pp. 39. लुणावाडा १९५४ [Lunawara, 1898.] obl. 12°. 14010. b. 3.(2.)

नृसिंहपूर्वोत्तरतापनीयोपनिषत् *etc.* [Nṛsiṃhatāpanīyopanishad. Parts i. and ii., the former with the commentary of Śaṅkara, the latter with the commentary of Sāyaṇa.] pp. i. 158. पुण्याख्यपत्रने १८९५ [Poona, 1895.] 8°. 14003. ccc. (no. 30.)

Forms no. 30 of the Ānandāśrama Sanskrit Series.

प्रश्नोपनिषत्सटीकशाङ्करभाष्योपेता *etc.* (Śrī Praśnopanishad with the Bhāshya of . . . Śaṅkarāchārya and its commentary by . . . Ānandajnyāna, also Dīpikā of the same by . . . Śaṅkarānanda. Edited by Pandits at the Ānandāśrama.) pp. ii. 71, 24. पुण्याख्यपत्रने १८९० [Poona, 1889.] 8°. 14003. ccc. (no. 8.)

Forms no. 8 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

अथ प्रश्नोपनिषद्भाष्यम् *etc.* [Praśnopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 148. प्रयाग १८९४ [Allahabad, 1894.] 8°. 14007. c. 26.(6.)

प्रश्नोपनिषद् *etc.* [Praśnopanishad. Edited with analyses and Hindi glossaries to each verse by Zālīm Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. ii. 88. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(1.)

An English translation of the Praśnopanishad. Containing six questions of life and death. With Sanscrit text. By Durgaprasad, *etc.* [Followed by the Charpaṭapañjarī and 2 other hymns ascribed to Śaṅkara, in Sanskrit and English, and 2 religious poems in Hindi.] pp. 50. Lahore, 1899. 12°. 14048. a. 20.(2.)

See ŚAṅKARA ĀCHĀRYA.—*Commentaries*. [Upanishads.] [Translation of Śaṅkara's commentary on] Praśnopanishad vi. 3. 1897. 8°. [The Brahmavādin.] 14048. g. 1.(vol. 3.)

अथ-कृष्णयजुर्वेदीयश्वेतारोपनिषद्-भाष्यम् . . . Shweta-shwataropanishad with [Sanskrit and Hindi] commentary of Bhimsen sharma. pp. iii. 208. Etawah, 1897. 8°. 14010. cc. 7.(2.)

SEPARATE UPANISHADS (*continued*).

श्वेतारोपनिषद् *etc.* [Śvetāśvataropanishad. With a Sanskrit and Hindi commentary by Tulasīrāma Svāmī.] pp. 112. मेरठ १८९७ [Meerut, 1897.] 8°. 14010. dd. 10.(2.)

अथ तैत्तिरीयोपनिषद्भाष्यम् *etc.* [Taittirīyopanishad. The Śikshāvallī, Ānandav°, and Bhṛiguv°. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 180. प्रयाग [१८]९५ [Allahabad, 1895.] 8°. 14007. c. 26.(7.)

कृष्ण-यजुर्वेदीय-उपनिषदः . . . त्र्यगुपनिषत्, शिक्षोपनिषत्, ब्रह्मविदोपनिषत्, एवं नारायणोपनिषत् *etc.* [Taittirīyopanishad. In its 4 divisions, here styled respectively Bhṛigūpanishad, Śikshop°, Brahavidop°. [sic], and Nārāyaṇop°. (i.e. Bṛihannārāyaṇop°. of the Taittirīyāranyaka). Edited with Bengali translation and notes by Sāndrānanda Āchārya.] 4 pts. कलिकाता १७०७ [Calcutta, 1896.] 8°. 14010. cc. 3.(2.)

तैत्तिरीयोपनिषत्. [Taittirīyopanishad. With Bhās-kara Miśra's commentary.] 1896, *etc.* See VEN-KĀṬARAṅGANĀTHA SVĀMĪ. Grandha Pradarsani, *etc.* [No. 11.] 1895, *etc.* 8°. 14003. c. 2.(11.)
Incomplete.

தெஹ்திரீயோபநிஷத் *etc.* [Taittirīyopanishad. The 4 sections.] pp. 34. See BRĀHMANAS.—Taittirīyabrāhmaṇa. சுழுவெஹ்திரீயோபநிஷத் || [Aṣvamedha, *etc.*] [1900.] 8°. 14007. cc. 28.

तैत्तिरीयोपनिषद् *etc.* [Taittirīyopanishad. The Śikshāvallī, Ānandav°, and Bhṛiguv°. Edited with analyses and Hindi glossaries to each *anuvāka* by Zālīm Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. i. 126. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(3.)

ತೈತ್ತಿರೀಯೇವೇಪನಿಷತ್ *etc.* [Taittirīyopanishad. Edited with Canarese translation, notes, and introductions by R. S. Venkatakṛishṇaiya.] ಬೆಂಗಳೂರು [Bangalore,] 1901, *etc.* 12°. 14010. b. 23.

In progress.

தெஹ்திரீயோபநிஷத் || [Taittirīyopanishad. The 4 sections. Edited by Muḷlaṅḡuḍi Vaidyanātha Śāstrī.] pp. 54. கும்பகோணம் || [Kumbakonam,] 1903. 8°. 14007. f. 2.

SEPARATE UPANISHADS (*continued*).

தேவதீர்த்தியோவநிஷை || சூர்வியபா-
 ஶ்வதீ || [Taittirīyopanishad. In the "Dra-
 vidian" recension, comprising the Śikshāvallī and
 Nārāyaṇav°. Edited by Muḷlaṅguḍi Vaidyanātha
 Śāstrī.] pp. 44. கும்பகோணம் || [Kumba-
 konam,] 1903. 8°. 14007. f. 3.

The Taittirīya Upanishad, with the commentaries
 of Sankarāchārya, Suresvarāchārya and Sāyana
 . . . Translated into English by A. Mahadeva
 Sastri. [With the Sanskrit text of the Upani-
 shad.] (Vedic Religion.) pp. xxiv. 791. Mysore,
 1903. 8°. 14007. b. 23.

శ్రీ . . . శ్రీ విద్యారణ్య మునిః విరచితేన బ్రహ్మ-
 ద్వపరణేనోపితా తైత్తిరీయోపనిషది, శీఘ్ర-
 ఆనందపల్ల-భృగపల్లీ . [Taittirīyopanishad. The
 Śikshāvallī, Ānandavallī, and Bhṛiguvallī. With
 Sāyana's commentary. Edited by Gorti Sūraiya.]
 pp. 107, iii. 170, iv. 35, ii. చెన్నపురம் [Madras,]
 1904. 8°. 14007. b. 20.

See SAṆKARA ĀCHĀRYA.—Commentaries.
 [Upanishads.] Brahmānandavallī of Taitta-
 riya Upanishad. [Selections] translated
 from Sankara's commentary. 1897. 4°.
 [The Brahmavādin.] 14048. g. 1.(vol. 2)

வஜ்ரசூயுபநிஷை || சூர்வியபா-
 ஶ்வதீ || [sic] etc. [Vaj-
 rasūchyupanishad. With commentary by Śrīni-
 vāsa Dikshita.] pp. 38. [Chidambaram,] 1893. 8°.
 14007. b. 4.(1.)

This Upanishad is popularly attributed to Ṣaṅkara.

— [Second edition.] pp. 32. திருகாவேரீ
 [Nadukaveri,] 1900. 8°. 14007. b. 12.(3.)

MODERN AND FICTITIOUS UPANISHADS.

பிலவோபநிஷை || சூர்வியபா-
 ஶ்வதீ || [Bilvopanishad.]
 See ĀRAṆYAKAS. — Taittirīyāranya-
 ka. சுயஜ
 த்ரிஸுபநிஷை || சூர்வியபா-
 ஶ்வதீ || [Trisuparṇamantra.]
 pp. 16-20. [18]96. 16°. 14028. b. 80.(2.)

அடி தேவதீர்த்தியோவநிஷை || சூர்வியபா-
 ஶ்வதீ || [Devalopanishad and De-
 vāṅgasaptāvātāranirṇaya-vedasāropanishad. Two
 tracts on the divinity of Devala. With Cana-
 rese translations.] See ĀGAMAS. [Siddhāgama.]

MODERN AND FICTITIOUS UPANISHADS (*continued*).

தேவதீர்த்தியோவநிஷை || சூர்வியபா-
 ஶ்வதீ || [Devalabrahmabodhaka-vedokta-mūlastam-
 bhana.] pp. 81-100. [1898.] 8°. 14058. b. 37.

காயத்ரியுபநிஷத் [Gāyatriyupanishad. A tract on the
 mystic powers of the gāyatrī prayer.] pp. 16, lith.
 அமரீசர் [Amritsar, 1902.] obl. 12°.
 14028. b. 73.(4.)

காலிகோபநிஷத் etc. [Kālikopanishad. A tract on
 the mystic worship of Dakṣiṇa-Kālī, purporting
 to be excerpted from the Saubhāgyakāṇḍa of the
 Atharvaveda. With Hindi version by Munnālāl.]
 pp. 9. கான்பூர் 1899 [Cawnpore, 1899.] 8°.
 14028. c. 85.(5.)

மṛத்யுலாṅகுலோபநிஷத் etc. [Mṛityulāṅgūlopanishad. With
 a Hindi version. Second edition.] pp. 8, lith.
 சீல்கோட் 1900 [Sialkot, 1900.] 12°.
 14028. b. 62.(2.)

*This Tantric incantation has been published in the Indian
 Antiquary, II. 266, by Mr. Burnell, and ibid. XVI. 287 by
 Col. Jacob.*

மṛத்யுலாṅகுல ததா மூயோபநிஷத் etc. [Mṛityulāṅgūlo-
 panishad and Sūryopanishad. Edited with some
 Hindi notes and verses by Bodhānanda Giri.]
 pp. 8. லாஹூர் 1904 [Lahore, 1904.] 12°.
 14010. b. 3.(3.)

பரமாத்மிகோபநிஷத் || சூர்வியபா-
 ஶ்வதீ || [Pāramātmikopanishad. A
 Vaiṣṇava Upanishad in 11 anuvākas. With a
 commentary according to the Vaiṣṇava school
 by K. Śrīnivāsa Dikshita and a supercommen-
 tary styled Chandrikā by Sundararāja Bhaṭṭā-
 chārya. Followed by Āhnikāmṛita, a manual
 for the daily rites according to the Vaiṣṇava
 school, by Vāsudeva Bhaṭṭāchārya.] pp. 164, i.
 123, ii. சீல்கோட் 1900 [Kumbakonam,] 1900.
 8°. 14033. bbb. 13.

APPENDIX.

See DALAPATI RĀYA. The Sacred Books of India.
 No. I. The Upanishads. Vol. First. An in-
 troduction to their study, etc. 1897. 12°.
 14010. b. 18.

See GURUJÑĀNAVĀSISHṬHA. சூர்வியபா-
 ஶ்வதீ || [Gurujñānavāsishṭha. An ex-
 cerpted from the Saubhāgyakāṇḍa of the Atharvaveda.]

APPENDIX (continued).

position of Anubhavādvaita theory and practice, including discussions on the Upanishads.] [1882]-1897. 4°. 14048. e. 8.

See SLATER (T. E.). Studies in the Upanishads, etc. 1897. 8°. 14016. c. 49.

The Theosophy of the Upanishads. Part i. Self and Not Self. pp. 203. London, Aberdeen [printed], 1896. 8°. 4503. b. 42.

UPĀSAKACHARIYĀ. ဥပါသကဝရိယကျမ်း : [Upāsakachariyā. A lectionary of short Pali texts upon the cardinal doctrines of Buddhism, with Burmese word-for-word translations, etc.] pp. 44. ၁၂၅၅ [Rangoon, 1893.] 8°. 14098. ccc. 3.(2)

UPĀSAKADAŚĀḤ. उपासक दशा प्रारंभ [Upāsakadaśāḥ, in Prakrit Uvāsagadasāo. The seventh aṅga of the Jains. With Gujarati supralinear translation.] pp. 124, lith. [Bombay, 1895.] obl. 8°. 14100. d. 3.

No printed title-page. The title is written by hand.

UPATIṢṢA. The Mahā-bodhi-vaṃsa. Edited by S. Arthur Strong. 1891. 8°. See ACADEMIES, etc.—London.—Pali Text Society. UPATIṢṢA. 14098. b. 29.(2)

UPENDRAMOHANA GOSVĀMĪ NYĀYARATNA. তত্ত্বকল্পতরুঃ etc. [Tattvakalpataru. A metrical dissertation on Vedānta philosophy from the Chaitanya-Vaiṣṇava standpoint, in 26 śākhās.] pp. i. 198. কলিকাতা ১৯৪৮ [Calcutta, 1891.] 8°. 14028. c. 69.

UPENDRANĀTHA CHAKRAVĀRTĪ. See KRAMAD-ĪṢVARA. সংক্ষিপ্তসার° [Sankshiptasāravyākaraṇa. Abridged and edited, with Bengali translation, by Upendranātha.] 1891. 8°. 14090. c. 38.

UPENDRANĀTHA SENA GUPTA. See CHAKRA-PĀṆIDATTA. চক্রদত্তঃ etc. [Chakradatta. Edited by Devendranātha and Upendranātha.] [1900.] 8°. 14043. cc. 17.

UṢANAS. See VEDAS.—Atharvaveda.—Pariśiṣṭa. The Auṣanasādbhutāni, etc. 1893. 8°. [Journal of the American Oriental Society.]

Ac. 8824. (vol. 15.)

UTPALA, Bhaṭṭa. See VARĀHAMIHIRA. বৃহজ্জাতকম্ etc. [Bṛihaj-jātaka. With Utpala's commentary.] [1893.] 4°. 14133. g. 16.(pt. i., no. 1.)

— See VARĀHAMIHIRA. The Bṛihat Saṃhitā . . . With the commentary [Saṃhitāvivṛiti] of Bhaṭṭotpala, etc. 1895-1897. 8°. 14048. dd. 3.(vol. 10.)

UTPALA DEVĀCHĀRYA, Vandyā. See KALIĀTA. The Spandapradīpikā of Utpalāchārya, a commentary on the Spandakārikā, etc. 1898. 8°. 14048. dd. 3.(vol. 14.)

— শিবস্তোত্রাবলী . . . Sivastotrāvalī, [a series of hymns to Śiva,] . . . with the commentary of Kshemarāja. Edited by the late Rai Pramādā-dāsa Mitra Bahādur . . . and his son Śrī Kālī-charaṇa Mitra. pp. i. 163. Benares, 1902-1903. 8°. 14004. a. 15.

Forms nos. 51 and 63 of the Chowkhambā Sanskrit Series. The title is from the wrapper.

UTTARADHARMA. See DHARMOTTARA ĀCHĀRYA.

UTTARĀDHYAYANA. Uttarādhyayana. [The 8th division of the Aṅgabāhya in the canon of the Digambara Jains. Translated from the Prakrit, with notes, etc., by H. Jacobi.] 1895. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. xlv., pp. 1-232. 1879, etc. 8°. 2003. b. (vol. 45.)

— উত্তরাধ্যয়ন সূত্রনু পহেলুঁ অধ্যয়ন. [Uttarādhyayana. The first adhikāra, or Vinayādhyayana (Vinayajjh°.) With Gujarati translations and notes.] See JAINAJÑĀNAPRAKĀṢA. জৈন জ্ঞান প্রকাশ etc. [Jainajñānaprakāṣa.] pt. 1, pp. 54-89. [1898.] 12°. 14100. a. 19.

UTTARAGĪTĀ. উত্তরগীতা etc. [Uttaragītā. Three chapters on Yogic philosophy, forming a sequel to the Bhagavadgītā, and alleged to be derived from the Bhīshmaparva or Aṣvamedhparva of the Mahābhārata, or from the Brahmāṇḍapurāṇa, etc. With a Hindi version by Rāmasvarūpa son of Bholānāth.] pp. 56. কানপুর ১৯০০ [Cawnpore, 1900.] 12°. 14065. b. 24.

— உத்தரகீதை etc. [Uttaragītā. With a Tamil paraphrase and notes, based upon the commentary

of Gauḍapāda, by V. Kuppusvāmi Rāju.] pp. ii. 61. தஞ்சை சேபகிருது [Tanjore, 1903.] 12°. 14048. a. 29.(3.)
Forms no. 1 of the series Gitai-kottu.

— The Uttara Gita : being the initiation of Arjuna by Shri Krishna into Yoga and Dnyana. Translated by D.[sic] K. Laheri. pp. i. 50. Bombay, [1893.] 16°. 14016. a. 24.(1.)

— [Another edition.] pp. 49. Bombay, 1902. 16°. 14016. a. 24.(2.)

UVĀSAGADASĀO. See UPĀSAKADAṢĀH.

UVATA. See ŚAUNAKA. महर्षिशौनकाप्रणीतम् ऋकप्रतिज्ञाख्यम् । . . Śaunaka's Prātiśākhya . . . with the commentary of Uvvaṭa, etc. 1903. 8°. 14090. c. 40.

— See UPANISHADS.—Separate Upanishads. ईशावास्योपनिषत्° ((1) Shri Īsāvāsyopanishad with . . . (2) The Bhāshya of . . . Uatabhattāchārya, etc.) [1888.] 8°. 14003. ccc. (no. 5.)

— See UPANISHADS.—Separate Upanishads. The Īsāvāsyopanishad. Translated . . . with . . . notes from the Tikas of . . . Uvatacharya, etc. 1896. 8°. 14010. cc. 6.

UYYOJANĪDĪPAṆĪ. ဥယျော့နိဒီပာနီ [Uyyojanī-dīpaṇī. Moral and philosophical stanzas in Pali, with Burmese version.] See CHANDIMĀ, Thāvāra, called KYĀ-KOY. ဝတ္တပညာကျမ်း etc. [Chhakka-pañhā-kyan, etc.] pp. 340-352. 1898. 8°. 14300. d. 19.(9.)

VĀCHASPATI. See RUDRA NYĀYAVĀCHASPATI.

VĀCHASPATI MIŚRA, disciple of Mārtaṇḍatilaka. [Bhāmatī.] See BĀDARĀYAṆA. The Vedāntakalpataru of Amalānanda. [Comprising the Brahmasūtra with the supercommentary of Amalānanda upon the Bhāmatī of Vāchaspati,] etc. 1895-1897. 8°. 14048. dd. 3.(vol. 11.)

— [Nyāyavārttikatātparyāṭikā.] See GOTAMA. The Nyāyasūtras with . . . extracts from the Nyāyavārttika and the Tātparyāṭikā [of Vāchaspati,] etc. 1896. 8°. 14048. dd. 3.(vol. 9.)

— — The Nyāyavārttikatātparyāṭikā of Vāchaspati Miśra. [A commentary upon Uddyotakara's commentary Nyāyavārttika on the Nyāya-

sūtra.] Edited by Mahāmahopādhyāya Gaṅgādhara Śāstrī Tailaṅga. (न्यायवाचिकतात्पर्यटीका) pp. ii. x. ii. 513. Benares, 1898. 8°. 14048. dd. 3.(vol. 13.)
Forms no. 15=vol. 15 of the Vizianagram Sanskrit Series.

— [Sāṅkhyatattvakaumudī.] See ĪṢVARA KṚIṢHṆA. सांख्यतत्त्व-कौमुदी etc. [Sāṅkhyatattvakaumudī. Comprising the Sāṅkhyakārikā and the commentary of Vāchaspati.] [1901.] 8°. 14048. dd. 34.(1.)

— — See ĪṢVARA KṚIṢHṆA. Der Mondschein der Sāṅkhya-Wahrheit, Vācaspatimiṣra's Sāṅkhya-tattva-kaumudī in deutscher Uebersetzung . . . von R. Garbe. 1892. 4°. [Abhandlungen der Bayerischen Akademie der Wissenschaften.] Ac. 713/6. (vol. 19.)

— — See ĪṢVARA KṚIṢHṆA. An English Translation, with the Sanskrit Text, of the [Sāṅkhyakārikā with the commentary] Tattvakaumudī . . . of Vāchaspati, etc. 1896. 8°. 14048. cc. 3.

— [Tattvabindu.] तत्त्वबिन्दुः। [Tattvabindu. A Vedantic treatise. Edited by Gaṅgādhara Śāstrī.] pp. 34. 1892. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XIV. 1876, etc. 8°. 14096. d. 6.(vol. 14.)

— [Yogatattvavaiśarādī.] See PATAÑJALI.—Philosophical Works. योगदर्शनम् etc. [Yogadarśana. Being the Yogasūtra with the bhāshya, the supercommentary of Vāchaspati called Yogatattvavaiśarādī, etc.] [1890.] 8°. 14048. dd. 6.

— — See PATAÑJALI.—Philosophical Works. पातञ्जलदर्शनम्। [Pātañjaladarśana. Comprising the Aphorisms, the ṭīkā of Vāchaspati, etc.] [1891, etc.] 4°. [Aruṇodaya.] 14133. g. 16.(pt. i., no. 25.)

— — See PATAÑJALI.—Philosophical Works. Patañjalasūtrāṇi. With . . . the commentary of Vāchaspati, etc. 1892. 8°. 14048. dd. 10.

— — See PATAÑJALI.—Philosophical Works. The Aphorisms of Patanjali. With the commentaries of . . . Vachaspati, etc. [1899.] 8°. 14048. c. 75.(2.)

VĀCHISSARA MAHĀTHERA. See THŪPAVAṆṢA. චූචචංචනා etc. [Thūpavaṅsa. Translated into Pali by Vāchissara, from the Sinhalese original.] 1896. 8°. 14098. d. 44.(2.)

VĀDĪBHASIMHA SŪRI, *disciple of Pushpasena*, previously known as OḍAYĀDEVA. The Gadyachintāmani of Vādībhasimha. [A Jain romance, on the legend of Jīvandhara or Jīvaka, in 11 *lambas*. Edited with Sanskrit preface] by T. S. Kuppaswami Sastri . . . and S. Subrahmanya Sastri. (Sarasvativilasa Series No. 1.) pp. vii. 169, i. *Madras*, 1902. 8°. 14070. dd. 23.

— **झञ्जुडामणी** [Kshatrachūdāmaṇi. A romance on the legend of Jīvandhara, in 11 *lambas*.] [1893-1896.] See PADMARĀJA PAṆḌITA. काव्याम्बुधिः etc. [Kāvyaṃbudhi.] pts. 1-7. [1893-1896.] 8°. 14028. c. 64.
Not completed.

— **झञ्जुडामणी** [Kshatrachūdāmaṇi. With a Canarese translation and commentary by M. Śrīnivāsa Aiyāṅgār.] pp. 468. *Bēṅgālora* [Bangalore,] 1900. 8°. 14100. b. 8.

— The Kshattrachudamani of Vadibhasimha. With critical and explanatory notes [in Sanskrit] by T. S. Kuppaswami Sastriyar. (Sarasvativilasa Series No. iii.) pp. 143. *Tanjore*, 1903. 8°. 14070. dd. 30.

VĀDIRĀJA, *Jain Poet*. एकीभावस्तोत्रम् । [Ekībhāvastotra. A hymn in 26 stanzas.] See JAINASTOTRASANĠRAHA. जैनस्तोत्रसंग्रहः etc. [Jainastotrasaṅgraha.] pp. 24-29. [1890.] 12°. 14100. a. 13.

— एकीभावस्तोत्रम् । [Ekībhāvastotra.] See JAINANITYAPĀṠHA. अथ जैननित्यपाठसंग्रहः [JainanityapāṠhasaṅgraha.] pp. 83-94. [1901.] obl. 16°. 14100. a. 27.

VĀDIRĀJA TĪRTHA. See MAHĀBHĀRATA.—*Entire Work*. ॥ महाभारतम् etc. [Mahābhārata. With the commentary Lakshālānkāra of Vādirāja.] [1898, etc.] 4°. 14065. f. 4.

VĀGBHATA, *son of Nemikumāra, Jain Rhetorician*. The Kāvyaṅuśāsana of Vāgbhatta. With his own gloss [styled Alaṅkāratilaka]. Edited by Paṇḍit Sivadatta . . . and Kāśīnāth Pāṇḍurang Parab. (काव्यानुशासनम् ।) pp. i. 68. 1894. See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PĀṆḌURĀṅGA PARAB. Kāvyaṃmālā. [No.] 43. 1886, etc. 8°. 14072. ccc. 12.(no. 43.)

VĀGBHATA, *son of Siṃhagupta*. अष्टांगहृदयम् etc. [Ashtāṅgahṛidaya. A manual of medicine.

With a Malayalam paraphrase by K. Rāma Vāriyar.] pts. 1, 2, 4-6. തൃശ്ശൂർവൈകുണ്ഠൻ ശാസ്ത്രം—ശാസ്ത്രം [Trichur, 1891-1892.] 8°. 14043. c. 41.

— Ashtanga Hridaya . . . Translated into Sinhalese [with the original text and Sinhalese commentary] by W. B. de Alwis . . . Revised by M. Nanissara, etc. (අශ්ටාංග හෘදය සංගීත) pt. i. pp. 80. *Colombo*, 1893. 8°. 14043. d. 45.

— **बाह्यमनुनामान्तरेणुल अष्टांग-हृदयम्** etc. [Ashtāṅgahṛidaya, or Bāhāṭa. Part ii., comprising the Chikitsāsthāna, Kalpasth°, and Uttarasth°. Edited with a Telugu translation by Puvvāḍa Rāmachandra Rāu.] pp. vi. xxxviii. 664; 1 plate. *Madras*, 1898. 4°. 14043. ddd. 1.

— **अष्टांगहृदय-उत्तरस्यानम्** etc. [Ashtāṅgahṛidaya. The Uttarasthāna, or bk. vi., with indices and a Gujarati translation by Chhotālāl Narbherām Bhaṭṭa.] pp. iii. xxiv. 614. अमदावाद १९०१ [Ahmadabad, 1901.] 8°. 14043. cc. 22.

VĀGBHATA, *son of Soma, Jain Rhetorician*. अलंकारशास्त्रम् । [Alaṅkāraśāstra. With the commentary of Jinavardhana.] pp. 104. [1889-1890.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. III, no. 3-7. 1887-[1892.] 8°. 14096. c. 8.(vol. 3.)

— The Vāgbhatālamkāra of Vāgbhatta. With the commentary of Siṃhadevagaṇi. Edited by Paṇḍit Śivadatta . . . and Kāśīnāth Pāṇḍurang Parab. (वाग्भटालंकारः ।) pp. 68. 1895. See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PĀṆḌURĀṅGA PARAB. Kāvyaṃmālā. [No.] 48. 1886, etc. 8°. 14072. ccc. 12.(no. 48.)

— The Neminirvāṇa of Vāgbhatta. [A poem in 15 *sargas* on the worldly and spiritual experiences of Nemi.] Edited by Paṇḍita Śivadatta . . . and Kāśīnāth Pāṇḍurang Parab. (नेमिनिरवाणम् ।) pp. 85, xiii. 1896. See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PĀṆḌURĀṅGA PARAB. Kāvyaṃmālā. [No.] 56. 1886, etc. 8°. 14072. ccc. 12.(no. 56.)

The author of this work is either the same as the Vāgbhatta of the Alaṅkāra, or is older than he.

VAGĒGODA THERA. Ākhyāta Pada. [Pali rules for the conjugation of Pali verbs, with explanations in Pali and Sinhalese.] Edited by Dodampahala Sumangala, *etc.* (අබනනපදය.) pp. ii. 55. *Colombo*, 1889. 8°. 14165. k. 17.(2.)

VĀGĪŚVARA MAHĀSTHAVIRA. See VĀCHISSARA MAHĀTHERA.

VAIDYA (C. V.). See CHINTĀMAṆI VINĀYAKA VAIDYA.

VAIDYAKAKOŚA. अथ वैद्यककोशः [Vaidyakakośa. A Hindi glossary of Sanskrit medical terms.] See KOŚAŚABDĀRTHASAṅGRAHA. कोष शब्दार्थसंग्रह *etc.* [Kośaśabdārthasaṅgraha.] pp. 241-292. [1899.] 8°. 14160. c. 40.

VAIDYAKASĀRA. వైద్యకసారః *etc.* [Vaidyaka-sāra. A treatise on medicine. With Telugu commentary.] 1892-1895. 12°. See PERIODICAL PUBLICATIONS.—*Vizagapatam.* సకలవిద్యభివర్ధనాని *etc.* [Sakalavidyābhivardhanī.] Vol. I, pt. i.—Vol. II, pt. x. 1892-1897. 12° & 8°.

Not completed.

14174. g. 38.

VAIDYANĀTHA, son of Rāma Bhaṭṭa, surnamed TATSAT. See MAMMAṬA ĀCHĀRYA. The Kāvya-pradīpa . . . with the commentary [Prabhā] of Vaidyanātha, *etc.* 1891. 8°. [Kāvya-mālā.] 14072. ccc. 12.(no. 24.)

VAIDYANĀTHA, son of Veṅkaṭādri, Bhāradvāja. జాతకపారిజాతము *etc.* [Jātakapārijāta. A metrical manual of horoscopy. With Telugu version by N. Guruliṅga Śāstrī.] pp. viii. 440. చంద్రపురి ౧౮౯౭ [Madras, 1897.] 8°.

14053. ccc. 9.

— జాతకపారిజాత: [Jātakapārijāta,] the first two adhyayas (adhyayas 3-6, 7-10, *etc.*). With an English translation. And శ్రీపతిపద్ధతి: [Śrīpatipaddhati,] adhyayas 1-4 (5-8). With an English translation, notes and examples. By V. Subrahmanya Sastri. *Bombay*, 1903, *etc.* 8°.

In progress.

14053. ccc. 48.

VAIDYANĀTHA AIYAR, T. V. See ACADEMIES, *etc.*—*Madras.*—*University of Madras.* Complete

Sanskrit Text for the F. A. Examination, 1901. With full notes, translation . . . &c., by T. V. Vaidyanatha Aiyar. 1900. 8°. 14072. ccc. 24.(2.)

VAIDYANĀTHA DĪKSHITA, Kaṇḍaramāṇikkam. See SANDHYĀVANDANA. யஜுர்வேத . . . ஸந்தயாவந்தநம் *etc.* [Sandhyāvandana, *etc.* With extracts, in a Tamil translation, from the commentaries of Vaidyanātha and others.] 1901. 8°. 14033. aa. 27.

— ஸ்ரீதிசுகூவமெ ப்ரபு: வணா-ஸூபுசுகூணு: *etc.* (திரீய: சூஹிசுகூணு:; தூதீய: சூஸௌசுகூணு:; உதுபு: ஸூரபுகூணு புவவஹாபு:; புவபு: திரீநிணயசுகூணு:) [Smṛitimuktāphala. A digest of ceremonial law and tradition. With the commentary Prabhā of Śrīnivāsa Dīkshita. Vol. i., or Varṇāśramadharmakāṇḍa, on the forms of caste-life, with Tamil translation by Rāmasvāmī Śāstrī. Vol. ii., or Āhnikakāṇḍa, on the encyclic rituals, with Tamil translation by Rāmakṛishṇa Bhaṭṭāchārya. Vol. iii., or Āṣauchakāṇḍa, on formal uncleanness, and Vol. iv., or Part i. of the Śrāddhakāṇḍa, on śrāddha rites, with Tamil translation by Ś. Subrahmanya Śāstrī. Vol. v., or Tithinirṇayakāṇḍa, on determination of the calendar, with Tamil translation by M. Rāmachandra Śāstrī.] திசுவாஸு || தியுகூவமீ [Chidambaram, Nadukkaveri,] 1898, *etc.* 4°. 14039. c. 15.

In progress.

— கூாமநிராவணநாச திரீநிணயசுகூணு: *etc.* [Kālanirūpaṇa, *i.e.* the Tithinirṇayakāṇḍa of the Smṛitimuktāphala. Edited by Mullaṅguḍi A. Vaidyanātha Śāstrī.] pp. iv. 60. கூஹயொண || [Kumbakonam,] 1904. 8°. 14033. aa. 36.

VAIDYANĀTHA MOTĪRĀMJĪ, Bhaṭṭa. See SĀRASVATASŪTRA. || सारस्वतं *etc.* [Sārasvatavyākaraṇa. Being the Sārasvatasūtra with Gujarati version by Vaidyanātha of the Sarasvatiprakriyā.] [1899.] 12°. 14092. a. 20.

VAIDYANĀTHA ŚĀSTRĪ, Mullaṅguḍi A. See BRĀHMAṆAS.—Taittirīyabrāhmaṇa. தெத்திரீய-யஜுஸூரபுகூணு ப்ரபுசூஷுகூ *etc.* [Taittirīyabrāhmaṇa. Edited by Vaidyanātha and Sāmbaṣiva.] 1900, *etc.* 8°. 14007. cc. 30.

VAIDYANĀTHA ŚĀSTRĪ, *Mullāṅguḍi A.* (continued). See ŚRĪVATSĀṆKA, son of *Devīmanāshī*. ശ്രീ . . . ഡക്ഷതൃശ്ശണഃ etc. [Saptalakṣhaṇa. Edited with commentary by Vaidyanātha.] 1899. 8°. 14092. b. 43.

— See UPANISHADS.—*Separate Upanishads.* தெத்திரியோபநிஷதம் || [Taittirīyopaniśhad. Edited by Vaidyanātha.] 1903. 8°. 14007. f. 2.

— See UPANISHADS.—*Separate Upanishads.* தெத்திரியோபநிஷதம் || etc. [Taittirīyopaniśhad. Edited by Vaidyanātha.] 1903. 8°. 14007. f. 3.

— See VAIDYANĀTHA DĪKSHITA. காலநிரூபணம் || [Kālanirūpaṇa. Edited by Vaidyanātha.] 1904. 8°. 14033. aa. 36.

— See VEDAS.—Yajurveda.—*Taittirīyasamhitā.* ശ്രീകൃഷ്ണയജുസ്സംഹിതാ || [Kṛiṣṇayajus-samhitā-padaśaraṇī. The Pada text, with notes by the editor, Vaidyanātha.] 1898-1900. 8°. 14007. f. 1.

— See VEDAS.—Yajurveda.—*Taittirīyasamhitā.* ഷട്വിംശതിശ്ശിഖരം etc. [Ṣaḍviṃṣatisūtra. Edited by Vaidyanātha.] [1899.] 16°. 14010. a. 5.(1.)

— See VEDAS.—Yajurveda.—*Taittirīyasamhitā.* [Prātiśākhya.] தெத்திரியപ്രാതിശാഖ്യം etc. [Taittirīyapraṭiśākhya. With the Tribhāshyaratna. Edited by Vaidyanātha.] 1900. 12°. 14007. b. 10.

— See VEDAS.—Yajurveda.—*Taittirīyasamhitā.* [Prātiśākhya.] தெத்திரியപ്രാതിശാഖ്യം etc. [Taittirīyapraṭiśākhya. With commentary of Gārgya Gopāla. Edited by Vaidyanātha.] 1901. 8°. 14090. e. 26.

VAIDYANĀTHA ŚĀSTRĪ, son of *Nārāyaṇa*, of *Moradabad.* See VIṢVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA. चायसिद्धान्तमुक्तावली etc. [Kārikāvalī. The Pratyakshakhaṇḍa, with the Nyāyasiddhāntamuktāvalī. Edited with Hindi translation, commentary, etc., by Vaidyanātha.] [1901.] 8°. 14049. b. 7.

— चौदहरल. अर्थात् १२५ पुस्तकों का समूह || [Chaudah Ratna. A collection of 125 short writings and

excerpts from writings, in prose and verse, both Sanskrit and Hindi, bearing upon religious and mystic rituals, philosophy and theosophy, divination, legend and history, arts, etc. Second edition.] pp. 586. मुरादाबाद १९०२ [Moradabad, 1902.] 12°. 14033. a. 54.

VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ, of *Jalalabad*, and others. [Miscellaneous tracts, chiefly Sanskrit texts with Hindi versions, treating of religious and Tantric rites, funeral ceremonies, astrology, philosophy, aesthetics, medicine, etc., the most important being Bijaprasnāvalī, an excerpt from the Rudrayāmalatantra, a Sandhyāvidhi, and twelve Upanishads. Translated for the most part by Vaidyanātha Śāstrī and Kanhaiyālāl Śarmā, and in a few cases by Baladevaprāsāda Miśra and Jayantīprāsāda Upādhyāya.] मुरादाबाद [Moradabad, 1899.] 12°. 14033. a. 37.

Each of these tracts (of which there are 100) has a title-page and pagination of its own.

VAIDYANĀTHA VYĀSA, of *Benares.* गणेशपरिणयं नाम नाटकम् etc. [Gaṇeśapariṇaya. A mythological play in 7 acts, composed for the prize annually offered at the Siddhi-Vināyaka-pūjā festival of Mithila by Raja Bābū Janēśvara Siṃha. With preface by Gaṅgānātha Śarmā.] pp. i. i. 51; 1 plate. प्रयागे १९०४ [Allahabad, 1904.] 12°. 14079. b. 44.

VAIRĀGYAṢATAKA. || श्री वैराग्य शतकम् || [Vairāgya-ṣataka. A century of Jain Prakrit verses on suppression of the passions. With Gujarati translation.] See HEMAṢAṆKARA LAKSHMĪSAṆKARA VARDHAMĀNKAR. प्रकरण माला etc. [Prakarṇamālā.] pp. 114-136. [1901.] 8°. 14100. d. 11.

VAISHṆAVACHARAṆA BASĀK. See KĀLIDĀSA.—*Supposititious Works.* कालिदासैर कविता etc. [Kālidāser Kavitā. Compiled and edited by Vaiṣṇavacharaṇa Basāk.] [1897.] 12°. 14127. aa. 14.(1.)

— See TANTRAS. [Jñānasaṅkalinītantra.] জ্ঞানসঙ্কলিনী তন্ত্রম্ etc. [Jñānasaṅkalinītantra. With Bengali translation by Vaiṣṇavacharaṇa.] [1901.] 12°. 14033. a. 41.(3.)

VAISHNAVAS. শ্রীশ্রীসনাতন-বৈষ্ণব-ব্রত-দিন ও উৎসব সময়প্রভৃতির নির্ণয় পুস্তক। [Sanātana vaiṣṇavavratadina o utsavasamayaprabhṛtir nirṇayapustaka.

A treatise on the dates of the ancient festivals of the Eastern Vaishnavas, in Bengali, illustrated from Sanskrit texts.] কালকাতা ১৩০৭ [Calcutta, 1900.] 8°. 14123. ff. 4.

In progress.

VAISVADEVAPADDHATI. বৈষ্ণবপদ্ধতি *etc.* [Vaiṣvadevapaddhati. A manual of the vaiṣvadeva rite. Edited by Sarveśvara Āchārya.] pp. 4. Cuttack, 1902. 16°. 14028. b. 106.(3.)

VAITARAṆĪDĀNA. বৈতরণী দান পদ্ধতি: ॥ [Vaitaraṇīdānapaddhati. Rules for the gift of a cow to enable departed souls to pass the infernal river Vaitaraṇī. Edited by Dunīchand Śarmā.] pp. 45, lith. অমৃতসর ১৯৩৫ [Amritsar, 1903.] obl. 12°. 14033. a. 28.(2.)

VAJRACHCHHEDIKĀ. Vajracchedikā Prajñāpāramitā. Traduite du texte sanscrit avec comparaison des versions chinoise et mandchoue, par M. C. de Harlez. 1891. See ACADEMIES, *etc.*—Paris.—*Société Asiatique.* Journal Asiatique, *etc.* Ser. viii., tom. 18. pp. 440-509. 1822, *etc.* 8°. Ac. 8808. (Ser. viii., tom. 18.)

— The Vagrakkhedikā. [Translated with notes, *etc.*, by F. Max Müller.] 1894. See MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. xlix., pt. 2. 1879, *etc.* 8°. 2003. b. (vol. 49.)

VAKULĀBHARAṆA PARADEŚĪ, Aparokshānu-lhavi. See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.* ద్రవ్యసూక్తివేదము *etc.* [Vākyasudhā. With commentary in Telugu by Vakulābharāṇa.] 1901. 8°. 14048. bb. 55.

— శుకబ్రహ్మకైవల్యము అను శ్రీశకుమహా-యూపచరిత్ర *etc.* [Śukabrahmakaivalya, or Śukamaharsbicharitra. A narrative of the legends connected with the mythical sage Śuka and exposition of the Vedantic doctrines ascribed to him. In Telugu, illustrated from Sanskrit texts.] pp. ii. 140. చెన్నపట్టణం [Madras,] 1899. 8°. 14174. gg. 4.

VALLABHA BHATTA. అలంకారకౌముదీ *etc.* [Alaṅkāra-kaumudī. Explanations and illustrations of the terms of rhetoric.] pp. 11. [1889.] See

PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Mālā, *etc.*) Vol. II, no. 11. 1887-[1892.] 8°. 14096. c. 8.(vol. 2.)

VALLABHĀCHĀRYA, called MAHĀPRABHUJĪ. See PURĀṆAS.—*Bhāgavatapurāṇa.* Begin. श्रीमद्भागवत-सुबोधिन्यां प्रथमस्कंधप्रारंभः [Bhāgavatapurāṇa. With the commentary Subodhinī of Vallabhāchārya.] [1893, *etc.*] 8°. [Pushṭimārgaparakāṣa.] 14150. c. 15.

— పోషశ గ్రంథ *etc.* [Shoḍaṣa-grantha. 16 religious-philosophical poems, viz. Yamunāshṭaka, Bālabodha, Siddhāntamuktāvalī, Puṣṭipravāhamaryādābheda, Siddhāntarahasya, Navaratnastotra, Antaḥkaraṇaprabodha, Vivekadhairyaśraya, Kṛishṇāśraya, Chatuṣṣlokī, Bhaktivardhinī, Jalabheda, Pañchapadyāni, Sannyāsanirṇaya, Nirodhakshana, and Sevāphala. Edited with Gujarati translations and explanations by Mādhavajī Gopālajī Vaidya.] pp. 97. મુંબઈ ૧૮૮૬ [Bombay, 1896.] 8°. 14028. c. 70.

— श्रीमद्भगवत्पादविचित्र शोडश ग्रंथोक्त पदच्छेद *etc.* [Shoḍaṣa-grantha. Edited with analysis and Gujarati translations and annotations by Rāghavajī Karṣanjī. Preceded by a Gujarati preface by Nathu Nānājī and Tribhuvanadāsa Yādavajī, and Gujarati hymns.] pp. viii. vi. 328, vii. મુંબઈ ૧૮૯૯ [Bombay, 1899.] 8°. 14033. aa. 25.

— तत्र महाप्रभुजीकृतग्रंथाः । [Purushottama-sahasranāma, Tattvadīpanibandha (*i.e.* pt. 1 of the Tattvārthadīpa), Trividhalilānāmāvalī, and other minor poems on religious topics.] pp. 148. See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरितागर *etc.* [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. 14033. a. 27.(vol. 2.)

— श्रीतल्लार्थदीपः । . . . निबन्ध इति प्रसिद्धः *etc.* [Tattvārthadīpa, or Nibandha. A metrical summary by Vallabhāchārya of his philosophical and religious doctrine, in 3 parts, pt. 1 summarising the Bhagavadgītā, pt. 2 giving rules on various points, and pt. 3 epitomising the Bhāgavatapurāṇa. With the author's commentary Tattvārthadīpaprakāṣa on pts. 1, 2, and the first half of 3, and followed by the beginnings of supercommentaries by Kalyāṇarāya and Gaṭṭūlāl. Edited by Nandakiṣora Śāstrī son of Rameṣa.] pp. viii. 393, 22; 2 plates. मोहमय्याम् १९०४ [Bombay, 1904.] 8°. 14049. bb. 5.

VALLABHĀCHĀRYA, called MAHĀPRABHUJĪ (*continued*). श्रीभागवताथैतच्चदीपनिबंधे प्रथमस्कंधप्रारंभः (द्वितीयस्कन्धनिबन्धः, तृतीयस्क° *etc.*) [Bhāgavatārthatattvādīpanibandha. Pt. 3 of the Tattvārthadīpa.] [1893, *etc.*] See PERIODICAL PUBLICATIONS.—*Bombay*. श्रीपुष्टिमार्गप्रकाशः *etc.* [Puṣṭimārgaparakāṣa.] Vol. I, pt. i., Vol. VI, pt. viii., *etc.* [1893, *etc.*] 8°. *In progress*. 14150. c. 15.

— श्रीशंतःकरणप्रबोधकी । टीका *etc.* [Antaḥkaraṇaprabodha. A devotional tract in 10 stanzas. With Braj commentary by Gosvāmī Nṛsiṃhālājī Mahārāja.] pp. 11. १८२२ [Bombay, 1900.] 8°. 14028. d. 35.(4.)

VALLABHA DEVA, son of *Ānanda Deva*. See KĀLIDĀSA.—*Raghuvamṣa*. The Raghuvanśa . . . with full extracts . . . from the commentaries of . . . Vallabha, *etc.* 1897. 8°. 14072. c. 53.

VALLABHARĀMA KALYĀNAJĪ ŚUKLA, of *Bulsar*. See VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā*. « अथ वाजसनेयसंहिता° [Vājasaneyisaṃhitā. Edited by Vallabharāma.] [1893-1894.] obl. 8°. 14010. cc. 5.

VALLÉE POUSSIN (L. DE LA). See LA VALLÉE POUSSIN (L. DE).

VĀLMĪKI.

RĀMĀYAṆA.

Entire Text.

శ్రీమద్రామాయణమ్ *etc.* [Rāmāyaṇa. Preceded by the Rāmāyaṇapārāyaṇakrama, a tract on the study of the poem; Rāmāyaṇasampradāyārthasaṅgraha, a treatise on its religious and historical significance; Rāmāyaṇamāhātmya, from the Parāśaropapurāṇa; Rāmachandrapaṭṭābhishhekaprayoga, a guide to the ceremony styled *rāmapaṭṭābhishheka*; Rāmāshtottaraśatanāma, 108 names of Rāma; and Gāyatrīrāmāyaṇa, an acrostic on the Gāyatrī, compiled from the Rāmāyaṇa.] pp. lx. 892; 4 plates. చెన్నపుర్రాష్ట్రమ్ ౧౮౯౨ [Madras, 1897.] 8°. 14065. d. 37.

This edition does not include the Uttarakāṇḍa.

ஸ்ரீராமாயணம் *etc.* [Rāmāyaṇa. Edited with introductions, glosses, and paraphrases in Tamil by P. A. M. Śrīnivāsa Rāghavāchārya.] சென்னை [Madras,] 1897, *etc.* 4°. 14068. c. 14.

In progress. The volume containing the Sundarakāṇḍa is in the second edition, and differs from the other volumes by being of smaller size and containing no transcription of the text in Telugu characters.

RĀMĀYAṆA.—*Entire Text (continued).*

« अथश्रीमद्वाल्मीकीयरामायणम् » [Rāmāyaṇa. With a Hindi translation by Maheśadatta Sukula of Dhanauli. Preceded by an index and Hindi preface by Śaktidhara Sukula and the Rāmāyaṇamāhātmya from the Skandapurāṇa with Hindi translation.] pp. 54, 58, 35, 250, 502, 265, 268, 314, 634, 434; 9 plates. लखनऊ १९०२ [Lucknow, 1902.] Fol. 14068. d. 11.

శ్రీవాల్మీకిరామాయణమునందలి బాలకాండము *etc.* (అయోధ్యాకాండము, అరణ్యకాండము *etc.*) [Rāmāyaṇa. Preceded by the Gāyatrīrāmāyaṇa, ritual rules for reading the text according to the Vaishṇava and Smārta schools, *etc.* Edited with Telugu translation by Gaṭṭupalli Śeṣhāchārya.] చెన్నపురి [Madras,] 1902, *etc.* 12°. 14065. b. 26. *In progress.*

ஸ்ரீ... ஸ்ரீசிந்தாமலபண்ணவ்யோயம்புவனக்ராமஜி: *etc.* [Rāmāyaṇa. With the commentary Sarvārthasāra of Venkateṣvara Yajvā. Edited by Rāmakṛiṣṇa Śāstrī of Kalpadī.] கல்பாத்தி கககக [Kalpadī, 1903, *etc.*] 4°. 14068. c. 17. *In progress.*

রামায়ণম্ । *etc.* [Rāmāyaṇa. With Bengali translation. Edited by Pañchānana Tarkaratna. Third edition.] pp. i. ix. 1469. কলিকাতা ১৯১১ [Calcutta, 1904.] 8°. 14068. c. 18.

The Ramayana. Translated into English prose . . . Edited . . . by Manmatha Nath Dutt. 7 vols. pp. viii. 1933. Calcutta, 1892-1894. 8°.

14065. bbb. 3.

A reprint of the issue of 1889-91.

Le Rāmāyana de Vālmīki. Traduit en français par Alfred Roussel, *etc.* (Bibliothèque Orientale. Tome vi., vii., *etc.*) Paris, Saint-Amand [printed], 1903, *etc.* 4°. 14068. c. 15.

In progress.

Abridgments and Selections.

संक्षिप्तवाल्मीकीरामायणम् । [Saṅkshipta-vālmīki-rāmāyaṇa. An abridgment of the Rāmāyaṇa, with glosses, by Chintāmaṇi Vināyaka Vaidya.] pp. ii. 348, v. x. कल्याण मुंबई १९०२ [Kalyan, 1902.] 8°. 14065. c. 55.

RĀMĀYAṆA.—*Abridgments and Selections (continued).*

Selections from Ramayana. रामायण संग्रहः Compiled by Jai Chandra, etc. pp. 104, iv. Lahore, 1893. 8°. 14060. c. 32.(2.)

Forms no. 3 of the Dayanand Anglo-Vedic College Sanskrit Series.

The Light of India; or Sita. Complied [*sic*] [chiefly from R. T. H. Griffith's translation of the Rāmāyaṇa] by Narayana Hemchandra. pp. viii. 327. Ahmedabad, [1895.] 16°. 14065. a. 8.

Ramayana Niti Ratnavali. Moral gems from the Ramayana. Containig [*sic*] the most excellent Sanskrit moral stanzas selected from Valmiki Ramayana with English translations and explanations [*sic*]. Edited by . . . R. Sivasankara Pandiyaji. Second edition. pp. xxiv. 17. Madras, 1897. 12°. 14003. c.

Forms no. 6 of the editor's Hindu Excelsior Series.

இந்த தனிஸ்லோகம் etc. [Tani-ślokaṃ. Select stanzas from the Rāmāyaṇa, with Tamil glosses and commentary by Periyavāchān Piḷḷai expounding Viśiṣṭādvaita doctrine.] சென்னப்பட்டணம் கச்சு [Madras, 1899, etc.] 8°. 14065. bbb. 6.

In progress.

ఈ తనిస్లోకమ్ etc. [Tani-ślokaṃ. Another edition of the preceding, containing the glosses in Telugu, the whole being printed in the Telugu script.] చెన్నపట్టణము లు-లు-లు [Madras, 1899, etc.] 8°. *In progress.* 14065. bbb. 7.

వాల్మీకిరత్నములు etc. [Vālmīkiratna. Compiled with Telugu paraphrases and notes by Gaṭṭupalli Śeṣhāchārya.] (Gems from Valmiki.) pp. xvi. 582; 1 plate. చెన్నపట్టణము [Madras,] 1901. 12°. 14065. b. 25.

ஸ்ரீசீதாவுக் கிராமாயணாணுகூலகம்: ஸுந்தரகாண்டம்: [Sundarakāṇḍa. Preceded by introductory devotional verses, etc., the Saṅksheparāmāyaṇa (Bālakāṇḍa, ch. 1), Gāyatrīrāmāyaṇa, Rāmamūrter Avatāraghaṭṭa (Bālakāṇḍa, ch. 17 of the Bombay edition, 18 of the 1897 Madras edition), and Sītāvivāhaghaṭṭa (Bālakāṇḍa, ch. 73); and followed by the Ādityahṛidayastotra (Yuddhakāṇḍa, ch. 106 of the Bombay edition, 107 of the 1897 Madras edition) and Rāmamūrter Paṭṭābhishekaghaṭṭa (Yuddhakāṇḍa, ch. 131.) pp. 391. கூம்பகொணம் || [Kumbakonam,] 1903. obl. 16°. 14065. a. 9.

RĀMĀYAṆA (*continued*).

Portions.

బాలకాండము. [Bālakāṇḍa. With Telugu gloss and commentaries, based on those of Govindarāja and Maheṣvara Tīrtha, etc.] pt. i.-v. చెన్నపట్టణము [Madras, 1898.] 8°. 14060. d. 16.

Apparently no more has been published.

(The Ramayan.) [Bālakāṇḍa i.-ii., in Griffith's metrical version. Followed by the Raghuvamṣa xiv. 26—xv. 73, translated by the same.] pp. 25. Bombay, [1891.] 12°. 14076. b. 24.(4.)

Without title-page or acknowledgment of sources.

रामायणम् etc. [Bālakāṇḍa, i.-xi.] See ACADEMIES, etc.—Madras.—University of Madras. The Sanskrit Text for the Matriculation Examination . . . December 1900. pp. 31-66. 1899. 8°. 14060. c. 30.(3.)

ಶ್ರೀಮದ್ರಾಮಾಯಣದಲ್ಲಿನ ಋಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾಯಿಕೆ. [Rishyaṣṛiṅgopākhyāna. The tale of Rishya Ṣṛiṅga, as told in the Bālakāṇḍa, ix.-xvi. With Canarese translation.] See PAṬṬĀBHIRĀMA ŚĀSTRĪ. ಶ್ರೀಋಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾಯಿಕೆ etc. [Rishyaṣṛiṅgopākhyāna.] pp. 209-264. [1891.] 8°. 14016. c. 45.

वाल्मीकीयराമായणम् । अयोध्या वर्णनम् [Ayodhyāvarṇana. Word-for-word grammatical analyses of the description of Ayodhyā in the Bālakāṇḍa. With English and Hindi translations.] See ACADEMIES, etc.—Allahabad.—University of Allahabad. संस्कृत-शिक्षा-विवृतिः . . . Sanskrit-Siksha-Vivriti, etc. pp. 369-405. 1899. 12°. 14085. b. 39.(2.)

रामायणम् etc. [Rāmāyaṇa. A series of abridged extracts from the Ayodhyākāṇḍa, xii.-xiv., xvii.-xx. With notes.] See NṚSĪMḤARĀMA MUKHOPĀDHYĀYA. साहित्य-रत्नाकरः etc. [Sāhityaratnākara.] pp. 19-53. 1898. 12°. 14065. b. 18.

ஸ்ரீவால்மீகி ராமாயணம். சுந்தரகாண்டம் etc. [Sundarakāṇḍa. With Tamil paraphrase by Tenmaḍam Veṅkaṭanarasimhāchārya. Edited by Tarkatīrtha Rāmānujāchārya.] pp. xiv. 770; 8 plates. சென்னை [Madras,] 1901. 12°. 14060. b. 18.

RĀMĀYAṆA.—Portions (continued).

ஸ்ரீவால்மீகிராமாயண ஸந்தரகாண்டம் etc. [Sundarakāṇḍa. Edited with a Tamil translation by Muṣurpākkam Kaḍāmbi Raṅgāchārya.] pp. ix. 182, 233. சென்னை ப்லவ [Madras, 1902.] 8°. 14065. bbb. 9.

அபயப்ரதாநஸாரம் etc. [Abhayapradānasāra. Being VI. (Yuddhakāṇḍa) xvii.-xix. 1-9 and 23, with an exposition in Tamil by Periyavāchān Piḷḷai according to the Tengaḷai-Vaiṣṇava school. Edited by Śrinivāsa Appan-Aiyaṅgār.] pp. 78. சென்னைப்பட்டணம் கர [Madras, 1891.] 8°. 14060. c. 32.(1.)

The text is given in Telugu and Tamil characters.

Appendix.

[For the Gāyatrīrāmāyaṇa, an acrostic of 25 stanzas compiled from the Rāmāyaṇa, of which the initial letters spell the Gāyatrī, and which is sometimes prefixed to editions of the Rāmāyaṇa :] See above.

See AGNIVEṢA. श्रीमद्रामायणम् । [Śataslokī-rāmāyaṇa, or Rāmāyaṇasāra. A poetical epitome of the Rāmāyaṇa.] [1890.] 8°. [Grantharatnamālā.] 14096. c. 8. (vol. 3.)

See AGNIVEṢA. समयनिरूपणरामायण etc. [Samayanirūpaṇa-rāmāyaṇa. Excerpts from the Rāmāyaṇasāra.] [1900.] 12°. 14065. b. 21.

See APYAYA DĪKSHITA. सविवरणम् श्रीरामायण . . . सारसंग्रहस्तोत्र etc. [Rāmāyaṇasārasaṅgrahastotra and Bhāratasārasaṅgrahastotra. Two hymns enunciating the supremacy of Śiva as the essence of the Rāmāyaṇa and Mahābhārata.] [1895.] 8°. 14028. d. 54.

See HAAFNER (J.). Proeve van Indische Dichtkunde volgens den Ramajon, etc. 1823. 8°. 14065. c. 48.

See JACOBI (H. G.). Das Rāmāyaṇa. Geschichte und Inhalt, nebst Concordanz der gedruckten Recensionen, etc. 1893. 8°. 14065. d. 35.

See JACOBI (H. G.). Ein Beitrag zur Rāmāyaṇa-kritik, etc. 1897. 8°. [Zeitschrift der Deutschen Morgenlaendischen Gesellschaft.] Ac. 8815/2.(vol. 51.)

RĀMĀYAṆA.—Appendix (continued).

See NĀRĀYAṆA SOMAYĀJĪ, Kalvakūrtipalli. శ్రీ . . . శ్రీరామోత్సవరత్నక్షరం etc. [Rāmotsavaratnākara. Comprising lectures upon the Rāmāyaṇa and rituals connected with it, etc.] [1898.] 8°. 14028. d. 66.

See NAVĪNACHANDRA DĀSA. A Note on the Ancient Geography of Asia, compiled from Vālmiki-Rāmāyaṇa, etc. 1896. 8°. 14003. b. 19.(vol. 4.)

See OMAN (J. C.). Struggles in the Dawn. The stories of . . . the Ramayana and Mahabharata, etc. 1893. 8°. 11824. ccc. 43.

See OMAN (J. C.). The Great Indian Epics. The stories of the Ramayana and the Mahabharata, etc. 1894. 8°. 011850. g. 39.

—— ——— [Second edition.] 1899. 8°. 2504. k 18.

See RĀMĀNUJĀCHĀRYA, Kandāḍai Varadārya. श्रीमद्देवाद्रामायणम् etc. [Vedapādarāmāyaṇa. A poetical summary of the Rāmāyaṇa, having the last quarter of every verse composed of quotations from Vedic and other religious works.] 1902. 8°. 14072. b. 31.

See ṢAṬHAKOPĀCHĀRYA, M. K. ॥ निरोद्धयरामायणसंग्रहः etc. [Niroshṭhyarāmāyaṇasaṅgraha. A poetical summary of the Rāmāyaṇa, composed without labial vowels or consonants.] 1901. 8°. 14072. cc. 62.(2.)

See SCHOEBEL (C.). Le Rāmāyaṇa, au point de vue religieux, philosophique et moral, etc. 1888. 4°. [Annales du Musée Guimet.] 7704. h. 21.(tom. 13.)

See VĪRARĀGHAVA TĀTĀCHĀRYA. శ్రీరామచంద్రాయః etc. [Rāmachandrodaya. A treatise on the Rāmāyaṇa.] [1891.] 8°. 14072. ccc. 32.

The Ramayana of Valmiki. An English abridgment, with introduction, notes, and review. pp. xiv. 153; 1 plate. 1896. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. III, pt. 1. 1895, etc. 8°. 14010. cc. 9.(vol. 3.)

RĀMĀYAṆA.—*Appendix (continued).*

Ramayana. The Epic of Rama, Prince of India. Condensed into English verse by Romesh Dutt . . . Illustrations designed from Indian sources by E. Stuart Hardy. pp. 194. London, 1900. 8°. 14065. c. 47.

Rama & the Monkeys. Adapted for children from the Ramayana by Geraldine Hodgson. Illustrated, etc. pp. xiii, 104; 7 plates. London, Edinburgh [printed], 1903. 12°.

012200. e. 8.(no. 13.)

Forms part of the Temple Classics for Young People.

YOGAVĀSISHTHARĀMĀYAṆA.

[For this work, popularly ascribed to Vālmīki:]
See YOGAVĀSISHTHARĀMĀYAṆA.

VĀMAMĀRGA. वाममार्ग भैरवीचक्र [Vāmamārga, or Bhairavīchakra. A handbook for the performance of the mystic orgies of the 'left-handed' Śāktas. Edited with a Hindi version by Śyāmasundaralāla Tripāthī.] pp. 48. Moradabad, 1899. 12°. 14033. a. 38.

VĀMANA ĀCHĀRYA. See PĀṆINI.—*Kāṣikā*. काशिका . . . Kashika . . . [Begun] by Pandit Jayaditya [and completed by Vāmana,] etc. 1890. 8°. 14090. bb. 7.

— See PĀṆINI.—*Kāṣikā*. The Ashtādhyāyī . . . Translated into English, etc. [Being a translation of the Ashtādhyāyī with a paraphrase of portions of the Kāṣikā.] 1891-1898. 8°.

14093. d. 18.

— See PATAÑJALI.—*Grammatical Works*. भाष्यसङ्गमनी etc. [Bhāshyasāṅgamanī. Being the aphorisms of the Mahābhāshya, the text of the Kāṣikā, and a commentary.] [1903, etc.] 8°.

14090. bb. 22.

— काव्यालङ्कारकामधेनुः ॥ [Kāvya-lāṅkāravṛitti. Aphorisms and expositions of style. With the commentary Kāvya-lāṅkārakāmadhenu of Gopendra Tippabhūpāla.] 1895, etc. See VEṆKĀTARAṆGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 3.] 1895, etc. 8°.

14003. c. 2.(3.)

Incomplete, breaking off at III. 17.

VĀMANA BHATṬA BĀṆA. The Śringārabhūṣhaṇa of Vāmana-bhatta-bāṇa. [A dramatic composition of the bhāṇa type.] Edited by Paṇḍit Śivadatta . . . and Kāśīnāth Pāṇḍurang Parab. (शृङ्गारभूषणम्) pp. 19. 1896. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṆDURAṄGA PARAB. Kāvya-mālā. [No.] 58. 1886, etc. 8°. 14072. ccc. 12.(no. 58.)

— शृङ्गारभूषणभागः . . . Sringarabhooshana-bhana, etc. pp. i. 28. 1897. See VEṆKĀTARAṆGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 16.] 1895, etc. 8°. 14003. c. 2.(16.)

VĀMANA DĀJĪ OK. See MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit and Vernaculars*. The Yathārthadīpikā . . . Edited . . . by Vāman . . . Oka. 1896, etc. 8°. 14140. aa. 16.

— See MOROPANTA. The Miscellaneous Poems of Moropanta . . . Edited . . . by Vāman . . . Oka. 1896, etc. 8°. 14140. aa. 17.

— See MOROPANTA. The Rāmāyaṇa of Moropant . . . Edited . . . by the editors of the 'Kāvya-sangraha' (Vāmana . . . Oka, etc.). 1891-1896. 8°. 14140. aa. 2.

— See SOHIROBĀNĀTH ĀMBIYE. The Poems of Sohīrobānātha . . . Edited . . . by Vāmana . . . Oka. 1896, etc. 8°. 14140. aa. 12.

— See VĀMANA PAṆḌITA, the Marathi Poet. The Poems of Vāmana . . . Edited . . . by Vāmana . . . Oka. 1894-1901. 8°. 14140. aa. 5.

VĀMANA PAṆḌITA, the Marathi Poet. The Yathārthadīpikā, etc. 1896, etc. 8°. See MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit and Vernaculars*. 14140. aa. 16.

— वामनी ग्रंथ etc. [Vāmanī Grantha. The Marathi poems of Vāmana, together with the Sanskrit texts upon which some are based, and two Sanskrit poems by Vāmana, viz. the Anubhūtleṣa (with Marathi metrical version by Sāmrajya Vāmana) and Siddhāntavijaya.] 4 vols. मुंबईत १८८९-१८९१ [Bombay, 1889-1891.] 8°.

14140. b. 23.

— The Poems of Vāmana Paṇḍita, the great Marāthī poet of the Mahārāshtra. [Including in

vol. 3 the Sanskrit poems, viz. the Siddhānta-vijaya and Anubhūtilēṣa.] . . . Edited . . . by Vāmana Dāji Oka. (कवितासंग्रह.) 3 vols. *Bombay*, 1894-1901. 8°. 14140. aa. 5.

Forms nos. 8, 19, and 33 of the Kāvya-sangraha.

VĀMANA ŚĀSTRĪ ISLĀMPURKAR. See ARISIMHA. काव्यकल्पलता etc. [Kāvya-kalpalatā. With commentary of Amarachandra. Translated into Marathi by Vāmana Śāstrī.] [1891.] 8°. 14140. b. 24.

— See KALLATA. The Spandapradīpikā . . . Edited by . . . Vāman . . . Islāmpurkar, etc. 1898. 8°. 14048. dd. 3.(vol. 14.)

— See PADMAGUPTA. The Navasāhasānka Charita . . . Edited by . . . Vāmana . . . Islāmpurkar. 1895, etc. 8°. 14070. dd. 4.

— See PARĀSARA. [Smṛiti.] The Parāśara Dharma Saṃhitā . . . with the commentary of Sāyaṇa . . . Edited . . . by . . . Vāman . . . Islāmpurkar. 1893, etc. 8°. 14039. a. 15.

VĀMANA ŚIVARĀMA ĀPTE. See KĀLIDĀSA.— Mālavikāgnimitra. The Mālavikāgnimitram . . . with . . . English translation chiefly collected from the notes given in class by the late Mr. V. S. Apte, etc. 1897. 8°. 14079. c. 66.

— Kusumamala, or A Collection of Choice Extracts . . . No. I. . . . 2nd edition . . . revised by M. S. Apte. pp. ii. 86, 35. *Poona*, 1894. 12°. 14085. c. 44.

— Kusumamālā . . . No. II. Designed for students preparing for the Matriculation Examination. With explanatory notes . . . Fourth edition. Revised . . . by M. S. Apte. pp. iv. 196, 54. *Poona*, 1902. 8°. 14085. c. 51.

— The Student's Hand-book of Progressive Exercises. Part I (Part II) . . . Fifth edition . . . revised by M. S. Apte. 2 pts. *Poona*, 1894-1899. 12°. 14092. a. 14.

VAMŚĪDHARA, Pandit. See GARGA. ॥ अथ श्री-मद्भगवद्गीता etc. [Gargasamhitā. With Hindi translation by Vamśīdhara.] [1898.] obl. 4°. 14028. e. 34.

VAMŚĪDHARA, of Nabha. See SĀRASVATASŪTRA. लघुभाष्य etc. [Sārasvatasūtra. With the Laghubhāshya of Raghunātha. Edited by Vamśīdhara.] [1901.] 8°. 14093. b. 44.

VAMŚĪDHARA, son of Kṛishṇadeva. See PIṄGALA ĀCHĀRYA. Prākṛita-paiṅgalam. With the commentaries of . . . Vamśīdhara, etc. 1902. 8°. [Bibliotheca Indica.] 14002. a. (vol. 148.)

VAMŚĪDHARA MIŚRA. वैद्यमनउत्सवः । [Vaidya-manaūtsava. A metrical handbook of medical practice, in 7 chapters.] pp. 48, iii. [1890.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. IV, no. 3-5. 1887-[1892.] 8°. 14096. c. 8.(vol. 4.)

VAMŚĪVADANA ŚARMĀ. पूण्डरीककुलकीर्तिपञ्चिका फतेसिंह जमिंदारीर इतिवृत्त [Puṇḍarikakulakīrtti-pañjikā. A poem in 5 chapters narrating the history of the Puṇḍarika family or zamindars of Fatehsingh from its settlement to about 200 years ago. Edited with Bengali translation and appendices on the subsequent history of the family, etc., by Rāmendrasundara Trivedī.] pp. ii. 88; 10 plates. *Calcutta*, १३०९ [1901.] 8°. 14058. b. 47.

VANAMĀLĪ CHATURVEDĪ, son of Bhānurāma. See RĀMA, son of Ananta. मुहूर्तचिन्तामणिः etc. [Muhūrtachintāmaṇi. With Hindi translation by Vanamālī.] [1902.] 8°. 14053. cc. 69.

— See YAVANAJĀTAKA. यवनजातक etc. [Yavana-jātaka. With Hindi translation by Vanamālī.] [1901.] 8°. 14053. ccc. 4.(3.)

VANDERBILT ORIENTAL SERIES. See TOLMAN (H. C.) and STEVENSON (J. H.).

VANĠASENA, son of Gadādharma. चिकित्सासारसंग्रहः etc. (Chikitsasarasangraha. A treatise on Hindu medicine by Banga Sena. Edited . . . by Pandit Jibananda Vidyasagara . . . Second edition.) pp. ii. 1030. *Calcutta*, 1893. 8°. 14043. cc. 9.

The English title is from the wrapper.

— ॥ श्रीः ॥ अखिलवैद्यकग्रन्थानां शिरोभूषणः श्रीमद्भिषगवैद्य-गदाधरतनयवङ्गसेनविदुषा विरचितः वङ्गसेनः etc. [Vaṅga-sena, or Chikitsāsārasaṅgraha. With a Hindi translation by Lālā Śālagrāma Vaiśya of Morad-abad, completed by Śaṅkaralāla son of Bhojadeva, and with a Hindi preface by Śaṅkaralāla and his brother Hariśaṅkara.] pp. xvi. xxxvi. 1096; 1 plate. *Bombay*, १९६१ [1905.] 4°. 14043. ddd. 2

VARADĀCHĀRYA, *Tirumaṅgalam Naḍādūr*. See VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsya*. வாடி-
சேஸிகவேலவபுசுசாஸிகா etc. [Varada-
deṣikavaibhavaprakāṣikā, etc. Edited with pre-
faces in Tamil and Sanskrit by N. Varadāchārya,
etc.] 1897. 8°. 14076. d. 50.

VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsya*, son
of *Vīrarāghava*. வாடிசேஸிகவேலவ-
புசுசாஸிகா வாடிசேஸிகாஜுடிபநாடி-
சொகாஸிகா . . . ஹவசாராயநஸம்முஹ-
ஸம்சுபநஸூக்யு etc. [Varadadeṣika-
vaibhavaprakāṣikā, a short work in prose and
verse, Varadadeṣikābhyudaya, a poem in 8 *sargas*,
and Varadadeṣikaprabhāvadīpa, a poem of 325
stanzas, with various smaller poems in com-
memoration and worship of the Vaiṣṇava teacher
Varadāchārya or Naḍādūr Ammāl. With Bhaga-
vadārādhanaśāgraha and Sudarṣanastotra, 2
short religious poems by the latter, etc. Edited
with prefaces in Tamil and Sanskrit by Naḍādūr
Varadāchārya and Naḍādūr Narasiṃhāchārya.]
pp. viii. 172. உருபுரம் || [Madras,] 1897. 8°.
14076. d. 50.

VARADĀCHĀRYA, *Vātsya*, called NAḌĀDŪR AMMĀL,
son of *Devarāja*. See VARADĀCHĀRYA, *Mīmāṃsā-
vallabha Vātsya*. வாடிசேஸிகவேலவ-
புசுசாஸிகா etc. [Varadadeṣikavaibhavapra-
kāṣikā, Varadadeṣikābhyudaya, Varadadeṣikapra-
bhāvadīpa, etc., in commemoration of Naḍādūr
Ammāl. With Bhagavadārādhanaśāgraha and
Sudarṣanastotra, 2 religious poems by the latter,
etc.] 1897. 8°. 14076. d. 50.

— பரபன்னபாரிஜாதம் etc. [Prapannapāri-
jāta. A poem on the religious system of Viśiṣh-
tādvaita Vaiṣṇavas, in 10 *paddhatis*. Followed
by Paratvādīpañchakastuti and Paramārthastuti,
short poems of like nature, also by Varadāchārya ;
Parāśara Bhaṭṭa's Ashtaślokī ; Yāmuna Āchārya's
Chatuṣślokī ; and a life of Varadāchārya, in
Tamil prose. Edited with Tamil interpretations
and commentary, etc., by Ahobilāchārya.] pp. ii.
160, v. சென்னை மந்திரம் [Madras, 1895.] 8°.
14028. d. 55.

*The Sanskrit stanzas are printed in both Grantham and
Telugu character.*

— Prapannapārijāta. The Refugee's Pārijāta.
[In English.] 1899-1900. See PERIODICAL PUBLI-

CATIONS.—*Madras*. The Brahmavâdin. Vol. V,
no. i.-vi. 1895, etc. 8°. 14048. g. 1.(vol. 5.)

— The Thathva Nirnaya. Visishtadwaita
philosophy [proving the identity of Nārāyaṇa
with Para-Brahma]. By Sri Varadacharya, etc.
(नञ्चिन्तयः ||) pp. 23. 1902. See ANANTĀCHĀRYA,
Prativādibhayaṅkara. शास्त्रमुक्तावली The Śāsthra-
mukthāvalī, etc. No. 12. 1899, etc. 8°.
14049. a. 1.(no. 12.)

VARADĀCHĀRYA, son of *Ghaṭikāṣata Sudar-
ṣanāchārya*, also called AMMĀL ĀCHĀRYA. யதி-
சாரஜவிஜயநாடி நாடகம் || வேசாசு-
விதாஸாவாநாடியெயர் etc. [Yatirājavi-
jaya, or Vedāntavilāsa. An allegorical drama in
6 acts, setting forth the teachings and triumphs
of Rāmānuja as its hero. Edited by Koṭikan-
nikādānaṃ Vīrarāghava Tātāchārya.] pp. 62.
கும்பகொண்டம் || [Kumbakonam, 1902.]
8°. 14080. d. 22.(3.)

Pp. 57-60 are wanting.

*Burnell (Tanjore Catalogue, p. 1716) quotes an introductory
stanza not found in this edition, and wrongly calls the play
"recent." The author's grandfather Varadāchārya was
grandson of Sudarṣana, the nephew of Rāmānuja.*

VARADĀCHĀRYA SŪRI, *Kuṣika*, son of *Varada
Guru*, son of *Varada Deṣika*. See MAHĀBHĀRATA.—
Anuśāsanaparva. भगवद्गुणदर्शाख्यभाष्य-निर्वचन . . .
श्रीविष्णोर्नामसहस्रम् etc. [Vishṇusahasranāma. With
Parāśara Bhaṭṭa's commentary Bhagavadgūṇadar-
paṇa, the grammatical supercommentary Bhaga-
vannāmasahasranirvachana or Vishṇuṇ.° by Vara-
dāchārya, etc.] [1894.] 8°. 14065. e. 27.

VARADA DEŚIKA, *Vātsya*. See VARADĀCHĀRYA,
Vātsya, called NAḌĀDŪR AMMĀL.

VARADĀKĀNTA LAHIRĪ. See UTTARAGĪTĀ. The
Uttara Gita . . . Translated by D.[sic] K. Laheri.
[1893.] 16°. 14016. a. 24.(1.)

— [Another edition.] 1902. 16°.
14016. a. 24.(2.)

VARADARĀJA, *Logician*. நாகிகரஜா etc. (The
Tārkikarakāṣā[, a defence of the Nyāya and Vaiṣe-
shika systems of philosophy,] and Sārasaṅgraha
[, a commentary thereon,] of Varadarāja. With
the glosses Niṣkaṇṭakā of Mallinātha Kolācala
and Laghudīpikā of Jñānapūrṇa.) [With English
introduction and notes by A. Venis. Edited by

Vindhyaśvarīprasāda Dube.] pp. xxxiii. viii. ii. v. vi. vi. 364. 1903. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XXI-XXIV. 1876, etc. 8°.

14096. d. 6.(vol. 21-24.)

This author is styled Varajid Varadarāja by Burnell (Tanjore Catal., p. 119b).

— [A separate issue of the above, reprinted from the "Pandit."] pp. xxxiii. viii. ii. v. vi. vi. 364. वाराणस्याम् १९०३ [Benares, 1903.] 8°.

14049. a. 8.

VARADARĀJA, *Chāṭaviṭikaṇṭa*. See PĀṆINI.—*Siddhāntakaumudī*. मध्यसिद्धान्तकौमुदी etc. [Madhyasiddhāntakaumudī. An abridgment of the Siddhāntakaumudī, by Varadarāja.] [1895.] 12°.

14090. b. 41.

— See PĀṆINI.—*Siddhāntakaumudī*. मध्यकौमुदी . . . The Madhya Kaumudī by Varada Raja, etc. [Followed by the Liṅgānuṣāsanāsūtravṛitti.] 1899. 12°.

14092. a. 22.

VARADARĀJA AIYAṄĠĀR, M. *Bhīma*. See BĀDARĀYAṆA. The Vedānta-Sūtras with the Śrī-Bhāshya . . . Translated . . . by M. Raṅgāchārya and M. B. Varadarāja Aiyangār. 1899. 8°.

14048. cc. 29.

VARADĀRYA, *Kuṣika*, son of *Varada Guru*. See VARADĀCHĀRYA SŪRI.

VARĀHAMIHIRA. ब्रह्मज्ञातकम् etc. [Bṛihaj-jātaka. With Utpala's commentary, and a Bengali commentary.] pp. 156. [1893.] See PERIODICAL PUBLICATIONS.—Calcutta. अरुणोदय etc. [Aruṇodaya.] Pt. i., no. 1. [1890, etc.] 4°.

14133. g. 16.(pt. i., no. 1.)

— වරහමිහිරය etc. (Bṛihatjataka of Varahamihira. Translated into Sinhalese [with the original Sanskrit text,] by A. J. Wikkramasinha.) pt. ii. pp. iv. 18-92. Colombo, 1896. 8°.

14053. ccc. 3.(1.)

— ശ്രീ . . . ഉശാഭയാധീനാദിക്കുശോഭാപ്രാപ്തം etc. [Bṛihaj-jātaka. With Govinda Somayāji's commentary Daśādhyāyī upon chapters i.-x. Edited by V. Venkaṭāchala Śāstrī of Kalpadi.] pp. 256. Palghat, കേരളം [1905.] 8°.

14053. ccc. 51.

Chapters xi. ff. are divided so as to form only 16 adhyāyas. The 16th adhyāya of the northern texts is omitted.

VARĀHAMIHIRA (continued). ഹൊരാശാസ്ത്രം. ഭാഷാപ്രാപ്തം etc. [Horāśāstra. Being the Bṛihaj-jātaka, adhyāyas i.-v. Edited with a Malayalam translation and commentary by K. Rāma Vāriyar.] pp. i. ii. 4, 332. തൃശ്ശിവപേരൂർ മന്ത്രിയ [Trichur, 1890.] 8°.

14053. ccc. 52.

— ব্রহ্মসংহিতা। [Bṛihat-saṁhitā. With Bengali translation.] pp. 232. [1890, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. অরুণোদয় etc. [Aruṇodaya.] Pt. i., no. 4. [1890, etc.] 4°.

14133. g. 16.(pt. i., no. 4.)

— The Bṛihat Saṁhitā by Varāhamihira. With the commentary [Saṁhitāvivṛiti] of Bhaṭṭotpala. Edited by Mahāmahopādhyāya Sudhākara Dvivedī. (বৃহৎসংহিতা) 2 vols. pp. ii. iii. ii. i. vii. 1263, vii. ii. viii. ii. i. vi. Benares, 1895-1897. 8°.

14048. dd. 3.(vol. 10.)

Forms vol. 10 of the Vizianagram Sanskrit Series.

— Bṛhatsaṁhitā . . . Adhyāyas lxxx.-lxxxiii. [Treating of the lapidary art. With French translation.] See FINOT (L.). Les Lapidaires Indiens, etc. pp. 59-75. 1896. 8°.

Ac. 8929.(fasc. 111.)

VARĀHANARASIMHĀCHĀRYA, *Gonnabattula*. శ్రీ . . . శ్రుత్యది నారసంక్షహఖ్య శ్రీమద్విశ్వ-కర్తృస్వయప్రదీపికాఖ్యయమాఖ్యాయీకా etc. [Viśvakarmānvayapradīpikā, or Śrutyaḍisārasaṅgraha. A metrical summary of cosmogonic, religious, and other legends relating to the deity Viśvakarmā and the families bearing that name. With Telugu translation by Tāmmanāchārya.] pp. iv. 199. వైశాఖపురంఘం [Vizagapatam, 1902.] 8°.

14058. b. 42.

VARAMUNI SVĀMĪ. See MAṆAVĀLA MĀMUNI.

VARARUCHI. [For the Śrutabodha ascribed to Vararuchi:] See KĀLIDĀSA.—*Supposititious Works*.

— || अथ . . . लिङ्गविशेषविधिः || [Liṅgaviśeṣavidhī.] See FRANKE (R. O.). Die Indischen Genuslehren, etc. pp. 118-134. 1890. 8°.

14093. d. 19.

— सार्थं प्राकृत प्रकाश etc. [Prākṛitaprakāṣa. Aphorisms of Prakṛit grammar, in 12 parichheda. Edited with Marathi introduction and

commentary by Śaṅkara Rāmachandra Hatvaṅne.] pp. vi. xviii. 111. पुणे १९०० [Poona, 1900.] 12°. 14092. a. 26.

— प्राकृतप्रकाशः . . . Prakṛita Prakasha, [or rather, the commentary thereon, styled Prākṛita-manoramā,] by Pandita Bhamaha, with the sutras of Vararuchi [properly styled Prākṛitaprakāṣa]. Revised [sic] by Pandit Rama Shastri Tailanga. pp. 42. Benares, 1899. 8°. 14093. b. 27.(3.)

VARASADDHAMMAKITTI. See SADDHAMMAKITTI.

VARASAMBODHI, Ū. ငရဲဇြိတ်တရားဝါ etc. [Yē-za-gyoh-tayā-sā. A collection of Burmese homilies, with Pali texts, for occasions when offerings are made.] pp. 161. ရန်ကုန် ၁၂၅၅ [Rangoon, 1893.] 8°. 14300. d. 22.(5.)

VARASĀMI, Ū. လက္ခဏာဒီဝေဒကျမ်း [Lakkhaṇādibhedā. A Burmese anthological work on the philosophical concepts of *lakkhaṇa*, *rasa*, *pachchupattihāna*, and *padaṭṭhāna*, illustrated from the Pali.] pp. 84. ရန်ကုန် ၁၂၅၂ [Rangoon, 1891.] 8°. 14300. d. 20.(3.)

VARDHAMĀNA, disciple of Govinda. गणरत्नमहोदधिः etc. [Gaṇaratnamahodadhi. Edited by Bhīmasena Śarmā.] pp. ii. iii. 251, lxviii. प्रयाग १८९४ [Allahabad, 1894.] 8°. 14090. d. 30.

VASANTAKUMĀRA BHATTĀCHĀRYA, Kāvya-tīrtha Vidyāratna. माइकेलचरितम् . . . Life of Micheal [sic] Madhushudana Datta [in Sanskrit verse] . . . by Basanta Kumar . . . Bhattacharjya, etc. pt. i. pp. ii. 44. कलिकाता [Calcutta,] 1890. 12°. 14058. a. 7.

VASANTAKUMĀRA RĀYA. See PĀṆINI.—*Ashtādhyāyī.* সিদ্ধান্তসন্দীপনী etc. [Siddhāntasandīpanī. A rearrangement of the Aphorisms, with Bengali commentary, by Vasantakumāra Rāya.] [1901.] 12°. 14092. a. 17.(3.)

VASATIRĀMA, son of Śālagrāma, of Beri. See MANU, son of Lakshmaṇa. वैद्यकसर्वस्वम् etc. [Vaidyaka-sarvasva. With Hindi translation by Vasatirāma.] [1896.] 12°. 14043. b. 9.(2.)

— See PURĀNAS.—*Matsyapurāṇa.* मत्स्यपुराण etc. [Matsyapurāṇa. With Hindi translation by Vasatirāma.] [1892.] 4°. 14018. c. 31.

VASATIRĀMA, son of Śālagrāma, of Beri (continued). See RĀMA, Physician. वैद्यकमारुंकर ग्रंथ etc. [Vaidyaka-sāraṣaṅkara. With Hindi translation by Vasatirāma.] [1896.] 12°. 14043. b. 9.(3.)

VĀSAVA, Ū, of Akauk-wūn. ဇေတိယဝိသုဒ္ဓိတကျမ်း etc. [Chetiyaṅgaṇadīpaka-kyan. A Burmese treatise on the sanctity of Buddhist temples, illustrated by quotations from Pali texts.] pp. 48. မန္တလေး ၁၂၅၆ [Mandalay, 1898.] 8°. 14300. d. 26.(7.)

VASISHTHA. धनुर्वेदसंहिता etc. [Vāsishthī Dhanurvedasaṃhitā. A treatise on archery and cognate military sciences, ascribed to Vasishthā. With a Hindi translation attributed on the title-page to Haradayālu Svāmī and in the colophon to Rāmarakshapāla, and with diagrams.] pp. ii. 108. मुंबई १९५८ [Bombay, 1902.] 8°. 14053. ccc. 35.

— अथ वासिष्ठीहवनपद्धतिप्रा° [Vāsishthī Havanapaddhati. A ritual for oblations, ascribed to Vasishthā.] ff. 38. Lucknow, 1900. obl. 8°. 14033. b. 33.(3.)

— अथ वासिष्ठीहवनपद्धतिः प्रारम्भः ॥ [Vāsishthī Havanapaddhati.] pp. 86. Bara Banki, [1902.] obl. 8°. 14028. dd. 13.

— अथ वासिष्ठी शिक्षा etc. [Vāsishthī Śikshā. A list of catchwords of the divisions of the R̥igveda and Yajurveda, etc., claiming the authority of Vasishthā, and belonging to the Mādhyandina school.] See YUGALAKṢHORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 36-45. 1893. 8°. 14093. b. 31.

VĀSISHTHARĀMĀYAṆA. See YOGAVĀSISHTHARĀMĀYAṆA.

VASU (SRIS CHANDRA). See ŚRĪṢACHANDRA VASU.

VĀSUDEVA, disciple of Bhārata Guru. The Yudhishtīravijaya of Vāsudeva. [A heroic poem of 8 āśvāsas, in yamaka style.] With the commentary of Rājānaka Ratnakaṇṭha. Edited by . . . Paṇḍit Śivadatta . . . and Kāsīnāth Paṇḍurang Parab. (युधिष्ठिरविजयम् ।) pp. ii. 220, xv. i. 1897. See DURGĀPRASĀDA, son of Vrajalāla, and KĀSĪNĀTHA PĀṆDURĀṄGA PARAB. Kāvya-mālā. [No.] 60. 1886, etc. 8°. 14072. ccc. 12.(no. 60.)

VĀSUDEVA, *Rādhāmaṅgalam Vaidyanātha*. See NĀRĀYAṆA ŚĀSTRĪ, *Rādhāmaṅgalam V*.

VĀSUDEVA ADHVARĪ. See VĀSUDEVA DĪKSHITA.

VĀSUDEVA BĀLĀ AINĀPURE. See ŚATAKOṬI-RĀMACHARITA. ॥ अथ श्रीमदानंदरामायण^० [Ānandarāmāyaṇa. Edited by Vāsudeva Aināpure.] [1903.] Fol. 14018. c. 32.

VĀSUDEVA BHATTA, *Grammarians*. See SĀRASVATASŪTRA. सारस्वतं व्याकरणम् etc. (The Sarasvata Vyakarana ... With the commentary [Sārasvata-prasāda] of Vasudeva Bhatta, etc.) [1901.] 8°. 14090. bb. 15.(2.)

VĀSUDEVA BHATTAĀCHĀRYA, son of Raṅganātha. श्रीकृष्णार्थकौमुदी [Āhnikāṃṛita. A treatise on the daily ritual of Vaiṣṇavas of the Vaikhānasa school, based upon the Vaikhānasa-sūtra, etc. With commentary by the author's son, Nārāyaṇa.] pp. 123, ii. See UPANISHADS.—*Modern and Fictitious Upanishads*. வாஸுதேவாச்சாரியரின் உபநிஷதம் etc. [Pāramātmikopanishad, etc.] 1900. 8°. 14033. bbb. 13.

VĀSUDEVĀCHĀRYA, S., of Wesleyan College, Madras. See BHALLATA. The Bhallata Satakam ... With Sanskrit commentary and translation. By S. Vasudeva Chariyar. 1898. 8°. 14070. dd. 12.

— See BHOJARĀJA. The Kishkindhakanda ... Edited, with English notes & translation, by S. Vasudevachariar. 1898. 8°. 14076. b. 36.(2.)

VĀSUDEVA DĪKSHITA, *Grammarians*. See PĀṆINI. — *Siddhāntakaumudī*. Balamanorama sahitha. Sidhantha Kowmuthi, etc. [Siddhāntakaumudī, with the commentary Bālanoramā of Vāsudeva.] 1889-1901. 8°. 14092. b. 46.

VĀSUDEVAJÑĀNA MUNI. See PURĀṆAS.—*Selections*. कैवल्यरत्नम् etc. [Kaivalyaratna. An exposition of monism, compiled by Vāsudevajñāna.] [1901.] 8°. 14016. d. 57.

VĀSUDEVA LAKSHMAṆA PAṆṢĪKAR. See JAYADEVA, son of Bhojadeva. The Gita-govinda ... With ... commentaries ... Edited ... by Mangesh ... Telang and Wasudev ... Pansikar. 1899. 8°. 14070. dd. 3.

VĀSUDEVA LAKSHMAṆA PAṆṢĪKAR (*continued*). See KRISHṆA MIŚRA, *Dramatist*. प्रबोधचन्द्रोदयम् etc. [Prabodhachandrodaya. With commentary, etc. Edited by Vāsudeva Paṅṣīkar.] [1898.] 8°. 14080. c. 39.

— See PĀṆINI. — *Siddhāntakaumudī*. The Siddhānta-kaumudī with ... commentary ... Edited by Dinkar ... Gādgil and Vāsudev ... Pansikar. 1899. 4°. 14092. c. 18.

— See PURĀṆAS.—*Skandapurāṇa*. सूतसंहिता etc. (The Sūtasamhitā. With the commentary of ... Mādhavāchārya. Edited by ... Vāsudeva Śāstrī Paṅṣīkara.) [1893.] 8°. 14003. ccc. (no. 25.)

— See UPANISHADS.—*General Collections*. The Twenty-eight Upanishads ... [Edited] by Vāsudev ... Paṅṣīkar. 1904. 16°. 14010. a. 9.

VĀSUDEVA ŚARMĀ, V. See NĀRĀYAṆA BHATTA. सुभद्राहरणचम्पूकाव्यम् etc. [Subhadhrāharāṇa. Edited by Nilakaṅṭha and Vāsudeva Śarmā.] [1897.] 8°. 14072. cc. 60.(3.)

— See NILAKAṆṬHA ŚARMĀ, *Punnacheri-nambi*. திருச்சியலையுடைய சைவ சாஸ்திரம் etc. [Tritīya-sahṛidayasamāgama. Edited by Nilakaṅṭha and Vāsudeva.] 1899. 8°. 14070. dd. 9.(2.)

— — — துரியசஹ்ரீதயசமāகமம் etc. [Turīya-sahṛidayasamāgama. Edited by Nilakaṅṭha and Vāsudevā.] [1900.] 8°. 14072. d. 45.(1.)

VĀSUDEVA ŚĀSTRĪ, *Brahmaṣṛī*. See APYAYA DĪKSHITA. பொதுத் தத்துவ விஷய விவரம் etc. [Pañcharatnastuti. Edited by Vāsudeva.] [1897.] 8°. 14028. d. 59.(8.)

VĀSUDEVA ŚĀSTRĪ ABHYAṆKAR. See RĀMĀNUJA.—*Commentaries*. The Chatussūtrī ... Edited with a gloss by ... Vasudevashastri Abhyankar. 1904. 8°. 14049. a. 11.

VĀSUDEVA YATI, *Paramahansa Parivrajakāchārya*. வாஸுதேவ சைவ சைவ சாஸ்திரம் ... வாசுதேவமனமென்கிற கிரந்தம் etc. [Vāsudevamanana. A Vedantic treatise. With a Tamil version by V. Kuppusvāmi Aiyar.] pp. i. i. 195, i. சென்னை ஜய [Madras, 1895.] 8°. 14048. dd. 19.

VĀTSYA MĪMĀMSĀVALLABHA VARADĀCHĀRYA.

See VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsya*.

VĀTSYA VARADĀCHĀRYA. See VARADĀCHĀRYA, *Vātsya*, called NAḌĀDŪR AMMĀL.

VĀTSYĀYANA, called MALLANĀGA. Das Kāmasūtram des Vātsyāyana. Die indische Ars Amatoria. Nebst dem vollständigen Commentare Jayamaṅgalā des Yaçōdhara. Aus dem Sanskrit übersetzt und herausgegeben von Richard Schmidt. pp. v. 478. *Leipzig*, 1897. 8°. 14053. d. 50.

— வாத்தல்யாயநகுத்திரம். [Vātsyāyanasūtra. 37 aphorisms on wifely duty, consisting chiefly of the Kāmasūtra IV. i. With Tamil glosses and commentary.] See SUNDARARĀJA ŚARMĀ, *D. வ்யாஸ வாத்தல்யாயந . . . பார்யாதருமம் etc.* (Vyasa and Vatsyayana's Bharyadharmam, etc.) pp. 1-95. 1901. 12°. 14085. b. 44.

VĀTSYĀYANA, called PAKSHILASVĀMĪ. See GOTAMA. The Nyāyasūtras with Vātsyāyana's Bhāshya [called Nyāyabhāshya], etc. 1896. 8°. 14048. dd. 3.(vol. 9.)

VEDĀNTĀCHĀRYA. See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.

VEDĀNTADEŚIKA. See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.

VEDĀNTASAṆJĪNĀPRAKARAṆA. वेदोत्संज्ञा-प्रक्षरवर्णिका etc. [Vedāntasaṅjñāprakaraṇa. A glossary of technical terms in the Vedānta philosophy. Edited by Paṭṭābhirāma Dikshita.] pp. 30. చెన్నపురి ౧౮౯౦ [Madras, 1890.] 8°. 14048. bb. 42.(1.)

The text appears to correspond with that of the work described in Rajendralal Mitra's 'Notices' (no. 1485), which is also styled Vedāntasaṅjñānirūpaṇa and Saṅjñāprakaraṇa.

VEDAPĀDASTAVA. श्रीशांख्य . . . वेदपदास्तव-स्तुवाश्वेयोयंस्तुवराजः [Vedapādastava. A Śaiva hymn, put into the mouth of Jaimini, and popularly ascribed to him. Followed by Śaṅkara's Dakṣiṇāmūrtyaśṭaka.] pp. 31. *Palghat*, 1903. 16°. 14033. a. 47.(2.)

VEDAS.**SELECTIONS.**

See JAMBHA. जंभसंहिता etc. [Jambhasaṃhitā. An anthological work from Vedic and other sources.] [1899.] 8°. 14028. dd. 8.

See SATYAVRATA SĀMAŚRAMĪ BHATṬĀCHĀRYA. त्रयी-सङ्ग्रहः etc. [Trayīsaṅgraha. A digest of the matter of the Vedas, chiefly in the form of excerpts from them and their Brāhmaṇas, etc.] 1892-1893. 8°. 14010. c. 43.(vol. 2.)

हिन्दुशास्त्र . . . वेद संहिता। [Vedasamhitā. Selections from the Atharvaveda, R̥gveda, and Vājasaneyisaṃhitā. Edited with Bengali translations and preface by Rameśachandra Datta and Satyavrata Sāmaśramī.] pp. i. 107. [1895.] See RAMEŚACHANDRA DATTA. हिन्दुशास्त्र etc. [Hinduśāstra.] Pt. i. [1895-1897.] 8°. 14085. c. 45.(vol. 1.)

ऋग्वेदादिभाष्यभूमिका etc. [R̥gvedādibhāshyabhūmikā. A compilation by Dayānanda Sarasvatī from the Vedic hymns, with Sanskrit and Hindi commentaries. Second edition.] pp. ii. 394, iii. अजमेर १९३९ [Ajmere, 1893.] 8°. 14010. dd. 12.

अथ स्वस्ति वाचनम् [Svastivāchana. Select mantras of benediction, with Hindi translation.] pp. 31, 24. See RĀMA, Munshī. آریہ سنگیت مالا الخ [Āryasaṅgītāmālā.] [1900.] 12°. 14154. cc. 7.

अथ बृहन्मंत्रसंहिता etc. [Bṛihan-mantrasaṃhitā. A collection of divers Vedic hymns and formulæ for ritual purposes.] pt. i. ff. 104. बसूर १९२२ [Basur, 1900.] obl. 8°. 14028. c. 83.

हवनमन्त्राः etc. [Havanamantrāḥ. Select Vedic verses, for the rites of worship, prayer for blessing, and lustration.] pp. 12. मुरादाबाद १९०१ [Moradabad, 1901.] 8°. 14010. c. 33.(2.)

ATHARVAVEDA.

Atharvavedasamhitā. With the commentary of Sāyaṇāchārya. Edited by Shankar Pāndurang Pandit. 4 vols. *Bombay*, 1895-1898. 4°. 14010. ee. 1.

ATHARVAVEDA (*continued*).

॥ अथर्ववेदसंहिता *etc.* [Atharvaveda. In the Saṃhitā text.] pp. 298. अजमेर १९५१ [Ajmere, 1900.] 8°. 14010. cc. 16.(2.)

The Kashmirian Atharvaveda, School of the Pāippalādas. Reproduced by chromophotography from the manuscript in the University Library at Tübingen. Edited under the auspices of the Johns Hopkins University in Baltimore and of the Royal Eberhard-Karls-University in Tübingen, Württemberg, by Maurice Bloomfield . . . and Richard Garbe, *etc.* 3 pts. *Baltimore, Stuttgart* [printed], 1901. Fol. 14010. e. 15.

The Hymns of the Atharva-veda. Translated with a popular commentary by Ralph T. H. Griffith. 2 vols. 1895-1896. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, *etc.* New Series. Vol. XV-XIX (supplement). 1876, *etc.* 8°. 14096. d. 6.(vol. 15-19, supplement.)

— [A separate issue of the preceding publication.] 2 vols. Benares, 1895-1896. 8°. 14010. dd. 7.

Hymns of the Atharva-Veda, together with extracts from the ritual books and the commentaries. Translated [with introduction, *etc.*,] by Maurice Bloomfield. pp. lxxiv. 716. 1897. See MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. xlii. 1879, *etc.* 8°. 2003. b. (vol. 42.)

Atharva-véda. Traduction et commentaire. Le Livre VII (VIII et IX; X, XI, et XII; XIII) de l'Atharva-Véda. Traduit et commenté par Victor Henry. Paris, Chalon-sur-Saone [printed], 1891-1896. 8°. 14010. c. 53.

The Atharva-veda Described; with a classified selection of hymns [in the version of R. T. H. Griffith], explanatory notes and review. pp. 68. 1897. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. I, pt. 2. 1895, *etc.* 8°. 14010. cc. 9.(vol. 1.)

Parīṣiṣṭa.

आसुरीकल्पः *etc.* [Āsurīkalpa. A short manual of magic in an apparently corrupt version of semi-

ATHARVAVEDA—*Parīṣiṣṭa* (*continued*).

prose form. With Hindi version by Vrajaratna Bhaṭṭāchārya.] pp. 12. *Hardwar, Moradabad* [printed], १९५६ [1899.] 8°. 14033. aa. 1.(3.)

The Auṣanasādbhutāni, [a tract on portents,] text & translation. By James Taft Hatfield. 1893. See ACADEMIES, *etc.*—Boston, *Mass.*—*American Oriental Society*. Journal, *etc.* Vol. xv., pp. 207-220. 1849, *etc.* 8°. Ac. 8824. (vol. 15.)

Appendix.

See HENRY (V.). La Magie dans l'Inde Antique. [With special reference to the Atharvaveda.] 1904. 12°. 08631. f. 35.

[For versions of the Sandhyāvandana according to the schools of this Veda:] See SANDHYĀ-VANDANA.

See UPANISHADS.—*Modern and Fictitious Upanishads*. कालिकोपनिषत् *etc.* [Kālikopanishad. Purporting to be excerpted from the Saubhāgyakāṇḍa of the Atharvaveda.] [1899.] 8°. 14028. c. 85.(5.)

See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, *etc.* [including the Māṇḍūkī Śikshā of the Atharva.] 1893. 8°. 14093. b. 31

RIGVEDA.

Entire Text.

॥ ऋग्वेदभाष्यम् *etc.* [Rigveda. In the Saṃhitā and Pada texts, with commentaries grammatical and paraphrastic, in Sanskrit and Hindi, by Dayānanda Sarasvatī.] प्रयाग अजमेर १९३९-१९५६ [Allahabad, 1882-1895, Ajmere, 1899.] 8°. 14010. cc. 15.

A reprint of the earlier edition, so far as it goes. The present edition ends with the 7th maṇḍala. In progress?

॥ ऋग्वेदसंहिता *etc.* [Rigveda. In the Saṃhitā text.] pp. 658. अजमेर १९५१ [Ajmere, 1900.] 8°. 14010. cc. 16.(1.)

The Hymns of the Rigveda. Translated with a popular commentary by Ralph T. H. Griffith. Second edition. 2 vols. Benares, 1896-1897. 8°. 14007. b. 7.

RĪGVEDA—*Entire Text (continued).*

Le Rig-véda. Text et traduction. Neuvième mandala. Le culte védique du soma. Par Paul Regnaud. Paris, Chalon-sur-Saone [printed], 1900, etc. 4°. 14007. d. 22.

In progress?

Selections of Hymns and Verses.

[Two or Moré.]

Handbook to the study of the Rigveda, by P. Peterson. Part I. Introductory. (Sayana's Preface to his commentary . . . the commentary itself on the first three hymns [with the text] and a translation into English of the Preface.) (Part II. The seventh Mandala, etc.) 2 pts. Bombay, 1890-1892. 8°. 14010. c. 50.

Forms nos. xli. and xliii. of the Bombay Sanskrit Series.

Hymns from the Rigveda, edited with Sayana's commentary, notes, and a translation by Peter Peterson. Second edition. pp. viii. 293. Bombay, 1898. 8°. 14007. cc. 26.

Forms no. xxxvi. of the Bombay Sanskrit Series.

Hymns from the Rīgveda, edited with Sāyana's commentary, notes, and a translation, by Peter Peterson . . . Revised and enlarged by S. R. Bhandarkar. Third edition. pp. xiii. 329. Bombay, 1905. 8°. 14007. g. 1.

Forms no. xxxvi. of the Bombay Sanskrit Series.

A Second Selection of Hymns from the Rīgveda. Edited, with Sāyana's commentary and notes, by Peter Peterson. pp. i. 287. Bombay, 1899. 8°. 14010. cc. 11.

Forms no. lviii. of the Bombay Sanskrit Series.

Raccolta degli inni del Vēda recati di sanskrito a comūne volgare per cura di Giuseppe Turrini . . . Il Rīgveda spiegato col Rīgveda. Bologna, 1899, etc. 4°. 14010. ee. 4.

In progress.

चृकमूकसंग्रहः ॥ श्रीसायणभाष्यसहितः etc. (Hymns from the Rigveda [Book i.]. Prescribed for the Honours in Sanskrit Examination of the Panjab University. Edited with Sāyana's commentary,

RĪGVEDA—*Selections (continued).*

bhūmikā, rules on accent, etc., by Pandit Hirānanda Mūlārāja Shāstrī.) pp. iii. iv. 299. Lahore, 1903. 8°. 14007. b. 19.

The English title is taken from the wrapper.

पुरुषोत्तमोक्तम् ॥ (श्रीसुक्ते) ॥ [Purushasūkta (x. 90) and Śrīsūkta (a khila to v. 87).] See UPANISHADS.—*General Collections.* आष्टोत्तराशतोपनिषदाहः etc. [Ashtottaraśatopanishadaḥ.] pp. 824-827. 1896. 8°.

14010. cc. 8.

श्रीसुक्ते ॥ श्रीसुक्ते ॥ [Purushasūkta and Śrīsūkta.] See UPANISHADS.—*Small Collections.* Beginn. ईश्वरसुक्तेनानन्दसुक्ते . . . नमः etc. [Kaivalya Upanishad, etc.] pp. 186-203. 1899. 32°.

14010. a. 6.

अथ श्रीसूक्तसह माध्यदिनशाखीय पुरुषसूक्तप्रारम्भः । [Purushasūkta. Arranged for reading according to the rules of the Mādhyandina śākhā. Followed by the Śrīsūkta, with *dhyānas*, etc.] ff. 14. मुंबई १९५८ [Bombay, 1901.] obl. 12°.

14028. b. 93.(4.)

புருஷஸூக்தம். (ஸ்ரீஸூக்தம்.) [Purushasūkta and Śrīsūkta. With Tamil interpretation and extracts, in a Tamil translation, from the commentaries of Sāyana, Ānandatīrtha, and the Viśiṣṭādvaita school.] See SANDHYĀVANDANA. யஜுர்வேத . . . ஸந்த்யாவந்தநம் etc. [Sandhyāvandana, etc.] 1901. 8°. 14033. aa. 27.

சுய பூரணசூக்தம் (ஸ்ரீஸூக்தம்) [Purushasūkta and Śrīsūkta.] See below, YAJURVEDA.—*Taittirīyasaṃhitā.* ஸ்ரீஸூக்தம் etc. [Rudrapraśna.] pp. 34-48. 1901. 16°. 14010. a. 7.

सहस्रशीर्षा के मन्त्र तथा अन्य वेद मन्त्र [Sahasraśīrshāmantra, i.e. the Purushasūkta. Preceded by Rīgveda I. i. With Hindi version of the former.] pp. 31. लाहौर [Lahore, 1901.] 16°.

14028. a. 19.(8.)

RIGVEDA—*Selections (continued).*

Études Védiques. Traduction d'un hymne à l'Aurore, I. 123 du Rig-veda. (L'hymne III. 1 du Rig-veda.) [By Paul Regnaud.] 1890. See PERIODICAL PUBLICATIONS. — Paris. Revue de l'Histoire des Religions, etc. Tome xxi.—xxii. 1880, etc. 8°. P.P. 37. cc. (tom. 21, 22.)

Vedic Hymns. Translated [with introductions, notes, etc.] by F. Max Müller. Part i. Hymns to the Maruts, Rudra, Vāyu, and Vāta. (Vedic Hymns. Translated by Hermann Oldenberg. Part ii. Hymns to Agni.) 2 vols. 1891-1897. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. xxxii., xlvi. 1879, etc. 8°. 2003. b. (vol. 32, 46.)

Quarante Hymnes du Rig-veda, traduits et commentés par Abel Bergaigne. (Publiés par V. Henry.) 1892-1894. See ACADEMIES, etc.—Paris.—Société de Linguistique de Paris. Mémoires, etc. Tom. 8. 1868, etc. 8°. Ac. 9810. (tom. 8.)

Vedic Hymns. [Fourteen hymns, translated into English verse.] See RAMESACHANDRA DATTA. Lays of Ancient India, etc. pp. 1-52. 1894. 8°. 2318. h. 9.

An Account of the Vedas; with numerous extracts from the Rig-veda [in R. T. H. Griffith's version]. Second edition. pp. vi. 154. 1897. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. I, pt. 1. 1895, etc. 8°. 14010. cc. 9. (vol. 1.)

Single Hymns and Verses.

Vedic Texts. [Select verses from the Rigveda with an English exposition in which an attempt is made to construe the texts as conveying modern scientific doctrine, in accordance with the principles of Dayānanda Sarasvatī. By Gurudatta Vidyārthī.] No. 1, 2. Lahore, 1888. 8°. 14007. d. 20.

The tracts in this series are—No. 1. "The Atmosphere" (based on Rigveda I. ii. 1); No. 2. "The Composition of Water" (based on I. ii. 7).

RIGVEDA—*Single Hymns and Verses (continued).*

— [Another edition.] No. 1, 3. Lucknow, 1894. 12°. 14010. b. 16.

Comprising No. 1. "The Atmosphere"; No. 3. "गृहस्थ. Being a scientific exposition of Mantras Nos. 1, 2 & 3 of the xxx Sukta of the Rigveda, bearing on the subject of household" [i.e. on Rigr. I. 1. 1-13].

Vedic Texts. [A reprint, comprising "The Atmosphere," "Composition of Water," and "Grihastha."] See GURUDATTA VIDYĀRTHĪ. Works of . . . Guru Datta Vidyarthi, etc. pp. 158-168. 1897. 8°. 14010. dd. 11.

— — pp. 169-183. 1902. 8°. 759. c. 20.

Vedic Texts. [A new series, by Pandit Gaṅgāprasāda.] No. 1, 2. Lakhimpur, Moradabad, 1896-1897. 8°. 14010. dd. 9.

The tracts in this series are—No. 1. "The Constitution of Human Society" (on Rigr. X. xc. 12); No. 2. "Septenary Composition of Solar Light" (on I. 1. 8-9)

L'Énigme du Rigveda et les Énigmes de l'Hymne i. 164. (Texte et traduction.) See REGNAUD (P.). Études Védiques, etc. pp. 1-55. 1898. 8°. Ac. 365. (fasc. xxxviii.)

The Srisuktha Bhashyam, etc. [Śrīsūkta (a khīla to v. 87), with a Viśishtādvaita commentary.] (श्रीसूक्त भाष्यम्) pp. ii. 9. 1899. See ANANTĀCHĀRYA, Prativādhībhayaṅkara. शास्त्रमुक्तावली The Śasthrāmukthāvalī, etc. No. 1. 1899, etc. 8°. 14049. a. 1. (no. 1.)

An Essay on the Vṛishākapi Hymn of the Rigveda [viz. Hymn x. 86. With a translation of the text]. By Narāyan Aiyangār. pp. 38. Madras, 1899. 8°. 14010. c. 35.(2.)

The Purusha Sukta [i.e. Hymn x. 90, in Sanskrit.] Translated and explained by B. V. Kamesvara Aiyar. pp. 102. Madras, 1898. 12°. 14028. b. 97.(1.)

Reprinted from the Sanskrit Journal, vol. 2.

Purusha Suktha Bhashyam. [The Purushasūkta with a commentary] by P. B. Anantha chariar, etc. (पुरुषसूक्तभाष्यम्) pp. ii. ii. 92. 1901. See

RIGVEDA—Single Hymns and Verses (continued).

ANANTĀCHĀRYA, *Pratīvādibhayaṅkara*. शास्त्रमुक्तावली
The Śāsthramukthāvalī, etc. No. 9. 1899, etc. 8°. **14049. a. 1.(no. 9.)**

అంధ్రపురుషసుక్తుము. [Purushasūkta. In
Telugu and Sanskrit.] pp. 6. 1902. See
UPANISHADS. — *Small Collections*. The Telugu
Upanishads, etc. Part ii. 1899, etc. 8°.

14007. b. 11.

Mudgala, ou l'Hymne du Marteau [x. 102]. Suite
d'énigmes védiques. Par M. V. Henry. 1895.
See ACADEMIES, etc. — Paris. — *Société Asiatique*.
Journal Asiatique, etc. Ser. ix., tom. 6. pp.
516-548. 1822, etc. 8°.

Ac. 8808.(Ser. ix., tom. 6.)

[For editions of the Devīsūkta (x. 125) and
Rātrisūkta (x. 127) published together with the
Devīmāhātmya:] See PURĀNAS. — *Mārkaṇḍeya-*
purāṇa. [Devīmāhātmya.]

Pratīśākhya.

See ŚAUNAKA. महर्षिशाैनकप्रणीतम् ऋक्प्रतिशाख्यम् । . .
Śaunaka's Pratīśākhya of the Rigveda, with the
commentary of Uvvaṭa, etc. 1903. 8°.

14090. c. 40.

Appendix.

See DĀHAVIDHI. अथ ॥ ऋग्वेदस्य दाहविधिः etc.
[Rigvedasya Dāhavidhi. The ritual for burning
the dead, according to the Rigveda.] [1899.]
obl. 12°. **14033. a. 42.**

See DURGĀPRASĀDA, *Editor of the "Harbinger."*
The First (Second, Third, Fourth) Vedic Reader,
etc. 1894-1895. 12°. **14010. b. 11.**

See GUÉRINOT (A.). *De Rhetorica Vedica, etc.*
1900. 8°. **011852. h. 23.**

See GUÉRINOT (A.). *Recherches sur l'origine de
l'idée de Dieu d'après le Rig-veda, etc.* 1900.
8°. **Ac. 365.(nouvelle série II, fasc. iii.)**

See HENRY (V.). *La Magie dans l'Inde Antique.*
[With special reference to the Rigveda.] 1904.
12°. **08631. f. 35.**

RIGVEDA—Appendix (continued).

See HIRZEL (A.). *Der Rigveda und seine Sprache,*
etc. 1895. 8°. **012901. i. 2.(11.)**

[For the Pāṇinīyaśikshā belonging to this Veda:]
See PĀṆINI.—*Appendix*. [Śikshā.]

See REGNAUD (P.). *Le Rig-veda et les Origines
de la Mythologie Indo-européenne, etc.* 1892,
etc. 8°. [*Annales du Musée Guimet: Bibliothèque
d'Études.*] **7704. i. (tom. 1.)**

See REGNAUD (P.). *Comment naissent les mythes.*
Les sources védiques du Petit Poucet, etc. 1897.
12°. **4503. dd. 13.**

[For versions of the Sandhyāvandana according
to the schools of this Veda:] See SANDHYĀ-
VANDANA.

See ŚAUNAKA. *Bṛihad-devatā, or An Index to
the Gods of the Rigveda . . . To which have
been added Arshānukramaṇī Chhandonukramaṇī
and Anuvākānukramaṇī, etc.* 1893. 8°. [*Biblio-
theca Indica.*] **14002. a. (vol. 127.)**

See SĀYAṆA ĀCHĀRYA.—*Works on Śruti*. [Vedas.]
ऋग्वेदभाष्योपदशाख्यप्रकरणं [sic] etc. [Rigvedabhā-
shyopodghāta. The introduction to Sāyaṇa's
commentary on the Rigveda.] [1901.] 12°.

14007. b. 16.

See SIEG (E.). *Die Sagenstoffe des Rgveda und
die indische Itihāsatrādition, etc.* 1902, etc. 8°.
14007. cc. 31.

SĀMAVEDA.

सामपदसंहिता । अर्थतः सामवेदीयार्चिकग्रन्थानां पदपाठः etc.
[Sāmaveda. In the Padasaṃhitā, according to
the Kauthumī śākhā. Edited by Satyavrata
Sāmaśramī.] pp. 234. [1889-1891.] See PERIO-
DICAL PUBLICATIONS.—*Calcutta*. उषा etc. [Ushā.]
Vol. I, no. v.-xi. [1889]-1893. 8°.

14010. c. 43.(vol. 1.)

श्रीसामवेदस्य संहिता etc. (सामवेदस्य ब्रह्मभाष्यम्) [Sāma-
veda. Edited with an interpretation and commen-
tary in Hindi, styled Brahmabhāshya, by Jvālā-
prasāda Śarmā.] 2 pts. pp. 436, 508, ix. ii.,
lith. आगरा १८९०-१८९१ [Agra, 1890-1891.] 8°.

14010. d. 30.

SĀMAVEDA (continued).

See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās . . . [including the Nārādī, Gautamī, and Lomaśī Śikshās of the Sāmaveda,] etc. 1893. 8°.

14093. b. 31.

YAJURVEDA.

ĀTREYISAMHITĀ.

काण्डानुक्रमणिका [Kāṇḍānukramaṇikā. An index to the subject-matter of this Samhitā and its Brāhmaṇa, with a metrical epitome.] pp. 10. 1894. See MYSORE. — Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita, etc. No. 4. 1893, etc. 8°.

14004. b. 4. (no. 4.)

உயம் கூர்வாநக்சுரணிகா etc. [Kāṇḍānukramaṇikā. With metrical epitome. Together with a commentary by Kṛishṇa Śarmā of Karpurapur. Edited by Rāmakṛishṇa Śāstrī of Kalpadi.] pp. 22. பாள்காட்ட சாவளி [Palghat, 1900.] 8°.

14010. b. 14.(2.)

KĀṬHAKA.

See SCHROEDER (L. VON). Das Kāṭhaka, seine Handschriften, seine Accentuation und seine Beziehungen zu den indischen Lexicographen und Grammatikern, etc. 1895. 8°. [Zeitschrift der Deutschen Morgenlaendischen Gesellschaft.]

Ac. 8815/2. (Bd. 49.)

See SCHROEDER (L. VON). Die Tübinger Kāṭha-Handschriften, etc. 1897. 8°. [Sitzungsberichte der Kaiserlichen Akademie der Wissenschaften, Wien.]

Ac. 810/6. (Bd. 137.)

॥ काठकम् ॥ Kāṭhakam. Die Samhitā der Kāṭha-Çākhā. Herausgegeben von Leopold von Schroeder. Leipzig, 1900, etc. 8°.

14007. dd. 2.

In progress.

TĀITTIRĪYASAMHITĀ.

The Sanhitā of the Black Yajur Veda, with the commentary of Mādhava Āchārya. Edited (vol. i., ii.) by Dr. E. Roer and E. B. Cowell, M.A. (Vol. vi., edited by Paṇḍit Satyavrata

YAJURVEDA—Tāittirīyasamhitā (continued).

Sāmaśramī.) 6 vols. 1854-1899. See ACADEMIES, etc. — Calcutta. — Asiatic Society of Bengal. Bibliotheca Indica, etc. [Vol. 26.] 1848, etc. 8°.

14002. a. (vol. 26.)

तैत्तिरीयसंहिता . . . The Taittirīya Samhitā of the Black . . . Yajur-Veda [in the Samhitā and Pada text], with the commentary of Bhaṭṭa-bhāskaramiśra [styled Jūānayajña; and supplemented in the first volume by the Kāṇḍānukramaṇikā and in parts of kāṇḍa v. 7 and vii. 4-5 by the commentary of Sāyaṇa]. . . Edited by A. Mahādeva Śāstrī . . . and Panditaratnam K. Rangāchārya. 1894, etc. See MYSORE. — Government of Mysore. Government Oriental Library Series. — Bibliotheca Sanskrita, etc. No. 4, 5, 9, 12-14, 16-18, etc. 1893, etc. 8°.

14004. b. 4.

In progress.

कृष्ययजुर्वेदीयतैत्तिरीयसंहिता etc. [Taittirīyasamhitā. In the Samhitā and Pada texts. With the commentary of Sāyaṇa. Edited by Kāśinātha Śāstrī Āgāṣe.] पुण्याख्यपत्रे १९०० [Poona, 1900, etc.] 8°.

14003. ccc. (no. 42.)

In progress. Forms no. 42 of the Anandāśrama Sanskrit Series.

ஸகுவேதிக ஸாவனாநாநஸராஜ-ஹம்ஸ: . . . சூரணியஜ்ஜுஹிதாபுர்து: etc. [Taittirīyasamhitā. Edited with notes by Rāmakṛishṇa Śāstrī of Kalpadi.] 5 pts. Palghat, 1902. 8°.

14007. b. 17.

ஸ்ரீசூரணியஜ்ஜுஹிதா பஉஸாண்யா-புரதகாணு: (அத்யகாணு: , சூத்யகாணு: etc.) [Kṛishṇayajussamhitā-padasaraṇī. The Pada text of the Samhitā, with notes by the editor, Muḷlaṅḡuḍi Vaidyanātha Śāstrī.] 7 pts. கூம்ஹவொணம் [Kumbakonam,] 1898-1900. 8°.

14007. f. 1.

The Mantrapāṭha, or The Prayer Book of the Āpastambins. Edited . . . with the commentary of Haradatta and translated by M. Winternitz, etc. 1897. 4°. See ĀPASTAMBA.—Grihyasūtra.

12204. f. 8. (vol. 1, pt. 8.)

ஸ்ரீராமபுரநகரம் (ஸ்ரீராமபுரநகரம், சூரணியஜ்ஜுஹிதா) [Rudranamaka, or Rudrapraśna (Taitt.-s. IV. v.); Rudrachamaka (T.-s. IV. vii. 1f.); and

YAJURVEDA—Taittirīyasamhitā (continued).

Ābrahman (T.-s. VII. v. 18, Taittirīyabrāhmaṇa III. viii. 13, T.-s. IV. v. 3, and T.-br. III. ix. 5.)] See UPANISHADS.—General Collections. சுவேதா-
சூரஸ்தோதரநிஷத: etc. [Ashtottaraśato-
panishadaḥ.] pp. 793-802, 831-834. 1896. 8°.
14010. cc. 8.

ஸ்ரீராமபிரஸ்தா: || உடுகபுரமஷஸைகந்த-
ஸ்ரீஸைகந்த ஸஸைகந்த ஸஸித: etc. [Rudra-
praṣṇa, or Rudranamaka; Rudrachamaka; Pu-
rushasūkta; Śrīsūkta; Bhūsūkta (Taitt.-s. I. v. 3,
1-2); Durgāsūkta (Taitt.-Āraṇyaka, X. i. 64ff.);
and Rudrakavacha.] pp. 55. கூலவொண ||
[Kumbakonam,] 1901. 16°. 14010. a. 7.

உஉத ... ஸ்ரீரமலிதவஸகூராமாயவிா-
லிதத ஸ்ரீஸதாமீயலாஷ்ட. [Satarudrīya
(i.e. Taitt.-s. IV. v. 1-11). With commentary by
Abhinava-śaṅkarāchārya. Edited by P. Gaṇapati
Śāstrī.] pp. 111, 257, iv. கூலவொண ||
[Kumbakonam,] 1903. obl. 16°. 14010. a. 8.

See NITYAKARMA. யஜுவேதஜாஹ்ணிகு etc.
[Yajurvedāhnikā.] 1899. 12°. 14028. b. 108.

[For versions of the Sandhyāvandana according
to the schools of this Veda:] See SANDHYĀ-
VANDANA.

See ŚRĪVATSĀNKA. ஸ்ரீ ... ஸஷ்டமசஷணகு
etc. [Saptalakṣhaṇa. A treatise on the phonetic
peculiarities of the Taittirīyasamhitā.] 1899. 8°.
14092. b. 43.

See SUBRAHMAṆYA ŚĀSTRĪ, K. க்ருஷ்யயஜுஸ்ஸ-
லிதா ... வம்மாமதமுகுரணிகா etc. [Pañ-
chāśadanukramaṇikā. An index of catch-words
for the Taittirīyasamhitā, etc.] [1897.] 12°.
14028. b. 78.(2)

See UPĀKARMA. யஜுவேதஜோவாகுஜம் etc.
[Yajurvedopākarma. A treatise on the rites con-
nected with the renewal of the study of the Yajur-
veda.] [1900.] 16°. 14010. a. 5.(2)

See VENKAṬĀCHALA ŚARMĀ, A. N. ஸ்ரீராவலாகு
[Svarāvadhāna. A treatise on the accentuation
of the Taittirīyasamhitā.] 1901. 8°.
14010. c. 32.(2)

YAJURVEDA—Taittirīyasamhitā (continued).

ஷஷ்டிஸகிஸைகந்த etc. [Shadviṃṣatisūtra.
Lists of catchwords and forms in the Samhitā of
importance for purposes of recitation and gram-
matical study. Edited by M. A. Vaidyanātha
Śāstrī.] pp. 24. கூலவொண || கஅகக
[Kumbakonam, 1899.] 16°. 14010. a. 5.(1.)

[Prātiśākhya.] ப்ராசிஸாவ்யகாஹவெமசஷ-
ணகு ... பிராகிசாக்கியம். [Prātiśākhya. Edited
by Lakshmaṇāchārya Ghanapāṭhi and Sundara
Ghanapāṭhi.] pp. 40. பனுகத || [Trivadi,]
1891. 16°. 14010. a. 2.

— தேகூரீயப்ராசிஸாவ்யகு க்ரீலாவ்ய-
ஸஷ்டிவிவாணஸலிககு etc. [Taittirīyaprātiśākhya.
With the commentary Tribhāshyaratna. In 24
adhyāyas. Edited by M. A. Vaidyanātha Śāstrī.]
pp. ii. 198. கூலவொண || [Kumbakonam,]
1900. 12°. 14007. b. 10.

— ஐதம்ஹைல த்ரிபாஷ்யரத்னம்வா மவா
சஷாஷ்ய [sic] ஐதம் [Prātiśākhya. Ch.1-12,
with the commentary Tribhāshyaratna.] pp. 62.
தீமப்யந்நபுர [Madras,] 1904. 8°.
14007. b. 21.

— தேகூரீயப்ராசிஸாவ்யகு etc. [Taittirīya-
prātiśākhya. With the commentary Vaidikā-
bharaṇa of Gārgya Gopāla Miśra. Edited by
Muḷlaṅguḍi Vaidyanātha Śāstrī.] pp. i. 164.
கூலவொண || [Kumbakonam,] 1901. 8°.
14090. e. 26.

— See LUEDERS (H.). Die Vyāsa-
Çikshā, besonders in ihrem Verhältnis zum
Taittirīya-Prātiçākhyā, etc. 1895. 8°.
011840. m. 55.

VĀJASANEYISAMHITĀ.

அரிஸுக்ருயுவே மையிந்தினியா வாயசநேயஸஹதா etc. [Vāja-
saneysisamhitā. Edited with introduction and a
commentary styled Vedārthapradīpa or Giridhara-
bhāshya in Hindi by Giriprasāda Varmā.] pp.
1182, vi. xxi., lith. விஷ்ணுமதுரீ 1930 [Biswan,
1874.] 4°. 14010. f. 9.

YAJURVEDA—*Vājasaneyisaṃhitā* (continued).

॥ अथ वाजसनेयसंहितापदप्रारम्भः ॥ [Vājasaneyisaṃhitā. In the Pada text. Edited by Vallabharāma Śukla.] ff. 168, 105. मोहन्यां १८९३-१८९५ [Bombay, 1893-1894.] obl. 8°. 14010. cc. 5.

॥ यजुर्वेदसंहिता etc. [Vājasaneyisaṃhitā. In the Saṃhitā text.] pp. 159. अजमेर १९५६ [Ajmere, 1899.] 8°. 14010. cc. 16.(4.)

शुक्लयजुर्वेद etc. [Vājasaneyisaṃhitā. According to the Mādhyandina school. Edited with Sanskrit glosses, analyses, and a Hindi commentary, based on those of Uvāta, Mahīdhara, etc., by Rāmasvarūpa Śarmā of Moradabad.] Moradabad, 1899, etc. 8°. 14007. b. 15.

In progress?

वाजसनेयसंहितायाः काण्वी प्रश्नोक्त्या यजुर्वेदसंहिता etc. [Vājasaneyisaṃhitā. In the Kāṇva recension, with a brief commentary, styled Bhāshyārthasaṅgraha, by Īñjikollai Śivarāma Śāstrī. Edited by Kāśīchintāmaṇi Bhaṭṭa.] कौमुद्यायाः ॥ [Kumbakonam, 1901, etc. 8°. 14007. cc. 29.

In progress.

वाजसनेयश्रुत्यशुक्लयजुर्वेदसंहिता । माध्यन्दिनीयशाखापाठसनेता etc. [Vājasaneyisaṃhitā. In the Mādhyandina recension. With literal interpretation and commentary in Hindi styled Miśrabhāshya, and as an appendix the Yājñavalkya-śikshā, with Hindi interpretation, the Anuvākasūtrādhyāya, and the Sarvānukramaṇī, together with additional dissertations by the editor and translator, Jvālāprasāda Miśra.] 2 vols. pp. xii. 1408, 9. मुमुक्षुयां १९५९ [Bombay, 1903.] 8°. 14007. f. 4.

॥ अथ शुक्लयजुर्वेदीय वाजसनेय ॥ ॥ संहितायाः पदपाठस्य पूर्वाङ्गं प्रारम्भः ॥ [Vājasaneyisaṃhitā. In the Pada text. Part I, comprising *adhyāyas* i.-xx.] ff. 235. बनारस १९५० [Benares, 1894.] obl. 8°. 14007. d. 19.

The Texts of the White Yajurveda. Translated with a popular commentary by Ralph T. H. Griffith. pp. xx. 344, i. Benares, 1899. 8°. 14007. b. 8.

॥ अथ रुद्रो भाषाटीका प्रारम्भः ॥ (शुक्ल यजुर्वेदीय पदङ्ग रुद्राष्टाध्यायी) [Rudrajapa, also called Rudrī or

YAJURVEDA—*Vājasaneyisaṃhitā* (continued).

Rudrāshṭādhyāyī. Lectures for the cult of Śiva-Rudra according to the school of the White Yajurveda. In 10 chapters, comprising respectively (1) miscellaneous extracts, (2) Vāj.-s. xxxi. 1-22, (3) xvii. 33-49, (4) xxxiii. 30-43, (5) xvi. 1-66, (6) iii. 56-63, (7) xxxix. 7-13, (8) xviii. 1-29, (9) xxxvi. 1-24, and (10) miscellaneous verses. With Hindi translation and preface by Baladevaprāsāda Miśra.] ff. 47. काशी [Benares,] 1897. obl. 8°. 14028. dd. 3.(1.)

॥ श्रीरुद्राभिवेकानुष्ठानपद्धतिः etc. [Rudrābhishekānu-
shṭhānapaddhati. The same ritual as the preceding, but arranged in 8 chapters, with omission of the 10th. With a commentary. Preceded by lustratory rituals, Mahānyāsa, Pañchavaktrapūjā, etc., and followed by an *ārti* and the Mantrapushpāñjali. Edited with Gujarati introduction and notes by Bhagulāl Bhāuśaṅkar Bhaṭṭa.] pp. ix. 3, 13, 12, 13, 3, 107, 9, i. v. राजनगरे १९५५ [Rajnagar, 1899.] 8°. 14028. c. 69.(2.)

Chapter VI. contains Vāj.-s. iii. 56-63, xvii. 31-32, xxxix. 7-13; VII. contains xviii. 1-29; VIII. contains xxxvi. 1-24.

अथ . . . शुक्लयजुर्वेदीय पदङ्ग रुद्राष्टाध्यायी etc. [Rudrāshṭādhyāyī. In 10 chapters. With a Hindi preface and translation by Vrajarātna Bhaṭṭāchārya.] ff. 73. कल्याण-मुंबई [Kalyan, 1900.] obl. 8°. 14028. dd. 9.

Arranged like the edition of 1897.

रुद्राष्टाध्यायी etc. [Rudrābhisheka, or Śatarudra. A ritual, comprising Vāj.-s. xvi., verses 1-66, with other extracts from the same.] pp. 12. Cuttack, 1900. 12°. 14028. b. 78.(4.)

See DĀHAVIDHI. अथ ॥ यजुर्वेदस्य दाहविधिः etc. [Yajurvedasya Dāhavidhi. The ritual for burning the dead, according to the Yajurveda.] [1898.] obl. 12°. 14033. a. 44.

See JĪVANĀCHĀRYA VALLABHA, *Gosvāmī*. ॥ शुक्ल यजुर्वेदीय ॥ ॥ वैष्णवविज्ञानिकम् etc. [Vaishṇavadvijñānika. A manual of encyclical rites according to the Vājasaneyisaṃhitā.] [1901.] 8°. 14154. cc. 12.

YAJURVEDA—*Vājasaneyisaṃhitā* (continued).

See KĀTYĀYANA. महर्षिकात्यायनप्रणीतम् . . . सर्वानुक्रमसूत्रम् . . . Kātyāyana's Sarvānukramasūtras of the White Yajurveda, with the commentary of Yājñikānanta-deva, etc. 1893, etc. 8°. 14007. c. 25.

See PITRIMEDHA. याम्बुवा॒न॒भो॒त्त॒श्च॒न्द्रो॒-
म॒दि॒श॒ ॥ [Anāhitāgni-paitrīmedhikaprayoga. A manual of *pitrīmedha* rites for laymen, based upon and illustrated from the *Vājasaneyisaṃhitā*.] 1897, etc. 8°. 14028. d. 70.

See RĀMADATTA THAKKURA. *End.* इति . . . वाजस-
नेयिनां . . . पद्धतिः etc. [Vājasaneyinām Vivāhādi-
saṃskārapaddhati. A treatise on the illustrations
of marriage etc. for Vājasaneyīs.] [1902.] obl.
4°. [Chhandogānām Vivāhādi-saṃskārapaddhati.]
14033. c. 31.(3.)

[For versions of the Sandhyāvandana according to the schools of this Veda:] See SANDHYĀ-
VANDANA.

See VIHĀRILĀLA, *Kāśmīrī*. यजुर्वेदीयनित्यकर्मपद्धतिः etc.
[Yajurvedīya-nityakarmapaddhati. A manual of
religious duties for Yajurvedīs.] [1900.] 8°. 14033. aa. 16.

See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्याज्ञ-
वल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās
by Yājñavalkya and others, [chiefly of the
Mādhyandina school,] etc. 1893. 8°. 14093. b. 31.

APPENDIX.

See BĀLA GAṄGĀDHARA TILAKA. The Orion, or
Researches into the antiquity of the Vedas, etc.
1893. 12°. 14053. b. 27.

[For editions of the Satyārthaprakāṣa, in which
are enunciated the methods of Vedic exegesis
used by the Ārya Samāj:] See DAYĀNANDA
SARASVATĪ SVĀMĪ.

See CHANDRAKĀNTA TARKĀLANKĀRA. कातन्त्रच्छन्दः
प्रक्रिया . . . Kātantra Cchandah Prakriyā, etc. [A
treatise on Vedic grammar, according to the
Kātantra school.] 1896. 8°. 14090. bb. 10.

See DURGĀPRASĀDA, *Editor of the "Harbinger."* The
First (Second, Third, Fourth) Vedic Reader,
etc. 1894-1895. 12°. 14010. b. 11.

APPENDIX (continued).

See GURUDATTA VIDYĀRTHĪ. Works of . . . Guru
Datta Vidyarthi. [Comprising English essays
on Vedic subjects, from the standpoint of Dayā-
nanda Sarasvatī's doctrines,] etc. 1897. 8°. 14010. dd. 11.

—— ——— [Another edition.] 1902. 8°. 759. c. 20.

See GURUDATTA VIDYĀRTHĪ. The Terminology
of the Vedas and the European Scholars, etc.
1899. 8°. 4504. cc. 15.(2.)

See MADRAS.—*Government Oriental Manuscripts
Library.* A Descriptive Catalogue of the San-
skrit Manuscripts of the Government Oriental
Manuscripts Library . . . Vol. i.—Vedic Litera-
ture. 1901. 8°. 14096. ccc. 4.

See NĀRĀYAṆA AIYAṄGĀR. Essays on Indo-Aryan
Mythology, etc. 1898-1901. 8°. 14028. c. 72.

See PERIODICAL PUBLICATIONS.—*Calcutta.* उषा etc.
[Ushā. A journal of Vedic and kindred studies,
etc.] [1889]-1893. 8°. 14010. c. 43.

See PHILLIPS (M.). The Teaching of the Vedas,
etc. 1895. 8°. 4503. aaa. 12.

See above, RĪGVEDA.—*Selections of Hymns and
Verses.* An Account of the Vedas; with
numerous extracts from the Rig-Veda [in Griffith's
version]. 1897. 8°. [Sacred Books of the East
Described and Examined.] 14010. cc. 9.(vol. 1.)

See ṢAṆKARANĀTHA, *Pandit.* The Vedas as the
Revelation, etc. 1901. 16°. 4503. d. 4.

See SATYAVRATA SĀMAṢRAMĪ BHATṬĀCHĀRYA. ॥ त्रयी-
परिचयः etc. [Trayīparichaya. Vedic studies.]
1893. 8°. [Ushā.] 14010. c. 43.(vol. 2.)

See ŚRĪRĀṄGĀCHĀRYA, *Śrīśailānantapurusha.* निष्फ-
यसु ढासमुद्रे ढेवाक्षरुफनिष्फयो etc. [Upā-
karmanirṇaya. A treatise on the rules for the
Vedic upākarma, or commencement of study.]
1902. 8°. 14033. aa. 26.

See TULASĪRĀMA ṢARMĀ, *of Kuchesar.* शास्त्रार्थ खुरजा
etc. [Ṣaṣṭrārtha Khurjā. A report of a con-

APPENDIX (*continued*).

troversy as to the sanction of idolatry said to be conveyed in certain Vedic texts.] [1890.] 8°.

14154. c. 16.(2.)

— — [1894.] 8°.

14154. c. 16.(3.)

See WRIGHTSON (R.). An introductory treatise on Sanscrit Hagiographa . . . Part II.—The Veda, etc. 1859. 12°.

4506. de. 16.

॥ अथ वेदस्य षडङ्ग प्रारम्भः ॥ [Shadāṅga. Texts forming specimens of the six *āṅgas* or aids to Vedic study.] 6 pts. मोहमय्यां १८९४ [Bombay, 1892.] obl. 8°.

14007. c. 27.

VEDEHA THERA. समनकूटवर्णिना। By Ácárya Videha. [Samantakūṭavarṇanā. A Buddhist poem upon Adam's Peak. Stanzas 1-113.] 1893. See ACADEMIES, etc.—Calcutta.—*Buddhist Text Society of India*. Journal, etc. Vol. I, pt. ii., pp. 20-30. 1893, etc. 8°.

14003. b. 19.(vol. 1.)

VĒLU-PILLAI, N. പാചക ചിന്താമണി. Pachaca Chindamony, etc. [Pāchakachintāmaṇi. A manual of the culinary art, in Malayalam, illustrated by a series of Sanskrit texts.] pt. i. pp. vi. xiii., 202. തിരുവനന്തപുരത്തു १൯൧൭ [Trivandrum, 1892.] 8°.

14053. ccc. 8.

— പാചകചിന്താമണി . . . Pachakachinthamoni. Part i., etc. [Second edition.] pp. iii. ii. xv. vi. 228. Tangacherry, 1902. 8°.

14053. ccc. 39.

VEMA BHŪPĀLA, Vīranārāyaṇa Peddakomaṭi. See AMARU. శ్రీంఠాంఠాపరుకకావ్యమ్ etc. [Śṛīṅgārāmarukakāvya, i.e. Amaruṣataka. With the commentary Śṛīṅgāradīpikā of Vema Bhūpāla.] 1898. 8°.

14076. c. 69.

VENĪMĀDHAVA NYĀYARATNA. See YĀJÑA-VALKYA. [Gītā.] যোগবঙ্গকাম্ etc. [Yogiyājñavalkya. Edited with Bengali translation by Venī-mādhava.] [1893.] 8°.

14048. bb. 50.(1.)

VENĪNĀTHA VANDYOPĀDHYĀYA. See ŚIVASAMHITĀ. Practical Yoga Philosophy, or Sivasanhitā, in English . . . [Translated] with . . . notes by B. N. Banerjee. 1894. 12°.

14048. b. 28.(1.)

VENIS (ARTHUR). See APYAYA DĪKSHITA. The Siddhāntaleṣa . . . Translated by A. Venis. 1899, etc. 8°. [The Pandit.]

14096. d. 6.(vol. 21, etc.)

— See PADMAPĀDA. The Pañcapādikā . . . Translated by A. Venis. 1901, etc. 8°. [The Pandit.]

14096. d. 6.(vol. 23, etc.)

— See UDAYANA ĀCHĀRYA. The Lakṣaṇāvalī, etc. [With bibliographical notice by A. Venis.] 1899-1900. 8°. [The Pandit.]

14096. d. 6.(vol. 21-22.)

— See VARADARĀJA, Logician. तार्किकरक्षा etc. (The Tārkikarakṣā and Sārasaṅgraha, etc.) [With introduction and notes by A. Venis.] 1903. 8°. [The Pandit.]

14096. d. 6.(vol. 21-25.)

— See VIZIANAGRAM SANSKRIT SERIES. The Vizianagram Sanskrit Series. Under the superintendence of A. Venis. 1890-1898. 8°.

14048. dd. 3.

— Copper-plate Grant of Vaidyadeva King of Kāmarūpa, etc. (Three Copper-plate Grants of Govindachandra of Kanauj.) [Edited and translated by A. Venis.] 2 pts. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XV (supplement). 1876, etc. 8°.

14096. d. 6.(vol. 15, supplement.)

VENĀKAIYA, Vaṅgala, of Polamur. See ĀPASTAMBA. — Śrautasūtra. ఆధానపంచకము etc. [Ādhānapañchaka. Edited by Venūkaiya.] 1898. 8°.

14028. d. 65.

VENKAṆṆĀCHĀRYA, Cheñchōlī. See PARĀŚARA. [Smṛiti.] పరాశరమూఢవియ ధర్మశాస్త్రము etc. [Parāśara-mādhavīya-dharmaśāstra. The text of Parāśara's Smṛiti with a Canarese translation of the latter and of Sāyaṇa's commentary by Venkaṇṇāchārya.] [1890.] 8°.

14038. d. 31.

VENKANNA KAVI, Jayanti. పృహ్లాదచంపూ. పృహ్లాదః [Prahlādachampūprabandha. A composition on the legend of Prahlāda, in 3 *stabakas*.] pp. ii. 54, ii. Vizagapatam, 1899. 8°.

14072. cc. 55.(3.)

VENKATĀCHALA DĀSA, *Maidavūl, of Kulahasti.* శ్రీనారదాష్టోత్తరశతసామ్రామాం etc. [Nāradaśṣṭottara-ṣatastotra. 108 salutations to the saint Nārada under different names, preceded by a metrical list of names.] pp. 6. [Madras,] 1900. 32°. 14028. b. 67.(3.)

VENKATĀCHALA DĪKSHITA, *Elṭayapuram.* See TYĀGARĀJA DĪKSHITA. விழுதிருத்திராக்ஷதாரண நிருபணம் etc. [Vibhūtirudrākshadhāraṇanirūpaṇa. Translated into Tamil by Venkātāchala.] 1901. 12°. 14170. d. 85.(1.)

VENKATĀCHALAM PANTULU, *Chavendra.* A lecture on the Christian and Hindu doctrines of Ereation[sic] by Ch. Venkatachallam Pantulu Garu. Second edition. pp. 23. *Masulipatam*, 1890. 8°. 4506. c. 29.(1.)

— A lecture on the Christian and Hindu doctrines of Providence by Ch. Venkatachalam Pantulu Garu. 2 pts. *Masulipatam*, 1891. 8°. 4506. c. 29.(2.)

VENKATĀCHALA ŚARMĀ, *Ādanūr N.*, also called KUPPU ŚĀSTRĪ. స్వరవధనా. అక్షరముఖ్యములు etc. [Svarāvadhāna. A treatise on the accentuation of the words of the Taittirīyasamhitā.] pp. 24. కుంబకామములు [Kumbakonam,] 1901. 8°. 14010. c. 32.(2.)

VENKATĀCHALA ŚARMĀ, *Gurudanti.* See UPANISHADS.—*Selections.* మహావాక్యరత్నావళి etc. [Mahāvākhyaratnāvali. Edited by Venkātāchala.] 1904. 8°. 14007. b. 25.

VENKATĀCHALA ŚĀSTRĪ, *V., of Kalpadi.* See MUHŪRTAPADAVĪ. സഭാക്കു മുഹൂർത്തപദവി etc. [Muhūrtapadavī. With Malayalam commentary. Edited by Venkātāchala.] [1897.] 8°. 14053. ccc. 11.

— See PURĀNAS.—*Padmapurāṇa.* కృత్తికా శాఖాత్మ్యము etc. [Kārttikamāhātmya. Edited by Venkātāchala.] [1898.] 8°. 14016. c. 60.

— See VARĀHAMIHIRA. ശ്രീ... ഉഗ്രാധിപതി etc. [Brihaj-jātaka. With Govinda's Daśādhyāyī. Edited by Venkātāchala.] [1905.] 8°. 14053. ccc. 51.

VENKATĀCHALA ŚĀSTRĪ, *Dubbāka.* See MAHĀBHĀRATA. — *Śāntiparva.* శీమన్తపర్వభారతము శాన్తిపర్వము etc. [Śāntiparva. Edited with interpretations and expositions in Telugu by Venkātāchala.] [1891-1893.] 8°. 14060. d. 14.

— వైశ్యశాస్త్రమును పురాణోక్తజాడశకర్మ ప్రయోగ ప్రకాశికయుండు పురాణభాగము etc. [Vaiśyaśāṅkarī. A manual of the sixteen chief duties of the Vaiśya caste, compiled from the Purāṇas.] pt. 1. pp. iv. xiii. 119. కడప గవర్నమెంట్ [Cuddapah, 1891.] 8°. 14028. d. 42.

VENKATĀCHALA ŚĀSTRĪ, *Kāṣī-Sesha.* ఆఖిన్యాయనమోమాంసా etc. [Abdhinayānamīmāṃsā. A discussion of the propriety of Hindus visiting Europe and America.] pp. ii. 204; 1 plate. ముంబయి గవర్నమెంట్ [Bombay, 1903.] 8°. 14038. c. 50.

VENKATĀCHĀRYA, *son of Govindāchārya, son of Naināchārya.* చాత్తాద శ్రీవైష్ణవద్విజ్ఞానములు etc. [Chāttāda-śrīvaiṣṇava-dvijānashoḍaśakarmāṇi. The liturgies for the 16 chief domestic rites of Chāttādu-śrīvaiṣṇava Brahmans, in Sanskrit, Tamil, and Telugu. Edited by Iyyuṇṇi Śaṭhakopāchārya.] pp. xiv. 192. చెన్నపురి గవర్నమెంట్ [Madras, 1902.] 8°. 14170. ee. 47.

VENKATĀCHĀRYA, *Ariṣānaphāla.* See VENKATĀRYA YAJVĀ.

VENKATĀCHĀRYA, *B., of Kolar.* See NILĀGĪTĀ. నిలాగితా etc. [Nilāgītā. Edited by Venkātāchārya.] [1898.] 12°. 14076. a. 22.(2.)

VENKATĀCHĀRYA, *Gautama, Physician.* Bruhad Vaidya Ratnakaramu. [A manual of the medical art, in Telugu, with the original Sanskrit stanzas,] compiled by Venkatacharya Pandit. బృహదైద్యరత్నాకరము etc. pp. xvi. 640. చెన్నపురి [Madras,] 1902. 8°. 14043. cc. 23.

VENKATĀCHĀRYA, *Tūppūl, of Bangalore.* See BĀDARĀYANA. శ్రీఋకభాష్యములు etc. [Brahmasūtra. With commentary of Śukāchārya. Edited by Venkātāchārya.] [1892.] 8°. 14048. c. 76.

— See MAHĀBHĀRATA.—*Bhagavadgītā.*—*Sanskrit and Vernaculars.* శ్రీభగవద్గీతాసారములు etc.

[Gītārthasāra. The Bhagavadgītā with notes and commentaries, in Canarese, edited by Venkātāchārya.] 1898-1901. 8°. 14048. cc. 19.

VENKATĀCHĀRYA NṚSIMHĀCHĀRYA, of *Bārōda*. See JAYADEVA, son of Mahādeva. Prasannaraghava . . . With the Sanskrit commentary of Vyanketacharya Upadhye, etc. 1894. 8°. 14080. d. 24.

VENKATĀDEŚIKA, *Chandragiri*. ராஜாநகர உயராட்சி ஆளுகையாளர் ஆய்வு ஆய்வு ஆய்வு etc. [Rāmānujadayāpātravyākhyāna. A dissertation, in Sanskritised Tamil, upon a Sanskrit stanza of salutation to Venkātānātha Vedāntāchārya.] pp. 28. சோசுரீ சுப்பாணு [Conjevaram, 1883.] 8°. 14028. d. 59.(1.)

VENKATĀDHVARĪ, author of the *Śrīnivāsachampū*. See VENKATEŚA, disciple of Nṛsiṃha.

VENKATĀDHVARĪ, author of the *Viṣvaguṇūdarśa*. See VENKATĀRYA YAJVĀ, *Ariṣānaphāla*.

VENKATĀKRISHṆAIYA, R. S. See UPANISHADS. — *Separate Upanishads*. சூத்திரம் ஒன்றைப் பற்றி etc. [Taittirīyopanishad. Edited with Canarese translation, notes, and introductions by Venkātākṛiṣṇaiya.] 1901, etc. 12°. 14010. b. 23.

VENKATĀKRISHṆA ŚĀSTRĪ, K. See ĀRAṆYAKAS. — *Taittirīyāranyaka*. சூ . . . ஓசு கூறும் சூ . . . ரணியுள்ளவா etc. [Taittirīyāranyaka, etc. Edited by Venkātākṛiṣṇa and Deśikāchārya.] 1894. 8°. 14010. cc. 1.

— See UPANISHADS. — *General Collections*. சூஷெனா சூரஸதொவநிஷ்ட: etc. [Ashtōtaraśatopanishadaḥ. Edited by Venkātākṛiṣṇa and Rāmachandra.] 1896. 8°. 14010. cc. 8.

VENKATĀNARASIMHĀCHĀRYA, *Tenmaḍam*. See VĀLMĪKĪ. — *Rāmāyaṇa*. — *Portions*. ஸ்ரீவால்மீகி ராமாயணம். சுந்தரகாண்டம் etc. [Sundarākāṇḍa. With Tamil paraphrase by Venkātānarasiṃhāchārya.] 1901. 12°. 14060. b. 18.

VENKATĀNĀRĀYAṆA, *Belūr*, of *Maddagiri*. See UDAKAŚĀNTI. ஓட்காந்தி etc. [Udakaśāntividhi. Edited by Venkātānārāyaṇa.] [1900.] 8°. 14028. d. 35.(3.)

VENKATĀNĀRĀYAṆA RĀYA, son of *Vemulakoṇḍa Kōṇaya*. शशिकला etc. [Śaṣikalā. A poem in 50 stanzas on the moon, figured in the erotic style. Edited by Kollūr Kāmaśāstrī.] pp. i. 12. श्रीविजयनगर° [Vizianagram,] 1898. 8°. 14076. b. 33.

VENKATĀNĀTHA VEDĀNTĀCHĀRYA, called KAVITĀRKIKASIMHA. See BĀDARĀYAṆA. சுவீ-சுரணஸாஸாவஸீ etc. [Brahmasūtra. With the Adhikaraṇasārāvalī, a metrical epitome of Rāmānuja's Śrībhāshya by Venkātānātha, and a commentary upon the Adhikaraṇasārāvalī by N. Sundararāja.] [1901-1902.] 8°. 14048. e. 32.

— See YĀMUNA ĀCHĀRYA. Gītartha Sangraha [sic] . . . with Gītartha Sangraha Raksha, a comentary [sic] of . . . Vadanta Desika, etc. 1901. 8°. [Śāstramuktāvalī.] 14049. a. 1. (no. 10.)

— The Dasadeepakanighantu of Sri Vedantacharya Venkatanatha [a metrical treatise on words of ten meanings]. Edited . . . by S. P. V. Ranganathasvamy Ayyavaralugaru. (दशदीपक-निघण्टुः) pp. i. 7. *Vizagapatam*, 1898. 12°. 14092. a. 21.(1.)

Forms no. 2 of the Koṣamañjari series.

— Hamsasandesa. [A poem on an imaginary message from Rāma to Sītā, in imitation of the Meghadūta.] With Sanskrit commentary, English notes and translation, by Swetaranyam Narayana Sastriar . . . and an Experienced Graduate. (F. A. Examination of 1903.) pp. 2, 43, 42, 18. *Madras*, 1902. 8°. 14072. cc. 63.

— श्री: . . . हंससन्देशख्यम् महाकाव्यम् . . . हंससन्देश प्रकाशाख्यया व्याख्यया सहितम्. (Hamsa Sandesa . . . With an [English] introduction [by N. V. Deśikāchārya and G. Kastūriraṅga Aiyāṅgār], [Sanskrit] commentary [called Hamsasandesaḥ prakāṣa, by Vātsya Naḍādūr Raṅgarājāchārya], [English] notes and translation in verse [by Deśikāchārya and Kastūriraṅga Aiyāṅgār]. Edited by . . . P. Ananda Charlu.) pp. i. iv. i. xxxv. 183, 86, 25. *Madras*, 1903. 12°. 14060. b. 19.

The English title is from the cover.

— The Meemamsapaduka, etc. [Mīmāṃsāpādūkā. A philosophical-religious poem in 173 stanzas.] (मीमांसापादुका ।) pp. 31. 1900. See

ANANTĀCHĀRYA, *Prativādibhayaṅkara*. शास्त्रमुक्तावली
The Śasthramukthāvalī, etc. No. 3. 1899, etc.
8°. 14049. a. 1.(no. 3.)

— न्यायसिद्धान्तम् . . . Nyāyasiddhānjanam [a
Vedantic treatise in 6 chapters,] by Venkaṭa-
nātha Deśika. Edited by . . . Rāma Miśra Śāstri.
pp. iv. ii. 183, iii. 1901. See PERIODICAL PUB-
LICATIONS. — Benares. The Pandit, etc. New
Series. Vol. XXIII. 1876, etc. 8°.

14096. d. 6.(vol. 23.)

— [A reprint of the preceding.] pp. iv. ii.
iii. 183. काश्याम् १९०१ [Benares, 1901.] 8°.

14049. b. 11.

— సజ్కల్పసూర్యోదయః . . . ప్రభావళి
సమాఖ్యయా వ్యాఖ్యయా సహ etc. [Saṅkalpa-
sūryodaya. An allegorical drama in 10 acts.
With a commentary called Prabhāvalī by Kōyil
Īyūṇṇi Śrīnivāsāchārya, completed in act x. by
a commentary called Prabhāprasādini by Śrīṣaila
Tātayāchārya. Edited by K. N. Śrīnivāsāchārya.]
pt. ii. pp. viii. xi. 393. శ్రీకాంచా్యం ౧౯౦౪
[Conjeveram, 1904.] 8°.

14079. c. 73.

Forms no. 4 of the Conjeveram Oriental Literary Institu-
tion Series. Part i. (acts 1-5) is wanting.

— The Sathadushani. [A Vedantic contro-
versial treatise] by Sri Vedanta Desika, with
[the commentary] Chandamarutha by [Rāmā-
nujadāsa, surnamed] Thoddaia charia . . . Vol. 1
[containing chapters 1-15]. (॥ శతదూషణి ॥) 1901.

See ANANTĀCHĀRYA, *Prativādibhayaṅkara*. शास्त्रमुक्ता-
वली The Śasthramukthāvalī, etc. No. 5. 1899, etc.
8°.

14049. a. 1.(no. 5.)

— सर्वार्थसिद्धियुतः तत्त्वमुक्ताकलापः । . . Tattva-
muktākālapa with [the author's commentary]
Sarvārthasiddhi . . . Edited by . . . Rāma Miśra
Śāstri. pp. 723, v. ii. viii. 1900. See PERIO-
DICAL PUBLICATIONS.—Benares. The Pandit, etc.
New Series. Vol. XVIII.-XXII. 1876, etc. 8°.

14096. d. 6.(vol. 18-22.)

— శ్రీః . . . తత్వటీకా . . . శారీరక మామాంసా
భాష్యవ్యాఖ్యా etc. [Tattvaṭīkā. A treatise
expounding various passages of the Śrībhāshya
of Rāmānuja, in verse with prose commentary.

Edited by Peruṅgaṭṭūr Ghaṅṭāvatārāchārya.]
శ్రీకాంచా్యం [Conjeveram,] 1904, etc. 8°.

14049. b. 24.

In progress. Forms no. 1 of the series Śrisūktimālā.

— వెదాంతాచార్యవిజయాహ్వాయః ఆచార్య-
చమ్పూ etc. [Vedāntāchāryavijaya, or Āchārya-
champū. An anonymous champū composition
describing the triumphs of the Vedāntāchārya,
in 6 stabakas. Edited by Śrīpuram Naḍādūr
Raṅganāthāchārya.] pp. 78, ii. చెన్నపట్టణ
నందనం [Madras, 1892.] 8°.

14048. dd. 17.

VENKATANṚISIMHĀRYA, T. E. S., of Yadugiri.
See KUPPAN AIYAṅGĀR.

VENKATAPPAIYA ŚĀSTRĪ, Ēlēṣvarapu, of Nar-
sapur. See UPANISHADS. — Small Collections.
అధ్యాత్మోపనిషత్తు etc. [Adhyātmopanishad and
Ātmopanishad. With Telugu glosses and para-
phrases by Veṅkaṭappaiya.] 1897. 8°.

14010. dd. 13.

— See UPANISHADS. — Separate Upanishads.
మహాోపనిషత్తు etc. [Mahopanishad. With
Telugu glosses and paraphrases by Veṅka-
ṭappaiya.] 1899. 8°.

14010. dd. 5.(4.)

VENKATAPPĀ RĀU, Piḍugu. See DHANVANTARI.
దన్వంతరినిఘంటువు etc. [Dhanvantarinighaṅṭu.
Edited with Telugu interpretation by Siṅgarāju
Kānū and Veṅkaṭappā Rāu.] [1892.] 8°.

14043. c. 40.

VENKATAPRAPANNĀBHI SVĀMĪ, Rājajogānanda.
See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and
Vernaculars. శ్రీభగవద్గీతార్థబోధిని etc. [Bhaga-
vadgītā. With a Telugu paraphrase, styled
Bhagavadgītārthabodhini, by Veṅkaṭaprapannābhi
Svāmī.] 1901. 12°.

14065. b. 27.

VENKATARĀGHAVA ŚARMĀ, Annavaram, disciple
of Rāmasubrahmaṇya. See BĀDARĀYAṆA. బ్రహ్మ-
సూత్రార్థబోధిని etc. [Brahmasūtra. With com-
mentary styled Brahmasūtrārthadīpikā. Edited
by Veṅkaṭarāghava.] [1897.] 8°.

14048. cc. 8.(3.)

— See BĀDARĀYAṆA. బ్రహ్మముతవర్షిణి etc.
[Brahmasūtra. With commentary of Rāmānanda.
Edited by Veṅkaṭarāghava.] 1900. 8°.

14048. c. 77.

VENKATARAṄGANĀTHA SVĀMĪ, *Paravastu*. See VENKATANĀTHA VEDĀNTĀCHĀRYA. The Dasadeepakani-
ghantu . . . Edited . . . by S. P. V. Ranganatha-
svamy Ayyavaralugaru. 1898. 12°.

14092. a. 21.(1.)

— Grandha Pradarsani. A collection of
oriental [*sic*] works edited by S. P. V. Ranga-
nadhswamy Ayyavaralugaru. *Vizagapatam*, 1895,
etc. 8°.

14003. c. 2.

*In progress. The issue was suspended from 1898 to 1902.
The works published in this series will be found under the
headings:—*

Agastya.	Trivikrama Deva.
Arunagirinātha.	Upanishads.— <i>Separate Upanishads.</i>
Pāṇini.	Vāmana Āchārya.
Purushottama Deva.	Vāmana Bhaṭṭa Bāṇa.
Śaṅkara Āchārya.	Venkaṭaraṅganātha Āchārya.
Śrinivāsa Kavi.	

VENKATĀRĀTNA ŚARMĀ, *Kokkonḍa*. (కొక్కనాగ-
మసంకీర్తన రత్నం) [Bhagavannāmasaṅkīrtana-
ratnāvalī, or] The Gem-Necklace of Divine Songs.
స్తుతిరత్నం. [Stutiratnāvalī, or] The Gem-
Necklace of Divine Praise.) [Followed by the
Suvarṇamālāstuti ascribed to Śaṅkara. With
English introduction and essay on the esoteric
meaning of certain religious symbols by Śiva-
saṅkara Paṇḍyājī, and an appendix of quotations
proving the unity of the Supreme Being, collected
by the same.] pp. viii. 41. *Madras*, 1886. 8°.

14003. c.

*Forms no. 6 of Śivaśaṅkara Paṇḍyājī's Hindu Excelsior
Series. Without title-page.*

VENKATĀRĀU RĀMACHANDRA. See SADĀNANDA
YOGĪNDRA. वेदांतसार *etc.* [Vedāntasāra. Edited
with a Marathi introduction and paraphrase by
Venkaṭarāu.] [1891.] 8°.

14048. c. 74.

— See UPANISHADS.—*Small Collections.* उपनि-
षत्संग्रहः [Upanishatsaṅgraha. Edited with San-
skrit glosses and Marathi paraphrases, notes, and
introductions by Venkaṭarāu.] [1890, *etc.*] 8°.

14010. c. 51.

VENKATĀRYA DĪKSHITA, *son of Raghunātha*.
See VENKATĀRYA YAJVĀ.

VENKATĀRYA YAJVĀ, *Ariṣānaphāla, son of Ra-
ghunātha.* అశ్రీలక్ష్మణుని పద్యములు *etc.* [Lakṣmī-
sahasra. A cycle of Vaishṇava poems, in 25
stabakas. With the commentary Gūdhārtha-
vivarāṇa of Rāghavārya.] pp. viii. 647, xii.

കുംഭകോണം || പാ || [Kumbakonam, 1892.]
8°.

14028. d. 49.

— శ్రీ... సవ్యాఖ్యానరాఘవయాదవీయం ||

[Rāghavayādavīya. An artificial poem of the
anuloma-viloma type, which may be read either
as a Rāmāyaṇa or as a Bhārata, with the author's
commentary.] pp. 42. See ŚAMBHURAHASYA.

శ్రీశంభురహస్యం [Kavikāvyaḍipraśamsā, *etc.*]

[1890.] 8°.

14053. ccc. 31.

One sheet is wanting.

— उत्तररामचरित्रचम्पूः । [Uttararāmacharitra.

A *champū* composition on the later history of
Rāma, in 2 *sargas*, with annotations.] pp. 72.

[1890.] See PERIODICAL PUBLICATIONS.—*Bombay.*

ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. III,
no. 7-9. 1887-[1892.] 8°.

14096. c. 8.(vol. 3.)

*Published from a unique MS. from Gwalior, which is
apparently imperfect in some passages.*

— The Vishwaguṇādarsh Champu of Ven-
katādhvari. [A poetical itinerary, in *champū*

form, descriptive of various regions, especially
in Southern India, and of divers characters.]

Edited with commentary Padārthchandrikā by
Bālkriṣṇa Ganesh Yogi. (विश्वगुणादर्शचम्पूः) pp.

xiv. 313, ix. *Bombay*, 1899. 8°.

14076. c. 74.

VENKATĀ SĀRVABHAUMA. See KĀLIDĀSA,
Pseud., [*i.e.* KĀLIDĀSA SĀRVABHAUMA BHATṬĀ-
CHĀRYA.]

शुष्पबाणविलासः । [Pushpabāṇavilāsa.
With commentary of Venkaṭa.] [1895.] 8°.

[Kālidāser Granthāvalī.] 14070. d. 34.(vol. 2.)

— See KĀLIDĀSA, *Pseud.*, [*i.e.* KĀLIDĀSA
SĀRVABHAUMA BHATṬĀCHĀRYA.]

पुष्पबाणविलासम् *etc.* [Pushpabāṇavilāsa. With commentary of Ven-
kaṭa.] [1901.] 8°.

14072. cc. 62.(3.)

VENKATĀ SĀSTRĪ, *Indrakāṅṭi Gopāla.* ఫలప్ర-
దర్శనసామకశాస్త్రం *etc.* [Phalapradaśinī.

A collection of stanzas, partly original, partly
compiled from standard astrological works, and

treating of the influence of the various positions
of the planets. With Telugu paraphrase and
commentary.] pp. i. vi. 101. *Vizagapatam*, 1898.

8°.

14053. ccc. 22.

VENKATĀ ŚESHAIYA, *Vetsā.* సంస్కృత-
నిఘంటుః... A Sanskrit-Telugu Dictionary,

etc. pp. i. ii. i. i. i. 387. *Madras*, 1893. 8°.

14174. n. 26.

VENKATASIMHĀDRI JAGAPATI RĀJU, *Rājā Vatsavāya*. మహాయోగానందమృతకలపవల్లి *etc.* [Mahāyogānandāmṛitakalpavalli. A pharmacopœia, consisting of verses from various sources with Telugu commentary.] pp. xiii. vi. 248, 5. తుని ౧౯౦౦ [Tuni, 1902.] 8°.

14043. dd. 10.

VENKATA SUBBAIYA, *Vedānta*. See ŚAṅKARA ĀCHĀRYA. — *Philosophical Poems, etc.* శ్రీ... ఆత్మబోధా॥ [Ātmabodha. With Canarese translation and commentary by Venkata Subbaiya.] 1902. 12°. 14048. b. 16.(3.)

VENKATASUBBĀ ŚĀSTRĪ, *Nelaṭūru*. See PURĀNAS. — *Padmapurāna*. Sivageetha, *etc.* [Edited with Telugu version by Venkatasubbā.] 1897. 8°. 14016. c. 55.

VENKATASUBRAHMAṆYA ŚĀSTRĪ, *Chēṭṭūr*. See PURĀNAS. — *Śivapurāna*. శ్రీకాళహస్తిస్తలమాహాత్మ్యం [Kālāhastisthalamāhātmya. Edited by Venkatasubrahmaṇya.] [1893.] 8°.

14016. c. 41.

VENKATASVĀMI AIYAR, *of Mysore*. See ŚAṅKARA ĀCHĀRYA. — *Doubtful and Supposititious Works*. ప్రశ్న... శివనందాలహరి *etc.* [Śivānandalaharī. With interpretations in Tamil. Edited by Mṛityumjaya and Venkatasvāmi.] 1904. 12°.

14048. b. 48.

VENKATASVĀMI NĀYUDU, *Ummaḍisetṭi*. సంగీతవిద్యారంభము *etc.* [Saṅgītavidyādarpaṇa. A manual of music, comprising Sanskrit verses with Telugu explanations and dissertations.] pp. vii. 335. చెన్నపురి [Madras,] 1901. 8°.

14174. e. 31.

VENKATAVARADADĀSA, *Paiḍigaṅṅamu*, and **SUBBAIYA PANTULU**, *Kākarla*. శ్రీతారకనామస్తోత్రము *etc.* [Tārakanāmatraya. A devotional compilation, comprising 3 series of deities' names—viz. (1) Mahālakshmīsaahasranāmāvalīślokāḥ, with a Nāmāvalī of the same; (2) Venkatesasaahasranāmāvalīślokāḥ, with Nāmāvalī of the same; (3) Āñjaneyasaahasranāmāvalīślokāḥ, with Nāmāvalī, a Hanumatkavacha, and a maṅgala.] pp. iv. i. 168. చెన్నపురి [Madras,] 1900. 8°.

14033. bbb. 9.

VENKATA YAJVĀ, *Chintalapāṭi*. See KĀLĀMṚITA. కాలామృతం [Kālāmṛita. With commentary of Venkata.] 1891. 8°. 14053. cc. 61.

VENKATEṢA, *disciple of Nṛsiṅha*, also called **VENKATĀDHVARĪ**. The Śrīnivāsavilāsa Champu [or Śrīnivāsachampū] of Venkatesa Kavi. [A composition in 5 uchchhvāsas.] With the commentary of Dharanādhara. Edited by ... Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (శ్రీనివాసవిలాసచమ్పూః) pp. 141. 1893. See DURGĀPRASĀDA, *son of Vrajaḷāla*, and KĀŚĪNĀTHA PĀṆḌURAṅGA PARAB. Kāvyaṁālā. [No.] 33. 1886, *etc.* 8°. 14072. ccc. 12.(no. 33.)

VENKATEṢA DAIVAJŅA, *son of Appayārya*. సర్వార్థచింతామణి. Sarwarthachintamani, with original text in Devanagari and English translation, with copious notes and illustrations, by B. Suryanarain Row. Part 1. Bellary, 1899. 8°.

14053. d. 58.

VENKATEṢA PAṆḌITA, *author of the Jātaka-chandrikā*. See YAJŅANĀRĀYAṆA VENKATEṢVARĀRYA.

VENKATEṢA RĀMAKRISHṆA KETKAR. జ్యోతిర్గణితమ్ *etc.* [Jyotirgaṇita. A modern treatise on astronomy.] pp. 8, 8, vi. 426, i. i.; 4 plates. పుణ్యాఖ్యపత్తనే ౧౯౦౮ [Poona, 1898.] 8°. 14053. dd. 10.

VENKATEṢĀRYA, *Śrīdhara*. శ్రీధరశ్లోకాశ్రీతిశాస్త్రము *etc.* [Śrīdharastutimaṅimālā. Fourteen religious poems, viz. Achyutāshṭaka, Ākhyāshasṭi, Ārtiharastotra, Dayāṣataka, Ḍolānavaratnamālikā, Doshaparihārāshṭaka, Jambunāthāshṭaka, Kṛishṇadvādaśamañjarī, Kulīrāshṭaka, Mātrībhūtaṣataka, Śivabhaktalakṣhaṇa, Śivabhaktikalpalatikā, Stutipaddhati, and Tārāvalīstotra. Edited by Ghṛitasthānam Nṛsiṅha Bhāgavata.] pp. 80. కుంబకొండ [Kumbakonam,] 1895. 8°. 14076. c. 71.

VENKATEṢA ŚĀSTRĪ, *S.* See KĀLĀMṚITA. కాలామృతం [Kālāmṛita. With Canarese paraphrase by Venkateṣa.] 1891. 8°. 14053. cc. 61.

VENKATEṢVARA. See KĀLIDĀSA, called **VENKATEṢVARA**.

VENKATEṢVARA YAJVĀ, *Hārīta*. See VĀLMĪKI.—Rāmāyaṇa.—*Entire Text*. ప్రశ్న... ప్రశ్నోత్తరములు

[Rāmāyaṇa. With the commentary Sarvārthasāra of Veṅkaṭeṣvara.] [1903, etc.] 4°.

14068. c. 17.

VETĀLAPANĀCHAVIMSATI. Vetālapañcaviṃṣatikā. Il venticinquenouvelle d'un lemure. [Translated into Italian from Śivadāsa's recension, with critical notes, by V. Bettei.] 1897, etc. See PERIODICAL PUBLICATIONS.—*Florence*. Studi Italiani di Filologia Indo-Iranica, etc. Vol. i., etc. 1897, etc. 8°.

P.P. 4884. da. (vol. 1, etc.)

— Novelle del Vetāla. (Novella I-V.) Tradotte dal sanscrito [by F. G. Fumi.] 1892. See PERIODICAL PUBLICATIONS.—*Palermo*. Archivio per lo Studio delle Tradizioni Popolari, etc. Vol. XI, pp. 1-28. 1882, etc. 8°.

— 6 Novelle Soprannumerarie alla Vetālapañcaviṃṣatikā. [Translated by V. Bettei.] 1894. See PERIODICAL PUBLICATIONS.—*Palermo*. Archivio per lo Studio delle Tradizioni Popolari, etc. Vol. XIII, pp. 313-325, 537-554. 1882, etc. 8°.

P.P. 4168. d. (vol. 13.)

VIBHAṄGA. See ABHIDHAMMAPIṬAKA.

VICTORIA, Queen of Great Britain and Ireland. See BALADEVA SĪMHA, *Raja of Kama*. A Vijayapatra of Digvijainie Victoria, etc. 1889. 12°.

14058. a. 15.

— See KERALAVARMĀ. ശ്രീ വിക്ടോറിയ ചരിതംഗ്രഹം etc. [Victoria-charitasāṅgraha. A brief poetical history of Queen Victoria.] [1889.] 8°.

14076. cc. 2.(2.)

— See KṚISHNACHANDRA, of Benares. Preeti Kusumanjali . . . [Poems] compiled . . . to commemorate the Diamond Jubilee of Her Most Gracious Majesty Victoria, etc. 1897. 12°.

14072. b. 27.(3.)

— See KULACHANDRA ŚARMĀ. शोकमहोर्मि: etc. [Śokamahormi. A dialogue on the death of Queen Victoria.] [1901.] 8°.

14072. ccc. 33.

— See ŚAILAJĀNANDA OJHĀ. Begin. अगणन-गुणविभूषण-राजभक्तिपरायण-भारतजनगण-समीपे सादरमा-वेदनम् । [A poem on the Jubilee, with English and Bengali translations.] [1887?] 8°.

14076. cc. 2.(1.)

— See ŚAURĪNDRAMOHANA ṬHĀKURA. The seven principal musical notes of the Hindus . . .

composed in celebration of the birth-day of . . . the Empress of India, etc. 1892. 4°.

14053. e. 25.(2.)

— See ŚAURĪNDRAMOHANA ṬHĀKURA. Śrīmad-Victoria-Māhātmyam. The Greatness of the Empress Victoria: a Sanskrit poem, set to music, with an English translation, etc. [1898.] 4°.

14076. e. 4.

— See ŚRĪŚVARA VIDYĀLĀṆKĀRA BHATṬĀCHĀRYA. Vijayinī-kāvya. A Sanskrit epic poem . . . [upon the life and times of Queen Victoria,] etc. 1902. 8°.

14058. b. 48.

— See TRAILOKYAMOHANA GUHA NIYOGĪ. गीत-भारतम् . . . Geet Bharatam . . . The Memorial Poem-Temple of Empress Victoria, etc. 1902. 8°.

14072. cc. 63.(2.)

— See YĀDAVEŚVARA TARKARATNA. अश्रुविन्दुकाव्यम् etc. [Aśrubindukāvya. An elegy on the death of Queen Victoria.] 1901. 12°.

14072. b. 25.

VIṢVAKARMA. See VIṢVAKARMĀ.

VIDARBHARĀJA. See BHOJARĀJA.

VIDEHA. See VEDEHA THERA.

VIDYĀBHŪSHAṆA. See BALADEVA VIDYĀBHŪSHAṆA.

VIDYĀKARA VĀJAPEYĪ, son of Śambhukara. नित्याचारपद्धतिः । Nityācāra-paddhatiḥ. [A treatise on smārta rites] by Vidyākara Vājapeyi. Edited by Paṇḍita Vinoda Vihāri Bhaṭṭācāryya. 1901, etc. See ACADEMIES, etc.—*Calcutta*.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. [Vol. 151.] 1848, etc. 8°.

14002. a. (vol. 151.)

In progress.

VIDYĀNĀTHA, Courtier of Pratāparudra. प्रतापरुद्रकल्याणम् । [Pratāparudrakalyāṇa. A historical drama in 5 acts, in glorification of Pratāparudra of Orangal.] pp. 40. [1891.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. V, no. 1, 2. 1887-[1892.] 8°.

14096. c. 8.(vol. 5.)

VIDYĀPATI ṬHĀKURA, son of Gaṇapati, of Mithila. See DHĪRASĪMHA DEVA. दुर्गाभक्तिरत्नगो

[Durgābhaktitarāṅgiṇī. Composed ostensibly by Dhīrasīṅha Deva, with the assistance of Vidyāpati.] [1900.] 8°. 14033. bbb. 7.

— शैवसर्वस्व-मार्ग etc. [Śaivasarvasvasāra. An anthology of extracts from the Purāṇas and other religious works bearing on the worship of Śiva. Edited with Bengali translations by Bhāgyavān Vidyālaṅkāra.] pp. 162, v. द्वारभाङ्ग १९०४ [Darbhāṅgah, 1897.] 8°. 14028. d. 57.(2.)

VIDYĀPRAKĀṢA. See VIDYĀTĪRTHA.

VIDYĀRĀṆYA. See SĀYAṆA ĀCHĀRYA.

VIDYĀSUNDARA. विद्यासुन्दर-चौरपंचाशिका etc. [Vidyāsundara. A romantic poem, in 54 stanzas, treating of the loves of Vidyā and Sundara. Followed by Bilhaṇa's Chaurapañchāśikā. With a Hindi translation of both poems by Mahīdhara Śarmā of Tihari.] 2 pts. pp. ii. 28, 30. बम्बई १९५१ [Bombay, 1894.] 12°. 14070. b. 23.

VIDYĀTĪRTHA, Svāmī, known also as VIDYĀPRAKĀṢA. कान्यकुब्जचिन्तामणि etc. [Kānyakubjāchintāmaṇi. A series of stanzas bearing on caste duties, rituals, and ethics, with especial reference to Brahmans, and their history in Kanoj. With tables, lists, etc., of the latter's kulas, gotras, Vedas, Upavedas, śākhās, and sūtras, and Hindi commentaries, etc.] pp. 98. मुंबई १९५६ [Bombay, 1899.] 8°. 14058. b. 35.(2.)

— महाराष्ट्रकुलवंशावली etc. [Mahārāshṭrakulavaṃśāvalī. An account in 58 stanzas of the Marathi castes and families. With Hindi notes and paraphrase.] pp. 44. कल्याण-मुंबई १९५५ [Kalyan, 1898.] 12°. 14058. a. 14.(1.)

— विद्यासदुपदेश etc. [Vidyāsadupadeśa. Three series of stanzas on moral and religious topics, with Hindi versions and commentaries.] pp. 132, ii. कल्याण-मुंबई १९५६ [Kalyan, 1900.] 8°. 14085. c. 48.

VIDYĀVINODA ĀCHĀRYA. See NĀRĀYAṆA VIDYĀVINODA ĀCHĀRYA.

VIGGYANA BHIKSHU. See VIJÑĀNABHIKSHU.

VIGRAHARĀJA, Visaladeva, Chauhan, king of Śākambharī. The concluding portion of Vighararājadēva's Harakēli-nāṭaka. 1891. See PERI-

ODICAL PUBLICATIONS.—Bombay. The Indian Antiquary, etc. Vol. xx., pp. 210-212. 1872, etc. 4°. 14096. e. (vol. 20.)

— Harakeli-nāṭaka. [Edited by F. Kielhorn.] See ACADEMIES, etc.—Goettingen.—Koenigliche Gesellschaft der Wissenschaften. Festschrift, etc. pt. 2, pp. 16-30. 1901. 4°. Ac. 670.

— [For editions of the drama Lalitavighararājanāṭaka, in honour of Vighararāja:] See SOMADEVA, Courtier of Vighararāja Deva.

VIHĀRILĀLA, Kāśmīrī, of Cuttack. आयुर्वेद प्रवेक्षिका etc. [Āyurvedapraveśikā. An Ōriya manual of medical practice, including an alphabetically arranged Sanskrit account of the pharmacopœia with Ōriya translation, styled Aushadha-prastuta-praṇālī.] pp. x. xlvii. 689. Cuttack, 1903. 12°. 14121. c. 15.

— यजुर्वेदीयनित्यकर्मपद्धतिः etc. [Yajurvedīyanityakarmapaddhati. A manual of daily religious duties for Yajurvedīs, compiled from divers sources, and including texts of various hymns, etc.] pp. iii. i. ix. 218. कलिकाता १९०० [Calcutta, 1900.] 8°. 14033. aa. 16.

VIHĀRILĀLA ĀCHĀRYA, Pontiff of the Svāmī-Nārāyaṇī Sect. See BHAGAVATPRASĀDA ĀCHĀRYA. श्रीसारोपदेशः etc. [Sāropadeśa. With Gujarati translation by Vihārīlāla.] [1896.] 12°. 14028. b. 83.

— See PURĀṆAS.—Bhāgavatapurāṇa. श्रीभागवत etc. [Bhāgavatapurāṇa. With commentary of Bhagavatprasāda. Edited with introduction, biography of Sahajānanda, and annotations by Vihārīlāla.] [1897.] obl. Fol. 14018. cc. 2.

VIHĀRILĀLA MITRA. See YOGAVĀSISHTHARĀMĀYAṆA. The Yoga-vāsishtha-mahārāmāyana . . . Translated . . . by Vihārī-lāla Mitra.. 1891-1899. 8°. 14049. b. 9.

VIHĀRILĀLA PĀIN. भवसिन्धु-तरणी । [Bhavasindhutarāṅī. A Sanskrit and Bengali anthology, chiefly of poems, for the edification of Vaiṣṇavas, the Sanskrit portion including Puranic extracts, lists of deities' names, hymns, Rūpa

Gosvāmī's Chātupushpāñjali and Mukundamuktāvalī, etc.] pp. xiii. 342 ; 2 plates. [Calcutta, 1902.] 8°. 14033. bbb. 17.

VIJAYA, Ū, of Ambavana, Dabein. ကောဒဝ-
ပုတ္တဝိသဇ္ဇနာ etc. [Ekādasapuchchhāvisajjanā.
Responses to 11 questions on the various mani-
festations of karma in the cycle of being.
Followed by Nānāpuchchhāvisajjanā, a series of
responses on miscellaneous topics preceded by
19 Pali stanzas. In Burmese, illustrated from
Pali texts. Second edition.] pp. iii. 213.
ရန်ကုန် ၁၂၆၀ [Rangoon, 1899.] 8°. 14300. d. 10.(4.)

VIJAYA GAṆĪ, disciple of Rāmaviṣṇu, of the
Tapā Gachchha. See KĀLIDĀSA. — Raghuvanṣa.
The Raghuvanṣa . . . with full extracts . . . from
the commentaries of . . . Vijayagani, etc. 1897.
8°. 14072. c. 53.

VIJAYALAKSHMĪ SŪRI, Ananda-Sūri-Gachchha-
nāyaka. उपदेशप्रसाद भाषान्तर etc. [Upadeṣaprā-
sāda. A digest of Jain philosophical and
religious doctrine, arranged in 12 sthambhas for
daily reading, and comprising verses, homilies,
and stories. Translated into Gujarati, with the
verses retained in the original Sanskrit and
Prakrit. Edited by Chīmanlāl Sākaḷchand Mar-
phatīyā.] मुंबई १९०२ [Bombay, 1902, etc.] 8°.

In progress.

VIJAYĀNANDA SŪRI, also called ĀTMĀRĀMAJĪ.
See ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ.

VIJAYARAKSHITA, Vaidya. See MĀDHAVA. मर्तिक-
निदान etc. [Nidāna. With the commentary
Vyākhyāmadhukoṣa by Vijayarakshita (as far as
the end of the Aṣṇarī-nidāna), etc.] [1901.] 8°. 14043. c. 44.

VIJAYASIMHA (LOUIS CORNEILLE). See PERIODI-
CAL PUBLICATIONS.—Colombo. The Buddhist . . .
Edited by C. W. Leadbeater, vol. 1. (By L. C.
Wijesinha, vol. 3, 4, no. 1-26.) 1888, etc. 8°.

P.P. 636. cn.

— See SUTTAPIṬAKA.—Aṅguttaranikāya. An-
guttara-Nikaya. Translated [to the end of I. i.]
. . . by L. C. Wijesinha, etc. 1891, etc. 8°.

P.P. 636. cn. (vol. 3, 8.)

VIJITĀVI, Mahāthera. ဝါစကောပဒေသပါဠိ။
[Vāchakopadesa. A Pali tract on grammar.]
See SADDĀ-NGAY. သဒ္ဒါငယ် etc. [Saddā-ngay.]
pp. 124-141. [1898.] 8°. 14098. ccc. 23.(1.)
A colophon gives the date as Sak. 967=1605 A.D.

— — — pp. 126-144. [1899.] 8°. 14098. ccc. 24.(1.)

— ဝါစကောပဒေသ etc. [Vāchakopadesa.
With Burmese version.] [1899.] See SADDĀ-
NGAY. သဒ္ဒါငယ် etc. [Saddā-ngay.] Vol. iv.,
pp. 161-231. [1898-1900.] 8°. 14098. ccc. 22.

VIJÑĀNABHIKSHU. See BĀDARĀYAṆA. ब्रह्मसूत्रभाष्यम्
etc. (Brahma Sutra. With its commentary
Viggyanamrita by Sri Viggyana Bhikshu, etc.)
1901. 8°. 14004. a. 8.

— See KAPILA. The Sāṃkhya-pravacana-
bhāṣya . . . by Vijñānabhikṣu, etc. 1895. 8°. 14003. l. 3.(vol. 2.)
[Harvard Oriental Series.]

— An English Translation, with Sanskrit
Text [edited by Vindhyeṣvarīprasāda Dubc,] of
the Yogasara-sangraha . . . Translated by Gan-
gānātha Jha. (योगसारसंग्रहः ।) 2 pts. Bombay,
1894. 12°. 14048. b. 26.

VIJÑĀNEṢVARA. See ĀDINĀRĀYAṆA PĀTRO. The
Hindu Law. Annotated and illustrated by San-
skrit texts[, viz. the writings of Vijñāneṣvara
and others,] etc. 1899. 8°. 14039. c. 17.

— See YĀJÑĀVALKYA. [Dharmaśāstra.] धर्म-
शास्त्रम् [Yājñavalkyaśmṛiti. With Vijñāne-
ṣvara's Mitāksharā.] 1901, etc. 4°. [Brahma-
vidyā.] 14096. dd. 3.(vol. 15, etc.)

— See YĀJÑĀVALKYA. [Dharmaśāstra.] Mitā-
ksharā. Vyāvahāra Adhyāy, Part III. [Being
Yājñavalkyaśmṛiti II. 150 sqq. to the end, with
the Mitāksharā.] Translated, etc. 1892. 8°.

14038. d. 35.

VIKHANAS. See MARĪCHI. అథమరీచిపటలే
జ్ఞానకాండప్రారంభః [Jñānakāṇḍa of the Vai-
khānasa, an exposition of Viṣiṣṭādvaita theo-
sophy ascribed in its principles to Vikhanas.]

1896. 8°. [*Brahmasūtra : Lakṣmīviśiṣṭādvaitabhāshya.*] 14048. dd. 29.(2.)

— See MARĪCHI. *சுயதீரீவிவரணை* நபுசுராண || [*Jñānakāṇḍa.*] 1896. 8°. [*Brahmasūtra : Lakṣmīviśiṣṭādvaitabhāshya.*] 14048. dd. 29.(1.)

— See BLOCH (T.). *Über das Gṛhya- und Dharmasūtra der Vaikhānasa.* 1896. 8°.

14028. d. 53.

— See VĀSUDEVA BHATṬĀCHĀRYA. *சுத்திகாசுத்திரம்* [*Āhnikāṃṛita.* A treatise on the daily ritual of Vaiṣṇavas, based upon the Vaikhānasasūtra, etc.] 1900. 8°. [*Pāramātmikopaniṣad.*] 14033. bbb. 13.

— *ஸ்ரீவேங்கடசைவசுத்தியோக* *புராணம்* *புடிகா* etc. [*Vaikhānasasūtraprayoga.* The Gṛhyasūtra of the Vaikhānasas, with commentary. First *samputikā.* Edited by Nārāyaṇa Bhaṭṭāchārya and Rāmakṛiṣṇa Bhaṭṭāchārya.] pp. iv. 98. *நடுக்காவேரி ஹேமலம்ப* [*Nadukkaveri,* 1897.] 12°. 14028. b. 86.

VIKRAMA, son of *Sāṅgaṇa.* *नेमिदूतकाव्य* etc. [*Nemidūta,* or *Nemicharita.* A Jain poem of 126 stanzas on the story of Nemi, containing a line of Kālidāsa's *Meghadūta* interwoven in every stanza. With a Marathi translation by Kṛiṣṇājī Nārāyaṇa Joṣī.] pp. i. 64. *मुंबई १८९२* [*Bombay,* 1892.] 12°. 14028. b. 69.(3.)

VIKRAMĀRKACHARITA. *দ্বাত্রিংশৎ পুতালিকা* [*Dvātriṃṣat-puttalikā,* or *Vikramārkacharita.* With Bengali translation.] See KĀLIDĀSA.—*Collected Works.* *মহাকবি কালিদাসের গ্রন্থাবলী* etc. [*Granthāvalī.*] [Vol. 2.] pp. 965-1225. [1895.] 8°. 14070. d. 34.(vol. 2.)

The text follows the recension of the Calcutta edition of 1881.

— *ବତ୍ରିଶସିଂହାସନ* etc. [*Batṛiṣ Siṃhāsana.* An Oriya version by Sarveṣvara Āchārya of the *Vikramārkacharita,* with the original Sanskrit stanzas.] pp. 145. *Cuttack,* 1900. 12°. 14121. f. 19.(4.)

VIKRAMASIMHA (A. J.). See VARĀHAMIHARA. *විහත්තජාතක* etc. (*Brihatjataka* . . . Translated into Sinhalese by A. J. Wikramasinha.) 1896. 8°. 14053. ccc. 3.(1.)

VIKRAMASIMHA (*Don* MARTINO DE ZILVA). Catalogue of the late Professor Fr. Max Müller's Sanskrit Manuscripts. Compiled by Don M. de Z. Wickremasinghe. 1902. See ACADEMIES, etc.—London.—*Royal Asiatic Society of Great Britain and Ireland.* The Journal . . . 1902. pp. 611-651. 1834, etc. 8°. Ac. 8820/3 & 2098. a, b.

VIMA BHŪPĀLA. See VEMA BHŪPĀLA.

VIMALABUDDHI. See PAṆḌITADDHAJA SĪLĀLAṅKĀRA. *သဒ္ဓါပုဒ်ဝိသုဒ္ဓိ* etc. [*Saddā-pôksit-akyay.* A Burmese supercommentary on *Kachchāyana,* based upon Nānābhiddhammāṅkāra's commentary on the *Mukhamattadīpanī.*] [1896.] 8°. 14302. i. 15.

— *ညာတ်အရကောကံ* [*Nyāt-aya-kauk.* Being the introductory stanzas of the commentary, styled *Nyāsa* or *Mukhamattadīpanī,* upon *Kachchāyana's* grammar, with a copious Burmese commentary.] See TISSA, Ū, and JANINDA, Ū. *သမူဟနိယဝဒိပနိကျမ်း* etc. [*Samūhaniyamādīpanī.*] pp. 696-794. [1898.] 8°. 14302. i. 17.

VIMALACHANDRA SŪRI. *Una Redazione Praecrita della Praçottararatnamālā.* [Edited with translation by P. E. Pavolini.] 1897-1898. See ACADEMIES, etc.—Florence.—*Società Asiatica Italiana.* *Giornale,* etc. Vol. xi., pp. 153-163. 1887, etc. 8°. Ac. 8804. (vol. 11.)

VIMALĀCHĀRA, *Mahāthera.* *ကထိနိပဒ်ဝိဂ္ဂဟ* (နိပဒ်) [*Kaṭhinadīpanī.* A collection of Pali texts referring to the *kaṭhina* robes of Buddhist friars, followed by a Burmese *nissaya.*] See VINAYAPIṬAKA.—*Appendix.* *ဝိနယသမူဟဝိနိစ္ဆယကျမ်း* etc. [*Vinayasamūhavinichchhaya-kyan.*] Vol. I, pp. 327-376. 1899, etc. 8°. 14300. e. 15.

VIMALADĀSA, *disciple of Anantasena Devasvāmī, of Vīragrāma.* *Saptha Bhangee Tharangini.* [A treatise on the sevenfold *syādvāda* of the Jain logic] by Vimala Dasa, etc. (*सप्तभङ्गी तरङ्गिणी*) pp. i. 52. 1901. See ANANTĀCHĀRYA, *Prativādi-bhayaṅkara.* *शास्त्रमुक्तावली* The *Śasthramukthāvalī,* etc. No. 8. 1899, etc. 8°. 14049. a. 1.(no. 8.)

VIMALĀLĀNKĀRA KAVIDDHĀJA, called MAUNG-DAUNG HSAYA. See JAYAMAṄGALAGĀTHĀ. ပြင်-အောင်ခြင်းရှစ်ပါးနိဿယ etc. [Apyin-aung-hkyin. With Burmese version by Vimalālaṅkāra. Followed by the Madhurovādakathā, a Burmese homily by the same.] 1893. 8°.

14098. ccc. 26.(2.)

— See KACHCHĀYANA.—*Kachchāyanappakarāṇa*. သဒ္ဓါရှစ်စောင်သုတ်နံတံ [Saddā-shit-saung-thôk-net. Edited by Vimalālaṅkāra.] [1897.] 8°.

14098. ccc. 12.(2.)

— [Third edition.] [1899.] 8°.

14098. ccc. 12.(3.)

VIMĀNAVATTHU. See SUTTAPIṬAKA.—*Khuddakanikāya*.

VINANDĀSABHA, of *Mangyichaung*. သီလဝိ-သောဓနိကျမ်း။ . . . ကာယဝိစ္ဆိန္ဒနိကသုတ်။ [Sīlavīsodhanī. A Burmese treatise by Vinandāsabha on the moral duties of Buddhism. Followed by the Kāyavichchhindanikasutta or Vijayasutta and the Anamataggasutta, both with Burmese interpretations by Chakkindābhisiri.] pp. ii. 277. ရန်ကုန် ၁၂၆၆ [Rangoon, 1905.] 8°.

14099. b. 5.

VINĀYAKA NĀRĀYAṆA JYOTIRVID, *Bhaṭṭa*. समसकुसुमावलि: etc. [Samāsakusumāvali. A treatise on Sanskrit compound words, in the form of verses with a commentary.] pp. iv. ii. 26. मोहमय्याम् १८९० [Bombay, 1890.] 12°.

14090. b. 38.(3.)

VINĀYAKA SADĀSIVA PAṬAVARDHANA. See BHAVABHŪTI. The Uttara Rama Charita . . . with . . . English translation . . . notes . . . vocabulary . . . and an introduction by Vinayak . . . Patvardhan. 1895. 8°.

14080. d. 25.

VINAYAPIṬAKA. วิનยปิฎก etc. [Vinayapiṭaka.] 8 vols. ๑๑๒ [Bangkok, 1894.] 8°. 14098. cc. 1-8.

Forms part of the King of Siam's edition of the Tipiṭaka.

— ဝိနည်းဝိဋကတ်။ . . . ဝိနည်းမဟာဝါပါဠိတော်နိဿယ။ etc. (ပါရာဇိကဏ်ပါဠိတော်

နိဿယ။, ပါဝိတ်ပါဠိတော်နိဿယ။, စူဠဝါပါဠိတော်နိဿယ။, etc.) [Vinayapiṭaka. The text with Burmese word-for-word interpretation. Vol. i., ii., the Mahāvagga, with interpretation by Sāgaraddhaja; vol. iii., the Pārājika, and vol. iv., the Pāchittiya, with interpretation by Jāgarābhiddhaja; vol. v., vi., the Chullavagga, with interpretation by Sudassana Varadhammasāmi; vol. vii., the Parivāra, with interpretation by Paññāsīha Sāsanālaṅkāra. Edited by Hsaya Hbi, Hsaya Ko Aung Min, and Hsaya Ko Kyaw.] 7 vols. ရန်ကုန် [Rangoon,] 1903-1904. 8°.

14099. aa. 1-7.

— [Selections.] See WARREN (H. C.). Buddhism in Translations. [Being select passages translated from the Vinayapiṭaka,] etc. 1896. 8°. [Harvard Oriental Series.] 14003. 1. 3.(vol. 3.)

— ဝိနည်းတရားတော်ကား။ . . . ကမ္မာ-ကမ္မဝိနိစ္ဆယ။ပါတိမောက္ခဒ္ဒေသ။တိန္ဒတက။ ဒွေမာတိကာပါဠိတော်။ [Dvemātikā. Being (1) the Bhikkhupāṭimokkha and Bhikkhunīpāṭimokkha; (2) Kammākammavinichchaya, extracts from the Parivāra XV. i. 1-3, XIX. i. 8-12, VII. i., and other Vinaya texts; and (3) Pāṭimokkhuddesa, Burmese notes on the Pāṭimokkha. Edited by Hsaya Ū Hpye.] pp. 64. ရန်ကုန် ၁၂၆၆ [Rangoon, 1904.] 8°.

14099. b. 3.

— [Chullavagga.] သင်္ဂါယနာတင်ဝိနည်းကျမ်း etc. [Saṅgāyanā-tin-wini-kyan. A recital of various ecclesiastical topics of the Dhamma, in catechetical form, derived from the Chullavagga XI, and furnished with a Burmese translation by Hpo Yan. Preceded by the Gôn-taw-hpwin, or Virtues of the Buddha, Dhamma, and Saṅgha, with Burmese version and commentary by the same.] pp. 70. ရန်ကုန် ၁၂၆၁ [Rangoon, 1900.] 8°.

14098. ccc. 26.(8.)

— [Mahāvagga.] အာဒိတ္တပရိယာယသုတ်။ ဒုတ္တိသကာယကမ္မဋ္ဌာန်း: etc. [Ādittapariyāyāsutta (Mahāvagga I. xxi.). With Burmese translation by Ū Sāgara. Followed by the Dvattiṃ-

sakāyakammaṭṭhāna, a manual for the practice of *kammaṭṭhānas* by reflection upon the 32 *ākāras*, in Pali and Burmese, compiled by Sāgara.] pp. 39. මန္දලය: [Mandalay,] 1898. 8°.

14098. ccc. 26.(6.)

—— පටිච්චසමුප්පාදය *etc.* [Paṭichcha-samuppādaya. A treatise on the Buddhist doctrine of causation. Comprising the Bodhikathā (*i.e.* Mahāvagga I. i.) with explanatory matter in Sinhalese and illustrations from other canonical writings. Edited by W. A. De Silva.] pp. ii. 70, ii. [Colombo,] 1895. 12°. 14098. b. 21.(2.)

—— Patichcha Samuppādaya, *etc.* [Edited by M. Dharmaratna.] pp. ii. 61; 1 plate. කොළඹ 2439 [Colombo, 1896.] 8°.

14098. d. 45.(4.)

—— [Pāṭimokkha.] නිත්‍යුප්‍රිතිමොක් (නිත්‍යුප්‍රිතිමොක්) [Bhikkhupāṭimokkha and Bhikkhunīpāṭimokkha.] See WINI-NGAY. ඊදුන්දය ලො:ලොර් *etc.* [Wini-ngay le saung.] pp. 1-72. [1898.] 8°. 14098. ccc. 9.(4.)

—— නිත්‍යුප්‍රිතිමොක් *etc.* (නිත්‍යුප්‍රිතිමොක්) [Bhikkhupāṭimokkha and Bhikkhunīpāṭimokkha.] See WINI-NGAY. ඊදුන්දය ලො *etc.* [Wini-ngay le saung.] pp. 1-75. 1903. 8°.

14099. bb. 1.

—— නිත්‍යුප්‍රිතිමොක් *etc.* [Bhikkhupāṭimokkha and Bhikkhunīp°.] See above, [Selections.] ඊදුන්දය: ... දෙවමාතිකා *etc.* [Dvematikā.] pp. 1-46. [1904.] 8°. 14099. b. 3.

—— [Suttavibhaṅga.] See BUDDHAGHOSA. [Samantapāsādikā.] නිත්‍යුප්‍රිතිමොක් ... අභ්‍රුද් *etc.* [The commentary upon Part I of the Suttavibhaṅga, viz. the Pārājika, Saṅghādisesa, Aniyata, and Nissaggiya-pāchittiya.] [1902.] 8°.

14099. aaa. 1.

—— See SATARA-PĀRĀJIKĀ-VINIṢCHAYA. සතරපාරාජිකා විනිශ්චය *etc.* [Satara-pārājikā-

vinīṣchaya. A compilation on the four *pārājikā*, *etc.*] 1897. 8°. 14098. ccc. 3.(1.)

Appendix.

—— See PAṆḌITADDHAJA, KNOWN AS MAINGKAING HSAYA. ටීපිටකරිදී මුද්‍රාලය *etc.* [Tipiṭakavinichchhaya-kyan.] 1900-1901. 8°. 14302. i. 19.

—— ඊදුන්දය මුද්‍රාලය *etc.* [Vinayasamūhavinichchhaya-kyan. A collection of treatises upon points of clerical discipline, some in Burmese with illustrative Pali texts, others compiled or composed wholly in Pali. Vol. I, second edition; Vol. II, III, first edition.] මන්දලය: [Mandalay,] 1899, *etc.* 8°. 14300. e. 15.

In progress. The editor, according to the official List of Books Registered (2nd quarter, 1900), is *U Nirodha*.

The most important Pali works in this collection are to be found under the following headings:—

- | | |
|----------|----------------|
| Vol. I. | Paññāṅkārā. |
| | Vimalāchhāra. |
| | Sumaṅgalasāmi. |
| | Kammavāchā. |
| Vol. II. | Suttapīṭaka. |

VINAYAVIJAYA GAṆĪ, disciple of *Kīrtivijaya*. See HEMACHANDRA, disciple of *Devachandra*. হৈম-লঘুপ্রক্রিয়া° [Haima-laghuprakriyā. An abridgment and rearrangement of the aphorisms of Hemachandra's *Śabdānuśāsana*, with commentary, by Vinayavijaya.] [1892.] 12°. 14090. b. 40.

VINDHYEṢVARĪPRASĀDA DUBE. See PRAŚASTAPĀDA. The Bhāshya of Praśastapāda, together with the Nyāyakandālī of Śrīdhara. Edited by Vindhyeśvarīprasāda Dvivedin. 1895. 8°.

14048. dd. 3.(vol. 4.)

—— See UDAYANA ĀCHĀRYA. ලක්ෂණාවලී *etc.* [Lakṣhaṇāvalī. Edited by Vindhyeśvarīprasāda.] 1897. 8°. 14048. bb. 20.(2.)

—— See VARADARĀJA, Logician. තාර්කිකරක්ෂා *etc.* (The Tārkikarakṣā and Sārasaṅgraha . . . With the glosses . . . of Mallinatha . . . and . . . Jñānapūrṇa.) [Edited by Vindhyeśvarīprasāda.] 1903. 8°. [The Pandit.] 14096. d. 6.(vol. 21-25.)

—— See VIJÑĀNABHIKSHU. An English Translation, with Sanskrit Text [edited by Vindhye-

svarīprasāda,] of the Yogasara-sangraha, etc. 1894. 12°. 14048. b. 26.

VINDHYESVARĪRĀYA ŚARMĀ. See BHARTRIHARI. An English translation of Bhartrihari's Niti-Shataka, by Vindhyeshwari Roy Sharma. 1897. 8°. 14076. b. 36.(1.)

VINODALĀLA SENA GUPTA. See BHARATASENA, son of Gaurāṅga Mallika. চন্দ্রপ্রভা etc. [Chandraprabhā. Edited by Vinodalāla Sena Gupta.] [1893.] 8°. 14058. b. 29.

— See BHARATASENA, son of Gaurāṅga Mallika. রত্নপ্রভা etc. [Ratnaprabhā. Edited by Vinodalāla Sena.] [1892.] 8°. 14058. b. 34.

— See PĀṆINI.—Siddhāntakaumudī. সিদ্ধান্তকৌমুদী . . . Siddhanta Kaumudī . . . With . . . the "Tattwabodhini" . . . And with a Bengali translation. Edited . . . by Kaviraj Binod Lal Sen. [1890-1892.] 8°. 14090. d. 29.

— See UDAYACHANDRA DATTA. The Materia Medica of the Hindus . . . With additions and alterations by Kaviraj Binod Lal Sen, etc. 1900. 8°. 14043. c. 48.

VINODAVIHĀRĪ BHATṬĀCHĀRYA. See VIDYĀKARA VĀJAPEYĪ. নিত্যচারপদ্ধতি:। Nityācāra Paddhatih . . . Edited by . . . Vinoda Vihāri Bhatṭācāryya. 1901, etc. 8°. [Bibliotheca Indica.] 14002. a.(vol. 151.)

VIPINACHANDRA KĀVYARATNA. আৰ্য্যাকাঞ্চিকার কৌমুদী etc. [Āryāhnikāchāra-kaumudī. An anthological treatise, in Sanskrit and Bengali, upon the daily religious observances of the Hindus. New edition.] pp. xii. ii. iv. 131. কলিকাতা [Calcutta, 1901.] 8°. 14123. f. 49.(3.)

VIPINAVIHĀRĪ GHOSHĀL. মুক্তি এবং তাহার সাধন etc. [Mukti evaṃ tāhār sādhana. A Bengali treatise on salvation and the means to its attainment, regarded from a liberal standpoint. Copiously illustrated from Sanskrit texts on religious, philosophical, mystic, and legal subjects. Third edition.] pp. vi. 224. কলিকাতা ১৯০১ [Calcutta, 1901.] 8°. 14123. f. 57.

VIPINAVIHĀRĪ VANDYOPĀDHYĀYA and KULACHANDRA DE DĀSA. হুঁকাপুরাণ মাহাত্ম্যং etc. [Huṅkāpurāṇamāhātmya. A burlesque of the Paurāṇik style, in six cantos, on hukā-smoking. With a Bengali translation.] pp. 11. কলিকাতা ১২৯৮ [Calcutta, 1892.] 8°. 14072. b. 21.

VIPRARĀJENDRA, son of Manyudatta. See JAYARĀMA, disciple of Viprarājendra. শ্রীবিপ্ররাজেন্দ্রদিগ্বিজয়: etc. [Viprarājendradigvijaya. A poetical account of the successes of Viprarājendra as a teacher.] [1891.] 8°. 14048. dd. 5.(1.)

— শব্দামৃতসূচীপত্রম্ etc. [Śabdāmṛita-sūchīpatra. A key to the Śabdāmṛita. With two commentaries entitled Tattvārthadīpikā and Vyākṛitāṅkura, both by the same author.] pp. 124. কাশ্মীর ১৯৪৭ [Benares, 1890.] 8°. 14092. b. 41.

— শব্দদর্শনম্ etc. [Shaddarṣana. A metrical review of the chief systems of philosophy, in six chapters, with commentaries and notes by the author.] pp. 97. কাশ্মীর ১৯৪৭ [Benares, 1890.] 8°. 14048. dd. 5.(2.)

— ত্রিমাণ্ডিপকম্ etc. [Trimāṇḍīpaka. A rhetorical exposition of the religious and secular objects of life, in three cantos. With a prose commentary called Trimāṇivivṛiti by the author.] pp. 40. কাশ্মীর ১৯৪৬ [Benares, 1890.] 12°. 14076. b. 25.(2.)

— বর্ণাশ্রমধর্মনির্ণয়: [Varṇāśramadharmanirṇaya. A work in 127 stanzas upon caste-duties. With a commentary called Dharmatattvaikanirṇaya by the author.] pp. 44. কাশ্মীর [Benares, 1891.] 8°. 14038. c. 43.(3.)

VĪRABHADRA, disciple of the Tīrthāṅkara Mahāvīra. [For the Pāṇnas ascribed to this saint:] See PRAKĪRṆAKA.

VĪRANANDĪ, son of Abhayanandī. The Chandraprabhacharita of Vīranandī. [A Jain poetical romance in 19 sargas.] Edited by . . . Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (চন্দ্রপ্রভাচারিতম্।) pp. iv. 153, i. 1892. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṇḍURĀṄGA PARAB. Kāvya-mālā. [No.] 30. 1886, etc. 8°. 14072. ccc. 12.(no. 30.)

VĪRANĀRĀYAṆA PEDDAKOMATI. See VEMA BHŪPĀLA.

VĪRARĀGHAVA, Vādhūla, called ANṆĀPPAṆGĀR. See BHAVABHŪTI. The Mahāvīracharita . . . With the commentary [Bhāvapradyotini] of Vīrarāghava, etc. 1892. 8°. 14080. c. 32.

— See BHAVABHŪTI. ఉత్తరరామచరిత్ర || [Uttara-rāmacharita. With a commentary called Talasparṣinī by Vīrarāghava.] 1891. 8°. 14080. d. 21.

— See BHAVABHŪTI. ఉత్తరరామచరిత్ర || [Uttara-rāmacharita. With commentary of Vīrarāghava.] [1892.] 8°. 14080. d. 23.

— See BHAVABHŪTI. The Uttara-Rāmacharita . . . With the commentary of Vīrarāghava, etc. 1899. 8°. 14080. c. 40.

VĪRARĀGHAVA TĀTĀCHĀRYA, of Conjevaram. శ్రీరామచంద్రాయః [Rāmachandrodaya. A treatise on the religious, historical, and other aspects of the Rāmāyaṇa.] pt. i. pp. 32. చెన్నపురి ౧౮౯౧ [Madras, 1891.] 8°. 14072. ccc. 32.
Apparently no more published. The work is posthumous.

VĪRARĀGHAVA TĀTĀCHĀRYA, Koṭikannikādānam. See VARADĀCHĀRYA, son of Ghaṭikāṣata Sudarṣanāchārya. యతిరాజవిజయ || [Yatirājavi-jaya. Edited by Tātāchārya.] [1902.] 8°. 14080. d. 22.(3.)

VĪRAṢAIVA. సర్వేశ విరచ్యేన దిక్షావిధియం [Vīraṣaivadīkshāvidhī. A manual of the initiatory rites of the Vīraṣaivas. Edited, with Canarese commentary, by Karibasava Śāstri.] pp. iii. vii. 84. Mysore, 1897. 8°. 14028. d. 64.

— విరచ్యేనకంఠాభరణనామకాయం గ్రంథః [Vīraṣaivakaṇṭhābharāṇa. Litanies of the Vīraṣaiva sect.] pp. 42. మೈసూరు నందన || [Mysore, 1892.] obl. 8°. 14028. d. 59.(3.)

VĪRAVIJAYA. శ్నాత్రపుజా etc. [Snātrapūjā. A Jain ritual for bathing the images of the tirthankaras, with hymns in Prakrit and Gujarati.] pp. 32. ఆహ్మదాబాద్ ౧౮౯౭-౧౮౯౮ [Ahmadabad, 1897-1898.] 12°. 14144. c. 8.(3.)

VĪREṢANĀTHA KĀVYATĪRTHA. See PURĀṆAS.—Padmapurāṇa. పద్మపూర్ణామ్ etc. [Pātālakhaṇḍa. With Bengali translation by Vīreṣanātha and others.] [1903.] 8°. 14018. b. 20.

— వ్రతమాలా-విధాన || [Vratamālāvidhāna. A treatise upon the observance of Hindu festivals. Compiled from Sanskrit texts, with Bengali explanations, rubrics, etc.] pp. iii. v. 532. కలకత్తా ౧౯౦౩ [Calcutta, 1903.] 12°. 14033. a. 55.

VĪREṢVARA KĀVYATĪRTHA. See VĪREṢANĀTHA KĀVYATĪRTHA.

VĪREṢVARA ŚĀSTRĪ, Ārādhyā, styled HUCHHAVĪRA ŚĀSTRĪ. విరచ్యేనాస్వయంకందికా. [Vīra-ṣaivānvayachandrikā. A metrical account, in 5 chapters, of the origins of the Vīraṣaiva sect and their cult and doctrines, compiled from legendary and devotional literature. With Canarese translation.] pp. v. 181. బೆంగళూరు ౧౮౯౦ [Bangalore, 1890.] 8°. 14028. d. 41.

— [Another edition.] బెంగళూరు ౧౮౯౧ [Bangalore, 1891.] 8°. 14028. d. 40.

VĪREṢVARA ṬHAKKURA, son of Devāditya. ఉద్దోగానావివాహాదిసంస్కారపద్ధతి: . . . వాజసనేయినావివాహాదిసంస్కారపద్ధతి etc. [Chhandogānām Vivāhādi-saṁskārapaddhati. A treatise on the lustrations of marriage etc. for Sāmavedīs, by Vīreṣvara. Followed by Vājasaneyinām Vivāhādi-saṁskārapaddhati, a like work for Vājasaneyīs, by Rāmadatta Ṭhakkura. Edited with notes by Parameṣvara Jhā.] pp. vi. 156, 104. దర్భంగా ౧౯౦౪ [Darbhanga, 1902.] obl. 4°. 14033. c. 31.(3.)

VIŚĀKHDATTA. See AḶAṢIṄGALA ĀCHĀRYA. చాణిక్య తంత్ర, జమంతార etc. (Chanikya Tantra Chamatcara, etc.) [A summary of the Mudrārākshasa.] 1880. 16°. 14076. a. 21.

VĪSALADEVA VIGRAHARĀJA. See VIGRAHARĀJA.

VIŚESHĀRTHAPRAKĀṢIKĀ. విశేషార్థప్రకాశిక [Viśeshārthaprakāṣikā. A treatise expounding the creed of the Śaiva Siddhānta according to the Vīraṣaivas. Adhikaraṇas 1-5.] See ŚIVĀDVAITAPĀÑCHAKA. శివాద్వైతపంచక etc. [Śivādvaitapañchaka.] pp. 69-98. [1897.] 8°.

14048. cc. 8.(4.)

VISHṆU, *Āchāryabhakta*. See **VISHṆU VĀMANA BĀPAT**.

VISHṆUDATTA, *Vaidika, son of Dunichandra, of Kapurthala*. See **RĀMAKRISHṆA, Daivajña**. **प्रश्नचण्डेश्वरः** etc. [*Praṣṇachanḍesvara*. With a commentary styled *Vishṇupadī* and Hindi paraphrase by Vishṇudatta.] [1894.] 8°. 14053. d. 51.

— See **VIVĀHAPADDHATI**. **त्रैविशिकानां नवरत्न-विवाहपद्धतिः** etc. [*Navaratna-vivāhapaddhati*. Edited with commentary in Hindi and appendices by Vishṇudatta.] [1892.] 8°. 14033. b. 59.

— **जादुविद्यासंग्रह भाषा टीका**. *Jadu Vidya Sangraha*. [A compendium of magic, with a Hindi translation.] By P. Bishnu Datt Vaidik, etc. Second edition. pp. iv. 208. **कपूरचला १९५५** [*Kapurthala*, 1898.] 8°. 14053. ccc. 19.

VISHṆU LAKSHMAṆA ŚĀSTRĪ PUROHITA. See **PURĀṆAS**. — *Devībhāgavatapurāṇa*. **श्रीदेवीभागवत**. [*Devībhāgavata*. Skandhas i.-iii., edited with Marathi translation by Vishṇu Purohita.] [1902, etc.] 8°. 14016. dd. 8.

VISHṆUPADA MUKHOPĀDHYĀYA. See **AMARASIMHA**. **पंडित्याम्** etc. (*Panditya*. The Imperial Lexicon . . . based on *Amarkosh*. Edited . . . by Bishnupada Mukhopadhyaya.) 1894. 8°. 14093. b. 37.

VISHṆUPADA ŚARMĀ. See **NANDAGOPĀLA VANDYOPĀDHYĀYA**.

VISHṆUPURĪ, of *Tirhut*. See **PURĀṆAS**. — *Bhāgavatapurāṇa*. **भक्तिरत्नमाला** etc. [*Bhaktiratnāvalī*. An anthology of verses from the *Bhāgavata*, arranged in 13 *virachanas* by Vishṇupurī.] 1900. 12°. 14016. b. 27.

VISHṆUSTAVAMAÑJARI. **विष्णुस्तवमञ्जरी** etc. [*Vishṇustavamañjari*. Nine *Vaishṇava* hymns, including the *Bhājagoviṇḍa* ascribed to *Śaṅkara Āchārya*.] pp. 16. **तङ्गचेरी २०११** [*Tangacheri*, 1902.] 12°. 14028. b. 73.(7.)

VISHṆU VĀMANA BĀPAT, calling himself **ĀCHĀRYABHAKTA VISHṆU**. See **ŚAṅKARA ĀCHĀRYA**. — *Philosophical Poems*, etc. श्री . . . **अपरोक्षानुभूतिः**

etc. [*Aparokshānubhūti*. Edited with Marathi translation and commentary by Vishṇu Bāpat.] [1903.] 12°. 14048. b. 44.

— See **SĀYANA ĀCHĀRYA**. — *Works on Philosophy*, etc. श्री . . . **पंचदशी** etc. [*Pañchadaśī*. Edited with Marathi translation and commentary by Vishṇu Bāpat.] [1904, etc.] 12°. 14048. b. 46.

VISHWANĀTH. See **VIṢVANĀTHA**.

VISUDDHĀCHĀRA THERA, of *Visuddhārāma*. **သန္တတပညာရီပါဠိ** [*Chhandomañjarī*. A Pali treatise in 6 *parichchhedas* on metre. Followed by a *nissaya* and *alañkāra* on the same, in Burmese.] See **SADDHAMMASIRI**. **သန္တတပညာရီပါဠိ** etc. [*Saddatthabhedachintā*.] pp. 209-261. [1897.] 8°. 14098. ccc. 17.(2.)

— **သိဒ္ဓ္ဌိဝါနနိကျဝ်း** etc. [*Chiddapīdhānanī*. A series of Burmese homilies on ethical and metaphysical topics, illustrated from Pali texts.] **မန္တလေး ၁၂၆၁** [*Mandalay*, 1899, etc.] 8°. 14300. d. 29.
In progress.

— **ဒါဠာဝါတုဝင်ဂါတာချီး ဘုရား ဂြိုချီး** [*Dāṭhādhātu-win-gāthā-hkyī-payā-shi-hko*. A series of Pali stanzas in adoration of the Buddha, based on the legend of the *Dāṭhāvamsa*, with a Burmese version.] See **JĀGARĀBHIDDHAJA**. **ဝိစိတြဝန္ဓနဘုရားဂြိုချီး** etc. [*Vichitravandanā*.] pp. 62-96. 1900. 8°. 14098. ccc. 26.(7.)

— — — pp. 60-93. [1900.] 8°. 14098. ccc. 21.(2.)

— **ဝါတုတ္ထသဂြိုဟ်** etc. [*Dhātvatthasaṅgaha*. A metrical vocabulary of Pali roots, with Burmese version. Followed by two Burmese dissertations by the same writer, viz. *Kachchāyanappaṇāmakauk*, on the introductory stanzas of *Kachchāyana's* grammar, and *Nettīhāratthadīpanī-thit*, a commentary upon the *Nettippakaraṇa*; and lastly, by a Burmese work styled *Saṅkhepa-that-pōn* or *That-pōn-thit*, on Burmese stylistic.] pp. i. 371, iii. **မန္တလေး** [*Mandalay*,] 1896. 8°. 14098. ccc. 18.

VISUDDHĀCHĀRA THERA, of *Visuddhārāma* (continued). *ධාතව්වසාṅගා* etc. [Dhātvatthasaṅgaha. Edited by Yālagama Dhammālaṅkāra.] pp. ii. 80. කොළඹ [Colombo,] 1897. 8°. 14098. a. 31.

— *ධාතව්වසාṅගා* etc. [Dhātvatthasaṅgaha. With Burmese translation by the author.] pp. 232. මන්දලය [Mandalay, 1901.] 8°. 14098. ccc. 38.

— *විසිත්ථවන්දනා* etc. [Visitthavandanā-payā-sli-hko. Devotional stanzas in Pali, with Burmese commentary.] See JĀGARĀBHIDDHAJA. *විචිත්‍රවන්දනා* etc. [Vichitravandanā.] pp. 97-117. 1900. 8°. 14098. ccc. 26.(7.)

— — pp. 93-97. 1900. 8°. 14098. ccc. 21.(2.)

VISUDDHĀNANDA SARASVATĪ. *यतीन्द्रविशुद्धानन्दोक्तप्रकाशः* etc. [Yatindra-Visuddhānandoktiprakāṣa. Thirty-three dicta by Visuddhānanda on points mainly concerning the Yoga philosophy. Compiled and furnished with a commentary by Gaurinātha Śarmā. Edited by Vāṇīśa Jhā Kāvya-tīrtha.] pp. 56, i. *वाराणस्यां १९४८* [Benares, 1891.] 8°. 14048. dd. 9.

VISUDDHĀRĀMĀCHĀRIYA. See VISUDDHĀCHĀRA THERA.

VIŠVA ĀCHĀRYA. *End. इति . . . पञ्चधाटी स्तोत्रं* etc. [Pañchadhātīstotra. A Vaiṣṇava hymn of 7 verses.] See MAṅGALADĀSA. *निम्बार्क स्तोत्रम्* etc. [Nimbārkastotra.] ff. 2-3. [1901.] obl. 12°. 14033. a. 19.(6.)

VIŠVADEVA ĀCHĀRYA. *রাঘব দীপিকা* etc. [Rāghavadīpikā. A modern poem in nine cantos on the life of a devotee named Rāghava Rāma and his wife Jayadurgā, said to have been an incarnation of Ardhakālī. Edited with a translation and additional matter in Bengali by Durgāmohana Smṛititīrtha.] 2 pts. pp. vi. 26, xvi. 63; 3 plates. *বाराণসায়* [Benares, 1892.] 8°. 14028. d. 48.(2.)

VIŠVAKARMĀ, the God. *विश्वकर्मा प्रकाश शास्त्रम्* etc. [Viṣvakarmaprakāṣa. A work on architecture. With a Hindi translation made by Śaktidhara

Sukula for Munshi Pālārām, and hence conjointly with the text styled Pālārām-vilāsa.] pp. iv. 304. *लखनऊ १८९६* [Lucknow, 1896.] 8°. 14053. ccc. 7.

The preface states that the work, first communicated by Brahma to Śiva, was thence transmitted successively to Garga, Parāśara, Bṛihadratha, and Viśvakarmā. Pp. 17-24, 113-120, and 225-232 are missing.

— *॥ अथ विश्वकर्माप्रकाशो भाषाटीकायुतः प्रारभ्यते ॥* [Viṣvakarmaprakāṣa. With a Hindi translation by Mibirachandra Miśra.] ff. i. 95. *मुंबय्यां १९५२* [Bombay, 1896.] obl. 4°. 14053. e. 31.

— *విశ్వకర్మ ప్రకాశం* etc. [Viṣvakarmaprakāṣikā or prakāṣa. With a Telugu translation by N. Guruliṅga Śāstrī.] pp. ii. 226. *చెన్నపురి ౧౮౯౬* [Madras, 1896.] 8°. 14053. ccc. 15.

— *विश्वकर्माज्ञान* [Viṣvakarmajñāna. 167 stanzas from a work styled Viṣvakarmajñānabodhaka-purāṇa, on the legend of Viṣvakarmā. With Gujarati translation.] See KALYĀṆADĀSA BHĀṆĀBHĀĪ GUJJAR. (*शिल्प सार संग्रह* etc.) [Śilpa-sārasaṅgraha.] [1898.] 8°. 14028. dd. 6.

VIŠVAKARMĀ, disciple of Viṣvanātha. See KEŚAVA MIŠRA, *Logician*. *तर्कभाषा . . .* The Tarkabhāṣā . . . With the commentary Nyāyapradīpa of Viṣwakarman, etc. 1901. 8°. [The Pandit.] 14096. d. 6.(vol. 22-23.)

VIŠVAMBHARA JYOTISHĀRṆAVA. See RĀMA-CHANDRA ŚARMĀ, *Astronomer*. *দিনকৌমুদী* etc. [Dinakaumudī. Edited with Bengali translation by Viṣvambhara.] [1898.] 12°. 14053. b. 31.(3.)

VIŠVAMBHARA PĀNI. See PURĀṆAS.—*Padmapurāṇa*. *বৃন্দাবন প্রাপ্ত্যুপায়* etc. [Vṛindāvanapṛāptyupāya. Comprising an excerpt and a metrical Bengali paraphrase, by Viṣvambhara.] [1900.] 8°. 14076. c. 75.(1.)

VIŠVANĀTHA CHAKRAVARTĪ. See KAVIKARṆA-PŪRA. *অলঙ্কারকৌস্তভঃ* etc. [Alaṅkāraakaustubha. With the commentary Subodhanī of Viṣvanātha.] [1899.] 8°. 14053. ccc. 25.

— See NAROTTAMADĀSA, the Bengali Poet. *শ্রীশ্রীপ্রেমভক্তিশ্ৰীকবি* etc. [Premabhaktichandrikā. With Sanskrit commentary by Viṣvanātha.] [1896.] 12°. 14123. e. 20.

VIṢVANĀTHA CHAKRAVARTĪ (*continued*). See RŪPA GOSVĀMĪ. *উজ্জ্বলনীলমণিঃ etc.* [Ujjvalanīlamanī. With the commentary Ānandachandrikā by Viṣvanātha.] [1889.] 8°. 14053. d. 49.

— सटीकम् श्रीकृष्णभावनामृत महाकाव्यम् *etc.* [Śrī-kṛiṣṇabhāvanāmṛita. A poem in 20 cantos upon the legend of Kṛiṣṇa. With an anonymous commentary. Edited by Kṛiṣṇachandra Bhāgavatabhūṣhaṇa.] pp. i. ix. 504. श्रीवृन्दावन^० १९८ [Brindaban, 1904.] 8°. 14070. dd. 31.

The poem was finished in Śaka 1601.

VIṢVANĀTHA KAVI, *nephew of Agastya*. The Saugandhikāharṇa of Viṣvanāthakavi. [A short mythological play, of the *vyāyoga* type.] Edited by ... Paṇḍit Śivadatta ... and Kāśīnāth Paṇḍurang Parab. (सौगन्धिकारणम् ।) pp. 37. 1902. See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB. Kāvya-mālā. [No.] 74. 1886, *etc.* 8°. 14072. ccc. 12.(no. 74.)

This play is cited by Viṣvanātha Kavirāja in his Sāhityadarpaṇa (VI. 514), but not as his own work. Our author mentions as his king a Pratāparudra, possibly Pratāparudra Deva Gajapati of Orissa (reigned A.D. 1503-24).

VIṢVANĀTHA KAVIRĀJA. See MOREṢVARA RĀMA-CHANDRA KĀLE. The Sāhityasārasangraha ... based on the works of ... Vishwanatha, *etc.* 1891. 12°. 14053. a. 13.

— साहित्यदर्पणस्य सूचीपत्रम् *etc.* [Sāhityadarpaṇasya Sūchīpatra. An index to the Sāhityadarpaṇa.] pp. 22. कलिकाता १८८६ [Calcutta, 1886.] 8°. 14053. ccc. 18.

VIṢVANĀTHA NĀRĀYAṆA MAṆḌALĪKA, *Rāu Sāhib*. See ACADEMIES, *etc.*—Bombay.—Bombay Branch of the Royal Asiatic Society. Catalogue of Manuscripts and Books belonging to the Bhanu Daji Memorial. Prepared under the superintendence of ... Vishvanāth Nārāyan Mandlik, *etc.* 1882. 8°. 14096. cc. 11.

— See PURĀNAS.—Padmapurāṇa. पद्मपुराणम् *etc.* (The Padmapurāṇa, edited ... by ... Vishvanāth ... Maṇḍlic.) [1893-1894.] 8°. 14003. ccc.

VIṢVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA, *Tarkālakāra*. See GOTAMA. The Nyāyasūtras with ... extracts from the Nyāyavārttika ...

[and the Gautamasūtravṛitti, called also Nyāya-sūtravṛitti, of Viṣvanātha], *etc.* 1896. 8°. 14048. dd. 3.(vol. 9.)

— See PIṄGALA ĀCHĀRYA. Prākṛita-paiṅgalam. With the commentaries of Viṣvanātha-Pañchānana, *etc.* 1902. 8°. [Bibliotheca Indica.] 14002. a. (vol. 148.)

— See UDAYANA ĀCHĀRYA. ॥ लक्षणावली *etc.* [Lakṣhaṇāvalī. With the commentary Lakṣhaṇāvalīprakāṣa of Viṣvanātha.] [1901.] 8°. 14049. a. 4.(3.)

— कारिकावली *etc.* [Kārikāvalī. A manual of Vaiśeshika logic. With its commentary Nyāyasiddhāntamuktāvalī and two supercommentaries, viz. the Dinakarī or Muktāvalīprakāṣa commenced by Mahādeva Bhaṭṭa and finished by Dinakara Bhaṭṭa, and the Rāmarudrī Ṭīkā or Dinakarītarāṅgiṇī by Rāmarudra Bhaṭṭa.] pp. 529. काश्मी १९५२ [Benares, 1895.] 8°. 14048. dd. 25.

— [Another edition. Edited by Govinda Śāstrī of Benares.] pp. 521. काश्मी १९५३ [Benares, 1896.] 8°. 14048. dd. 26.

— भाषापरिच्छेदः *etc.* [Kārikāvalī, or Bhāshāparichchheda. With the commentary Siddhāntamuktāvalī.] pp. iv. 120. मुंबय्या १९५६ [Bombay, 1900.] 8°. 14048. e. 30.

— Kārikāvalī by Visvanatha Panchanana. With a new commentary Prajnamanorama by Pandit Durgadatta Sastri ... कारिकावली ... प्राज्ञमनोरमाख्यनूतनव्याख्यया सम्भूयिता. pp. 65, 5. लहपुरे १९५९ [Lahore, 1902.] 8°. 14049. b. 16.

— न्यायसिद्धान्तमुक्तावली प्रत्यक्षखण्ड मिदम् *etc.* [Kārikāvalī. The Pratyakshakhaṇḍa, with the commentary Nyāyasiddhāntamuktāvalī. Edited with Hindi translation of the whole, commentary, and footnotes by Vaidyanātha Śāstrī of Moradabad.] pp. iii. 234, ii. मुरादाबाद^० १९५८ [Moradabad, 1901.] 8°. 14049. b. 7.

— शक्तिवाद-व्युत्पत्तिवाद-विवृतिः *etc.* [Śaktivāda-vivṛiti, Vyutpattivādavivṛiti, Jyeshthatvavāda-vivṛiti, Lakāravādavivṛiti, and Sādṛiṣyavādavivṛiti. Five essays on dissertations of Gadādhara

Bhaṭṭāchārya. Edited by Sadāśiva Jhā.] pp. 77.
वाराणसेयं १९५१ [Benares, 1900.] 8°.

14049. a. 4.(2.)

VIṢVANĀTHA ŚARMĀ, *Nepali Pandit*. See PURĀṆAS.—*Varāhapurāṇa*. दुर्गाकवच । etc. [Durgākavacha, etc. Edited with Nepali translation by Viṣvanātha.] [1903.] 8°. 14016. dd. 12.

VIṢVANĀTHA YAJÑEṢVARA ŚĀSTRĪ. See YAJÑEṢVARA ŚĀSTRĪ, V.

VIṢVARĀJA HARIHARA ŚARMĀ. See ŚIVADATTA UPĀDHYĀYA. अथ ज्योतिषसार etc. [Jyotishasāra. With Nepali version by Viṣvarāja.] [1902.] 8°. 14053. dd. 4.(2.)

VIṢVARŪPA, *Jurist*. See YĀJÑAVALKYA. [Dharmaśāstra.] The Inheritance Chapter of Yājñavalkya with Viṣvarūpa's commentary. Translated into English, etc. [With Sanskrit text appended.] 1900. 8°. 14038. d. 22.(2.)

VIṢVĀSA, *Kavindra*. See NARAHARI DĀSA GUPTA.

VIṢVAVIHĀRĪ ANUJA. See YĀJÑAVALKYA. [Gītā.] ॥ श्रीयाज्ञवल्क्यसंहितोपनिषत् etc. [Yājñavalkyagītā, here styled Yājñavalkyasamhitopanishad. Edited with Gujarati translation and preface by Viṣvavihārī.] [1901.] 8°. 14048. cc. 39.

VIṢVEṢVARA, *Vedantic Commentator*. See ASHTĀVAKRA. अष्टावक्र etc. [Ashtāvakra. With the commentary Adhyātmaprādīpikā of Viṣveṣvara.] 1896. 8°. 14048. dd. 32.(3.)

— See UPANISHADS.—*Separate Upanishads*. Gopala Tapani Upanishad. Part i. [Translated, with extracts from the commentaries of Viṣveṣvara, etc.] 1899. 8°. [The Theosophist.] P.P. 636. cm. (vol. 20.)

VIṢVEṢVARA BHATṬA, also called GĀGĀ BHATṬA. भाट्टचिन्तामणिः . . . Bhāṭṭa Chintāmani of Mahāmahopādhyāya Sri Gāgā Bhatta. [A commentary on the Mīmāṃsāsūtra.] Edited by Paṇḍit Rāma Kṛishṇa Śāstrī, etc. काश्याम् १९०० [Benares, 1900, etc.] 8°. 14004. a. 6.

In progress. Forms no. 25, 27, etc., of the Chowkhambhā Sanskrit Series.

VIṢVEṢVARA DĀSA, of *Ajodhya*. See UPANISHADS.—*Small Collections*. श्री . . . श्रीरामनापनीयोपनिषद् etc. [Rāmatāpanīyopanishad, etc. With Hindi commentary by Viṣveṣvara Dāsa.] [1903.] 8°. 14007. b. 11.(2.)

VIṢVEṢVARANĀTHA CHANḌIKA. The First Elements of the Yoga. [With quotations from Sanskrit works.] By B. N. Chandik. pp. 61. Madras, 1897. 16°. 14048. a. 21.

— The Second or the Last Elements of the Yoga. By Bissessur Nath Chandik. [Prefaced by a life of the author, by Kahān Chand Shaikb.] pp. i. i. v. 129. Madras, 1898. 8°. 14048. cc. 27.

VIṢVEṢVARA PAṆḌITA, son of *Lakshmīdhara*. The Alankāra-kaustubha of Viṣveṣvara Paṇḍit, [a treatise on style,] with his own gloss. Edited by . . . Paṇḍit Śivadatta . . . and Kāshīnāth Pāṇdurang Parab. (अलंकारकौस्तुभम् ।) pp. ii. i. 419, viii. viii. 1898. See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀSHĪNĀTHA PĀṆDURĀṄGA PARAB. Kāvya-mālā. [No.] 66. 1886, etc. 8°. 14072. ccc. 12. (no. 66.)

VIṢVEṢVARA SUDHĪ. See VIṢVEṢVARA BHATṬA.

VITḤOBĀ ANṆĀ. विठोबा अण्णकृत पदसमूह etc. [Padasamūha. Short poems and dramatic scenes, on religious and legendary topics, in Marathi and Sanskrit. Followed by some Marathi stanzas by divers authors. Edited by Raghunātha Rāmakṛishṇa Bhāgavata. Second edition.] pp. iii. iii. i. 68. मुंबई १८९० [Bombay, 1890.] 8°. 14140. b. 26.(4.)

— विठोबाअण्णकृता शिवगीतिमाला. (कटावः) [Sivagītimālā and Kaṭāva. Religious poems, of 50 and 9 stanzas.] 1888. See LAGHUKĀVYĀNĪ. लघुकाव्यानि . . . Miscellaneous Poetical Pieces, etc. pp. 179-184. 1888. 8°. [Kāvyaetihāsasaṅgraha, Vol. X, no. 6.] 14072. d. 37. (vol. 10.)

VITḤHALA DĪKSHITA, *Gosainjī*. See VITḤHALEṢVARA, called GOSAINJĪ.

VITḤHALANĀTHA, *Gosainjī*. See VITḤHALEṢVARA, called GOSAINJĪ.

VITḤHALA PANTA. See VITḤOBĀ ANṆĀ.

VITTHALESVARA, called **GOSAINĪ**. श्रीगुमाञ्जी
... कृतग्रंथाः । [Miscellaneous religious writings in
verse on the doctrine of Vallabhāchārya.] pp. 92.
See **GOVARDHANADĀSA LAKSHMĪDĀSA**. वृहत्स्तोत्रसरित्सागर
etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.]
12°. 14033. a. 27. (vol. 2.)

The date of this author's birth, Samv. 1572, is given in an
appended horoscope.

VIVĀHAPADDHATI. त्रैविशिकानां नवरत्नविवाहपद्धतिः
etc. [Navaratna-vivāhapaddhati. A manual of
the rites and circumstances of marriage, in nine
prakaraṇas. Edited with a commentary in Hindi
and appendices by Viṣṇudatta Vaidika.] pp. xii.
248. मुद्रय्याम् १९४९ [Bombay, 1892.] 8°.

14033. b. 59.

— किराहपद्धति etc. [Vivāhapaddhati. A manual
of wedding rites. Edited by Rāmachandra
Nanda.] pp. 45. Cuttack, 1900. 12°.

14028. b. 78.(5.)

VIVEKĀNANDA, Svāmī, [i.e. NARENDRANĀTHA
DATTA.] See **PATAÑJALI**. — *Philosophical Works*.
Raja-Yoga ... [scil. the Aphorisms in English
with introduction and commentary] by the Swami
Vivekananda. 1901. 8°. 14048. bb. 54.

— Yoga Philosophy. Lectures ... on Rāja
Yoga, or Conquering the Internal Nature; also
Patanjali's Yoga Aphorisms, with commentaries.
pp. x. 234. London, 1896. 8°. 4503. b. 22.

— — [Another issue of the same.] pp. ix.
194. Madras, 1897. 8°. 14048. cc. 2.(1.)

— Vedānta Philosophy. Lectures ... on
Rāja Yoga and other subjects [scil. Bhaktiyoga,
etc.]; also Patanjali's Yoga Aphorisms, with com-
mentaries, and glossary of Sanskrit terms. pp. xv.
376; 1 plate. New York, Albany [printed], 1897.
8°. 4503. b. 31.

— Bhakti-Yoga, etc. pp. 75. Madras, 1896.
8°. 14048. cc. 2.(2.)

Forms no. 3 of the Brahmavādin Series; a reprint from the
Brahmavādin.

VIVIDHA-BOL-RATNĀKARA. विविध बोल रत्नाकर
etc. [Vividha-bol-ratnākara. An exposition of
the theory and practice of the Jain religion,
comprised in a series of selected Sanskrit and
Prakrit aphorisms, verses, and poems, together

with a copious Gujarati commentary, etc.] 2 vols.
અમદાવાદ ૧૯૪૬ [Ahmadabad, 1890.] 16° & 8°.
14144. g. 36.

VIZIANAGRAM SANSKRIT SERIES. The Vizia-
nagram Sanskrit Series. [A collection of San-
skrit philosophical texts, founded chiefly on MS.
material in Benares, and published under the
patronage of H. H. the late Maharaja of Vizia-
nagram. Edited] under the superintendence of
Arthur Venis. Benares, 1890-1898. 8°.

14048. dd. 3.

This series came to an end in 1898, in consequence of the
death of H. H. the Maharaja. Arrangements were then
made to publish in the Pandit the translations of the Siddhān-
tāṣa and Pañchapādikā originally intended for publica-
tion in this series.

Works appearing in this series are to be found under the
headings:—

No. 1	=	Vol. I. Apyaya Dikshita.
„ 3, 5	=	„ II. Padmapāda.
„ 6	=	„ IV. Praśastapāla.
„ 7	=	„ V. Bādarāyaṇa.
„ 8	=	„ VI. Sivāditya Miśra.
„ 10, 11	=	„ VIII, IX. Gotama.
„ 12	=	„ X. Varāhamihira.
„ 13, 14	=	„ XI, XII. Bātarāyaṇa.
„ 15	=	„ XIII. Vāchaspati Miśra.
„ 16	=	„ XIV. Kallaṭa.

VOPADEVVA. See **HARANĀTHA VIDYĀRATNA**. সুগম-
মুগ্ধবোধ [Sugama-mugdhabodha. The Mugdha-
bodha of Vopadeva versified and simplified.]
[1891.] 12°. 14092. a. 11.(2.)

— মুগ্ধবোধ ব্যাকরণ etc. [Mugdhabodha. With
the commentaries of Durgādāsa Vidyāvāgīṣa and
Rāma Tarkavāgīṣa. Edited by Jīvānanda Vidyā-
sāgara.] pp. i. 866. কলিকাতা ১৮৯৭ [Calcutta,
1891.] 8°. 14092. b. 44.

— মুগ্ধবোধ ব্যাকরণ etc. [Mugdhabodha.
With Durgādāsa's commentary as far as the end
of the kṛīdantādhyāya and Rāma Tarkavāgīṣa's
commentary thence to the end, together with a
Bengali paraphrase of each sūtra.] pp. xviii.
800. কলিকাতা ১৮৯৪ [Calcutta, 1894.] 8°.

14090. e. 24.

— বহুগুণবোধব্যাকরণ etc. [Bṛihan-mugdha-
bodhavyākaraṇa. The Mugdhabodha of Vopadeva
with additions by Kṛiṣṇanātha Nyāyapañchā-
nana. Edited with biographical preface in
Bengali by the latter.] pp. iv. xii. 468. কলিকাতা
১৮২০ [Calcutta, 1898.] 8°. 14093. b. 41.(1.)

— মুগ্ধবোধ ব্যাকরণ etc. (Mugdhabodha Vya-
korna. By Bopadeba Goswamee.) [Edited by

Pitāmbara Nyāyaratna. Third edition.] pp. 154.
কলিকাতা ১৯০৮ [Calcutta, 1901.] 12°.

14092. a. 25.

The English title is taken from the wrapper.

— মুগ্ধবোধং ব্যাকরণম্ etc. [Mugdhabodha.
Edited with notes by Śyāmācharaṇa Kaviratna.]
pp. viii. 276. কলিকাতা ১৮২৬ [Calcutta, 1904.]
12°. 14092. a. 28.(4.)

— Kavikalpadruma. Or The Dhatupatha
of . . . Bopadeva. With the commentaries [called]
Dhatupika of Durgadas Vidyabagis. Edited
with additional notes by . . . Sivanarayan Siro-
mani . . . सटीककविकल्पद्रुमः etc. pp. iii. 349. Cal-
cutta, 1897. 8°. 14090. c. 38.(2.)

VOPADEVĀ, son of Keṣava and disciple of Dhaneṣa.
वोपदेववैद्यकशतक etc. [Vopadevavaidyakaśataka. A
collection of medical recipes in verse. With a
Hindi translation by Śālagrāma Vaiṣya.] pp. iv.
59. मुद्रई १९५३ [Bombay, 1896.] 8°.

14043. c. 42.(2.)

VRAJARATNA BHATṬĀCHĀRYA, of Moradabad.
See AGNIVEṢA. समयनिरूपणरामायण etc. [Samaya-
nirūpaṇarāmāyaṇa. Edited with Hindi version
by Vrajaratna.] [1900.] 12°. 14065. b. 21.

— See KĀLIDĀSA.—Ritusamhāra. ऋतुसंहारः etc.
[Ritusamhāra. With Hindi translation by Vraja-
ratna.] [1901.] 8°. 14070. dd. 21.(1.)

— See KAMALĀKARA BHATṬA. निर्णयसिन्धु etc.
[Nirṇayasindhu. Edited with Hindi translation
by Vrajaratna.] [1901.] 8°. 14028. dd. 12.

— See PĀṆINI.—Aṣṭādhyāyī. अष्टाध्यायी etc.
[Aṣṭādhyāyī. With a Hindi paraphrase, entitled
Chandrakāntā, by Vrajaratna.] [1901.] 8°.

14090. d. 34.

— See VEDAS.—Atharvaveda.—Parīṣiṣṭha.
आसुरीकल्पः etc. [Āsurīkalpa. With Hindi version
by Vrajaratna.] [1899.] 8°. 14033. aa. 1.(3.)

— See VEDAS.—Yajurveda.—Vājasaneyi-
samhitā. अथ . . . रुद्राष्टाध्यायी etc. [Rudrāṣṭā-
dhyāyī. With Hindi translation by Vrajaratna.]
[1900.] obl. 8°. 14028. dd. 9.

VRAJAVILĀSA, of Singha, Shahjahanpur. See
RĀMAVILĀSA and VRAJAVILĀSA. नित्यकर्म etc. [Nitya-
karma.] [1899.] 12°. 14028. b. 81.(3.)

VRAJENDRANĀTHA ŚĪLA. Comparative Studies
in Vaishnavism and Christianity. With an
examination of the Mahabharata legend about
Narada's pilgrimage to Svetadvīpa and an intro-
duction on the historico-comparative method.
By Brajendranath Seal. pp. xi. 103. Calcutta,
1899. 8°. 14058. cc. 2.

VRINDA. वृन्दाधवापरनामा सिद्धयोगः etc. (The
Vṛindamādhava or Siddhiyoga [sic] of Vṛinda-
muni, [a treatise on the materia medica and its
application, in 82 adhikāras,] with its com-
mentary 'Kusumāvali' [commenced] by Śrī
kanthadutta [and completed by Nārāyaṇa son
of Bhābhalla]. Edited by Pandita Hanmanta
Śaṣṭrī Pādhyé.) pp. i. x. 665. Poona, 1894.
8°. 14003. ccc. (no. 27.)

*Forms no. 27 of the Ānandaśrama Sanskrit Series. The
English title is from the cover.*

VRISHEṢVARA, Siddha, son of Revāṇa. See
REVĀṆA. శైవసిద్ధాంతశిఖామాణి [Śaivasiddhānta-
śikhāmaṇi. With tīkā of Vṛiṣheṣvara.] [1897.]
8°. [Śivādvaitapañchaka.] 14048. cc. 8.(4.)

VYĀDI. « अथ विकृतिवल्ली » [Vikṛitivalī. A trea-
tise on the recitation of the Vedas. Chapter i,
or Jaṭāpaṭala, with the commentary Vikṛiti-
kaumudī of Gaṅgādhara Bhaṭṭāchārya.] pp. 16.
[1889.] See PERIODICAL PUBLICATIONS.—Calcutta.
उषा etc. [Ushā.] Vol. I, no. ii. [1889]-1893.
8°. 14010. c. 43.(vol. 1.)

VYĀNKATA. [For names beginning with this
word:] See VEṆKATA.

VYĀNKATEṢA RĀMACHANDRA. See VEṆKATĀRĀU
RĀMACHANDRA.

VYANKETACHARYE. See VEṆKATĀCHĀRYA.

VYĀRI. See VYĀDI.

VYĀSA. See LUEDERS (H.). Die Vyāsa-Çikshā,
besonders in ihrem Verhältnis zum Taittirīya-
Prātiçākhyā, etc. 1895. 8°. 011840. m. 55.

— [For the Brahmasūtra, attributed to
Vyāsa:] See BĀDARĀYAṆA.

VYĀSA (*continued*). [For the Mahābhārata, ascribed to Vyāsa:] See MAHĀBHĀRATA.

—— [For the Yogasūtrabhāshya, ascribed to Vyāsa:] See PATAÑJALI.—*Philosophical Works*.

—— [For the Purāṇas, ascribed to Vyāsa:] See PURĀṆAS.

—— [For the Siddhaśaṅkaratantra, sometimes ascribed to Vyāsa:] See TANTRAS. [*Siddhaśaṅkaratantra*.]

WAALS (H. G. VAN DER). See PAÑCHATANTRA. Pañcatantra . . . vertaald door H. G. van der Waals. 1895. 8°. 14070. c. 54.

WALTER (HERMANN). See SVĀTMĀRĀMA. Svātmārāma's Haṭhayogapradīpikā . . . übersetzt . . . von H. Walter. 1893. 8°. 14048. c. 75.(1)

WARD (EDITH). Light from the East. Being selections from the teachings of the Buddha[, chiefly the Suttapiṭaka]. Arranged with an introduction by Edith Ward. With foreword by Annie Besant. (Life and Light Books.) pp. i. xxxi. 50, ii. London, 1901. 12°. 4506. a. 7.

WARD (WILLIAM). See SADĀNANDA YOGĪNDRA. Vedānt Sāra . . . Translated by Mr. W. Ward. 1901. 8°. [*Compendium of Raja Yoga Philosophy*.] 14048. bb. 53.

WARREN (HENRY CLARKE). See BUDDHAGHOSA. [*Visuddhimagga*.] Table of contents . . . By H. C. Warren. 1893. 8°. [*Journal of the Pali Text Society*.] 14098. b.

—— Buddhism in Translations. [Being select passages translated from the Suttapiṭaka, Vinayapiṭaka, Visuddhimagga, Milindapañha, etc.] By Henry Clarke Warren. pp. xx. 520. 1896. See ACADEMIES, etc.—Cambridge, Mass.—Harvard University. Harvard Oriental Series, etc. Vol. iii. 1891, etc. 8°. 14003. 1. 3.(vol. 3.)

WASUDEV LAXUMAN PANSIKAR. See VĀSUDEVA LAKSHMAṆA PAÑṢĪKAR.

WEBER (ALBRECHT). See DHANEṢVARA SŪRI. The Śatrunjaya Māhātmyam. A contribution to the

history of the Jainas by . . . A. Weber. [Being an analysis of the work of Dhaneṣvara,] etc. 1901. 4°. [*Indian Antiquary*.]

14096. e. (vol. 30.)

—— Gurupūjākaumudī. [A collection of 30 essays on Indian philology.] Festgabe zum fünfzigjährigen Doctorjubiläum Albrecht Weber dargebracht von seinen Freunden und Schülern. pp. 128; 1 plate. Leipzig, 1896. 4°.

11826. k. 22.

WEBER (J.). See HOERNLE (A. F. R.). Facsimile Reproduction of Weber MSS., etc. 1902. 4°.

759. k. 1.

WENZEL (HEINRICH). See OLDENBURG (S.). Dr. Serge D'Oldenburg "On the Buddhist Jātakas." [Translated] by H. Wenzel. 1893. 8°. [*Journal of the Royal Asiatic Society*.]

Ac. 8820/3 & 2098. a, b.

WICKREMASINGHE. See VIKRAMASIMHA.

WIJESINHA (L. C.). See VIJAYASIMHA (L. C.).

WIKKRAMASINHA. See VIKRAMASIMHA.

WILKINS (SIR CHARLES). See MAHĀBHĀRATA.—Bhagavadgītā.—*English*. The Bhagavad Gita: with an English translation [based on that of Wilkins], etc. 1895. 8°. [*Sacred Books of the East Described and Examined*.]

14010. cc. 9.(vol. 2.)

—— See MAHĀBHĀRATA.—Bhagavadgītā.—*English*. The Bhagavad-gita, etc. [In the version of Wilkins.] [1902.] 8°. [*Sakuntala*.] 012208. ee. 117.

WILLIAMS, afterwards **MONIER-WILLIAMS** (SIR MONIER). See KĀLIDĀSA.—*Abhijñānaśakuntala*. Śakoontalā . . . Translated . . . by Sir M. Monier-Williams. 1894. 8°. 012207. 1. 81.

WILSON (HORACE HAYMAN). See KĀLIDĀSA.—*Collected Works*. Works of Kalidasa . . . 2. Vikramaurvashi [translated by H. H. Wilson]. . . 4. Meghaduta [translated by H. H. Wilson], etc. 1901. 12°. 14080. b. 10.

—— See KĀLIDĀSA.—*Meghadūta*. The Meghadūta . . . Translated into English verse, with

notes and illustrations, by H. H. Wilson, *etc.* 1901. 8°. 14070. dd. 22.

— See KĀLIDĀSA.—*Meghadūta*. The Meghaduta, *etc.* [In the version of Wilson.] [1902.] 8°. [*Sakuntala*.] 012208. ee. 117.

— See PURĀNAS.—*Vishṇupurāṇa*. A prose English translation of Vishnupuranam, based on Professor H. H. Wilson's translation, *etc.* 1894. 8°. [*Wealth of India*.] 14085. d. 32.(vol. 1.)

— See PURĀNAS.—*Vishṇupurāṇa*. The Vishnu Purana: an abridgment . . . from the English translation of H. H. Wilson, *etc.* 1895. 8°. [*Sacred Books of the East Described and Examined*.] 14010. cc. 9.(vol. 3.)

— Hindu Dramatic Works. Translated . . . by H. H. Wilson . . . (1) Malati Madhava. (2) Ratnavali. (3) The Mricchhakatika. 3 pts. Calcutta, 1901. 12°. 14080. b. 13.

WINDISCH (WILHELM OSCAR ERNST). Māra und Buddha, *etc.* [Illustrated by extracts and translations from the Suttapīṭaka, Lalitavistara, Buddhacharita, Divyāvādāna, *etc.*] pp. ii. 348. Leipzig, 1895. 4°. 759. e. 1.

Forms no. 4 in Bd. xv. of the Abhandlungen der Sächsischen Gesellschaft der Wissenschaften (phil.-hist. Classe).

WINI-NGAY. ဝိနည်းငယ်လေးစောင်ပါဠိ *etc.* [Wini-ngay le saung. Four Pali works on the Vinaya, viz. the Bhikkhupāṭimokkha, Bhikkhunī-pāṭimokkha, Khuddasikkhā, and Mūlasikkhā. Followed by Vinayakosalla, a Burmese tract on clerical discipline.] pp. 148. ရန်ကုန် ၁၂၆၀ [*Rangoon*, 1898.] 8°. 14098. ccc. 9.(4.)

— ဝိနည်းငယ်လေးစောင်ပါဠိ *etc.* [Wini-ngay le saung. The same works as in the previous edition, with an additional Burmese chapter called Wini-akya-hkyôk.] pp. 161. မန္တလေး ၁၉၀၅ [*Mandalay*, 1905.] 8°. 14099. bb. 14.

— ဝိနည်းငယ်လေးစောင်ပါဠိ။ [Wini-ngay le saung. The Pali texts only.] pp. 133, i. မန္တလေး [Mandalay,] 1903. 8°. 14099. bb. 1.

WINTER (AUGUST). See ŚIVĀDITYA MIŚRA. सप्तपदार्थ . . . Saptapadārthī . . . edidit prolegomena interpretationem . . . adiecit A. Winter. 1893. 8°. 14048. dd. 2.

— See ŚIVĀDITYA MIŚRA. Die Saptapadārthī . . . [Translated into German] von A. Winter. 1899. 8°. [*Zeitschrift der Deutschen Morgenlaendischen Gesellschaft*.] Ac. 8815/2.(Bd. 53.)

WINTERNITZ (MORIZ). See ĀPASTAMBA.—*Grihya-sūtra*. The Mantrapāṭha . . . Edited . . . with the commentary of Haradatta and translated by M. Winternitz . . . First part. Introduction, Sanskrit text, varietas lectionis, and appendices. 1897. 4°. [*Anecdota Oxoniensia*.] 12204. f. 8.(vol. 1, pt. 8.)

— See MAHĀBHĀRATA.—*Ādiparva*. On the South-Indian Recension of the Mahabharata. By M. Winternitz. 1898. 4°. [*Indian Antiquary*.] 14096. e. (vol. 27.)

— Geschichte der indischen Litteratur, *etc.* (Die Litteraturen des Ostens in Einzeldarstellungen. Band ix.) Leipzig, 1905, *etc.* 8°. *In progress.* 011853. f.

WRIGHTSON (RICHARD). An introductory treatise on Sanscrit Hagiographa; or The sacred literature of the Hindus. In two parts: Part I.—The Philosophy of the Hindus. Part II.—The Veda and Puranas, *etc.* pp. xiv. 265. Dublin, 1859. 12°. 4506. de. 16.

WŪT TET SI. ဝတ်တက်ဝဠိတတ်နိ။ [Wūt tet si sā-tan. A lectionary, comprising Pali catechisms and short texts on Buddhist doctrine, with Burmese glosses, *etc.*] pp. iv. 56. Rangoon, 1882. 8°. 14300. d. 6.(1.)

YAÇŌDHARA. See YAŞODHARA.

YĀDAVAPRAKĀŚA. वैजयन्ती The Vaijayantī. [A Sanskrit lexicon.] . . . For the first time edited [with a Sanskrit-English vocabulary] by Gustav Oppert. pp. x. 895. Madras, 1893. 8°. 14093. b. 32.

YĀDAVENDRA. See MAHĀBHĀRATA.—Bhagavad-gītā.—*Sanskrit*. श्रीमद्भगवद्गीता *etc.* [Bhagavadgītā. With the commentary Kṛishṇatoshṇī of Yādavendra.] [1899.] 8°. 14065. c. 51.

YĀDAVENDRA, surnamed **BUDHARĀJENDRA DAŚĀ-VADHĀNA BHATṬĀCHĀRYA**. See **PIŅGALA ĀCHĀRYA**. *Prākṛita-paiṅgalam*. With the commentaries of . . . Yādavendra, etc. 1902. 8°. [*Bibliotheca Indica*.] 14002. a. (vol. 148.)

YĀDAVEŚVARA TARKARATNA. अश्रुविन्दुकाव्यम् etc. [Aśrubindukāvya. An elegy on the death of Queen Victoria.] pp. 12. Calcutta, 1901. 12°. 14072. b. 25.

YADUNĀTHA MAJUMDĀR. See **ŚĀNDILYA**. Religion of Love, or Hundred Aphorisms of Sandilya. Translated . . . with . . . commentary in English, by Jadunath Mozoomdar. 1898. 12°. 14028. b. 92.

— The Indian Sage. . . [Select works on Hindu philosophy. Edited with notes, and English and Bengali translations] by Jadunath Mozoomdar. Jessore, 1893. 12°. 14048. a. 20.(1.)

Seemingly only the first part of this series has been published, containing the *Īṣa Upaniṣad*.

YADUNĀTHA SĀRVABHAUMA, of Nadia. See **UDAYANA ĀCHĀRYA**. आत्मतत्त्वविवेकः etc. [Ātmataṭṭvaviveka. With portions of the gloss of Mathurānātha, the exposition by Raghunātha, and portions of the gloss upon the latter by Gadādihara. Edited with a preface and gloss upon Mathurānātha's commentary by Yadunātha.] [1900, etc.] 8°. 14048. dd. 28.

YADURĀMA ŚUKLA, son of Haradatta. See **ŚAŅKARA BHATṬA**, son of Nilakanṭha ॥ अथ . . . कुण्डार्कः etc. [Kuṇḍārka. With commentary. Edited by Yadurāma.] [1893.] obl. 8°. 14028. dd. 5.(1.)

YAJÑADATTA TRIPĀṬHĪ, son of Umādatta. See **NARASIṂHADATTA**, disciple of Umādatta. याज्ञो । [Yājñī. With commentary by Yajñadatta.] [1899.] 12°. [*Kūṭapadyavyākhyā*.] 14072. b. 24.

— नारसिंही । [Nārasimhī. A stanza by Yajñadatta, capable of being interpreted as an address to Viṣṇu, and also in other senses, with a commentary by Nārasimhadatta.] See **UMĀDATTA TRIPĀṬHĪ**. कूटपद्यव्याख्या etc. [*Kūṭapadyavyākhyā*.] pp. 94-103. [1899.] 12°. 14072. b. 24.

YAJÑANĀRĀYAṆA VEŅKAṬEŚVARĀRYA. See [Addenda] **VEŅKAṬEŚVARĀRYA**.

YĀJÑĀVALKYA. [*Dharmaśāstra*.] See **ĀDINĀRĀYAṆA PĀTRO**. The Hindu Law. Annotated and illustrated by Sanskrit texts [viz. the writings of Yājñavalkya and others,] etc. 1899. 8°. 14039. c. 17.

— — See **BEAMAN (G. B.)**. On the Sources of . . . Yājñavalkya, etc. 1895. 8°. 011850. k. 21.

— — See **GULĀB-CHANDRA SARKĀR**. Hindu Law, etc. [With extracts from the law-books of Yājñavalkya and others.] 1897. 8°. 14038. c. 46.

— — See **KIRSTE (J.)**. Professor J. Kirstes Collation des Textes der Yājñavalkyasmṛiti und Analyse der Citate in Aparārka Commentare, etc. 1893. Fol. [*Denkschriften der Kais. Akademie der Wissenschaften zu Wien*.] Ac. 810/2.(Bd. 42.)

— — संस्कृत याज्ञवल्क्यस्मृतिका भाषानुवाद [Yājñavalkyasmṛiti. With Hindi metrical paraphrase, etc., by Maheṣvar-bakḥsh Singh, Raja of Rampur.] pp. iv. 312. [1901.] See **MAHEŚVAR-BAKḤSH SINGH**. महेश्वरस्मृति etc. [Maheṣvarasmṛiti.] Vol. 2. [1899, etc.] 8°. 14039. a. 17.(vol. 2.)

— — ಶಿಶುಕಾಶ್ಯಾಪ್ಯ ವಿಜ್ಞಾನೇಶ್ವರಯ್ಯ ವಿಶ್ವಾಸಾನಿಶಾ ಯಾಜ್ಞವಲ್ಕ್ಯ ಷ್ಠಾತಿಃ ॥ [Yājñavalkyasmṛiti. With Vijñāneśvara's Mitāksharā, and a Tamil interpretation.] 1901, etc. See **PERIODICAL PUBLICATIONS**. — *Chidambaram*. ಪ್ರಾಣವಿಶ್ವಾ etc. [Brahmavidyā.] Vol. xv., no. 1, etc. 1886, etc. 4°. 14096. dd. 3.(vol. 15, etc.) In progress.

— — मिताक्षरा-सटीक etc. [Yājñavalkyasmṛiti. Text of the Āchārādhyāya and Vyavahārādhyāya, with a Hindi translation and commentary founded on the Mitāksharā by Durgāprasāda Śukla.] 2 vols. लखनऊ १८९० [Lucknow, 1890.] 4°. 14038. f. 11.

— — Mitāksharā. Vyāvahāra Adhyāy, Part III. [Being Yājñavalkyasmṛiti II. 150 sqq. to the end, together with the Mitāksharā of Vijñāneśvara.] Translated by Girish Chandra Tarkālakār. pp. vi. 136, ix. Serampore, 1892. 8°. 14038. d. 35.

Intended as a continuation of Colebrooke's translation of this chapter, which contained vv. 1-149 only.

—— The Inheritance Chapter [or Dāyabhāga] of Yājñavalkya with Visvarūpa's commentary. Translated into English by S. Sitarama Sastri, *etc.* [With Sanskrit text appended.] pp. i. 18, 11. *Madras*, 1900. 8°. 14038. d. 22.(2.)

—— [Gītā.] যোগিযাজ্ঞবল্ক্যম্ *etc.* [Yogiyājñavalkya, or Yājñavalkyagītā. A metrical treatise on the Yoga. Edited with Bengali translation by Veṅṁimādhava Nyāyaratna.] pp. i. i. 89. কলিকাতা ১৩০০ [Calcutta, 1893.] 8°. 14048. bb. 50.(1.)

—— যোগিযাজ্ঞবল্ক্যম্ । [Yogiyājñavalkya, or Yājñavalkyagītā. With Bengali version.] pp. 128. See PRASANNAKUMĀRA ŚĀSTRĪ BHATTĀCHĀRYA. যোগাম্বুধি *etc.* [Yogāmbudhi.] [1896.] 16°. 14048. a. 19.

—— ॥ অয্যায়বল্ক্যসংহিতোপনিষদ্ *etc.* [Yājñavalkyagītā, here styled Yājñavalkyasamhitopanishad. Edited with Gujarati translation and preface by Viṣṣvavihārī Anuja.] pp. xii. 88, i. ii. નડિયાદ અમદાવાદ ૧૯૦૧ [Nadiad, Ahmadabad printed, 1901.] 8°. 14048. cc. 39.

—— [Śikshās.] अय . . . याज्ञवल्क्यकृता . . . शिक्षा *etc.* (अय मनःस्वारशिक्षा.) [Yājñavalkyaśikshā and Manahsvāraśikshā. Two tracts of the Mādhyandina school, ascribed to Yājñavalkya, on the phonetics of the White Yajurveda.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्यज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, *etc.* pp. 1-35, 185-209. 1893. 8°. 14093. b. 31.

—— अय याज्ञवल्क्यशिक्षा प्रा० [Yājñavalkyaśikshā. With Hindi interpretation.] See VEDAS. — Yajurveda. — Vājasaneyisaṃhitā. वाजसनेयि . . . संहिता *etc.* [Vājasaneyisaṃhitā.] Vol. ii. [1903.] 8°. 14007. f. 4.(vol. 2.)

YAJÑEṢA ŚARMĀ, son of Nīlakaṇṭha. ॥ श्रीवागराज-विजयः ॥ . . . चंपूषचन्धः [Tyāgarājavijaya. A biographical panegyric in prose and verse upon the author's grandfather Tyāgarāja Dikshita and his ancestors, including Apyaya Dikshita.] pp. 162, vii.; 1 plate. तन्जपुरी १९०४ [Tanjore, 1904.] 12°. 14058. a. 19.

YAJÑEṢVARA ŚĀSTRĪ, Viṣṣvanātha. తపస్కరము *etc.* [Tapaḥprakāśikā. A treatise on religious austerities, with rituals for the worship of Bālā-

Tripurasundarī, in Telugu and Sanskrit.] 3 pts. కాశీనాథ [Cocanada, 18]90. 8°. 14174. b. 60.

YĀJÑIKADEVA, or YĀJÑIKĀNANTADEVA. See ANANTADEVA, son of Nāgadeva.

YAJURVIDHĀNA. अय यजुर्विधान शिक्षा ॥ [Yajurvedhānaśikshā. A tract of the Mādhyandina school, on the application of the texts of the White Yajurveda to religious and magical uses.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्यज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, *etc.* pp. 327-361. 1893. 8°. 14093. b. 31.

YAKSHAVARMĀ, also known as GAṆGEṢA. See ŚĀKATĀYANA. ॥ अय . . . लिङ्गानुशासनम् ॥ [Liṅgānuśāsana. With extracts from Yakshavarmā's commentary Chintāmaṇi.] 1890. 8°. [Die Indischen Genuslehren.] 14093. d. 19.

YAMAKA. See ABHIDHAMMAPĪṬAKA.

YAMATA (). See SUKHĀVATĪVYŪHA. O-mi-to-king, ou Soukhavati-vyouha-soutra . . . Traduit du chinois par MM. Imaizoumi et Yamata. 1881. 4°. [Annales du Musée Guimet.] 7704. h. 21.(tom. 2.)

YĀMUNA ĀCHĀRYA, called ĀḶAVANDĀR. See MAHĀBHĀRATA. — Bhagavadgītā. — Sanskrit. Sri Bhagavad Gītha. With Gīthārtha Sangraha, a commentary [purporting to be] by . . . Yamuna charya, *etc.* 1901. 8°. [Śāstramuktāvalī.] 14049. a. 1.(no. 6.)

—— आगमप्रामाण्यम् . . . Āgamaprāmānyam. [A dissertation on the authority of the Pāñcharātra and Vaisṣṇava Tantras.] . . . Edited [with introduction, *etc.*] by . . . Rāma Miśra Śāstrī. pp. 87, v, ii. i. 1900. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, *etc.* New Series. Vol. XXII. 1876, *etc.* 8°. 14096. d. 6.(vol. 22.)

—— ചതുശ്ലോകീ [Chatuṣṣlokī. Four stanzas on the goddess Lakshmī. With Tamil version, analysis, and commentary.] See VARADĀCHĀRYA, Vātsya, called NAḶĀDŪR AMMĀḶ. ப்ரபன்னபாரி-ஜாதம் *etc.* [Prapannapārijāta.] pp. 148-154. [1895.] 8°. 14028. d. 55.

—— ശ്രീമத்கீதார்த்த ஸங்க்ரஹம் [Gītārthasāṅgraha. An epitome of the Bhagavadgītā.

With Tamil translation.] See MAHĀBHĀRATA.—
Bhagavadgītā.—Sanskrit and Vernaculars. பகவத்கீதை etc. [Bhagavadgītā.] pp. 692-710.
[1899.] 16°. 14065. b. 19.

— Gitartha Sangraha [sic] . . . with Gitartha
Sangraha Raksha, a comentary [sic] of Sri math
Vadanta Desika, etc. (गौतार्थसंग्रहः) pp. ii. 34.
1901. See ANANTĀCHĀRYA, Prativādibhayaṅkara.
शास्त्रमुक्तावली The Śasthramukthâvalī, etc. No. 10.
1899, etc. 8°. 14049. a. 1.(no. 10.)

— सिद्धित्रयम् । वेदान्तप्रकरणम् etc. (Siddhitrayam,
a treatise on Vedanta philosophy [of the Viśish-
tādvaita school], by Srī Yāmunāchārya Swāmin,
the Paramaguru of Sribhāshyacharya Swamin,
edited by . . . Rāma Misra Shāstrī.) pp. ii. ii.
98. Benares, 1900. 8°. 14004. a. 10.

Forms no. 36 of the Chowkhambā Sanskrit Series. The
English title is from the wrapper.

— श्री स्तोत्ररत्नम्. [Stotraratna. A Vaish-
ṇava hymn in 65 stanzas.] See SAHASRANĀMA-
STABAKA. श्रीसहस्रनामस्तुतबकम्. [Sahasra-
nāmastabaka.] pp. 390-406. [1902.] obl. 16°. 14033. a. 52.

— The Gem of Psalms, etc. [An English
version of the Stotraratna.] 1899. See PERIO-
DICAL PUBLICATIONS.—Madras. The Brahmavādin,
etc. Vol. IV, pp. 696-705. 1895, etc. 8°. 14048. g. 1.(vol. 4.)

YAMUNĀDĀSA ŚĀNDILYA. महतावदिवाकर etc.
[Mahtāb-divākara. A refutation of the doctrines
of Dayānanda Sarasvatī, in Hindi, with abundant
excerpts from Sanskrit authorities. Preceded by
Sanskrit and Hindi verses panegyrising the
author's patron, Raja Mahtāb-singh of Nar-
singhgarh; and followed by Ūmaṭ-vaṃṣya-rāja-
vṛittānta-varṇana, or Ūmaṭ-rājya-kā Itihāsa, a
Sanskrit poem upon the history of Narsinghgarh,
with Hindi paraphrase, by Rāmagopāla Śarmā and
others.] pp. ii. iv. 560. मुम्बई १९५१ [Bombay,
1895.] 8°. 14154. c. 20.

YAN HNIN, Hsaya Ū, of Amarapura. See HITO-
PADEṢA. ဝိဝေသဝိသေဝိဝေဝိဝေ etc. [Hitopadeṣa, viz.
the stanzas of Book i. Followed by the Sāmu-
drika. Edited and translated by Yan Hnin.]
[1882.] 8°. 14098. ccc. 19.(1.)

YAṢAVANTA VĀSUDEVA ĀTHALYE, Rāu Bahā-
dur. See ANNAM BHATTA. The Tarka-sangraha . . .
with the author's Dīpikā, & Govardhana's Nyāya-
Bodhinī and . . . notes by . . . Yaśavanta . . .
Āthalye, etc. 1897. 8°. 14048. cc. 7.

YĀSKA. The Nirukta. With commentaries.
Edited by Paṇḍit Satyavrata Sāmaśramī. [Vol. I,
text with the commentary Nighaṇṭunirvachana
of Devarāja Yajvā. Vol. II-IV, with the Ṛijvarthā
of Durga Āchārya, the Parisiṣṭhas, essays by
the editor, etc.] (निरुक्तम् । निघण्टुः) 4 vols. 1882-
1891. See ACADEMIES, etc.—Calcutta.—Asiatic
Society of Bengal. Bibliotheca Indica. New
Series. [Vol. 89.] 1848, etc. 8°. 14002. a. (vol. 89.)

— ऋ अथ निघण्टु (निरुक्त) [Nighaṇṭu and
Nirukta.] ff. 14, 78. See VEDAS.—Appendix.
॥ अथ . . . षडङ्ग [Shadaṅga.] pts. 4, 6. [1892.]
obl. 8°. 14007. c. 27.

— निरुक्तम् ॥ निघण्टु भाष्यम् etc. [Nirukta. Pre-
ceded by an alphabetical index of the pratikas.]
pp. iii. xix. 152, ii. अजमेर १९५० [Ajmere, 1893.]
8°. 14090. d. 31.

— वैदिकनिघण्टु etc. [Vaidikanighaṇṭu. The
Nighaṇṭu, with notes and indices. Preceded by
the Vaidikakoṣa of Bhāskararāya Dikshita, a
metrical version of the same.] pp. 32, 73. मेरठ
[१८]९८ [Meerut, 1898.] 12°. 14092. a. 21.(2.)

YAṢODĀNANDA PRĀMĀṆIKA. See HARIMOHANA
PRĀMĀṆIKA. कमलाकरुणाविलासो नाम शुभाक्षः etc.
[Kamalākaruṇāvilāsa. Edited, with notes, by
Yaṣodānanda.] [1899.] 8°. 14079. c. 42.(2.)

YAṢODHARA, Kāmasāstrī. See VĀTSYĀYANA,
called MALLANĀGA. Das Kāmasūtram . . . nebst
dem . . . Commentare Jayamaṅgalā des Yaṣōdhara
. . . übersetzt . . . von R. Schmidt. 1897. 8°. 14053. d. 50.

YAṢOVIJAYA. श्रीज्ञानसारा etc. [Jñānasāra.
A series of 32 octads of stanzas upon the prin-
ciples of the Jain creed. With a Gujarati
translation and commentary based upon the
work of Gambhīravijaya Gaṇī, biography of
Yaṣovijaya, and introduction, by Dīpchand
Chhaganlāl.] pp. xlv. ii. 220, vi. iii. १३१९२१

અમદાવાદ બાબુજી ૧૮૯૮ [Baroda, Ahmad-
abad printed, Bhaunagar published, 1899.] 12°.
14100. b. 6.

— Dnyansar of Muni Yashovijaya. Trans-
lated into Marāthi from its Gujarāthi translation
of Mr. Deepchand Chhaganlal B.A. by Balchand
Hirachand. [With the Sanskrit text.] (ज्ञानसारः)
pp. i. xlvi. ii. 220, i. Malegaon, [1900.] 12°.
14100. b. 10.

YAVANAJĀTAKA. यवनजातक etc. [Yavanajātaka.
A treatise on astrology. With Hindi translation
by Vanamālī Chaturvedī.] pp. 67. बम्बई १९५८
[Bombay, 1901.] 8°. 14053. ccc. 4.(3.)

YAW-MYO-SĀ ATWIN-WŪN. See SAṄGHARAK-
KḤITA. အလင်္ကာနိဗ္ဗာန် etc. [Subodhālaṅkāra.
With Burmese paraphrase by the Yaw-myō-sā
Atwin-wūn.] [1899.] 8°. 14302. i. 16.

YMAÏZUMI. See IMAÏZUMI.

YOGA. 瑜伽課誦 [Yuga Kwaju, “Yogic
Hymns.” Including Sanskrit *dhāraṇīs*, etc., with
Japanese transliteration and translation by Kongō
Chihō.] 3 maki. [1718.] 8°. 16007. c. 11.

YOGABĪJA. योगबीजम् etc. [Yogabija. A treatise,
in 171 stanzas, on the Yoga ‘way of salvation.’
With Hindi version by Munnālāl.] pp. 45.
कानपुर १८९९ [Cawnpore, 1899.] 8°.
14028. c. 85.(6.)

YOGĀVACHARA. The Yogāvachara’s Manual of
Indian Mysticism as practised by Buddhists [,
in Sinhalese and Pali]. Edited by T. W. Rhys
Davids. 1896. 8°. See ACADEMIES, etc.—
London.—Pali Text Society. YOGĀVACHARA.
14098. b. 29.(4.)

YOGAVĀSISHTHARĀMĀYAṆA. वासिष्ठमहाराजयोगम्
etc. [Yogavāsishtharāmāyaṇa, or Vāsishthamahā-
rāmāyaṇa. An epic poem popularly ascribed
to Vālmiki, in which are conveyed doctrines of
Yoga and Vedānta. With Ānandabodhendhra’s
commentary Tātparyaprakāṣa. Edited with a
Bengali translation and notes by Kālīvara Ve-
dāntavāgīṣa.] কলিকাতা ১৮৯৪ [Calcutta, 1893,
etc.] 8°. 14049. a. 2.

In progress.

— योगवासिष्ठ महारामायणम् etc. [Yogavāsishthā-
rāmāyaṇa. With a Hindi version by Thākura-

prasāda and Hindi preface by Rāi Bahādur Lālā
Baijnāth.] मुम्बई १९५९ [Bombay, 1900, etc.] 8°.
In progress? 14048. e. 29.

— The Yoga-vāsishtha-mahārāmāyana of Vāl-
miki. Translated from the original Sanskrit by
Vihāri-lāla Mitra. 4 vols. Calcutta, 1891-1899.
8°. 14049. b. 9.

— योगवासिष्ठ . . . वैराग्य अने मुमुक्षु प्रकरणोंनुं भूष
etc. [Yogavāsishtharāmāyaṇa. Sections i. and ii.
Edited with Gujarati version by Pūrṇachandra
Achalesvara Śarmā.] pp. iii. 837. अमदावाद
१८०० [Ahmadabad, 1900.] 16°. 14048. a. 27.

— A translation of Yoga-Vāsishtha Laghu—
the smaller. [Being an abridgment, ascribed
to Abhinanda, of the Yogavāsishtharāmāyaṇa.
Translated] by K. Narayanswami Aiyer. pp. xxiii.
346. Madras, 1896. 8°. 14048. cc. 5.

— ലഘുയോഗവাসിष्ठശാസനം. ശാസനവാചം
etc. [Laghu-yogavāsishthasāra. An epitome of
the Yogavāsishtha. With Malayalam translation
by E. P. Subrahmaṇya Śāstrī.] pp. i. i. 56.
Palghat, [1903.] 8°. 14049. b. 17.(2.)

*This is a text similar to that in the Grantham edition with
Mahidhara’s gloss published at Chidambaram in 1889, but
contains a little more matter.*

YOGENDRA MIŚRA. See GOPĀLA BHATṬA, disciple
of Prabodhānanda. ഉപവാച തത്ത്വം etc. [Upavāsa-
tattva. With explanations in Oriya by Yo-
gendra.] 1898. 12°. 14028. b. 84.(2.)

YOGESACHANDRA DATTA. See KALHAṆA. Kings
of Kāshmirā : being a translation of the . . .
Rājatarangginī . . . By Jogesh Chunder Dutt.
(Vol. iii. Kings of Kashmīra : being a transla-
tion of the Saṅskṛita works of Jonarāja, Shrivara
. . . Prājyabhaṭṭa and Shuka.). 1879-1898. 12°.
14070. b. 13.

— Old Relics in Kamrup. [An English
essay on the antiquities of Assam, with the text
of the inscriptions.] By Jogesh Chunder Dutt.
pp. 27. Calcutta, [1892.] 12°. 14058. a. 9.

YOGESACHANDRA RĀYA, of Cuttack College. See
CHANDRASEKHARA SIṂHA. Siddhānta-darpaṇa . . .
Edited with an introduction by Jogesh Chandra
Rāy. 1899. 8°. 14053. ccc. 28.

YOGĪNDRANĀTHA MUKHOPĀDHYĀYA. See MAHĀBHĀRATA. — Bhagavadgītā. — *English.* The Young Men's Gītā . . . Edited by Jogindranath Mukharji. 1900. 12°. 14065. a. 6.(2.)

YOGĪNDRANĀTHA SENA, *Kavirāja.* The Hindu Medical Writers on the Plague. By Kaviraj Jogindranath Sen. pp. 22. *Calcutta*, [1898?]. 12°. 14043. b. 14.(2.)

YUGALAKIŚORA VYĀSA PĀTHAKA. See KĀTYĀYANA. महर्षिकात्यायन . . . सर्वानुक्रमसूत्रम् . . . Kātyāyana's Sarvānukramasūtras . . . with the commentary of Yājñikānantadeva. Edited and annotated by . . . Yugalakiśora Pāthaka. 1893, etc. 8°. 14007. c. 25.

— See ŚAUNAKA. महर्षिशौनकप्रणीतम् चक्रप्रातिशाख्यम् । . . Śaunaka's Prātiśākhya . . . with the commentary of Uvvaṭa. Edited and annotated by . . . Yugalakiśora Vyāsa, etc. 1903. 8°. 14090. c. 40.

— श्रीमद्याज्ञवल्क्यादिमहर्षिप्रणीतः शिक्षासङ्ग्रहः [Śikshāsaṅgraha.] . . . A collection of Śikshās by Yājñavalkya and others, [chiefly of the Mādhyandina school of the White Yajurveda, and also including the Pāṇinīyaśikshā of the Ṛigveda, the Nārādī, Gautamī, and Lomaṣī Śikshās of the Sāmaveda, and the Maṇḍūkī Śikshā of the Atharva,] with commentaries on some of them. Edited and annotated by . . . Yugalakiśora Vyāsa. pp. iii. 480. *Benares*, 1893. 8°. 14093. b. 31.

Forms nos. 35, 40, 42, 44, and 46 of the Benares Sanskrit Series.

YUGALĀNANYAŚARAṆA, *Svāmī.* सीतारामनामप्रतापप्रकाश etc. [Sītārāmanāmapratāpaprakāṣa. A compilation of passages bearing upon the sanctity of the names of Sītā and Rāma. With Hindi translation. Third edition.] pp. 224. लखनऊ १९०१ [Lucknow, 1901.] 8°. 14033. bbb. 4.(2.)

YUVARĀJA KAVI. See SADĀŚIVA, called YUVARĀJA KAVI.

ZACHARIAE (THEODOR). See HEMACHANDRA, *disciple of Devachandra.* अथ श्रीहेमचन्द्रसूरिप्रणीतोनेकाधेसंग्रहः ॥ . . . The Anekarthasamgraha . . . Edited with extracts from the commentary of Mahendra by T. Zachariae. 1893. 4°. [Sources of Sanskrit Lexicography.] 14090. e. 23.(vol. 1.)

— See MAṆKHA. अथ श्रीमह्मकोशटीकासारसहितः ॥ The Maṅkhakośa. Edited . . . with extracts from

the commentary, and three indexes, by T. Zachariae. 1897. 4°. [Sources of Sanskrit Lexicography.] 14090. e. 23.(vol. 3.)

— Epilegomena zu der Ausgabe des Maṅkhakośa. pp. 54. 1899. See ACADEMIES, etc.— Vienna. — Kaiserliche Akademie der Wissenschaften. Sitzungsberichte . . . Philosophisch-historische Classe. Band 141. 1849, etc. 8°. Ac. 810/6. (Bd. 141.)

ZĀLIM SINGH, of Akbarpur, Faizabad. See ĪŚVARA KRISHṆA. सांख्यतत्त्वसुबोधिनी etc. [Sāṅkhyatattvasubodhinī. Being the Sāṅkhyakārikā, with Hindi glosses and commentary based on that of Gauḍapāda by Zālīm Singh.] [1899.] 8°. 14048. d. 37.(2.)

— See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and Vernaculars. भगवद्गीता etc. [Bhagavadgītā. With grammatical analyses and Hindi interpretations and expositions by Zālīm Singh.] [1901.] 8°. 14065. c. 54.

— See UPANISHADS. — Separate Upanishads. ऐतरेयोपनिषद् etc. [Aitareyopanishad. Edited with analyses and Hindi glossaries to each verse by Zālīm Singh.] [1900.] 8°. 14007. dd. 3.(4.)

— — मुण्डकोपनिषद् etc. [Muṇḍakopanishad. Edited with analyses and Hindi glossaries to each verse by Zālīm Singh.] [1900.] 8°. 14007. dd. 3.(2.)

— — प्रश्नोपनिषद् etc. [Prašnopanishad. Edited with analyses and Hindi glossaries to each verse by Zālīm Singh.] [1900.] 8°. 14007. dd. 3.(1.)

— — तैत्तिरीयोपनिषद् etc. [Taittirīyopanishad. Edited with analyses and Hindi glossaries to each *anuvāka* by Zālīm Singh.] [1900.] 8°. 14007. dd. 3.(3.)

ZALKIKAR, B. See BHĪMĀCHĀRYA JHAṬKĪKAR.

ZIN-PYU-MYA-SHIN, *King of Toungoo.* ကိုးဝေဝါဒသုတ်အစုစာတမ်း etc. [Ko saung hkyōk dhamma-that, or Navadharmasattha. A Pali digest of 9 law-books. Section viii., treating of the law of inheritance. Edited, with Burmese translations, by Maung San Htûn Aung and Maung Kyaw Zan Ū.] pp. iii. 9. ၁၈၉၈ ဝါဒ [Ahyab, 1894.] 8°. 14098. ccc. 20.

ADDENDA.

ABHINAVA-ŚAṆKARĀCHĀRYA. See ŚAṆKARA ĀCHĀRYA, styled ABHINAVA-ŚAṆKARĀCHĀRYA.

ACADEMIES, etc. — London. — *British Museum.* Catalogue of Sanskrit, Pali, and Prakrit Books in the British Museum acquired during the years 1876-92. By Cecil Bendall. [With preface by Sir Robert K. Douglas.] pp. viii. ii. coll. 624. London, 1893. 4°. Cat. Desk B.

ACADEMIES, etc. — London. — *British Museum.* Catalogue of the Sanskrit Manuscripts in the British Museum. By Cecil Bendall. [With preface by Sir Robert K. Douglas.] pp. vii. 261. London, 1902. 4°. Cat. Desk A.

ACADEMIES, etc. — Madras. — *University of Madras.* See KĀLIDĀSA. — *Raghuvamṣa.* F. A. Examination of 1892. The Complete Sanskrit Text, etc. 1891. 8°. 14076. c. 59.

ACADEMIES, etc. — Madras. — *University of Madras.* See MAHĀBHĀRATA. — *Vanaparva.* University of Madras. Matriculation Examination of 1891. Full notes on the Sanskrit text, etc. 1891. 8°. 14060. c. 30.(2.)

ACADEMIES, etc. — Madras. — *University of Madras.* See SVĀMI ŚĀSTRĪ, P.K., and KĀMEŚVARA AIYAR, B.V. Matriculation Examination, 1891. The Sanskrit Text Examiner, etc. 1891. 12°. 14072. b. 18.

AKHAI-RĀM, disciple of Blikhārī-dās. See TANTRAS. [*Brahmayāmalatantra.*] कवीरशतक etc. [Kabīr-ṣataka. With Hindi metrical paraphrase by Akhai-rām.] [1901.] 8°. 14033. bbb. 15.(1.)

AMMĀL ĀCHĀRYA. See VARADĀCHĀRYA, son of Ghaṭikāṣata Sudarśanāchārya.

ĀNANDĀCHĀRYA VIDYĀVINODA, Rāi Bahādur P. See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA. श्रीः . . . हंससन्देश° (Hamsa Sandesa . . . Edited by . . . Ananda Charlu.) 1903. 12°. 14060. b. 19.

ANANTANĀRĀYAṆA ŚĀSTRĪ, of Kudalur. See ŚAṆKARASUBRAHMAṆYA SŪRI. തടാതകാപരിണയം etc. [Taṭātakāpariṇaya. With commentary styled Prakāṣikā by Anantanārāyaṇa.] 1903. 8°. 14070. dd. 29.

ARIYĀLĀNKĀRA, of Neyin. See SUTTAPIṬAKA. — *Entire Text.* သုတ္တပိဋကတ်။ etc. [Suttapiṭaka. Vols. i.-iv., the Dīghanikāya, with the Burmese interpretation of Ariyālaṅkāra.] 1904, etc. 8°. 14099. aa. 8.

ARNOLD (Sir EDWIN). See MAHĀBHĀRATA. — *Bhagavadgītā.* — *German.* Die Bhagavad Gita . . . In poetischer Form nach Edwin Arnolds Sanskrit-Übersetzung . . . übertragen von F. Hartmann. 1904. 12°. 14060. c. 34.

BĀDARĀYAṆA. See MĀDHAVAMUKUNDACHARAṆA. परपक्षगिरिवज्रः etc. [Parapakshagirivajra. A polemical exposition of the Brahma-sūtra according to the Nimbārka school.] [1902.] 8°. 14049. b. 6.

BĀDARĀYAṆA. The Chatussūtrī [*i.e.* Brahma-sūtra I. i. 1-4 with commentary] from . . . Rāmānujāchāryā's Shribhashya, etc. 1904. 8°. See RĀMĀNUJA. — *Commentaries.* 14049. a. 11.

BADARĪDATTA ŚARMĀ. See UPANISHADS. — *Separate Upanishads.* कठोपनिषद् etc. [Kaṭhopanishad. With Hindi translation and exposition by Badarīdatta.] [1903.] 12°. 14007. b. 4.(5.)

BAIJNĀTHJĪ, of *Delwa, Manpur*. See PURĀNAS.—*Brahmāṇḍapurāṇa*. [*Adhyātmarāmāyaṇa*.] अथान्न-
रामायण etc. [*Adhyātmarāmāyaṇa*. With Hindi
paraphrase and commentary by Baijnāthjī.]
[1894.] Fol. 14018. c. 33.

BALADEVAPRASĀDA MIŚRA, son of *Sukhānanda*,
of *Moradabad*. See RŪPA GOŚVĀMĪ. अलिघुभाग-
वतामृतम् etc. [*Laghu-bhāgavatāmṛita*. With
Hindi translation and gloss by Baladevaprāsāda.]
[1903.] 8°. 14076. d. 55.

BALADEVA VIDYĀBHŪSHAṆA. See JĪVA GO-
SVĀMĪ. षट्सन्दर्भ° [*Ṣaṭsandarbha*, or *Bhāgavata-*
sandarbha. With annotations upon the *Tattva-*
sandarbha by Baladeva.] [1899-1901.] 8°.
14016. d. 62.

BALADEVA VIDYĀBHŪSHAṆA. See RŪPA GO-
SVĀMĪ. अलिघुभागवतामृतम् etc. [*Laghu-bhāgavatā-*
mṛita. With commentary of Baladeva.] [1903.]
8°. 14076. d. 55.

BĀLA KAVI. See RĀJARĀJA VARMA.

BALLĪ MIŚRA, of *Patna*. See PURĀNAS.—*Agni-*
purāṇa. अथ श्री राजगृह महात्म्यम् etc. [*Rājagriha-*
māhātmya. With Hindi translation by Ballī.]
1904. obl. 12°. 14016. b. 23.(3.)

BALLINI (AMBROGIO). See SIDDHARSHI. La *Upa-*
mitabhavaprapañchā Kathā . . . I-II. [Translated
by A. Ballini.] 1904, etc. 8°. [*Società Asiatica*
Italiana : Giornale.] Ac. 8804. (vol. 17, etc.)

BALLINI (AMBROGIO). See ŚUBHAŚĪLA GAṆĪ. Pañ-
cāçatī-prabodhasambandhaḥ . . . Edite e tradotte
per cura di A. Ballini. 1904, etc. 8°. [*Studi*
Italiani di Filologia Indo-Iranica.]
P.P. 4884. da. (vol. 6, etc.)

BĀPAṬ (V. V.). See VIŚHṆU VĀMANA BĀPAṬ.

BARNETT (LIONEL DAVID). See UPANISHADS.—
Selections. Some sayings from the Upanishads.
Done into English with notes by L. D. Barnett.
1905. 8°. 14007. b. 24.

BATŪDĀSA GOŚVĀMĪ. See RŪPA GOŚVĀMĪ. सटीक
... श्रुतिवपुष्पाञ्जलिः etc. [*Stavapushpāñjali*. Edited
by Batūdāsa.] [1902.] 8°. 14072. ccc. 34.

BELLONI-FILIPPI (FERDINANDO). See PURĀNAS.—
Brahmāṇḍapurāṇa. [*Nāsiketopākhyāna*.] Il “*Nā-*
siketopākhyānam” . . . preceduto da una notizia
sulle “*Visioni indiane*.” [By F. Belloni-Filippi.]
1902-1904. 8°. [*Società Asiatica Italiana :*
Giornale.] Ac. 8804. (vol. 15-17.)

BELLONI-FILIPPI (FERDINANDO). See UPANISHADS.
—*Separate Upanishads*. La *Kāthaka-upanisad*,
tradotto . . . e preceduta da una notizia sul
panteismo indiano [by F. Belloni-Filippi]. 1905.
8°. 14007. b. 26.

BENDALL (CECIL). See SUBHĀSHITASANĠRAHA.
Subhāṣita-saṅgraha. (An anthology . . . Edited
by C. Bendall.) 1905. 8°. 14070. ee. 2.

BENDALL (CECIL). Catalogue of Sanskrit, Pali,
and Prakrit Books in the British Museum acquired
during the years 1876-92. By C. Bendall. 1893.
4°. See ACADEMIES, etc.—London.—*British*
Museum. Cat. Desk B.

BENDALL (CECIL). Catalogue of the Sanskrit
Manuscripts in the British Museum. By C.
Bendall. 1902. 4°. See ACADEMIES, etc.—London.
—*British Museum*. Cat. Desk A.

BHĀLACHANDRA ŚĀṆKARA DEVASTHALĪ. See
KĀLIDĀSA.—*Meghadūta*. यक्षसंदेश etc. [*Yaksha-*
sandēṣa. Being the *Meghadūta* with metrical
Marathi version by Bhālachandra.] [1902.] 16°.
14076. a. 20.(2.)

BHANDARKAR (S. R.). See ŚRĪDHARA RĀMAKRISHṆA
BHĀṆḌĀRKAR.

BHĀNUBHATṬA. See HARI KAVI, son of *Nārā-*
yaṇa Sūri.

BHĀSKARĀNANDA SARASVATĪ, disciple of *An-*
antarāma. See KĀLIDĀSA, *Pseud.*, author of the
Nalodaya. नलोदय° [*Nalodaya*. With *Prajñā-*
kara's *Subodhinī* and a gloss by Bhāskarānanda.]
[1902.] 8°. 14076. d. 54.

BHAṬṬOJĪ DĪKSHITA. See BHĀIRAVA MIŚRA.
भैरवी कारकान्ता . . . *Karakanta-Bhairavi* or com-
mentary . . . on *Laghu Shabdaratna*, etc. 1896.
8°. 14090. d. 32.

BHĪMASENA ŚARMĀ, *disciple of Dayānanda Sarasvatī*. See KĀTYĀYANA. अथ कातीयतर्पणं [Kātiyatarpanaprayoga. Edited with Hindi translations etc. by Bhīmasena.] [1902.] obl. 12°.

14028. bb. 4.(4.)

BODHĀNANDA GIRI, *of Miani*. See UPANISHADS.—*Modern and Fictitious Upanishads*. मृत्युलङ्गूल etc. [Mṛityulāṅgūlopanishad and Sūryopanishad. Edited with Hindi notes etc. by Bodhānanda Giri.] [1904.] 12°. 14010. b. 3.(3.)

BOEHTLINGK (OTTO VON). See UPANISHADS.—*Small Collections*. Herr Böhtlingk legte drei kritisch gesichtete und übersetzte Upanishad . . . vor. 1890. 8°. [Koeniglich Saechsische Gesellschaft der Wissenschaften: Berichte.] Ac. 700/2.(Bd. 42.)

BRĀHMAṆAS. See LÉVI (S.). *La Doctrine du Sacrifice dans les Brāhmaṇas, etc.* 1898. 8°. Ac. 8929/7.(vol. 11.)

BRĀHMA-SAMĀJ. See THEISTIC TEXTS. ब्राह्मधर्म-प्रतिपादक-श्लोकसंग्रहः etc. (A Compilation of Theistic Texts, etc.) 1904. 12°. 14072. b. 33.

BRĀHMA-SAMĀJ. See UPANISHADS.—*Selections*. Brahmaprasanam [a lectionary of the Brāhma Samāj,] etc. 1904. 16°. 14010. a. 10.

BUTENSCHÖN (ANDREA). See UPANISHADS.—*Separate Upanishads*. Kāthaka-upanishad. Öfversatt . . . af A. Butenschön. 1902. 8°. 14007. b. 27.

CHAKRADHARA JHĀ, *son of Śatrughna, of Sagarapur*. See RAGHUDEVA SARASVATĪ. मैथिल . . . रघुदेव . . . विरचिता विरुदावली etc. [Birudāvalī. Edited with a commentary styled Vibudharājirañjinī by Chakradhara.] [1904.] 8°. 14076. d. 57.

CHAṆḌĪCHARAṆA SMṚITIBHŪSHANA. See RA-
GHUNANDANA BHAṬṬĀCHĀRYA. প্রায়শ্চিত্তভবন etc. [Prāyaścittatattva. With commentary. Edited by Chaṇḍīcharaṇa.] [1903.] 8°. 14033. bbb. 20.(1.)

CHAṆḌĪCHARAṆA SMṚITIBHŪSHANA. See ŚŪLA-
PĀṆĪ. প্রায়শ্চিত্তবিবেকঃ etc. [Prāyaścittaviveka. With commentary. Edited with Bengali notes by Chaṇḍīcharaṇa.] [1903.] 8°. 14033. aa. 31.

CHANDRASEKHARA BRAHMĀNANDA SVĀMĪ. See UPANISHADS.—*Selections*. Brahmaprasanam . . .

dedicated to . . . Chandra Sekhara Brahmananda Swami, Pradhana Acharya of the Bangalore Brahma Samaj, etc. 1904. 16°. 14010. a. 10.

CHĀRUCHANDRA VASU. See SUTTAPIṬAKA.—*Khuddakanikāya*. [Dhammapada.] ধম্মপদ etc. [Dhammapada. Edited with *anvaya*, Sanskrit paraphrase, and Bengali version by Chāruchandra Vasu.] [1904.] 12°. 14098. a. 43.

CHINTĀMAṆĪ VINĀYAKA VAIDYA. See MAHĀ-
BHĀRATA.—*Abridgments and Selections*. Mahabharata. Abridged by C. V. Vaidya. 1902. 8°. 14065. bbb. 11.

CHŌYI-VAIDYAR, *Pālōli*. See NĪLAKAṆṬHA, *of Rājamaṅgalam*. മാതാṅഗലില etc. [Mātaṅgalilā. With Malayalam translation by Chōyi-vaidyar.] 1904. 8°. 14053. ccc. 40.(2.)

COURTILLIER (GASTON). See JAYADEVA, *son of Bhojadeva*. Le Gīta-govinda . . . Pastorale . . . Traduite par M. G. Courtillier, etc. 1904. 12°. 14070. b. 32.

DARṢANĀNANDA SARASVATĪ, *Svāmī, disciple of Anubhavananda*. See KAṆĀDA. وشيشك درشن الخ [Vaiśeshikadarṣana. With Hindustani translation and commentary by Darṣanānanda.] [1902.] 8°. 14049. b. 18.

DAṢABALA, *Grammarian*. অথ দশ বল কারিকā [Daṣabalakārikā. 39 memorial verses on roots of more than one conjugation.] pp. 8. See SARVA-
VARMĀ.—*Appendix*. সটীক কাতন্ত্র-গণমালা etc. [Kā-
tantraganamālā.] [1903.] 12°. 14092. a. 24.(3.)

DASU SRIRAMULU. See ŚRĪRĀMULU PANTULU, *Dāsu*.

DEŚIKĀCHĀRYA, *Āḍūr Īchambāḍi*. See PARĀŚARA. [Smṛiti.] பரஹஸ்யம் etc. [Parāśarasmṛiti. Edited with Tamil translation by Deśikāchārya.] 1902. 8°. 14039. b. 30.

DEŚIKĀCHĀRYA, *Naḍādūr Vedānta*. See VEṆ-
KAṬANĀTHA VEDĀNTĀCHĀRYA. অঃ . . . হংসসন্দেশা^o (Hamsa Sandesa . . . With an [English] introduction . . . notes and translation in verse [by Deśikāchārya and Kastūriraṅga,] etc.) 1903. 12°. 14060. b. 19.

DE SILVA (W. ARTHUR). See SUTTAPIṬAKA.—*Entire Text*. Buddhist Pali Texts . . . Edited under the direction of W. A. De Silva, etc. [1903, etc.] 8°. 14099. bbb.

DHAMMĀNANDA ĀCHARIYA, of Tha-tón. ကော့လနာဝါရိယံ [Kachchāyanasāra.] See SADDHAMMASIRI. သဒ္ဓတ္ထာဘိဝိက္ခိယာ etc. [Saddatthabhedachintā.] pp. 27-31. 1903. 8°. 14099. bb. 2.

DHAMMASIRI, Mahāsthavira. သဒ္ဓတ္ထိကောဝါရိယံ [Khuddasikkhā.] See WINI-NGAY. ဝိနည်းငယ် etc. [Wini-ngay le saung.] pp. 75-121. 1903. 8°. 14099. bb. 1.

DĪPAVAMSA. See GEIGER (W.). Dīpavaṃsa and Mahāvamśa, etc. 1901. 8°. 14098. ccc. 28.

DORASĀMAIYA, Ōmandūru Vaidyam. See SVĀTMĀRĀMA. శ్రీ . . . హంపయోగప్రదీపిక etc. [Haṭhayaogapradīpikā. With Telugu translation and commentary by Dorasāmaiya.] 1903. 8°. 14049. b. 23.

DURGĀDATTA ŚĀSTRĪ, son of Baladeva Purohita. See VIṢVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA. Kārikāvālī . . . With a new commentary Prajnamanorama by . . . Durgadatta, etc. [1902.] 8°. 14049. b. 16.

DURGASIMHA, Commentator on the Kātantra. See TRILOCHANADĀSA. आख्यातपञ्जी etc. [Ākhyātapañjī. The commentary on the section upon verbs in Durgasimha's vṛitti.] [1895.] 8°. 14090. bb. 13.(5.)

EDWARD VII, King of Great Britain and Ireland. See ŚIVARĀMA PĀṆDE. राज्याभिषेक दरवार . . . Rajya bhishek . . . verses in honour of the Delhi Coronation Darbar, etc. [1903.] 12°. 14072. b. 27.(2.)

EDWARD VII, King of Great Britain and Ireland. See ŚRĪṢVARA VIDYĀLAṆKĀRA BHATṬĀCHĀRYA. Dillimahotsava-kavyam. A Sanskrit poem on the Delhi-Durbar, etc. 1903. 8°. 14076. d. 56.

GAṆAPATI ŚĀSTRĪ, Paṅṅānād. See PURĀṆAS.—*Skandapurāṇa*. इन्द्रकिल . . . श्रीकाश्यपक्षेत्रस्य महात्म्यम् etc. (Kāśyapakshetramāhātmyam . . . Edited by Ganapathi Sastri, etc.) 1903. 8°. 14016. dd. 2.(3.)

GAṆAPATI ŚĀSTRĪ, Paṅṅānād. See VEDAS.—Yajurveda.—*Taittirīyasamhitā*. ॐ २-७ . . . ശ്രീശങ്കര-ജ്യോതിഷ-ശാസ്ത്രം. [Śatarudrīya. With commentary. Edited by Gaṇapati Śāstrī.] 1903. obl. 16°. 14010. a. 8.

GATṬŪLĀL, Bhāratamārtaṇḍa Vedāntabhāṭṭāchārya. See VALLABHĀCHĀRYA. श्रीतन्त्रार्थदीपः 1 etc. [Tattvārthadīpa. With the beginnings of supercommentaries by Kalyāṇarāya and Gaṭṭūlāl.] [1904.] 8°. 14049. bb. 5.

GAURAGOVINDA RĀYA, Upādhyāya, of the Navavidhāna-maṇḍalī. See PATAÑJALI.—*Grammatical Works*. भाष्यसङ्गमनी etc. [Bhāshyasaṅgamānī. Being the aphorisms of the Mahābhāshya, the text of the Kāśikā, and a commentary by Gauragovinda Rāya; together with a supercommentary by the latter, styled Tattvasaṅkalanī.] [1903, etc.] 8°. 14090. bb. 22.

GAURAGOVINDA RĀYA, Upādhyāya, of the Navavidhāna-maṇḍalī. See UPANISHADS.—*Selections*. वेदान्तसमन्वयः etc. [Vedāntasamanvaya. A digest of Upanishadic passages, with a Vedantic commentary harmonising the interpretations of the various schools, by Gauragovinda Rāya.] [1903, etc.] 8°. 14049. bb. 2.

GHAṆṬĀVATĀRĀCHĀRYA, Peruṅgaṭṭūr. See VEṆKAṬANĀTHA VEDĀNTĀCHĀRYA. శ్రీ . . . తత్త్వతికా etc. [Tattvatikā. Edited by Ghaṇṭāvatārāchārya.] 1904, etc. 8°. 14049. b. 24.

GIRIJĀPRASĀDA, son of Māṇikchand. See PURĀṆAS.—*Brahmāṇḍapurāṇa*. [Adhyātmarāmāyaṇa.] रामगीता etc. [Rāmagītā. With Hindi metrical version and prose paraphrase by Girijāprasāda.] [1898.] 8°. 14048. dd. 9.(2.)

GOVINDA SOMAYĀJĪ, of Keḷa-nellūr. See VARĀHAMIHARA. ശ്രീ . . . ബ്രഹ്മജാതകം [Bṛihaj-jātaka. With Govinda's commentary Daśādhyāyī upon ch. i.-x.] [1905.] 8°. 14053. ccc. 51.

HAMSASVARŪPA, Svāmī. See PŪRṆĀNANDA GO-SVĀMĪ. श्री . . . Shatchakra Niroopan Chittra. [Being the Shatchakranirūpaṇa] with Bhashya and Bhasha, containing the pictures of the different Nerves and Plexuses . . . with their full description . . . By . . . Hansa Swaroop. [1903.] 4°. 14033. d. 25.

HARIHARA ŚARMĀ. See PURĀṆAS.—*Selections.*
॥ अथ एकादशीमाहात्म्यं [Ekādaśīmāhātmya. With
Nepali translation by Harihara.] [1903.] obl. 8°. **14016. dd. 11.**

HBI, Hsaya. See SUTTAPIṬAKA.—*Entire Text.*
သုတ္တန်ဝိဇ္ဇာတိတံ ॥ etc. [Suttapitaka. Edited by
Hbi and others.] 1904, etc. 8°. **14099. aa. 8.**

HBI, Hsaya. See VINAYAPIṬAKA. ဝိနည်း etc.
[Vinayapitaka. The text with Burmese inter-
pretation. Edited by Hbi, Ko Aung Min, and
Ko Kyaw.] 1903-1904. 8°. **14099. aa. 1-7.**

HĪRĀNANDA MŪLARĀJA ŚĀSTRĪ. See VEDAS.—
Rigveda.—*Selections of Hymns and Verses.* ऋक्सूक्त-
संग्रहः etc. (Hymns from the Rigveda . . . Edited
with Śáyana's commentary . . . etc., by . . .
Hírānanda . . . Śhāstrī.) 1903. 8°. **14007. b. 19.**

HPYE, Hsaya Ū. See VINAYAPIṬAKA. [Selections].
ဝိနည်း . . . ဒွေမာတိကာ etc. [Dvemātikā. Edited
by Ū Hpye.] [1904.] 8°. **14099. b. 3.**

JAGADDHARA ŚARMĀ MĪMĀMSAKA, Śrotriyo-
pādhyāya, of Gangaulī. See RUDRADHARA MAHOPĀ-
DHYĀYA. वर्षकृतम् । etc. [Varshakṛitya. Edited
with supplements by Jagaddhara.] [1903.] 8°. **14033. bbb. 24.**

JĀGARĀBHIDDHAJA, *Saddhammavaṃsa*, known
as SHWEGYIN HSAYA. See VINAYAPIṬAKA. ဝိနည်း
etc. [Vinayapitaka. Vol. iii., the Pārājika, and
vol. iv., the Pāchittiya, with interpretation by
Jāgarābhiddhaja.] 1903-1904. 8°. **14099. aa. 3, 4.**

JAIMINI.—*Mīmāṃsāsūtra.* See KHAṆDADEVA.
भाट्टदीपिका । Bhāṭṭa Dīpikā, etc. 1899, etc. 8°. **14002. a.(vol. 141).**
[*Bibliotheca Indica.*]

JAIMINI.—*Mīmāṃsāsūtra.* See PĀRTHASĀRATHI
MIŚRA. न्यायरत्नमाला etc. (Nyāyaratnamālā, etc.)
1900. 8°. **14004. a. 7.**

JAYĀDITYA, the Grammarian. See PATAÑJALI.—
Grammatical Works. भाष्यसङ्गमनी etc. [Bhāshya-
saṅgamanī. Being the aphorisms of the Mahā-
bhāshya, the text of the Kāṣikā, and a commen-
tary.] [1903, etc.] 8°. **14090. bb. 22.**

JĪVADEVA GOSVĀMĪ. See JĪVA GOSVĀMĪ.

KALYĀṆARĀYA. See VALLABHĀCHĀRYA. श्रीतत्त्वार्थ-
दीपः । etc. [Tattvārthadīpa. With the beginnings
of supercommentaries by Kalyāṅarāya and Gaṭṭū-
lāl.] [1904.] 8°. **14049. bb. 5.**

KĀŚĪNĀTHA VĀMANA LELE. See PURĀṆAS.—
Devībhāgavatapurāṇa. श्रीदेवीभागवत. [Devībhāga-
vata. Skandha iv., with Marathi translation,
edited by Kāśīnātha Lele.] [1902, etc.] 8°. **14016. dd. 8.**

KASTŪRI RAṄGĀCHĀRYA, *Paṇḍitaratnam.* See
RAṄGĀCHĀRYA, *Paṇḍitaratnam Tarkatīrtha Kastūri.*

KELUSKAR (K. A.). See KRISHṆARĀU ARJUNA KE-
LŪSKAR.

KO AUNG MIN, Hsaya. See SUTTAPIṬAKA.—*Entire*
Text. သုတ္တန်ဝိဇ္ဇာတိတံ ॥ etc. [Suttapitaka. Edited
by Ko Aung Min and others.] 1904, etc. 8°. **14099. aa. 8.**

KO KYAW, Hsaya. See SUTTAPIṬAKA.—*Entire*
Text. သုတ္တန်ဝိဇ္ဇာတိတံ ॥ etc. [Suttapitaka. Edited
by Ko Kyaw and others.] 1904, etc. 8°. **14099. aa. 8.**

KRISHṆACHANDRA BHĀGAVATABHŪSHAṆA. See
VIŚVANĀTHA CHAKRAVARTĪ. सटीकम् श्रीकृष्णभावनामृतं
[Śṛīkṛiṣṇabhāvanāmṛita. Edited by Kṛiṣṇa-
chandra.] [1904.] 8°. **14070. dd. 31.**

KRISHṆĀJĪ NĀRĀYAṆA JOŚĪ. See PURĀṆAS.—
Bhaviṣhyapurāṇa. भविष्यपुराणांतर्गत प्रभुलिंगलीला.
[Prabhuliṅgalilā. With Marathi translation by
Kṛiṣṇājī.] [1903-1904.] 8°. **14016. dd. 9.**

KUMĀRILA BHATṬA. See PĀRTHASĀRATHI MIŚRA.
न्यायरत्नमाला etc. (Nyāyaratnamālā, etc.) [1900.]
8°. **14004. a. 7.**

KUPPUSVĀMI RĀJU, V. See UTTARAGĪTĀ. உத்தர-
கீதை etc. [Uttaragītā. With Tamil paraphrase
and notes by Kuppusvāmi.] [1903.] 12°. **14048. a. 29.(3.)**

KUPPUSVĀMI ŚĀSTRĪ, T. S. See VĀDĪBHASIṬHA
SŪRĪ. The Kshattrachudamani . . . With . . .
notes by T. S. Kuppuswami Sastriyar. 1903.
8°. **14070. dd. 30.**

MAHĀBHĀRATA. — BHAGAVADGĪTĀ. — *Appendix.* See VALLABHĀCHĀRYA. श्रीतन्त्रार्थदीपः । etc. [Tattvārthadīpa. A summary of doctrine, pt. 1 summarising the Bhagavadgītā.] [1904.] 8°.

14049. bb. 5.

MAHĀDEVA ŚĀSTRĪ, *Allādi*, known also as MAHĀDEVA AIYAR, *Curator of Mysore Government Oriental Library.* See UPANISHADS.—*Separate Upanishads.* The Taittirīya Upanishad, with the commentaries of Sankarāchārya, Suresvarāchārya and Sāyana . . . Translated . . . by A. Mahadeva Sastri. 1903. 8°.

14007. b. 23.

MOHINĪMOHANA CHATTOṢPĀDHYĀYA. See ŚAṆKARA ĀCHĀRYA.—*Two or More Works.* Ātmānātina-viveka . . . Translated . . . by Mohini M. Chatterjee. [1904.] 16°.

14048. a. 30.

MRITYUMJAYA ŚĀSTRĪ, *Lakshminārāyaṇapuram.* See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.* ശ്രീ . . . ശിവാനന്ദലഹരി etc. [Śivānandalaharī. With interpretations in Tamil. Edited by Mrityumjaya and Venkatasvāmi.] 1904. 12°.

14048. b. 48.

MUKUNDA JHĀ, *of Moradabad.* See UPANISHADS.—*Selections.* अथ महावाक्यरत्नावलि° [Mahāvākhyaratnāvali. Edited by Mukunda.] [1903.] 12°.

14010. b. 25.

NANDAKIṢORA ŚĀSTRĪ, *son of Rameṣa, of Mathura.* See VALLABHĀCHĀRYA. श्रीतन्त्रार्थदीपः । etc. [Tattvārthadīpa. With commentary, etc. Edited by Nandakiṣora.] [1904.] 8°.

14049. bb. 5.

NĀRADA. [Sūtra.] Nārada Sūtra. An enquiry into Love, Bhakti-jijnāsā. Translated . . . with an independent commentary by E. T. Sturdy. pp. 68. London, Aberdeen [printed], 1896. 8°.

14028. c. 68.

Forms no. 1 of "Indian Ideals."

NĀRADA. [Sūtra.] ভক্তি-সূত্রম্ দেবর্ষি নারদ প্রোক্তম্ etc. [Bhaktisūtra, or Nāradasūtra. With Bengali exposition by Śyāmalāla Gosvāmī.] pp. i. 120. কলিকাতা ১৩১১ [Calcutta, 1904.] 16°.

14028. bb. 15.

NARASIMHAIYĀ, *Basavapatna.* See ŚAṆKARA ĀCHĀRYA.—*Two or More Works.* Ātmānātina-viveka . . . and Ātmabodha . . . Translated by

Mohini M. Chatterjee [and B. Narasimhaiyā respectively]. [1904.] 16°. 14048. a. 30.

NĀRĀYAṆA KAVI, *Śrīdhāma-rādhāmaṅgalam.* See NĀRĀYAṆA ŚĀSTRĪ, *Rādhāmaṅgalam V.*

NEUMANN (KARL EUGEN). See SUTTAPITAKA.—*Khuddakanikāya.* [Suttanipāta.] Die Reden Gotamo Buddho's aus der Sammlung der Bruchstücke Suttanipāto . . . übersetzt von K. E. Neumann. 1905. 8°.

14098. dd. 29.

NITYAKARMA. See RUDRADHARA MAHOṢADHYĀYA. वर्षकृतम् । etc. [Varshakṛitya.] 1903. 8°.

14033. bbb. 24.

NRISIMHĀMĀTYA, *Pulugurti.* See UPANISHADS.—*Selections.* మహావాక్యరత్నం గ్రంథము etc. [Mahāvākhyaratnāvali. With grammatical analysis and Telugu commentary called Suprabhā by Nṛisimbhāmātya.] 1904. 8°.

14007. b. 25.

PARITTA.—*Sinhalese Editions.* The Siam Standard Paritta . . . Compiled by . . . W. Subhuti . . . assisted by . . . P. C. Jinavarawansa. 1897. 8°. See SUBHŪTI, V.

14098. b. 22.

PATNĪ MAL. See PURĀṆAS.—*Skandapurāṇa.* كاشی كینڈا [Kāṣīkhaṇḍa. An abridged Persian translation by Paṭnī Mal.] [1865 ?] 8°.

Pers. 236.

PETERSON (PETER). See VEDAS.—*Rigveda.*—*Selections of Hymns and Verses.* Hymns from the Rīgveda, edited with Sāyaṇa's commentary, notes, and a translation, by P. Peterson . . . Third edition. 1905. 8°.

14007. g. 1.

PURĀṆAS.—*Bhāgavatapurāṇa.* See VALLABHĀCHĀRYA. श्रीतन्त्रार्थदीपः । etc. [Tattvārthadīpa. A summary of doctrine, pt. 3 epitomising the Bhāgavatapurāṇa.] [1904.] 8°.

14049. bb. 5.

RĀMACHANDRA TĪRTHA, *disciple of Vāsudeva Sarasvatī.* See UPANISHADS.—*Selections.* మహావాక్యరత్నం గ్రంథము etc. [Mahāvākhyaratnāvali.] 1904. 8°.

14007. b. 25.

RĀMA VĀRIYAR. See VARĀHAMIHIRA. ഹരാശാസ്ത്രം etc. [Horāśāstra. Edited with Malayalam translation and commentary by Rāma Vāriyar.] [1890.] 8°.

14053. ccc. 52.

RAṄGAIYĀ NĀYUḌU, P. R. See UPANISHADS.—*Selections. Brahmapasanam . . . by . . . P. R. Rangiah Naidu. 1904. 16°. 14010. a. 10.*

ŚĀLAGRĀMA VAIŚYA, of Moradabad. See VAṄGASENA. ॥ श्रीः . . . वङ्गसेनः etc. [Vaṅgasena. With Hindi translation by Śālagrāma.] [1905.] 4°. 14043. ddd. 2.

ŚAṄKARA ĀCHĀRYA.—COMMENTARIES. [Upanishads.] See UPANISHADS.—*Separate Upanishads. The Taittirīya Upanishad, with the commentaries of Sankarāchārya . . . Translated into English, etc. 1903. 8°. 14007. b. 23.*

ŚAṄKARALĀLA, son of Lālā Bhojadeva. See VAṄGASENA. ॥ श्रीः . . . वङ्गसेनः etc. [Vaṅgasena. With Hindi translation by Śālagrāma, completed by Śaṅkaralāla.] [1905.] 4°. 14043. ddd. 2.

SARVAVARMĀ. See TRILOCHANADĀSA. अथ तपस्वी । etc. [Ākhyātapañjī.] [1895.] 8°. 14090. bb. 13.(5.)

SĀYAṆA ĀCHĀRYA.—*Works on Śruti. [Vedas.] See VEDAS.—Rigveda.—Selections of Hymns and Verses. Hymns from the Rigveda . . . with Sāyaṇa's commentary, etc. 1905. 8°. 14007. g. 1.*

SORNAŚĀSTRĪ, K., of Devakota. See ĀRŪDHAŚĀSTRA. ஞானப்ரதிகை etc. [Ārūdhaśāstra. With Tamil commentary by Sornaśāstrī and Śrīnivāśāchārya.] [1899.] 8°. 14053. ccc. 27.

ŚRĪDHARA RĀMAKṚISHṆA BHĀṄDĀRKAR. See VEDAS.—Rigveda.—*Selections of Hymns and Verses. Hymns from the Rigveda . . . Revised and enlarged by S. R. Bhandarkar. 1905. 8°. 14007. g. 1.*

ŚYĀMALĀLA GOSVĀMĪ, Siddhāntavāchaspati. See [Addenda] NĀRADA. [Sūtra.] ভক্তিসূত্র etc. [Bhaktisūtra. With Bengali exposition by Śyāmalāla.] [1904.] 16°. 14028. bb. 15.

VARADARĀJA, Grammarian. धातुकारिकावलिः । [Dhātukārikāvali. A tract on verbal roots, in 38 stanzas.] 1889. See PERIODICAL PUBLICATIONS.—*Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. III, no. 4. 1887-[1892.] 8°. 14096. c. 8.(vol. 3.)*

VEṄKATEŚVARĀRYA, son of Yajñanārāyaṇa, also called VEṄKATEŚA. Jatakachundrika, or Moonlight to Astrology. English translation, with [introduction,] original text in Devanagari, and copious notes and illustrations in English, by B. Suryanarain Row. Second edition. Bellary, 1898. 8°. 14053. ccc. 4.(2.)
Imperfect, containing only pp. iii. 1-32.

— [Another edition.] pp. iv. 80. Madras, 1900. 8°. 14053. cc. 21.(3.)

A reprint of the second edition, with the preface rewritten; published as "second edition, thoroughly revised."

CORRIGENDA.

COL. LINE.	COL. LINE.
8 15 from bottom. For 14003. d. 1. read 14003. l. 3.	65 7-8 from bottom. For "Annavaṛōpa" read "Annavaṛam."
23 20. Delete "1901, etc.," and read "pp. i. 786. Benares, 1902." Delete "In progress" in the footnote.	67 5-6. For "Veṅkaṭarāghava Śāstrī" read "Veṅkaṭarāghava Śarmā."
26 31. Omit the words "Kāṇḍa 1," etc., and in place of "pp. i. 113" read "3 pts. काश्या [Benares, 1901-1904.] 8°."	72 16. For "See RUDRAJAPA" read "See VEDAS.—Yajurveda.—Vājasaneyisaṃhitā."
30 4. For P. read Panappākam.	83 14-15 from bottom. For "See RUDRAJAPA" read "See VEDAS.—Yajurveda.—Vājasaneyisaṃhitā."
32 20. For "Harinārāyaṇa" read "Hari Nārāyaṇa."	84 17. Delete the press-mark.
35 8. Omit (1) in the press-mark.	91 22. For "Bhāskarāya" read "Bhāskara-rāya."
40 7-8 from bottom. The form Antakṛita° is a barbarism. The correct Sanskrit is Antakṛid-daṣāḥ.	93 4 from bottom. For "Benares, 1898, etc." read "Pādas 1-3. pp. 987. Benares, 1898-1899." Delete "In progress" in the footnote.
44 1, 3. Read ANUTTARAUPAPĀTIKADAṢĀḤ.	115 7 from bottom. Read 14099. aaa. 1.
44 15 from bottom. In the list given by the editor of the Mantrapāṭha in the Mysore Government Oriental Library Series (Bibliotheca Sanskrita), Mysore 1902, the order of the Sūtras in the Kalpasūtra of the Āpastambī is—Prašnas 1-23, Śrauta; 24, Paribhāshā-pravarau; 25, Śulba; 26-7, Paitṛimedhika; 28, Gṛihya; 29-30, Dharma; 31-2, Mantraprapāṭhakau.	124 1. For CHĀMANLĀL read CHĪMANLĀL. This entry should accordingly be transferred to col. 132.
48 1 ff. The form Apyaya is an old error, deriving from the Catalogue of Dr. Haas, for Appaya, which accordingly should be read in this and all connected entries.	148 1 f. The Kachchāyanabheda and Kachchāyanasāra are here attributed to Dhammānanda on the authority of the Gandhavaṃsa (Journ. Pali Text Soc. 1886, p. 74). A common tradition also ascribes them to Yasa or Mahāyasa, of whom nothing appears to be known.
57 11. For 14003. d. 1. read 14003. l. 3.	152 12. After the Chinese title add "in Sanskrit styled Ushūishavijaya-dhāraṇī."
	153 21. Read "Patichcha."

- | COL. | LINE. | COL. | LINE. |
|------|--|------|--|
| 157 | 5 from bottom. After "marriage" put a comma, and add "in Sanskrit, with Telugu translation." | 335 | 2 from bottom. Read " <i>Challā Nāgaliṅga.</i> " |
| 160 | 3-4 of first sub-column. For "Govinda Thakkura, son of Keṣava" read "Mammāṭa Āchārya." | 337 | 17. The correct spelling is doubtless <i>Kāmādīnava°</i> . |
| 162 | 2. Read निताञ्जरा. | 342 | 9. Omit Ac. 670. |
| 162 | 16 from bottom. For " <i>pādas i.—ii.</i> " read " <i>pādas i.—iii.</i> " | 349 | 1 from bottom. Read "from the Mahābhārata and Purāṇas." |
| 164 | 16, 18. For EKĀMBARA read EKĀMRA. | 353 | After the third line insert the footnote: <i>A new edition of that published in Bombay in 1881.</i> |
| 174 | 1. After GAṄGĀDHARA SARASVATĪ add <i>disciple of Rāmānanda</i> ; and transfer hither the entry under GAṄGĀDHARENDRĀ SARASVATĪ in col. 175. Both these names belong to the same writer. | 354 | 2-5 from bottom. Read "The Bhagavad-gītā, with translations and notes in Persian and Hindi in the Persian character by Lakshminārāyaṇa of Agra." |
| 193 | 20 from bottom. For GOVINDĀCHĀRYA , A. read GOVINDĀCHĀRYA , <i>Alkoṇḍavilli.</i> | 356 | 6. For "Veṅkaṭaprasannābhi" read "Veṅkaṭaprapannābhi." |
| 197 | 1. After GRAY (JAMES) add <i>continued.</i> | 359 | 11-14 from bottom. Transfer this entry to the Anuṣāsanaparva, col. 352, to follow after line 10. |
| 234 | 4. Read IMAĪZUMI (YŪSAKU). | 372 | 12-15. Delete this duplicate entry. |
| 244 | 3. The correct spelling is doubtless <i>Kāmādīnava°</i> . | 375 | 10 from bottom. Delete "and VĀSUDEVA ŚARMĀ, V." |
| 258 | 16-20. For "कालविवेकः . . . 1897, etc.," read "The Kāla-viveka, a part of Dharmaratna, a treatise on Hindu law and rituals by Jīmūtavāhana. Edited by Paṇḍita Pramathanātha Tarkabhūṣaṇa. (धर्मरत्ने कालविवेकः) pp. xiv. 544, lxxiii. 1905." | 410 | 17-18. Omit these two lines, and see Addenda under NĀRADA. |
| 272 | 21, 28. Read මහාරජපසිච්චි. | 446 | 1 For "extracted from" read "forming." |
| 290 | 15. Read "Mādāvil." | 512 | 11, 20 from bottom. The writer catalogued as PŪRṆACHANDRA ACHALEŚVARA ŚARMĀ is identical with PŪRṆACHANDRA ŚARMĀ whose name immediately follows. |
| 298 | 20 from bottom. For KĀŚĪCHINTĀMAṆI BHATṬA read CHINTĀMAṆI BHATṬA , <i>Kāṣi</i> , and transfer this title to col. 132. | 517 | 4 from bottom. The full title of this author is RĀDHĀMOHANA VIDYĀVĀCHASPATI GOSVĀMĪ BHATṬĀCHĀRYA. |
| 301 | 12. For "1891" read "1892." | 521 | 1 from bottom. For 14140. b. read 14140. b. 26.(4.) |
| 306 | 14. For വിക്രോരിയാ read വിക്രോരിയാ. | 531 | 22. After RĀMACHANDRA ĀCHĀRYA , <i>son of Kṛishṇa</i> , add <i>disciple of Gopālu.</i> |
| 308 | KEŚAVĀNANDA SVĀMĪ the author of the Anubhavānanda Lahari and KEŚAVĀNANDA SVĀMĪ the commentator upon Nānak's works are one and the same person. The entry on line 11-17 should accordingly be transferred to follow line 25, and its separate heading struck out. | 577 | 4, 5 from bottom. For "Dvattiṃsākāra-kammaṭṭhāna" read "Dvattiṃsakāya-kammaṭṭhāna." |
| 323 | 2 from bottom. Read KUEHNAU (RICHARD). | 587 | 9-14. Delete the whole of this entry, which should be catalogued under NĀRADA. [<i>Sūtra.</i>] See Addenda. |
| 327 | 8. For <i>Gotama</i> read <i>Gotamya.</i> | 598 | 14. Add the press-mark 14004. b. 5. |
| | | 635 | 16. Read SCHMIDT (J. W. RICHARD). |
| | | 636 | 15. Insert the heading SCHMIDT (RICHARD), Publisher. |

COL.	LINE.	COL.	LINE.
640	17. For ఆరుషరత్సైద్ధాంజనమ్ read ఆరుషః॥		
689	11 from bottom. For See YAJÑANĀRĀYAṆA VEṆKATEṢVARĀRYA read See [Addenda] VEṆKATEṢVARĀRYA.		
715	5 from bottom. Read TĀMMANĀCHĀRYA.		
740	5 from bottom. Read °శశం		
750	8-14 from bottom. Correct the entry as follows:—“ఛాందోగ్యోపనిషద్భాష్యమ్ [Chbāndogyopanishad. With <i>pada</i> -analysis, Sanskrit commentary setting forth doctrines of the Ārya Samāj, and		
			Hindi translation of text and paraphrase of commentary, by Śivaśaṅkara Śarmā.] pp. x. xvi. 889, iv. अजमेर १९६२ [Ajmere, 1905.] 8°.”
750	6 from bottom. Read “another edition of part i. of the preceding,” and delete the note “ <i>In progress.</i> ”		
764	4. For “vol. 15” read “vol. 13.”		
824	21. For See YAJÑANĀRĀYAṆA VEṆKATEṢVARĀRYA read See [Addenda] VEṆKATEṢVARĀRYA.		

INDEXES.

The references in this Index are to the names of authors or other headings under which the works are catalogued. Anonymous works catalogued under their titles are designated by the phrase in loco. Modern works bearing no recognised Sanskrit title are not registered here.

I. INDEX OF ORIENTAL TITLES.

- Abdhinauyānamīmāṃsā.
See VEṆKATĀCHALA ŚĀSTRĪ, *Kāṣī-Śeṣha*.
- Abdikārādhanaividhi [*in loco*].
- Abhavya Kulaka.
See KULAKA.
- Abhayapradānasāra.
See VĀLMĪKI.—Rāmāyaṇa.—*Portions*.
- Abhidhammā-dhāt-kyan.
See HPO MIN.
- Abhidhammā-hku-hnit-kyan-yūt-sin.
See ABHIDHAMMAPIṬAKA.—*Selections*.
- Abhidhammā-ngā-saung-twè-kyan.
See ABHIDHAMMAPIṬAKA.—*Dhammasaṅgani*.
- Abhidhammapiṭaka [*in loco*].
- Abhidhamma Sammohavinodani Atthayojana [*commentary*].
See NĀNAKITTĪ.
- Abhidhammatthasaṅgaha.
See ANURUDDHA.
- Abhidhammatthasaṅgahaganthi-thit.
See JĀGARĀBHIDDHAJA.
- Abhidhammatthavibhāvanī [*commentary*].
See SUMAṅGALASĀMI.
- Abhidhānachintāmaṇi.
See HEMACHANDRA.
- Abhidhānachintāmaṇipariṣiṣṭa.
See HEMACHANDRA.
- Abhidhānachintāmaṇiloṅchha.
See JINĀDEVA MUNIŚVARA.
- Abhidhānakkharāvali.
See MOGGALLĀNA.
- Abhidhānappadīpikā.
See MOGGALLĀNA.
- Abhidhānappadīpikāsūchi.
See SUBHŪTI, V.
- Abhidhānasaṅgraha.
See DURGĀPRASĀDA, *son of Vrajalāla*, and others.
- Abhidharmārthasaṅgraha.
See ANURUDDHA.
- Abhidharmārthasaṅgrahaśuddhiya.
See DHARMA RATNA, M.
- Abhijñānaśakuntala.
See KĀLIDĀSA.
- Abhinava-chūlanirutti.
See KACHCHĀYANA.—*Chūlanirutti*.
- Abhinavakādambarī.
See ŚRĪKĀṆṬHA KAVI.
- Abhinavanighaṇṭu.
See DATTARĀMA CHAUBE.
- Abhisambodhi-alāṅkāra [*in loco*].
- Abhra.
See ŚAURĪNDRAMOHANA TĪHĀKURA.
- Ābrahman.
See VEDAS.—Yajurveda.—*Taittirīyasaṃhitā*.
- Āchāramayūkha.
See NĪLAKAṆṬHA MĪMĀMSAKA BHĀṬṬA.
- Āchārāṅga [*in loco*].
- Āchāryachampū [*anonymous panegyric*].
See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
- Āchāryavaṃśāvalī.
See SADĀŚIVA ĀCHĀRYA DĪKSHITA.
- Āchāryoktīvibhūṣaṇa.
See SĀRANĀTHA ŚARMĀ.
- Achchhariyabbhūtasutta.
See SUTTAPIṬAKA.—*Majjhimanikāya*.
- Achyutāśṭaka.
See VEṆKATEŚĀRYA.
- Adbhutadarpaṇa.
See MAHĀDEVA KAVI.

- Adbhutagītā.
 See NĀNAK.
 Addakumārajjhayaṇa.
 See SŪTRAKRIDAṄGA.
 Ādeśasabdārthādi-pañchāmṛitaguṭikā.
 See MOTĪNĀTH.
 Ādeśasabdārthanirṇaya.
 See MOTĪNĀTH.
 Ādhānapañchaka.
 See ĀPASTAMBA.—*Śrautasūtra*.
 Adhikaraṇakañchuka [commentary].
 See ĀPYAYA DĪKSHITA.
 Adhikaraṇasārāvalī.
 See VEṆKATANĀTHA VEDĀNTĀCHĀRYA.
 Adhyāsagirivajra.
 See MĀDHAVAMUKUNDACHARAṆA.
 Adhyātmabhāgavata.
 See PURĀṆAS.—*Brahmāṇḍapurāṇa*.
 Adhyātmaprādīpikā [commentary].
 See VIŚVEŚVARA, *Vedantic Commentator*.
 Adhyātmarāmāyaṇa.
 See PURĀṆAS.—*Brahmāṇḍapurāṇa*.
 Adhyātma Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Small Collections*.
 Adhyātmopadeśavidhi [commentary on Ātmabodha].
 See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
 Ādigandapradīpikā.
 See GAṄGĀJĪYANA ŚARMĀ PĀTHAKA.
 Ādikarmapradīpa.
 See ANUPAMAVAJRA.
 Ādiparva.
 See MAHĀBHĀRATA.
 Ādipuramābhātmya.
 See PURĀṆAS.—*Brahmāṇḍapurāṇa*.
 Ādipurāṇa.
 See PURĀṆAS.
 Ādipurāṇa [of Mahāpurāṇa].
 See JINASENA ĀCHĀRYA.
 Ādisūtrakāṣikā.
 See NANDIKESVARA.
 Ādittapariyāyasutta.
 See VINAYAPIṬAKA. [*Mahāvagga*].
 Ādityabṛidayastotra [Yuddhakāṇḍa, cvī. or cvii.].
 See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.
 Ādivīramāheṣvaramūlapīṭhikā.
 See ŚIVABASAIYA.
 Advaitachandrikā.
 See SUDARŚANA ĀCHĀRYA, *Panjābī*.
 Advaitachintākaustubha [commentary].
 See MAHĀDEVA SARASVATĪ.
 Advaitakaustubha [commentary].
 See MAHĀDEVA SARASVATĪ.
 Advaitamakaraṇa.
 See LAKṢHMĪDHARA, *disciple of Kaivalyānanda*.
 Advaitamañjarī.
 See HĀRIHARA ŚĀSTRĪ, *Goshthīpuram, and others*.
 Advaitānubhūti.
 See GOVINDA, *Parivrājaka Paramahansa*.
 Advaitapārijāta.
 See NĪLAKAṆṬHA MUNI.
 Advaitaprakaraṇa [*i.e.* Kārikāḥ iii.].
 See GAUḌAPĀDA ĀCHĀRYA.
 Advaitasāmrājya.
 See KRISHNĀNANDA SARASVATĪ, *disciple of Sachchidānanda*.
 Advaitasiddhi.
 See MADHUSŪDANA SARASVATĪ.
 Advaitatārāvalī.
 See SADĀŚIVA BRAHMENDRA.
 Advaitavedāntasāra.
 See SADĀNANDA YOGĪNDRA.
 Advayatāraka Upanishad.
 See UPANISHADS.—*General Collections*.
 Advītha Pārijātha.
 See NĪLAKAṆṬHA MUNI.
 Adwaitachandrika.
 See SUDARŚANA ĀCHĀRYA, *Panjābī*.
 Agaladatta.
 See ŚĀNTI SŪRI.
 Āgamaprāmāṇya.
 See YĀMUNA ĀCHĀRYA.
 Āgamas [*in loco*].
 Āgamasāra [*in loco*].
 Āgamaśāstra.
 See GAUḌAPĀDA ĀCHĀRYA.
 Āgamikaśivapūjavidhi.
 See SADĀŚIVA DĪKSHITA, *of Alsur*.
 Aḡaṇana - guṇavibhūṣhaṇa - rājabhaktiparāyaṇa -
 bhāratajanagaṇa - samīpe sādaram Ave-
 danam.
 See ŚAILAJĀNANDA OJHĀ.
 Agastimata.
 See AGASTYA.
 Agastīyā Ratnaparīkṣā.
 See AGASTYA.
 Agastyasaṃhitā.
 See AGASTYA.
 Aghamarshaṇa-dvijarāja.
 See UMRĀO SINGH.
 Āgneyapurāṇa. }
 Agnipurāṇa. }
 See PURĀṆAS.—*Agnipurāṇa*.
 Agniśiṭomasāmāni.
 See VEDAS.—*Sāmaveda*.
 Āhnikā.
 See NITYAKARMA.
 Āhnikakāṇḍa.
 See VAIDYANĀTHA DĪKSHITA.
 Āhnikakṛitya.
 See NITYAKARMA.
 Āhnikāmṛita.
 See VĀSUDEVA BHATṬĀCHĀRYA.
 Aindrajalika-vaśīkaraṇavidyā.
 See KṢHEMĀNANDA BRAHMACHĀRĪ.
 Aitareyabrāhmaṇa.
 See BRĀHMANAS.
 Aitareyāranyaka.
 See ĀRANYAKAS.
 Aitareya Upanishad.
 See UPANISHADS.—*General Collections*.

- Aitareya Upanishad.
See UPANISHADS.—*Small Collections.*
- See UPANISHADS.—*Separate Upanishads.*
- Aitareyopaniṣadbhāṣya [commentary].
See BHĪMASENA ŚARMĀ.
- Ajitaprakāṣa-pañcāṅga.
See EPHEMERIDES.
- Ajitaśāntistava.
See NANDISHEṆA.
- Ājīvātṭhamakādisīlavinichchaya.
See ĀSABHA.
- Ajjhatta-jayamaṅgalagāthā.
See JAYAMAṅGALAGĀTHĀ.
- Ajñānabodhinī [commentary on Ātmabodha].
See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
- Ajñānatimirabhāskara.
See ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ.
- Akalaṅkāśṭaka.
See AKALAṅKA KAVI.
- Akalaṅka Yoga.
See KRĪPĀNĀTHA ŚARMĀ VIŚVĀSA.
- Ākara [commentary].
See LAKSHMAṆA SŪRI, *Punalveli Muttusubba.*
- Ākārāṅga Sūtra.
See ĀCHĀRĀṅGA.
- Ākāśādhikaraṇavichāra.
See ANANTĀCHĀRYA, *Maṇḍayam A.*
- Ākāśaśataka.
See ACHYUTA, *disciple of Raghūttama.*
- Ākhyāshashṭi.
See VEṆKATEŚĀRYA.
- Ākhyātakavirāja [commentary].
See SUSHĒṆA.
- Ākhyātapadaya.
See VAGĒGOḌA THERA.
- Ākhyātapāñjī [commentary].
See TRILOCHANADĀSA.
- Ākhyāta-rūpamālā.
See ĀKHYĀTA-VARANĒGILLA.
- Ākhyātavāda [commentary].
See RĀGHUNĀTHA ŚIROMAṆI.
- Ākhyāta-varanēgilla [*in loco*].
- Akharavaṇṇanāṭikā.
See ĀCHĀRA, *Ū.*
- Akshamālikā Upanishad.
See UPANISHADS.—*General Collections.*
- Ākshepasamādhāna.
See RĀGHUNANDANA BHATṬĀCHĀRYA.
- Akshi Upanishad.
See UPANISHADS.—*General Collections.*
- Akusalachchhedamedhanī.
See NANDADDHAJA.
- Alaṅkāra [*i. q.* Subodhālaṅkāra].
See SAṄGHARAKKHITA.
- Alaṅkārachintāmaṇi.
See AJITASENA BHATṬĀRAKA.
- Alaṅkāraukumudī.
See VALLABHA BHATṬA.
- Alaṅkāraukaustubha.
See KAVIKARṆAPŪRA.
- Alaṅkāraukaustubha.
See VIŚVEŚVARA PAṆḌITA.
- Alaṅkāramuktāvalī.
See RĀMA SUDHĪVARA.
- Alaṅkārasārasaṅgraha.
See UDBHAṬA.
- Alaṅkārasarvasva.
See RŪYYAKA.
- Alaṅkāraśāstra.
See VĀGBHAṬA, *son of Soma.*
- Alaṅkāraśekhara [commentary on Alaṅkārasūtra].
See KEŚAVA MIŚRA, *Rhetorician.*
- Alaṅkārasūtra.
See CHANDRAKĀNTA TARKĀLAṅKĀRA BHATṬĀ-CHĀRYA.
- See ŚAUDDHODANI.
- Alaṅkāratilaka [commentary].
See VĀGBHAṬA, *son of Nemikumāra.*
- Alaṅkāravimarṣinī [commentary].
See JAYARATHA.
- Alātaśāntiprakaraṇa [*i. e.* Kārikāḥ iv.].
See GAUḌAPĀDA ĀCHĀRYA.
- Ālavakasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
- Alīṅkā [*i. q.* Alaṅkāra].
See SAṄGHARAKKHITA.
- Amalā [commentary].
See PRAMATHANĀTHA TARKABHŪSHAṆA.
- Amarakoṣa.
See AMARASIMHA.
- Amarakoṣādarṣa.
See AMARASIMHA.
- Amarārtharatnamālikā [*i. q.* Amarakoṣa].
See AMARASIMHA.
- Amarukaśataka. }
Amaruśataka. }
See AMARU.
- Ambāśṭaka.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
- Ambāstava.
See DEVĪSTOTRAPAṆCHAKA.
- Ambatṭhasutta.
See SUTTAPIṬAKA.—*Dīghanikāya.*
- Amida Kiō. }
Amitābhāsūtra. }
See SUKHĀVATĪVYŪHA.
- Amitāyur-dhyāna-sūtra [*in loco*].
- Amlānapaṅkajamālābandha.
See MOROPANTA.
- Āmnāyavistara.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
- Amoghānandinī Śikshā [*in loco*].
- Amṛitabindu [*i. q.* Amṛitanāda] Upanishad.
See UPANISHADS.—*General Collections.*
- [*i. q.* Brahmabindu] Upanishad.
See UPANISHADS.—*General Collections.*
- See UPANISHADS.—*Small Collections.*

Amṛitanāda [*i. q.* Amṛitabindu] Upanishad.
See UPANISHADS.—*General Collections.*

Amṛitodaya.

See GOKULANĀTHA MAHĀMAHOPĀDHYĀYA.

Aṃṣumattantra.

See ĀGAMAS.

Anāhitāgni-paitṛimedhikaprayoga.

See PITṚIMEDHA.

Anamataggasutta.

See SUTTAPIṬAKA.—*Samyuttanikāya.*

Ānandachandrikā [commentary].

See VIṢVANĀTHA CHAKRAVARTĪ.

Ānandalaharī [vv. 1-41 of Saundaryalaharī].

See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

Ānandamākinī [by Madhusūdana Sarasvatī, in Kāvya-mālā (Anthology), 1886].

See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚĪNĀTHA PAṆḌURAṄGA PARAB.

Ānandarāmāyaṇa.

See ŚATAKOTI-RĀMACHARITA.

Ānandasūgarastava [by Nilakanṭha Dikshita, in Kāvya-mālā (Anthology), 1895].

See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚĪNĀTHA PAṆḌURAṄGA PARAB.

Ānandavallī [of Taittirīya Upanishad].

See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

See UPANISHADS.—*Separate Upanishads.*

Ānandavallīśataka.

See NĀRĀYAṆA ŚĀSTRĪ, son of Anantakṛishṇa.

Ānandavṛindāvanachampū.

See KĀVIKARṆAPŪRA.

Anantakathā. }

Anantavratākathā. }

See PURĀṆAS.—*Bhavishyottarapurāṇa.*

Anargharāghava.

See MURĀRI MIŚRA.

Anattalakkhaṇasutta.

See SUTTAPIṬAKA.—*Samyuttanikāya.*

Āndhropanishattulu.

See UPANISHADS.—*Small Collections.*

Anekārthakairavākarakaumudī [commentary].

See MAHENDRA SŪRI.

Anekārthamañjarī.

See GĀDA SIṂHA.

Anekārthasaṅgraha.

See HEMACHANDRA.

Āngiraḥsaṃhitā. }

Āngirodharmaśāstra. }

See ĀNGIRAS.

Āṅglādhirājya-svāgata.

See VEṆKĀṬARAṄGANĀTHA ĀCHĀRYA.

Āṅgulimālasutta.

See SUTTAPIṬAKA.—*Majjhimanikāya.*

Āṅguttaranikāya.

See SUTTAPIṬAKA.—*Entire Text.*

See SUTTAPIṬAKA.—*Āṅguttaranikāya.*

Aniyata.

See VINAYAPIṬAKA. [*Suttavibhaṅga.*]

Añjananidāna.

See AGNIVEṢA.

Āñjaneyasahasranāmāvalīślokāḥ.

See VEṆKĀṬAVARADADĀSA, P., and SUBBAIYA PANTULU, K.

Āṅkābhidhāna [*in loco.*]

Ānnapūrnāstotra.

See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

Ānnapūrnā Upanishad.

See UPANISHADS.—*General Collections.*

Antagaḍadasā.

See ANTAKRITADAŚĀ.

Antaḥkaraṇaprabodha.

See VALLABHĀCHĀRYA.

Antaḥpraveśikā [commentary].

See GAJĀNANA CHINTĀMAṆI DEVA.

Antakṛitadaśā [*in loco.*].

Antarakathāsaṅgrahaḥ Gainiyāḥ.

See RĀJAŚEKHARA, of Maladhārī-gachchha.

Antaryākaraṇanāṭya-pariśiṣṭa.

See KRISHṆĀNANDA SARASVATĪ, Vāchaspati.

Antyeshṭikarmasamuchchaya.

See ŚĀLAGRĀMA ŚUKLA.

Antyeshṭisrāddhaprakāśa.

See CHATURTHĪLĀLA.

Anubhavānandalaharī.

See KEṢAVĀNANDA SVĀMĪ.

Anubhavasūtra.

See ĀGAMAS. [*Vātūlāgama.*]

Anubhūtileṣa.

See VĀMANA PAṆḌITA, the Marathi Poet.

Anubhūtimīmāṃsā. }

Anubhūtisūtra. }

See ANUBHŪTIMĪMĀṂSĀ.

Anubhūtivivaraṇa.

See BHĀSKARĀNANDA SARASVATĪ.

Anugītā.

See MAHĀBHĀRATA.—*Aṣvamedhaparva.*

Anumānakhanda.

See GAṄGEṢA UPĀDHYĀYA.

Anupānatarāṅgiṇī.

See RAGHUNĀTHAPRASĀDA SUKALA.

Anupasamhārigrantha.

See GAṄGEṢA UPĀDHYĀYA.

Anuruddhaśataka.

See ANURUDDHA.

Anuśāsanaparva.

See MAHĀBHĀRATA.

Anusmṛiti.

See MAHĀBHĀRATA.—*Abridgments and Selections.*

Anusūyācharitra.

See GAṆPAT-RĀU NĀRĀYAṆA KARVE.

Anuttaraupapātikadaśā. }

Āṇuttaravavāidasāo. }

See ANUTTARAUPAPĀTIKADAŚĀ.

Anuvādabhānu.

See RĀKHĀLDĀS VIDYĀRATNA.

Anuvādinī.

See CHAUDHURĪ (K.).

Anuvākānukramaṇī.

See ŚAUNAKA.

- Anuvākasūtrādhyāya.
See KĀTYĀYANA.
- Anvītarthaprakāśikā [commentary].
See GAṄGĀSAHĀYA ŚARMĀ.
- Anyāpadesaśataka [by Nilakaṇṭha Dikshita, in Kāvya-mâlâ (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalâla, and KĀŚĪ-NĀTHA PĀṆḌURAṄGA PARAB.
————— [by Madhusūdana, son of Padmanābha, in Kāvya-mâlâ (Anthology), 1893].
See DURGĀPRASĀDA, son of Vrajalâla, and KĀŚĪ-NĀTHA PĀṆḌURAṄGA PARAB.
- Anyāpadesaślokaśataka.
See GOVINDACHANDRA MAHĀPĀTRA DEVA.
- Anyoktimuktâlâtâ [by Śambhu, in Kāvya-mâlâ (Anthology), 1886].
See DURGĀPRASĀDA, son of Vrajalâla, and KĀŚĪ-NĀTHA PĀṆḌURAṄGA PARAB.
- Anyoktiśataka [by Vīreśvara Bhaṭṭa, in Kāvya-mâlâ (Anthology), 1888].
See DURGĀPRASĀDA, son of Vrajalâla, and KĀŚĪ-NĀTHA PĀṆḌURAṄGA PARAB.
- Apaiādhakshamāpauastotra [printed with Devīmāhātmya].
See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]
- Aparādhastotra.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
- Aparokshānubhūti.
See ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
—————
See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
- Āpastambadharmasūtra.
See ĀPASTAMBA.—*Dharmasūtra.*
- Āpastambagrīhyaprayoga.
See ĀPASTAMBA.—*Grihyasūtra.*
- Āpastambagrīhyasūtra.
See ĀPASTAMBA.—*Grihyasūtra.*
- Āpastamba-paribhāshā-sūtra.
See ĀPASTAMBA.—*Śrautasūtra.*
- Āpastambaśulbasūtra.
See ĀPASTAMBA.—*Śulbasūtra.*
- Āpastambinām Upākaraṇaprayoga.
See VEṆKATĀRĀMA ŚĀSTRĪ, N. V. S.
- Āpātrika-pārvaṇa-śrāddha[-prayoga].
See ŚRĀDDHA.
- Apyin-aug-hkvin.
See JAYAMAṄGALAGĀTHĀ.
- Ārambhapustaka.
See BALLANTYNE (J. R.).
- Āraṇyakāṇḍa [of Champūrāmāyaṇa].
See BHOJARĀJA.
————— [of Rāmāyaṇa].
See VĀLMĪKI.
- Āraṇyakānubhavaśataka.
See ŚRĪNIVĀSA DĪKSHITA.
- Āraṇyakas [in loco].
- Āraṇyaparva.
See MAHĀBHĀRATA.—*Vanaparva.*
- Ārbudamāhātmyasāra.
See PURĀṆAS.—*Skandapurāṇa.*
- Archāvatārasthalavaibhavadarpaṇa.
See MADHURA KAVI.
- Ardhagirimāhātmya.
See PURĀṆAS.—*Skandapurāṇa.*
- Ardhauārīśvarasahasraṇāma [printed with Ardhagirimāhātmya].
See PURĀṆAS.—*Skandapurāṇa.*
- Ārdrakumārādhyāyana.
See SŪTRAKRIDAṄGA.
- Arga'āstotra.
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [Devīmāhātmya.]
- Arhanniti.
See HEMĀCHĀRYA SŪRI.
- Ariyamaggadīpanī.
See TĪLOKA, Ū, of *Kyaikto.*
- Ārogyasindhu.
See RAṄGANĀTHA SAKHĀRĀMA LĀLE.
- Ārshamatasaṅgraha.
See VEṆKATĀRĀṄGANĀTHA ĀCHĀRYA.
- Ārshānukramaṇī.
See ŚAUNAKA.
- Ārsheyabrāhmaṇa.
See BRĀHMAṆAS.
- Arthadarśanī [commentary].
See KRĪSHṆANĀTHA NYĀYAPĀÑCHĀNANA BHĀṬṬĀ-CHĀRYA.
- Arthadyotanika [commentary].
See RĀGHAVA BHĀṬṬA.
- Arthasaṅgraha.
See BHĀSKARA, son of Mudgala.
- Ārtiharastotra.
See VEṆKATEŚĀRYA.
- Ārūḍharatnasiddhāñjana.
See SIDDHANĀTHA.
- Ārūḍhaśāstra [in loco].
- Āruṇa [i. q. Taittirīyāraṇyaka, pt. i.].
See ĀRAṆYAKAS.
- Āruṇaśākhā [i. q. Taittirīyāraṇyaka].
See ĀRAṆYAKAS.
- Āruṇeyi [i. q. Āruṇika] Upanishad.
See UPANISHADS.—*General Collections.*
—————
See UPANISHADS.—*Small Collections.*
- Āruṇika [i. q. Āruṇeyi] Upanishad.
See UPANISHADS.—*General Collections.*
—————
See UPANISHADS.—*Small Collections.*
- Āruṇodaya.
See PERIODICAL PUBLICATIONS.—*Calcutta.*
- Arya Dharma Bodhini.
See ŚIVAŚAṆKARA PAṆḌYĀJĪ.
- Āryadharmānīti.
See ĪŚĀNACHANDRA VASU.
- Āryadharmaprakāśikā.
See RĀMA ŚĀSTRĪ, *Maṇḍikal.*
- Āryadhātrīvidyā.
See SURENDRANĀTHA GOŚVĀMĪ.
- Āryāh.
See MUDGALA BHĀṬṬA.

- Āryāhnikāchāraakaumudī.
 See VIPINACHANDRA KĀVYARATNA.
 Āryamatabodhihi.
 See MĀRKAṆḌEYA ŚĀSTRĪ.
 Āryamatasiddhāntasaṅgraha.
 See KUPPUSVĀMI AIYAR, V.
 Āryar-sandhyāvandanam.
 See SANDHYĀVANDANA.
 Āryar-satya-vēdam.
 See UPANISHADS.—*Selections*.
 Ārya-samājon-ke Daśa Niyama.
 See MOHANALĀLA VIṢṆULĀLA PAṆḌYĀ.
 Āryasandhyāpaddhati.
 See ĀRYA SAMĀJ.
 Āryasaṅgītamālā.
 See RĀMA, *Munshī*.
 Āryasaṅgītapushpāvalī.
 See ĀRYA SAMĀJ.
 Āryasiddhānta.
 See PERIODICAL PUBLICATIONS.—*Allahabad*.
 Āryasiddhāntamārtanda.
 See MOHANALĀLA VIṢṆULĀLA PAṆḌYĀ.
 Āśdhāraṇagrantha.
 See GAṄGEṢA UPĀDHYĀYA.
 Asadisajātakaya.
 See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*.]
 Āśauchakāṇḍa.
 See VAIDYANĀTHA DĪKSHITA.
 Āśauchasāra.
 See SUBRAHMAṆYA ŚĀSTRĪ, *Chevali*.
 Ashtādaśa-purāṇa.
 See PURĀṆAS.—*Selections*.
 Ashtādhyāyī.
 See PĀNINI.
 Ashtakamālā.
 See KAPILEŚVARA VIDYĀBHUṢHAṆA.
 Ashtamabāśīchaityastotra.
 See HARSHADEVA.
 Ashtāṅgabṛīdaya.
 See VĀGBHAṬA, *son of Siṃhagupta*.
 Ashtāṅgayogamūlarahasya.
 See ĀNANDANĀTHA.
 Ashtaślokī.
 See PARĀŚARA BHATTA.
 Ashtāvakraśaṃhitā.
 See ASHTĀVAKRA.
 Ashtottaraśatopanishadaḥ.
 See UPANISHADS.—*General Collections*.
 Āśīrvishopamasūtra.
 See SUTAPIṬAKA.—*Samyuttanikāya*.
 Āśīs-sāmānī.
 See VEDAS.—*Sāmaveda*.
 Āśīvisasutta.
 See SUTAPIṬAKA.—*Samyuttanikāya*.
 Āśrama Upanishad.
 See UPANISHADS.—*General Collections*.
 Aśrubindukāvya.
 See YĀDAVEŚVARA TARKARATNA.
 Astabakra Śaṃhitā [*i.e.* Ashtāvakraśaṃhitā].
 See ASHTĀVAKRA.
 Asubhakathā.
 See JAVANA, *of Min-ywa*.
 Āsurīkalpa.
 See VEDAS.—*Atharvaveda*.—*Parīśiṣṭa*.
 Aśvadhātīkāvya.
 See JAGANNĀTHA PAṆḌITARĀJA.
 Āśvalāyanasūtra.
 See ĀŚVALĀYANA.
 Āśvalāyana-Gṛīhyakārikāḥ.
 See KUMĀRILA BHATTA.
 Aśvamedha [*i.e.* Taittirīyabrāhmaṇa iii. 8].
 See BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*.
 Aśvamedhaparva.
 See MAHĀBHĀRATA.
 Ātharvaṇa [*i.q.* Muṇḍaka] Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Small Collections*.
 See UPANISHADS.—*Separate Upanishads*.
 Atharvaśikbā Upanishad.
 See UPANISHADS.—*General Collections*.
 Atharvaśiras Upanishad.
 See UPANISHADS.—*General Collections*.
 Atharvaveda[śaṃhitā].
 See VEDAS.—*Atharvaveda*.
 Ātmabodha.
 See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*.
 See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems*,
etc.
 Ātmabodha [*i.q.* Ātmaprabodha] Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Small Collections*.
 Ātmânâtma-viveka.
 See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*.
 Ātmānuśāsana.
 See GUṆABHADRA ĀCHĀRYA.
 Ātmaprabodha [*i.q.* Ātmabodha] Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Small Collections*.
 Ātmatattvaviveka.
 See UDAYANA ĀCHĀRYA.
 Ātmā Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Small Collections*.
 Ātmavidyāvīlāsa.
 See SADĀŚIVA BRAHMENDRA.
 Ātmaviśeṣhaṇamālikā.
 See ŚYĀMA BHAGAVĀN.
 Ātreyaśaṃhitā.
 See VEDAS.—*Yajurveda*.
 Attanagaluvansa.
 See HATTHAVANAGALLA-VIHĀRA-VAṆSA.
 Atthasālinī [commentary].
 See BUDDHAGHOSA.
 Attisūḍi.
 See AVVAIYĀR.
 Āturapratyākhyāna.
 See PRAKĪRṆAKA.
 Āuçanasādbhutānī.
 See VEDAS.—*Atharvaveda*.—*Parīśiṣṭa*.

Auchityavichāracharchā [by Kshemendra, in Kāvya-mâlā (Anthology), 1886].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PAṆḌURĀṄGA PARAB.

Aung-hkyin.

See JAYAMAṄGALAGĀTHĀ.

Aupapātikasūtra [in loco].

Āurapachchakkhāṇa.

See PRAKĪRṆAKA.

Aushadha-prastuta-praṇālī.

See VIHĀRILĀLA, Kāṣmīrī.

Aushadhikoṣa.

See CHAMANRĀI ŚIṬAŚAṆKARA.

Aushadhikriyā [in loco].

Avachchhedakatānirukti [commentary].

See GADĀDHARA BHATṬĀCHĀRYA.

Avadānakalpalatā.

See KSHEMENDRA.

Avadhāraṇaparitta.

See PARITTA.

Avadhayātrā.

See GURUŚARAṆA LĪLA.

Avadhūtagītā.

See DATTĀTREYA.

Avadhūtalakṣhaṇa [in loco].

Avadhūtānubhūti [i.g. Aśtāvakraśaṃhitā].

See AŚTĀVAKRA.

Avadhūta Upanishad.

See UPANISHADS.—General Collections.

Avasānanirṇaya.

See ANANTADEVA, son of Nāgadeva.

Āvaṣyaka [in loco].

Avatāramīmāṃsā. }
Avatāra[mīmāṃsā]kārīkā }

See AMBIKĀDATTA VYĀSA.

Avavādaratnasāṅgrahava.

See SUTTAPIṬAKA.—Selections.

Avyakta Upanishad.

See UPANISHADS.—General Collections.

Avyayakoṣa.

See DVĀRAKĀNĀTHA NYĀYABHŪSHAṆA.

Ayodhyākāṇḍa [of Champūrāmāyana].

See BHOJARĀJA.

———— [of Vālmīki-rāmāyana].

See VĀLMĪKI.—Rāmāyana.

Ayodhyāvarṇana.

See VĀLMĪKI.—Rāmāyana.—Portions.

Āyurvedadīpikā [commentary].

See CHAKRAPĀNIDATTA.

Āyurvedapraveśikā.

See VIHĀRILĀLA, Kāṣmīrī.

Āyurvedaśabdārṇava.

See GAṄGĀPRASĀDA PAṆḌEYA.

Bāhaṭa.

See VĀGBHAṬA, son of Siṃhagupta.

Bāhira-jayamaṅgalagāthā.

See JAYAMAṄGALAGĀTHĀ.

Bahvṛichasandhyāmantrārthadīpikā [commentary].

See KHAṆḌARĀJA DĪKSHITA.

Bahvṛicha Upanishad.

See UPANISHADS.—General Collections.

Bā-ka-yā-mū Saddā-kvī.

See KACHCHĀYANA.—Kachchāyanappakaraṇa.

Bālabbārata.

See AMARACHANDRA SURI.

Bālābodha.

See VALLABHĀCHĀRYA.

Bālābodhinī.

See APPAYA DĪKSHITA, Pattamaḍai.

———— [anonymous commentary].

See JAYADEVA, son of Bhojadeva.

Bālākāṇḍa [of Champūrāmāyana].

See BHOJARĀJA.

———— [of Vālmīki-rāmāyana].

See VĀLMĪKI.—Rāmāyana.

Bālamanoramā [commentary].

See VĀSUDEVA DĪKSHITA.

Bālanīti.

See RĀDHĀKṚISHṆA ŚĀSTRĪ.

Bālapanḍitasutta.

See SUTTAPIṬAKA.—Majjhimanikāya.

Bāla-pārāṣarya.

See UḆUDĀYAPRADĪPA.

Bālaśikṣhā.

See HARIHARA AIYAR, M.S.

Bālāvātāra.

See KACHCHĀYANA.

Ballālacharita.

See ĀNANDA BHATṬA.

Ballipatanamu.

See PALLIPATANA.

Bāṇavidyā.

See KODANḌAMANḌANA.

Basaga Sangrahava [i.e. Bheshajaso].

See PERERA (N. A.).

Basavapurāṇa [in loco].

Basaveṣavijaya.

See ŚAṆKARA ĀRĀDHYA.

Batris Siṃhāsana.

See VIKRAMĀRKACHARITA.

Bauddhadhikkāra.

See UDĀYANA ĀCHĀRYA.

Bauddhadhikkāradīdhitī [commentary].

See RAGHUNĀTHA ŚIROMAṆI.

Bauddhadhikkārarahasya [commentary].

See MATHURĀNĀTHA TARKAVĀGIṢA.

Bauddhālaṅkāra.

See RAMESACHANDRA, Bhikshu.

Bauddha Mahaparitrāna.

See DHARMARĀJA BAṬYĀ.

Bauddhapratipattidīpaniya.

See DE ALWIS GUṆATILAKA (Don A.).

Baudhāyanagṛibya.

See BAUDHĀYANA.

Baudhāyanapitṛimedhasūtra.

See BAUDHĀYANA.

Bedantsar [i.e. Vedāntasāra].

See SADĀNANDA YOGĪNDRA.

Bhagavadārādhanaśaṅgraha.

See VARADĀCHĀRYA, Vātsya, called NAḌĀDŪR AMMĀL.

Bhagavadgītā.

See MAHĀBHĀRATA.—Bhagavadgītā.

Bhagavadgītābhāṣya [commentary].

See BHĪMASENA ŚARMĀ.

- Bhagavadgītābhāṣya [commentary].
See ŚAṆKARA ĀCHĀRYA.—*Commentaries*.
- Bhagavadgītāgūḍhārthadīpikā [commentary].
See MADHUSŪDANA SARASVATĪ.
[Telugu commentary].
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
- Bhagavadgītāmāhātmya.
See PURĀNAS.—*Skandapurāṇa*.
See PURĀNAS.—*Varāhapurāṇa*.
- Bhagavadgītāpādasūchikā.
See NĀRĀYAṆA GAJAPATI RĀYA.
- Bhagavadgītārahasyārthabodhinī [Telugu exposition].
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
- Bhagavadgītārthabodhinī [Telugu paraphrase].
See VEṆKĀTAPRAPANNĀBHI SVĀMĪ.
- Bhagavad Gita Sara Bodhini.
See MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit and English*.
- Bhagavadgītāślokanukramaṇikā.
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
- Bhagavadgītātātparyadīpikā [Tamil commentary].
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
- Bhagavadguṇadarpaṇa [commentary].
See PARĀŚARA BHATṬA.
- Bhagavannāmabhajana.
See NĀRĀYAṆA ŚĀSTRĪ, son of Anantakṛishṇa.
- Bhagavannāmasahasranirvachana [commentary].
See VARADĀCHĀRYA SŪRI, *Kuṣika*.
- Bhagavannāmasaṅkīrtanaratnāvalī.
See VEṆKĀTARATNA ŚARMĀ.
- Bhāgavatamāhātmya.
See PURĀNAS.—*Padmapurāṇa*.
- Bhāgavatāmṛita.
See RŪPA GOŚVĀMĪ.
- Bhāgavata [purāṇa].
See PURĀNAS.—*Bhāgavatapurāṇa*.
- Bhāgavatārthadarśana.
See PURĀNAS.—*Bhāgavatapurāṇa*.
- Bhāgavatārthatattvadīpanibandha.
See VALLABHĀCHĀRYA.
- Bhāgavatasandarbhā [commentary].
See JĪVA GOŚVĀMĪ.
- Bhāgavataavichāra.
See ŚIVACHANDRA SIDDHĀNTA.
- Bhagavatsandarbhā [bk. ii. of Shaṭsandarbha].
See JĪVA GOŚVĀMĪ.
- Bhāgīrathīchampū.
See ACHYUTA ŚARMĀ MODAKA.
- Bhairavī [commentary].
See BHĀIRAVA MIŚRA.
- Bhairavīchakra.
See VĀMAMĀRGA.
- Bhaisajya Kalpa.
See SĀYANNA.
- Bhaishajyaratnāvalī.
See GOVINDADĀSA, *Kavirāja*.
See RAVIDATTA ŚĀSTRĪ.

- Bhājagovinda [*i. q.* Govindadvādaśamañjarikā or Charpaṭapañjarī].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Superstitious Works*.
- Bhaktamanorañjanī [commentary].
See BHAGAVATPRASĀDA ĀCHĀRYA.
See UMĀDATTA TRIPĀTHĪ.
- Bhaktāmarastotra [by Mānatuṅga, in Kāvya-mālā (Anthology), 1890].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚĪNĀTHA PĀṆḌURAṆGA PARAB.
- See MĀNATUṅGA ĀCHĀRYA.
- Bhaktāmṛita [pt. ii. of the *Laghu-bhāgavatāmṛita*].
See RŪPA GOŚVĀMĪ.
- Bhaktaparijñā.
See PRAKĪRṆAKA.
- Bhaktarañjanī [commentary].
See BHAGAVATPRASĀDA ĀCHĀRYA.
- Bhaktavijñaptisāra.
See GUMĀNĪ PANTA.
- Bhakti-jijnāsā.
See [Addenda] NĀRADA.
- Bhaktiratnāvalī.
See PURĀNAS.—*Bhāgavatapurāṇa*.
- Bhaktisandarbhā [bk. v. of Shaṭsandarbha].
See JĪVA GOŚVĀMĪ.
- Bhaktiśataka.
See RĀMACHANDRA BHĀRATĪ.
- Bhaktisūtra.
See [Addenda] NĀRADA.
- Bhaktivardhinī.
See VALLABHĀCHĀRYA.
- Bhaktivijñaptisāra.
See GUMĀNĪ PANTA.
- Bhallaṭaśataka.
See BHALLAṬA.
[in Kāvya-mālā (Anthology), 1887].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚĪNĀTHA PĀṆḌURAṆGA PARAB.
- Bhāmatī [commentary].
See VĀCHASPATI MIŚRA.
- Bhāminīsugunañjarī.
See BUKKAṆA.
- Bhāminīvilāsa.
See JAGANNĀTHA PAṆḌITARĀJA.
- Bhāminīvilāsabhūṣaṇa [commentary].
See MAHĀDEVA SŪRI, *Paṇḍitarāja*.
- Bhānukopavijaya.
See UṆṆIKIDĀVA TAMBURĀN.
- Bhāradvājaçikshā.
See BHĀRADVĀJA.
- Bhāradvājasamhitā.
See PĀÑCHARĀTRA.
- Bhāradvājaçikshā.
See BHĀRADVĀJA.
- Bhāradvājasūtra.
See BHĀRADVĀJA.
- Bhāratabhāvādīpa [commentary].
See NĪLAKAṆṬHA, son of *Govinda*.
- Bhāratachampū.
See ANANTA BHATṬA, the *Poet*.

Bhāratachandra Rāya Guṇākaraḥ granthaṣaṅkalana.
See BHĀRATACHANDRA RĀYA.

Bhāratakadvātriṃṣikā [*in loco*].

Bhāratamañjarī.
See KṢHEMENDRA.

Bhāratārthadīpikā [commentary].
See ARJUNA MIŚRA.

Bhāratasaṅgraha.
See LAKṢHMAṆA SŪRI.

Bhāratasārasaṅgrahastotra.
See APYAYA DĪKSHITA.

Bhāratī Ślokatrīṣatī.
See MAHĀBHĀRATA.—Anuśāsanaparva.

Bhāratīya-nātya-çāstra.
See BHARATA MUNI.

Bhārgavī Samhitā.
See BHṚIGU.

Bhartriharinirveda.
See HARIHARA UPĀDHYĀYA.

Bhartriharirājatyāga.
See KRISHNA BALADEVA VARMĀ.

Bhartrihariṣataka.
See BHARTRIHARI.

Bhāryādharma.
See SUNDARARĀJA ŚARMĀ.

Bhāshāmañjarī [commentary].
See BHATṬĀKALAṅKA DEVA.

Bhāshāparichchheda.
See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.

Bhāshyadīpikā [commentary].
See JĀGANNĀTHA YATI.

Bhāshyārthasaṅgraha [commentary].
See ŚIVARĀMA ŚĀSTRĪ.

Bhāshyasaṅgamañjarī [commentary].
See GAURAGOVINDA RĀYA.

Bhāskaramokshaprakāṣa.
See AYODHYĀNĀTHA.

Bhāskarānanda-Sarasvatī-jīvanācharita.
See MAHĀDEVA ŚUKLA.

Bhāskaraprakāṣa.
See TULASĪRĀMA SVĀMĪ.

Bhasma-jābāla Upanishad.
See UPANISHADS.—General Collections.

See UPANISHADS.—Separate Upanishads.

Bhasmamāhātmya.
See RATNAVĒLU MUDALIYĀR.

Bhāsvatīvivarāṇa [commentary].
See MĀDHAVA MIŚRA.

Bhāsvatyudāharaṇa.
See ŚATĀNANDA.

Bhāttabhāshāprakāṣa.
See NĀRĀYANA TĪRTHA, disciple of Śivarāma.

Bhāttachandrikā [commentary].
See BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.

Bhāttachintāmañi [commentary].
See VIŚVEŚVARA BHATṬA.

Bhāttadīpikā.
See KHAṆḌADEVA.

Bhāttaparinnā.
See PRAKĪRṆAKA.

Bhāttarahasya.
See KHAṆḌADEVA.

Bhāttikāvya.
See BHATṬI.

Bhāttopākhyāna.
See MAHARĀJDĪN, Brahma-bhaṭṭa.

Bhāvakulaka.
See DEVENDRA GAṆĪ.

Bhāvakutūhala.
See JĪVANĀTHA, son of Sambhunātha.

Bhāvānā Upanishad.
See UPANISHADS.—General Collections.

See UPANISHADS.—Separate Upanishads.

Bhāvaphalādhyāya.
See LOMAṢA.

Bhāvapradyotini [commentary].
See VĪRARĀGHAVA.

Bhāvaprakāṣa.
See BHĀVA MIŚRA.

Bhāvaprakāṣikā [supercommentary].
See NṚSĪMĤĀŚRAMA.

Bhāvāṣataka [ascribed to Nāgarāja, in Kāvya-mālā (Anthology), 1887].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆḌURĀṄGA PARAB.

Bhavasindhutarāṇi.
See VIHĀRILĀLA PĀIN.

Bhāvavilāsa [by Rudra Nyāyavāchaspati, in Kāvya-mālā (Anthology), 1886].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆḌURĀṄGA PARAB.

Bhavishyapurāṇa.
See PURĀṆAS.

Bhavishyottarapurāṇa.
See PURĀṆAS.

Bhayaharastotra.
See MĀNATUṅGA ĀCHĀRYA.

Bhedadhikkāra.
See NṚSĪMĤĀŚRAMA.

Bhedadhikkārasatkriyā [commentary].
See NĀRĀYANAŚRAMA.

Bhedavādatiraskāra.
See ĀRIYAN, Pseud.

Bheshajasaṅgraha.
See PERERA (N. A.).

Bhikkhunipāṭimokkha.
See VINAYAPIṬAKA.

Bhikkhupāṭimokkha.
See VINAYAPIṬAKA.

Bhikṣbāṭanakāvya [by Utprekshāvallabha, in Kāvya-mālā (Anthology), 1897].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆḌURĀṄGA PARAB.

Bhikṣhgītastava.
See MĀNAVĪKRAMA, Rājakumāra.

Bhikṣhuka Upanishad.
See UPANISHADS.—General Collections.

Bhīshmaparva.
See MAHĀBHĀRATA.

Bhīshmastavarāja.
See MAHĀBHĀRATA.—Śāntiparva.

Bhojachampū.
See BHOJARĀJA.

- Bhojacharitra.
See BALLĀLA.
- Bhojanasūtra.
See KĀTYĀYANA.
- Bhojaprabandha.
See BALLĀLA.
- Bhrāntirahitaṣloka [*in loco*].
- Bhṛigūpanishad [*i.e.* Bhṛiguvallī].
See UPANISHADS.—*Separate Upanishads.*
- Bhṛigusamhitā.
See BHṚIGU.
- Bhṛiguvallī [of Taittirīya Upanishad].
See UPANISHADS.—*General Collections.*
-
- See UPANISHADS.—*Small Collections.*
-
- See UPANISHADS.—*Separate Upanishads.*
- Bhūdevanirvāṇa.
See MAHENDRANĀTHA KAVIRATNA.
- Bhūgola-khagola-varṇana.
See ĪṢVARACHANDRA VIDYĀSĀGARA.
- Bhujāṅgastotra [*i.e.* Subrahmaṇya-bhujāṅgastotra].
See ṢAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
- Bhūpālastotra.
See BHŪPĀLA KAVI.
- Bhūridatta Jātaka.
See SUTTAPIṬAKA.—*Khuddakanikāya.* [*Jātaka.*]
- Bhūshaṇa [commentary].
See BĀLAKRISHṆA GOPĀLA BĀLA.
- Bhūsūkta.
See VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*
- Bhūta-chhārān [*in loco*].
- Bhūtaḍamaratantra.
See TANTRAS. [*Bhūtaḍamaratantra.*]
- Bhūtapurīmāhātmya.
See PURĀṆAS.—*Skandapurāṇa.*
- Bhūti [commentary].
See RĀMAKRISHṆA ŚĀSTRĪ PAṬAVARDHANA.
- Bijaprasnāvalī.
See TANTRAS. [*Rudrayāmalatantra.*]
- Bilvāshṭottaraṣataka.
See PURĀṆAS.—*Skandapurāṇa.*
- Bilva Upanishad.
See UPANISHADS.—*Modern and Fictitious Upanishads.*
- Bimala [commentary].
See PURUSHOTTAMA TARKĀLAṆKĀRA.
- Birudāvalī.
See RAGHUDEVA SARASVATĪ.
- Bodhāryā.
See SADĀŚIVA BRAHMENDRA.
- Bodhāyanagṛihya.
See BAUDHĀYANA.
- Bodhāyanagṛihyokta-jātakarmādi-prayoga.
See BAUDHĀYANA.
- Bodhicharyāvatāra.
See ŚĀNTIDEVA.
- Bodhikathā.
See VINAYAPIṬAKA. [*Mahāvagga.*]
- Bodhisattvacaryāvatāra.
See ŚĀNTIDEVA.
- Bodhisattvāvadānakalpalatā.
See KSHEMENDRA.
- Bojjhaṅgasutta.
See SUTTAPIṬAKA.—*Saṃyuttanikāya.*
- Bongo Senjimon.
See CHOW HING-SZE.
- Bonkan Amida Kiō.
See SUKHĀVATĪVYŪHA.
- Brahmabhaṭṭapradīpa.
See ŚIVAPRASĀDA, *Brahma-bhaṭṭa.*
- Brahmabindu [*i.q.* Amṛitabindu] Upanishad.
See UPANISHADS.—*General Collections.*
-
- See UPANISHADS.—*Small Collections.*
- Brahmadatta.
See DEVENDRA GAṆĪ.
- Brāhmadharma-pratīpādaka-ṣlokasaṅgraha.
See THEISTIC TEXTS.
- Brahmajālasutta.
See SUTTAPIṬAKA.—*Dīghanikāya.*
- Brahmalakṣhaṇavāda.
See ANANTĀCHĀRYA, *Maṇḍayam A.*
- Brahmamīmāṃsā.
See BĀDARĀYANA.
- Brahmāmṛitavarshiṇī [commentary].
See RĀMĀNANDA SARASVATĪ, son of *Tirumalā-chārya.*
- Brāhmaṇādarṣa.
See PUSHKARA ŚARMĀ.
- Brāhmaṇas [*in loco*].
- Brāhmaṇasarvasva.
See KRISHṆĀNANDA SARASVATĪ, *disciple of Sachchidānanda.*
- Brāhmaṇa [*i.q.* Bṛihadāraṇyaka] Upanishad.
See UPANISHADS.—*General Collections.*
-
- See UPANISHADS.—*Small Collections.*
-
- See UPANISHADS.—*Separate Upanishads.*
- Brahmāṇḍapurāṇa.
See PURĀṆAS.
- Brahmapadaśaktivāda.
See ANANTĀCHĀRYA, *Maṇḍayam A.*
- Brahmapurāṇa.
See PURĀṆAS.
- Brahmasaṃhitā [*in loco*].
- Brahmaśāpavimochana [printed with *Dēvimābātmya*].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Dēvimāhātmya.*]
- Brāhma [sphuṭa]siddhānta.
See BRAHMAGUPTA.
- Brahmastava.
See LĀḌILĪ CHANDRA.
- Brahmastuti.
See PURĀṆAS.—*Bhāgavatapurāṇa.*
- Brahmasūtra.
See BĀDARĀYANA.
- Brahmasūtrabhāshya [commentary].
See ĀNANDATĪRTHA.
- Brahmasūtrabhāshyadīpikā [supercommentary].
See JAGANNĀTHA YATI.

- Brahmasūtraguruvṛitti [commentary].
See RĀMĀNANDA SARASVATĪ, son of Tirumalā-
chārya.
- Brahmasūtrārthadīpikā [anonymous commentary].
See BĀDARĀYAṆA.
- Brahmasūtravṛitti [anonymous commentary].
See BĀDARĀYAṆA.
- Brahma Upanishad.
See UPANISHADS.—General Collections.
-
- See UPANISHADS.—Small Collections.
-
- See UPANISHADS.—Separate Upanishads.
- Brahmavâdin.
See PERIODICAL PUBLICATIONS.—Madras.
- Brahmavidāśīrvādapaddhati.
See SĀYAṆA ĀCHĀRYA.—Works on Philosophy,
etc.
- Brahmavidopanishad [sic] [i.e. Ānandavallī].
See UPANISHADS.—Separate Upanishads.
- Brahmavidyā.
See PERIODICAL PUBLICATIONS.—Chidambaram.
- Brahmavidyābharāṇa [commentary].
See ADVAITĀNANDA SARASVATĪ.
- Brahmavidyā Upanishad.
See UPANISHADS.—General Collections.
-
- See UPANISHADS.—Small Collections.
- Brahmavihārasaṅgaha.
See PROME HSAYA.
- Brahmavilāsa.
See SUKHĀNANDA TRIPĀTHĪ.
- Brahmayajñapāṭha.
See VEDAS.—Sāmaveda.
- Brahmayāmalatantra.
See TANTRAS.
- Brahmāyusutta.
See SUTTAPIṬAKA.—Majjhimanikāya.
- Brahmopasanain.
See UPANISHADS.—Selections.
- Bṛhadvṛtti.
See HARIBHADRA SŪRI.
- Bṛhatsaṃhitā.
See VARĀHAMIHIRA.
- Bṛhachchhānti [in loco].
- Bṛhadāraṇyaka [i.g. Brāhmaṇa] Upanishad.
See UPANISHADS.—General Collections.
-
- See UPANISHADS.—Small Collections.
-
- See UPANISHADS.—Separate Upanishads.
- Bṛhadāraṇyakopanishadbhāshyavārtika [commen-
tary].
See SUREŚVARA ĀCHĀRYA.
- Bṛhad-bhūtaḍḍamaratantra.
See TANTRAS. [Bhūtaḍḍamaratantra.]
- Bṛhad-devatā.
See ŚAUNAKA.
- Bṛhad-ekāksharakoṣa.
See DVĀRAKĀNĀTHA NYĀYABHŪSHAṆA.
- Bṛhad-vaidyaratnākara.
See VEṆKATĀCHĀRYA, Gautama.

- Bṛhad-vaiyākaraṇabhūshaṇa [commentary].
See KAUNDA BHATṬA.
- Bṛhajjābāla Upanishad.
See UPANISHADS.—General Collections.
- Bṛhaj-jātaka.
See VARĀHAMIHIRA.
- Bṛhaj-jātakachandrikā.
See RĀMAŚAṆKARA DEVA.
- Bṛhajjyotishārṇava.
See HARIKṚISHṆA VEṆKATĀRĀMA JYOTIRVID.
- Bṛhaj-jyotishasāra.
See ŚUKADEVĀ.
- Bṛhaj-jyotissara.
See NĪLAKAṆṬHA ŚARMĀ, son of Viṣveṣvaranātha.
- Bṛhan-mantrasaṃhitā.
See VEDAS.—Selections.
- Bṛhan-mugdhabodha.
See VOPADEVĀ.
- Bṛhan-nārādīyapurāṇa.
See PURĀṆAS.
- Bṛhannārāyaṇa Upanishad [i.g. Mahānārāyaṇa,
Nārāyaṇa, or Nārāyaṇīyā-yājñikī, from
Taittirīyāraṇyaka, both by itself and as
contained in the Taittirīya Upanishad].
See UPANISHADS.—General Collections.
-
- See UPANISHADS.—Small Collections.
-
- See UPANISHADS.—Separate Upanishads.
- Bṛhaspatisaṃhitā.
See BṚHASPATĪ.
- Bṛhatkathāmañjarī.
See KṢHEMENDRA.
- Bṛhat-saṃhitā.
See VARĀHAMIHIRA.
- Bṛhat-sāmudrika.
See SĀMUDRIKA.
- Bṛhat-sandhyāvidhi.
See SANDHYĀVANDANA.
- Bṛhat-sārasvatīyasūtravālī.
See SĀRASVATĀSŪTRA.
- Bṛhat-stotraratnākara.
See STOTRĀRATNĀKARA.
- Bṛhat-stotrasaritsāgara.
See GOVARDHANADĀSA LAKSHMĪDĀSA.
- Bṛhat-svarodayatantra.
See PAVANAVIJAYA.
- Bṛhat-tantrasāra.
See KRISHṆĀNANDA VĀGĪṢA BHATṬĀCHĀRYA.
- Bṛhad Vaidya Ratnakaramu.
See VEṆKATĀCHĀRYA, Gautama.
- Buddhacharita.
See AŚVAGHOSHA.
- Buddhaghosuppatti.
See MAHĀMAṆGALA.
- Buddha-karita.
See AŚVAGHOSHA.
- Buddhapaṭipattidīpaniya.
See PAÑÑĀSEKHARA.
- Buddha-sāsanānuggaha-kyauṅg-thôn-sā-òk.
See TILOKA, Shin.
- Buddhavandanā.
See ĀSABHA.

- Buddhavandanā.
See JAVANA, of *Min-ywa*.
- Budhajanamanorañjanī.
See PADMARĀJA PAṆḌITA.
- Budhamañoranjanī [commentary].
See LAKSHMAṆA SŪRI, *Mullāli*.
- Byagghapajjasutta.
See SUTTAPIṬAKA.—*Aṅguttaranikāya*.
- Çabda-khaṇḍa.
See GAṄGEṢA UPĀDHYĀYA.
- Cāndra-vyākaraṇa.
See ÇHANDRA GOMĪ.
- Çāntiçatakam.
See ŚIHLAṆA MIŚRA.
- Çatapatha Brāhmaṇa.
See BRĀHMAṆAS.—*Çatapathabrāhmaṇa*.
- Caturāryasatyapaikṣā.
See NĀGĀRJUNA.
- Chachakka Suttaraya.
See SUTTAPIṬAKA.—*Majjhimanikāya*.
- Chaihānivamaṣabhūshaṇa.
See ŚIVAPRASĀDA ŚARMĀ, *disciple of Raghunātha*.
- Chaitanyacharitāmṛita.
See KAVIKARṆAPŪRA.
- Chaitanyacharitāmṛita.
See KṚISHṆADĀSA KAVIRĀJA.
- Chaityavandana.
See PRATIKRAMAṆASŪTRA.
- Chaityavandana-bbāshya.
See DEVENDRA GAṆĪ.
- Chakkawatti Sihanada Sutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.
- Chakradatta.
See ÇHAKRAPĀṆIDATTA.
- Chakrāṅkitanigrahāshṭaka.
See APYAYA DĪKSHITA.
- Chakravarti-siṃhanāda-sūtraya.
See SUTTAPIṬAKA.—*Dīghanikāya*.
- Chamaka.
See VEDAS.—*Yajurveda*.—*Tvittirīyasaṃhitā*.
- Chamatkārachintāmaṇi.
See NĀRĀYAṆA BHATṬA, *Astrologer*.
- Chamḍavijjā.
See PRAKĪRṆAKA.
- Champūbhārata.
See MĀNAVEDA, *Rājakumāra*.
- Champūrāmāyaṇa.
See BHOJARĀJA.
-
- See GARALAPURĪṢA ŚĀSTRĪ.
- Chāṇakyanītidarpaṇa.
See CHĀṆAKYA.
- Chāṇakyanīti-ārasaṅgraha.
See CHĀṆAKYA.
- Chāṇakyaśloka.
See CHĀṆAKYA.
- Chāṇakyanāntṛachamatkāra.
See AĻAṢĪṄGALA ĀCHĀRYA.
- Chandamarutha [commentary].
See RĀMĀNUJADĀSA.
- Chandanachampū.
See SADĀŚIVA MIŚRA.
- Chandī.
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]
- Chandīdhvajastotra [printed with *Devīmāhātmya*].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]
- Chandīhṛidayastotra [printed with *Devīmāhātmya*].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]
- Chandīkuchapañchāṣikā [by Lakshmaṇa Venimādhava Sāmaga, in *Kāvya-mâlâ* (Anthology), 1893].
See DURGA PRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PAṆḌURAṄGA PARAB.
- Chandīṣataka [by Bāṇa, in *Kāvya-mâlâ* (Anthology), 1887].
See DURGA PRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PAṆḌURAṄGA PARAB.
- Chandrabansa [*i.e.* Chandravamaṣa].
See CHANDRAKĀNTA TARKĀLAṆKĀRA BHATṬĀCHĀRYA.
- Chandrālōka.
See JAYĀDEVA, *son of Mahādeva*.
- Chandraprabhā.
See BHARATASENA.
- Chandraprabhābhūdaya. }
Chandraprabhācharita. }
See ŚAṆKARĀLĀLA, *son of Māheṣvara*.
- Chandraprabhācharita.
See VĪRANANDĪ.
- Chandravamaṣa.
See CHANDRAKĀNTA TARKĀLAṆKĀRA BHATṬĀCHĀRYA.
- Chandrayāyā.
See PRAKĪRṆAKA.
- Chāndravāyākaraṇa.
See ÇHANDRA GOMĪ.
- Chandrikā [commentary].
See AMARASIMHA.
-
- See JÑĀNOTTAMA MIŚRA.
-
- See KṚISHṆAM ĀCHĀRYA, *Gārgya*.
-
- See MAṆIRĀMA.
-
- See NĀṆḌILLAGOPA MANTRĪ.
-
- See SUNDARARĀJA BHATṬĀCHĀRYA.
- Chandū-pañchāṅga.
See EPHEMERIDES.
- Chāṅgakārikāḥ.
See CHĀṆGADĀSA.
- Chanikya Tantra Chamateara.
See AĻAṢĪṄGALA ĀCHĀRYA.
- Charakasamhitā.
See ÇHARAKA.
- Charaṇavyūha [-paṇiṣishṭasūtra].
See ÇHARAṆAVYŪHA.
- Charchāstava.
See DEVĪSTOTRAPAÑCHAKA.
- Chariyāpitaka.
See SUTTAPIṬAKA.—*Khuddakanikāya*.

Charpaṭapañjarī [or °pañjarikā, *i.g.* Bhajagovinda].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-
tious Works.*

Chārucharyā [by Kshemendra, in Kāvya-mâlâ
(Anthology), 1886].
See DURGĀPRASĀDA, son of Vrajalāla, and
KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB.

Chāttāda-srīvaishṇava-dvija-shoḍaṣakarmāṇi.
See VEṆKATĀCHĀRYA, son of Govindāchārya.

Chāṭudhārāchamatkārasāra.
See CHĀṬUDHĀRĀ.

Chatuṣṣaraṇa.
See PRAKĪRṆAKA.

Chatuṣṣhasṭyupachāramānasapūjā [ascribed to
Śaṅkara, in Kāvya-mâlâ (Anthology), 1893].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪ-
NĀTHA PĀṆḌURAṄGA PARAB.

Chatuṣṣlokī.
See VALLABHĀCHĀRYA.

See YĀMUNA ĀCHĀRYA.

Chatuṣṣlokī Bhāgavata.
See PURĀNAS.—*Bhāgavatapurāṇa.*

Chāṭupushpāñjali.
See RŪPA GOSVĀMĪ.

Chaturārakkhadhamma [*in loco*].

Chaturdaśalakṣhaṇī [commentary].
See JAGADĪṢA TĀRKĀLAṆKĀRA BHATṬĀCHĀRYA.

Chaturthilālabhāskara [*i.g.* Śāntiprakāṣa].
See CHATURTHĪLĀLA.

Chaturvargachintāmaṇi.
See HEMĀDRĪ.

Chaturvargasāṅgraha [by Kshemendra, in Kāvya-
mâlâ (Anthology), 1888].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪ-
NĀTHA PĀṆḌURAṄGA PARAB.

Chaturviṃṣati-daṇḍaka.
See GAJASĀRA.

Chaturviṃṣati Gāyatriyaḥ.
See GĀYATRĪ.

Chaturviṃsatijīnastuti [by Śobhana, in Kāvya-mâlâ
(Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪ-
NĀTHA PĀṆḌURAṄGA PARAB.

Chatusṭayakavirāja [commentary].
See SUSHENA.

Chatusṭayapañjī [commentary].
See TRILOCHANADĀSA.

Chatusṭayatīkā [commentary].
See DURGASĪMHA.

Chatussūtrī.
See RĀMĀNUJA.—*Commentaries.*

Chaudah Ratna.
See VAIDYANĀTHA ŚĀSTRĪ, son of Nārāyaṇa.

Chaubhān Kshatriyoyā ki Vamṣāvalī.
See ŚIVAPRASĀDA ŚARMĀ, disciple of Raghunātha.

Chauk Saung Dwe.
See HĪYAUK SAUNG TWÈ.

Chaurapañchāṣikā.
See BILHAṆA.

Chāṣaraṇa.
See PRAKĪRṆAKA.

Chāṁvīsa-daṇḍaka.

See GAJASĀRA.

Chayahānivaṃṣabhūṣaṇa.

See ŚIVAPRASĀDA ŚARMĀ, disciple of Raghunātha.

Chetivaṅgañadīpaka-kyan.

See VĀSAVA.

Chetokhilasutta.

See SUTTAPIṬAKA.—*Majjhimanikāya.*

Chhachhakkasutta.

See SUTTAPIṬAKA.—*Majjhimanikāya.*

Chhakkapañhā-kyau.

See CHANDIMĀ, Thāvāra, called KYĀ-KOY.

Chhandahsārahārāvalī.

See ĀNANDANĀTHA KAVĪNDRAṢEKHARA.

Chhandahsūtra.

See PIṆGALA ĀCHĀRYA.

Chhandogānām Vivāhādi-saṃskārapaddhati.

See VĪREṢVARA THAKKURA.

Chhāndogyabrāhmaṇa.

See BRĀHMAṆAS.

Chhāndogyā Upanishad.

See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

See UPANISHADS.—*Separate Upanishads.*

Chhandomañjarī.

See VISUDDHĀCHĀRA THERA.

Chhandonukramaṇī.

See ŚAUNAKA.

Chhappachchayadīpaka [commentary].

See PAÑÑĀSĪHA, Mahāsaddhammasāmi.

Chhiddapīdhānanī.

See VISUDDHĀCHĀRA THERA.

Chikitsā-ārasāṅgraha.

See VAṆGASENA.

Chintāmaṇi [commentary].

See ŚRĪNIVĀSA DĪKSHITA, K.

See YAKSHAVARMĀ.

Chitramīmāṃsā.

See APYAYA DĪKSHITA.

Chitramīmāṃsākhaṇḍana.

See JAGANNĀTHA PAṆḌITARĀJA.

Chitrapraṣṇottaratnāvalī.

See CHAKRA KAVI.

Chitsūryāloka.

See NRĪSĪMHA DAIVAJÑA.

Chittaprabodhanaṣataka.

See ŚRĪNIVĀSA DĪKSHITA, K.

Chorapañchāṣat.

See BILHAṆA.

Chovīsa-daṇḍaka.

See GAJASĀRA.

Chovīs Gāyatri.

See GĀYATRĪ.

Christa-dharmanūti.

See BIBLE.

Chūlaniddesa.

See SUTTAPIṬAKA.—*Entire Text.*

Chūlanirutti.

See KACHCHĀYANA.

- Chūlapuṇṇamāsutta.
See SUTTAPIṬAKA.—*Majjhimanikāya*.
- Chūlasissakovāda.
See JĀGARĀBHIDDHAJA.
- Chūlavayūhasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
- Chūlikā [*i.g.* Mantrikā] Upanishad.
See UPANISHADS.—*General Collections*.
- Chullavagga.
See VINAYAPIṬAKA.
- Chullavedallasutta.
See SUTTAPIṬAKA.—*Majjhimanikāya*.
- Chundasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
- Çikshāsamuccaya.
See ŚĀNTIDEVA.
- Çlokavārtika [commentary on Mīmāṃsāsūtra I. i.].
See KUMĀRILA BHATṬA.
- Çukasaptati.
See ŚUKASAPTATI.
- Daçakumāracaritam [*i.e.* Daçakumāracharita].
See DAṆḌĪ.
- Dādīchadarpaṇa.
See SUNDARALĀLA MIŚRA.
- Dāhavidhi [*in loco*].
- Daibutsu Chōdai Darani.
See DHĀRAṆĪ.
- Daivajñanamukhamaṇḍana [*in loco*].
- Daizui-kiu Darani.
See DHĀRAṆĪ.
- Dakṣiṇāmūrtistotra. }
Dakṣiṇāmūrtyaśṭaka. }
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
- Dakṣiṇāmūrti Upanishad.
See UPANISHADS.—*General Collections*.
-
- See UPANISHADS.—*Separate Upanishads*.
- Daḥhadhammadhanuggahasutta.
See SUTTAPIṬAKA.—*Samyuttanikāya*.
- Dāmaratantra.
See TANTRAS.
- Dānakhaṇḍa.
See HEMĀDRI.
- Dānakulaka.
See DEVENDRA GAṆĪ.
- Dānalilā [by Mādhava Bhaṭṭa, in Kāvyaṃalā (Anthology), 1887].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PAṆḌURAṄGA PARAB.
- Dānaphaluppatti.
See CHAKKINDĀBHISIRI.
- Dānaphaluppatti-kyan.
See TETMATHE-UMINHLAIN PONGYL.
- Dānuppattisutta.
See SUTTAPIṬAKA.—*Anguttaranikāya*.
- Dāridrya[duḥkha]bhāñjanāśṭaka.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
- Darpadalana [by Kshemendra, in Kāvyaṃalā (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PAṆḌURAṄGA PARAB.
- Darpaṇa [commentary].
See RATNEŚVARA.
- Darpaṣātana.
See NṚITYAGOPĀLA KAVIRATNA.
- Darṣana [*i.g.* Jābāladarṣana] Upanishad.
See UPANISHADS.—*General Collections*.
- Darṣapaurṇamāsapaddhati.
See BHĪMASENA ŚARMĀ.
- Darshana.
See MANMATHANĀTHA DATTA.
- Daṣabalakārikā.
See [Addenda] DAṢABALA.
- Daṣādhyāyī [commentary].
See [Addenda] GOVINDA SOMAYĀJĪ.
- Daṣadīpanighaṇṭu.
See VEṆKĀṬANĀTHA VEDĀNTĀCHĀRYA.
- Daṣakumāracharita.
See DAṆḌĪ.
- Daṣalakṣhaṇyādi-pūjanasaṅgraha.
See DAṢALAKSHAṆĪ.
- Daṣamahāvidyā.
See BHAVAŚAṆKARA TANTRAVIŚĀRADA.
- Daṣamaskandhagīti.
See MOROPANTA.
- Dasa-pāinnā. }
Daṣa-prakīrṇaka. }
See PRAKĪRṆAKA.
- Daṣarātra.
See VEDAS.—*Sāmaveda*.
- Daṣaślokī.
See NIMBĀRKA.
-
- See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*.
-
- See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
- Daṣavaikālika-niryukti [commentary].
See BHADRĀBĀHU.
- Daṣavaikālika-sūtra.
See ŚAYYAMBHAVA.
- Daṣāvātāracharita.
See KSHEMENDRA.
- Daṣavidhasaṃskārapaddhati.
See JAGANMOHANA TARKĀLĀṆKĀRA.
- Daṣopanishadaḥ.
See UPANISHADS.—*Small Collections*.
- Daṣopanishad-drāvīḍabhāshya.
See UPANISHADS.—*Small Collections*.
- Dasuttarasutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.
- Dāṭhādhatu-wiṅ-gāthā-bkyī-payā-shi-hko.
See VISUDDHĀCHĀRA THERA.
- Dattātreyasarvasva.
See GAṆEṢA NĀRĀYAṆA KARVE.
- Dattātreyasiddhisopāna.
See TANTRAS. [*Śābaratantra*.]
- Dattātreyatantra.
See TANTRAS.

- Dattātreyā Upanishad.
See UPANISHADS.—*General Collections.*
- Dattavaṃṣa. }
Dattavaṃṣamālā. }
See KEDĀRANĀTHA DATTA.
- Dāyabhāga.
See CHAṆḌEŚVARA THAKKURA.
- See HEMĀCHĀRYA SŪRI.
- See JĪMŪTAVĀHANA.
- See YĀJÑAVALKYA. [*Dharmaśāstra.*]
- Dāyabhāgaprabodhanī [commentary].
See KRISHṆA TARKĀLAṆKĀRA.
- Dayānandamohaprakāśa.
See BRAHMĀNANDA TĪRTHA, son of Śaṅkara.
- Dayāśataka.
See VEṆKATEŚĀRYA.
- Devalabrahmabodhaka-vedokta-mūlastambhana.
See ĀGAMAS. [*Siddhāgama.*]
- Devalopaniśhad.
See UPANISHADS.—*Modern and Fictitious Upanishads.*
- Devamanussachittaparivattavivādavinichchaya.
See SUTTAPIṬAKA.—*Samyuttanikāya.*
- Devāṅgasanmārgadarsikā.
See KRISHṆĀCHĀRYA PURĀNIKA MULGUNDKAR.
- Devāṅgasaptāvātāranirṇaya-vedasāropaniśhad.
See UPANISHADS.—*Modern and Fictitious Upanishads.*
- Devapratishṭhātattva.
See RAGHUNANDANA BHATṬĀCHĀRYA.
- Devendrastava.
See PRAKĪRṆAKA.
- Devībhāgavata [purāṇa].
See PURĀṆAS.—*Devībhāgavatapurāṇa.*
- Devīgītā.
See PURĀṆAS.—*Devībhāgavatapurāṇa.*
- Devīkavacha [from Varāhapurāṇa, printed with Devīmāhātmya].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
- See PURĀṆAS.—*Varāhapurāṇa.*
- Devīmāhātmya.
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.*
- Devīmādhao.
See PRAKĪRṆAKA.
- Devīpañcharatnastotra.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
- Devīpañchastavī.
See DEVĪTOTRAPAÑCHAKA.
- Devīrahasya.
See ĀGAMASĀRA.
- Devīsaptasatī [*i. q.* Devīmāhātmya].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.*—*Devīmāhātmya.*
- Devīśataka [by Ānandavardhana, in Kāvya-mālā (Anthology), 1893].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṆḌURAṅGA PARAB.
- Devītotrapañchaka [*i. q.* Pañchastavī] [*in loco*].
[in Kāvya-mālā (Anthology), 1887].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṆḌURAṅGA PARAB.
- Devīsūkta [Tantric, printed with Devīmāhātmya].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
- See RIGVEDA x. 125].
See VEDAS.—*Rigveda.*—*Single Hymns and Verses.*
- Devī Upanishad.
See UPANISHADS.—*General Collections.*
- Dhammachakkappavattanasutta.
See SUTTAPIṬAKA.—*Samyuttanikāya.*
- Dhammapada.
See SUTTAPIṬAKA.—*Entire Text.*
- See SUTTAPIṬAKA.—*Khuddakanikāya.*
- Dhammapadaṭṭhakathā [commentary].
See BUDDHAGHOSA.
- Dhammapāna-shubbway-sā-tan.
See JĀGARĀBHIDDHAJA.
- Dhammasaṅgaṇi.
See ABHIDHAMMAPIṬAKA.
- Dhammikasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
- Dhanañjayavijaya.
See KĀÑCHANA ĀCHĀRYA.
- Dhannā-Śālibhadra-no Rās.
See JINAKĪRTI SŪRI.
- Dhanurvedasaṃhitā.
See VASISHTHA.
- Dhanvantarinighaṇṭu.
See DHANVANTARI.
- Dhanyādhanyavivechinī.
See MĀNAVĪKRAMA, *Rājakumāra.*
- Dhārādharaadhāvana [Hindi version of Meghadūta].
See KĀLIDĀSA.—*Meghadūta.*
- Dhāraṇaparitā.
See PARITTA.
- Dhāraṇi [*in loco*].
- Dharmābdhisāra.
See KĀŚĪNĀTHA UPĀDHYĀYA.
- Dharmabindu.
See HARIBHADRA SŪRI.
- Dharmabinduprakaraṇavṛitti [commentary].
See MUNICHANDRA SŪRI.
- Dharmajīvana.
See NARENDRAKRISHṆA ŚIROMAṆI.
- Dharmāmṛita.
See SATSAṅGIJĪVANA.
- Dharmānirṇaya [*in loco*].
- Dharmānītidarpana.
See JAYADATTA ŚARMĀ, *Jyotirvid.*
- Dharmānushṭhāna.
See BHŪDHARA CHAṬṬOPĀDHYĀYA.
- Dharmapaddhati [*in loco*].
- Dharmapradīpa.
See BHĀIRAVADATTA DVIVEDĪ.
- Dharmaśāstra.
See MANU.

- Dharmaśāstra.
See PARĀṢARA.
-
- See YĀJÑAVALKYA.
- Dharmashoḍaśaka.
See HARIPADA MUKHOPĀDHYĀYA.
- Dharmasindhu.
See KĀŚINĀTHA UPĀDHYĀYA.
- Dharmasindhūsāra.
See KĀŚINĀTHA UPĀDHYĀYA.
- Dharmasūtra.
See ĀPASTAMBA.
-
- See GAUTAMA.
-
- See HIRANYAKEŚĪ.
- Dharmatattva.
See KAMALĀKARA BHATṬA.
- Dharmavijaya.
See BHŪDEVA ŚUKLA.
- Dhātudīpikā [commentary].
See DURGĀDĀSA VIDYĀVĀGĪṢA.
- Dhātukārikāvalī.
See [Addenda] VARADARĀJA.
- Dhātukathā.
See ABHIDHAMMAPIṬAKA.
- Dhātukathā-akauḥ.
See ABHIDHAMMAPIṬAKA.—*Dhātukathā*.
- Dhātukathā-gaṇṭhi.
See NĀNĀBHIDHAMMĀLAŅKĀRA.
- Dhātukāvya [by Kerala Nārāyaṇa, in *Kāvya-mālā* (Anthology), 1894].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚINĀTHA PĀṆDURĀṄGA PARAB.
-
- See NĀRĀYAṆA BHATṬA, Kerala.
- Dhātupāṭha.
See HEMACHANDRA.
-
- See PĀṆINI.—*Appendix*.
-
- See VOPADEVA.
- Dhāturūpaprakāśikā.
See ŚRĪKAṆṬHA ŚĀSTRĪ.
- Dhātuvṛitti [commentary].
See SĀYAṆA ĀCHĀRYA.—*Works on Grammar*.
- Dhātvatthadīpaka.
See AGGADHAMMĀLAŅKĀRA.
- Dhātvatthadīpanī.
See JINARATANA, *Hīṅgulvaḷa*.
- Dhātvatthasaṅgaha.
See VISUDDHĀCHĀRA THERA.
- Dhruvopākhyāna.
See PURĀNAS.—*Vishṇupurāna*.
- Dhvajārohaṇavidhi.
See AGHORA ŚIVĀCHĀRYA.
- Dhvanyāloka.
See ĀNANDAVARDHANA.
- Dhyānabindu Upanishad.
See UPANISHADS.—*General Collections*.
- Dhyānagrahopadeśādhyāya.
See BRAHMAGUPTA.
- Dhyānamālā.
See ŚARACHCHANDRA CHAKRAVARTĪ.
- Dhyānayogaprakāśa.
See LAKSHMAṆĀNANDA.
- Dīdhiti [*i. q.* Taittvachintāmaṇidīdhiti].
See RĀGHUNĀTHA ŚIROMAṆI.
- Dīghanikāya.
See SUTTAPIṬAKA.—*Entire Text*.
-
- See SUTTAPIṬAKA.—*Dīghanikāya*.
- Digmīmāṃsā.
See SUDHĀKARA DVIVEDĪ.
- Digvijayinī Victoria.
See BECHANRĀM, *Pandit*.
- Dillīmahotsavakāvya.
See ŚRĪŚVARA VIDYĀLAŅKĀRA BHATṬĀCHĀRYA.
- Dinachandrikā.
See RĀGHAVĀNANDA.
- Dinachariyā [*in loco*].
See JĪVANĀTHA, son of *Śambhunātha*.
- Dīnadevanāṣataka.
See ŚRĪNIVĀSA DĪKSHITA, K.
- Dinājapurarājavaṃśa.
See MAHESACHANDRA TARKACHŪDĀMAṆI.
- Dinakarī [commentary].
See DINAKARA BHATṬA.
- Dinakarītaraṅgiṇī [commentary].
See RĀMARUDRA BHATṬA.
- Dinakaumudī.
See RĀMACHANDRA ŚARMĀ.
- Dīnākranāstotra [by Loṣṭhadeva, in *Kāvya-mālā* (Anthology), 1890].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚINĀTHA PĀṆDURĀṄGA PARAB.
- Dīnālāpanikāṣukasaptati.
See ŚUKASAPTATI.
- Dīpāvalīnirṇaya.
See NANDAKIṢORA, son of *Rameṣa*.
- Dīpavaṃśa [*in loco*].
- Dīpikā.
See ŚRĪNIVĀSA ĀCHĀRYA.
- Dīṭṭhivīsodhana-vajiraggadīpanī.
See JAVANA, of *Male*.
- Divyadeśatīrthayātrā.
See MADHURA KAVI.
- Divyasūricharita.
See ŚRĪNIVĀSA KAVI.
- Divyāvādāna [*in loco*].
- Dnyansar [*i. e.* Jñānasāra].
See YAṢOVIJAYA.
- Dolāratnamālikā.
See VEŅKATEŚĀRYA.
- Doshaparibhārashtaka.
See VEŅKATEŚĀRYA.
- Draupadīsatyabhāmāsavāda.
See MAHĀBHĀRATA.—*Vanaparva*.
- Dravyaḡuṇa.
See RĀJAVALLABHA.
- Dravyaḡuṇa[saṅgraha].
See CHAKRAPĀṆIDATTA.
- Dravyaḡuṇaṣataka.
See TRIMALLA BHATṬA.

Dravyastotra.
See AMBIKĀDATTA, son of Durgādatta.

Dravyasuddhi.
See PURUSHOTTAMA, son of Pītāmbara.

ḍṛigḍṛiṣyaviveka [*i. q.* Vākyasudhā].
See ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*

See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

Dullabha-thingyoh-kyan.
See PAṆḌAVAMA.

Durgābhaktitarāṅgiṇī.
See DHĪRASIMHA DEVA.

Durgākavacha [from Varāhapurāṇa, printed with Devīmāhātmya].
See PURĀNAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]

See PURĀNAS.—*Varāhapurāṇa.*

Durgāpāṭha.
See PURĀNAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]

Durgāpūjāpaddhati.
See NARAHARI DĀSA GUPTA.

Durgāsaptaṣaṭī[stavaratna].
See PURĀNAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]

Durgāsūkta [*i. e.* Taitt.-Ār. X. i. 64 f., appended to Rudrapraṣṇa, etc.].
See VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*

Durjanadūṣhaṇa.
See GUMĀNĪ PANTA.

Durjanoktinirāsa.
See TYĀGARĀJA DĪKSHITA.

Dūtāṅga.
See SUBHAṬA.

Dvātriṃṣat-puttalikā.
See VIKRAMĀRKACHARITA.

Dvattimsākārāḍipaka.
See PAÑĪĀBHISIRI SADDHAMMADHAJA.

Dvattimsakāyakkammatṭhāna.
See SĀGARA, Ū.

Dvemātikā.
See VINAYAPIṬAKA. [*Selections.*]

Dvijastrīṇām Āhnika.
See PĪTĀMBARA GOVINDARĀMA BHATṬA.

Dvirūpaḥa.
See PURUSHOTTAMA DEVA.

Dvisandhāna.
See DHANAMJAYA, son of Vasudeva.

Dwāḍasa Manjari [*i. e.* Govindadvāḍasaṃjariḥ].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

Edward-rājyābhisheka.
See ŚIVARĀMA PĀṆDE.

Ekāḍasapuchehlāvisajjanā.
See VIJAYA, Ū.

Ekāḍaṣīmāhātmya.
See PURĀNAS.—*Selections.*

Ekāḍaṣīnirṇaya [*in loco*].
See BANĀRASĪRĀMA ŚARMĀ.

Ekakkharakosa.
See SADDHAMMAKITTI.

Ekāksharakoṣa.
See DVĀRAKĀNĀTHA NYĀYABHŪSHAṆA.

See PURUSHOTTAMA DEVA.

Ekākshara Upanishad.
See UPANISHADS.—*General Collections.*

Ekāksharī-koṣa [*in loco*].

Ekatvakhāḍana.
See KRISHṆADATTA, disciple of Gopālānanda Svāmī.

Ekatvasaptati.
See PADMANANDĪ DEVA.

Ekībhāyastotra [by Vādirāja, in Kāvyaṃlā (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆḌURAṅGA PARAB.

See VĀDIRĀJA.

Ekoddishtapaddhati.
See ŚRĀDDHA.

Fuh ting tsun shing t' o lo ne.
See DHĀRĀNĪ.

Gadābharapaddhati.
See GADĀDHARA RĀJAGURU.

Gādādhari [commentary].
See GADĀDHARA BHATṬĀCHĀRYA, the Logician.

Gadyachintāmaṇi.
See VĀDĪBHASIMHA SŪRI.

Gadya-traya.
See RĀMĀNUJA.—*Original Works.*

Gaiṇa Sūtras.
See JACOBI (H. G.).

Gairvāṇīvijaya.
See RĀJARĀJA VARMĀ.

Gajendramoksha.
See MAHĀBHĀRATA.—*Śāntiparva.*

See PURĀNAS.—*Bhāgavatapurāṇa.*

Galadrikṣikṣhā [*in loco*].

Gambhīrāgambhīramahānibbutāḍipani.
See JĀGARĀBHIDDHAJA.

Gaṇahoma.
See KŪṢMĀṆḌAHOMA.

Gaṇakakumudakaumudī [commentary].
See SUMATI HARSHA GAṆĪ.

Gaṇakatarāṅgiṇī.
See SUDHĀKARA DVIVEDĪ.

Gaṇamālā.
See SARVAVARMĀ.—*Appendix.*

Gaṇapatacharaṇopabhāra [commentary].
See ŚRĪNIVĀSA DĪKSHITA, K.

Gaṇapāṭha.
See PĀNINI.—*Appendix.*

Gaṇapati [*i. q.* Gaṇapatyatharvaṣirsha] Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Separate Upanishads.*

Gaṇaratnamahodadhī.
See VĀRDHAMĀNA.

Gaṇatattvadīpikā.
See SARVAVARMĀ.—*Appendix.*

- Gāndharva-kalāpa-vyākaraṇa.
See ŚAURĪNDRAMOĦANA TĦĦAKURA.
- Gāndharvarājaprayoga [*in loco*].
- Gandhavamsa.
See NĀNDAPAÑÑĀCHARIYA.
- Gandhottamānirṇaya.
See KĀLIKĀNANDA AVADHŪTA.
- Gaṇeṣachaturthīkathā.
See PURĀNAS.—*Matsyapurāṇa*.
- Gaṇeṣagītā.
See PURĀNAS.—*Gaṇeṣapurāṇa*.
- Gaṇeṣahridaya [from Mudgaleyapurāṇa, included in Gaṇeṣapañcharatna].
See PURĀNAS.—*Gaṇeṣapurāṇa*.
- Gaṇeṣakavacha.
See PURĀNAS.—*Gaṇeṣapurāṇa*.
- Gaṇeṣapañcharatna.
See PURĀNAS.—*Gaṇeṣapurāṇa*.
- Gaṇeṣapariṇaya.
See VAIDYANĀTHA VYĀSA.
- Gaṇeṣapurāṇa.
See PURĀNAS.
- Gaṇeṣasahasranāma.
See PURĀNAS.—*Gaṇeṣapurāṇa*.
- Gaṇeṣastavarāja [from Bhavishyottarapurāṇa, included in Gaṇeṣapañcharatna].
See PURĀNAS.—*Gaṇeṣapurāṇa*.
- Gaṇgādharāṣṭaka.
See SUDARṢANA ĀCHĀRYA, *Śāmbhavaṣikhāmaṇi*.
- Gaṇgālaharī.
See JAGANNĀTHA PAṆḌITARĀJA.
- Gaṇgālaharīṣataka.
See LAKSHMĪNĀRĀYAṆA ŚARMĀ, *disciple of Thākuraḍatta*.
- Gaṇgāryā.
See GUMĀNĪ PANTA.
- Gaṇgāsahasranāmāvalī.
See PURĀNAS.—*Skandapurāṇa*.
- Gaṇgāstavaprabandha.
See JAYADEVA, *son of Bhojadera*.
- Gaṇgāsthītiniṇaya.
See KRISHNĀNANDA, *Brahmachārī, son of Kālīcharaṇa*.
- Gaṇgāvijñapti.
See MOROPANTA.
- Gaṇividya. }
Gaṇivijja. }
See PRAKĪRṆAKA.
- Ganthābharāṇa.
See ARIYAVAMSA.
- Gantharāsī-kyan.
See TAUNGDWINGYI HSAYA.
- Ganthatḥhippakaraṇa.
See MAṄGALA THERA.
- Garbhādhānādi-navasamskārapaddhati.
See HARIVALLABHA ŚARMĀ.
- Garbhādhānādi-vidhayah.
See MAUNAPPA.
- Garbha Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

- Gargasamhitā.
See GARGA.
- Gargasamhitāmāhātmya.
See TANTRAS. [*Summohanatantra*].
- Garudapurāṇa.
See PURĀNAS.
- Gāruda Upanishad.
See UPANISHADS.—*General Collections*.
- Gātakamālā.
See ĀRYA ŚŪRA.
- Gativisodhana-kyan.
See JAVANA, *of Male*.
- Gauḍaparakāṣa.
See PURĀNAS.—*Padmapurāṇa*.
- Gauḷīṣāstra [*in loco*].
- Gaurachandrodaya.
See RĀMAPRASANNA GHOSHA.
- Gauragopivallabhārchana-chandrikā.
See MĀDHAVACHANDRA TARKACHŪḌĀMAṆI.
- Gaurāṅgacharita.
See PRASANNAKUMĀRA VIDYĀRATNA.
- Gaurāṅgamaṅgalasaṅgīta - lilārasatattvasārasaṅgraha.
See NAVADVĪPACHANDRA VIDYĀRATNA.
- Gaurāṅgatattva.
See PRASANNAKUMĀRA VIDYĀRATNA.
- Gaurīkañjalikātantra.
See TANTRAS.
- Gautamakulaka.
See GAUTAMA, *the Gaṇadhara*.
- Gautamapricchā [*in loco*].
- Gautamasūtravṛitti [commentary].
See VIṢVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
- Gautamī Śikshā.
See GAUTAMA.
- Gautamīya-dharmasūtra.
See GAUTAMA.
- Gayāpaddhati.
See ŚRĀDDHA.
- Gāyatrīkavacha.
See PAÑCHARĀTRA.
- Gāyatrīrāmāyaṇa.
See VĀLMĪKI.—*Rāmāyaṇa*.
- Gāyatrītantra.
See TANTRAS.
- Gāyatrī Upanishad.
See UPANISHADS.—*Modern and Fictitious Upanishads*.
- Geet Bharatam [*i.e.* Gītabhārata].
See TRAILOKYAMOĦANA GUHA NIYOGĪ.
- Ghaṇṭāpatha [commentary on Kirātārjunīya].
See MALLINĀTHA.
- Ghaṭapūjā.
See HARICHAṆA MAJUMDĀR.
- Ghaṭastava.
See DEVĪTOTRAPAÑCHAKA.
- Ghaṭikārasutta.
See SUTAPIṬAKA.—*Majjhimanikāya*.
- Gheraṇḍasamhitā.
See GHERAṆḌA.
- Ghoshapuramāhārājñīcharitra.
See NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi*.

- Ghulām-Kādir-charitra.
See ŚIVASAṆKARA ŚĀSTRĪ.
- Gihivinaya.
See SUTTAPIṬAKA.—*Dīghanikāya*.
- Gihivinaya-kyau-sā.
See CHAKKINDĀBHISIRI.
- Girikākalyāṇa.
See KĀMAŚĀSTRĪ, *Susurla*.
- Gītā.
See MAHĀBHĀRATA.—*Bhagavadgītā*.
- Gītabhārata.
See TRAILOKYAMOHANA GUHA NIYOGĪ.
- Gītagovinda.
See JAYADEVA, son of Bhojadeva.
- Gītagovindādarṣa.
See JAYADEVA, son of Bhojadeva.
- Gītāprapūrti.
See PURĀNAS.—*Bhāgavatapurāṇa*.
- Gītārthasaṅgraha [commentary ascribed to Yā-
muna].
See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit*.
[epitome of *Bhagavadgītā*].
See YĀMUNA ĀCHĀRYA.
- Gītartha Saṅgraha Raksha [commentary].
See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
- Gītārthasāra.
See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit*
and *Vernaculars*.
- Gītasāroddhāra.
See KRISHṆĀNANDA ŚARASVATĪ, *disciple of Sach-
chidānanda*.
- Gīthartha Saṅgraha [commentary ascribed to Yā-
muna].
See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit*.
- Gītiratnamālā.
See SADĀŚIVA BRAHMENDRA.
- Gītiṣataka [by Sundara Āchārya, in *Kāvya-mālā*
(Anthology), 1893].
See DURGĀPRASĀDA, son of *Vrajalāla*, and
KĀŚĪNĀTHA PĀṆḍURĀṄGA PARAB.
- Gobhila-gṛihyasūtra.
See GOBHILA.
- Godānapaddhati [*in loco*].
- Godāpariṇaya.
See KEṢAVA KAVI, *Vedādhinātha Bhaṭṭāchārya*.
- Golādhyāya.
See BHĀSKARA ĀCHĀRYA.
- Gōṇ-taw-hpwin-payā-shi-hko.
See HPO YAN.
- Gōn-taw-payā-shi-hko.
See ĀSABHA.
- Gopālatāpanī Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Separate Upanishads*.
- Gopīgītā.
See PURĀNAS.—*Selections*.

See PURĀNAS.—*Bhāgavatapurāṇa*.
- Gorakshanāthagītā Saptaslokī.
See MOTĪNĀTH.
- Gorakshanāthāshtaka.
See MOTĪNĀTH.
- Gorakshasiddhiharāṇa.
See TANTRAS. [*Śābaratantra*].
- Gotrakhaṇḍa.
See PURĀNAS.—*Vasishṭhapurāṇa*.
- Gotrāvalī [*in loco*].
- Govindabhāshya [commentary].
See BALADEVA VIDYĀBHŪSHANA.
- Govindachaturdaśamañjarikāstotra.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-
tious Works*.
- Govindadvādaśamañjarikā [*i.q.* *Bhājagovinda*].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-
tious Works*.
- Govindāshtaka [*i.q.* *Bhājagovinda*].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-
tious Works*.
- Goyamapuchchhā.
See GAUTAMAPRICHCHHĀ.
- Grahagochara.
See JAYARĀMA, *Astrologer*.
- Grahakoṣa [*in loco*].
- Grahalāghava.
See GAṆEṢA, son of *Keṣava*.
- Grahaprabodha.
See NĀGEṢA DAIVAJÑA.
- Grahavipra.
See KEDĀRANĀTHA, *Zamindar*.
- Grandha Pradarsanī.
See VEṆKATĀRĀṄGANĀTHA SVĀMĪ.
- Grantharatuamālā.
See PERIODICAL PUBLICATIONS.—*Bombay*.
- Granthāvalī.
See KĀLIDĀSA.—*Collected Works*.
- Gṛihastha.
See GURUDATTA VIDYĀRTHĪ.
- Gṛihasthānām Kshauranirṇaya.
See KSHAURANIRṆAYA.
- Gṛihavāstudarpaṇa.
See SANATKUMĀRA.
- Gṛihavāstupradīpa [*in loco*].
- Gṛihyabhāshya.
See KARKA UPĀDHYĀYA.
- Gṛihyakalparatna.
See SVĀMINĀTHA ŚĀSTRĪ.
- Gṛihyakārikā.
See HIRAṆYAKEṢĪ.
- Gṛihyakārikāḥ.
See KUMĀRILA BHATṬA.
- Gṛihyaparīṣiṣṭa.
See ĀSVALĀYANA.
- Gṛihyaparīṣiṣṭabhāshya [commentary].
See KĀMADEVA DĪKSHITA.
- Gṛihyaparīṣiṣṭaprayogapaddhati.
See KĀMADEVA DĪKSHITA.
- Gṛihyāsaṅgraha.
See GOBHILAPUTRA.
- Gṛihyasūtra.
See ĀPASTAMBA.

See ĀSVALĀYANA.

See BAUDHĀYANA.

Gṛihyasūtra.

See GOBHILA.

See HIRANYAKEŚĪ.

See JAIMINI.

See PĀRASKARA.

See VIKHANAS.

Gṛihyasūtrabhāshya [commentary.]

See GADĀDHARA DĪKSHITA, son of Vāmana.

Gṛihyatātparyadarśana [commentary].

See SUDARŚANA ĀCHĀRYA, son of Vāgviyaya.

Gudanigraha-grantha.

See HEMACHANDRA.

Gūḍhaprakāśikā [commentary].

See SIDDHANĀTHA VIDYĀVĀGĪṢA.

Gūḍhārthadīpikā [commentary].

See MADHUSŪDANA SARASVATĪ.

Gūḍhārthaparakāśaka [commentary].

See RAṄGANĀTHA, son of Ballāla.

Gūḍhārthavivarāṇa [commentary].

See RĀGHAVĀRYA.

Gūḍhārunika [i.q. Ārunika] Upanishad.

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

Gulām-Khādaru-charitra.

See ŚIVAŚAṄKARA ŚĀSTRĪ.

Gumānī-nīti.

See GUMĀNĪ PANTA.

Guṇasthānakramāroha.

See RATNASEKHARA SŪRI, disciple of Hematilaka.

Guṇavarmacharitra.

See MĀNIKVASUNDARA SŪRI.

Gurugītā [i.q. Sujñānadīpa].

See PURĀṆAS.—Skandapurāṇa.

Gurugītāstotra.

See TANTRAS. [Viśvasāratantra.]

Guruñānavāsishṭha [in loco].

Gurunānakagītā.

See NĀNAK.

Guru o Śishya.

See HAKUMĀRA MUKHOPĀDHYĀYA.

Guruparamparānamamālā.

See RĀMA BRAHMENDRA.

Gurupūjākaumudī.

See WEBER (A.).

Gururājaśataka.

See ŚRĪNIVĀSA DĪKSHITA, K.

Gururatnamālikā.

See SADĀŚIVA BRAHMENDRA.

Gurusāmānādhikarāṇyavāda.

See ANANTĀCHĀRYA, Maṇḍayam A.

Gurusaundaryasāgarastavasāhasrikā.

See ŚRĪNIVĀSA DĪKSHITA, K.

Gurustotra [in loco].

Guruvandanabhāshya.

See DEVENDRA GAṆĪ.

Haihayendracarita.

See HARI KAVI, son of Nārāyaṇa Sūri.

Haima-dhātupārāyaṇa.

See HEMACHANDRA.

Haima-laghuprakriyā.

See HEMACHANDRA.

Hamsadūta.

See RŪPA GOSVĀMĪ.

Hamsasandēṣa.

See VEṅKATĀNĀTHA VEDĀNTĀCHĀRYA.

Hamsasandēṣaparakāśa [commentary].

See RAṄGARĀJĀCHĀRYA.

Hamsa Upanishad.

See UPANISHADS.—General Collections.

Han-Fan Tsih-yao.

See K'ANG-HE.

Hanumadupāsana.

See HARIKRIŚṆA VEṅKATĀRĀMA JYOTIRVID.

Hanumatkavacha.

See SUDARŚANASAMBHITĀ.

Hanumatsamhitā [in loco].

Haracharitchintāmaṇi.

See JAYADRATHA.

Harakeli-nāṭaka.

See VIGRAHARĀJA.

Haratālikāpūjākathā.

See PURĀṆAS.—Liṅgapurāṇa.

Hārāvālī.

See PURUSHOTTAMA DEVA.

Haravijaya.

See RATNĀKARA, Rājānaka.

Haribhaktisudhodaya.

See PURĀṆAS.—Nāradaipurāṇa.

Haricharitra.

See AKHAṆḌĀNANDA VARṆĪ.

Harigītā [Marathi commentary on Pañchadaśī].

See HARIHARA RĀYA.

Harim-īde-stuti.

[titious Works.]

See ŚAṄKARA ĀCHĀRYA.—Doubtful and Supposi-

Harisambodhanastotra.

See MOROPANTA.

Harīschandrakalā.

See HARIŚCHANDRA, Bābū, son of Gopālachandra.

Harīschandrakuladīpikā.

See KUMUDARĀṆJANA VANDYOPĀDHYĀYA.

Harīschandropākhyāna.

See PURĀṆAS.—Mārkaṇḍeyapurāṇa.

Haristuti.

See ŚAṄKARA ĀCHĀRYA.—Doubtful and Supposi-
titious Works.

Hārītadharmasāstra.

See HĀRĪTA.

Hārītasamhitā.

See HĀRĪTA.

Haritattvamuktāvālī [i.q. Haristuti].

See ŚAṄKARA ĀCHĀRYA.—Doubtful and Supposi-
titious Works.

[commentary].

See SVAYAMPRAKĀṢA YATI.

Harivaṃṣa.

See MAHĀBHĀRATA.

Harivilāsa [by Lolimbarāja, in Kāvya-mâlâ (Antho-
logy), 1895].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-
NĀTHA PAṆḌURĀṄGA PARAB.

Harpākā-madanasenasya Vamṣapañjikā.
See MOHINĪMOHANA SENA GUPTA.

Harṣa-carita. }
Harshacharita. }
See BĀṆA.

Hastāmalakabhāshya [commentary].
See HASTĀMALAKA ĀCHĀRYA.

Hastāmalakaśloka. }
Hastāmalakastotra. }
See HASTĀMALAKA ĀCHĀRYA.

Hastasāra.
See DHARMARĀJA BAṘUYĀ.

Hastigirimāhātmya.
See PURĀNAS.—*Brahmapurāṇa*.

Hastyāyurveda.
See PĀLAKĀPYA.

Hāsyārṇava.
See JAGADĪŚVARA BHATṬĀCHĀRYA.

Haṭhayogapradīpikā.
See SVĀTMĀRĀMA.

Hatthavanagalla-vihāra-vaṃsa [*in loco*].

Havanamantrāḥ.
See VEDAS.—*Selections*.

Havanapaddhati.
See VASISHTHA.

Hayagrīva Upanishad.
See UPANISHADS.—*General Collections*.

Herāṇa-sika [*in loco*].

Hetirājastavaśataka.
See ŚRĪNIVĀSA DĪKSHITA, K.

Hetvābhāsaśamānyanirukti.
See GAṄGEŚA UPĀDHYĀYA.

Hetvābhāsaodāharāṇaślokaḥ.
See SADĀŚIVA, called YUVARĀJA KAVI.

Himavatkhanda.
See PURĀNAS.—*Skandapurāṇa*.

Hindu Bible.
See UPANISHADS.—*Selections*.

Hindu-śāstra.
See RAMEŚACHANDRA DATTA.

Hindutīrthatarāṅgiṇī.
See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA.

Hinduivāhaśāstrasaṅgraha.
See DORASĀMAIYA, O. V.

Hiranyakeśi-dharmasūtra.
See HIRANYAKEŚĪ.

Hiranyakeśimahimaprakāśa [commentary].
See ŚRĪNIVĀSA DĪKSHITA, K.

Hiranyakeśimahimasaṅgraha.
See ŚRĪNIVĀSA DĪKSHITA, K.

Hīrasaubhāgya.
See DEVAVIMALA GAṆĪ.

Hitaśiksbāsāra.
See MOHANALĀLA PRIYĀLĀLA.

Hitopadeśa [*in loco*].

Hitopadeśaśataka.
See GUMĀNĪ PANTA.

Hkyauk saung twè [*in loco*].

Hman-pya-thôk-sin.
See KACHCHĀYANA.—*Kachchāyanappakaraṇa*.

Horāśāstra.
See VARĀHAMIHIRA.

Hsan [*i. q.* Vuttodaya].

See SAṄGHARAKKHITA.

Hsay saung twè [*in loco*].

Huṅkāpurāṇamāhātmya.
See VIPINAVIHĀRI VANDYOPĀDHYĀYA and KULACHANDRA DE DĀSA.

Īhāmṛigī.
See KRISHṆA AVADHŪTA.

Īhāpurāryāstava.
See NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi*.

Īkshatyadhikaraṇavichāra.
See ANANTĀCHĀRYA, *Maṇḍayam A*.

Indrajāla [*in loco*].

Indrajālavidyāsaṅgraha [*in loco*].

Indrākshīstotra [*in loco*].

Indriyaparājayaśataka [*in loco*].

Indriyovādakathā.
See JĀGARĀBHIDDHAJA.

Ishṭisaṅgraha.
See BHĪMASENA SARMĀ.

Īśādi-daśopanishadaḥ.
See UPANISHADS.—*Small Collections*.

Īṣa [*i. q.* Īśāvāsya or Vājasaneyā] Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.

Īṣopanishaddīpikā [commentary].
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.

Īśvaraśataka [by Avatāra Kavi, in *Kāvyaṃalā* (Anthology), 1893].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.

Itivuttaka.
See SUTTAPIṬAKA.—*Entire Text*.

Jābālarṣana [*i. q.* Darśana] Upanishad.
See UPANISHADS.—*General Collections*.

Jābāla Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Separate Upanishads*.

Jābāli Upanishad.
See UPANISHADS.—*General Collections*.

Jādū-vidyā-saṅgraha.
See VISHṆUDATTA.

Jagadguruparamparānāmamālā.
See RĀMA BRAHMENDRA.

Jagadguruparamparāstuti [°stava].
See MAHĀDEVENDRA SARASVATĪ.

Jagadgururatnamālāstava.
See SADĀŚIVA BRAHMENDRA.

Jāgadīśivādārtha [commentary].
See JĪVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA.

Jāgadīśi Vivṛiti [commentary].
See JAGADĪŚA TARKĀLĀṆKĀRA BHATṬĀCHĀRYA.

Jagadūcharita.
See SARVĀNANDA SŪRI.

Jagannāthavallabhanāṭaka.
See RĀMĀNANDA RĀYA.

Jaiminigrīhyasūtra.
See JAIMINI.

- Jaiminisūtra.
See JAIMINI.—*Grihyasūtra*.
-
- See JAIMINI.—*Jyotishasūtra*.
-
- See JAIMINI.—*Mīmāṃsāsūtra*.
- Jaiminiyabrāhmaṇa [*i. q.* Talavakārabrāhmaṇa].
See BRĀHMAṆAS.
- Jaiminiyanyāyamālā.
See JAIMINI.—*Mīmāṃsāsūtra*.
- Jaiminiya Upaniṣad Brāhmaṇa [*i. q.* Talavakāra-brāhmaṇa].
See BRĀHMAṆAS.
- Jaina-bālaguṭikā.
See JÑĀNACHANDRA, *Bābū*.
- Jaina-bālañānasubodha.
See KEṢAVALĀLA ŚIVARĀMA.
- Jainadharmāmṛitasāra.
See NEMICHANDRA NĀRĀYAṆA CHAVDE.
- Jainadharmasārasaṅgraha.
See GHELĀBHĀI LĪLĀDHARA.
- Jainadharmatattvasaṅgraha.
See RĀICHAND MOTĪLĀL.
- Jaina-guṇaprabodharatnachintāmaṇi.
See BĀLĀBHĀI TRIKAMILĀL.
- Jainajñānaprakāṣa [*in loco*].
See PRABHĀCHANDRA ĀCHĀRYA.
- Jainakathāratnakosa.
See BHĪMASIMHA MĀṆAKA.
- Jainakāvyaṇprakāṣa [*in loco*].
- Jaina-kohinūr-saṅgraha [*in loco*].
- Jainanityapāṭha [*in loco*].
- Jainaprabodha.
See ĀNANDAJĪ KHETṢĪ.
- Jainasaṅgītarāgamālā.
See MANGROL.
- Jainastotraratnakāra [*in loco*].
- Jainastotrasaṅgraha [*in loco*].
- Jainatattvādārṣa.
See ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ.
- Jainavivekavāṇī.
See GHELĀBHĀI LĪLĀDHARA.
- Jalabhedā.
See VALLABHĀCHĀRYA.
- Jāliyasutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.
- Jāmālpureṣvara-burārāja-māhātmya-stotra.
See HARIPADA MUKHOPĀDHYĀYA.
- Jambhasaṃhitā.
See JAMBHA.
- Jambuddīva-saṃghayaṇī. }
Jambūdvipa-saṅgrahaṇī. }
See HARIBHADRA SŪRI.
- Jambunāthāshṭaka.
See VEṆKATEṢĀRYA.
- 'Jam dpal gyi mtshan yang dag par brjod pa.
See MAÑJUŚRĪ.
- Jānakīcharaṇachāmara [by Śrīnivāsa Āchārya, in Kāvyaṃālā (Anthology), 1890].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀṢĪ-NĀTHA PĀṆDURĀṄGA PARAB.
- Jānakīharaṇa.
See KUMĀRADĀSA.
- Jānakīpariṇaya.
See MADHUSŪDANA, son of *Būṛhana*.
-
- See RĀMABHADRA DĪKSHITA.
- Japarahasya.
See TANTRAS. [*Appendix*].
- Jarāsandhavādha.
See TĀRIṆĪṢAṆKARA VIDYĀRATNA.
- Jarāvairāgya.
See HARIṢCHANDRA BHATṬĀCHĀRYA KAVIRATNA.
- Jaswant-jasobhūṣaṇ.
See MURĀRIDĀNA.
- Jātaka.
See SUTTAPIṬAKA.—*Khuddakanikāya*.
- Jātakābharāṇa.
See DHUṆḌHIRĀJA, son of *Nṛisimha*.
- Jātakachandrikā.
See RĀMAṢAṆKARA DEVA.
- Jātakachundrika.
See [Addenda] VEṆKATEṢVARĀRYA.
- Jātakālaṅkāra.
See GAṆEṢA, son of *Gopāla*.
- Jātakamālā.
See ĀRYA ŚŪRA.
- Jātakapaddhati.
See ŚRĪPATI BHATṬA.
- Jātakapārijāta.
See VAIDYANĀTHA, son of *Veṅkaṭādri*.
- Jaṭāpāṭala.
See VYĀḌI.
- Jātinirṇaya.
See JVALĀPRASĀDA MIṢRA.
- Jayamaṅgalā [commentary].
See YAṢODHARA.
- Jayamaṅgalagāthā [*in loco*].
- Jayaśaktikāra [Sanskrit version of the *Vettivērkai*].
See ATIVĪRA RĀMA PĀṆḌIYAN.
- Jayasimhakalpādruma.
See RATNĀKARA DĪKSHITA.
- Jayasimhāsvamedhīya.
See NṚSĪMHĀCHĀRYA SVĀMĪ.
- Jayatihuaṇastotra.
See ABHAYADEVA SŪRI, the *Navāṅgavṛittikṛit*.
- Jijñāsādhikāraṇa [I. i. 1. of *Brahmasūtra*].
See BĀDARĀYAṆA.
- Jinachaturviṃṣatikā.
See BHŪPĀLA KAVI.
-
- [in *Kāvyaṃālā* (Anthology), 1890].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀṢĪ-NĀTHA PĀṆDURĀṄGA PARAB.
- Jinālaṅkāra.
See BUDDHARAKKHITA.
- Jinapañjarastotra.
See KAMALAPRABHA ĀCHĀRYA.
- Jinapūjāmahodadhī.
See JINAPŪJĀ.
- Jinasahasranāmastotra.
See JINASENA ĀCHĀRYA.

- Jinaśataka [by Jambū Guru, in Kāvya-mâlā (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀṆDURĀṄGA PARAB.
- Jinatthappakāsānī.
See MUNINDĀBHIDDHAJA.
- Jītakalpa.
See JINABHADRA GAṆĪ.
- Jīvachintāmaṇi.
See APYĀYA DĪKSHITA.
- Jīvānandana.
See ĀNANDARĀYA MAKHĪ.
- Jīvandharachampū.
See HARIṢCHANDRA, Jain Poet.
- Jīvanmuktiviveka.
See SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc.
- Jīvavichāra. }
Jīvaviyāro. }
See ŚĀNTI SŪRI.
- Jīvitavṛittānta.
See CHANDRABHŪSHAṆA CHATURVEDA.
- Jñānabhaishajyamañjarī.
See GUMĀNĪ PANTA.
- Jñānakāṇḍa.
See MARĪCHI.
- Jñānamaniprakāśa.
See MAṆIṢAṆKARA MAGANLĀL.
- Jñānāṅgayogamūlahasya.
See ĀNANDANĀTHA.
- Jñānapradīpaka.
See TILOK RISHJĪ.
- Jñānapradīpikā.
See ĀRŪDHAŚĀSTRA.
-
- See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.
- Jñānasambandhacharitra.
See MAHĀDEVA ŚĀSTRĪ, of Trichengode.
- Jñānasānkalinītantra.
See TANTRAS.
- Jñānasāra.
See YAṢOVIJAYA.
- Jñānatattvanirūpaṇa.
See TINKARĪ SMṚITIRATNA.
- Jñānayañña [commentary].
See BHĀSKARA MIṢRA BHATṬA.
- Jñānayāthārthavāda.
See ANANTĀCHĀRYA, Maṇḍayam A.
- Jñāneśvarī [Marathi version of Gītā].
See JÑĀNADEVA.
- Jñaptivāda.
See GAṆGEṢA UPĀDHYĀYA.
- Jñātādharmakathā [in loco].
- Jyeshthānandī [commentary].
See CHATURTBĪLĀLA.
- Jyeshthatvavādavivṛiti.
See VIṢVANĀTHA PAṆCHĀNANA BHATṬĀCHĀRYA.
- Jyotiḥprabhākalyāṇa.
See BRAHMASŪRI.
- Jyotiḥśāstraratna.
See KRISHṆA MIṢRA, Astrologer.
- Jyotirganita.
See VEṆKATEṢA RĀMAKRISHṆA KETKAR.
- Jyotisha.
See LAGADHA.
- Jyotishanavaratna.
See MIṢRĪLĀLA MIṢRA.
- Jyotishasāra.
See ŚIVADATTA UPĀDHYĀYA.
- Jyotishatattvasudhāṇava.
See ŚYĀMASUNDARĀLĀLA TRIPĀTHĪ, son of Bankelāl.
- Jyotishatattvavāridhī.
See NĪLAKAMALA VIDYĀNIDHI BHATṬĀCHĀRYA.
- Jyotishatattvavichāra.
See KANHAIYĀLĀLA MIṢRA.
- Jyotishkāvadāna.
See KSHEMENDRA.
- Jyotiṣsar.
See ŚUKADEVA.
- Jyotsnā [commentary].
See BRAHMĀNANDA, disciple of Meru Śāstrī.
- Kabīr-śataka.
See TANTRAS. [Brahmayāmalatantra.]
- Kabyachandrica.
See RĀMACHANDRA NYĀYAVĀGĪṢA.
- Kaccayana Namika Rupamala.
See PĀLI-NĀMA-VARANĒGILLA.
- Kāchchānkuruchchi-purāṇam.
See PURĀNAS.—Skandapurāṇa.
- Kachchāyanabheda.
See DHAMMĀNANDA ĀCHARIYA.
- Kachchāyanappakarāṇa.
See KACHCHĀYANA.
- Kachchāyanasāra.
See DHAMMĀNANDA ĀCHARIYA.
- Kāçikā [commentary].
See JAYĀDITYA.
- Kaçmirāçabdāmṛta.
See IṢVARA KAULA.
- Kādambarī.
See BĀṆA.
- Kādambarīkathāsāra.
See ABHINANDA, son of Jayanta.
- Kādambarī-āra.
See BĀṆA.
- Kaiṣavapada [commentary].
See KEṢAVĀNANDA ŚVĀMĪ, Uḍāsīna Paramahamsa.
- Kaivalyagāthā.
See KRISHṆĀNANDA SARASVATĪ, disciple of Sachchīdānanda.
- Kaivalyakalpadruma [commentary].
See BHĀSKARĀNANDA SARASVATĪ.
-
- See GAṆGĀDHARA SARASVATĪ.
- Kaivalyaratna.
See PURĀNAS.—Selections.
- Kaivalya Upanishad.
See UPANISHADS.—General Collections.
-
- See UPANISHADS.—Small Collections.
-
- See UPANISHADS.—Separate Upanishads.

- Kākadūta.
See GAURAGOPĀLA ŚIROMANI.
- Kakārādi-kṛishṇāshṭottarasahasranāmastotra.
See PURĀNAS.—*Brahmāṇḍapurāṇa*. [*Adhyātma-bhāgavata*.]
- Kakshapūta.
See NĀGĀRJUNA.
- Ka-kvī-hka-kwe-tikā.
See ĀCHĀRA, Ū.
- Kālāgnirudra Upanishad.
See UPANISHADS.—*General Collections*.
- Kālahastisthala-māhātmya.
See PURĀNAS.—*Śivapurāṇa*.
- Kalahavivādasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
- Kālakārāmasutta.
See SUTTAPIṬAKA.—*Āṅguttaranikāya*.
- Kālāmasutta.
See SUTTAPIṬAKA.—*Āṅguttaranikāya*.
- Kālāmpita [*in loco*].
- Kālānidhi [*commentary*].
See KALLINĀTHA.
- Kālānirūpaṇa.
See VAIDYANĀTHA DĪKSHITA.
- Kalāpachandra [*commentary*].
See SUSHEṆA.
- Kalāpasūtra.
See SARVAVARMĀ.
- Kalāpavyākaraṇa [*sūtra with Durgasiṃha's commentary*].
See SARVAVARMĀ.
- Kālasāra.
See GADĀDHARA RĀJAGURU.
- Kālatattvavivekavallari [*in loco*].
- Kalāvīlāsa [by Kshemendra, in *Kāvya-mālā* (Anthology), 1886].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
- Kālāviveka.
See JĪMŪTAVĀHANA.
- Kālīdāsa-sūktayaḥ.
See KĀLIDĀSA.—*Selections*.
- Kālīdāsavīlāsa.
See KRISHṆAMŪRTI KAVIRĀJA.
- Kālīdāser Kavītā.
See KĀLIDĀSA.—*Supposititious Works*.
- Kālīkā Upanishad.
See UPANISHADS.—*Modern and Fictitious Upanishads*.
- Kaliparidevanaśataka.
See ŚRĪNIVĀSA DĪKSHITA, K.
- Kalisantāraṇa Upanishad.
See UPANISHADS.—*General Collections*.
- See UPANISHADS.—*Small Collections*.
- Kālīsūkta [printed with *Devīmāhātmya*].
See PURĀNAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]
- Kālitantra.
See TANTRAS.
- Kalividambana [by Nīlakaṇṭha Dīkshita, in *Kāvya-mālā* (Anthology), 1888].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
- See NĪLAKAṆṬHA DĪKSHITA.
- Kalividhunana.
See NĀRĀYAṆA SUDARŚANA.
- Kalkipurāṇa.
See PURĀNAS.—*Kalkipurāṇa*.
- Kalpalatā.
See KSHEMENDRA.
- Kalpamañjarī [*in loco*].
- Kalpasūtra.
See BHADRABĀHU.
- Kalpavallī [*commentary*].
See SVĀMINĀTHA ŚĀSTRĪ.
- Kalyāṇagāna.
See ŚAURĪNDRAMOHANA THĀKURA.
- Kalyāṇamandirastotra [by Siddhasena Divākara, in *Kāvya-mālā* (Anthology), 1890].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
- See SIDDHASENA DIVĀKARA.
- Kalyāṇamitta.
See JĀGARĀBHIDDHAJA.
- Kalyāṇasaugandhika [*in loco*].
- Kalyāṇasaugandhikapadyārthanirṇaya.
See NĀRĀYAṆA GUPTA.
- Kāmādīnavakathā.
See LALITAVISTARA.
- Kāmakautūhala [*in loco*].
- Kāmakutūhala.
See KANHAIYĀLĀL ŚARMĀ, son of *Jagannātha*.
- Kamalākaruṇāvilāsa.
See HARIMOHANA PRĀMĀNIKA.
- Kāmandakīya Nītisāra.
See KĀMANDAKI.
- Kāmaratna.
See NĀGA BHATṬA.
- Kāmaratnasamuchchaya.
See KSHEMĀNANDA BRAHMACHĀRĪ.
- Kāmarūpa-tantramātra.
See MANMATHANĀTHA VIDYĀRATNA BHATṬĀCHĀRYA.
- Kāmaśāstra.
See GORAKSHANĀTHA.
- See PRĀNAHARI YOGAVIŚĀRADA.
- See RAṄGANĀTHA SAKHĀRĀMA LĀḶE.
- Kāmasūtram.
See VĀTSYĀYANA.
- Kāmatantra.
See NĀGA BHATṬA.
- Kāmikāgama.
See ĀGAMAS.
- Kammākammavinichchaya.
See VINAYAPIṬAKA. [*Selections*.]
- Kammanidānasutta.
See SUTTAPIṬAKA.—*Āṅguttaranikāya*.

Kammatṭhānadīpanī.
See ARYAVAMSA ĀDICHCHARAṂSI.

Kammatṭhān-amyo-myo.
See SAṆKHĀRABHĀJANĪ.

Kammatṭhān-thanpauk-amyo-myo.
See TWET-HKAUNG HSAYA.

Kammavāchā [*in loco*].

Kāmyaprayogavidhi [printed with Devīmāhātmya].
See PURĀNAS.—*Mārkaṇḍeyapurāna*. [*Devīmāhātmya*.]

Kāṇḍānukramaṇikā.
See VEDAS.—*Yajurveda*.—*Ātreyaśaṃhitā*.

Kannāḍabhāshāntaramālā.
See KRISHNĀCHĀRYA, T.S.

Kāṇvanityavidhi.
See NITYAKARMA.

Kānyakubjachintāmaṇi.
See VIDYĀTĪRTHA.

Kapīñjalasamhitā.
See PĀÑCHARĀTRA.

Kārakachakra. }
Kārakādyarthanirṇaya. }
See BHAVĀNANDA SIDDHĀNTAVĀGĪṢA.

Kārakachandrikā.
See TĀRĀPADA NYĀYARATNA.

Kārakāntā-Bhairavī [commentary].
See BHAIKAVA MIŚRA.

Kāraṇāgama.
See ĀGAMAS.

Karṇakutūhala.
See BHĀSKARA ĀCHĀRYA.

Karṇaprakāṣa.
See BRAHMADEVA, son of Chandradeva.

Kārikā.
See DHAMMASENĀPATI.

Kārikāḥ.
See GAUḌAPĀDA ĀCHĀRYA.

Kārikāvālī.
See KEŚAVA DAIVAJÑA.

See PURUSHOTTAMA VIDYĀVĀGĪṢA BHATṬĀCHĀRYA.

See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.

Karmadarpaṇa.
See NĀGARAKĀMA ŚARMĀ.

Karmakāṇḍa [of Gurujñānavāsishṭha].
See GURUJÑĀNAVĀSISHṬHA.

Karmanidānasūtraya.
See SUTTAPIṬAKA.—*Āṅguttaranikāya*.

Karmavipāka.
See ŚĀTĀTAPA.

Karmavipākasamhitā.
See PURĀNAS.—*Brahmapurāna*.

Karṇāṭakabhāshābhūshaṇa.
See NĀGA VARMĀ.

Karṇāṭakashaḍḍānuśāsana.
See BHATṬĀKALĀṆKA DEVA.

Karpūra-mañjarī.
See RĀJAŚEKHARA, son of Durduka.

Karpūraprakara.
See HARI, disciple of Vajrasena.

Kārtavīry[ārjun]akavacha.
See TANTRAS. [*Dāmaratantra*.]

Kārttikamāhātmya.
See PURĀNAS.—*Padmapurāna*.

Karuṇālahari [by Jagannātha Paṇḍitarāja, in Kāvya-mālā (Anthology), 1886].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀSĪNĀTHA PĀṆḌURAṅGA PARAB.

Karuṇāpūṇḍarīka [*in loco*].

Kāryādhikaraṇavāda.
See ŚRĪRĀṄGĀCHĀRYA.

Kasībhāradvājasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]

Kāṣikā [commentary].
See JAYĀDITYA.

See SUCHARITA MIŚRA.

Kāṣikhaṇḍa.
See PURĀNAS.—*Skandapurāna*.

Kāṣīṃpītimokshanirṇaya.
See ANANTĀNANDAGIRI.

Kāṣīvidyāsudhānidhi [*i. q.* The Pandit].
See PERIODICAL PUBLICATIONS.—*Benares*.

Kaśmīraśabdāṃṛita.
See IŚVARA KAULA.

Kassapa-sihanāda-sutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.

Kāśyapakshetramāhātmya.
See PURĀNAS.—*Skandapurāna*.

Kātantra.
See SARVAVARMĀ.

Kātantra Cchandaḥ Prakriyā.
See CHANDRAKĀNTA TĀRKĀLĀṆKĀRA BHATṬĀCHĀRYA.

Kātantragaṇamālā.
See SARVAVARMĀ.—*Appendix*.

Kātantrarūpamālā [commentary].
See BHĀVASENA.

Kātantravṛitti [commentary].
See DURGASIMHA.

Kātantravṛittipañjikā [commentary].
See TRILOCHANADĀSA.

Kātantravṛittitīkā.
See DURGASIMHA.

Kaṭapāyā.
See KĀLIDĀSA.—*Supposititious Works*.

Kaṭāva.
See VIṬHOBĀ ANṆĀ.

Kāṭhaka.
See VEDAS.—*Yajurveda*.

Kāṭhaka [*i. e.* Taittirīyabrāhmaṇa iii. 10-12].
See BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*.

Kāṭhaka [*i. q.* Kāṭhavallī] Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.

Kathākautuka.
See ŚRĪVARA.

Kathākoṣa.
See KATHĀKOṢA.

Kathākusuma.
See AMBIKĀDĀTTA VYĀSA.

Kathāmañjarī.
See NĀRĀYAṆA ŚĀSTRĪ, son of Anantakṛishṇa.

Kaṭha[rudra] Upanishad.
See UPANISHADS.—General Collections.

Kathāsaritsāgara.
See SOMADEVA, son of Rāma.

Kathāsataka.
See VEṆKAṬARĀMA ŚĀSTRĪ, S., of Mysore.

Kaṭhaśruti [wrongly styled Kaṭhaśruti] Upanishad.
See UPANISHADS.—General Collections.

Kaṭha[vallī, i. q. Kāthaka] Upanishad.
See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

See UPANISHADS.—Separate Upanishads.

Kathāvattu.
See ABHIDHAMMAPIṬAKA.

Kaṭhinadīpanī.
See VIMALĀCHĀRA.

Kaṭhinavisodhanī.
See PAṆḌITAVAMSĀBHIDDHAJA, of Shwedaung.

Kaṭhopanishadbhāshya [commentary].
See BHĪMASENA ŚARMĀ.

Kātyāgrīhyasūtra.
See PĀRASKARA.

Kātyā-tarpanaprayoga.
See KĀTYĀYANA.

Kātyāyanī Śānti [in loco].
Kātyāyanī Śikshā.
See KĀTYĀYANA.

Kātyāyanītantra.
See TANTRAS.

Kaumudī [commentary].
See ANNADĀCHARAṆA TARKACHŪDĀMAṆĪ.
[commentary].
See RĀMEŚVARA ŚIVAYOGĪ.

Kaumudī Sōman.
See KRISHṆA ŚĀSTRĪ, Parittiyūr Rāmasvāmi.

Kaunteyavṛitta [by Vidyāvāgīṣa, son of Mādhava, in Kāvyaṃlā (Anthology), 1893].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PAṆḌURAṆGA PARAB.

Kaushītaki[-brāhmaṇa] Upanishad.
See UPANISHADS.—General Collections.

Kaushītakyāraṇyaka.
See ĀRAṆYAKAS.

Kauśikasūtra.
See KAUŚIKA.

Kavi.
See PERIODICAL PUBLICATIONS.—Poona.

Kavichittapramodaka.
See GOVINDA ANTARVĀNĪ.

Kavikalpadruma.
See VOPADEVA.

Kavikaṇṭhābharaṇa [by Kshemendra, in Kāvyaṃlā (Anthology), 1887].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PAṆḌURAṆGA PARAB.

Kavikarpaṭikā.
See ŚAṆKHIADHARA.

Kavikāvyaḍipraśamsā.
See ŚAMBHURAHASYA.

Kavīndrakarṇābharaṇa [by Viṣveṣvara Pāṇḍe, in Kāvyaṃlā (Anthology), 1891].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PAṆḌURAṆGA PARAB.

Kavirahasya.
See HALĀYUDHA BHATṬA.

Kavirākshasīya [in loco].

Kavir Jhaṅkāra.
See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA.

Kaviśikshāvṛitti [commentary].
See AMARACHANDRA SŪRI.

Kavitā.
See KĀLIDĀSA.—Supposititious Works.

See PREMACHANDRA TARKAVĀGĪṢA.

Kavitākoraka.
See AVINĀṢACHANDRA CHAKRAVARTĪ.

Kāvyaḥṣhaṇasataka [by Kṛishṇavallabha Bhaṭṭa, in Kāvyaṃlā (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PAṆḌURAṆGA PARAB.

Kāvyaḥchandrikā.
See RĀMACHANDRA NYĀYAVĀGĪṢA.

Kāvyaḥkalpadrumam.
See PERIODICAL PUBLICATIONS.—Bangalore.

Kāvyaḥkalpalatā.
See ARISIMHA.

Kāvyaḥlāṅkārahādhenū [commentary].
See TIPPABHŪPĀLA.

Kāvyaḥlāṅkāvṛitti.
See VĀMAṆA ĀCHĀRYA.

Kāvyaṃlā.
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PAṆḌURAṆGA PARAB.

Kāvyaḥmbudhi.
See PADMARĀJA PAṆḌITA.

Kāvyaḥnuṣāsana.
See HEMACHANDRA.

See VĀGBHATA, son of Nemikumāra.

Kāvyaḥpetikā.
See MAHEŚACHANDRA TARKACHŪDĀMAṆĪ.

Kāvyaḥpradīpa [commentary].
See GOVINDA THAKKURA.

Kāvyaḥprakāṣa.
See MAMMAṬA ĀCHĀRYA.

Kāvyaḥprakāṣoddyota [commentary].
See NĀGEṢA BHATṬA.

Kāvyaḥprayogaratnāvalī.
See TRIVIKRAMA ŚĀSTRĪ.

Kāvyaḥrahasya.
See NANDAGOPĀLA VANDYOPĀDHYĀYA.

Kāvyaḥsamgraha.
See MEYER (J.J.).

Kāvyaḥsaṅgraha.
See GUMĀNĪ PANTA.

Kāvyaḥtibhāsasaṅgraha.
See PERIODICAL PUBLICATIONS.—Poona.

Kāvyaḥstha-tattvam.
See KAVIBHŪSHAṆA (R. K.).

Kāvyaḥsther Varnanirṇaya.
See NAGENDRANĀTHA VASU.

Kāyavichchhindanikasutta.

See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]

Kedārakalpa [*in loco*].

Kena [*i. q.* Talavakāra] Upanishad.

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.

Kenopanishadbhāshya [commentary].

See BHĪMASENA ŚARMĀ.

Keralavilāsa.

See MĀNAVĪKRAMA, *Rājakumāra*.

Keṣava-jātakapaddhati. }

Keṣavī-jāta. }

See KEṢAVA, *son of Kamalākara*.

Keṣavī Śikshā.

See KEṢAVA DAIVAJÑA, *son of Gokulachandru*.

Kevaddhasutta.

See SUTTAPIṬAKA.—*Dīghanikāya*.

Kevalānvayyanumāna.

See GAṄGEŚA UPĀDHYĀYA.

Khadgaśataka [*in Kāvya-mâlâ* (Anthology), 1895].

See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪ-NĀTHA PĀṆDURĀṄGA PARAB.

Khandasamyutta.

See SUTTAPIṬAKA.—*Samyuttanikāya*.

Khetākautuka.

See NAWĀB-KHĀN-KHĀNĀN.

Khizānat al-lughāt.

See SHĀH-JAHĀN BEGAM.

Khrishtadharmanīti.

See BIBLE.

Khuddakanikāya.

See SUTTAPIṬAKA.—*Entire Text*.

See SUTTAPIṬAKA.—*Khuddakanikāya*.

Khuddakapāṭha.

See SUTTAPIṬAKA.—*Entire Text*.

Khuddasikkhā.

See DHAMMASIRI.

Kilakastotra [printed with Devīmābātmya].

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]

Kirātārjunīya.

See BHĀRAVI.

Kishkindhākāṇḍa [of Champūrāmāyaṇa].

See BHOJARĀJA.

See VĀLMĪKI.

Kiṣorachandrānanda.

See BALĀDEVA RĀTHA KAVISŪRYA.

Kodaṇḍamaṇḍana [*in loco*].

Kolāpurakshetramābātmya.

See PURĀṆAS.—*Skandapurāṇa*.

Konraivēndan.

See AVVAIYĀR.

Koṣachandrikā.

See GOPĪRAMAṆA TARKARATNA.

Koṣaratnākara [*in loco*].

Koṣaṣabdārthasaṅgraha [*in loco*].

Ko saung hkyôk dhamma-that.

See ZIN-PYU-MYA-SHIN.

Ko saung twè [*in loco*].

Koṭiviraha [by Kerala Nārāyaṇa, in *Kāvya-mâlâ* (Anthology), 1888].

See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪ-NĀTHA PĀṆDURĀṄGA PARAB.

Koṭyarkabhaktipradīpa.

See SOMĀBHĀI MAṄGALADĀSA.

Kramakārikāśikshā.

See ŚAMBHU MIŚRA.

Kramasandhāna [*in loco*].

Krīḍākauṣalya.

See HĀRIKṚISHṆA VEṆKĀṬARĀMA JYOTIRVID.

Kṛikalāsadīpikā [*in loco*].

Krishna and Krishnaism.

See BALARĀMA MALLIKA.

Kṛishṇabhaktichandrikā.

See ANANTĀDEVA, *son of Āpadeva*.

Kṛishṇabhaktīrasāmṛita.

See TĀRĀKUMĀRA KAVIRATNA.

Kṛishṇabhāvanāmṛita.

See VIŚVANĀTHA CHAKRAVARTĪ.

Kṛishṇadvādaśamañjarī.

See VEṆKĀṬEŚĀRYA.

Kṛishṇālaṅkāra [commentary].

See ACHYUTA KṚISHṆĀNANDA TĪRTHA.

Kṛishṇalīlā.

See PURĀṆAS.—*Bhāgavatapurāṇa*.

Kṛishṇalīlātaraṅgiṇī.

See NĀRĀYAṆA TĪRTHA.

Kṛishṇāmṛita [part i. of the Laghu-bhāgavatāmṛita].

See RŪPA GOŚVĀMĪ.

Kṛishṇānandinī [commentary].

See BALĀDEVA VIDYĀBHŪŚHAṆA.

Kṛishṇarājodaya.

See GĪTĀCHĀRYA, *Śringeri*.

Kṛishṇāryāśataka.

See SUBRAHMAṆYA, *son of Deveṣa*.

Kṛishṇāśṭamīvichāra.

See KṚISHṆA VĀSUDEVA BHATṬA.

Kṛishṇāśraya.

See VALLABHĀCHĀRYA.

Kṛishṇastavanavaratnamālīkā.

See MĀNAVĪKRAMA, *Rājakumāra*.

Kṛishṇastavarāja.

See MOROPANTA.

Kṛishṇatoshīṇī [commentary].

See YĀDAVENDRA.

Kṛishṇa Upanishad.

See UPANISHADS.—*General Collections*.

Kṛishṇavijaya.

See RĀMACHANDRA, *Vellāla*.

Kṛishṇayajurvedīya-taittirīyaśaṃhitā. }

Kṛishṇayajussaṃhitā. }

See VEDAS.—*Yajurveda*.—*Taittirīyaśaṃhitā*.

Kṛishṇīya-jyotiḥśāstraratna.

See KṚISHṆA MIŚRA, *Astrologer*.

Kṛitpradīpikā [commentary].

See MAHENDRA UPĀDHYĀYA.

Kṛittikāmābātmya.

See PURĀṆAS.—*Padmapurāṇa*.

- Kṛityadivākara.
See DIVĀKARA DĀJĪ SĀDHLE.
- Kriyākramadyotikā.
See AGHORA ŚIVĀCHĀRYA.
- Kriyāpustaka [*in loco*].
- Kriyodḍisatantra.
See TANTRAS.
- Kshatrachūdāmaṇi.
See VĀDĪBHASIṆHA SŪRI.
- Kshatriyavargakoṣa.
See HARIDAYĀLU ŚARMĀ, of Meerut.
- Kshauranirṇaya [*in loco*].
- Kshetraivaibhavavistāra.
See PURĀNAS.—*Skandapurāna*.
- Kshurikā Upanishad.
See UPANISHADS.—*General Collections*.
-
- See UPANISHADS.—*Separate Upanishads*.
- Kudṛisṭidhvāntamārtanḍa.
See RAṄGĀCHĀRYA ŚVĀMĪ.
- Kudusika [*i. q.* Khuddasikkhā].
See DHAMMASIRI.
- Kuladharmadīpaniya.
See DHAMMAKITTI, U.
- Kulaka [*in loco*].
- Kulārṇavatāntra.
See TANTRAS.
- Kulirāshṭaka.
See VEṆKATEŚĀRYA.
- Kumāragirirājīya [commentary].
See KĀṬAYAVEMA SŪRI.
- Kumārāpālācharita.
See HEMACHANDRA.
- Kumārasambhava.
See KĀLIDĀSA.
- Kumāratāntra.
See TANTRAS.
- Kuṇḍārka.
See ŚAṆKARA BHATṬA, son of Nilakanṭha.
- Kuṇḍārkamarīchimālā [commentary].
See RAGHUVĪRA DĪKSHITA.
- Kuṇḍikā Upanishad.
See UPANISHADS.—*General Collections*.
- Kuṣalavodaya.
See CHHAVILĀLA SŪRI.
- Kūṣmāṇḍahoma [*in loco*].
- Kusumamālā.
See VĀMAṆA ŚIVARĀMA ĀPṬE.
- Kusumāñjali.
See UDAYANA ĀCHĀRYA.
- Kusumāvali [commentary].
See NĀRĀYAṆA, son of Bhābhalla.
- Kusumodgama [commentary].
See ŚRĪNIVĀSA DĪKSHITA, K.
- Kūṭadantasutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.
- Kūṭapadyavyākhyā.
See UMĀDATTA TRIPĀṬHĪ.
- Kuṭṭānimata.
See DĀMODARAGUPTA.
-
- [*in Kāvya-mālā (Anthology), 1887*].
See DURGĀPRASĀDA, son of *Vrajalūla*, and KĀŚĪ-
NĀTHA PAṆḌURĀṄGA PARAB.
- Kuvalayananda.
See APYAYA DĪKSHITA.
- Kuvalayāṣvavilāsa.
See TRIVIKRAMA.
- Laghu-bhāgavatāmpīta.
See RŪPA GOSVĀMĪ.
- Laghu-bhāṣhya [commentary].
See RAGHUNĀTHA, son of *Vināyaka*.
- Laghuchandrikā [commentary].
See BRAHMĀNANDA SARASVATĪ, disciple of Para-
mānanda.
- Laghudīpikā [commentary].
See JĪĀNAPŪRṆA.
- Laghu-jatājūṭa [gloss].
See GOVINDA ŚĀSTRĪ, *Bhāradvāja*.
- Laghukāvyaṇi [*in loco*].
- Laghu-mādhyandiniya-śikshā.
See MĀDHYANDINA.
- Laghupañchikā [commentary].
See RATNAKAṆṬHA.
- Laghu-pārāṣarī.
See UḌUDĀYAPRADĪPA.
- Laghu-prakriyā.
See HEMACHANDRA.
- Laghu-ratnakōṣa.
See PURUSHOTTAMA DEVA.
- Laghuśabdānuśāsana.
See VEṆKĀṬARAṄGANĀTHA ĀCHĀRYA.
- Laghu-śabdaratna [commentary].
See HARI DĪKSHITA.
- Laghu-śabdārthasarvasva.
See VEṆKĀṬARAṄGANĀTHA ĀCHĀRYA.
- Laghu-śabdenduṣekhara [commentary].
See NĀGEṢA BHATṬA.
- Laghu-sāmānādhikarānyavāda.
See ANANTĀCHĀRYA, *Maṇḍayam A*.
- Laghusaṅgraha.
See LAKSHMĪNĀRĀYAṆA, *Astrologer*.
- Laghu-saṅgrahaṇī.
See HARIBHADRA SŪRI.
- Laghu-saṅkshiptasāravayākaraṇa.
See KRAMADĪSVARA.
- Laghu Shabdaratna [commentary].
See HARI DĪKSHITA.
- Laghustuti.
See DEVĪSTOTRAPAÑCHAKA.
- Laghu Vyakarana.
See NAVĪNACHANDRA RĀYA.
- Laghu-yogavāsishṭhasāra.
See YOGAVĀSISHṬHARĀMĀYAṆA.
- Lajjvatannehhā [*i. e.* Lazzat al-nisā].
See KSHEMĀNANDA BRAHMACHĀRĪ.
- Lakāravādavivṛiti.
See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
- Lakṣhaṇādibheda.
See VARASĀMĪ.
- Lakṣaṇāvalī.
See UDAYANA ĀCHĀRYA.
- Lakṣhāṅkāra [commentary].
See VĀDIRĀJA TĪRTHA.
- Lakṣhaṇāsavyamaṇvara.
See SUKUMĀRA PĪḷḷAI.

Lakṣhaṇāvali.

See UDAYANA ĀCHĀRYA.

Lakṣhaṇāvalīprakāśa [commentary].

See VIŠVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.

Lakṣmīdhara.

See LAKṢMĪDHARA DEŚIKA.

Lakṣmīlahari [by Jagannātha Paṇḍitarāja, in Kāvya-mālā (Anthology), 1886].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PAṆḌURAṄGA PARAB.

Lakṣmīnārāyaṇa-sarovara.

See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and Vernaculars.

Lakṣmīnṛisimhasahasranāmastotra [of Nṛisimhapurāṇa].

See PURĀṆAS.—Selections.

Lakṣmīnṛisimhastotra.

See ŚAṄKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

Lakṣmīsahasra.

See VEṆKATĀRYA YAJVĀ.

Lakṣmīsahasranāmāvali.

See VEṆKATĀVARADADĀSA, P., and SUBBAIYA PANTULU, K.

Lakṣmīsūkta [printed with Devīmāhātmya].

See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Lakṣmīśvaravilāsa.

See CHANDRA, Kavi.

Lakṣmīvilāsa.

See MAHEŚVARA, Vaishṇava Poet.

Lakṣmīviśiṣṭādvaitabhāṣya [commentary].

See ŚRĪNIVĀSA DĪKSHITA, K.

Lalitārahasyanāmasahasra. }

Lalitāsahasranāma[stotra]. }

See PURĀṆAS.—Brahmāṇḍapurāṇa. [Lalitāsahasranāma.]

Lalitāstavaratna [ascribed to Durvāsas, in Kāvya-mālā (Anthology), 1894].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PAṆḌURAṄGA PARAB.

Lalitātriṣaṭī[stotra].

See PURĀṆAS.—Brahmāṇḍapurāṇa. [Lalitātriṣaṭī.]

Lalitavigraharājanātaka.

See SOMADĒVA, Courtier of Vigraharāja.

Lalitavistara [in loco].

Lambodaraprahasana.

See KĀLIDĀSA, called VEṆKATEŚVARA.

Laukikanyāyāñjali.

See JACOB (G. A.).

Laukikanyāyasaṅgraha.

See RĀGHUNĀTHA VARMĀ.

Lazzat al-nisā.

See KṢHEMĀNANDA BRAHMACHĀRĪ.

Līṅgānuśāsana.

See HARSHAVARDHANA, son of Śrīvardhana.

See HEMACHANDRA.

See PĀṆINI.—Appendix.

See ŚĀKATĀYANA.

Līṅgānuśāsanasūtravṛitti [commentary].

See VARADARĀJA, Chaṭaviṭikaṇṭa.

Līṅgāshṭaka [in loco].

Līṅgaviśeshavidhi.

See VARARUCHI.

Lochanarohanī [commentary].

See JĪVA GOSVĀMĪ.

Lohichhasutta.

See SUTTAPIṬAKA.—Dīghanikāya.

Lokadvayopadeśa.

See GAṄGĀDATTA, Upreti.

Lokanīti.

See CHAKKINDĀBHISIRI.

Lokatattvanirṇaya.

See HARIBHADRA SŪRI.

Lokoktimuktāvalī [by Dakṣiṇāmūrti Sūri, in Kāvya-mālā (Anthology), 1895].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PAṆḌURAṄGA PARAB.

Lomaśasamhitā.

See LOMAŚA.

Lomaśī Śikṣhā.

See GARGA.

Lupta-gupta-śāstrer Sūchīpatra.

See RASIKAMOHANA CHAṬṬOPĀDHYĀYA.

Luptarksaṅkhyā.

See GALADRIKŚIKSHĀ.

Machchha[rāja]paritta.

See SUTTAPIṬAKA.—Khuddakanikāya. [Chariyā-piṭaka.]

Madanamukhachapeṭikā.

See LAKṢMĪNĀRĀYAṆA ŚARMĀ, of Benares.

Madanasenasya Vamṣapañjikā.

See MOHINĪMOHANA SENA GUPTA.

Madanavilāsa.

See GAṆEŚA RAṄGANĀTHA LĀLE.

Mādhavānalakathā.

See ĀNANDADHARA.

Madhavanidana.

See MĀDHAVA, son of Indukara.

Mādhavī [commentary].

See MĀDHAVA TARKĀLĀNKĀRA.

Mādhavīya-dharmaśāstra [commentary].

See SĀYAṆA ĀCHĀRYA.—Works on Smṛiti.

Mādhavīyā Dhātuvṛitti [commentary].

See SĀYAṆA ĀCHĀRYA.—Works on Grammar.

Mādhavīyā Nāmadhātuvṛitti.

See SĀYAṆA ĀCHĀRYA.—Works on Grammar.

Mādhavīya-vyavahārakāṇḍa [commentary].

See SĀYAṆA ĀCHĀRYA.—Works on Smṛiti.

Madhukośa [commentary].

See ŚRĪKĀṆṬHADATTA.

See VIJAYARAKSHITA.

Madhumañjarī [commentary].

See PERIYASVĀMI TIRUMALĀCHĀRYA.

Madhura Sutta.

See SUTTAPIṬAKA.—Majjhimanikāya.

Mādhuryarañjanī [commentary].

See KRISHṆA ŚARMĀ, disciple of Vāsudeva.

Madhusūdanasamhitā.

See MADHUSŪDANA, Āchārya of the Nigamāgama Maṇḍalī.

- Madhvadevatārchanavidhi.
See ANANDATĪRTHA.
- Madhva-pīl-gī-vṛiksha.
See GURURĀU RĀMACHANDRA.
- Madhvavijaya.
See NĀRĀYAṆA PAṆḌITĀCHĀRYA.
- Madhyādhikāra.
See SŪRYASIDDHĀNTA.
- Madhyakaumudī.
See VARADARĀJA, *Chāṭavīṭikaṇṭa*.
- Mādhyamikasūtra.
See NĀGĀRJUNA.
- Mādhyamikā Vṛitti [commentary].
See CHANDRAKĪRTI, *Āchārya*.
- Mādhyandinīya-śikshā.
See MĀDHYANDINA.
- Mādhyandinīya-vedaparibhāshāṅkasūtra.
See KEṢAVA DAIVAJŅA, *son of Gokulachandra*.
- Madhyasiddhāntakaumudī.
See VARADARĀJA, *Chāṭavīṭikaṇṭa*.
- Madirāvātikathānaka [*in loco*].
- Māghamābātmyasāra.
See PURĀṆAS.—*Padmapurāṇa*.
- Māghasnānaphalaprabhāva.
See PURĀṆAS.—*Padmapurāṇa*.
- Mahābhārata [*in loco*].
- Maha-bharata.
See DUBE (M. L.).
- Mahābhāshya.
See PATAÑJALI.—*Grammatical Works*.
- Mahābhāshyapradīpa [commentary].
See KAIYYAṬA.
- Mahābhāshyapradīpodyota [commentary].
See NĀGEṢA BHATṬA.
- Mahā-bodhi-vaṁsa.
See UPATISSA.
- Mahāchunda-bojjhaṅgasutta.
See SUTTAPIṬAKA.—*Samyuttanikāya*.
- Mahājanakajātakāṁ.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*.]
- Mahākassapa-bojjhaṅgasutta.
See SUTTAPIṬAKA.—*Samyuttanikāya*.
- Mahālakshmiśahasranāmāvalīślokaḥ.
See VEṆKAṬAVARADADĀSA, P., and SUBBAIYA PANTULU, K.
- Mahālakshmiṁvratathā.
See PURĀṆAS.—*Bhaviṣhyotiarapurāṇa*.
- Mahālisutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.
- Mahāmaṅgalasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
- Mahāmārikalpa.
See ĀGAMASĀRA.
- Mahāmoggallāna-bojjhaṅgasutta.
See SUTTAPIṬAKA.—*Samyuttanikāya*.
- Mahānārāyaṇa Upanishad [*i. q.* Bṛihannārāyaṇa, Nārāyaṇa, or Nārāyaṇīya-yājñikī, from Taittirīyāranyaka, both by itself and as contained in the Taittirīya Upanishad].
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

- Mahānārāyaṇa Upanishad [*i. q.* Bṛihannārāyaṇa, etc.].
See UPANISHADS.—*Separate Upanishads*.
- Mahānārāyaṇa [*i. q.* Tripādvibhūti-mahānārāyaṇa] Upanishad.
See UPANISHADS.—*General Collections*.
- Mahānātaka.
See HANUMĀN.
- Mahāniddeśa.
See SUTTAPIṬAKA.—*Entire Text*.
- Mahānirvāṇatantra.
See TANTRAS.
- Mahantagunānussaraṇa-kyan.
See HPO YIN.
- Mahāpachchakkhāṇa.
See PRAKĪRṆAKA.
- Mahāparitta. }
Mahā-payek. }
See PARITTA.
- Mahā-payek-hmūn-kyī.
See PARITTA.
- Maha-pirit-pota.
See PARITTA.
- Mahāprasthāna.
See ANNADĀCHARAṆA TARKACHŪDĀMAṆI.
- Mahāpurāṇa[saṅgraha].
See JINASENA ĀCHĀRYA.
- Mahārāshṭrakulavaiṣṭhāvalī.
See VIDYĀTĪRTHA.
- Mahārūpasiddhi.
See KACHCHĀYANA.
- Mahāśaktitantra.
See BHAVAŚAṆKARA TANTRAVIṢĀRADA.
- Mahāsamayasutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.
- Mahāsatipatṭhānasutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.
- Mahāsisśakovāda.
See JĀGARĀBHIDDHAJA.
- Mahā Upanishad.
See UPANISHADS.—*General Collections*.
- See UPANISHADS.—*Separate Upanishads*.
- Mahāvagga.
See VINAYAPIṬAKA.
- Mahāvākyaṭatnāvalī.
See UPANISHADS.—*Selections*.
- Mahāvākya Upanishad.
See UPANISHADS.—*General Collections*.
- Mahāvaiṁsa.
See MAHĀNĀMA.
- Mahāvīracharita.
See BHAVABHŪTI.
- Mahāvīrastuti.
See SŪTRAKṚIDAṅGA.
- Mahāvvyūhasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
- Mahāvvyutpatti [*in loco*].
- Mahāvvyogānandānṛitakalpavallī.
See VEṆKAṬASIMHĀDRI JĀGAPĀTI RĀJU, *Rājā V*.
- Mahāvvyogēṣvarastotra.
See HARIHARĀNANDA.

Maheṣvarasṃṛiti.
See MAHEŚVAR-BAKSH SINGH.

Māheṣvaratantra.
See TANTRAS.

Mahimnaḥstotra.
See PUSHPADANTA.

Mahisūru-ṣāntiṣvara-pratiṣṭhā-nāṭaka.
See PADMARĀJA PAṆḌITA.

Mahotsavavidhi.
See AGHORA ŚIVĀCHĀRYA.

Mahtāb-divākara.
See YAMUNĀDĀSA ŚĀṆḌILYA.

Māikel-charita.
See VASANTAKUMĀRA BHATṬĀCHĀRYA.

Maithunasamyogasūtraya.
See SUTTAPIṬAKA.—*Āṅguttaranikāya*.

Maitrāyaṇi [*i. q.* Maitri] Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

Maitreyi Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

Maitri [*i. q.* Maitrāyaṇi] Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

Majjhimanikāya.
See SUTTAPIṬAKA.—*Entire Text*.

See SUTTAPIṬAKA.—*Majjhimanikāya*.

Makarandavivarāṇa.
See DIVĀKARA, *son of Nṛsiṃha*.

Makarandīya-pañchāṅga.
See EPHEMERIDES.

Makarandodāharāṇa.
See DIVĀKARA, *son of Nṛsiṃha*.

Makarandopapatti.
See GOKULANĀTHA, *Astrologer*.

Malaharopākhyāna.
See PURĀṆAS.—*Brahmāṇḍapurāna*.

Mālamantrastotra [printed with Devīmāhātmya].
See PURĀṆAS.—*Mārkaṇḍeyapurāna*. [*Devī-māhātmya*.]

Malamāsatattva.
See RAGHUNANDANA BHATṬĀCHĀRYA.

Mālatīmādhava.
See BHAVABHŪTI.

Mālavikāgnimitra.
See KĀLIDĀSA.

Malayāchalakhaṇḍa.
See PURĀṆAS.—*Skandapurāna*.

Mallikovādasutta.
See SUTTAPIṬAKA.—*Āṅguttaranikāya*.

Manahṣvāraṣikshā.
See YĀJÑAVALKYA. [*Śikshās*.]

Mānasollāsa [commentary].
See SUREŚVARA ĀCHĀRYA.

Mānasollāsavṛittānta [commentary].
See RĀMATĪRTHA YATI.

Mānasopāyana.
See HARIŚCHANDRA, *Bābū, son of Gopālachandra*.

Mānavadharmamālā.
See PRĀṆAJĪVANA HARIHARA.

Mānava-dharmasūtra.
See MANU.

Mānava-grihyasūtra.
See MANU.

Mānava-śrautasūtra.
See MANU.

Maṇḍalabrāhmaṇa Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Separate Upanishads*.

Maṇḍana.
See NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi*.

Mandāramālā [Sanskrit version of the Āttisūdi].
See AVVAIYĀR.

Mandāramaranda-champū.
See KRISHṆA ŚARMĀ, *disciple of Vāsudeva*.

Māṇḍavī Śikshā.
See MĀṆḌAVYA.

Maṇḍīya.
See DEVENDRA GAṆĪ.

Māṇḍūkī Śikshā.
See MĀṆḌŪKA.

Māṇḍūkya Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.

Māṇḍūkyopanishadbhāṣhya [commentary].
See BHĪMASENA ŚARMĀ.

Māṇḍūkyopanishatkārikāḥ.
See GAUḌAPĀDA ĀCHĀRYA.

Maṅgalasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]

Man-Han-Śi Fan-tsyeh-yao.
See K'ANG-HE.

Maṇi [*i. q.* Tattvachintāmaṇi].
See GAṆGEŚA UPĀDHYĀYA.

Maṇicūḍavadāna.
See SVAYAMBHŪPURĀṆA.

Maṇimāhātmya [*in loco*].
See MAṆIMAṆJARĪ.

See NĀRĀYAṆA PAṆḌITĀCHĀRYA.

Maṇimedhājotaka-kyan.
See SUNDARA, *of Vijitārāma*.

Maṇiparikshā.
See MAṆIMĀHĀTMYA.

Maṇiprabhā [commentary].
See RĀMĀNANDA SARASVATĪ, *disciple of Govindānanda*.

Maṇishāpañchaka.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

Maṇitrayī.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

Maṇjarīmaṇjūshā [supercommentary].
See BHATṬĀKALAṆKA DEVA.

Maṇjulanaishadha.
See VEṆKATARAṆGANĀTHA ĀCHĀRYA.

- Mañjūshikā [commentary].
See RĀMACHANDRA BUDHENDRA.
- Mañjuśrī-nāmasaṅgīti.
See MAÑJUŚRĪ.
- Mañkhakoṣa.
See MAŅKHA.
- Manoramā [commentary].
See BHĀMAHA.
-
- See BHATTOJĪ DĪKSHITA.
-
- See RAMĀNĀTHA RĀI.
- Manorathapūraṇī [commentary].
See BUDDHAGHOSA.
- Manovādakathā.
See JAVANA, of *Min-ywa*.
- Mantramahodadhī.
See MAHĪDHARA, son of *Rāmabhakta*.
- Mantrapāṭha. }
Mantrapraśna. }
See ĀPASTAMBA.—*Gṛihyasūtra*.
- Mantrarāmāyaṇa.
See MOROPANTA.
- Mantra-śāstra.
See NARASIṂHAM, *Guḍimella*.
- Mantrikā [*i. q.* Chūlikā] Upaniṣad.
See UPANISHADS.—*General Collections*.
- Manudharmasāstra.
See MANU.
- Manushyālayachandrikā.
See TACHCHU-ŚĀSTRAM.
- Manusmṛiti.
See MANU.
- Marāṇavibhakti (°vibhatti).
See PRAKĪRṆAKA.
- Mañchīpatala.
See MARĪCHI.
- Mārkaṇḍeyapurāṇa.
See PURĀṆAS.
- Mārtaṇḍavallabhā [commentary].
See NĀRĀYAṆA BHATṬA, son of *Ananta*.
- Mastanāthashtaka.
See MOTĪNĀTH.
- Mātaṅgalilā.
See NĪLAKAṆṬHA, of *Rājamaṅgalam*.
- Matatattvapraśnī.
See BONĀLA KRISHṆA.
- Maṭhāmnāya [*in loco*].
Maṭhāmnāya[setu].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-
tious Works*.
- Mathurākhaṇḍa.
See PURĀṆAS.—*Skandapurāṇa*.
- Māthurī [commentary].
See MATHURĀNĀTHA TARKAVĀGĪṢA.
- Mātikā [of *Dhammasaṅgaṇī*].
See ABHIDHAMMAPIṬAKA.—*Dhammasaṅgaṇī*.
- Mātikā-akauk.
See TĪPIṬAKĀLĀṆKĀRA SIRIDDHAJA.
- Mātikā-gaṅṭhi.
See NĀNĀBHIDHAMMĀLĀṆKĀRA.
- Mātikā-kye-mōn.
See ŪHANDIMĀ, known as SAGABIN HSAYA.
- Mātrībhūtaṣataka.
See VEṆKAṬEṢĀRYA.
- Matsyapurāṇa.
See PURĀṆAS.
- Māyopākhyāna.
See PURĀṆAS.—*Padmapurāṇa*.
- Meemamsa Kausthubha [*i. e.* Mīmāṃsākaustubha].
See KHAṆḌADEVA.
- Meghadūta.
See KĀLIDĀSA.
- Methunasamyogasutta.
See SUTTAPIṬAKA.—*Āṅuttaranikāya*.
- Milindapañha.
See MILINDA.
- Mīmāṃsābālaprakāśa.
See ŚAṆKARA BHATṬA, son of *Nārāyaṇa*.
- Mīmāṃsākaustubha [commentary].
See KHAṆḌADEVA.
- Mīmāṃsānyāyaprakāśa.
See ĀPADEVA, son of *Anantadeva*.
- Mīmāṃsāpādūka.
See VEṆKAṬANĀTHA VEDĀNTĀCHĀRYA.
- Mīmāṃsāśloka-vārttika [commentary on *Mīmāṃsā-
sūtra* I. i.].
See KUMĀRĪLA BHATṬA.
- Mitabhāṣiṇī [commentary].
See MĀDHAVA SARASVATĪ.
- Mitākṣharā [commentary].
See ANNAM BHATṬA.
-
- See NITYĀNANDĀŚRAMA.
-
- See VIJÑĀNEṢVARA.
- Mithileṣapraśasti.
See PARAMEṢVARA JHĀ.
- Mitrānurāga.
See HITOPADEṢA.
- Mohamudgara.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-
tious Works*.
- Mohanacharita.
See DĀMODARA GOVINDĀCHĀRYA KĀNAḌE.
- Mohanaguṇamālā.
See MUKTIKAMALA MUNI.
- Mohinītantra.
See PRĀṆAHARI YOGAVIṢĀRADA.
- Mokshadharmā.
See MAHĀBHĀRATA.—*Śāntiparva*.
- Mokshakāraṇatāvāda.
See ANĀNTĀCHĀRYA, *Maṇḍayam A*.
- Mokshaprakaraṇa [*i. e.* *Kārikā* iii.].
See GAUDAPĀDA ĀCHĀRYA.
- Moodurai.
See AVVAIYĀR.
- Mṛichebhakatika.
See ŚŪDRAKA.
- Mṛigendrāgama.
See ĀGAMAS.
- Mṛityulāṅgūla Upaniṣad. [shads].
See UPANISHADS.—*Modern and Fictitious Upani-
Mṛityumjaya mānasīkapūjāstotra*.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-
tious Works*.

Mṛityuparīkshā.
See KĪSORĪLĀLA ŚARMĀ.

Mudgala Upanishad.
See UPANISHADS.—*General Collections.*

Mugdhabodha.
See VOPADEVĀ.

Mugdhopadeśa [by Jalhaṇa, in Kāvya-mâlâ (Anthology), 1891].
See DURGĀPRASĀDA, son of Vrajalâla, and KĀṢĪ-NĀTHA PĀṆDURĀṄGA PARAB.

Muhūrtachintāmañi.
See RĀMA, son of Ananta.

Muhūrtaṅgaṇapati.
See GAṆAPATI, son of Rāvala Hariṣaṅkara.

Muhūrtamālā.
See RAGHUNĀTHA DAIVAJÑĀ.

Muhūrtamārtaṇḍa.
See NĀRĀYAṆA BHATṬA, son of Ananta.

Muhūrtaṇḍavī [*in loco*].

Mūkāmbikāpurāṇa [*i. q.* Kolāpurakshetramāhātmya].
See PURĀṆAS.—*Skandapurāṇa.*

Mūkapañchaśatī [by Mūka, in Kāvya-mâlâ (Anthology), 1888].
See DURGĀPRASĀDA, son of Vrajalâla, and KĀṢĪ-NĀTHA PĀṆDURĀṄGA PARAB.

Mukhamattadīpanī [commentary].
See VIMALABUDDHI.

Muktāmālā.
See MOROPANTA.

Muktāvalīprakāśa [commentary].
See DINAKARA BHATṬA.

Mukti evaṃ tābār sādhanā.
See VIPINAVIHĀRĪ GHOSHĀL.

Muktikā Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

Muktitattvāvaloka.
See AMAREṢVARĀNANDA.

Mukundamālāstotra.
See KULAṢEKHARA.

Mukundamuktāvalī.
See RŪPA GOSVĀMĪ.

Mūlasikkhā [*in loco*].

Mūlastambhapurāṇa [*in loco*].

Mūlāya-ṭāṭikassana-kammavāchā.
See KAMMAVĀCHĀ.

Muṇḍa[ka] Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

See UPANISHADS.—*Separate Upanishads.*

Muṇḍakopanishadbhāshya [commentary].
See BHĪMASENA ŚARMĀ.

Muraripustotra.
See SADĀŚIVA, called YUVARĀJA KAVI.

Mūrtipūjā.
See HARIPRASĀDA, Paṇḍituvāmī.

Mūrtirahasya.
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]

Myimū-let-thit-tayā-sā.
See SUMANA.

Myimū-tayā-sā-let-thit.
See SUMANA.

Nādabindu Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

Nāḍījñāna [*in loco*].

Nāḍīparīkshā.
See NĀḍĪVIJÑĀNA.

Nāḍīprakāśa.
See ŚAṆKARA SENA.

Nāḍīvijñāna [*in loco*].

Nāgagirimāhātmya.
See PURĀṆAS.—*Skandapurāṇa.*

Nāgānanda.
See HARSHADEVA.

Nāgarakhaṇḍa.
See PURĀṆAS.—*Skandapurāṇa.*

Nāgeśoktiprakāśa.
See KHUDDĪ JHĀ.

Nāhṇidattapañchaviṃśatikā.
See NĀHNIDATTA.

Naishadhīyacharita.
See ŚRĪHARSHA.

Naishadhīyaparakāśa [commentary].
See NĀRĀYAṆA NARASIṂHA BEDARKAR.

Naishkarmyasiddhi.
See SUREṢVARA ĀCHĀRYA.

Nakshatrakośa [*in loco*].

Nakshatramālā [by Śivarāma Tripāthī, in Kāvya-mâlâ (Anthology), 1888].
See DURGĀPRASĀDA, son of Vrajalâla, and KĀṢĪ-NĀTHA PĀṆDURĀṄGA PARAB.

Nalacharita.
See KRĪSHṆĀNANDA, Sāṅdhivigrahika.

Nalodaya.
See KĀLIDĀSA, Pseud., author of the Nalodaya.

Nal og Damajanti.
See MAHĀBHĀRATA.—*Vanaparva.*

Nalvari.
See AVVAIYĀR.

Nāmādhātuvṛitti.
See SĀYAṆA ĀCHĀRYA.—*Works on Grammar.*

Namaka.
See VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*

Namakāra [*in loco*].

Nāmalingānuśāsana.
See AMARASIṂHA.

Nāmamālā.
See PAÑĀLĀṆKĀRA, of Maṅgalārāma Kyaung.

Namaskāraviveka.
See DURGASIṂHA.

Namīūṇa-stotra.
See MĀNATUṆGA ĀCHĀRYA.

Namobuddhāya-ṭikā.
See ĀCHĀRA, Ū.

Nānakagītā.
See NĀNAK.

Nānapuechhāvī-ajjanā.
See VIJAYA, Ū.

Nānārthamañjarī.

See GADA SIMHA.

Nandikeṣvara-kāśikā.

See NANDIKEṢVARA.

Nanneri.

See ŚIVAPRAKĀṢA DEŚIKA.

Naṅvāda [commentary].

See RAGHUNĀTHA ŚIROMAṆI.

Napumsakānandamandāra.

See KANHAIYĀLĀL ŚARMĀ, son of Jagannātha.

Nārada-pāñcharātra.

See PĀÑCHARĀTRA.

Nārada-parivṛtājaka Upanishad.

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

Nārada-purāṇa.

See PURĀṆAS.

Nāradaśtōttaraśatastotra.

See VEṆKATĀCHALA DĀSA.

Nāradaśikshā.

See NĀRADA.

Nāradasmṛiti.

See NĀRADA.

Nārada Sūtra.

See [Addenda] NĀRADA.

Narapatīyajacharyā.

See NĀRAPATI.

Nārasimbī.

See YAJÑADATTA TRIPĀTHĪ.

Nārāyaṇa Upanishad [*i. q.* Bṛhannārāyaṇa, Mahānārāyaṇa, or Nārāyaṇīyā-yājñikī, from Taittirīyāranyaka, both by itself and as contained in the Taittirīya Upanishad].

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

See UPANISHADS.—Separate Upanishads.

Nārāyaṇa [*i. q.* Nārāyaṇātharvaṇa] Upanishad [non-Vedic].

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

Nārāyaṇī-snāna.

See SURENDRACHANDRA BAKHSHĪ.

Nārāyaṇīyā-yājñikī Upanishad [*i. q.* Bṛhannārāyaṇa, Mahānārāyaṇa, or Nārāyaṇa, from Taittirīyāranyaka, both by itself and as contained in the Taittirīya Upanishad].

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

See UPANISHADS.—Separate Upanishads.

Narupadesa.

See DĪPA.

Nāsiketopākhyāna.

See PURĀṆAS.—Brahmāṇḍapurāṇa.

Nāṭakadīpa [*i. e.* bk. x. of Pañchadaśī].

See SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc.

Nāṭyaśāstra.

See BHARATA MUNI.

Naukā [commentary].

See MAHĪDHARA, son of Rāmabhakta.

Navadhammasattha.

See ZIN-PYU-MYA-SHIN.

Navagrahasamuchchayaśānti.

See ŚĀNTIMUKURA.

Navakamvavinichchaya.

See CHANDIMĀ, Ū, of Maṅgala - hbôn - kyan Kyauṅ.

Navaratnamālikā.

See NĀRĀYAṆA SOMAYĀJĪ.

Navaratnastotra.

See VALLABHĀCHĀRYA.

Navaratna-vivāhapaddhati.

See VIVĀHAPADDHATI.

Navarātrakalpavallī.

See NĀRĀYAṆA SOMAYĀJĪ.

Navarātrapaddhati.

See NAVARĀTRA.

Navarātrārchanavidhi.

See PURĀṆAS.—Devībhāgavatapurāṇa.

Navārnavidhi [printed with Devīmāhātmya].

See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Navasāhasānka Charita.

See PADMAGUPTA.

Navasamhitā.

See KEŚAVACHANDRA SENA.

Navasmarāṇa [*in loco*].

Navatattva [*in loco*].

Navayogendropākhyāna.

See PURĀṆAS.—Bhāgavatapurāṇa.

Nawāb-khān-khānā-kā jyotiṣha.

See NĀWĀB-KHĀN-KHĀNĀN.

Nāyādhammakahā.

See JĀTĀDĀHARMAKATHĀ.

Neethimargapradīpika.

See KUMARAGURUPARA.

Nemicharita. } [by Vikrama, in Kāvya-mâlā (Antho-
Nemidūta } logy), 1886].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PAṆḌURĀṆGA PARAB.

See VIKRAMA.

Neminirvāṇa.

See VĀGBHATA, son of Soma.

Nepālamāhātmya.

See PURĀṆAS.—Skandapurāṇa.

Netti-pakarāṇa.

See KACHCHĀRYA.

Ngā saung twè [*in loco*].

Ngā-yan-min-payeik.

See SUTTAPIṬAKA.—Khuddakanikāya. [Chariyā-piṭaka.]

Nibandha.

See VALLABHĀCHĀRYA.

Nibandhasaṅgraha [commentary].

See DALLAṆA MIŚRA.

Nidāna.

See MĀDHAVA, son of Indukara.

Nidānasthāna.
See SUSRUTA.

Nigamachūḍālarpaṇa [supercommentary].
See SUNDARARĀJA BHATṬĀCHĀRYA.

Nigamāntasūtra [*i.e.* Brahmasūtra].
See BĀDARĀYAṆA.

Nighaṇṭu.
See YĀSKA.

Nighaṇṭunirvachana [commentary].
See DEVARĀJA YAJVĀ.

Nighaṇṭuṣeṣha.
See HEMACHANDRA.

Nilāgītā [*in loco*].

Nilarudra Upanishad.
See UPANISHADS.—*General Collections*.

Nimbārkastotra.
See MAṄGALADĀSA.

Nindita-bhrashṭāchāra.
See PURĀṆAS.—*Skandapurāṇa*.

Nirākāramīmāṃsādarśana.
See NĀNAK.

Nirālamba Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.

Nirṇayadīpaka.
See ACHALA DVIVEDĪ.

Nirṇayasindhu.
See KAMALĀKARA BHATṬA.

Nirṇayasudhāsamudra.
See ŚRĪRĀṄGĀCHĀRYA.

Nirodhalakshana.
See VALLABHĀCHĀRYA.

Niroshṭhyadaṇḍaka.
See ŚAṬHAKOPĀCHĀRYA, M.K.

Niroshṭhyarāmāyanaśāstra.
See ŚAṬHAKOPĀCHĀRYA, M.K.

Nirukta.
See YĀSKA.

Nirvāṇakāṇḍa [*in loco*].

Nirvāṇapañchaka.
See SAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

Nirvāṇāśṭaka.
See ŚUKA.

Nirvāṇa Upanishad.
See UPANISHADS.—*General Collections*.

Nirviśeshapramāṇavyudāsa.
See ANANTĀCHĀRYA, Maṇḍayam A.

Nisargābhinaya.
See RĀJAKRISHṆA CHATṬOPĀDHYĀYA.

Nishadha Charita.
See ŚRĪHARSHA.

Niṣkaṇṭakā [commentary].
See MALLINĀTHA.

Nissaggiya-pācchittiya.
See VINAYAPĪṬAKA. [*Suttavibhaṅga*.]

Nītidarpaṇa.
See CHĀṆAKYA.

Nītiḍaṣaprabandhī.
See RĀDHĀKRISHṆA ŚĀSTRĪ.

Nītikathāmañjarī.
See NĀRĀYAṆA ŚĀSTRĪ, son of Anantakrishṇa.

Nītimālā.
See AESOP.

Nītimanoramā.
See PURUSHOTTAMA BHATṬA.

Nītimārgapradīpikā. }
Nītinēri-vilakkam. }

See KUMARAGURUPARA.

Nītipaṇchāṣat.
See RĀDHĀKRISHṆA ŚĀSTRĪ.

Nītiprakāśikā [*in loco*].

Nītisāra [*in loco*].

See KĀMANDAKI.

Nītisārasaṅgraha.
See CHĀṆAKYA.

Nītiśataka.
See BHARTRIHARI.

Nītyāchārapaddhati.
See VIDYĀKARA VĀJAPEYĪ.

Nītyakarma [*in loco*].

See RĀMAVILĀSA and VRAJAVILĀSA.

Nītyakarmachandrike.
See RĀMAKRISHṆA PAṆḌITA.

Nītyakarmānuśṭhānapaddhati.
See NĪTYAKARMA.

Nītyakarmapaddhati.
See VIHĀRILĀLA, *Kāśmīrī*.

Nītyakarmaprakāśikā.
See NĪTYAKARMA.

Nītyakarmaprayogamālā.
See CHATURTHĪLĀLA.

Nītyakarmavidhī.
See NĪTYAKARMA.

Nītyakṛityaprakaraṇa.
See NARENDRĀKRISHṆA ŚIROMAṆĪ.

Nītyānusandhānaśāstra.
See NĪTYĀNUSANDHĀNA.

Nītyapūjāprāyaścitta.
See ĀGAMAS. [*Aṃṣumattantra*.]

Nītyatantra.
See GURUNĀTHA VIDYĀNIDHI BHATṬĀCHĀRYA.

See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA.

Nītyupākhyāna.
See RĀDHĀKRISHṆA ŚĀSTRĪ.

Nīyoganirṇaya [*in loco*].

Nīsimhatāpanī[ya] Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Separate Upanishads*.

Nulvali [*i.e.* Nalvaṇī].
See AVVAIYĀR.

Nvādi-moggallāna.
See SAṄGHARAKKHITA.

Nyāsa [commentary].
See VIMALABUDDHI.

Nyāyabhāṣya [commentary].
See VĀTSYĀYANA, called PAKSHILASVĀMĪ.

- Nyāyabhāskara.
See ANANTĀCHĀRYA, *Ṣeṣhārya*.
- Nyāyabindu [*in loco*].
Nyāyabinduṭīkā [commentary].
See DHARMOTTARA ĀCHĀRYA.
- Nyāyabodhini [commentary].
See GOVARDHANA MIŚRA.
- Nyāyadarśana.
See GOTAMA.
- Nyāyakandalī [commentary].
See ŚRĪDHARA, *son of Bala-deva*.
- Nyāyakośa.
See BHĪMĀCHĀRYA JHAṬKĪKAR.
- Nyāyamakaranda.
See ĀNANDABODHA PARAMAHAṂSA.
- Nyāyamālā [commentary].
See BHĀRATĪTĪRTHA.
- Nyāyamañjarī [commentary].
See JAYANTA BHATṬA.
- Nyāyamuktāvalī [commentary].
See ŚEṢHAŚARŅGADHARA.
- Nyāyapadārthadīpikā.
See KAUNḌA BHATṬA.
- Nyāyapradīpā [commentary].
See VIŚVAKARMĀ, *disciple of Viṣvanātha*.
- Nyāyaprakāṣa.
See APĀDEVA, *son of Anantadeva*.
- Nyāyaratna [gloss].
See RAGHUNĀTHA ŚĀSTRĪ PARVATE.
- Nyāyaratnākara [commentary].
See PĀRTHASĀRATHI MIŚRA.
- Nyāyaratnamālā.
See PĀRTHASĀRATHI MIŚRA.
- Nyāyaratnāvalī.
See ANANTĀCHĀRYA, *Prativādibhayaṅkara*.
[commentary]. [*mānanda*].
See BRAHMĀNANDA SARASVATĪ, *disciple of Para-*
- Nyāyasiddhāñjana.
See VEŅKĀTANĀTHA VEDĀNTĀCHĀRYA.
- Nyāyasiddhāntamuktāvalī [commentary].
See VIŚVANĀTHA PAŅCHĀNANA BHATṬĀCHĀRYA.
- Nyāyasudhā [commentary].
See SOMEŚVARA BHATṬA.
- Nyāyasūtra.
See GOTAMA.
[i.e. Yajñaparibhāshāsūtra].
See APĀSTAMBA.—*Śrautasūtra*.
- Nyāyasūtravivaraṇa [commentary].
See RĀDHĀMOHANA GOŚVĀMĪ BHATṬĀCHĀRYA.
- Nyāyasūtravṛttī.
See VIŚVANĀTHA PAŅCHĀNANA BHATṬĀCHĀRYA.
- Nyāyatattvabodhiṅī [commentary].
See ŚĀLAGRĀMA MIŚRA.
- Nyāyavārttika [commentary].
See UDDYOTAKARA.
- Nyāyavārttikatātparyapariśuddhi [commentary].
See UDAYANA ĀCHĀRYA.
- Nyāyavārttikatātparyatikā [commentary].
See VĀCHASPATI MIŚRA.
- O-mi-to-king.
See SUKHĀVĀTĪVYŪHA.
- Orgamathabodhini [*i.e.* Āryamatabodhini].
See MĀRKAṆḌEYA ŚĀSTRĪ.
- Orion.
See BĀLA GAŅGĀDHARA TILAKA.
- Pabbatūpamasutta.
See SUTTAPIṬAKA.—*Samyuttanikāya*.
- Pāchakachintāmaṇi.
See VĒLU-PILLAI, *N*.
- Pachchakkhāṇa-bhāshya.
See DEVENDRA GAṆĪ.
- Pāchittiya.
See VINAYAPIṬAKA.
- Padārthachandrikā.
See BĀLAKRISHṆA GAṆEṢA YOGĪ.
- Padārthadīpikā.
See KAUNḌA BHATṬA.
- Padasamūha.
See VIṬHOBĀ ANṆĀ.
- Padavīhārānisamsaya.
See SAŅGHĀNANDA.
- Padayojanikā [commentary].
See RĀMATĪRTHA YATI.
- Padhānasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Sutta-*
nīpāta.]
- Paḍikkammaṇā.
See PRATIKRAMAṆASŪTRA.
- Padmapurāṇa.
See PURĀṆAS.
- Padmāsurodbhava.
See UṆṆIKIDĀVA TAMBURĀN.
- Pādmatantra.
See PĀŅCHARĀTRA.
- Pādukāstuti.
See KUMĀRA TĀTĀRYA.
- Padyaprākṛitavyākaraṇa.
See LĀLACHANDRA ŚARMĀ.
- Paiṅgala Upanishad.
See UPANISHADS.—*General Collections*.
See UPANISHADS.—*Small Collections*.
- Paiṅnā.
See PRAKĪRṆAKA.
- Paiśāchabhāshya [commentary on Gītā].
See HANUMĀN.
- Paitṛimedhikaprayoga.
See PITṚIMEDHA.
- Pakīṅṅakavisajjanā-kyan.
See GUṆAVĀBHILAŅKĀRA SADDHAMMADHĀJA.
- Pakshatā.
See GAŅGEṢA UPĀDHYĀYA.
- Pālārām-vilāsa [a redaction of the Viśvakarmapra-
kāṣa].
See VIŚVAKARMĀ.
- Pāli-bhāṣa-saṅgahat-sā-ōk.
See DHAMMAPĀLA, *disciple of Buddharakkhita*.
- Pāli-nāma-varaṅgilla [*in loco*].
Pāli-tīpīṭaka-dharmaya.
See SUTTAPIṬAKA.—*Entire Text*.
- Pālivyākaraṇa.
See KACHCHĀYANA.—*Kachchāyanappakaraṇa*.
- Pallipātana [*in loco*].
Pañcaṣaṭī-prabodhasambandhaḥ.
See ŚUBHAŚĪLA GAṆĪ.

Pañcakrama.
See NĀGĀRJUNA.

Pañcapādikā [commentary].
See PADMAPĀDA.

Pañcatantra[m].
See PAÑCHATANTRA.

Pañcatthiyasaṃgahasuttam.
See KUNDAKUNDA ĀCHĀRYA.

Pañchabrahma Upanishad.
See UPANISHADS.—*General Collections.*

Pañchachattālīsa-puchchbhāvisajjanā.
See MINGUN-ALAY HSAYA.

Pañchadaśī.
See SĀYANA ĀCHĀRYA.—*Works on Philosophy, etc.*

Pañchadaśīmantra [in loco].

Pañchadaśopanishadah.
See UPANISHADS.—*Small Collections.*

Pañchadbhā-bhaktirasa.
See RĀMANĀRĀYANA DĀSA.

Pañchadbhātīstotra.
See VIṢVA ĀCHĀRYA.

Pañchamahāyājñavidhi.
See DAYĀNANDA SARASVATĪ SVĀMĪ.

Pañchāmṛita.
See TĀRĀKUMĀRA KAVIRATNA.

Pañchāṅga.
See EPHEMERIDES.

Pañchāṅgasādhana.
See RĀGHAVĀNANDA.

See RĀMACHANDRA ŚARMĀ.

Pañchapādikā [commentary].
See PADMAPĀDA.

Panchapādikāvivarāṇa [supercommentary].
See PRAKĀSĀTMĀ.

Pañchapadyāni.
See VALLABHĀCHĀRYA.

Pañchapañchāśikā.
See GUMĀNĪ PANTA.

Pañcha-pratikramaṇasūtra.
See PRATIKRAMAṆASŪTRA.

Pañcharatna.
See MAHĀBHĀRATA.—*Abridgments and Selections.*

Pañcharatnastuti.
See APYAYA DĪKSHITA.

Pañcharātra [in loco].

Pañchāśadanukramaṇikā.
See SUBRAHMAṆYA ŚĀSTRĪ, K.

Pañchaṣaṭī [by Mūka, in Kāvya-mâlâ (Anthology), 1888].
See DURGĀPRASĀDA, son of Vrajalâla, and KĀṢĪNĀTHA PĀṆDURAṅGA PARAB.

Pañchastavī [i.g. Devīstotrapañchaka, in Kāvya-mâlâ (Anthology), 1887].
See DURGĀPRASĀDA, son of Vrajalâla, and KĀṢĪNĀTHA PĀṆDURAṅGA PARAB.

Pañchāstikasāṅgraha.
See KUNDAKUNDA ĀCHĀRYA.

Pañchatantra[ka].
See PAÑCHATANTRA.

Pañchatautrasāra.
See KSHEMENDRA.

Pañchayājña.
See NĪTYAKARMA.

Pañchāyatanapūjā.
See ŚIVAPAÑCHĀYATANAPŪJĀ.

Pañchīkaraṇavārttika [commentary].
See SUREŚVARA ĀCHĀRYA.

Pāñch-sau Pustaka.
See HARIṢAṆKARA ŚĀSTRĪ.

Pāñḍavagītā.
See MAHĀBHĀRATA.—*Abridgments and Selections.*

Pandit.
See PERIODICAL PUBLICATIONS.—*Benares.*

Pañḍitarājaśataka.
See JAGANNĀTHA PAṆḌITARĀJA.

Pañḍitarājatarāṅgiṇī.
See RĀMASVĀMĪ RĀJU.

Pañḍitarāṭṣatakaśloka.
See JAGANNĀTHA PAṆḌITARĀJA.

Pañḍitasarvasva [in loco].

Pāñḍitya.
See AMARASIMHA.

Pāñḍuraṅgastotra.
See MOROPANTA.

Pāñḍinīyāśṭaka.
See PĀṆINI.

Pāñḍinīyaśikshā.
See PĀṆINI.—*Appendix. [Śikshā.]*

Pañjikā [commentary].
See TRILOCHANADĀSA.

Pañjikāgaṇanā.
See RĀGHAVĀNANDA.

See RĀMACHANDRA ŚARMĀ.

Papañchasūdanī [commentary].
See BUDDHAGHOSA.

Parabrahmastuti.
See ŚRĪNIVĀSA AIYAṅGĀR, M.B.

Parabrahma Upanishad.
See UPANISHADS.—*General Collections.*

Pārājika.
See VINAYAPIṬAKA.

Paramahansa-parivrāja Upanishad.
See UPANISHADS.—*General Collections.*

Paramahansa Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

Paramarāhasya [in loco].

Paramārthadarśana.
See KEṢAVA NĀRĀYANA DĀMLE.

Paramārthastuti.
See VARADĀCHĀRYA, Vātsya, called NAḌĀDŪR AMMĀL.

Pāramārthikādhyātma [i.g. Adhyātma] Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

Paramātmasandarbhā [bk. iii. of Shaṭsandarbha].
See JĪVA GOŚVĀMĪ.

Pāramātmika Upanishad.
See UPANISHADS.—*Modern and Fictitious Upanishads.*

Pāramātmikopaniṣadbhāṣya [commentary].
See ŚRĪNIVĀSA DĪKSHITA.
 Paramatthadīpanī [commentary].
See DHAMMAPĀLA.
 Paramatthajotikā [commentary].
See BUDDHAGHOSA.
 Parapakshagīrivajra.
See MĀDHAVAMUKUNDACHARAṆA.
 Parāṣara[dharma]samhitā.
See PARĀSARA.
 Parāṣara-mādhavīya-dharmaśāstra.
See PARĀSARA.
 Parāṣarapurāṇa.
See PURĀṆAS.
 Parāṣarasmṛiti.
See PARĀSARA.
 Pāṇḍarī Śikṣhā.
See PARĀSARA.
 Pārāṣarya.
See UḍUDĀYAPRADĪPA.
 Pāraskaragṛīhyasūtra.
See PĀRASKARA.
 Paratattvanirṇaya.
See ANANTĀCHĀRYA, *Prativādībhayaṅkara*.
 Paratvādīpañchakastuti.
See VARADĀCHĀRYA, *Vātsya*, called NADĀDŪR
 AMMĀḶ.
 Paribhāṣhāpradīpa.
See GOVINDA SENA, *son of Kṛishṇavallabha*.
 Paribhāṣhāsūtra.
See ĀPASTAMBA.—*Śrautasūtra*.

See PURUSHOTTAMA VIDYĀVĀGĪṢA BHATṬĀCHĀRYA.
 Paribhāṣhendusekhara.
See NĀGEṢA BHATṬA.
 Pārijātāpabaraṇa.
See NĀRĀYAṆA PAṆDITĀCHĀRYA.
 Pariśiṣṭa.
See VEDAS.—*Atharvaveda*.
 Pariśiṣṭakaṇḍikā.
See KĀTYĀYANA.
 Pariśiṣṭaśauchaśūtra.
See KĀTYĀYANA.
 Paritta [*in loco*].
 Parivāra.
See VINAYAPIṬAKA.
 Parmarthasara [*i.e.* Paramārthasāra].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Suppo-*
sitionary Works.
 Pārṣvābhyudaya.
See JINASENA ĀCHĀRYA.
 Pārṣvanāthasvāmipurāṇa.
See GUṆABHADRA ĀCHĀRYA.
 Pārvaṇaśrāddhakārikā.
See NĒSINHA MIṢRA.
 Pārvaṇa-śrāddhapaddhati.
See ŚRĀDDHA.
 Pārvatīpariṇaya.
See BĀṆA.
 Pāṣupata-brahma Upanishad.
See UPANISHADS.—*General Collections*.
 Pasu Vatha Khandanam.
See LAKSHMĪNARASINHA SOMAYĀJĪ.

Pātālakhaṇḍa.
See PURĀṆAS.—*Padmapurāṇa*.
 Pātāñjaladarśana.
See PATAÑJALI.—*Philosophical Works*.
 Pātāñjaladarśanaprakāṣa.
See PATAÑJALI.—*Philosophical Works*.
 Pātāñjalasūtrāṇi.
 Pātāñjalayogadarśana. }
 Pātāñjalayogaśāstra. }
See PATAÑJALI.—*Philosophical Works*.
 Pātāñjala-yogaśāstrā-*chā* Abhiprāya.
See PATAÑJALI.—*Philosophical Works*.
 Pātāñjalīcharita. }
 Pātāñjalīvijaya. }
See RĀMABHADRA DĪKSHITA.
 Pāṭichhasamuppādaya.
See VINAYAPIṬAKA. [*Mahāvagga*.]
 Pāṭimokkha.
See VINAYAPIṬAKA.
 Pāṭisambhidāmagga.
See SUTTAPIṬAKA.—*Entire Text*.
 Pativratādarpaṇa.
See SATYĀNANDA AGNIHOTRĪ.
 Pātivrītyalakṣhaṇa.
See DORASĀMĀIYA, *O. V.*
 Pattakammasutta.
See SUTTAPIṬAKA.—*Anguttaranikāya*.
 Paṭṭhāna.
See ABHIDHAMMAPĪṬAKA.
 Paṭṭhāna-*nya-wā-gaṅṭhi-kyan*.
See KALYĀṆĀBHIVAMSA.
 Pavanadūta.
See DHOVĪ.
 Pavanavijaya [*in loco*].
 Pavanavijaya-svarodayaśāstra.
See PAVANAVIJAYA.
 Payā-shi-hko [*in loco*].
 Payeik.
See PARITTA.—*Burmese Editions*.
 Pērūr-sthalapurāṇam.
See PURĀṆAS.—*Brahmāṇḍapurāṇa*. [*Ādīpura-*
māhātmya.]
 Petavatthu.
See SUTTAPIṬAKA.—*Khuddakanikāya*.
 Phakkikāprakāṣa [commentary].
See INDRADATTA UPĀDHYĀYA.
 Phakkikāvivṛiti [commentary].
See JĪVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA.
 Phalapradarśinī.
See VEṆKATĀ ŚĀSTRĪ, *I. G.*
 Phīṣṭsūtra.
See ŚĀNTANAVA.
 Piṇḍa Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.
 Piṅgalapradīpa [commentary].
See LAKSHMĪNĀTHA BHATṬA.
 Piruvānā-pot-vahansē.
See PARITTA.
 Pitāputradharmaprakāṣa.
See PARAMĀNANDA, *Svāmī*.

- Pitṛimedhasūtra.
See BAUDHĀYANA.
- See BHĀRADVĀJA.
- See GAUTAMA.
- See HIRANYAKEŚĪ.
- Pitṛitarpaṇa.
See NITYAKARMA.
- Pitṛmedhasūtras.
See CALAND (W.).
- Plavagashasṭi.
See NĀRĀYAṆA ŚĀSTRĪ, *Rādhāmaṅgalam V.*
- Poṭṭhapādasutta.
See SUTTAPIṬAKA.—*Dīghanikāya.*
- Prabandhachintāmaṇi.
See MERUTUṄGA ĀCHĀRYA.
- Prabhā [commentary].
See KHAṆḌARĀJA DĪKSHITA.
- See ŚRĪNIVĀSA DĪKSHITA, K.
- See VAIDYANĀTHA, *son of Rāma Bhaṭṭa.*
- Prabhāprakāśikā [commentary].
See JAYAKRISHṆA, *son of Vidyānanda.*
- Prabhāprasādinī [commentary].
See ŚRĪŚAILA TĀTAYĀCHĀRYA.
- Prabhāvalī [commentary].
See ŚRĪNIVĀSĀCHĀRYA, *Kōyil Iyuppi.*
- Prabhuliṅgalilā.
See PURĀṆAS.—*Bhaviṣhyapurāṇa.*
- Prabodhachandrodaya.
See KRISHṆA MIŚRA, *Dramatist.*
- Prabodhasambandhaḥ.
See ŚUBHAŚĪLA GAṆĪ.
- Prabodhasudhākara [ascribed to Śaṅkara, in *Kāvya-mālā* (Anthology), 1891].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PĀṆDURAṄGA PARAB.
- See ŚAṅKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
- Prāchīnalekhamālā.
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PĀṆDURAṄGA PARAB.
- Praçnottararatnamālā.
See VIMALACHANDRA SŪRI.
- Prādhānikarahasya [printed with *Devimāhātmya*].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devimāhātmya.*]
- Pragñā-pāramitā-hridaya-sūtra.
See PRAJÑĀPĀRAMITĀ.
- Prahlādachampūprabandha.
See VEṆKANA KAVI.
- Prahlādasamhitā.
See PURĀṆAS.—*Skandapurāṇa.*
- Prajnamanorama [commentary].
See [Addenda] DURGĀDATTA ŚĀSTRĪ.
- Prajñāpāramitā [in loco].
- Prajñāpāramitāparicchedaḥ.
See ŚĀNTIDEVA.
- Prakaranamālā.
See HEMAŚAṅKARA LAKSHMĪŚAṅKARA VARDHAMĀNKAR.
- Prakāśa [commentary].
See NĀRĀYAṆA BHATṬA, *son of Raṅganātha.*
- See RĀMADĀSA DĪKSHITA.
- Prakāśikā [commentary].
See ANANTANĀRĀYAṆA ŚĀSTRĪ.
- See HEMACHANDRA.
- Prakīrṇaka [in loco].
- Prākṛitamāṇḍīpa.
See TRIVIKRAMA DEVA.
- Prākṛitamanoramā [commentary].
See BHĀMAHA.
- Prākṛitapaṅgala. }
Prākṛitapaṅgalasūtra. }
See PIṅGALA ĀCHĀRYA.
- Prākṛita Piṅgalachelchandaḥśāstra.
See PIṅGALA ĀCHĀRYA.
- Prākṛitaprakāśa.
See VARARUCHI.
- Prākṛitaśabdānuśāsana.
See TRIVIKRAMA DEVA.
- Prākṛitaśabdapradīpikā.
See TRIVIKRAMA DEVA.
- Prākṛitavyākaraṇa.
See LĀLACHANDRA ŚARMĀ.
- Prakriyākaumudī [commentary].
See RĀMACHANDRA ĀCHĀRYA, *son of Kṛishṇa.*
- Prakriyāsaṅgraha [commentary].
See ABHAYACHANDRA SŪRI.
- Pramāṇasahasrī.
See PRAYĀGAJĪ TĪHĀKARSĪ.
- Prāmāṇyavāda.
See GAṆGEŚA UPĀDHYĀYA.
- Prāñābharaṇa [by Jagannātha Paṇḍitarāja, in *Kāvya-mālā* (Anthology), 1886].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PĀṆDURAṄGA PARAB.
- Prāñāgnihotra Upanishad.
See UPANISHADS.—*General Collections.*
- Praṇatārtiharamuhūrtaśataka.
See ŚRĪNIVĀSA DĪKSHITA, K.
- Prāṇatoshīṇī.
See RĀMATOŚHAṆA VIDYĀLĀṅKĀRA.
- Praṇavakalpa.
See PURĀṆAS.—*Skandapurāṇa.*
- Praṇava-vārtika.
See SUREŚVARA ĀCHĀRYA.
- Prapannapārijāta.
See VARADĀCHĀRYA, *Vātsya*, called NAḌĀDŪR AMMĀL.
- Prapannaśikshāmṛita.
See AMARAJĪ HARĪŚAṅKARA TRAVĀRĪ and NATHU BHAGAVĀN DHOLKIĀ.
- Prapattiprapannavṛittisvarūpa.
See PĀNCHARĀTRA.
- Prāptakarmasūtraya.
See SUTTAPIṬAKA.—*Āṅguttaranikāya.*
- Prasādaśataka.
See DURGĀPRASĀDA DVIVEDĪ.

- Prasaṅgābharāṇa [*in loco*].
Prasaṅgaratnāvalī.
See POTAYA.
- Prasaṅgānūjaneyaśataka.
See ŚRĪNIVĀSA DĪKSHITA, K.
- Prasaṅgarāghava.
See JAYADEVA, son of Mahādeva.
- Prasastapādabhāshya [commentary].
See PRASASTAPĀDA.
- Praśnachanḍeśvara.
See RĀMAKRISHṆA, *Daivajña*.
- Praśna [*i.g.* Shaṭpraśna] Upanishad.
See UPANISHADS.—*General Collections*.
-
- See UPANISHADS.—*Small Collections*.
-
- See UPANISHADS.—*Separate Upanishads*.
- Praśnopaniṣadbhāshya [commentary].
See BHĪMASENA ŚARMĀ.
- Praśnottaramālā.
See UMESACHANDRA BHATṬĀCHĀRYA SMRITIRATNA.
- Praśnottarī.
See ŚAṅKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
- Prātaḥsmaraṇa [*in loco*].
Prātaḥsmaraṇaśataka.
See ŚRĪNIVĀSA DĪKSHITA, K.
- Pratāparudrakalyāṇa.
See VIDYĀNĀTHA.
- Pratibandhakatāvāda.
See GADĀDHARA BHATṬĀCHĀRYA, the Logician.
- Pratijñāvāda.
See ANANTĀCHĀRYA, *Maṇḍayam A*.
- Pratikramaṇasūtra [*in loco*].
Pratipādikā [commentary].
See KRISHṆANĀTHA NYĀYAPAÑCHĀNANA BHATṬĀCHĀRYA.
- Prātisākhya [of Ṛigveda].
See ŚAUNAKA.
- [of Taittirīyasamhitā].
See VEDAS.—Yajurveda.—*Taittirīyasamhitā*.
- Prātisākhya-pradīpaśikhā.
See BĀLAKRISHṆA SADĀSIVA GOḢṢE.
- Pratīśrutadaśaka.
See MĀNAVĪKRAMA, *Rājakumāra*.
- Pratyakshakhaṇḍa.
See GAṅGEŚA UPĀDHYĀYA.
-
- See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
- Pratyāṅgirāstotra.
See CHANḌEŚVARA ŚŪLAPĀṆI.
- Pratyāṅgirātantra.
See TANTRAS.
- Praudhamanoramā [commentary].
See BHATṬOJĪ DĪKSHITA.
- Pravesikā [commentary].
See ŚARACHCHANDRA TARKACHŪDĀMAṆI.
- Prāyaścittanirṇaya.
See PURĀṆAS.—*Agnīpurāṇa*.
- Prāyaścittatattva.
See RAGHUNANDANA BHATṬĀCHĀRYA.
- Prāyaścittavidhī.
See AGHORA ŚIVĀCHĀRYA.
- Prāyaścittaviveka.
See ŚŪLAPĀṆI.
- Prayogachintāmaṇi.
See ŚIVARĀMAKRISHṆA ŚĀSTRĪ.
- Prayogapaddhati.
See HARIHARA, *Agnihotrī*.
- Prayogaratnamālā.
See PURUSHOTTAMA VIDYĀVĀGĪṢA BHATṬĀCHĀRYA.
- Prayogasamuchchaya.
See SĀYANNA.
- Preeti Kusumanjali.
See KRISHṆACHANDRA, of Benares.
- Premabhaktichandrikā.
See NAROTAMADĀSA.
- Premachandra Tarkavāgīṣer Kavītā.
See PREMACHANDRA TARKAVĀGĪṢA.
- Pretakalpa.
See PURĀṆAS.—*Garuḍapurāṇa*.
- Pretamañjarī [*in loco*].
Pretavastuprakaraṇaya.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [Peta-
vatthu.]
- Prītikusumāñjali.
See KRISHṆACHANDRA, of Benares.
- Prītisandarbhā [bk. vi. of Shaṭsandarbha].
See JĪVA GOŚVĀMĪ.
- Provesika.
See PAÑCHATANTRA.
- Puchchhisuṇam.
See SŪTRAKRĪDĀṅGA.
- Puggalasutta.
See SUTTAPIṬAKA.—*Samyuttanikāya*.
- Puggalavisesāchariyavandanā.
See CHANDIMĀ, *Thāvara*.
- Punarlagna saśāstra chhe?
See BĀLĀBHĀĪ JAMNĀDĀS VAISYA.
- Puṇḍarikakulakīrttipañjikā.
See VAṂŚIVADANA ŚARMĀ.
- Puṇyāhavāchanaprayoga.
See HEMĀDRĪ.
- Puṇyakulaka.
See KULAKA.
- Puṇyapāpakulaka.
See KULAKA.
- Puṇyaślokamañjarī.
See SADĀSIVA BRAHMENDRA.
- Puṇyaślokamañjarīparīśiṣṭā.
See ĀTMABODHENDRA SARASVATĪ.
- Purābhedasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [Sutta-
nīpāta.]
- Purāṇaparīkshā.
See RUDRADATTA ŚARMĀ.
- Purāṇas [*in loco*].
Purāṇasārasaṅgraha.
See PURUSHOTTAMA ŚARMĀ.
- Purāṇokta-karmaprakāśika.
See LAKSHMĪNṚISIMHA ŚĀSTRĪ.
- Puraścaryārṇava.
See PRATĀPASIMHA, *Shāh Bahādur*.
- Purohitadarpaṇa.
See HARICHARAṆA MAJUMDĀR.

Purushasūkta [*i.e.* Rigveda x. 90].
See VEDAS.—Rigveda.—*Selections of Hymns and Verses.*

See VEDAS.—Rigveda.—*Single Hymns and Verses.*

Purushasūktabhāshya [commentary].
See ANANTĀCHĀRYA, *Prativādibhayaṅkara.*

Purushottamakāvachā.
See AKHĀNDĀNANDA VARNĪ.

Purushottamābhātmya.
See PURĀNAS.—*Bṛīhan-nārādīyapurāṇa.*

Purushottamasahasranāma.
See VALLABHĀCHĀRYA.

Pūrvamīmāṃsārthasaṅgraha.
See BHĀSKARA, *son of Mudgala.*

Pūrvamīmāṃsādhikarananyāyamālā [commentary].
See SĀYANA ĀCHĀRYA.—*Works on Philosophy, etc.*

Pūrvapakshāvalī.
See HORILA ŚARMĀ.

Pushkaramābhātmya.
See PURĀNAS.—*Padmapurāṇa.*

Pushpabāṇavilāsa.
See KĀLIDĀSA, *Pseud., [i.e. KĀLIDĀSA SĀRVA-BHAUMA BHATTĀCHĀRYA.]*

Pushtimārgaprakāṣa.
See PERIODICAL PUBLICATIONS.—*Bombay.*

Pushtipravāhamaryādābheda.
See VALLABHĀCHĀRYA.

Rādhāmādhava.
See RĀJARĀJA VARMĀ.

Rādhāvinoda.
See RĀMACHANDRA, *son of Janārdana.*

Rādhikāsahasranāma.
See PĀÑCHARĀTRA.

Rādhīyavaidyakulapañjikā.
See BHARATASENA.

Rāgavibodha.
See SOMANĀTHA.

Rāghavadīpikā.
See VIŚVADEVA ĀCHĀRYA.

Rāghava-naishadhīya.
See HARADATTA SŪRI.

Rāghavapāṇḍavīya.
See DHANAMJAYA, *son of Vasudeva.*

See KAVIRĀJA PAṆḌITA.

Rāghavapāṇḍavīyaprakāṣa [commentary].
See ŚAŚADHARA.

Rāghavayādavīya.
See VEṆKATĀRYA YAJVĀ.

Rāghavendraprārthanāvalī.
See KRISHNĀCHĀRYA, *Sārvabhauma.*

Rāghavendratārahāra.
See KRISHNĀCHĀRYA, *Sārvabhauma.*

Rāghavīya [commentary].
See RĀGHAVĀCHĀRYA, *Kalattūri.*

Raghuvamṣa.
See KĀLIDĀSA.

Rahasya [commentary].
See BRAHMĀNANDA SARASVATĪ.

Rahasyākhyāyini [commentary].
See MAHEŚACHANDRA CHŪDĀMAṆI.

Rahasyapūjāpaddhati.

See JĀNENDRANĀTHA TANTRARATNA BHATTĀCHĀRYA.

Rahasyavivṛiti [commentary].
See PRAMATHANĀTHA TARKABHŪSHAṆA.

Rahasya Vivṛiti [supercommentary].
See RĀMACHANDRA, *son of Siddheśvara.*

Rāhulasutta.
See SUTTAPITAKA.—*Khuddakanikāya. [Suttanipāta.]*

Rājagrihamābhātmya.
See PURĀNAS.—*Agnipurāṇa.*

Rājamārtaṇḍa [commentary].
See BHOJARĀJA.

Rājāṅgalamahodyāna.
See RĀMASVĀMI RĀJU.

Rājanighaṇṭu.
See NARAHARI.

Rāja-Rūpasimha-karuṇāmāñjarī.
See MŪGĀRĀM ŚARMĀ, *of Rachher.*

Rājasaraṇī [commentary].
See AJITANĀTHA NYĀYARATNA.

Rājatarāṅgiṇī.
See KĀLHAṆA.

Rājavallabha.
See MAṆḌANA.

Rājavallabhā[nighaṇṭu]. }
Rājavallabhīya-dravyagūṇa. }
See RĀJAVALLABHA.

Rājavamṣavarṇana.
See MURĀRIDĀNA.

Raja-Yoga.
See PATAÑJALI.—*Philosophical Works.*

Rājayogabhāshya [commentary on Maṇḍalabrāhmaṇa Upanishad].

See UPANISHADS.—*Separate Upanishads.*

Rājendrakarṇapūra [by Śambhu, in Kāvya-mālā (Anthology), 1886].

See DURGĀPRASĀDA, *son of Vrajalāla,* and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.

Rājyābhishheka-darbār.
See ŚIVARĀMA PAṆḌE.

Rākshasakāvya.
See KĀLIDĀSA.—*Supposititious Works.*

Rāmabāṇastava [by Rāmabhadra Dikshita, in Kāvya-mālā (Anthology), 1897].

See DURGĀPRASĀDA, *son of Vrajalāla,* and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.

Rāmabhaktisevā.
See MĀNAVĪKRAMA, *Rājakumāra.*

Rāmachandrapatṭābhishhekaprayoga.
See VĀLMĪKI.—*Rāmāyaṇa.—Entire Text.*

Rāmachandrodaya.
See VĪRARĀGHAVA TĀTĀCHĀRYA, *of Conjevaram.*

Rāmachāpastava [by Rāmabhadra Dikshita, in Kāvya-mālā (Anthology), 1897].

See DURGĀPRASĀDA, *son of Vrajalāla,* and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.

Rāmagitā.
See GURUJĀNĀNAVĀSISHTHA.

See PURĀNAS.—*Brahmaṇḍapurāṇa. [Adhyātma-rāmāyaṇa.]*

Rāmagitā-pañcharatna.

See PURĀNAS.—*Brahmāṇḍapurāṇa*. [*Adhyātma-rāmāyaṇa*.]

Rāmajanana.

See NASARVĀNJĪ, P. S.

Rāmakṛishṇakāvya [by Sūrya Kavi, in *Kāvya-mâlâ* (Anthology), 1895].

See DURGĀPRASĀDA, son of *Vrajalâla*, and KĀṢĪ-NĀTHA PĀṆḌURAṄGA PARAB.

Ramal-bhairava.

See DEVADATTA ŚĀSTRĪ.

Rāmamūrteḥ Paṭṭābhishekaghaṭṭa [*i.e.* Yuddha-kāṇḍa cxxxi.].

See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.

Rāmamūrter Avatāraghaṭṭa [*i.e.* Bālakāṇḍa xvii. or xviii.].

See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.

Ramañiraṅga.

See RATIMAÑJARĪ.

Rāmānujadāyāpātra-vyākhyāna.

See VENKAṬADEŚIKA, C.

Rāmānusmṛiti.

See PURĀNAS.—*Brahmāṇḍapurāṇa*.

Rāmapaṭṭābhisheka [*i.e.* Yuddhakāṇḍa cxxxi.].

See VĀLMĪKI.—*Rāmāyaṇa*.

Rāmarahasya [*i.q.* Rāma] Upanishad.

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

Rāmarakshāstotra.

See BUDHAKAUŚIKA.

Rāmarudrī Tikā [commentary].

See RĀMARUDRA BHATṬA.

Rāmāryāḥ.

See MUDGALA BHATṬA.

Rāmasahasranāmastotra [of Śivapurāṇa].

See PURĀNAS.—*Selections*.

Rāmasahasranāmastotra.

See TANTRAS. [*Rudrayāmālatantra*.]

Rāmasetupradīpa [commentary].

See RĀMADĀSA BHŪPATI.

Rāmāshṭaprāsa [by Rāmabhadra Dikshita, in *Kāvya-mâlâ* (Anthology), 1894].

See DURGĀPRASĀDA, son of *Vrajalâla*, and KĀṢĪ-NĀTHA PĀṆḌURAṄGA PARAB.

Rāmāshṭottaraśatanāma.

See VĀLMĪKI.—*Rāmāyaṇa*.—*Entire Text*.

Rāmastava.

See MOROPANTA.

Rāmastavarāja.

See SANĀTKUMĀRASAMHITĀ.

Rāmastavaratnatrayī.

See MĀNAVĪKRAMA, *Rājakumāra*.

Rāmastuti.

See MOROPANTA.

rāmāyaṇa.]

See PURĀNAS.—*Brahmāṇḍapurāṇa*. [*Adhyātma-*

Rāmātāpani[ya] Upanishad.

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

Rāma [*i.q.* Rāmarahasya] Upanishad.

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

Rāmāvadāna.

See NṚITYAGOPĀLA KAVIRATNA.

Rāmavijaya.

See LAKSHMĪNĀRĀYAṆA ŚĀSTRĪ, *Bhāgavata*.

Rāmāyaṇa.

See MOROPANTA.

See VĀLMĪKI.

Rāmāyanamāhātmya.

See PURĀNAS.—*Parāśarapurāṇa*.

See PURĀNAS.—*Skandapurāṇa*.

Ramayana Niti Ratnavali.

See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.

Rāmāyaṇapārāyaṇakrama.

See VĀLMĪKI.—*Rāmāyaṇa*.—*Entire Text*.

Rāmāyaṇasamayādarśa.

See AGNIVEŚA.

Rāmāyaṇasampradāyārthasaṅgraha.

See RĀMĀYAṆASAMPRAḌĀYA.

Rāmāyaṇasūra.

See AGNIVEŚA.

Rāmāyaṇasārasaṅgrahastotra.

See APYAYA DĪKSHITA.

Rambhāṣukasamvāda.

See ŚUKARAMBHĀSAMVĀDA.

Rāmeśvarānanda-yaśobhūshaṇa.

See ŚIVAKUMĀRA ŚĀSTRĪ, *Mahāmahopādhyāya*, and others.

Rāmotsavaratnākara.

See NĀRĀYAṆA SOMAYĀJĪ, *Kalvakūrtipalli*.

Rāma [*i.q.* Rāmarahasya] Upanishad.

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

Rāṇaka [commentary].

See SOMESVARA BHATṬA.

Raṇaṅgurājacharita.

See MĀNAVĪKRAMA, *Rājakumāra*.

Rāṅganāthotsavavivarāṇa.

See ŚESHĀCHĀRYA RAṅGĀCHĀRYA.

Rasābhivyakti [commentary].

See ŚVAYAMPRAKĀṢA YATI.

Rasagaṅgādharāmarmaprakāṣa [commentary].

See NĀGEŚA BHATṬA.

Rasamañjarī [commentary].

See ŚAṆKARA MIŚRA.

Rāsapañchādhyāyī.

See PURĀNAS.—*Bhāgavatapurāṇa*.

Rasarājasundara.

See DATTA RĀMA CHAUBE.

Rasaratnahāra [by Śivarāma Tripāthī, in *Kāvya-mâlâ* (Anthology), 1890].

See DURGĀPRASĀDA, son of *Vrajalâla*, and KĀṢĪ-NĀTHA PĀṆḌURAṄGA PARAB.

Rasārnavasudhākara.
See ŚIṄGA BHŪPĀLA.

Rāsāryāguchchhāh.
See GOPĀLA, *Poet*.

Rasasadana.
See SADĀŚIVA, called YUVARĀJA KAVI.

Rasavāhini [*in loco*].

Rasavatī [commentary].
See KRAMADĪSVARA.

Rasendrasārasaṅgraha.
See GOPĀLAKRISHṆA, *Kavirāja*.

Rāshtrapālāpariprichhā. }
Rāshtrapālasūtra. }
See RĀSHTRAPĀLĀPARIPRICHCHĀ.

Rasikajivana.
See GAḌĀDHARA BHATṬA, *son of Gavirpati*.

Rasikapriya [commentary].
See KUMBHAKARṆA MAHENDRA.

Rasikarañjana [by Rāmachandra son of Lakshmaṇa,
in *Kāvya-mālā* (Anthology), 1887].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚI-
NĀTHA PĀNDURĀṄGA PARAB.

Rasika-ranjani [commentary].
See GAḌĀDHARA VĀJĀPEYĪ.

Rāṣikoṣa [*in loco*].

Rāshtrapālāpariprichhā. }
Rāshtrapālasūtra. }
See RĀSHTRAPĀLĀPARIPRICHCHĀ.

Ratanapañjara [*in loco*].

Ratanā-shve-hkyaing.
See RATANAPAÑJARA.

Ratimañjarī [*in loco*].

Ratimanmathanāṭaka.
See JAGANNĀTHA, *disciple of Kāmeśvara*.

Ratiśāstra [*in loco*].
See NĀGĀRJUNA.

See PURĀṄAS.—*Padmapurāṇa*.

Ratnadyota.
See GAḌĀRĀMA DVIVEDĪ.

Ratnakaraṇḍa-śrāvākāchāra. }
Ratnakaraṇḍa-upāsakādhyayana. }
See SAMANTABHADRA SVĀMĪ.

Ratnākara-pachīsī.
See RATNĀKARA SŪRI.

Ratnakoṣa.
See PURUSHOTTAMA DEVA.

Ratnamālā [*in loco*].

Ratnaparikshā [*in loco*].
See BUDDHA BHATṬA.

Ratnaprabhā.
See BHARATASENA.

See KĀLĪPRASANNA KAVIṢEKHARA.

Ratnasāgara.
See MUKTIKAMALA MUNI.

Ratnasobhākara [commentary].
See KRISHṆA SŪRI, *Addepalli*.

Ratnatrayī.
See MĀNAVĪKRAMA, *Rājakumāra*.

Ratnāvalī.
See HARSHADEVA.

Ratnāvalī [commentary].
See BRAHMĀNANDA SARASVATĪ, *disciple of Para-
mānanda*.

Ratnoddhāra.
See RASIKACHANDRA VASU.

Rātrisūkta [Tantric, printed with *Devīmāhātmya*].
See PURĀṄAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmā-
hātmya*].
[Rigveda x. 127].
See VEDAS.—Rigveda.—*Single Hymns and
Verses*.

Ratṭhapāla Sutta.
See SUTTAPIṬAKA.—*Majjhimanikāya*.

Raudrī [commentary].
See RUDRA NYĀYAVĀCHASPATI.

Rāvaṇārjunīya.
See BHŪMA, *Bhatṭa*.

Rāvaṇavadha [*i. q.* Bhatṭikāvya].
See BHATṬI.
[*i. q.* Setubandha].
See PRAVARASENA.

Rekhāgaṇita.
See EUCLID.

Reṇukāsahasranāmastotra.
See PURĀṄAS.—*Padmapurāṇa*.

Revākhaṇḍa.
See PURĀṄAS.—*Skandapurāṇa*.

Rigvedabbāshya.
See DAYĀNANDA SARASVATĪ SVĀMĪ.

Rigvedabhāshyopodghāta.
See SĀYANA ĀCHĀRYA.—*Works on Śruti*. [*Vedas*].

Rigvedādibhāshyabbūmikā.
See VEDAS.—*Selections*.

Rigveda [saṃhitā].
See VEDAS.

Rigvedasya Dāhavidhi.
See DĀHAVIDHI.

Rijvarthā [commentary].
See DURGA ĀCHĀRYA.

Rikprātiśākhyā.
See ŚAUNAKA.

Riksūktasaṅgraha. [*and Verses*].
See VEDAS.—Rigveda.—*Selections of Hymns*

Rishabhapañchāśikā [by Dhanapāla, in *Kāvya-mālā*
(Anthology), 1890].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚI-
NĀTHA PĀNDURĀṄGA PARAB.

Rishipañchamivratakathā.
See PURĀṄAS.—*Bhavishyottarapurāṇa*.

Rishivākyaśaṅgraha.
See SATYĀNANDA AGNIHOTRĪ.

Rishyaṣṛiṅgopākhyāna.
See MAHĀBHĀRATA.—*Vanaparva*.

See PAṬṬĀBHIRĀMA ŚĀSTRĪ.

See PURĀṄAS.—*Bhavishyottarapurāṇa*.

See PURĀṄAS.—*Skandapurāṇa*.

See VĀLMĪKI.—*Rāmāyaṇa*.—*Portions*.

Rītasamhāra.
See KĀLIDĀSA.

Rogavinīṣchaya.
See MĀDHAVA, son of Indukara.

Romāvalīśataka [by Viṣveṣvara Pāṇḍe, in Kāvya-mālā (Anthology), 1891].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀNDURĀṄGA PARAB.

Roz-pāṭha [in loco].

Rudrābhisheka.
See VEDAS.—Yajurveda.—Vājasaneyisaṃhitā.

Rudrābhishekānushthānapaddhati.
See VEDAS.—Yajurveda.—Vājasaneyisaṃhitā.

Rudrachamaka.
See VEDAS.—Yajurveda.—Taittirīyasaṃhitā.

Rudrahridaya Upanishad.
See UPANISHADS.—General Collections.

Rudrajapa.
See VEDAS.—Yajurveda.—Vājasaneyisaṃhitā.

Rudrāksha-jābāla Upanishad.
See UPANISHADS.—General Collections.

Rudranamaka. }
Rudrapraśna. }

See VEDAS.—Yajurveda.—Taittirīyasaṃhitā.

Rudrāśtādhyāyī.
See VEDAS.—Yajurveda.—Vājasaneyisaṃhitā.

Rudrayāmalatantra.
See TANTRAS.

Rudrī [of Sāmaveda].
See VEDAS.—Sāmaveda.

—— [of Yajurveda].
See VEDAS.—Yajurveda.—Vājasaneyisaṃhitā.

Rukmiṇīpāṇigrahaṇa.
See GOVINDA ANTARVĀNĪ.

Rukmiṇīpariṇaya.
See RĀMA VARMĀ, Yuvarāja of Vanchi.

Rūpabhedappakāsani.
See JAMBUDHAJA.

Rūpasiddhi.
See KACHCHĀYANA.

Rūpasimha-karuṇāmañjarī.
See MUGĀRĀM ŚARMĀ, of Rachher.

Śābaratantra.
See TANTRAS.

Śābarīmoksha.
See PURĀNAS.—Brahmāṇḍapurāṇa. [Adhyātma-rāmāyaṇa.

Śabdachintāmaṇi.
See SAVĀILAL CHOṬĀLĀL VORĀ.

Śabdakalpadruma.
See RĀDHĀKĀNTA DEVA.

Śabdakaustubha.
See BHATTOJĪ DĪKSHITA.

Śabdakhaṇḍa.
See GAṆGEṢA UPĀDHYĀYA.

Śabdāmālā-abhidhāna.
See GOVINDA RATHA.

Śabdāmrīta-sūchīpatra.
See VIPRĀRĀJENDRA.

Śabdānuśāsana.
See HEMACHANDRA.

See PĀṆINI.

Śabdaratna [commentary].
See HARI DĪKSHITA.

See RAMĀNĀTHA RĀI.

Śabdārthachintāmaṇi.
See SUKHĀNANDANĀTHA.

Śabdārthasāramañjarī.
See BHAVĀNANDA SIDDHĀNTAVĀGĪṢA.

Śabdārthasaṅgraha.
See KOṢAṢABDĀRTHASAṅGRAHA.

Śabdarūpāvali [in loco].

Śabdasaḍhyaprayoga.
See RAMĀNĀTHA RĀI.

Śabdasaṅgraha [in loco].

See AGASTYA.

Śabdenduṣekhara [commentary].
See NĀGEṢA BHATTA.

Sabhārañjanaśataka [by Nīlakaṇṭha Dīkshita, in Kāvya-mālā (Anthology), 1887].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀNDURĀṄGA PARAB.

Sadāchārasāra.
See KUMĀRA TĀTĀRYA.

Sadāśivaprasāda.
See SADĀŚIVA SAKHĀRĀMA VAISAMPĀYANA.

Sadāśivī.
See SADĀŚIVA, called YUVARĀJA KAVI.

Saddabindu [in loco].

Saddā-kyan-tet.
See KACHCHĀYANA.

Saddā-kyī.
See KACHCHĀYANA.—Kachchāyanappakarāṇa.

Sadda-kyī-gaṇṭhi [commentary]. }
Saddalakṣhaṇavibhāvanī. }

See DĪPĀLĀṆKĀRA, known as NGA KON HSAYA.

Saddā-lūn.
See KACHCHĀYANA.—Kachchāyanappakarāṇa.

See OBHĀSĀLĀṆKĀRĀBHIDDHAJA.

Saddā-ngay [in loco].

Saddanīti.
See AGGAVAMSA.

Saddā-pōk-sit-akyay.
See PAṆḌITADDHAJA SĪLĀLĀṆKĀRA.

Saddasāratthajālīnī.
See NĀGITA.

Saddā-shitsaung-thōk-net.
See KACHCHĀYANA.—Kachchāyanappakarāṇa.

Saddā-shitsaung-thōk-net-thit.
See KACHCHĀYANA.—Rūpasiddhi.

Saddatthabhedachintā.
See SADDHAMMASIRI.

Saddavividhaviḥchhaya-kyan.
See KACHCHĀYANA.—Kachchāyanappakarāṇa.

Saddavutti.
See SADDHAMMAGURU.

Saddhadānādivinichchhayappakāsani.
See NARINDA.

Saddhammapālamedhanī.
See JAYANTĀBHIVAMSA.

Saddharmānuśāsana. [Maṇḍulī.
See MADHUSŪDANA, Āchārya of the Nigamāgama-

Sādhanapañchaka.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Suppo-
sitious Works.*

Sādhana [in loco].

Sādhāraṇagrantha.
See GAṄGEŚA UPĀDHYĀYA.

Sādhunaradhamma-sā-tan [in loco].

Sadrañjāshṭaka.
See GUMĀNĪ PANTA.

Sādṛiṣyavādavivṛiti.
See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.

Ṣaḍviṃṣabrāhmaṇa.
See BRĀHMAṆAS.—*Ṣaḍviṃṣabrāhmaṇa.*

Sālasuttra.
See SUTTAPIṬAKA.—*Majjhimanikāya.*

Sahasranāmamantrāḥ.
See JINASENA ĀCHĀRYA.

Sahasranāmastabaka [in loco].

Sahasraśīrshāmantra [i.e. Purushasūkta].
See VEDAS.—Rīgveda.—*Selections of Hymns
and Verses.*

See VEDAS.—Rīgveda.—*Single Hymns and
Verses.*

Sāhityadarpaṇa.
See VIŚVANĀTHA KAVIRĀJA.

Sāhityadarpaṇasya Sūchīpatra.
See VIŚVANĀTHA KAVIRĀJA.

Sāhityakaumudī.
See BALADEVA VIDYĀBHŪSHANA.

Sāhityaratnākara.
See NṚSĪMHA RĀMA MUKHOPĀDHYĀYA.

Sāhityāsārasaṅgraha.
See MOREŚVARA RĀMACHANDRA KĀLE.

Sahṛidayahṛidayaprakāśikā [commentary].
See SUNDARARĀJA ĀCHĀRYA.

Sahṛidayānanda.
See KRISHṆĀNANDA, *Sādhivigraha.*

Sahṛidayasamāgama.
See NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi.*

Sahyādrīkhaṇḍa.
See PURĀNAS.—*Skandapurāṇa.*

Śaivabhāshya [commentary].
See ŚRĪKAṆṬHA ŚIVĀCHĀRYA.

Śaivāgamasāra.
See NAṆJUṆḌA DĪKSHITA.

Śaivasarvasvasāra.
See VIDYĀPATI THĀKURA.

Śaivasiddhāntaśikhāmaṇi.
See REVAṆA.

Sajjanachittavallabha.
See MALLIŚEṆA SŪRI.

Sajjanavallabha.
See BHĀNU PAṆḌITA.

Sajjanavallabhā [commentary].
See JAYARĀMA, *Āchārya.*

Śakadvīpiyakulabhāskara.
See PURĀNAS.—*Selections.*

Sakalāgamasārasaṅgraha.
See ĀGAMAS.

Sakalajanānistotra.
See DEVĪSTOTRAPAÑCHAKA.

Sakalavidyābhivardhanī.
See PERIODICAL PUBLICATIONS.—*Vizagapatam.*

Śakāṭāyanavyākaraṇa.
See ŚĀKĀṬĀYANA.

Sāketādhiṣayugalarahasyastotra.
See RĀGHAVENDRA SAKHĀJĪ.

Śakoontalā [i.e. Abhijñānaśakuntalā].
See KĀLIDĀSA.

Sakountala.
See MAHĀBHĀRATA.—*Ādiparva.*

Śaktivāda.
See GADĀDHARA BHATṬĀCHĀRYA, *the Logician.*

Śaktivādarahasyaprakāśa.
See RĀKHĀLDĀS NYĀYARATNA.

Śaktivādavivṛiti.
See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.

Śakunamañjarī.
See PURĀNAS.—*Agnipurāṇa.*

Sakuntala.
See JENNINGS (J. G.).
——— [i.e. Abhijñānaśakuntalā].
See KĀLIDĀSA.

Śālagrāmaparīkshā.
See TRIPURĀNĀTHA VIDVĀN.

Samādhimaraṇa.
See DYĀNATI RĀYA.

Samādhirājasūtra [in loco].

Samādhiṣṭaka [in loco].

Sāmagāyana-rudrī.
See VEDAS.—*Sāmaveda.*

Samaṇabhadrakathā-gāthā.
See SUTTAPIṬAKA.—*Khuddakanikāya. [Jātaka.]*

Samaṇapaṭirūpa.
See SUTTAPIṬAKA.—*Khuddakanikāya. [Thera-
gāthā.]*

Sāmaññaphalasutta.
See SUTTAPIṬAKA.—*Dīghanikāya.*

Samantabhadra-charyā-praṇidhānarāja.
See SAMANTABHADRA.

Samantachakkhudīpaṇī.
See ARYAVAMŚA ĀDICHCHARAṆSI.

Samantakūṭavarṇanā.
See VEDEHA THERA.

Samantapāsādikā [commentary].
See BUDDHAGHOSA.

Sāmānyanirukti.
See GAṄGEŚA UPĀDHYĀYA.

Sāmānyasūtra [i.g. Yajñaparibhāshāsūtra].
See ĀPASTAMBA.—*Śrautasūtra.*

Sāmapadasaṃhitā.
See VEDAS.—*Sāmaveda.*

Samāsakusumāvalī.
See VINĀYAKA NĀRĀYAṆA JYOTIRVID.

Samāsavāda.
See ANANTĀCHĀRYA, *Maṇḍayam A.*

Samasyākalpalatā.
See JĀNĀCHANDRA CHAUDHURĪ.

Samasyāpūrti.
See GUMĀNĪ PANTA.

Samathavipassanāsāññā-satta-kammaṭṭhāna.
See SAMATHAVIPASSANĀ.

Sāmaveda [saṃhitā].
See VEDAS.

Sāmavedabhāshya [commentary].
 See TULASĪRĀMA SVĀMĪ.
 Sāmavedasya Dāhavidhi.
 See DĀHAVIDHI.
 Sāmavedīya-pañchayajña.
 See NITYAKARMA.
 Sāmavidhānabrāhmaṇa.
 See BRĀHMAṆAS.
 Samayamatrika.
 See KSHEMENDRA.
 Samayanirūpaṇarāmāyaṇa.
 See AGNIVESA.
 Sāmāyikasūtra [in loco].
 Sāmbakamalānandakularatna.
 See ŚRĪKĀNTA MIŚRA.
 Sambandhachintā.
 See SAṄGHARAKKHITA.
 Sambandhāsambandhahivechana.
 See RAṄGAYĀRYA.
 Sambandhavārtika.
 See SUREŚVARA ĀCHĀRYA.
 Sambandhopadeśa.
 See CHAṄGADĀSA.
 Śambarāsura vijaya.
 See BHADRĀDRĪRĀMA ŚĀSTRĪ.
 Sambhalimata [i. q. Kuṭṭānīmata].
 See DĀMODARAGUPTA.
 Sambhogaratnākara o Andrajālika-vaśikaraṇavidyā.
 See KSHEMĀNANDA BRAHMACHĀRĪ.
 Śambhurahasya [purāṇa].
 See ŚAMBHURAHASYA.
 Sambhustotra.
 See AYODHYĀPRASĀDA BHATṬĀCHĀRYA.
 Saṃghayaṇī.
 See HARIBHADRA SŪRI.
 Saṃhārajapakrama [printed with Devīmāhātmya].
 See PURĀNAS.—*Mārkaṇḍeyapurāṇa*. [*Devī-
māhātmya*.]
 Saṃhitāsaptaka.
 See VEDAS.—*Sāmaveda*.
 Saṃhitāvivṛiti [commentary].
 See UTPALA.
 Saṃkshākara.
 See PRABHUDAYĀLU, *Mu'āfūdār*.
 Saṃīvanakshetramāhātmya.
 See PURĀNAS.—*Skandapurāṇa*.
 Saṃkarsha Kāṇḍa.
 See JAIMINI.—*Mīmāṃsāsūtra*.
 Sāṃkhya-pravacana-bhāṣya [commentary].
 See VIJÑĀNABHIKSHU.
 Sāṃkhya-tattva-kaumudī [commentary].
 See VĀCHASPATI MIŚRA, *disciple of Mārtaṇḍa-
tilaka*.
 Sammāparibbājanīyasutta.
 See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Sutta-
nipāta*.]
 Sammattasittarī.
 See SAMYAKTIVASAPTATIKĀ.
 Sammedaśikharavidhānapūjana.
 See GAṄGĀDĀSA, *disciple of Dharmachandra*.
 Sammohachhedanī.
 See CHANDA, Ū.

Sammohachhedanī [continued].
 See HNEGYO PONGYI.
 Sammohanatantra.
 See TANTRAS.
 Sammohavinodanī [commentary].
 See BUDDHAGHOSA.
 Sammohavinodanī-atthayojanā [supercommentary].
 See NĀNAKĪTTI.
 Saṃskāramārtanda.
 See HARIVALLABHA ŚARMĀ.
 Saṃskāraṇṇisimha.
 See NĀRAHARI BHATṬA.
 Saṃskārapaddhati.
 See JAGANMOHANA TARKĀLĀNKĀRA.
 Saṃskāraprakāśa.
 See BĀLĀJĪ VIṬṬHALA GĀṆVASKAR.
 Saṃskāraratnamālā.
 See GOPĪNĀTHA DĪKSHITA.
 Saṃskāraavidhi.
 See DAYĀNANDA SARASVATĪ SVĀMĪ.
 Saṃskṛitāndhranighaṇṭu.
 See VENKATĀ ŚESHAIYA.
 Saṃskṛitasāgara.
 See PAÑCHATANTRA.
 Saṃskṛitasāhityaparīkshādarpaṇa.
 See GĪSHPATĪ RĀYA CHAUDHURĪ.
 Saṃskṛita-śikshā-vivṛiti.
 See ACADEMIES, etc. — Allahabad. — *University
of Allahabad*.
 Saṃskṛitasopāna.
 See CHANDRAKĪŚORA, *Nyāyaratna*.
 Saṃskṛitavākya bhānu.
 See ŚAṄKARALĀLA VARMA.
 Saṃskṛitavākya prabodha.
 See DAYĀNANDA SARASVATĪ SVĀMĪ.
 Saṃskṛitī Śloka.
 See NĀNAK.
 Saṃstāra. }
 Saṃthāra. }
 See PRAKĪRṆAKA.
 Sāmudrika [in loco].
 Sāmudrikalakṣhaṇa.
 See SĀMUDRIKA.
 Samūhaniyamādīpanī.
 See TISSA, Ū, and JANINDA, Ū.
 Samvedbhashyam [commentary].
 See TULASĪRĀMA SVĀMĪ.
 Saṃvinnānātvasamarthana.
 See ANANTĀCHĀRYA, *Maṇḍayam A*.
 Saṃyākamālā [Sanskrit version of the Konraivēdan].
 See AVVAIYĀR.
 Samyaktvasambhava.
 See JAYATILAKA SŪRI.
 Samyaktvasaptatikā [in loco].
 Saṃyamīnāmamālīkā.
 See ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposi-
tious Works*.
 Saṃyuttanikāya.
 See SUTTAPIṬAKA.—*Entire Text*.
 See SUTTAPIṬAKA.—*Saṃyuttanikāya*.

- Sanātanadharmavijaya.
See HARIHARAPRASĀDA.
- Sanātanavaishṇavavratadina o Utsavasamayaprabhṛitir nirṇayapustaka.
See VAISHṆAVAS.
- Sanatkumārasaṃhitā [*in loco*].
See PURĀNAS.—*Skandapurāṇa*.
- Sanatsujātaparva. }
Sanatsujātiya. }
See MAHĀBHĀRATA.—*Udyogaparva*.
- Sandhyābhāshya [commentary].
See BHATTOJĪ DĪKSHITA.
- See KRISHṆA PAṆḌITA.
- See SĀYAṆA ĀCHĀRYA.—*Works on Śruti*. [*Vedas.*]
- Sandhyābhāshyasamuchchaya.
See SANDHYĀVANDANA.
- Sandhyādarpaṇa.
See SANDHYĀVANDANA.
- Sandhyāmantrārthadīpikā [commentary].
See KHAṆḌARĀJA DĪKSHITA.
- Sandhyāmantravṛitti [commentary].
See ĀNANDATĪRTHA.
- Sandhyā mutarjim maṅgūm.
See ĀRYA SAMĀJ.
- Sandhyāprayoga.
See SANDHYĀVANDANA.
- Sandhyāvandana [*in loco*].
See SANDHYĀVANDANA.
- Sandhyāvandana-parishechana-yajñopavitādhāraṇamantra.
See SANDHYĀVANDANA.
- Sandhyāvidhi.
See ĀRYA SAMĀJ.
- See SANDHYĀVANDANA.
- Sandhyopāsanamīmāṃsā.
See MUSADDĪ-RĀM ŚARMĀ.
- Śāṅḍilya Upanishad.
See UPANISHADS.—*General Collections*.
- Saṅgaha.
See ANURUDDHA.
- Saṅgameṣvariya.
See ŚAṄGAMEṢVARA ŚĀSTRĪ.
- Saṅgatisūtra.
See KRISHṆĀNANDA SARASVATĪ, *disciple of Sachchidānanda*.
- Saṅgāyanā-tin-wini-kyan.
See VINAYAPIṬAKA. [*Chullavagga*.]
- Saṅghādisesa.
See VINAYAPIṬAKA. [*Suttavibhaṅga*.]
- Saṅghikapachchayaavinichchhaya.
See PAṆḌITAVAMŚĀBHIDDHAJA, *of Shwedaung*.
- Saṅgītadarpaṇa.
See DĀMODARA, *son of Lakshmīdhara*.
- Saṅgītapārijāta.
See ANUBALA.
- Saṅgītaratnākara.
See ŚĀRṄGADEVA.
- Saṅgītaśikshā.
See KIṢORĪMOHANA DĀSA.
- Saṅgītavidyādarpaṇa.
See VEṆKAṬASVĀMI NĀYUDU.
- Saṅgrahaṇī.
See HARIBHADRA SURI.
- Sanipūjāpaddhati [*in loco*].
- Sañjaya-Rāya-vamṣa.
See NALINĪMOHANA DEVA ŚARMĀ.
- Sanjivani [commentary on Raghuvamṣa].
See MALLINĀTHA.
- Saṅkalpasūryodaya.
See VEṆKAṬANĀTHA VEDĀNTĀCHĀRYA.
- Sankara.
See ŚAṅKARADĀSA.
- Sankaracharya.
See SĪTĀNĀTHA DATTA.
- Śaṅkarāchārya-no Samaya.
See KRISHṆALĀLA GOVINDARĀMA DEVĀŚRAYĪ.
- Śaṅkarāchārya-pañcharatna.
See ŚAṅKARA ĀCHĀRYA.—*Two or More Works*.
- Śaṅkarāchāryer Granthamālā.
See ŚAṅKARA ĀCHĀRYA.—*Two or More Works*.
- Śaṅkaradigvijaya.
See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*
- Śaṅkarasaṃhitā.
See PURĀNAS.—*Skandapurāṇa*.
- Śaṅkarastava.
See MOROPANTA.
- Śaṅkaravijaya.
See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*
- Śaṅkaravijayachūrṇikā.
See GURUNĀTHA VEṆKAṬESA KITTŪR.
- Śaṅkaravijayaḍiṇḍima [commentary].
See DHANAPATI SŪRI.
- Saṅkarshakāṇḍa.
See JAIMINI.—*Mīmāṃsāsūtra*.
- Saṅketanidhi.
See RĀMADAYĀLU, *Jyotirvid*.
- Saṅkhārabhājanī [*in loco*].
- Saṅkhāruppattisutta.
See SUTTAPIṬAKA.—*Majjhimanikāya*.
- Śāṅkhāyanāraṇyaka [*i. q.* Kaushītakyāraṇyaka].
See ĀRAṆYAKAS.
- Saṅkhepa-garubhaṇḍavinichchhaya.
See PAṆḌĀLĀNKĀRA, *Mahādhammarājādhirāja-guru*.
- Saṅkhepavyākaraṇa.
See NĀGINDA.
- Sāṅkhyachandrikā [commentary].
See NĀRĀYAṆA TĪRTHA, *disciple of Rāmagovinda*.
- Sāṅkhyadarśana.
See KAPILA.
- Sāṅkhyadīpanī [commentary].
See KĀMĀKHYANĀTHA TĀRKAVĀGĪṢA.
- Sāṅkhyakārikā.
See ĪṢVARA KRISHṆA.
- Sāṅkhyatattvakaumudī [commentary].
See VĀCHASPATI MIṢRA.
- Sāṅkhyatattvāloka.
See HARIHARĀNANDA.
- Sāṅkhyatattvasubodhinī [commentary].
See ZĀLIM SINGH.

- Saṅksheparāmāyaṇa [*i.e.* Bālakāṇḍa i.].
See VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections.*
- Saṅkshepaṣaṅkarajaya.
See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*
- Saṅkshipta-mahābhārata.
See MAHĀBHĀRATA.—*Abridgments and Selections.*
- Saṅkshiptarāmācharita.
See LAKSHMĪNĀRĀYAṆA ŚĀSTRĪ, *Bhāgavata.*
- Saṅkshiptasāravayākarāṇa.
See KRAMADĪṢVARA.
- Saṅkshipta-vālmīki-rāmāyaṇa.
See VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections.*
- Sanmārgadarpaṇa [Sanskrit version of the Nanneri].
See ŚIVAPRAKĀṢA DEŚIKA.
- Sannyāsagrahaṇapaddhati.
See SANNYĀSAGRAHAṆA.
- Sannyāsanirṇaya.
See VALLABHĀCHĀRYA.
- Sannyāsaprārthanāvidhi.
See SANNYĀSAGRAHAṆA.
- Sannyāsa Upanishad.
See UPANISHADS.—*General Collections.*
- Sanskar Ratna Mala.
See GOPĪNĀTHA DĪKSHITA.
- Sanskrit-siksha-vivriti.
See ACADEMIES, *etc.*—Allahabad.—*University of Allahabad.*
- Śāntarasanirdeśa.
See ŚĀRṅGADHARA.
- Śāntigītā.
See KĀŚĪDĀSA MUSTAUPHĪ.
- Śāntikamalākara.
See KAMALĀKARA BHATṬA.
- Santikarastotra.
See MUNISUNDARA SŪRI.
- Śāntimukura [*in loco*].
- Śāntiparva.
See MAHĀBHĀRATA.
- Śāntipāṭha.
See UPANISHADS.—*Selections.*
- Śāntiprakāśa [*in loco*].
See CHATURTHĪLĀLA.
- Śāntiṣataka. }
Śāntiṣataka-ślokaratnamālā. }
See ŚIHLAṆA MIŚRA.
- Śāntiṣvara-pratiśṭhā.
See PADMARĀJA PAṆḌITA.
- Śāntivilāsa [by Nilakaṇṭha Dikshita, in *Kāvya-mâlā* (Anthology), 1890].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PAṆḌURĀṄGA PARAB.
- Saparyāparyāyastava.
See SADĀŚIVA BRAHMENDRA.
- Sappurisadānasutta.
See SUTTAPIṬAKA.—*Āṅuttaranikāya.*
- Saptahaṅgītarāṅgiṇī.
See VIMALADĀSA.
- Saptadaśa Mahāsāmāni.
See VEDAS.—*Sāmaveda.*
- Saptalakṣhaṇa.
See ŚRĪVATSĀṆKA.
- Saptapadārthī.
See ŚIVĀDITYA MIŚRA.
- Saptāryadhana-sūtraya.
See SUTTAPIṬAKA.—*Āṅuttaranikāya.*
- Saptaṣaṭī.
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
- Saptaślokī Gītā.
See MAHĀBHĀRATA.—*Bhagavadgītā.* —*Sanskrit and Vernaculars.*
- Saptaślokī-rāmāyaṇa [*in loco*].
- Saptasūryodgamanasūtra.
See SUTTAPIṬAKA.—*Āṅuttaranikāya.*
- Saptasūtra-sannyāsapaddhati.
See SANNYĀSAGRAHAṆA.
- Saptha Bhangee Tharangini.
See VIMALADĀSA.
- Sarabhasutta.
See SUTTAPIṬAKA.—*Āṅuttaranikāya.*
- Śarabha Upanishad.
See UPANISHADS.—*General Collections.*
- Sārachandrikā [commentary].
See LAKSHMAṆA PAṆḌITA, *son of Śrīdatta.*
- Śaradāprākṛitasumamañjarīṣataka.
See ŚRĪNIVĀSA DĪKSHITA, *K.*
- Śaradiyā Mahāpūjapaddhati [appended to *Smṛiti-tattva*].
See RAGHUNANDANA BHATṬĀCHĀRYA.
- Saralā [commentary].
See NAVĪNACHANDRA VIDYĀRATNA.
- Saraṇādichhakkakaṇḍadīpaṇī.
See SARAṆA.
- Saraṇādivinichchaya.
See NĀṆĀLĀṆKĀRĀBHI SADDHAMMA.
- Saramāgati-Gadya.
See RĀMĀNUJA.—*Original Works.*
- Śārangdhara Saṁhitā.
See ŚĀRṅGADHARA.
- Sarasakavikulābandana.
See RĀMACHANDRA, *Vellāla.*
- Sārasaṅgraha [commentary].
See VARADARĀJA, *Logician.*
- Sārasvatābhidhāna [*in loco*].
- Sārasvataprasāda [commentary].
See VĀSUDEVA BHATṬA, *Grammarian.*
- Sārasvatasūtra [*in loco*].
- Sārasvatavyākaraṇa [*i.e.* the Sārasvatasūtra with Anubhūtiśvarūpa's commentary].
See SĀRASVATASŪTRA.
- Sarasvatikaṅṭhābharāṇa.
See BHOJARĀJA.
- Sarasvatīnighaṇṭu [*in loco*].
- Sarasvatīprakriyā [commentary].
See ANUBHŪTIŚVARŪPA ĀCHĀRYA.
- Sarasvatīrahasya Upanishad.
See UPANISHADS.—*General Collections.*
- Sarasvatīśūkta [printed with *Devīmāhātmya*].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]

Sarasvatī-vilāsa.
See PRATĀPARUDRA DEVA.

Sāratthappakāsanī [commentary].
See BUDDHAGHOSA.

Sarbankasa [commentary on Śiṣupālavadhā].
See MALLINĀTHA.

Śārīrakabhāshya [commentary].
See ŚAṆKARA ĀCHĀRYA.—*Commentaries. [Brahmasūtra].*

Śārīrakamīmāṃsā [*i.q.* Brahmasūtra].
See BĀDARĀYAṆA.

Śārīrakamīmāṃsābhāshyasārasaṅgraha [commentary].
See ANANTĀNANDAGIRI.

Śārīraka Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

Śarīravāda.
See ANANTĀCHĀRYA, *Maṇḍayam A.*

Śārṅgadharaśaṃhitā.
See ŚĀRṅGADHARA.

Sāroddhāra [of Pretakalpa].
See PURĀṆAS.—*Garuḍapurāṇa.*

Sāropadeśa.
See BHAGAVATPRASĀDA ĀCHĀRYA.

Sarūpatthadīpanī [anonymous].
See ANURUDDHA.

Sarvadarśanasāṅgraha.
See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*

Sarvamatasaṅgrahavilāsa.
See RĀMASUBBRAHMAṆYA ŚĀSTRĪ.

Sarvānukramaṇī.
See KĀTYĀYANA.

Sarvārthachintāmaṇī.
See VEṆKATEŚA DAIVAJÑA.

Sarvārthasāra [commentary].
See VEṆKATEŚVARA YAJVĀ.

Sarvārthasiddhi [commentary].
See VEṆKATANĀTHA VEDĀNTĀCHĀRYA.

Sarvasāra [*i.q.* Sarva or Sarvopanishatsāra] Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

Sarvaśāstrasārasaṅgraha.
See BODHĀNANDA GIRI.

Sarvasiddhāntasaṅgraha.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

Sarva [*i.q.* Sarvasāra] Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

Sarvavedāntasiddhāntasārasaṅgraha.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

Sarvavijayitantra.
See TANTRAS.

Sarvavinoda.
See KRISHṆA AVADHŪTA.

Sarvopakāriṇī [commentary].
See SOMEŚVARA BHATṬA.

Sarvopanishatsāra [*i.q.* Sarva or Sarvasāra].
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

Sāsanavamsa.
See PAÑÑASĀMI.

Śaṣikalā.
See VEṆKATANĀRĀYAṆA RĀYA.

Śasthramukthāvalī.
See ANANTĀCHĀRYA, *Prativādibhayaṅkara.*

Śāstraikyavāda.
See ANANTĀCHĀRYA, *Maṇḍayam A.*

Śāstramuktāvalī.
See ANANTĀCHĀRYA, *Prativādibhayaṅkara.*

Śāstraprakāśikā [commentary].
See ĀNANDAGIRI.

Śāstrārambhasamarthana.
See ANANTĀCHĀRYA, *Maṇḍayam A.*

Śāstrārtha.
See HĪRĀLĀL GOPĀLA ŚARMĀ.

Śāstrārtha Āgrā.
See BHĪMASENA ŚARMĀ.

Śāstrārtha Khurjā.
See TULASĪRĀMA ŚARMĀ.

Śāstrārthapatra.
See TULASĪRĀMA, *Seṭh, of Moradabad, and others.*

Śāstrī pañchakkā [*in loco*].

Śatachaṇḍīvidhi [printed with Devīmāhātmya].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]*

Śatadūshaṇī.
See VEṆKATANĀTHA VEDĀNTĀCHĀRYA.

Śatakoṭi-rāmacharita [*in loco*].

Śatapathabrāhmaṇa.
See BRĀHMAṆAS.

Satara-pārājikā-viniścaya [*in loco*].

Śatarudra.
See VEDAS.—*Yajurveda.—Vājasaneyisaṃhitā.*

Śatarudriya.
See VEDAS.—*Yajurveda.—Taittirīyasaṃhitā.*

Śataślokī.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

See TRIMALLA BHATṬA.

Śataślokī-rāmāyaṇa.
See AGNIVEŚA.

Śātātapiya-karmavipāka.
See ŚĀTĀTAPA.

Sathadushani.
See VEṆKATANĀTHA VEDĀNTĀCHĀRYA.

Sāthī.
See MŪLAŚAṆKARA JAYĀNANDA.

Satipatṭhānasutta.
See SUTTAPIṬAKA.—*Dīghanikāya.*

Śatopadeśa.
See GUMĀNĪ PANTA.

Satpratīpakshagrantha.
See GAṆGEŚA UPĀDHYĀYA.

- Satpurushalakshana.
See DORASĀMAIYA, O. V.
- Śatrunjaya Māhātmyam.
See DHANEŚVARA SŪRI.
- Satsaṅgijīvana [*in loco*].
- Sattāriyadhanasutta.
See SUTTAPIṬAKA.—*Ānguttaranikāya*.
- Sattasūriyuggamanasutta.
See SUTTAPIṬAKA.—*Ānguttaranikāya*.
- Sāttvika-śrīvaiṣṇavamatasārasaṅgraha.
See KONḌAMĀCHĀRYA.
- Satyanārāyaṇa [vrata] kathā.
See PURĀṆAS.—*Skandapurāṇa*.
- Satyārthaprakāśa.
See DAYĀNANDA SARASVATĪ SVĀMĪ.
- Śātyāyanīya Upanishad.
See UPANISHADS.—*General Collections*.
- Saubhāgyabhāskara [commentary].
See BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.
- Saubhāgyalakshmī Upanishad.
See UPANISHADS.—*General Collections*.
- Saubhāgyavardhinī [commentary].
See KAIVALYĀŚRAMA.
- Saugandhikāharaṇa.
See VIŚVANĀTHA KAVI.
- Saundaryabodhinī [commentary].
See MAHEŚVARA RĀMACHANDRA SUKṬHĀṆKAR.
- Saundaryalaharī.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
- Sāvitrī.
See MAHĀBHĀRATA.—*Vanaparva*.
- Sāvitrī Upanishad.
See UPANISHADS.—*General Collections*.
- Sāvitrīyupākhyāna.
See PURĀṆAS.—*Devībhāgavatapurāṇa*.
- Savyabhichārasāmānyanirukti.
See GAṆGEŚA UPĀDHYĀYA.
- Śayyādānapaddhati [*in loco*].
- Selasutta.
See SUTTAPIṬAKA.—*Majjhimanikāya*.
- Śeshanāmamālā [supplement to Hemachandra's Abhidhānachintāmaṇi].
See HEMACHANDRA.
- Setu [commentary].
See RĀMA VARMA, son of Himmat Varmā.
- Setubandha.
See PRAVARASENA.
- Sevāphala.
See VALLABHĀCHĀRYA.
- Sevyasevakopadeśa [by Kshemendra, in Kāvya-mālā (Anthology), 1886].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆḌURĀṄGA PARAB.
- Shabdakoustubha.
See BHATTOJĪ DĪKSHITA.
- Shabdaratna [commentary].
See HARI DĪKSHITA.
- Shadaṅga.
See VEDAS.—*Appendix*.
- Shaddarśana.
See KĀLĪVARA VEDĀNTAVĀGĪṢA.
- Shaddarśana [continued].
See VIPARĀJENDRA.
- Shaddarśanasamuchchaya.
See HARIBHADRA SŪRI.
- Shadviṃṣabrāhmaṇa.
See BRĀHMAṆAS.
- Shadviṃṣatisūtra.
See VEDAS.—*Yajurveda*.—*Taittirīyasaṃhitā*.
- Shakuntala [*i.e.* Abhijñānaśakuntala].
See KĀLIDĀSA.
- Shashthī-suvachanī-pūjā.
See HARICHARAṆA MAJUMDĀR.
- Shaṭchakra [bheda]. }
Shaṭchakranirūpaṇa. }
See PŪRṆANANDA GOSVĀMĪ.
- Shaṭkāraka.
See RABHASANANDĪ.
- Shaṭkarmadīpikā.
See KRISHṆĀNANDA VĀGĪṢA BHATṬĀCHĀRYA.
- Shaṭpadamañjarī.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
- Shaṭpañchāṣikā.
See PRITHUYAŚAS.
- Shaṭpraśna [*i.q.* Praśna] Upanishad.
See UPANISHADS.—*General Collections*.
-
- See UPANISHADS.—*Small Collections*.
-
- See UPANISHADS.—*Separate Upanishads*.
- Shaṭsandarbha [commentary].
See JĪVA GOSVĀMĪ.
- Shiṅgon Shokiō Jōyōshiu.
See SHIṆGON.
- Shin-kyin-wut [*in loco*].
- Shin-Sivali-gāthā.
See SĪVALI-GĀTHĀ.
- Shishupal badham [*i.e.* Śiṣupālavadha].
See MĀGHA.
- Shiugen Jōyōshiu.
See SHIUGEN.
- Shiva Sanhita.
See ŚIVASAṂHITĀ.
- Shoḍaśagrantha.
See VALLABHĀCHĀRYA.
- Shoḍaśaślokī Śikshā [*in loco*].
- Shwetashwataropanishat [*i.e.* Śvetāśvataropanishad].
See UPANISHADS.—*General Collections*.
-
- See UPANISHADS.—*Small Collections*.
-
- See UPANISHADS.—*Separate Upanishads*.
- Siddanthachinthamani.
See ŚRĪNIVĀSA DĪKSHITA, Ś.
- Siddhabheshajamañimālā.
See KRISHṆARĀMA KUNDANARĀMA VYĀSA.
- Siddhadākṛitāntra [*i.q.* Kāmaratna].
See NĀGA BHATṬA.
- Siddhāgama.
See ĀGAMAS.
- Siddhahemachandra.
See HEMACHANDRA.

- Siddhanāgārjunakakshapuṭa.
See NĀGĀRJUNA.
- Siddhāntabindu [commentary].
See MADHUSŪDANA SARASVATĪ.
- Siddhāntachandrikā [commentary].
See RĀMĀŚRAMA ĀCHĀRYA.
- Siddhāntachintāmaṇi.
See ŚRĪNIVĀSA DĪKSHITA, Ś.
- Siddhāntadarpaṇa.
See CHANDRASEKHARA SIMHA.
- Siddhāntadarśana.
See JÑĀNĀNANDA.
- Siddhanta Deepika.
See PERIODICAL PUBLICATIONS.—*Madras*.
- Siddhāntāgamastava [by Jinaprabha, in Kāvyaṃalā (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṆDURĀṄGA PARAB.
- Siddhāntakaumudī [commentary].
See BHATTOJĪ DĪKSHITA.
- Siddhāntakaumudīgūḍhaphakkikāprakāṣa [commentary].
See INDRADATTA UPĀDHYĀYA.
- Siddhāntalakṣhaṇa.
See GAṄGEṢA UPĀDHYĀYA.
- Siddhāntaleṣa[saṅgraha].
See APYAYA DĪKSHITA.
- Siddhāntamuktāvalī.
See VALLABHĀCHĀRYA.
-
- See VIŠVANĀTHA PAÑCHĀNANA BHATTAĀCHĀRYA.
- Siddhāntarahaṣya.
See VALLABHĀCHĀRYA.
- Siddhāntaratna.
See BALADEVA VIDYĀBHŪSHAṆA.
- Siddhāntasamhitā.
See SOHIROBĀNĀTH ĀMBIYE.
- Siddhāntasandīpanī.
See VASANTAKUMĀRA RĀYA.
- Siddhāntasiddhāntjāna.
See ANANTĀCHĀRYA, *Maṇḍayam A*.
- Siddhāntaśikhāmaṇi.
See REVAṆA.
- Siddhāntaśiromaṇi.
See BHĀSKARA ĀCHĀRYA.
- Siddhāntatattva.
See ANANTADEVA, son of Āpadeva.
- Siddhāntatattvabindu [commentary].
See MADHUSŪDANA SARASVATĪ.
- Siddhāntavijaya.
See VĀMĀNA PAṆDITA, the *Marathi Poet*.
- Siddhaśaṅkaratantra.
See TANTRAS.
- Siddhavinoda.
See NĀGĀRJUNA.
- Siddhayoga.
See VRINDA.
- Siddhipriyastotra [by Devanandī, in Kāvyaṃalā (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṆDURĀṄGA PARAB.
- Siddhisādhana [commentary].
See RASAMAYA SIDDHA.

- Siddhitraya.
See YĀMUNA ĀCHĀRYA.
- Sidhantha Kowmuthi [commentary].
See BHATTOJĪ DĪKSHITA.
- Sigālovādasutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.
- Sihaḷasandesakathā.
See PAṆDITADDHAJA, known as *Mainṅkaing Hsaya*.
- Śikhariṇīmālā.
See APYAYA DĪKSHITA.
- Śikshā.
See PĀṆINI.—*Appendix*.
-
- See PARĀṢARA.
- Śikshāpatrī.
See SAHAJĀNANDA SVĀMĪ.
- Śikshāpatrīrdhvāntanivāraṇa.
See DAYĀNANDA SARASVATĪ SVĀMĪ.
- Śikshāprakāṣa [commentary].
See PĀṆINI.—*Appendix*. [Śikshā.]
- Śikshāsaṅgraha.
See YUGALAKIṢORA VYĀSA PĀTHAKA.
- Śikshāvallī [of Taittirīya Upanishad].
See UPANISHADS.—*General Collections*.
-
- See UPANISHADS.—*Small Collections*.
-
- See UPANISHADS.—*Separate Upanishads*.
- Śikshopanishad [*i.e.* Śikshāvallī].
See UPANISHADS.—*Separate Upanishads*.
- Śilakulaka.
See DEVENDRA GAṆĪ.
- Silavisodhanī.
See VINANDĀSABHA.
- Śiloṅchha.
See JINĀDEVA MUNĪŚVARA.
- Śilpadīpaka.
See GAṄGĀDHARA, *Architect*.
- Śilpasārasaṅgraha.
See KALYĀṆADĀSA BHĀṆĀBHĀĪ GUJJAR.
- Śilpasāstrasārasaṅgraha.
See KALYĀṆA ŚIVANĀRĀYAṆA.
- Sindūraprakara.
See SOMAPRABHA ĀCHĀRYA.
- Śiromaṇi [*i.g.* Tattvachintāmaṇidīdhitī].
See RAGHUNĀTHA ŚIROMAṆĪ.
- Śiṣupālavadha.
See MĀGHA.
- Sītākalyāṇa.
See RĀMASVĀMĪ ŚĀSTRĪ, *Guṇḍu*.
- Sītārāmaṇāmapratāpaprakāṣa.
See YUGALĀNANYAŚARAṆA.
- Sītā Upanishad.
See UPANISHADS.—*General Collections*.
- Sītāvivāhaghaṭṭa [*i.e.* Bālakāṇḍa lxxiii.].
See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.
- Śivabhaktalakṣhaṇa.
See VEṆKATEŚĀRYA.
- Śivabhaktikalpalatikā.
See VEṆKATEŚĀRYA.

Śivadarśanapaddhati [included in Āgamikaṣivapūjā-vidhi].
 See SADĀSIVA DĪKSHITA, of *Alsar*.
 Śivādvaitapañchaka [*in loco*].
 Śivagītā.
 See PURĀNAS.—*Padmapurāṇa*.
 Śivagītimālā.
 See VIṬHOBĀ ANṆĀ.
 Śivagurusaundaryasāgarastavasāhasrikā.
 See ŚRĪNIVĀSA DĪKSHITA, K.
 Śivakeśādīpādāntavarṇana. } [ascribed to Śaṅkara,
 Śivapādādikeśāntavarṇana. } in *Kāvya-mâlâ* (Anthology), 1890.]
 See DURGĀPRASĀDA, son of *Vrajalâla*, and KĀŚĪNĀTHA PĀṆḌURĀṄGA PARAB.
 Śivalīgāthā [*in loco*].
 Śivālikhita [*in loco*].
 Śivamahimastotra.
 See PUSHPADANTA.
 Śivamānasikapūjā.
 See SADĀSIVA BRAHMENDRA.
 Śivānandalaharī.
 See ŚAṅKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
 Śivānubhavasūtra.
 See ĀGAMAS.—*Vātūlāgama*.
 Śivapañchachihnaharichandana.
 See ŚRĪNIVĀSA DĪKSHITA, K.
 Śivapañchāyatana-pūjāprayoga [*in loco*].
 Śivapūjāvidhi.
 See SADĀSIVA DĪKSHITA.
 Śivapurāṇa.
 See PURĀNAS.
 Śivārkaṇḍīpā [commentary].
 See APYAYA DĪKSHITA.
 Śivāryāṣataka.
 See MOROPANTA.
 Śivasahasranāmastotra.
 See MAHĀBHĀRATA.—*Anuṣāsanaparva*.
 Śivasamhitā [*in loco*].
 Śivaṣataka [by Gokulanātha, in *Kāvya-mâlâ* (Anthology), 1887].
 See DURGĀPRASĀDA, son of *Vrajalâla*, and KĀŚĪNĀTHA PĀṆḌURĀṄGA PARAB.
 Śivastotra.
 See AYODHYĀPRASĀDA BHATṬĀCHĀRYA.
 Śivastotrāvalī.
 See UTPALA DEVĀCHĀRYA.
 Śivasuvarṇamālāstuti.
 See ŚAṅKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
 Śivasvarodaya [*in loco*].
 Śivatāṇḍavachandrikā [commentary].
 See LAKSHMĪNĀRĀYAṆA ŚARMĀ, disciple of *Thākura-datta*.
 Śivatāṇḍavastavaṣataka.
 See ŚRĪNIVĀSA DĪKSHITA, K.
 Śivatāṇḍavastotra.
 See ŚIVATĀṆḌAVA.
 Śivatattvasudhānidhi.
 See PURĀNAS.—*Skandapurāṇa*.
 Śivatattvaviveka [commentary].
 See APYAYA DĪKSHITA.

Śivavimṣati.

See NĀRĀYAṆA ŚĀSTRĪ, son of *Anantakriṣṇa*.

Skandapurāṇa.

See PURĀNAS.

Skanda Upanishad.

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

Śloka-mālāsāṅgraha.

See ḌAṆḌĪDHAR ŚARMĀ.

Śloka-Saṁskṛitī.

See NĀNAK.

Śloka-vārttika [commentary on *Mīmāṃsāsūtra* I. i.].

See KUMĀRILA BHATṬA.

Smārtakarmapaddhati.

See BHĪMASENA ŚARMĀ.

Smṛitimuktāphala.

See VAIDYANĀTHA DĪKSHITA.

Smṛitisāroddhāra.

See NĀRĀYAṆA PĀṆḌITA.

Smṛititattva.

See RAGHUNANDANA BHATṬĀCHĀRYA.

Smṛitivichārasārakaumudī.

See ŚIVANĀTHA VIDYĀVĀCHASPATI.

Smṛitiviveka.

See ŚŪLAPĀṆI.

Snānapaddhati.

See HARIHARA, *Agnihotrī*.

Snānasūtra.

See KĀTYĀYANA.

Snātrapūjā.

See VĪRAVIJAYA.

Snehapūrti.

See RĀMA MIŚRA ŚĀSTRĪ.

Snehapūrtiparikshā.

See RĀMA MIŚRA ŚĀSTRĪ.

Snushāvijaya.

See SUNDARARĀJA BHATṬĀCHĀRYA.

Śobhanastavanāvalī.

See DĀHYĀBHĀI FATI-CHAND and MOTĪLĀL MAHĀSUKHBHĀI.

Śobhanastuti [by Śobhana, in *Kāvya-mâlâ* (Anthology), 1890].

See DURGĀPRASĀDA, son of *Vrajalâla*, and KĀŚĪNĀTHA PĀṆḌURĀṄGA PARAB.

Śokamahormī.

See KULACHANDRA ŚARMĀ.

Solākāraṇapūjā [*in loco*].

Sol-svapna [*in loco*].

Somaravi.

See PERIODICAL PUBLICATIONS.—*Madras*.

Somavallīyogānanda.

See ARUṆAGIRINĀTHA.

Somavaṁśāryakshatriyapurāṇa.

See PURĀNAS.—*Skandapurāṇa*.

Soṇadaṇḍasutta.

See SUTTAPIṬAKA.—*Dīghanikāya*.

Soṇajātaka.

See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*].

Soukhavati-vyūha-soutra.

See SUKHĀVATĪVYŪHA.

Spandakārikā.

See KALLATA.

Spandapradīpikā [commentary].
See UTPALA DEVĀCHĀRYA.

Sphoṭachandrikā.
See JAYAKRISHṆA, son of Raghunātha.

Sphuṭaślokaprakaraṇa.
See SADĀSIVA, called YUVARĀJA KAVI.

Śrāddhakāṇḍa.
See VAIDYANĀTHA DĪKSHITA.

Śrāddhapratikramaṇa.
See PRATIKRAMAṆASŪTRA.

Śrāddhaprayoga.
See ŚRĀDDHA.

Śrāddhasūtra.
See KĀTYĀYANA.

Śrāddhasūtrapaddhati.
See GADĀDHARA DĪKSHITA, son of Vāmana.

Śrāddhasūtravyākhyā [commentary].
See KARKA UPĀDHYĀYA.

Śrāddhavidhi.
See RATNAṢEKHARA SŪRI.

Śrāddhavidhikaumudī [commentary].
See RATNAṢEKHARA SŪRI.

Śrāddhavyavasthā o Prayoga.
See RĀMACHANDRA CHATUSHPĀTHĪ and RUDRA-NĀRĀYAṆA SHADAṅGĪ.

Śrautasūtra.
See ĀPASTAMBA.

See ĀSVALĀYANA.

Śrāvakāchāra.
See SAMANTABHADRA SVĀMĪ.

Śrāvakapratikramaṇa.
See PRATIKRAMAṆASŪTRA.

Śrībhāshya [commentary].
See RĀMĀNUJA.—Commentaries.

Śrībhāshyabhāvāṅkura.
See ANANTĀCHĀRYA, Maṇḍayam A.

Śrīdharastutimanimālā.
See VEṆKATEṢĀRYA.

Śrīkaṇṭhabhāshya [commentary].
See ŚRĪKAṆṬHA ŚIVĀCHĀRYA.

Srikrishna.
See DHIRENDRANĀTHA PĀLA.

Srikrishṇabhāvanāmṛita.
See VIṢVANĀTHA CHAKRAVARTĪ.

Śrīkrishṇālaṅkāra [commentary].
See ACHYUTA KRISHṆĀNANDA TĪRTHA.

Śrīkrishṇarājavadeyaravara - saubhāgyavati - vānada-pratāpakumārībāyi - mahādeviyavara - parinayavu.
See PADMARĀJA PAṆḌITA.

Śrīkrishṇarājodaya.
See GĪTĀCHĀRYA, Ketāṇḍapatī.

Śrīkrishṇāryāṣataka.
See SUBRAHMAṆYA, son of Deveṣa.

Śrīkrishṇasandarbhā [bk. iv. of Shaṭsandarbha].
See JĪVA GOŚVĀMĪ.

Śrīmad-Victoria-Māhātmyam.
See ŚAURĪNDRAMOHANA TĪHĀKURA.

Śrīmālamāhātmya. }
Śrīmālapurāṇa. }

See PURĀṆAS.—Skandapurāṇa.

Śrīngārabhūṣaṇabhāṇa.
See VĀMANA BHATṬA BĀṆA.

Śrīngārādīpikā [commentary].
See VEMA BHŪPĀLA.

Śrīngārāmañjarīmaṇḍana.
See MĀNAVĪKRAMA, Rājakumāra.

See NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi.

Śrīngārāmañjarīmaṇḍanagrantha.
See BĀLAKRISHṆA, Deṣamaṅgalam.

Śrīngārāmarukakāvya [i.q. Amarūṣataka].
See AMARU.

Śrīngārarasāshṭaka.
See KĀLIDĀSA.—Supposititious Works.

Śrīngārasāgara.
See JĪVANA ŚARMĀ.

Śrīngārasāra.
See GAṆEṢA RAṄGANĀTHA LĀLE.

Śrīngārasataka.
See BHARTṚIHARI.

— [by Janārdana Bhaṭṭa, in Kāvya-mālā (Anthology), 1895].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.

— [by Narahari, in Kāvya-mālā (Anthology), 1897].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.

Śrīngārasudhārṇava.
See RĀMACHANDRA, Korāḍa.

Śrīngāratilaka.
See KĀLIDĀSA.—Supposititious Works.

— [by Rudra Bhaṭṭa, in Kāvya-mālā (Anthology), 1887].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.

See RĀMABHADRA DĪKSHITA.

Śrīngārāvairāgyaṣataka. } [by Somaprabha, in
Śrīngārāvairāgyatarāṅgiṇī. } Kāvya-mālā (Anthology), 1888].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.

See SOMAPRABHA ĀCHĀRYA.

Śrīngerī-śrījagatgurusvāmīyaḷavāḷ...ājñā-śrīmukhapatrikā.
See NṚSĪMHA BHĀRATĪ.

Śrīnivāsachampū.
See VEṆKATEṢA, disciple of Nṛsiṃha.

Śrīnivāsadīpikā.
See ŚRĪNIVĀSA ĀCHĀRYA.

Śrīnivāsa-Muni-pañchāṣat.
See NARASĪMHĀCHĀRYA, Tirumaṅgalam Naḍūdūr.

Śrīnivāsavilāsachampū.
See VEṆKATEṢA, disciple of Nṛsiṃha.

Śrīpatipaddhati.
See ŚRĪPATI BHATṬA.

Śrīpraṣṇasamhitā.
See PĀṆCHARĀTRA.

Śrīsūkta [a khila to Rīgveda v. 87].
See VEDAS.—Rīgveda.—Selections of Hymns and Verses.

- Śrīsūkta [*continued*].
See VEDAS.—Rigveda.—*Single Hymns and Verses*.
- Śrīvaiṣṇavamatasārasaṅgraha.
See KONDAMĀCHĀRYA.
- Śrīvidyāḍīpikā [commentary].
See AGASTYA.
- Śrungara Sudarṇava [*i. q.* Śṛiṅgārasudhārṇava].
See RĀMACHANDRA, *Korāḍa*.
- Śrutabodha.
See KĀLIDĀSA.—*Supposititious Works*.
- Śrutārthadīpikā [commentary].
See JAGANNĀTHA ĀCHĀRYA.
- Śrutirahasya.
See PURĀNAS.—*Brahmāṇḍapurāṇa*. [*Adhyātma-bhāgavata*.]
- Śrutishaḍlīṅgasaṅgraha.
See PĪTĀMBARA PURUSHOTTAMA.
- Śrutyādisārasaṅgraha.
See VARĀHANARASIṂHĀCHĀRYA.
- Stavakavachaprakaraṇa.
See NARENDRAKṚISHṆA ŚIROMAṆI.
- Stavamālā.
See RŪPA GOŚVĀMĪ.
- Stavamamañjari.
See VISHṆUSTAVAMAÑJARI.
- Stavapushpāñjali.
See RŪPA GOŚVĀMĪ.
- Stavāvali.
See RAGHUNĀTHADĀSA GOŚVĀMĪ.
- Sthalaprakāṣa.
See PURUSHOTTAMA ŚARMĀ.
- Stotrapāthapustakamulu.
See BRĀHMA-SAMĀJ.
- Stotraratna.
See YĀMUNA ĀCHĀRYA.
- Stotrasaṅgraha [*in loco*].
- Strīdharmabodhinī.
See TOTĀRĀM VARMĀ.
- Strījātaka.
See ŚYĀMALĀLA, *son of Baladeva*.
- Stutikusumāñjali.
See JAGADDHARA, *grandson of Gauradhara*.
- Stutipaddhati.
See VEṅKATEŚĀRYA.
- Stutiratnākara.
See KAILĀSA ŚĀSTRĪ.
- Stutiratnāvali.
See VEṅKATEŚĀRYA.
- Subāla Upanishad.
See UPANISHADS.—*General Collections*.
- Subantaprakasa.
See ŚAṅKARA ŚĀSTRĪ.
- Subhadrāharaṇa.
See NĀRĀYAṆA BHATṬA.
- Subhāshita [*in loco*].
- Subhāshitanīvi [by Venkaṭanātha Vedāntāchārya, in *Kāvya-mālā* (Anthology), 1891].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚINĀTHA PAṆḌURAṄGA PARAB.
- Subhāshitaratnamālā.
See SUNDARAM AIYAR, *N*.
- Subhāshita-saṅgraha.
See SUBHĀSHITASAṅGRAHA.
- Subhasutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.
- Subodhālankāra.
See SAṄGHARAKKHITA.
- Subodhanī [commentary].
See VIŚVANĀTHA CHAKRAVARTĪ.
- Subodhinī [commentary].
See HARINĀMADATTA MIŚRA.
-
- See JAGADBANDHU TARKAVĀGĪṢA.
-
- See JAYAKṚISHṆA, *son of Raghunātha*.
-
- See NĪLAKAṆṬHA, *son of Ananta*.
-
- See NṚSIṂHA SARASVATĪ.
-
- See PRAJÑĀKARA MIŚRA.
-
- See RĀMANĀRĀYAṆA DĀSA.
-
- See RĀMEŚVARA ŚIVAYOGI.
-
- See ŚRĪDHARA SVĀMĪ.
-
- See ŚRĪNIVĀSA ADHVARĪ.
-
- See VALLABHĀCHĀRYA.
- Subrahmaṇya-bhujāṅgastotra.
See ŚAṅKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
- Subrahmaṇyapratishṭhāvidhi.
See AGHORA ŚIVĀCHĀRYA.
- Subrahmaṇyastotra [by Gopāla KṚishṇa, appended to *Āgamikaśivapūjāvidhi*].
See SADĀŚIVA DĪKSHITA, *of Alsur*.
- Suchitradesaṇā Myiumū-let-thit-tayā-sā.
See SUMANA.
- Suṅruta-saṁhitā.
See SUŚRUTA.
- Sudāmamāhātmya.
See PURĀNAS.—*Skandapurāṇa*.
- Sudarśanasamhitā [*in loco*].
- Sudarśanasataka [by Kūranārāyaṇa, in *Kāvya-mālā* (Anthology), 1891].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚINĀTHA PAṆḌURAṄGA PARAB.
- Sudarśanastotra.
See VARADĀCHĀRYA, *Vātsya*, called NAḌĀDŪR AMMĀL.
- Sudarśanasuradruma.
See ANANTĀCHĀRYA, *Maṇḍayam A*.
- Śuddhidīpikā.
See ŚRĪNIVĀSA ĀCHĀRYA.
- Sudhālahārī [by Jagannātha Paṇḍitarāja, in *Kāvya-mālā* (Anthology), 1886].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚINĀTHA PAṆḌURAṄGA PARAB.
- Sudhānandalahārīstotra.
See SADĀŚIVA, called YUVARĀJA KAVI.

Sūradharmatattva. }
 Śūdrakamalākara. }
 See KAMALĀKARA BHATTA.
 Sūdrasarvasva [commentary].
 See ŚRĪNIVĀSA DĪKSHITA.
 Sūdravivāhasaṃskārapaddhati.
 See BANĀRASĪRĀMA ŚARMĀ.
 Sugama-mugdhabodha.
 See HARANĀTHA VIDYĀRATNA.
 Sugatavidatthividhāna.
 See PAÑÑAGGA.
 Sujanaprakāṣa.
 See SIVAPRAKĀṢA POTADĀR.
 Sujñānadīpa.
 See PURĀNAS.—*Skandapurāṇa*.
 Śukabhāshya.
 See ŚUKĀCHĀRYA.
 Śukabrahmakāivalya. }
 Śukamaharshicharitra. }
 See VAKULĀBHARĀṆA PARADEŚĪ.
 Śukarahasya Upanishad.
 See UPANISHADS.—*General Collections*.
 Śukarambhāsamvāda [*in loco*].
 Śukasandēṣa.
 See LAKSHMĪDĀSA KAVI.
 Śukasaptati [*in loco*].
 Śukhāvativyūha [*in loco*].
 Śuklayajurveda[samhitā].
 See VEDAS.—*Yajurveda*.—*Vājasaneyisamhitā*.
 Śuklayajurvedīya-sandhyā.
 See SANDHYĀVANDANA.
 Śukrasamhitā.
 See RAṄGANĀTHA SAKHĀRĀMA LĀI.E.
 Sūkshmagama.
 See ĀGAMAS.
 Sūktimuktāvalī [by Somaprabha, in *Kāvya-mālā* (Anthology), 1890].
 See DURGĀPRASĀDA, son of *Vrajalāla*, and
 KĀŚĪNĀTHA PĀṄḌURAṄGA PARAB.
 See SOMAPRABHA ĀCHĀRYA.
 Sulasācharita.
 See JAYATILAKA SŪRI.
 Sulbasūtra.
 See ĀPASTAMBA.
 Sumaṅgalavilāsini [commentary].
 See BUDDHAGHOSA.
 Sumanomanovinodini [commentary].
 See TRIVIKRAMA ŚĀSTRĪ.
 Sumano'ñjali.
 See ANNADĀCHARĀNA TARKACHŪḌAMAṆI.
 Sumanorañjani [commentary].
 See SUNDARARĀJA BHATTAĀCHĀRYA.
 Sumati-Nāgil-charitra [*in loco*].
 Sundarācharita.
 See CHHAVILĀLA SŪRI.
 Sundarakāṇḍa [of *Champūrāmāyaṇa*].
 See BHŌJARĀJA.
 ——— [of *Rāmāyaṇa*].
 See VĀLMĪKI.
 Sundaraṣṛiṅgāra.
 See NĀNĀLĀL MAGANLĀL.

Sundariṣataka [by Utprekshāvallabha, in *Kāvya-mālā* (Anthology), 1893].
 See DURGĀPRASĀDA, son of *Vrajalāla*, and
 KĀŚĪNĀTHA PĀṄḌURAṄGA PARAB.
 Sundarīsudhāra.
 See GOPĀL-RĀU HARI ŚARMĀ.
 Supadīnavivaraṇapañjikā [commentary].
 See PADMANĀBHADATTA.
 Supadmavyākaraṇa.
 See PADMANĀBHADATTA.
 Surathotsava.
 See SOMESVARA DEVA.
 Sūryasiddhānta [*in loco*].
 Sūrya Upanishad.
 See UPANISHADS.—*General Collections*.
 ——— [another].
 See UPANISHADS.—*Modern and Fictitious Upanishads*.
 Sushumā [commentary].
 See ĀTMABODHENDRA SARASVATĪ.
 Susiddhāntottama.
 See PRIYĀDĀSA ĀCHĀRYA.
 Suśrutasaṃhitā.
 See SUŚRUTA.
 Sūtasamhitā.
 See PURĀNAS.—*Skandapurāṇa*.
 Sutavandanā-payā-shi-hko.
 See TAUNGDWINGYI HSAYA.
 Sūtrakritāṅga.
 See SŪTRAKṚIDĀṄGA.
 Sūtramālā.
 See SĀRASVATASŪTRA.
 Sūtra Saṅgraha.
 See SŪTAPIṬAKA.—*Selections*.
 Sūtrasthāna.
 See SUŚRUTA.
 Sūtravṛitti [anonymous commentary].
 See BĀDARĀYAṆA.
 Suttanipāta.
 See SŪTAPIṬAKA.—*Entire Text*.
 See SŪTAPIṬAKA.—*Khuddakanikāya*.
 Suttanipātika. }
 Suttapīṭaka. }
 See SŪTAPIṬAKA.
 Suttasaṅgaha.
 See SŪTAPIṬAKA.—*Selections*.
 Suttasaṅgahaṭṭhakathā.
 See SŪTAPIṬAKA.—*Selections*.
 Suttavibhaṅga.
 See VINAYAPIṬAKA.
 Suvarṇālāṅkarāṇa [commentary].
 See LALLĀ DĪKSHITA.
 Suvarṇamuktāsamvāda.
 See MAHEṢA ŚARMĀ, of *Srinagar*.
 Suvarṇaprabhā [*in loco*].
 Suvarṇavaṇiḡvishayikī Vyavasthā.
 See SUVARṆAṆIK.
 Suvṛittatilaka [by Kshemendra, in *Kāvya-mālā* (Anthology), 1886].
 See DURGĀPRASĀDA, son of *Vrajalāla*, and
 KĀŚĪNĀTHA PĀṄḌURAṄGA PARAB.

Svāhāsudhākara [by Kerala Nārāyaṇa, in Kāvya-mālā (Anthology), 1887].
 See DURGĀPRASĀDA, son of Vrajalāla, and KĀSĪNĀTHA PĀṆDURĀṄGA PARAB.

Svapnādhyāya.
 See NĪLAKAṆṬHA MĪMĀṂSAKABHAṬṬA. — [in loco].

Svapnamañjari.
 See KĀLATATTVAVIVEKAVALLARI.

Svarabhaktīlakṣhaṇa-parīṣiṣṭaṣikṣhā.
 See KĀTYĀYANA.

Svārājasiddhi [in loco].

Svarāṅkuṣaṣikṣhā.
 See JĀYANTA SVĀMĪ.

Svaraprakriyā.
 See MALLA ŚARMĀ.

Svarāṣṭakaṣikṣhā.
 See SVARĀṢṬAKA.

Svarāvadhāna.
 See VEṆKATĀCHALA ŚARMĀ, A. N.

Svarnākarṣaṇabhairavaṣataka.
 See ŚRĪNIVĀSA DĪKSHITA, K.

Svarodayaśāstra. }
 Svarodayatantra. }
 See PAVANAVIJAYA.

Svārthāndhaprakāṣikā.
 See THĀKURADĀSA GUPTA.

Svarūpadīpikā [commentary].
 See SVARŪPA SŪRI.

Svarūpānusandhāna.
 See GAURĪṢAṆKARA UDAYAṢAṆKARA OJHĀ.

Svastivāchana.
 See VEDAS.—*Selections.*

Svātmanirūpaṇa.
 See ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*

See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

Svayambhūpurāṇa [in loco].

Svetāsvatara Upanishad.
 See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

See UPANISHADS.—*Separate Upanishads.*

Śvetāśvataropaniṣadbhāṣya [commentary].
 See BHĪMASENA ŚARMĀ.

Swārthāndha-prakāṣikā.
 See THĀKURADĀSA GUPTA.

Syādvādamañjari.
 See HEMACHANDRA.

Śyāmārahasya.
 See PŪRṆĀNANDA GOŚVĀMĪ.

Tachchu-śāstram [in loco].

Ta-hsè-hnit saung twè [in loco].

Ta-hsè-thôn saung twè [in loco].

Taittirīyabrāhmaṇa.
 See BRĀHMAṆAS.

Taittirīyaprātiṣākhya.
 See VEDAS.—*Yajurveda.*—*Taittirīyasamhitā.*

Taittirīyāranyaka.
 See ĀRANYAKAS.

Taittirīyasamhitā.

See VEDAS.—*Yajurveda.*

Taittirīyasandhyābhāṣya [commentary].

See BHATṬOJĪ DĪKSHITA.

See KRISHṆA PAṆḌITA.

See SĀYANA ĀCHĀRYA.—*Works on Śruti.*
 [Vedas.]

Taittirīya Upanishad.

See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

See UPANISHADS.—*Separate Upanishads.*

Taittirīyopaniṣadbhāṣya [commentary].

See BHĪMASENA ŚARMĀ.

Taittirīyopaniṣadbhāṣyavārttika [commentary].

See SURESVARA ĀCHĀRYA.

Tākī-Rāya-Chaturdhurīṇa-vamṣa.

See DADHIBHŪṢHAṆA KAVIRATNA BHATṬĀCHĀRYA.

Talasparsinī [commentary].

See VĪRARĀGHAVA.

Talavakārabrāhmaṇa.

See BRĀHMAṆAS.

Talavakāra [i. q. Kena] Upanishad.

See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

See UPANISHADS.—*Separate Upanishads.*

Talavakāra Upaniṣad Brāhmaṇa [i. e. Talavakāra-brāhmaṇa iv.].

See BRĀHMAṆAS.

Tamāladoshanirūpaṇa. }

Tamālanishedha. }

See PURĀNAS.—*Skandapurāṇa.*

Taṇḍulaveyāliya.

See PRAKĪRṆAKA.

Tamotamaparāyaṇasutta.

See SUTTAPIṬAKA.—*Saṃyuttanikāya.*

Tanayaṣlokakrama.

See AHOBILAM.

Tāṇḍavapratibimba.

See ŚIVATĀṆḌAVA.

Tāṇḍulavaikālika.

See PRAKĪRṆAKA.

Taniṣlokam.

See VĀLMĪKI.—*Rāmāyaṇa.*—*Abridgments and Selections.*

Tantras [in loco].

Tantrasāra.

See KRISHṆĀNANDA VĀGĪṢA BHATṬĀCHĀRYA.

Tantravārtika [commentary on Mīmāṃsāsūtra I. ii. fol.]

See KUMĀRILA BHATṬA.

Tāntrikamīmāṃsā.

See APYAYA DĪKSHITA.

Tapahkuluka.

See DEVENDRA GAṆĪ.

Tapahprakāṣikā.

See YAJÑEṢVARA ŚĀSTRĪ, V.

Tāraṅgāmatraya.
See VEṆKATĀVARADADĀSA, P., and SUBBAIYA PANTULU, K.

Taraksangrah [*i.e.* Tarkasaṅgraha].
See ANNAM BHATṬA.

Tārārahasya.
See BRAHMĀNANDAGIRI TĪRTHA, *Avadhūta*.

Tārasāra Upanishad.
See UPANISHADS.—*General Collections*.

Tārāṣaṣāṅka [by Kṛiṣṇa Bhaṭṭa, son of Nārāyaṇa, in Kāvya-mālā (Anthology), 1887].
See DURGĀPRASĀDA, son of Vraja-lāla, and KĀṢĪNĀTHA PAṆḌURAṅGA PARAB.

Tārāvalistotra.
See VEṆKATĒṢĀRYA.

Tarkabhāshā.
See KEṢAVA MIṢRA, *Logician*.

Tarkadīpikā [commentary].
See ANNAM BHATṬA.

Tarkasaṅgraha.
See ANNAM BHATṬA.

Tārīkāmohaprakāṣa.
See BRAHMĀNANDA TĪRTHA, son of Śaṅkara.

Tārīkarakāṣā.
See VARADARĀJA, *Logician*.

Tarpaṇaprayoga.
See KĀTYĀYANA.

Taṭātākāpariṇaya.
See ŚAṅKARASUBRAHMAṆYA SŪRI.

Tātparyadarśana [commentary].
See SUDARŚANA ĀCHĀRYA, son of Vāgviṇaya.

Tātparyadīpikā [commentary].
See KUPPAN AIYAṅGAR.

See SĀYAṆA ĀCHĀRYA.—*Works on the Purāṇas*.

See SUDARŚANA ĀCHĀRYA, son of Vāgviṇaya.

Tātparyaprakāṣa [commentary].
See ANANDBODHENDRA SARASVATĪ.

Tātparyatikā [commentary].
See VĀCHASPATI MIṢRA.

Tattvabindu.
See VĀCHASPATI MIṢRA.

Tattvabodha [*in loco*].

Tattvabodhinī [commentary].
See JĀNĀNENDRA SARASVATĪ.

Tattvachandrikā [commentary].
See ŚIVADĀSA SENA.

Tattvachintāmaṇi.
See GAṅGEṢA UPĀDHYĀYA.

Tattvachintāmaṇidīdhi [commentary].
See RAGHUNĀTHA ŚIROMAṆI.

Tattvadīpana [supercommentary on Pañchapādīkā].
See AKHAṆḌANANDA.

Tattvadīpanibandha.
See VALLABHĀCHĀRYA.

Tattvakalpataru.
See UPENDRAMOHANA GOSVĀMĪ NYĀYARATNA.

Tattvakaumudī [commentary].
See VĀCHASPATI MIṢRA.

Tattvamuktākālāpa.
See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.

Tattvanidhi.
See KRISHNARĀJA ODEYAR.

Tattvanididhyāsanagāthā.
See HARIHARĀNANDA.

Tattvanirṇaya.
See VARADĀCHĀRYA, *Vātsyā*, called NAḌĀDŪR AMMĀL.

Tattvānusandhāna.
See MAHĀDEVA SARASVATĪ.

Tattvapadavī [Sanskrit version of the Nalvarī].
See AVVAIYĀR.

Tattvaparakāṣikā [commentary].
See GOPĀLACHANDRA CHAKRAVARTĪ.

Tattvārthādhigama.
See UMĀSVĀTĪ.

Tattvārthadīpa.
See VALLABHĀCHĀRYA.

Tattvārthadīpaprakāṣa [commentary].
See VALLABHĀCHĀRYA.

Tattvārthadīpikā [commentary].
See VIPRARĀJENDRA.

Tattvārthakaumudī [commentary].
See GOVINDĀNANDA KAVIKĀṆKAṆA BHATṬĀ-CHĀRYA.

Tattvārthasūtra.
See UMĀSVĀTĪ.

Tattvasandarbhā [bk. i. of Shaṭsandarbha].
See JĪVA GOSVĀMĪ.

Tattvasaṅkalanī [commentary].
See [Addenda] GAURAGOVINDA RĀYA.

Tattvasāra.
See DORASĀMAIYA, O.V.

See RĀKHĀLDĀS NYĀYARATNA.

Tattva-āra Vichāra.
See HARIDĀSA ŚĀSTRĪ.

Tattvasārāyaṇa.
See GURUJĀNĀNAVĀSISHṬHA.

Tattvasudhā [commentary].
See SVAYAMPRAKĀṢA YĀTI.

Tattvaṭīkā [commentary].
See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.

Tattvatraya.
See LOKĀCHĀRYA PIḶḶAI.

Tattvavaiśarādī [commentary].
See VĀCHASPATI MIṢRA.

Tattvavimarṣinī [commentary].
See UPAMANYU.

Tattva Bodha.
See TATTVABODHA.

Tejobindu Upanishad.
See UPANISHADS.—*General Collections*.

Temijātakaṁ.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*.]

Tevijjasutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.

Tharagotrāpravarāvali.
See ŚIKHARANĀTHA SAVEDĪ.

Thathva Nirṇaya [*i.e.* Tattvanirṇaya].
See VARADĀCHĀRYA, *Vātsyā*, called NAḌĀDŪR AMMĀL.

Thathvapadavee [*i.e.* Tattvapadavī].
See AVVAIYĀR.

Theragāthā.
See SUTTAPIṬAKA.—*Khuddakanikāya*.

Therīgāthā.
See SUTTAPIṬAKA.—*Khuddakanikāya*.

Thingyoh [*i.e.* Saṅgaha].
See ANURUDDHA.

Tbôk-kammaṭṭhān-amyo-myo.
See SUTTAPIṬAKA.—*Selections*.

Thūpavaṃsa [*in loco*].

Tijayapahutta.
See ABHAYADEVA SŪRI.

Tikā-kyaw [commentary].
See SUMAṄGALASĀMI.

Tikā-kyaw-gaṅṭhi-kyan.
See ĀDICCHAVAMA.

Tika-paṭṭhāna.
See ABHIDHAMMAPIṬAKA.—*Paṭṭhāna*.

Tilaka [commentary].
See NĪLAKAṆṬHA, son of Raṅganātha.

Tiñantāraṇavataṛaṇi.
See GOPĀLAKRISHṆA ĀCHĀRYA SOMAYĀJĪ.

Tipiṭaka [*in loco*].

Tipiṭakavinichehaya-kyan.
See PAṆḌITADHAJA, known as MAJNGKAING HSAYA.

Tippana [anonymous commentary].
See BHĀSKARA, son of Mudgala.

Tirthakalpa.
See JINAPRABHA SŪRI.

Tirthanindakamukhachapeṭikā.
See SĪTĀRĀMA ŚARMĀ, son of Bālamukunda.

Tirthatarāṅgiṇī.
See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA.

Tirthatattvapradāyini.
See ANNADĀCHARAṆA BHATṬĀCHĀRYA.

Tirthavandanāstotra [*in loco*].

Tiruvārādhana-kramasaṅgraham.
See KAṆṆAN AIYA.

Tithinirṇayakāṇḍa.
See VAIDYANĀTHA DĪKSHITA.

Tithipattra.
See EPHEMERIDES.

Tithitattva.
See RAGHUNANDANA BHATṬĀCHĀRYA.

Trayiparichaya.
See SATYAVRATA SĀMAŚRAMĪ BHATṬĀCHĀRYA.

Trayisaṅgraha.
See SATYAVRATA SĀMAŚRAMĪ BHATṬĀCHĀRYA.

Tribhāshyaratna [commentary].
See VEDAS.—*Taittirīyasamhitā*. [*Prātiśākhya*.]

Tridaṇḍimatavibhedinī.
See ŚAṆKARA, Āchārya-Svāmī, Pontiff of Dvarka.

Trikālasandhyā. }
Trikālī Sandhyā. }

See SANDHYĀVANDANA.

Trikāṇḍamaṇḍana.
See BHĀSKARA MIŚRA BHATṬA.

Trikāṇḍaśeṣha.
See PURUSHOTTAMA DEVA.

Trikuṭṭivilāsa.
See HAMSASVARŪPA.

Trimāṇḍīpaka.
See VIPARĀJENDRA.

Trimāṇḍivivṛiti [commentary].
See VIPARĀJENDRA.

Tripādvibhūti-mahānārāyaṇa Upanishad.
See UPANISHADS.—*General Collections*.

Tripīṭaka [*in loco*].

Tripuradahanacharita.
See SADĀŚIVA, called YUVARĀJA KAVI.

Tripurāmahimastotra [ascribed to Durvāsas, in Kāvya-mālā (Anthology), 1895].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṆDURAṅGA PARAB.

Tripurasundarīmānasapūjana [by Sāmarāja Dikshita, in Kāvya-mālā (Anthology), 1893].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṆDURAṅGA PARAB.

Tripurasundarīmānasikopachārapūjā [ascribed to Śaṅkara, in Kāvya-mālā (Anthology), 1893].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṆDURAṅGA PARAB.

Tripurātāpini Upanishad.
See UPANISHADS.—*General Collections*.

Tripura Upanishad.
See UPANISHADS.—*General Collections*.

Triṣaṭī.
See PURĀNAS.—*Brahmaṇḍapurāṇa*. [*Lalitā-triṣaṭī*.]

Triṣaṭīnāmārthaprakāśikā.
See ŚAṆKARA ĀCHĀRYA.—*Commentaries*. [*Tri-ṣaṭī*.]

Triṣikhibrahmaṇa Upanishad.
See UPANISHADS.—*General Collections*.

Trisuparṇamantra.
See ĀRAṆYAKAS.—*Taittirīyāranyaka*.

Trītiyā Rājatarāṅgiṇī.
See ŚRĪVARA.

Trītiyā-sahṛidayasamāgama.
See NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi.

Trivarṇakarmapaddhati.
See SANDHYĀVANDANA.

Trividhalilānāmāvalī.
See VALLABHĀCHĀRYA.

Trivikrama [vyākaraṇa]vṛitti [commentary].
See TRIVIKRAMA DEVA.

Tulādānādīpaddhati.
See TĀRĀNĀTHA TARKAVĀCHASPATI BHATṬĀCHĀRYA.

Tulasīmālādhāraṇavāda.
See PURUSHOTTAMĀJĪ, Gosvāmī.

Tulasīpūjā [*in loco*].

Tuṅgabhadrākhaṇḍa.
See PURĀNAS.—*Bhaviṣyottarapurāṇa*.

See PURĀNAS.—*Skandapurāṇa*.

Turiyamīmāṃsā.
See RĀMA MIŚRA ŚĀSTRĪ.

Turiyā-sahṛidayasamāgama.
See NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi.

Turiyātītvadhūta Upanishad.
See UPANISHADS.—*General Collections*.

- Tuvatakasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
- Tyāgarājastava.
See TYĀGARĀJA DĪKSHITA.
- Tyāgarājaviṅṅyaya.
See YAJÑEṢA ŚARMĀ.
- Ubhayaikādaśivratodyāpanavidhi.
See BANĀRASĪRĀMA ŚARMĀ.
- Udakaśānti[vidhi].
See UDAKAŚĀNTI.
- Udāna.
See SUTTAPIṬAKA.—*Entire Text*.
See SUTTAPIṬAKA.—*Khuddakanikāya*.
- Udārārāghava.
See MALLĀCHĀRYA.
- Udāsīnasādhustotra.
See DEVATĪRTHA SVĀMĪ.
- Udayacharitra.
See ŚAṆKARA PĀRASAṬA.
- Udayarāga-devarapada [*in loco*].
- Udbhaṭakavitākaumudī.
See NĪLAMAṆI VIDYĀLĀṆKĀRA BHATṬĀCHĀRYA.
- Uddāmeṣvaratantra.
See TANTRAS. [*Dāmaratantra*.]
- Uddhārākathā.
See PURĀNAS.—*Devībhāgavatapurāṇa*.
- Uddhavagitā.
See PURĀNAS.—*Bhāgavatapurāṇa*.
- Uddīśatantra.
See TANTRAS.
- Udīchyaparakāṣa.
See PURUṢHOTAMA ŚARMĀ.
- Uḍudāyapradīpa [*in loco*].
- Udvāhachandrālōka.
See CHANDRAKĀNTA TARKĀLĀṆKĀRA BHATṬĀCHĀRYA.
- Udvāhasamayamīmāṃsā.
See RĀMA MIṢRA ŚĀSTRĪ.
- Udvāhatattva.
See RAGHUNANDANA BHATṬĀCHĀRYA.
- Udyogaparva.
See MAHĀBHĀRATA.
- Ūhagāna.
See VEDAS.—*Sāmaveda*.
- Ujvalā [*commentary*].
See HARADATTA MIṢRA.
- Ujvalanilamaṇi.
See RŪPA GOŚVĀMĪ.
- Ujvala-Veṅkātānāthastotra.
See ŚRĪRĀṄGĀCHĀRYA.
- Ūmaṭ-rājya-kā Itihāsa.
Ūmaṭ-vaṃṣya-rāja-vṛittāntavarnana. }
See RĀMAGOPĀLA ŚARMĀ, and others.
- Uṇādiganasūtra.
See HEMACHANDRA.
- Uṇādīsūtra [*in loco*].
- Uṇādivṛitti.
See PADMANĀBHADATTA.
- Upadeśaprasāda.
See VIJAYALAKSHMĪ SŪRI.
- Upadeśārthavibhāga [*commentary*].
See RĀMATĪRTHA YATI.
- Upadeśasahasī.
See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*.
- Upadeśasaptaka.
See RĀJĀRĀMA, *Pandit*.
- Upadeśaṣaṭaka [by Gumānī Panta, in *Kāvya-mālā* (Anthology), 1886].
See DURGĀPRASĀDA, son of *Vrajalūla*, and KĀṢĪNĀTHA PĀṆḌURĀṄGA PARAB.
- Upadeśasiddhāntaratnamālā.
See NEMICHANDRA BHANḌĀRĪ.
- Upagranthasūtra [*in loco*].
- Upahāsa.
See RĀMA ŚĀSTRĪ, *Pseud*.
- Upākarmādinirṇayakallola. }
Upākarmānirṇaya. }
See ŚRĪRĀṄGĀCHĀRYA.
- Upākarmaprayoga.
See HIRANŸYAKESĪ.
- Upākhyāna Ratnāvalī.
See ŚIṬAŚAṆKARA PAṆḌYĀJĪ.
- Upamānakhaṇḍa.
See GAṆGEṢA UPĀDHYĀYA.
- Upamitibhavaprapañchākathā.
See SIDDHARSHI.
- Upanayanapaddhati.
See BHĪMASENA ŚARMĀ.
- Upanayanaprayoga.
See ĀPASTAMBA.—*Grihyasūtra*.
- Upaniṣad Brāhmaṇa [*i.e.* Talavakārabrāhmaṇa IV].
See BRĀHMAṆAS.
- Upanishadān-chī Mīmāṃsā.
See UPANISHADS.—*Small Collections*.
- Upanishadāvalī.
See UPANISHADS.—*Small Collections*.
- Upanishadbrāhmaṇa [*i.e.* Talavakārabrāhmaṇa IV].
See BRĀHMAṆAS.—*Talavakārabrāhmaṇa*.
- Upanishads [*in loco*].
- Upanishadvidyā.
See UPANISHADS.—*General Collections*.
- Upanishatprasāda.
See UPANISHADS.—*Small Collections*.
- Upanishatsaṅgraha.
See UPANISHADS.—*Small Collections*.
- Upāsakachariyā [*in loco*].
- Upāsakadaśāh [*in loco*].
- Upāsakādhyayana.
See SAMANTABHADRA SVĀMĪ.
- Upāsakavinichchhaya.
See PAṆṆĀRAMSI THERA.
- Upasampadādīpanī.
See SUMAṄGALASĀMI, *Maṇiddhaja*.
- Upasampadākaminavāchā.
See KAMMAVĀCHĀ.
- Upāsanākāṇḍa [of Gurujñānavāsishṭha].
See GURUJÑĀNAVĀSISHṬHA.
- Upāsanāpaddhati.
See BRĀHMA-SAMĀJ.
- Upāsanāstabaka.
See HARIKṚISHṆA VEṅKĀṬARĀMA JYOTIRVID.
- Upasargaharastotra [*i.q.* Uvasaggah°].
See BHADRABĀHU.

- Upavāsatattva.
See GOPĀLA BHATṬA, *disciple of Prabodhānanda.*
- Ushā.
See PERIODICAL PUBLICATIONS.—*Calcutta.*
- Ūshnaviveka.
See GADA SIṂHA.
- Utkalakhaṇḍa.
See PURĀNAS.—*Skandapurāṇa.*
- Uttarādhyayana [*in loco*].
- Uttaragītā [*in loco*].
- Uttarakhaṇḍa.
See PURĀNAS.—*Padmapurāṇa.*
-
- See PURĀNAS.—*Skandapurāṇa.*
- Uttaramegha.
See KĀLIDĀSA.—*Meghadūta.*
- Uttarapakshāvalī [anonymous solution].
See HORILA ŚARMA.
- Uttarapurāṇa.
See GUṆABHADRA ĀCHĀRYA.
- Uttarārāmacharita.
See BHAVABHŪTI.
- Uttarārāmacharitra [champū].
See VEṆKATĀRYA YAJVĀ.
- Uvāsagadasāo.
See UPĀSAKADAŚĀH.
- Uvasaggahara-stotra.
See BHADRABĀHU.
- Uvavāi.
See AUPAPĀTIKASŪTRA.
- Uyyojanīdīpaṇī [*in loco*].
- Vāchakopadesa.
See VIJITĀVI.
- Vachanattahajotika-ṭikā [commentary].
See SAMANTAPĀSĀDIKA THERA.
- Vachchavāchaka.
See SADĀTEJA.
- Vādhūlapravarachintāmaṇi.
See ANANTĀCHĀRYA, *Prativādibhayaṅkara.*
- Vādhūlapravaraniṣaya.
See RAṄGĀCHĀRYA, *Paṇḍitaratna Tarkatīrtha Kastūri.*
- Vagalāmukhistotra.
See TANTRAS. [*Rudrayāmalatuntra.*]
- Vagalāmukhyekādaśamahāratna.
See TANTRAS. [*Selections.*]
- Vāgbhaṭālankāra.
See VĀGBHAṬA, *son of Soma.*
- Vagrakkhedikā.
See VAJRACHCHHEDIKĀ.
- Vāgullāsa [Sanskrit version of the Mūdurai].
See AVVAIYĀR.
- Vaidikābharaṇa [commentary].
See GOPĀLA MIŚRA, *Gārgya.*
- Vaidika-bṛihat-sandhyā.
See ŚANDHYĀVANDANA.
- Vaidikakoṣa.
See BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.
- Vaidikanighaṇṭu.
See YĀSKA.
- Vaidikārchanachandrikā.
See DAKSHIṆĀMŪRTI ŚĀSTRĪ.
- Vaidyachintāmaṇi.
See INDRAKAṆṬHAVALLABHA ĀCHĀRYA.
- Vaidyakakoṣa [*in loco*].
- Vaidyakoṣasindhu.
See UMEṢACHANDRA GUPTA KAVIRATNA.
- Vaidyakoṣasāra [*in loco*].
- Vaidyakoṣasāraṅkara.
See RĀMA, *Physician.*
- Vaidyakoṣasarvasva.
See MANU, *son of Lakshmaṇa.*
- Vaidyakulapañjikā.
See BHARATASENA.
- Vaidyamaṇi'sava.
See VAṂṢĪDHARA MIŚRA.
- Vaidyarahasya.
See DĪNANĀṬHA KAVIRATNA ŚĀSTRĪ.
- Vaidyaratnākara.
See VEṆKATĀCHĀRYA, *Gautama.*
- Vaidyatattvatnākara.
See HEMACHANDRA.
- Vaidyaviveka.
See DĪNANĀṬHA KAVIRATNA ŚĀSTRĪ.
- Vaijayantī.
See YĀDAVAPRAKĀṢA.
- Vaikhānasa.
See MARĪCHI.
- Vaikhānasasūtra.
See VIKHANAS.
- Vaikhānasasūtraprayoga.
See VIKHANAS.
- Vaikṛitkarahasya [printed with Devīmāhātmya].
See PURĀNAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
- Vairāgyaśataka [Jain poem] [*in loco*].
[by Apyaya Dīkshita, in *Kāvya-mālā* (Anthology), 1886].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀNDURAṄGA PARAB.
[by Bhartṛihari].
See BHARTṚIHARI.
- [by Padmānanda, in *Kāvya-mā'ā* (Anthology), 1890].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀNDURAṄGA PARAB.
- Vaiśākhāmāhātmya.
See PURĀNAS.—*Skandapurāṇa.*
- Vaiśeshikadarśana.
See KAṆĀDA.
- Vaiṣṇavāchāradarpaṇa.
See NAVADVĪPACHANDRA VIDYĀRATNA.
- Vaiṣṇavadharmamīmāṃsā.
See ANANTARĀMA.
- Vaiṣṇavadharmaratnākara.
See GOPĀLADĀSA, *Mahārāja.*
- Vaiṣṇavadvijāhnikā.
See JĪVANĀCHĀRYA VALLABHA.
- Vaiṣṇavasaddharmabhāskara.
See RĀDHĪKĀPRASĀDA ŚARMA.
- Vaiṣṇavasamhitā.
See PURĀNAS.—*Skandapurāṇa.*
- Vaiṣṇavasāṅgītikāni.
See SANĀTANA GOSVĀMĪ.

- Vaiṣṇavasārvasva.
See NAVADVĪPACHANDRA VIDYĀRATNA.
- Vaiṣvadeva.
See KŪṢMĀNDĀHOMA.
- Vaiṣvadevapaddhati [*in loco*].
- Vaiṣyadharmadīpika.
See ŚRĪRĀMULU PANTULU, *Dāsu*.
- Vaiṣyaśāṅkarī.
See VEṅKATĀCHALA ŚĀSTRĪ, *D*.
- Vaitaraṇīdānapaddhati.
See VAITARAṆĪDĀNA.
- Vaitathyaprakaraṇa [*i.e.* Kārikāḥ ii.].
See GAUDAPĀDA ĀCHĀRYA.
- Vaiyākaraṇabhūṣhaṇa [commentary].
See KAUNDA BHATṬA.
- Vaiyākaraṇabhūṣhaṇasāra [commentary].
See KAUNDA BHATṬA.
- Vaiyākaraṇa-nūtikānudi.
See KIṢORĪMOHANA VIDYĀNIDHI.
- Vaiyākaraṇasiddhāntakārikāḥ.
See BHATTOJĪ DĪKSHITA.
- Vaiyāsakī Śārīrakamīmāṃsā [*i.q.* Brahmasūtra].
See BĀDARĀYAṆA.
- Vaiyāsikanyāyamālā.
See BĀDARĀYAṆA.
- Vājasaneyā [*i.q.* Īṣā] Upanishad.
See UPANISHADS.—*General Collections*.
-
- See UPANISHADS.—*Small Collections*.
-
- See UPANISHADS.—*Separate Upanishads*.
- Vājasaneyinām Vivāhādi-saṃskārapaddhati.
See RĀMADATTA THAKKURA.
- Vājasaneyī Prātaḥsandhyā.
See SANDHYĀVANDANA.
- Vājasaneyīsamhitā.
See VEDAS.—*Yajurveda*.
- Vājasaneyopaniṣadbhāṣya [commentary].
See BHĪMASENA ŚARMĀ.
- Vājīkarakalpadruma.
See RAGHUNĀTHAPRASĀDA SUKALA.
- Vajracchedikā Prajñāpāramitā.
See VAJRACHCHĒDIKĀ.
- Vajramukūṭimahotsavavarṇana.
See KRISHṆAIYAṄGĀR, *Belūr*.
- Vajrasūchi[kā] Upanishad.
See UPANISHADS.—*General Collections*.
-
- See UPANISHADS.—*Separate Upanishads*.
- Vajrasūchyupaniṣadbhāṣya [commentary].
See ŚRĪNIVĀSA DĪKSHITA, *K*.
- Vākkunḍām.
See AVVAIYĀR.
- Vakroktipañchāṣikā [by Ratnākara, in *Kāvya-mālā* (Anthology), 1886].
See DURGAPRASĀDA, *son of Vraja-lāla*, and KĀṢĪNĀTHA PAṆḌURAṄGA PARAB.
- Vākyadoṣhādārṣa.
See GURUNĀTHA VEṅKATEṢA KITTŪR.
- Vākyasudhā[rasa].
See ṢAṅKARA ĀCHĀRYA.—*Two or More Works*.
-
- See ṢAṅKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

- Vākyavṛitti.
See ṢAṅKARA ĀCHĀRYA.—*Two or More Works*.
-
- See ṢAṅKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
- Vallabhasūtriratnāvalī.
See GOKULĀDHĪṢA, *son of Giridhara*.
- Vallala Charita.
See ĀNANDA BHATṬA.
- Vālmīkiratna.
See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.
- Vāmamārga [*in loco*].
- Vāmanapurāṇa.
See PURĀṆAS.
- Vāmanī Grantha.
See VĀMANA PAṆḌITA, *the Marathi Poet*.
- Vammikasutta.
See SUTTAPIṬAKA.—*Majjhimanikāya*.
- Vaṃsabrāhmaṇa.
See BRĀHMAṆAS.
- Vaṃsatthappakāṣinī [anonymous commentary].
See MAHĀNĀMA.
- Vanamālā.
See JĪVANĀTHA, *son of Śambhunātha*.
- Vanaparva.
See MAHĀBHĀRATA.
- Vaṅchanādīpanī.
See JĀGARĀBHIDDHAJA.
- Vandittā-sūtra.
See PRATIKRAMAṆASŪTRA.
- Vaṅgasena.
See VAṄGASENA.
- Vāṇibhūṣhaṇa.
See DĀMODARA MIṢRA.
- Varadadeśikābhyudaya.
See VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsya*.
- Varadadeśikaprabhāvādīpa.
See VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsya*.
- Varadadeśikavāibhavaprikāṣikā.
See VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsya*.
- Varadarājastava.
See APYAYA DĪKSHITA.
- Varāhapurāṇa.
See PURĀṆAS.
- Varāha Upanishad.
See UPANISHADS.—*General Collections*.
-
- See UPANISHADS.—*Small Collections*.
- Vardhamānadvātriṃśikā.
See SIDDHASENA DIVĀKARA.
- Varīvaśyārabasya.
See BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.
- Varṇaratnapradīpikā.
See AMAREṢA.
- Vaṛṇāśramadharmakāṇḍa.
See VAIDYANĀTHA DĪKSHITA.
- Vaṛṇāśramadharmanirṇaya.
See VIPRARĀJENDRA.
- Vaṛṇavivaraṇakāṇḍa.
See PURĀṆAS.—*Skandapurāṇa*.
- Vaṛṇavivekachandrikā.
See KĀṢĪNĀTHA UPĀDHYĀYA.

- Varnavyavasthā.
See ŚAṆKARĀLĀLA, *Śrotriya, of Bijnaur.*
- Varshakṛitya.
See RUDRADHARA MAHOPĀDHYĀYA.
- Varshakriyākaumudī.
See GOVINDĀNANDA KAVIKAṆKAṆA BHATṬĀ-
CHĀRYA.
- Vārshikavratapaddhati.
See RĀMADATTA, *son of Bhavadeva.*
- Vāsanābhāshya [commentary].
See BHĀSKARA ĀCHĀRYA.
- Vāsanāmañjarī [commentary].
See KRISHṆADATTA JHĀ.
- Vasantarāsa [*i.e.* Gitagovinda].
See JAYADEVA, *son of Bhojadeva.*
- Vasantasena.
See ŚŪDRAKA.
- Vāsantikāpariṇaya.
See ŚAṬHAKOPA YATI.
- Vāsantikasvapna.
See SHAKSPERE (W.).
- Vāsishṭha[mahā]rāmāyaṇa.
See YOGAVĀSISHṬHARĀMĀYAṆA.
- Vāsishṭhapurāṇa.
See PURĀṆAS.
- Vāsishṭhasaṃhitā.
See PĀÑCHARĀTRA.
- Vāsishṭhī Dhanurvedasaṃhitā.
See VĀSISHṬHA.
- Vāsishṭhī Havanapaddhati.
See VĀSISHṬHA.
- Vāsishṭhī Śikshā.
See VĀSISHṬHA.
- Vāstupradīpa.
See GRĪHAVĀSTUPRADĪPA.
- Vāsturātnāvalī.
See JĪVANĀTHA, *son of Śambhunātha.*
- Vāsudevamanana.
See VĀSUDEVA YATI.
- Vāsudevavarasānanda.
See ŚIVAŚARMA SŪRI.
- Vāsudeva Upanishad.
See UPANISHADS.—*General Collections.*
- Vāsudevavijaya [by Puruvanam Vāsudeva, in *Kāvya-
mālā* (Anthology), 1894].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪ-
NĀTHA PĀṆDURĀṄGA PARAB.
- Vātaḍūta.
See KRISHṆANĀTHA NYĀYAPAÑCHĀNANA BHATṬĀ-
CHĀRYA.
- Vatāraṇyamāhātmya.
See PURĀṆAS.—*Skandapurāṇa.*
- Vāṭikāpūjanapaddhati.
See DHARMAPADDHATI.
- Vātsyāyanasūtram.
See VĀTSYĀYANA.
- Vātūlāgama. }
Vātūlatautra. }
See ĀGAMAS.
- Vedāntāchāryavijaya.
See VENKĀṬANĀTHA VEDĀNTĀCHĀRYA.
- Vedāntachintāmaṇi.
See GOVARDHANA GHANAŚYĀMA GADDŪJĪ.
- Vedāntadarśana [*i.e.* Brahmasūtra].
See BĀDARĀYAṆA.
- Vedāntādhikaraṇamālā.
See BĀDARĀYAṆA.
- Vedāntaḍḍīma.
See NṚSĪMHA SARASVATĪ TĪRTHA.
- Vedāntadīpa [commentary].
See RĀMĀNUJA.—*Commentaries.*
- Vedāntagrāhapañchaka.
See NITYĀNANDA SARASVATĪ.
- Vedāntakalpataru [commentary].
See AMALĀNANDA.
- Vedāntakalpataruparimala [supercommentary].
See APYAYA DĪKSHITA.
- Vedāntakāmadhenu.
See NIMBĀRKA.
- Vedāntakesarī [*i.q.* Śataśloki].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Suppo-
sitious Works.*
- Vedāntapañchaprakaraṇī.
See SVĀMINĀTHA ŚRAUTĪ.
- Vedāntaparibhāshā.
See DHARMARĀJA DĪKSHITA.
- Vedāntāryabhāshya [commentary].
See ĀRYA MUNI.
- Vedāntasamanvaya [commentary].
See GAURAGOVINDA RĀYA.
- Vedāntasañjñāprakaraṇa [*in loco*].
See SADĀNANDA YOGĪNDRA.
- [commentary].
See RĀMĀNUJA.—*Commentaries.*
- Vedāntasārasaṅgraha.
See ANANTENDRA YATI.
- See MUDALIYĀṆḌĀṆ DĀSAR.
- Vedāntasiddhānta.
See HASTĀMALAKA ĀCHĀRYA.
- Vedāntasiddhāntadīpikā [commentary].
See HASTĀMALAKA ĀCHĀRYA.
- Vedāntasūtra [*i.q.* Brahmasūtra].
See BĀDARĀYAṆA.
- Vedāntatattvasāra.
See RĀMĀNUJA.—*Original Works.*
- Vedānta-tattvatraya.
See LOKĀCHĀRYA PIḷḷAI.
- Vedāntavādāvalī.
See ANANTĀRVĀR, *M.A.*, and NARASĪMHA IYĀṆGĀR,
P.T.
- Vedāntavijaya.
See ŚĪTALACHANDRA VEDĀNTABHŪSHAṆA.
- Vedāntavilāsa.
See VARADĀCHĀRYA, *son of Ghaṭikāṣata Sudar-
śanāchārya.*
- Vedāntavishayavākyaḍḍīpikā.
See RAṄGARĀMĀNUJA.
- Vedāntidhvāntanivāraṇa.
See DAYĀNANDA SARASVATĪ SVĀMĪ.
- Vedapādarāmāyaṇa.
See RĀMĀNUJĀCHĀRYA, *Kandāḍai Varadārya.*
- Vedapālastava [*in loco*].
See RĀMACHANDRA, *son of Siddheśvara.*

- Vedaparibhāshānkasūtra.
See KEṢAVA DAIVAJÑA.
- Vedaparibhāshāsūtraśikṣhā.
See RĀMACHANDRA, son of Siddheśvara.
- Vedaprāmānyachandrikā.
See RĀJĀRĀMA GAṆEṢA BOḌAS.
- Vedārthaprakāśa [commentary].
See SĀYANA ĀCHĀRYA.—*Works on Śruti.*
- Vedārthasaṅgraha.
See RĀMĀNUJA.—*Original Works.*
- Vedas [*in loco*].
- Veda-vedānta-sāra.
See ṢAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
- Vedokta-samskāraprakāśa.
See BĀLĀJĪ VIṬṬHALA GĀNVASKAR.
- Velāmasutta.
See SUTTAPIṬAKA.—*Aṅguttaranikāya.*
- Veṇiṣaṃhāra.
See NĀRĀYAṆA BHATṬA, called MṚGARĀJALAKSHMĀ.
- Veṅkaṭāchalamāhātmyagrantha.
See PURĀṆAS.—*Selections.*
- Veṅkaṭeśasahasranāmavalīślokaḥ.
See VEṅKATĀVARADADĀSA, P., and SUBBĀIYA PANTULU, K.
- Veṅkaṭeśvaramāhātmyasārasaṅgraha.
See PURĀṆAS.—*Selections.*
- Verañjasutta.
See SUTTAPIṬAKA.—*Majjhimanikāya.*
- Vetālapañchaviṃṣati [*in loco*].
- Vettivērkai.
See ATIVĪRA RĀMA PĀṆḌIYAN.
- Vibhaktyarthanirṇaya.
See GIRIDHARA BHATṬĀCHĀRYA.
- Vibhaṅga.
See ABHIDHAMMAPĪṬAKA.
- Vibhattyattha.
See SADDHAMMAÑĀṆA.
- Vibhūtirudrākshadhāraṇanirūpaṇa.
See TYĀGARĀJA DĪKSHITA.
- Vibudharājirañjinī [commentary].
See [Addenda] CHAKRADHARA JHĀ.
- Vichārachandrodaya.
See RĀMADAYĀLU MAJUMDĀR.
- Vichāradīpaka.
See BRAHMĀNANDA, Svāmī.
- Vichitra-garubhaṇḍavinichchaya.
See PAÑĀLĀṆKĀRA, Mahādhammarājādhirāja-guru.
- Vichitravandanā.
See JĀGARĀBHIDDHAJA.
- Victoria-charitasāṅgraha.
See KERALA VARMĀ.
- Victoria-daśaka.
See LAKSHMĪNĀRĀYAṆA ṢARMĀ, disciple of Thākuraḍatta.
- Victoria-Māhātmyam.
See ṢAURĪNDRAMOHANA THĀKURA.
- Victoria-vijayapatra.
See BALĀDEVA SIṂHA.
- Vidhikaumudī [commentary]. [*Idara.*]
See RATNAṢEKHARA SŪRI, disciple of Munisun-
- Vidhiraśāyana.
See APYAYA DĪKSHITA.
- Vidbisudhākara.
See ANANTĀCHĀRYA, Maṇḍayam A.
- Vidnyāna Śataka [*i.e.* Vijñānaśataka].
See BHATṬRIHARI.
- Viduranīti.
See MAHĀBHĀRATA.—*Udyogaparva.*
- Vidvanmanorañjanī [commentary].
See RĀMATĪRTHA YATI.
- Vidyāmārtaṇḍa.
See JVĀLĀDĀTTA ṢARMĀ.
- Vidyāpariṇayana.
See ĀNANDARĀYA MAKHĪ.
- Vidyāsadupadeśa.
See VIDYĀTĪRTHA.
- Vidyāsundara [*in loco*].
- Vidyodaya.
See PERIODICAL PUBLICATIONS.—*Calcutta.*
- Vidyotanī [commentary].
See ṢIVANĀTHA VIDYĀVĀCHASPATI.
- Viggyanamrita [*i.e.* Vijñānamṛita, commentary].
See VIJÑĀNABHIKSHU.
- Vijapraśnāvalī.
See TANTRAS. [*Rudrayāmala-tantra.*]
- Vijayachandra [*i.g.* Ramal-bhairava].
See DEVADĀTTA ṢĀSTRĪ.
- Vijayasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya.* [*Sutta-nipāta.*]
- Vijayinī-kāvyam.
See ŚRĪṢVARA VIDYĀLĀṆKĀRA BHATṬĀCHĀRYA.
- Vijñānaśataka.
See BHATṬRIHARI.
- Vijñāptisāra.
See GUMĀNĪ PANTA.
- Vijñāptiśataka. [RĀMA MIṢRA.
See NĀRĀYAṆAPRASĀDA MIṢRA and MUKUNDA-
- Vikramārka-charita [*in loco*].
- Vikrama-urvashī. }
Vikramorvaśīya. }
See KĀLĪDĀSA.
- Vikṛitikaumudī [commentary].
See GAṆGĀDHARA BHATṬĀCHĀRYA.
- Vikṛitivalī.
See VYĀDI.
- Vilāsinī [commentary].
See MĀNAVEDA, Rājakumāra.
- Vimānārchanakalpa [of Vaikhānasa].
See MARĪCHI.
- Vimānavatthu.
See SUTTAPIṬAKA.—*Khuddakanikāya.*
- Vimarṣa.
See ṢAṆKARA, Āchārya-Svāmī, Pontiff of Dwarka.
- Vinayādhyayana. }
Vinayajjhayaṇa. }
See UTTARĀDHYAYANA.
- Vināyakaśānti.
See ṢĀNTIPRAKĀṢA.
- Vināyakavrata.
See PURĀṆAS.—*Skandapurāṇa.*
- Vināyakavratākalpa.
See PURĀṆAS.—*Skandapurāṇa.*

- Vinayapañchāṣikā.
See NĀRĀYAṆAPRASĀDA MIŚRA and MUKUNDA-
RĀMA MIŚRA.
- Vinayapiṭaka [*in loco*].
- Vinayasamūhavinichchaya-kyan.
See VINAYAPIṬAKA.—*Appendix*.
- Vinayasārāsi.
See SUJĀTĀBHISIRIDDHAJA.
- Vipassanā-kammatthān.
See UKKAMVAṂSAMĀLĀ.
- Vipassanānāpatanī-sā-tan.
See UKKAMVAṂSAMĀLĀ.
- Vipassanā-shubbway-akyin. }
Vipassanā-shu-na-ŷ. }
- See ĀLOKĀBHIVARA SĀSANARAKKHA.
- Viprarājendradigvijaya.
See JAYARĀMA, *disciple of Viprarājendra*.
- Viraśaivāchārakaustubha.
See MAUNAPPA.
- Viraśaivadharmānirṇaya.
See PURĀṆAS.—*Skandapurāṇa*.
- Viraśaivadikshāvidhi.
See VIRAŚAIVA.
- Viraśaiva garbhādhānādi-vidhayaḥ.
See MAUNAPPA.
- Viraśaivakaṇṭhābharāṇa.
See VIRAŚAIVA.
- Viraśaivamataparakāṣikā.
See PERIODICAL PUBLICATIONS.—*Mysore*.
- Viraśaivānvayachandrikā.
See VIREŚVARA SĀSTRĪ.
- Viraśaivānvayamūlatattvaprakāṣa.
See PĀRALIṄGA PRABHU AIYĀ.
- Virastuti.
See SŪTRAKṚIDAṄGA.
- Virodhagrantha.
See GAṄGEṢA UPĀDHYĀYA.
- Viśeshārthaparakāṣikā [*in loco*].
- Vishamañjari.
See RAṄGANĀTHA SAKHĀRĀMA LĀLE.
- Vishāpabārastotra.
See DHANAṂJAYA, *Jain writer*.
[by Dhanaṁjaya, in *Kāvya-mālā*
(Anthology), 1890].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪ-
NĀTHA PĀṆDURAṄGA PARAB.
- Vishayatāvāda.
See ANANTĀCHĀRYA, *Maṇḍayam A*.
- Vishayavākyadīpikā.
See RAṄGARĀMĀNUJA.
- Vishṇor Divyānusmṛiti.
See MAHĀBHĀRATA.—*Abridgments and Selec-*
tions.
- Vishṇubhaktikalpalatā.
See PURUSHOTTAMA, *son of Vishṇu*.
- Vishṇubhaktipramoda.
See ŚIVADATTA SĪMHA VARMĀ.
- Vishṇunāmasahasranivachana [commentary].
See VARADĀCHĀRYA SŪRI, *Kuṣika*.
- Vishṇupādādikeśāntavarṇana [ascribed to Śaṅkara,
in *Kāvya-mālā* (Anthology), 1886].
See DURGĀPRASĀDA, *son of Vrajalāla*, and
KĀṢĪNĀTHA PĀṆDURAṄGA PARAB.
- Vishṇupadī [commentary].
See VISHṆUDATTA.
- Vishṇupurāṇa.
See PURĀṆAS.
- Vishṇusahasranāmā.
See MAHĀBHĀRATA.—*Anuśāsanaparva*.
- Vishṇusahasranāmārthamañjari.
See MAHĀBHĀRATA.—*Anuśāsanaparva*.
- Vishṇusiddhāntatilaka.
See PĀÑCHARĀTRA.
- Vishṇustavamañjari [*in loco*].
- Vishṇutattvaprakāṣa.
See ŚRĪNIVĀSA TĀTĀCHĀRYA, *Koṭi-kanyādāna*.
- Vishṇutilaka.
See PĀÑCHARĀTRA.
- Vishwagnādarsh Champu.
See VEṆKATĀRYA YAJVĀ.
- Viśiṣṭavaiśiṣṭyabodhavichāra.
See GADĀDHARA BHATṬĀCHĀRYA, *the Logician*.
- Viśiṭṭhavandanā-payā-shi-hko.
See VISUDDHĀCHĀRA THERA.
- Viśuddhānandoktīprakāṣa.
See VIŚUDDHĀNANDA SARASVATĪ.
- Visuddhimagga.
See BUDDHAGHOSA.
- Viśvaguṇādarśa-champū.
See VEṆKATĀRYA YAJVĀ.
- Viśvakarmajñāna [bodhakapurāṇa].
See VIŚVAKARMA.
- Viśvakarmānvayapradīpikā.
See VARĀHANARASIMHĀCHĀRYA.
- Viśvakarmaparakāṣa.
See VIŚVAKARMA.
- Viśvasāratantra.
See TANTRAS.
- Vītarāgstuti.
See HEMACHANDRA.
- Viṭavibhāvarī.
See RĀJARĀJA VARMĀ.
- Vīthichittapakāsanī.
See CHAKKINDĀBHISIRI.
- Vīthāra-garubhaṇḍavinichchaya.
See PĀÑĀLĀNKĀRA, *Mahādhammarājadhīra-
guru*.
- Vivādaratnākara.
See CHAṆḌEŚVARA THAKKURA.
- Vivāhādi-saṁskārapaddhati.
See RĀMADATTA THAKKURA.
- See VIREŚVARA THAKKURA.
- Vivāha o nārīdharma.
See NĪLAKAṆṬHA MAJUMDĀR.
- Vivāhapaddhati [*in loco*].
See DAYĀNANDA SARASVATĪ SVĀMĪ.
- Vivāhaprayoga.
See NĀRĀYAṆA BHATṬA, *son of Rāmeśvara*.
- Vivāhavinayapadyāvalī.
See NĀRĀYAṆAPRASĀDA MIŚRA and MUKUNDA-
RĀMA MIŚRA.
- Vivarāṇa [anonymous commentary].
See BHĀSKARA MIŚRA BHATṬA.

Vivaraṇaprameyasāṅgraha [commentary].
See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*

Vivaraṇītikā [gloss].
See GOYĪCHANDRA.

Vivaraṇopanyāsa [commentary].
See RĀMĀNANDA SARASVATĪ, *disciple of Govindānanda.*

Vivekaclūḍāmṇi.
See ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*

See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

Vivekadhairyaśraya.
See VALLABHĀCHĀRYA.

Vivekavilāsa.
See JINADATTA SŪRI.

Vividha-bol-ratnākara [*in loco*].
See KĀLIDĀSA.—*Supposititious Works.*

Vividhakavitā.
See KĀLIDĀSA.—*Supposititious Works.*

Vividha-mūla-tantra.
See TANTRAS.

Vokiṇṇattbadīpanī.
See TĪLOKA, Ū, *of Manijoti Kyaung.*

Vopadevavaidyaśataka.
See VOPADEVĀ, *son of Keṣava.*

Vratakalpadrūma.
See RATNĀKARA DĪKSHITA.

Vratamālāvidhāna.
See VĪREṢANĀTHA KĀVYATĪRTHA.

Vrataphalavarṇanā.
See AKALĀṆKA KAVI.

Vratotsavaparvādīpniṣaya.
See NIRBHAYARĀMA BHATṬA.

Vrihaj-jyotiṣsar.
See ŚUKADEVĀ.

Vrihat Svayambhū Purāṇam.
See SVAYAMBHŪPURĀṆA.

Vṛindamādhava.
See VṚINDA.

Vṛindāvanaprāptyupāya.
See PURĀṆAS.—*Padmapurāṇa.*

Vṛishabhānujā.
See MATHURĀDĀSA.

Vṛithi Vighraha Saṅgraha.
See MAHĀDEVĀ SŪRI, *Govindapuram.*

Vṛittachandrikā.
See RĀMADAYĀLU KAVI.

Vṛittamālā.
See SATARĀ-PARIVEṆA-UPATAPASSI.

Vṛittamālākhyā.
See RĀMACHANDRA BHĀRATĪ.

Vṛittivārttika.
See APYAYA DĪKSHITA.

Vṛittivighrahasaṅgraha.
See MAHĀDEVĀ SŪRI, *Govindapuram.*

Vuttamālāsandesasataka.
See SATARĀ-PARIVEṆA-UPATAPASSI.

Vuttodaya.
See SAṄGHARAKKHITA.

Vyadhikaraṇadharmāvachchhinnābhāva [commentary].
See RAGHUNĀTHA ŚIROMAṆI.

Vyāghrapadyasūtra.
See SUTTAPIṬAKA.—*Anguttaranikāya.*

Vyāj-ktiṣataka.
See TRIVIKRAMA.

Vyākaraṇa.
See CHANDIMĀ, Ū, *of Maṅgala-hbôn-kyaw Kyaung.*

Vyākaraṇa-mahābhāshya.
See PATAÑJALI.—*Grammatical Works.*

Vyākhyāmadhukoṣa [commentary].
See ŚRĪKAṆṬHADATTA.

[commentary].
See VIJAYARAKSHITA.

Vyākṛitāṅkura [commentary].
See VIPRARĀJENDRA.

Vyāptipañchaka.
See GAṄGEṢA UPĀDHYĀYA.

Vyāptipañchakarabhasya [commentary].
See MATHURĀNĀTHA TĀRKAVĀGĪṢA.

Vyāptivāda.
See GAṄGEṢA UPĀDHYĀYA.

Vyāsahṛidaya [commentary on Mokshadharma].
See MAHĀBHĀRATA.—*Śāntiparva.*

Vyāsasūtrenduṣekhara [commentary].
See NĀGEṢA BHATṬA.

Vyāsa-vātsyāyana-maharshigaḷ aruḷi cheyda bhāryā-dharmam.
See SUNDARARĀJA ŚARMĀ.

Vyavahārabbhānu.
See DAYĀNANDA SARASVATĪ SVĀMĪ.

Vyavahārakāṇḍa.
See PRATĀPARUDRA DEVA.

Vyavasthā Patra.
See SUVARṆAVANĪK.

Vyutpattivāda.
See GADĀDHARA BHATṬĀCHĀRYA, *the Logician.*

Vyutpattivādavivṛiti.
See VIṢVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.

Weranjasutraya.
See SUTTAPIṬAKA.—*Majjhimanikāya.*

Wini-ngay le saung.
See WINI-NGAY.

Wūt tet si sâ-tan.
See WŪT TET SI.

Yajñaparibhāshāsūtra.
See ĀPASTAMBA.—*Śrautasūtra.*

Yājñavalkyagītā.
See YĀJÑAVALKYA. [*Gītā.*]

Yājñavalkyasamhitopanishad [*i.g.* Yājñavalkyagītā].
See YĀJÑAVALKYA. [*Gītā.*]

Yājñavalkyaśikshā.
See YĀJÑAVALKYA. [*Śikshās.*]

Yājñavalkyasmpṛiti.
See YĀJÑAVALKYA. [*Dharmaśāstra.*]

Yājñavalkya Upanishad.
See UPANISHADS.—*General Collections.*

Yājñī.
See NARASIṂHADATTA.

Yājñīkī [*i.g.* Nārāyaṇīya-yājñīkī] Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

- Yājñīki [*i. q.* Nārāyaṇīya-yājñīkī] Upanishad (*cont.*).
See UPANISHADS.—*Separate Upanishads.*
- Yajurveda.
See VEDAS.
- Yajurvedāhnikā.
See NITYAKARMA.
- Yajurvedasya Dāhavidhi.
See DĀHAVIDHI.
- Yajurvedīya-nityakarmapaddhati.
See VĪHĀRILĀLA, *Kāśmīrī.*
- Yajurvedopākarma.
See UPĀKARMA.
- Yajurvedhāna [*in loco*].
Yajurvedhānaśikṣhā.
See YAJURVIDHĀNA.
- Yakshapraśna.
See MAHĀBHĀRATA.—*Vanaparva.*
- Yakshasandeśa [Marathi version of Meghadūta].
See KĀLIDĀSA.—*Meghadūta.*
- Yamagitā.
See PURĀNAS.—*Vishṇupurāṇa.*
- Yamaik-gaṇṭhi.
See NĀṆABHIDHAMMĀLAṅKĀRA.
- Yamaik-hsay-kyan-aya-kauk.
See NANDAMEDHĀ, *of Tantabin.*
- Yamaka.
See ABHIDHAMMAPĪṬAKA.
- Yamakapatthānasārādhīppāyappakāsanī.
See NĀNINDĀBHI KAVIDDHAJA.
- Yamunāshṭaka.
See VALLABHĀCHĀRYA.
- Yantrachintāmaṇi.
See CHAKRADHARA, *son of Vāmana.*
-
- See DĀMODARA, *son of Gaṅgādharma.*
- Yaśastilaka.
See SOMADEVA SŪRI.
- Yaśavantayaśobhūṣaṇa.
See MURĀRIDĀNA.
- Yathārthadīpikā [Marathi version of Gītā].
See VĀMAṆA PAṆḌITA, *the Marathi Poet.*
- Yathārthaśāntinirūpaṇa.
See MUSADDĪ-RĀM ŚARMĀ.
- Yathārthasukhāptivarṇaṇa.
See MUSADDĪ-RĀM ŚARMĀ.
- Yatīndrajīvanācharita.
See ŚIVAKUMĀRA MIŚRA.
- Yatīndramatadīpikā.
See ŚRĪNIVĀSĀCHĀRYA, *Mahābhāshyam.*
- Yatīndra-Viśuddhānandoktiprakāśa.
See VIŚUDDHĀNANDA SARASVATĪ.
- Yatīpañchaka.
See ŚAṅKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
- Yatirājaviṇaya.
See VARADĀCHĀRYA, *son of Ghaṭikāśata Sudarśanāchārya.*
- Yavanaajātaka [*in loco*].
Ye-za-gyoh-tayā-sā.
See VARASAMBODHI.
- Yogabija [*in loco*].
Yogachintāmaṇi.
See HARSHAKĪRTI SŪRI.
- Yogachūdāmaṇi Upanishad.
See UPANISHADS.—*General Collections.*
- Yogadarśana.
See PATAÑJALI.—*Philosophical Works.*
- Yogakuṇḍalī Upanishad.
See UPANISHADS.—*General Collections.*
- Yogamakaraṇḍa.
See KULAYAŚASVI ŚĀSTRĪ.
- Yogamaṇiprabhā [commentary].
See RĀMĀNANDA SARASVATĪ, *disciple of Govindānanda.*
- Yogamañjarī [commentary].
See KULAYAŚASVI ŚĀSTRĪ.
- Yogāmbudhi.
See PRASANNAKUMĀRA ŚĀSTRĪ BHATṬĀCHĀRYA.
- Yogāṅkura.
See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA.
- Yogasāra.
See PATAÑJALI.—*Philosophical Works.*
- Yogaśārasaṅgraha.
See VIJÑĀNABHIKSHU.
- Yogaśāstra.
See GHERAṆḌA.
-
- See PATAÑJALI.—*Philosophical Works.*
- Yogaśikhā Upanishad.
See UPANISHADS.—*General Collections.*
-
- See UPANISHADS.—*Small Collections.*
- Yogasūtra.
See PATAÑJALI.—*Philosophical Works.*
- Yogatārāvalī.
See ŚAṅKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
- Yogatattvāmṛita.
See BĀBŪRĀU CHIMNĀJĪ GONDHĒ.
- Yogatattva Upanishad.
See UPANISHADS.—*General Collections.*
-
- See UPANISHADS.—*Small Collections.*
- Yogatattvavaiśārādī [commentary].
See VĀCHASPATI MIŚRA.
- Yogāvalī.
See BHṚIGU.
- Yogavāsishṭha.
See YOGAVĀSISHṬHARĀMĀYAṆA.
- Yogavāsishṭharāmāyaṇa [*in loco*].
Yogendramāhātmya.
See BHUVANAMOHAṆA BHATṬĀCHĀRYA.
- Yoginītantra.
See TANTRAS.
- Yogiyājñavalkya.
See YĀJÑAVALKYA. [*Gītā.*]
- Yuddhakāṇḍa [of Champūrāmāyaṇa].
See LAKSHMAṆA SŪRI, *son of Gaṅgādharma.*
-
- See VĀLMĪKI.—*Rāmāyaṇa.*
- Yudhisṭhīraviṇaya.
See VĀSUDEVA, *disciple of Bhārata Guru.*
- Yuga Kwaju.
See YOGA.
- bZang po spyod pai smon lam gyi rgyal po.
See SAMANTABHADRA.

II. SELECT SUBJECT-INDEX.

The following Index contains a classified list of the most important or interesting works mentioned in the foregoing Index of Titles. Commentaries are excluded, except when they are of especial importance or are either published apart from the original text or give their title to the combined work.

The classification is as follows:—

I. SANSKRIT LITERATURE.

- Adages and Proverbs.
Apologues, Ethics, and Polity.
Arts and Sciences.
1. *Architecture.*
2. *Astronomy, Astrology, Geometry, and Mathematics.*
3. *Games.*
4. *Gastronomy.*
5. *Geography.*
6. *Medicine.*
7. *Military Art.*
8. *Mineralogy.*
9. *Music and Dancing.*
10. *Occult Arts, Divination, and Magic.*
11. *Writing.*
12. *Miscellaneous Arts and Sciences.*
- Caste and Ethnology.
Drama.
Erotic and Genre Literature.
Fiction.
History.
1. *General Historical Narratives and Materials.*
2. *Biographies, Family Histories, Genealogies, and Succession-lists.*
- Law.
Miscellaneous Literature, Bibliography, &c.
Philology.
1. *Grammar.*
2. *Lexicography.*
3. *Phonetics.*
- Philosophy and Theology.
1. *Āraṇyakas and Upanishads.*
2. *Advaita Vedānta.*
3. *Viśiṣṭādvaita Vedānta.*
4. *Pūrva-mīmāṃsā.*
5. *Sāṅkhya.*
6. *Yoga.*
7. *Bhāgavata, Bhakta, Dvaita, Nimbārka, and Pāñcharātra Schools.*
8. *Spanda, Śākta, and Śrīvidyā Schools.*
9. *Nyāya and Vaiśeṣika.*
10. *Miscellaneous Schools.*

Poetry.

1. *Religious Poems.*
(i.) *Buddhist.*
(ii.) *Hindu.*
(iii.) *Jain.*
2. *Narrative Poems.*
3. *Ethical Poems and Anthologies.*
4. *Miscellaneous Poems.*
5. *Champū Compositions and Ornate Panegyric Prose.*

Prosody and Metre.

Religion.

1. *Buddhism.*
2. *Christianity.*
3. *Hinduism.*
(i.) *Vedic Saṃhitās and their Literature.*
(ii.) *Ritual Works (Brāhmaṇas and Post-Vedic writings).*
(iii.) *Purāṇas.*
(iv.) *Miscellaneous Religious Works.*
4. *Jainism.*
5. *Sikh Church.*
6. *Theistic Churches (Ārya and Brāhma Samāj).*

Rhetoric (Alaṅkāra).

II. PALI LITERATURE.

Religion and Philosophy.

1. *Canonical Works.*
2. *Non-canonical Works.*

Grammar and Lexicography.

Prosody and Rhetoric.

History.

Law.

Poetry.

Divination.

III. PRAKRIT LITERATURE.

Jain Literature.

1. *Canonical Works.*
2. *Non-canonical Works.*

Other Prakrit Literature.

I. SANSKRIT LITERATURE.

ADAGES AND PROVERBS.

Laukikanyāyāñjali.	JACOB (G. A.).
Laukikanyāyasaṅgraha.	RAGHUNĀTHA VARMA.
Lokoktimuktāvalī [in Kāvyaṃālā (Anthology), 1895].	DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṅGA PARAB.

APOLOGUES, ETHICS, AND POLITY.

Bhāryādharman.	SUNDARARĀJA ŚARMĀ.
Dharmanītidarpaṇa.	JAYADATTA ŚARMĀ.
Hitopadeśa [in loco].	
Kāmandakiya Nītisāra.	KĀMANDAKI.
Kusumamālā.	VĀMAṆA ŚIVARĀMA ĀPṬE.
Lokadvayopadeśa.	GAṄGĀDATTA.
Mānavadharmamālā.	PRĀṆAJĪVANA HARIHARA.
Mitrānurāga.	HITOPADEŚA.
Nītikathāmañjarī.	NĀRĀYAṆA ŚĀSTRĪ, son of Anantakṛiṣṇa.
Nītimālā.	ÆSOP.
Nītimanoramā.	PURUSHOTTAMA BHATṬA.
Nītiprakāśikā [in loco].	
Nītisāra [in loco].	
—————	KĀMANDAKI.
Nītisārasaṅgraha.	CHĀṆAKYA.
Pañchatantra[ka].	PAÑCHATANTRA.
Pañchatantrasāra.	KSHEMENDRA.
Pātivratyalakṣhaṇa.	DORASĀMAIYA, O.V.
Pitāputradharmaparakāśa.	PARAMĀNANDA, Svāmī.
Pramāṇasahasrī.	PRAYĀGĀJĪ THĀKARSĪ.
Provesika.	PAÑCHATANTRA.
Saṃskṛitasāgara.	PAÑCHATANTRA.
Strīdharmabodhinī.	TOTĀRĀM VARMA.
Vaiyākaraṇa-nītikaumudī.	KIṢORĪMOHANA VIDYĀ-NIDHI.
Yathārthaśāntinirūpaṇa.	MUSADDĪ-RĀM ŚARMĀ.
Yathārthasukhāptivarṇana.	MUSADDĪ-RĀM ŚARMĀ.

ARTS AND SCIENCES.

1. ARCHITECTURE.

Manuśhyālayachandrikā.	TACHCHU-ŚĀSTRAM.
Pālārām-vilāsa.	VIŚVAKARMA.
Rājavallabha.	MAṆḌANA.
Śilpadīpaka.	GAṄGĀDHARA, Architect.
Śilpasārasaṅgraha.	KALYĀṆADĀSA BHĀṆĀBHĀĪ GUJJAR.
Śilpaśāstrasārasaṅgraha.	KALYĀṆA ŚIVANĀRĀYAṆA.
Tachchu-śāstram [in loco].	
Viśvakarmaparakāśa.	VIŚVAKARMA.

2. ASTRONOMY, ASTROLOGY, GEOMETRY, AND MATHEMATICS.

Ajītaprakāśa-pañchāṅga.	EPHEMERIDES.
Ārūḍharatnasiddhāñjana.	SIDDHANĀTHA.

Ārūḍhaśāstra [in loco].	
Bāla-pārāśarya.	UDUDĀYAPRADĪPA.
Bhārgavī Saṃhitā.	BHṚIGU.
Bhāsvatyudāharṇa.	ŚĀTĀNANDA.
Bhāvakutūhala.	JĪVANĀTHA.
Bhāvaphalādhyāya.	LOMAŚA.
Bhṛigusāṃhitā.	BHṚIGU.
Brāhma[sphuṭa]siddhānta.	BRĀHMAGUPTA.
Bṛihaj-jāta.	VARĀHAMIHRA.
Bṛihaj-jātakachandrikā.	RĀMAŚAṆKARA DEVA.
Bṛihajjyotishārṇava.	HARIKṚIṢHṆA VEṆKĀṬARĀMA JYOTIRVID.
Bṛihaj-jyotishasāra.	ŚUKADEVĀ.
Bṛihaj-jyotissāra.	NĪLAKAṆṬHA ŚARMĀ, son of Viṣveṣvaranātha.
Bṛihat-sāṃhitā.	VARĀHAMIHRA.
Chamatkārachintāmaṇi.	NĀRĀYAṆA BHATṬA, Astrologer.
Chandū-pañchāṅga.	EPHEMERIDES.
Daivajñamukhamāṇḍana [in loco].	
Daśādhyāyī.	[Addenda] GOVINDA SOMAYĀJĪ.
Dhyānagrahopadeśādhyāya.	BRĀHMAGUPTA.
Digimāmsā.	SUDHĀKARA DVIVEDĪ.
Dinachandrikā.	RĀGHAVĀNANDA.
Dinakaumudī.	RĀMACHANDRA ŚARMĀ.
Dīpikā.	ŚRĪNIVĀSA ĀCHĀRYA.
Gaṇakatarāṅgiṇī.	SUDHĀKARA DVIVEDĪ.
Golādhyāya.	BHĀSKARA ĀCHĀRYA.
Grahagochara.	JAYARĀMA, Astrologer.
Grahakośa [in loco].	
Grahalāghava.	GAṆEṢA, son of Keśava.
Grahaprabodha.	NĀGEṢA DAIVAJÑA.
Grahavipra.	KEDĀRANĀTHA.
Horāśāstra.	VARĀHAMIHRA.
Jaiminīsūtra.	JAIMINI.—Jyotishasūtra.
Jātakābharṇa.	DHUNḌHIRĀJA.
Jātakachandrikā.	RĀMAŚAṆKARA DEVA.
Jātakachundrika.	[Addenda] VEṆKĀṬEṢVARĀRYA.
Jātakālaṅkāra.	GAṆEṢA, son of Gopāla.
Jātakapaddhati.	ŚRĪPATI BHATṬA.
Jātakapārijāta.	VAIDYANĀTHA, son of Venkātād. i.
Jñānapradīpikā.	ĀRŪḌHAŚĀSTRA.
Jyotiḥśāstraratna.	KṚIṢHṆA MIŚRA, Astrologer.
Jyotirgaṇita.	VEṆKĀṬEṢA RĀMAKṚIṢHṆA KETKAR.
Jyotisha.	LAGADHA.
Jyotishanavaratna.	MIŚRĪLĀLA MIŚRA.
Jyotishasāra.	ŚIVADATTA UPĀDHYĀYA.
Jyotishatattvasudhārṇava.	ŚYĀMASUNDARĀLĀLA TRIPĀTHĪ, son of Bankelāl.
Jyotishatattvavāridhi.	NĪLAKAMALA VIDYĀNIDHI BHATṬĀCHĀRYA.
Jyotishatattvavichāra.	KANHAIYĀLĀL MIŚRA.
Jyotiṣsar.	ŚUKADEVĀ.
Kālāmṛita [in loco].	
Karaṇakutūbala.	BHĀSKARA ĀCHĀRYA.
Karaṇaparakāśa.	BRĀHMADEVĀ.
Kaṭapāyā.	KĀLIDĀSA.—Supposititious Works.

Keṣavajātakapaddhati, or Keṣavī-jātaka. KEṢAVA.
 Khetakautuka. NAWĀB-KHĀN-KHĀNĀN.
 Kṛishṇīya - jyotiḥśāstraratna. KṚISHṆA MIŚRA,
Astrologer.
 Laghu-pārāṣarī. UDUĀYAPRADĪPA.
 Laghusaṅgraha. LAKSHMĪNĀRĀYAṆA, *Astrologer.*
 Makarandavivarāṇa. DIVĀKARA.
 Makarandīya-pañchāṅga. EPHEMERIDES.
 Makarandodāharaṇa. DIVĀKARA.
 Makarandopapatti. GOKULANĀTHA.
 Mubūrtachintāmaṇi. RĀMA, *son of Ananta.*
 Mubūrtaganapati. GAṆAPATI.
 Mubūrtamālā. RAGHUNĀTHA DAIVAJŪNA.
 Mubūrtamārtanḍa. NĀRĀYAṆA BHATṬA, *son of Ananta.*
 Mubūrtapadavī [*in loco*].
 Nāhnidattapañchaviṃṣatikā. NĀHNIDATTA.
 Nakshatrakoṣa [*in loco*].
 Nawāb-Khān-Khānā-kā jyotiṣha. NAWĀB-KHĀN-KHĀNĀN.
 Pañchāṅga. EPHEMERIDES.
 Pañchāṅgasādhanā. RĀGHAVĀNANDA.
 ——— RĀMACHANDRA ŚARMĀ.
 Pañjikāgaṇanā. RĀGHAVĀNANDA.
 ——— RĀMACHANDRA ŚARMĀ.
 Pārāṣarya. UDUĀYAPRADĪPA.
 Phalapradarṣinī. VEṆKĀṬA ŚĀSTRĪ, *I. G.*
 Praśnachanḍeṣvara. RĀMAKṚISHṆA, *Daivajūna.*
 Ratnadyota. GAṆGĀRĀMA DVIVEDĪ.
 Rekhāgaṇita. EUCLID.
 Sajjanavallabha. BHĀNU PAṆḌITA.
 Saṅketanidhi. RĀMADAYĀLU, *Jyotiṣvid.*
 Sarvārthachintāmaṇi. VEṆKĀṬEṢA DAIVAJŪNA.
 Sāthī. MŪLAŚAṆKARA JAYĀNANDA.
 Shaṭpañchāṣikā. PRITHUYAṢAS.
 Siddhāntadarpaṇa. CHANDRAŚEKHARA SIMHA.
 Siddhāntaṣiromaṇi. BHĀSKARA ĀCHĀRYA.
 Śivālikhita [*in loco*].
 Śrīnivāsadīpikā. ŚRĪNIVĀSA ĀCHĀRYA.
 Śrīpatīpaddhati. ŚRĪPATI BHATṬA.
 Śuddhidīpikā. ŚRĪNIVĀSA ĀCHĀRYA.
 Sūryasiddhānta [*in loco*].
 Tithipattra. EPHEMERIDES.
 Uduāyapradīpa [*in loco*].
 Yantrachintāmaṇi. CHAKRADHARA.
 Yavanajātaka [*in loco*].

3. GAMES.

Kṛīḍākauśalya. HARIKṚISHṆA VEṆKĀṬARĀMA
 JYOTIRVID.
 Tattvanidhi. KṚISHṆARĀJA OḌEYAR.

4. GASTRONOMY.

Pāchakachintāmaṇi. VĒLU-PILḶAI, *N.*

5. GEOGRAPHY.

Bhūgola-khagola-varṇana. ĪṢVARACHANDRA VIDYĀ-SĀGARA.

6. MEDICINE.

Abhinavanighaṇṭu. DATTARĀMA CHAUBE.
 Añjananidāna. AGNIVEṢA.

Anupānatarāṅgiṇī. RAGHUNĀTHAPRASĀDA SUKALA.
 Ārogyasindhu. RAṆGANĀTHA SAKHĀRĀMA LĀḶE.
 Āryadhātrīvidyā. SURENDRANĀTHA GOSVĀMĪ.
 Aṣṭāṅghaṇḍaya. VĀGBHĀṬA, *son of Simhagupta.*
 Aushadha-prastuta-praṇālī. VIHĀRILĀLA, *Kāṣmīrī.*
 Aushadhikoṣa. CHAMANRĀI ŚIṤAṢAṆKARA.
 Aushadhikriyā [*in loco*].
 Āyurvedadīpikā. CHAKRAPĀṆIDATTA.
 Āyurvedapraveṣikā. VIHĀRILĀLA, *Kāṣmīrī.*
 Āyurvedaṣabdārṇava. GAṆGĀPRASĀDA PĀṆḌEYA.
 Bābāṭa. VĀGBHĀṬA, *son of Simhagupta.*
 Bhaisajya Kalpa. SĀYANNA.
 Bhaisajyaratnāvalī. GOVINDADĀSA.
 ——— RAVIDATTA ŚĀSTRĪ.
 Bhāvaprakāṣa. BHĀVA MIŚRA.
 Bhesajasaṅgrahava. PERERA (N. A.)
 Bṛihad-vaidyaratnākara. VEṆKĀṬĀCHĀRYA, *Gautama.*
 Chakradatta. CHAKRAPĀṆIDATTA.
 Charakasamhitā. CHARAKA.
 Chikitsāsārasaṅgraha. VAṆGASENA.
 Dhanvantarinighaṇṭu. DHANVANTARI.
 Dravyaguṇa. RĀJAVALLABHA.
 Dravyaguṇa[saṅgraha]. CHAKRAPĀṆIDATTA.
 Dravyaguṇaṣataka. TRIMALLA BHATṬA.
 Gudānigraha-grantha. HEMACHANDRA.
 Hastyāyurveda. PĀLAKĀPYA.
 Jñānabhaishajyamañjarī. GUMĀNĪ PANTA.
 Kāmakutūhala. KANHAIYĀLĀL ŚARMĀ, *son of Jagannātha.*
 Kāmakautūhala [*in loco*].
 ——— RAṆGANĀTHA SAKHĀRĀMA LĀḶE.
 Kāmaśāstra. GORAKSHANĀTHA.
 Madanavilāsa. GAṆEṢA RAṆGANĀTHA LĀḶE.
 Mādhavanidāna. MĀDHAVA.
 Mahāyogānandāṃṛitakalpavallī. VEṆKĀṬASIMHĀ-DRI JAGAPATI RĀJU.
 Mātāṅgalī. NĪLAKAṆṬHA, *of Rājamaṅgalam.*
 Mṛityuparīkshā. KĪṢORĪLĀLA ŚARMĀ.
 Nāḍījñāna [*in loco*].
 Nāḍīparīkshā. NĀḌĪVIJŪNĀNA.
 Nāḍīprakāṣa. ŚAṆKARA SENA.
 Nāḍīvijñāna [*in loco*].
 Napuṃsakānandamandāra. KANHAIYĀLĀL ŚARMĀ, *son of Jagannātha.*
 Nibandhasaṅgraha. ḌALLAṆA MIŚRA.
 Nidāna. MĀDHAVA.
 Paribhāshāpradīpa. GOVINDA SENA.
 Prayogasamuchchaya. SĀYANNA.
 Rājanighaṇṭu. NARAHARI.
 Rājavallabha[nighaṇṭu], or Rājavallabhīya-dravyaguṇa. RĀJAVALLABHA.
 Rasarājasundara. DATTARĀMA CHAUBE.
 Rasendrasārasaṅgraha. GOPĀLAKṚISHṆA.
 Ratnaprabhā. KĀLĪPRASANNA KAVIṢEKHARA.
 Rogavinīṣchaya. MĀDHAVA.
 Sarasvatīnighaṇṭu [*in loco*].
 Śārṅgadharasamhitā. ŚĀRṆGADHARA.
 Ṣaṭaṣṭokī. TRIMALLA BHATṬA.
 Siddhabheshajamañimālā. KṚISHṆARĀMA KUNDANARĀMA VYĀSA.
 Siddhayoga. VRINDA.

Śrīṅgārasāra. GAṆEṢA RAṄGANĀTHA LĀLE.
 Śukrasaṃhitā. RAṄGANĀTHA SAKHĀRĀMA LĀLE.
 Suśrutasaṃhitā. SUŚRUTA.
 Vaidyachintāmaṇi. INDRAKAṆṬHAVALLABHA ĀCHĀRYA.
 Vaidyakakoṣa [*in loco*].
 Vaidyakaśabdasaṃhitā. UMEṢACHANDRA GUPTA
 KAVIRATNA.
 Vaidyakaśāra [*in loco*].
 Vaidyakaśāraṣaṅkara. RĀMA, *Physician*.
 Vaidyakaśārasva. MANU, *son of Lakshmaṇa*.
 Vaidyamaṇāṭṭasaṃhitā. VAṢṢĪDHARA MIŚRA.
 Vaidyaratnākara. VEṆKAṬĀCHĀRYA, *Gautama*.
 Vaidyatattvaratnākara. HEMACHANDRA.
 Vājīkarakalpadruma. RAGHUNĀTHAPRASĀDA SU-
 KALA.
 Vaṅgasena. VAṄGASENA.
 Viśamañjarī. RAṄGANĀTHA SAKHĀRĀMA LĀLE.
 Vopadevavaidyaśataka. VOPADEVA, *son of Kesava*.
 Vṛindamādhava. VṚINDA.
 Yogachintāmaṇi. HARSHAKĪRTI SŪRI.

7. MILITARY ART.

Bāṇavidyā. KODANḌAMAṆḌANA.
 Kodanḍamaṇḍana [*in loco*].
 Vāsishṭhī Dhanurvedasaṃhitā. VASISHṬHA.

8. MINERALOGY.

Abhra. ŚAURĪNDRAMOHANA ṬHĀKURA.
 Agastimata. AGASTYA.
 Agastiyā Ratnaparīkṣā. AGASTYA.
 Maṇimāhātmya [*in loco*].
 Maṇiparīkṣā. MAṆIMĀHĀTMYA.
 Ratnaparīkṣā [*in loco*].
 ———— BUDDHA BHATṬA.

9. MUSIC AND DANCING.

Bhāratīya-nāṭya-ṣāstra. BHARATA MUNI.
 Gāndharva-kalāpa-vyākaraṇa. ŚAURĪNDRAMOHANA
 ṬHĀKURA.
 Kalyāṇagāna. ŚAURĪNDRAMOHANA ṬHĀKURA.
 Nāṭyaśāstra. BHARATA MUNI.
 Rāgavibodha. SOMANĀTHA.
 Saṅgītadarpaṇa. DĀMODARA, *son of Lakshmi-*
dhara.
 Saṅgītāpārijāta. AHOBALA.
 Saṅgītāratnākara. ŚARṄGADEVA.
 Saṅgītaśikṣhā. KIṢORĪMOHANA DĀSA.
 Saṅgītavidyādarpaṇa. VEṆKAṬASVĀMI NĀYUDU.
 Śrīmad-Victoria-Māhātmyam. ŚAURĪNDRAMOHANA
 ṬHĀKURA.

10. OCCULT ARTS, DIVINATION, AND MAGIC.

Aindrajalika - vaṣīkaraṇavidyā. KSHEMĀNANDA
 BRAHMACHĀRĪ.
 Aruṇodaya. PERIODICAL PUBLICATIONS.—*Calcutta*.
 Āsurīkalpa. VEDAS.—*Atharvaveda*.—*Parīśiṣṭa*.
 Āṇanasādhutāni. VEDAS.—*Atharvaveda*.—
Parīśiṣṭa.
 Bhārgavī Saṃhitā, or Bṛīgusaṃhitā. BṚĪGU.
 Bhūta-ḥhārān [*in loco*].
 Bṛihat-sāmdruka. SĀMUDRIKA.

Bṛihat-svarodayatantra. PAVANAVIJAYA.
 Dinacharyāpañchasvarodāharaṇa. JĪVANĀTHA.
 Gauḷīśāstra [*in loco*].
 Indrajāla [*in loco*].
 Indrajālavidyāsaṅgraha [*in loco*].
 Jādū-vidyā-saṅgraha. VISHṆUDATTA.
 Kakshapūṭa. NĀGĀRJUNA.
 Kāmaratna. NĀGA BHATṬA.
 Kāmarūpa-tantramantra. MANMATHANĀTHA VIDYA-
 RATNA BHATṬĀCHĀRYA.
 Kāmaśāstra. PRĀṆAHARI YOGAVIŚĀRADA.
 Kāmatantra. NĀGA BHATṬA.
 Lomaśasaṃhitā. LOMAŚA.
 Mantra-śāstra. NARASIMHAM, G.
 Narapatījayacharyā. NARAPATI.
 Pallipātana [*in loco*].
 Pavanavijaya [*in loco*].
 Pavanavijaya-svarodayaśāstra. PAVANAVIJAYA.
 Ramal-bhairava. DEVADATTA ŚĀSTRĪ.
 Ratnadyota. GAṆGĀRĀMA DVIVEDĪ.
 Śakunamañjarī. PURĀṆAS.—*Agnīpurāṇa*.
 Saṃbhogaratnākara. KSHEMĀNANDA BRAHMA-
 CHĀRĪ.
 Sāmdruka [*in loco*].
 Siddhadākinītantra. NĀGA BHATṬA.
 Siddhavinoda. NĀGĀRJUNA.
 Śivasvarodaya [*in loco*].
 Strījātaka. ŚYĀMALĀLA.
 Svapnādhyāya. NĪLAKAṆṬHA MĪMĀṆSAKABHATṬA.
 ———— [*in loco*].
 Svapnamañjarī. KĀLATATTVAVIVEKAVALLARI.
 Svarodayaśāstra, or Svarodayatantra. PAVANA-
 VIJAYA.
 Vanamālā. JĪVANĀTHA.
 Vijaprasnāvalī. TANTRAS. [*Rudrayāmalatantra*].
 Vijayachandra. DEVADATTA ŚĀSTRĪ.
 Yantrachintāmaṇi. DĀMODARA, *son of Gaṅgā-*
dhara.

11. WRITING.

Śāstrī pañchakkā [*in loco*].

12. MISCELLANEOUS ARTS AND SCIENCES.

Bṛīhaj-jyotishhārṇava. HARIKṚISHṆA VEṆKAṬARĀMA
 JYOTIRVID.
 Bṛihat-saṃhitā. VARĀHAMIHIRA.

CASTE AND ETHNOLOGY.

(See also LAW, and RELIGION.—3. *Hinduism*.)

Ādigandapradīpikā. GAṆGĀJĪVANA ŚARMĀ PĀTHAKA.
 Bhatṭopākhyāna. MAHARĀJDĪN.
 Brahmabhatṭapradīpa. ŚIVAPRASĀDA.
 Brāhmaṇādaiṣa. PUSHKARA ŚARMĀ.
 Brāhmaṇasaṃvasva. KṚISHṆĀNANDA SARASVATĪ,
disciple of Sachchidānanda.
 Chandraprabhā. BHARATASENA.
 Devalabrahmabodhaka - vedokta - mūlastambhana.
 ĀGAMA. [*Siddhāgama*].
 Devāṅgasanmārgadarśikā. KṚISHṆĀCHĀRYA PU-
 RĀṆIKA MŪLGUNDKAR.

Gauḍaprakāṣa. PURĀṆAS.—*Padmapurāṇa*.
 Gotrāvali [*in loco*].
 Jātinirṇaya. JVALĀPRASĀDA MIŚRA.
 Kānyakubjachintāmaṇi. VIDYĀTĪRTHA.
 Kayastha-tattvam. KAVIBHŪSHANA (R. K.).
 Kāyasther Varṇanirṇaya. NAGENDRANĀTHA VASU.
 Mahārāshṭrakulavaṃśāvali. VIDYĀTĪRTHA.
 Mūlastambapurāṇa [*in loco*].
 Praśnottaramālā. UMEṢACHANDRA BHATṬĀCHĀRYA
 SMRITIRATNA.
 Rādhīyavaidyakulapañjikā. BHARATASENA.
 Ratnaprabhā. BHARATASENA.
 Śākadvipīya-kulabhāskara. PURĀṆAS.—*Selections*.
 Śrutyaḍīsārasaṅgraha. VARĀHANARASIMHĀCHĀRYA.
 Suvarṇavaṇigvishayikī Vyavasthā. SUVARṆAVANIK.
 Svārthāndhaprakāśikā. THĀKURADĀSA GUPTA.
 Tharagotravarāvali. ŚIKHARANĀTHA SUVEDĪ.
 Turīyamīmāṃsā. RĀMA MIŚRA ŚĀSTRĪ.
 Upabāsa. RĀMA ŚĀSTRĪ, *Pseud.*
 Vādhūlapravarachintāmaṇi. ANANTĀCHĀRYA, *Pra-*
tivādībhayaṅkara.
 Vādhūlapravarānirṇaya. RAṄGĀCHĀRYA, P. T. K.
 Vaidyakulapañjikā. BHARATASENA.
 Vaidyarahasya. DĪNANĀTHA KAVIRATNA ŚĀSTRĪ.
 Vaidyaviveka. DĪNANĀTHA KAVIRATNA ŚĀSTRĪ.
 Varṇavivekachandrikā. KĀŚĪNĀTHA UPĀDHYĀYA.
 Varṇavyavasthā. ṢAṆKARALĀLA, *Śrotriya*.

DRAMA.

Abhijñānaśakuntala. KĀLIDĀSA.
 Adbhutadarpaṇa. MAHĀDEVA KAVI.
 Amṛitodaya. GOKULANĀTHA MAHĀMAHOPĀDHYĀYA.
 Anargharāghava. MURĀRI MIŚRA.
 Antarvyākaraṇanāṭya-parīśiṣṭa. KRISHṆĀNANDA
 SARASVATĪ, *Vāchaspati*.
 Bhartṛiharānirveda. HARIHARA UPĀDHYĀYA.
 Bhartṛiharirājatyāga. KRISHṆA BALADEVA VARMĀ.
 Chitsūryāloka. NRISIMHA DAIVAJŅA.
 Darpaśātana. NRITYAGOPĀLA KAVIRATNA.
 Dhanañjayavijaya. KĀNCHANA ĀCHĀRYA.
 Dharmavijaya. BHŪDEVA ṢUKLA.
 Dūtāṅgada. SUBHATA.
 Gairvāṇivijaya. RĀJARĀJA VARMĀ.
 Gaṇeṣaparīṇaya. VAIDYANĀTHA VYĀSA.
 Girikākalyāṇa. KĀMAŚĀSTRĪ, *Susurla*.
 Harakeli-nāṭaka. VIGRAHARĀJA.
 Hāsyaṛṇava. JAGADĪṢVARA BHATṬĀCHĀRYA.
 Ihāmṛigī. KRISHṆA AVADHŪTA.
 Jagannāthavallabhanāṭaka. RĀMĀNANDA RĀYA.
 Jānakībarāṇa. KUMĀRADĀSA.
 Jānakīparīṇaya. MADHUSŪDANA, *son of Būṛhana*.
 RĀMABHADRA DĪKSHITA.
 Jayasimhāśvamedhīya. NRISIMHĀCHĀRYA SVĀMĪ.
 Jīvānandana. ĀNANDARĀYA MAKHĪ.
 Jyotiḥprabhlākalyāṇa. BRAHMASŪRI.
 Kalividhunana. NĀRĀYAṆA SUDARṢANA.
 Kamalākaruṇāvilāsa. HARIMOHANA PRĀMĀṆIKA.
 Kaumudī Sōmam. KRISHṆA ŚĀSTRĪ, *P.R.*
 Kṛishṇabhaktichandrikā. ANANTADEVA, *son of*
Āpadeva.
 Kṛishṇavijaya. RĀMACHANDRA, *Vellāla*.

Kuṣalavodaya. CHHAVILĀLA SŪRI.
 Lakṣhaṇāsvayamvara. SUKUMĀRA PILLAI.
 Lalitavīgraharājanāṭaka. SOMADEVA.
 Lambodaraprahasana. KĀLIDĀSA, called VENKA-
 TEṢVARA.
 Mahānāṭaka. HANUMĀN.
 Mahāvīracharita. BHAVABHŪTI.
 Mahīsūru-śāntiṣvara-pratishṭhā-nāṭaka. PADMA-
 RĀJA PAṆḌITA.
 Mālatīmādhava. BHAVABHŪTI.
 Mālavikāgnimitra. KĀLIDĀSA.
 Mañjulanaishadha. VENKATARAṄGANĀTHA ĀCHĀRYA.
 Mṛichchhakatika. ŚŪDRAKA.
 Nāgānanda. HARSHADEVA.
 Pārvatīparīṇaya. BĀNA.
 Prabodhaachandrodaya. KRISHṆA MIŚRA, *Dramatist*.
 Prasannarāghava. JAYĀDEVA, *son of Mahādeva*.
 Pratāparudrakalyāṇa. VIDYĀNĀTHA.
 Rāmavadāna. NRITYAGOPĀLA KAVIRATNA.
 Rāmavijaya. LAKSHMĪNĀRĀYAṆA ŚĀSTRĪ, *Bhāga-*
vata.
 Rasasadana. SADĀŚIVA, called YUVARĀJA KAVI.
 Ratimanmathanāṭaka. JAGANNĀTHA, *disciple of*
Kāmeṣvara.
 Ratnāvali. HARSHADEVA.
 Rukmiṇīparīṇaya. RĀMA VARMĀ, *Yuvarāja*.
 Sakuntala. JENNINGS (J. G.).
 KĀLIDĀSA.
 Saṅkalpasūryodaya. VENKATANĀTHA VEDĀNTĀ-
 CHĀRYA.
 Sarasakavikulānandana. RĀMACHANDRA, *Vellāla*.
 Sarvavinoda. KRISHṆA AVADHŪTA.
 Saugandhikāharāṇa. VIṢVANĀTHA KAVI.
 Snushāvijaya. SUNDARARĀJA BHATṬĀCHĀRYA.
 Somavallīyogānanda. ARUṆAGIRINĀTHA.
 Śṛiṅgārabhūṣaṇabhāṇa. VĀMANA BHATṬA BĀNA.
 Śṛiṅgārasudhārṇava. RĀMACHANDRA, *Korāḍa*.
 Sundaracharita. CHHAVILĀLA SŪRI.
 Suvarṇamuktāśaṃvāda. MAHEṢA ṢARMĀ.
 Uttaraṛāmacharita. BHAVABHŪTI.
 Vāsantikāparīṇaya. ṢAṬHAKOPA YATI.
 Vāsantikasvapna. SHAKSPERE (W.).
 Vedāntavilāsa, or Yatirājavijaya. VARADĀCHĀRYA,
son of Ghaṭikāṣata Sudarṣanāchārya.
 Veṇīsamhāra. NĀRĀYAṆA BHATṬA, called MRĪGA-
 RĀJALAKSHMĀ.
 Vidyāparīṇayana. ĀNANDARĀYA MAKHĪ.
 Vikramorvaṣīya. KĀLIDĀSA.
 Vṛishabhānujā. MATHURĀDĀSA.

EROTIC AND GENRE LITERATURE.

Kāmaratnasamuchchaya, or Lazzat al-nisā, or Sam-
 bhogaratnākara. KṢHEMĀNANDA BRAHMA-
 CHĀRĪ.
 Kāmaśāstra. GORAKSHANĀTHA.
 PRĀNAHARI YOGAVIṢĀRADA.
 Kāmasūtram, or Vātsyāyanasūtram. VĀTSYĀYANA.
 Kuṭṭānimata, or Ṣambhalimata. DĀMODARAGUPTA.
 [in Kāvya-mālā (Anthology), 1887].
 DURGĀPRASĀDA and KĀŚĪNĀTHA PAṆḌURAṄGA
 PARAB.

Mohinītantra. PRĀNAHARI YOGAVIŚĀRADA.
Ramanīraṅga, or Ratimañjarī. RATIMAÑJARĪ.
Ratiśāstra [*in loco*].
———— NĀGĀRJUNA.
———— PURĀNAS.—*Padmapurāṇa*.
Sainyamatrika. KSHEMENDRA.

FICTION.

Antarakathāsamgrahaḥ Ġainiyah. RĀJAŚEKHARA.
Batriṣ Siṃhāsana. VIKRAMĀRKACHARITA.
Bharatakadvātriṃśikā [*in loco*].
Bhāratasaṅgraha. LAKSHMAṆA SŪRI.
Bhojacharitra, or Bhojaprabandha. BALLĀLA.
Chānakyatantrachamatkāra. ALAŚINGALA ĀCHĀRYA.
Chandraprabhābhūdaya, or Chandraprabhācharita.
ŚAṆKARĀLĀLA, *son of Māheśvara*.
Daśakumāracharita. DAṆḌĪ.
Dinālapānikācukāsaptati. ŚUKASAPTATI.
Dvātriṃśat-puttalikā. VIKRAMĀRKACHARITA.
Gadyachintāmani. VĀDĪBHASIṂHA SŪRI.
Kādambarī. BĀṆA.
Kādambarīkathāsāra. ABHINANDA.
Kādambarīsāra. BĀṆA.
Kalāvīlāsa [*in Kāvya-mālā* (Anthology), 1886].
DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURAṅGA
PARAB.
Kālidāsavilāsa. KRISHNAMŪRTI KAVIRĀJA.
Kathākautuka. ŚRĪVARA.
Kathākoṣa. KATHĀKOṢA.
Kathākusuma. AMBIKĀDATTA VYĀSA.
Kathāmañjarī. NĀRĀYAṆA ŚĀSTRĪ, *son of Ananta-
krishna*.
Kathāsaritsāgara. SOMADEVA, *son of Rāma*.
Kathāśataka. VENKĀṬARĀMA ŚĀSTRĪ, *S*.
Kshatrachūdāmaṇi. VĀDĪBHASIṂHA SŪRI.
Mādhavānalakathā. ĀNANDADHARA.
Madirāvātīkathānaka [*in loco*].
Pañcāṭī-prabodhasambandhaḥ. ŚUBHAŚĪLA GAṆĪ.
Prabandhachintāmaṇi. MERUTUṅGA ĀCHĀRYA.
Śukasaptati [*in loco*].
Vetālapañchavimśatī [*in loco*].
Vikramārkacharita [*in loco*].
Yaśastilaka. SOMADEVA SŪRI.

HISTORY.

1. GENERAL HISTORICAL NARRATIVES AND MATERIALS.

Chaturthī Rājatarāṅgiṇī. PRĀJYA BHATṬA.
Dvitiyā Rājatarāṅgiṇī. JONARĀJA.
Keralavilāsa. MĀNAVĪKRAMA.
Prāchīnalekhamālā. DURGĀPRASĀDA and KĀŚINĀTHA
PĀṆDURAṅGA PARAB.
Rājāṅgalamahodyāna. RĀMASVĀMI RĀJU.
Rājatarāṅgiṇī. KALHAṆA.
Śatrunjaya Māhātmyam. DHANEŚVARA SŪRI.
Tṛitīyā Rājatarāṅgiṇī. ŚRĪVARA.

2. BIOGRAPHIES, FAMILY HISTORIES, GENEALOGIES, AND
SUCCESSION LISTS.

Āchāryachampū. VENKĀṬANĀTHA VEDĀNTĀCHĀRYA.
Āchāryavaṃśāvalī. SADĀŚIVA ĀCHĀRYA DĪKSHITA.

Āmnāyavistara. ŚAṆKARA ĀCHĀRYA.—*Doubtful
and Supposititious Works*.
Ballālacharita. ĀNANDA BHATṬA.
Basavapurāṇa [*in loco*].
Basaveśvijaya. ŚAṆKARA ĀRĀDHYA.
Bhāskarānanda-Sarasvatī-jīvanacharita. MAHĀ-
DEVA ŚUKLA.
Bhūdevanirvāṇa. MAHENDRANĀTHA KAVIRĀTNA.
Chaihānivaṃśabhūshaṇa, or Chauhān Kshatriyon kī
Vaṃśāvalī. ŚIVAPRASĀDA ŚARMĀ.
Chaitanyacharitāmṛita. KAVIKARṆAPŪRA.
———— KRISHNADĀSA KAVIRĀJA.
Chandravaṃśa. CHANDRAKĀNTA TARKĀLAṆKĀRA
BHATṬĀCHĀRYA.
Dattavaṃśa [mālā]. KEDĀRANĀTHA DATTA.
Dinājapurarājavaṃśa. MAHEŚACHANDRA TARKA-
CHŪDĀMAṆI.
Divyasūricharita. ŚRĪNIVĀSA KAVI.
Gaṇakatarāṅgiṇī. SUDHĀKARA DVIVEDI.
Gaurāṅgacharita. PRASANNAKUMĀRA VIDYĀRĀTNA.
Ghoshapuramahārājūcharitra. NĪLAKAṆṬHA ŚARMĀ,
P.
Ghulām-Kādir-charitra. ŚIVASAṆKARA ŚĀSTRĪ.
Guruparamparānāmamālā. RĀMA BRAHMENDRA.
Gururatnamālikā. SADĀŚIVA BRAHMENDRA.
Haihayendracarita. HARI KAVI.
Hariśchandrakuladīpikā. KUMUDARĀṆJANA VAN-
DYOPĀDHYĀYA.
Hārpākā-madanaśenasya Vaṃśapañjikā. MOHINĪ-
MOHANA SENA GUPTA.
Harshacharita. BĀṆA.
Hirasaubhāgya. DEVAVIMALA GAṆĪ.
Jagadguruparamparānāmamālā. RĀMA BRAH-
MENDRA.
Jagadguruparamparāstuti. MAHĀDEVENDRA SARA-
SVATĪ.
Jagadgururatnamālāstava. SADĀŚIVA BRAHMENDRA.
Jīvitavṛittānta. CHANDRABHŪSHAṆA CHATURVEDA.
Jñānasambandhacharitra. MAHĀDEVA ŚĀSTRĪ.
Madhva-pīl-gī-vṛiksha. GURUKĀU RĀMACHANDRA.
Madhvavijaya. NĀRĀYAṆA PAṆḌITĀCHĀRYA.
Māikel-charita. VASANTAKUMĀRA BHATṬĀCHĀRYA.
Maṭhāmnāya [*in loco*].
Maṭhāmnāya [setu]. ŚAṆKARA ĀCHĀRYA.—*Doubtful
and Supposititious Works*.
Mithileśapraśasti. PARAMEŚVARA JHĀ.
Mohanacharita. DĀMODARA GOVINDĀCHĀRYA KĀ-
NADE.
Navasāhasānka Charita. PADMAGUPTA.
Pañditarājatarāṅgiṇī. RĀMASVĀMI RĀJU.
Patañjalicharita (vijaya). RĀMABHADRA DĪKSHITA.
Prasādaśataka. DURGĀPRASĀDA DVIVEDI.
Puṇḍarīkakulakīrttipañjikā. VAṂŚĪVADANA ŚARMĀ.
Puṇyaślokamañjarī. SADĀŚIVA BRAHMENDRA.
Puṇyaślokamañjarīparīśiṣṭa. ĀTMABODHENDRA
SARASVATĪ.
Rāghavadīpikā. VIŚVADEVA ĀCHĀRYA.
Rājavaṃśavarṇana. MURĀRIDĀNA.
Rājendrakarṇapūra [*in Kāvya-mālā* (Anthology),
1886]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṆ-
DURAṅGA PARAB.
Rūpasimha-karuṇāmañjarī. MŪGĀRĀM ŚARMĀ.
Sāmbakamālānandakularatna. ŚRĪKĀNTA MIŚRA.

- Samyamināmamālikā. ŚAṆKARA ĀCHĀRYA. —
Doubtful and Supposititious Works.
 Sañjaya-Rāya-vaṃṣa. NALINĪMOHANA DEVA ŚARMĀ.
 Sankara. ŚAṆKARADĀSA.
 Sankaracharya. SĪTĀNĀTHA DATTA.
 Śaṅkarāchārya-no Samaya. KRISHṆĀLĀLA GO-
 VINDARĀMA DEVĀŚRAYĪ.
 Śaṅkara[diḡ]vijaya. SĀYAṆA ĀCHĀRYA.—*Works*
on Philosophy, etc.
 Śaṅkaravijayachūṛṇikā. GURUNĀTHA VEṆKATEṢA
 KITTŪR.
 Śaṅkshepaśaṅkarajaya. SĀYAṆA ĀCHĀRYA. —
Works on Philosophy, etc.
 Śrīkrishṇarājodaya. GĪTĀCHĀRYA.
 Tākī-Rāya-Chaturdhurīṇa-vaṃṣa. DADHIBHŪSHAṆA
 KAVIRATNA BHATṬĀCHĀRYA.
 Tanayaṣṭlokakrama. AHOBILAM.
 Tyāgarājaviḡjaya. YAJÑEṢA ŚARMĀ.
 Udayacharitra. ŚAṆKARA PĀRAŚAVA.
 Umat-rājya-kā Itihāsa, or Umat-vaṃṣya-īāja-
 vṛittāntavarṇana. RĀMAGOPĀLA ŚARMĀ, and
 others.
 Vallabhastutiratnāvalī. GOKULĀDHĪSA.
 Vallala Charita. ĀNANDA BHATṬA.
 Vaṃṣabrāhmaṇa. BRĀHMAṆAS.
 Varadadeśikābhūdaya. VARADĀCHĀRYA, *M. V.*
 Varadadeśikaprabhāvādīpa. VARADĀCHĀRYA, *M. V.*
 Varadadeśikavaibhavaprakāṣikā. VARADĀCHĀRYA,
M. V.
 Vedāntāchāryavijaya. VEṆKATANĀTHA VEDĀNTĀ-
 CHĀRYA.
 Victoria-charitasan̄graha. KERALA VARMĀ.
 Vijayinī-kāvyaṃ. ŚRĪṢVARA VIDYĀLĀNKĀRA BHATṬĀ-
 CHĀRYA.
 Vimarṣa. ŚAṆKARA, *Āchārya-Svāmī.*
 Viprarājendradīḡvijaya. JAYARĀMA.
 Yatīndrajīvanacharita. ŚIVAKUMĀRA MIṢRA.
 Yogendramāhātmya. BHUVANAMOHANA BHATṬĀ-
 CHĀRYA.

LAW.

(See also CASTE, and RELIGION.—3. *Hinduism.*)

- Āpastambadharmasūtra. ĀPASTAMBA.
 Arhannīti. HEMĀCHĀRYA SŪRI.
 Dāyābhāga. CHANDEŚVARA THAKKURA.
 ————— HEMĀCHĀRYA SŪRI.
 ————— JĪMŪTAVĀHANA.
 ————— YAJÑĀVALKYA. [*Dharmaśāstra.*]
 Dharmaśāstra. MANU.
 ————— PARĀŚARA.
 ————— YAJÑĀVALKYA.
 Dharmasūtra. GAUTAMA.
 ————— HIRANYAKEŚĪ.
 Hārītadharmasāstra. HĀRĪTA.
 Mādhavīya-vyavahārakāṇḍa. SĀYAṆA ĀCHĀRYA.—
Works on Smṛiti.
 Maheśvarasṃṛiti. MAHESVAR-BAKḤSH SINGH.
 Mānava-dharmasūtra. MANU.
 Manudharmaśāstra, or Manusṃṛiti. MANU.
 Mitāksharā. VIJÑĀNEŚVARA.
 Nāradasṃṛiti. NĀRADA.

- Niyoganirṇaya [*in loco*].
 Paṇḍitasarvasva [*in loco*].
 Parāśara[dharma]samhitā. PARĀŚARA.
 Parāśara-mādhavīya-dharmaśāstra. PARĀŚARA.
 Punarlagna saśāstra chhe ? BĀLĀBHĀĪ JAMNĀDĀS
 VAṢṢYA.
 Sambandhāsambandhavivechana. RAṆGAYĀRYA.
 Sarasvatīvilāsa. PRATĀPARUDRA DEVA.
 Smṛititattva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Smṛitivichārasārakaumudī. ŚIVANĀTHA VIDYĀVĀ-
 CHASPATI.
 Smṛitiviveka. ŚŪLAPĀṆĪ.
 Vivādaratnākara. CHANDEŚVARA THAKKURA.
 Vivāha o nārīdharma. NĪLAKAṆṬHA MAJUMDĀR.
 Vyavahārakāṇḍa. PRATĀPARUDRA DEVA.
 Yājñavalkyasṃṛiti. YAJÑĀVALKYA. [*Dharma-*
śāstra.]

MISCELLANEOUS LITERATURE, BIBLIOGRAPHY,
ETC.

- Arunodaya. PERIODICAL PUBLICATIONS.—*Calcutta.*
 Chaudah Ratna. VAIDYANĀTHA ŚĀSTRĪ.
 Grandha Pratarsadi. VEṆKATĀRĀṆGANĀTHA SVĀMĪ.
 Grantharatnamālā. PERIODICAL PUBLICATIONS.—
Bombay.
 Gurupūjākaumudī. WEBER (A.).
 Hariṣchandrakalā. HARIṢCHANDRA, *Bābū.*
 Hindu-śāstra. RAMESACHANDRA DATTA.
 Kalyāṇāsangandhikapadyārthanirṇaya. NĀRĀYAṆA
 GUPTA.
 Kandaḡabhāshāntaramālā. KRISHṆĀCHĀRYA, *T. S.*
 Kavikāvyaḡdīpraśaṃsā. ŚAMBHURAHASYA.
 Kāvyaṃālā. DURĠĀPRASĀDA and KĀṢĪNĀTHA
 PĀNDURĀṆGA PARAB.
 Kāvyeṭihāsasaṃgraha. PERIODICAL PUBLICATIONS.—
Poona.
 Lupta-gupta-śāstrer Sūchīpatra. RASIKAMOHANA
 CHATṬOPĀDHYĀYA.
 Pandit. PERIODICAL PUBLICATIONS.—*Benares.*
 Sakalavidyābhīvardhanī. PERIODICAL PUBLICA-
 TIONS.—*Vizagapatam.*
 Sujanaparakāṣa. ŚIVAPRAKĀṢA POTADĀR.
 Vidyāmārtāṇḍa. JVALĀDATTA ŚARMĀ.
 Vidyodaya. PERIODICAL PUBLICATIONS.—*Calcutta.*

PHILOLOGY.

1. GRAMMAR.

- Ākhyātakavīāja. SUSHEṆA.
 Ākhyātapañjī. TRILOCHANADĀSA.
 Antaryākaraṇanātya-parīṣiṣṭa. KRISHṆĀNANDA
 SARASVATĪ.
 Anuvādabhānu. RĀKHĀLDĀS VIDYĀRATNA.
 Anuvādinī. CHAUDHURĪ (K.).
 Ārambhapustaka. BALLANTYNE (J. R.).
 Aṣṭādhyāyī. PĀṆINI.
 Bālamānoramā. VĀSUDEVA DĪKSHITA.
 Bālaśikṣhā. HARIHARA AIYAR, *M. S.*
 Bhairavī. BHAIRAVA MIṢRA.

- Bhāshāmañjarī. BHATṬĀKALAṅKA DEVA.
 Bhāshyaśaṅgamañī. GAURAGOVINDA RĀYA.
 Bhaṭṭikāvya. BHATṬI.
 Bongo Senjimon. CHOW HING-SZE.
 Bṛihad-vaiyākaraṇabhūṣhaṇa. KAUNDA BHATṬA.
 Bṛihan-mugdhabodha. VOPADEVYA.
 Bṛihat-sārasvatīyasūtrāvalī. SĀRASVATASŪTRA.
 Chāndravaiyākaraṇa. CHANDRA GOMĪ.
 Chaṅgakārikā. CHAṄGADĀSA.
 Chatuṣṭayakavirāja. SUSHEṆA.
 Chatuṣṭayapañjī. TRILOCHANADĀSA.
 Chatuṣṭayaṭīkā. DURGASIMHA.
 Chintāmañī. YAKSHAVARMĀ.
 Daṣabalakārikā. [Addenda] DAṢABALA.
 Dhātukārikāvalī. [Addenda] VARADARĀJA.
 Dhātukāvya [in Kāvyaṃālā (Anthology), 1894].
 DURGĀPRASĀDA and KĀṢHINĀTHA PĀṆDURAṅGA
 PARAB.
 ————— NĀRĀYAṆA BHATṬA, Kerala.
 Dhāturūpaprakāṣikā. ŚRĪKĀṆṬHA ŚĀSTRĪ.
 Dhātuvṛitti. SĀYAṆA ĀCHĀRYA.—*Works on Gram-
 mar.*
 Gāndharva-kalāpa-vyākaraṇa. ŚAURĪNDRAMOHANA
 THĀKURA.
 Haima-dhātupārāyaṇa. HEMACHANDRA.
 Haima-laghuprakriyā. HEMACHANDRA.
 Kalāpasūtra, or Kātantra. SARVAVARMĀ.
 Kalāpavyākaraṇa. SARVAVARMĀ.
 Kārakachakra, or Kārakādyarthanirṇaya. BHA-
 VĀNANDA SIDDHĀNTAVĀGĪṢA.
 Kārakachandrikā. TĀRĀPĀDA NYĀYARATNA.
 Kārikāvalī. PURUSHOTTAMA VIDYĀVĀGĪṢA BHATṬĀ-
 CHĀRYA.
 Karṇāṭakabhāshābhūṣhaṇa. NĀGA VARMĀ.
 Karṇāṭakaśabdānuṣāsana. BHATṬĀKALAṅKA DEVA.
 Kāṣikā. JAYĀDITYA.
 Kaṣmīraśabdāṃṛita. ĪṢVARA KAULA.
 Kātantra Cehandah Prakriyā. CHANDRAKĀNTA
 TĀRKĀLAṅKĀRA BHATṬĀCHĀRYA.
 Kavikalpadruma. VOPADEVYA.
 Kāvyaṃprayogaratnāvalī. TRIVIKRAMA ŚĀSTRĪ.
 Laghu-śabdānuṣāsana. VEṅKĀṬARAṅGANĀTHA Ā-
 CHĀRYA.
 Laghu-śabdārthasarvasva. VEṅKĀṬARAṅGANĀTHA
 ĀCHĀRYA.
 Laghu Vyākaraṇa. NAVĪNACHANDRA RĀYA.
 Liṅgānuṣāsana. HARSHAVARDHANA, son of Śrī-
 vardhana.
 ————— HEMACHANDRA.
 ————— PĀṆINI.—*Appendix.*
 ————— ŚĀKĀṬĀYANA.
 Liṅgaviśeṣavidhi. VARARUCHI.
 Mādhaviyā Dhātuvṛitti. SĀYAṆA ĀCHĀRYA.—
Works on Grammar.
 Mādhaviyā Nāmadhātuvṛitti. SĀYAṆA ĀCHĀRYA.—
Works on Grammar.
 Madhya[siddhānta]kaumudī. VARADARĀJA, C.
 Mahābhāshya. PATAÑJALI.—*Grammatical Works.*
 Mitākṣharā. ANNAM BHATṬA.
 Mugdhabodha. VOPADEVYA.
 Nāgeṣoktiprakāṣa. KHUDDĪ JHĀ.
 Nāmaliṅgānuṣāsana. HEMACHANDRA.
 Namaskāraviveka. DURGASIMHA.
 Padyaprākṛitavyākaraṇa. LĀLACHANDRA ŚARMĀ.
 Paribhāshāsūtra. PURUSHOTTAMA VIDYĀVĀGĪṢA
 BHATṬĀCHĀRYA.
 Paribhāshenduṣekhara. NĀGEṢA BHATṬA.
 Phitsūtra. ŚĀNTANAVA.
 Prākṛitamāñidīpa. TRIVIKRAMA DEVA.
 Prākṛitapañjala, or Prākṛitapañjalasūtra. PIṆ-
 GALA ĀCHĀRYA.
 Prākṛitaprakāṣa. VARARUCHI.
 Prākṛitaśabdānuṣāsana. TRIVIKRAMA DEVA.
 Prākṛitaśabdapradīpikā. TRIVIKRAMA DEVA.
 Prakriyākaumudī. RĀMACHANDRA ĀCHĀRYA.
 Praudhāmanoramā. BHATṬOJĪ DĪKSHITA.
 Prayogaratnamālā. PURUSHOTTAMA VIDYĀVĀGĪṢA
 BHATṬĀCHĀRYA.
 Pūrvapakṣhāvalī. HORILA ŚARMĀ.
 Rāvañārjunīya. BHĪMA, Bhatṭa.
 Śabdakaustubha. BHATṬOJĪ DĪKSHITA.
 Śabdāṃṛita-sūchīpatra. VIPRARĀJENDRA.
 Śabdānuṣāsana. HEMACHANDRA.
 ————— PĀṆINI.
 Śabdaratna. HARI DĪKSHITA.
 ————— RAMĀNĀTHA RĀI.
 Śabdārthasāramañjarī. BHAVĀNANDA SIDDHĀNTA-
 VĀGĪṢA.
 Śabdarūpāvalī [*in loco*].
 Śabdāsādhyaprayoga. RAMĀNĀTHA RĀI.
 Śabdenduṣekhara. NĀGEṢA BHATṬA.
 Śakāṭāyanavyākaraṇa. ŚĀKĀṬĀYANA.
 Samāśakusumāvalī. VINĀYAKA NĀRĀYAṆA JYO-
 TIRVID.
 Sambandhopadeṣa. CHAṄGADĀSA.
 Saṃskṛitasāgara. PAÑCHATANTRA.
 Saṃskṛitasāhityaparīkṣhādarpaṇa. GĪSHPATI RĀYA
 CHAUDHURĪ.
 Saṃskṛita-śikṣhā-vivṛiti. ACADEMIES, etc.—Allah-
 abad.—*University of Allahabad.*
 Saṃskṛitasopāna. CHANDRAKĪṢORA.
 Saṃskṛitavākyaabhāṇu. ŚĀṆKARALĀLA VARMĀ.
 Saṃskṛitavākyaṃprabodha. DAYĀNANDA SARASVATĪ
 SVĀMĪ.
 Saṅkṣiptasāravaiyākaraṇa. KRAMADĪṢVARA.
 Sārasvatāsūtra [*in loco*].
 Sārasvatavyākaraṇa. SĀRASVATASŪTRA.
 Sarasvatīprakriyā. ANUBHŪTISVARŪPA ĀCHĀRYA.
 Shaṭkāraka. RABHASANANDĪ.
 Siddhahemachandra. HEMACHANDRA.
 Siddhāntachandrikā. RĀMĀṢRAMA ĀCHĀRYA.
 Siddhāntakaumudī. BHATṬOJĪ DĪKSHITA.
 Siddhāntasandīpanī. VASANTAKUMĀRA RĀYA.
 Sphoṭ chandrikā. JAYAKṚISHṆA, son of Raghu-
 nātha.
 Subantaprakasa. ŚĀṆKARA ŚĀSTRĪ.
 Sugama-mugdhabodha. HARANĀTHA VIDYĀ-
 RATNA.
 Supadmavyākaraṇa. PADMANĀBHADATTA.
 Sūtramālā. SĀRASVATASŪTRA.
 Tattvasaṅkalanī. [Addenda] GAURAGOVINDA RĀYA.
 Tīñantārṇavatarāñī. GOPĀLAKṚISHṆA ĀCHĀRYA
 SOMAYĀJĪ.
 Trivikrama[vyākaraṇa]vṛitti. TRIVIKRAMA DEVA.
 Unādigāṇasūtra. HEMACHANDRA.
 Unādisūtra [*in loco*].

Unādivṛitti. PADMANĀBHADATTA.
 Uttarapakshāvalī. HORILA ŚARMĀ.
 Vaiyākaraṇabhūṣaṇa. KAUNḌA BHATṬA.
 Vaiyākaraṇabhūṣaṇasāra. KAUNḌA BHATṬA.
 Vaiyākaraṇa-nītikaumudī. KĪṢORĪMOHANA VIDYĀ-
 NIDHI.
 Vaiyākaraṇasiddhāntakārikāḥ. BHATṬOJĪ DĪK-
 SHITA.
 Vākyadoṣhādārṣa. GURUNĀTHA VEŅKATEṢA KITĪŪR.
 Vāsudevavijaya [in Kāvya-mālā (Anthology), 1894].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAŅGA
 PARAB.
 Vibhaktiyarthanirṇaya. GIRIDHARA BHATṬĀCHĀRYA.
 Vṛittivigrahasaṅgraha. MAHĀDEVA SŪRI, G.

2. LEXICOGRAPHY.

Abhidhānachintāmaṇi. HEMACHANDRA.
 Abhidhānachintāmaṇipariśiṣṭa. HEMACHANDRA.
 Abhidhānachintāmaṇiśīloṅchha. JINADEVA MUNĪ-
 ŚVARA.
 Abhidhānasāṅgraha. DURGĀPRASĀDA, and others.
 Ādisūtrakāśikā. NANDIKEṢVARA.
 Amarakoṣa. AMARASĪMHA.
 Amarakoṣādārṣa. AMARASĪMHA.
 Amarārtharatnamālikā. AMARASĪMHA.
 Anekārthamañjarī. GADA SĪMHA.
 Anekārthasaṅgraha. HEMACHANDRA.
 Āṅkābhidhāna [in loco].
 Aushadhikoṣa. CHĀMANRĀI ŚIVAŚĀŅKARA.
 Avyayakoṣa. DVĀRAKĀNĀTHA NYĀYABHŪSHAṆA.
 Āyurvedaśabdārṇava. GAŅGĀPRASĀDA PĀṆḌEYA.
 Bṛihad-ekāksharakoṣa. DVĀRAKĀNĀTHA NYĀYA-
 BHŪSHAṆA.
 Daśadīpanighaṇṭu. VEŅKĀṬANĀTHA VEDĀNTĀ-
 CHĀRYA.
 Dhanvantarinighaṇṭu. DHANVANTARI.
 Dhātupāṭha. HEMACHANDRA.
 ————— PĀṆINI.—Appendix.
 ————— VOPADEVA.
 Dvirūpakoṣa. PURUSHOTTAMA DEVA.
 Ekāksharakoṣa. PURUSHOTTAMA DEVA.
 Ekāksharī-koṣa [in loco].
 Gaṇapāṭha. PĀṆINI.—Appendix.
 Gaṇaratnamahodadhī. VARDHAMĀNA.
 Gaṇatattvadīpikā. SARVAVARMĀ.—Appendix.
 Grahakoṣa [in loco].
 Hārāvalī. PURUSHOTTAMA DEVA.
 Kātantragāṇamālā. SARVAVARMĀ.—Appendix.
 Kavirahasya. HALĀYUDHA BHATṬA.
 Khizānat al-lughāt. SHĀH-JAHĀN BEGAM.
 Koṣachandrikā. GOPĪRAMAṆA TARKARATNA.
 Koṣaratnākara [in loco].
 Koṣaśabdārthasaṅgraha [in loco].
 Kshatriyavargakoṣa. HARIDAYĀLU ŚARMĀ.
 Laghu-ratnakoṣa. PURUSHOTTAMA DEVA.
 Mahāvvyutpatti [in loco].
 Man-Han-Si Fan-tsyeh-yao. K'ANG-HE.
 Mañkhakoṣa. MAŅKHA.
 Nānārthamañjarī. GADA SĪMHA.
 Nighaṇṭuṣeṣa. HEMACHANDRA.
 Nirukta. YĀSKA.

Rāśikoṣa [in loco].
 Śabdachintāmaṇi. SAVĀILĀL CHHOTĀLĀL VORĀ.
 Śabdakalpadruma. RĀDHĀKĀNTA DEVA.
 Śabdāmālā-abhidhāna. GOVINDA RATHA.
 Śabdārthachintāmaṇi. SUKHĀNANDANĀTHA.
 Śabdasaṅgraha [in loco].
 ————— AGASTYA.
 Samskritāndhranighaṇṭu. VEŅKĀṬA ŚESHĀIYA.
 Sārasvatābhidhāna [in loco].
 Sārasvatīnighaṇṭu [in loco].
 Śeshanāmamālā. HEMACHANDRA.
 Śīloṅchha. JINADEVA MUNĪŚVARA.
 Trikāṇḍaśeṣa. PURUSHOTTAMA DEVA.
 Vaidikakoṣa. BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.
 [Vaidika]nighaṇṭu. YĀSKA.
 Vaidyakoṣasāṅgraha. UMEṢACHANDRA GUPTA
 KAVIRATNA.
 Vaijayantī. YĀDAVAPRAKĀṢA.

3. PHONETICS (Sikhās and Prātiśākhya).

Amoghānandinī [in loco].
 Bhāradvājaśikshā. BHĀRADVĀJA.
 Gautamī Śikshā. GAUTAMA.
 Jaṭāpāṭala. VYĀDI.
 Kārikāvalī. KEṢAVA DAIVAJŅA.
 Kātyāyanī Śikshā. KĀTYĀYANA.
 Keṣavī Śikshā. KEṢAVA DAIVAJŅA.
 Kramakārikāśikshā. ŚAMBHU MIṢRA.
 Kramasandhāna [in loco].
 Laghu-mādhyandinīya-śikshā. MĀDHYANDINA.
 Lomaṣī Śikshā. GARGA.
 Mādhyandinīya-śikshā. MĀDHYANDINA.
 Mādhyandinīya-vedaparibhāshāṅkasūtra. KEṢAVA
 DAIVAJŅA.
 Manaḥsvāraśikshā. YĀJŅAVALKYA. [Śikhās.]
 Māṇḍavī Śikshā. MĀṆḌAVYA.
 Māṇḍūkī Śikshā. MĀṆḌŪKA.
 Nāradaśikshā. NĀRADA.
 Pāṇinīyaśikshā. PĀṆINI.—Appendix. [Śikhā.]
 Parāśarī Śikshā. PARĀSARA.
 Prātiśākhya [of Rīgveda]. ŚAUNAKA.
 ————— [of Taittirīyasamhitā.] VEDAS.—
 Yajurveda.—Taittirīyasamhitā.
 Prātiśākhya-pradīpaśikshā. BĀLAKRISHṆA SADĀŚIVA
 GOṢṬE.
 Saptalakṣhaṇa. ŚRĪVATSĀŅKA.
 Shoḍaśaṣloki Śikshā [in loco].
 Śikhāsaṅgraha. YUGALAKIṢORA VYĀSA PĀṬHAKA.
 Śvarabhaktīlakṣhaṇa-pariśiṣṭaśikshā. KĀTYĀYANA.
 Śvarāṅkuṣaśikshā. JAYANTA SVĀMĪ.
 Śvaraprakriyā. MALLA ŚARMĀ.
 Śvarāśhṭakaśikshā. ŚVARĀSHṬAKA.
 Śvarāvadhāna. VEŅKĀṬACHĀLA ŚARMĀ, Ā.N.
 Ūshmaviveka. GADA SĪMHA.
 Varṇaratnapradīpikā. ĀMAREṢA.
 Vedaparibhāshākārikāśikshā. RĀMACHANDRA, son
 of Siddheśvara.
 Vedaparibhāshāsūtraśikshā. RĀMACHANDRA, son
 of Siddheśvara.
 Vikṛitivalī. VYĀDI.
 Yājñavalkyaśikshā. YĀJŅAVALKYA. [Śikhās.]

PHILOSOPHY AND THEOLOGY.

1. ĀRANYAKAS AND UPANISHADS.

- Adhyātma Upanishad. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
 Advayatāraka Up°. UPANISHADS.—*General Collections.*
 Aitareyāranyaka. ĀRANYAKAS.
 Aitareya Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
 ———— *Separate Upanishads.*
 Akshamālikā Up°. UPANISHADS.—*General Collections.*
 Akshi Up°. UPANISHADS.—*General Collections.*
 Amṛitabindu [*i. q.* Amṛitanāda] Up°. UPANISHADS.—*General Collections.*
 Amṛitabindu [*i. q.* Brahmabindu] Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
 Āndhropanishattulu. UPANISHADS.—*Small Collections.*
 Annapūrṇā Up°. UPANISHADS.—*General Collections.*
 Āraṇyakas [*in loco*].
 Āruṇa. ĀRANYAKAS.
 Āruṇaśākhā. ĀRANYAKAS.
 Āruṇeyi, or Āruṇika Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
 Āryar-satya-vādam. UPANISHADS.—*Selections.*
 Ashtottaraśatopanishadaḥ. UPANISHADS.—*General Collections.*
 Āśrama Up°. UPANISHADS.—*General Collections.*
 Atharvaśikhā Up°. UPANISHADS.—*General Collections.*
 Atharvaśiras Up°. UPANISHADS.—*General Collections.*
 Ātmaprabodha Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
 Ātmā Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
 Avadhūta Up°. UPANISHADS.—*General Collections.*
 Avyakta Up°. UPANISHADS.—*General Collections.*
 Bahvṛiccha Up°. UPANISHADS.—*General Collections.*
 Bhasma-jābāla Up°. UPANISHADS.—*General Collections.*
 ———— *Separate Upanishads.*
 Bhāvanā Up°. UPANISHADS.—*General Collections.*
 ———— *Separate Upanishads.*
 Bhikshuka Up°. UPANISHADS.—*General Collections.*
 Bilva Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*
 Brahma Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
 ———— *Separate Upanishads.*
 Brahmavidyā Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*

- Brahmopasanam. UPANISHADS.—*Selections.*
 Bṛihadāraṇyaka Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
 ———— *Separate Upanishads.*
 Bṛihajjābāla Up°. UPANISHADS.—*General Collections.*
 Bṛihannārāyaṇa Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
 ———— *Separate Upanishads.*
 Chhāndogya Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
 ———— *Separate Upanishads.*
 Chūlikā Up°. UPANISHADS.—*General Collections.*
 Dakṣiṇāmūrti Up°. UPANISHADS.—*General Collections.*
 ———— *Separate Upanishads.*
 Daṣopanishadaḥ. UPANISHADS.—*Small Collections.*
 Dattātreyā Up°. UPANISHADS.—*General Collections.*
 Devala Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*
 Devāṅgasaptāvataranirṇaya-vedasāra Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*
 Devī Up°. UPANISHADS.—*General Collections.*
 Dhyānabindu Up°. UPANISHADS.—*General Collections.*
 Ekākshara Up°. UPANISHADS.—*General Collections.*
 Gaṇapati[atharvaśirsha] Up°. UPANISHADS.—*General Collections.*
 ———— *Separate Upanishads.*
 Garbha Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
 Gāruḍa Up°. UPANISHADS.—*General Collections.*
 Gāyatrī Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*
 Gopālatāpau Up°. UPANISHADS.—*General Collections.*
 ———— *Separate Upanishads.*
 Haṃsa Up°. UPANISHADS.—*General Collections.*
 Hayagrīva Up°. UPANISHADS.—*General Collections.*
 Hindu Bible. UPANISHADS.—*Selections.*
 Īṣa, or Īṣāvāsya, or Vājasaneyā Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
 ———— *Separate Upanishads.*
 Īṣādi-daṣopanishadaḥ. UPANISHADS.—*Small Collections.*
 Jābāladarśana Up°. UPANISHADS.—*General Collections.*
 Jābāla Up°. UPANISHADS.—*General Collections.*
 ———— *Separate Upanishads.*
 Jābāli Up°. UPANISHADS.—*General Collections.*
 Kaivalya Up°. UPANISHADS.—*General Collections.*
 ———— *Small Collections.*
 ———— *Separate Upanishads.*
 Kālāgnirudra Up°. UPANISHADS.—*General Collections.*
 Kālikā Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*

Kalisantāraṇa Up°. UPANISHADS.—*General Collections.*
 ———— ———— *Small Collections.*
 Kāṭhaka, or Kāṭhavallī Up°. UPANISHADS.—*General Collections.*
 ———— ———— *Small Collections.*
 ———— ———— *Separate Upanishads.*
 Kāṭha[rudra] Up°. UPANISHADS.—*General Collections.*
 Kāṭhaṣṛuti Up°. UPANISHADS.—*General Collections.*
 Kausitaki Up°. UPANISHADS.—*General Collections.*
 Kaushitakyāraṇyaka. ĀRAṆYAKAS.
 Kena Up°. UPANISHADS.—*General Collections.*
 ———— ———— *Small Collections.*
 ———— ———— *Separate Upanishads.*
 Kṛiṣṇa Up°. UPANISHADS.—*General Collections.*
 Kshurikā Up°. UPANISHADS.—*General Collections.*
 ———— ———— *Separate Upanishads.*
 Kuṇḍikā Up°. UPANISHADS.—*General Collections.*
 Mahānārāyaṇa [*i. q.* Tripādvibhūti-mahānārāyaṇa] Up°. UPANISHADS.—*General Collections.*
 Mabā Up°. UPANISHADS.—*General Collections.*
 ———— ———— *Separate Upanishads.*
 Mahāvākyaratnāvali. UPANISHADS.—*Selections.*
 Mahāvākya Up°. UPANISHADS.—*General Collections.*
 Maitrāyaṇi, or Maitri Up°. UPANISHADS.—*General Collections.*
 ———— ———— *Small Collections.*
 Maitreyi Up°. UPANISHADS.—*General Collections.*
 ———— ———— *Small Collections.*
 Maṇḍalabrāhmaṇa Up°. UPANISHADS.—*General Collections.*
 ———— ———— *Separate Upanishads.*
 Māṇḍūkya Up°. UPANISHADS.—*General Collections.*
 ———— ———— *Small Collections.*
 ———— ———— *Separate Upanishads.*
 Mantrikā Up°. UPANISHADS.—*General Collections.*
 Mrityulāṅgūla Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*
 Mudgala Up°. UPANISHADS.—*General Collections.*
 Muktikā Up°. UPANISHADS.—*General Collections.*
 ———— ———— *Small Collections.*
 Muṇḍaka Up°. UPANISHADS.—*General Collections.*
 ———— ———— *Small Collections.*
 ———— ———— *Separate Upanishads.*
 Nādabindu Up°. UPANISHADS.—*General Collections.*
 ———— ———— *Small Collections.*
 Nāradaparivrājaka Up°. UPANISHADS.—*General Collections.*
 ———— ———— *Small Collections.*
 Nārāyaṇa [*i. q.* Nārāyaṇātharvaṇa] Up°. UPANISHADS.—*General Collections.*
 ———— ———— *Small Collections.*
 Nīlarudra Up°. UPANISHADS.—*General Collections.*
 Nirālamba Up°. UPANISHADS.—*General Collections.*
 ———— ———— *Small Collections.*
 ———— ———— *Separate Upanishads.*
 Nirvāṇa Up°. UPANISHADS.—*General Collections.*
 Nṛisimhatāpani[ya] Up°. UPANISHADS.—*General Collections.*
 ———— ———— *Separate Upanishads.*

Pañgala Up°. UPANISHADS.—*General Collections.*
 ———— ———— *Small Collections.*
 Pañchabrahma Up°. UPANISHADS.—*General Collections.*
 Pañchadaṣopaniṣadaḥ. UPANISHADS.—*Small Collections.*
 Parabrahma Up°. UPANISHADS.—*General Collections.*
 Paramahaṃsa Up°. UPANISHADS.—*General Collections.*
 ———— ———— *Small Collections.*
 Paramahaṃsa-parivrājaka Up°. UPANISHADS.—*General Collections.*
 Pāramātmika Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*
 Pāṣupata-brahma Up°. UPANISHADS.—*General Collections.*
 Piṇḍa Up°. UPANISHADS.—*General Collections.*
 ———— ———— *Small Collections.*
 Prāṇāgnihotra Up°. UPANISHADS.—*General Collections.*
 Praṣṇa Up°. UPANISHADS.—*General Collections.*
 ———— ———— *Small Collections.*
 ———— ———— *Separate Upanishads.*
 Rāmarahasya, or Rāma Up°. UPANISHADS.—*General Collections.*
 ———— ———— *Small Collections.*
 Rāmātāpani[ya] Up°. UPANISHADS.—*General Collections.*
 ———— ———— *Small Collections.*
 Rudrahṛidaya Up°. UPANISHADS.—*General Collections.*
 Rudrāksha-jābāla Up°. UPANISHADS.—*General Collections.*
 Śaṇḍilya Up°. UPANISHADS.—*General Collections.*
 Śāṅkhāyanārāyaṇa. ĀRAṆYAKAS.
 Śannyāsa Up°. UPANISHADS.—*General Collections.*
 Śarabha Up°. UPANISHADS.—*General Collections.*
 Śarasvatīrahasya Up°. UPANISHADS.—*General Collections.*
 Śārīraka Up°. UPANISHADS.—*General Collections.*
 ———— ———— *Small Collections.*
 Sarvasāra, or Sarva, or Sarvopaniṣatsāra Up°. UPANISHADS.—*General Collections.*
 ———— ———— *Small Collections.*
 Śātyāyaṇīya Up°. UPANISHADS.—*General Collections.*
 Saubhāgyalakshmī Up°. UPANISHADS.—*General Collections.*
 Sāvitrī Up°. UPANISHADS.—*General Collections.*
 Sītā Up°. UPANISHADS.—*General Collections.*
 Skanda Up°. UPANISHADS.—*General Collections.*
 ———— ———— *Small Collections.*
 Śrutishadliṅgasāṅgraha. PITĀMBARA PURUSHOT-TAMA.
 Subāla Up°. UPANISHADS.—*General Collections.*
 Śukarahasya Up°. UPANISHADS.—*General Collections.*
 Sūrya Up°. UPANISHADS.—*General Collections.*
 ———— ———— *Modern and Fictitious Upanishads.*
 Śvetāśvatara Up°. UPANISHADS.—*General Collections.*
 ———— ———— *Small Collections.*
 ———— ———— *Separate Upanishads.*

Taittirīyāranyaka.	ĀRANYAKAS.
Taittirīya Up°.	UPANISHADS.— <i>General Collections.</i>
—————	————— <i>Small Collections.</i>
—————	————— <i>Separate Upanishads.</i>
Taittirīyopanishadbhāshyavārttika.	SUREŚVARA
ĀCHĀRYA.	
Tārasāra Up°.	UPANISHADS.— <i>General Collections.</i>
Tejobindu Up°.	UPANISHADS.— <i>General Collections.</i>
Tripurātāpinī Up°.	UPANISHADS.— <i>General Col-</i>
	<i>lections.</i>
Tripura Up°.	UPANISHADS.— <i>General Collections.</i>
Triṣikhibrahmaṇa Up°.	UPANISHADS.— <i>General</i>
	<i>Collections.</i>
Turiyātītāvadhūta Up°.	UPANISHADS.— <i>General</i>
	<i>Collections.</i>
Upanishadān-chī Mimāṃsā.	UPANISHADS.— <i>Small</i>
	<i>Collections.</i>
Upanishadāvalī.	UPANISHADS.— <i>Small Collections.</i>
Upanishadvidyā.	UPANISHADS.— <i>General Collec-</i>
	<i>tions.</i>
Upanishatprasāda.	UPANISHADS.— <i>Small Collec-</i>
	<i>tions.</i>
Upanishatsaṅgraha.	UPANISHADS.— <i>Small Collec-</i>
	<i>tions.</i>
Vajrasūchi[kā] Up°.	UPANISHADS.— <i>General Col-</i>
	<i>lections.</i>
—————	————— <i>Separate Upanishads.</i>
Varāha Up°.	UPANISHADS.— <i>General Collections.</i>
—————	————— <i>Small Collections.</i>
Vāsudeva Up°.	UPANISHADS.— <i>General Collections.</i>
Yājñavalkya Up°.	UPANISHADS.— <i>General Collec-</i>
	<i>tions.</i>
Yogachūḍāmaṇi Up°.	UPANISHADS.— <i>General Col-</i>
	<i>lections.</i>
Yogakuṇḍalī Up°.	UPANISHADS.— <i>General Collec-</i>
	<i>tions.</i>
Yogaśikhā Up°.	UPANISHADS.— <i>General Collections.</i>
—————	————— <i>Small Collections.</i>
Yogatattva Up°.	UPANISHADS.— <i>General Collections.</i>
—————	————— <i>Small Collections.</i>

2. ADVAITA VEDĀNTA.

Adhyātmopadeśavidhi.	ŚAṆKARA ĀCHĀRYA.—
	<i>Philosophical Poems, etc.</i>
Advaitachandrikā.	SUDARŚANA ĀCHĀRYA, <i>Panjābī.</i>
Advaita[chintā]kaustubha.	MAHĀDEVA SARASVATĪ.
Advaitamakaraṇḍa.	LAKSHMĪDHARA.
Advaitamañjarī.	HARIHARA ŚĀSTRĪ, and others.
Advaitānubhūti.	GOVINDA.
Advaitapārijāta.	NĪLAKAṆṬHA MUNI.
Advaitasāmrājya.	KRISHṆĀNANDA SARASVATĪ, <i>dis-</i>
	<i>ciple of Sachchidānanda.</i>
Advaitasiddhi.	MADHUSŪDANA SARASVATĪ.
Advaitatārāvalī.	SADĀŚIVA BRAHMENDRA.
Āgamaśāstra.	GAUḌAPĀDA ĀCHĀRYA.
Ajñānabodhinī.	ŚAṆKARA ĀCHĀRYA.— <i>Philosophical</i>
	<i>Poems, etc.</i>
Akāśaśataka.	ACHYUTA.
Anubhavanandalahari.	KEŚAVĀNANDA SVĀMĪ.

Anubhūtileṣa.	VĀMANA PAṆḌITA, <i>the Marathi</i>
	<i>Poet.</i>
Anubhūtimīmāṃsā, or Anubhūtiśūtra.	ANUBHŪTI-
	MĪMĀṂSĀ.
Anubhūtivivaraṇa.	BHĀSKARĀNANDA SARASVATĪ.
Aparokshānubhūti.	ŚAṆKARA ĀCHĀRYA.— <i>Two or</i>
	<i>More Works.</i>
—————	————— <i>Philosophical Poems, etc.</i>
Ashtāvakraśamhitā.	ASHTĀVAKRA.
Ātinabodha.	ŚAṆKARA ĀCHĀRYA.— <i>Two or More</i>
	<i>Works.</i>
—————	————— <i>Philosophical Poems, etc.</i>
Ātmānātina-viveka.	ŚAṆKARA ĀCHĀRYA.— <i>Two</i>
	<i>or More Works.</i>
Ātmavidyāvīlāsa.	SADĀŚIVA BRAHMENDRA.
Ātmaviśeṣaḥaṇamālikā.	ŚYĀMA BHAGAVĀN.
Avadhūtagītā.	DATTĀTREYA.
Avadhūtanubhūti.	ASHTĀVAKRA.
Bālabodhinī.	APPAYA DĪKSHITA.
Bhāmatī.	VĀCHASPATI MIŚRA.
Bhedadhikkāra.	NṚSĪMḤĀŚRAMA.
Bhedavādatiraskāra.	ĀRIYAN, <i>Pseud.</i>
Bodhāryā.	SADĀŚIVA BRAHMENDRA.
Brahmamīmāṃsā.	BĀDARĀYAṆA.
Brahmāṃṛitavarshiṇī.	RĀMĀNANDA SARASVATĪ,
	<i>son of Tirumalāchārya.</i>
Brahmastava.	LĀḌILĪ CHANDRA.
Brahmasūtra.	BĀDARĀYAṆA.
Brahmavidāśīrvādapaddhati.	SĀYAṆA ĀCHĀRYA.—
	<i>Works on Philosophy, etc.</i>
Brahmavidyā.	PERIODICAL PUBLICATIONS.— <i>Chi-</i>
	<i>dambaram.</i>
Brahmavidyābharāṇa.	ADVAITĀNANDA SARASVATĪ.
Brahmavīlāsa.	SUKHĀNANDA TRIPĀṬHĪ.
Bṛihadāraṇyakopanishadbhāshyavārttika.	SUREŚ-
	VARA ĀCHĀRYA.
Daśaślokī.	ŚAṆKARA ĀCHĀRYA.— <i>Two or More</i>
	<i>Works.</i>
—————	————— <i>Philosophical Poems, etc.</i>
Gītāsārōddhāra.	KRISHṆĀNANDA SARASVATĪ, <i>disciple</i>
	<i>of Sachchidānanda.</i>
Gīratnamālā.	SADĀŚIVA BRAHMENDRA.
Gurujñānavāsishṭha [in loco].	
Harigītā.	HARIHARA RĀYA.
Hastāmālakaśloka (°stotra).	HASTĀMALAKA
	ĀCHĀRYA.
Jivachintāmaṇi.	APPAYA DĪKSHITA.
Jīvanmuktiviveka.	SĀYAṆA ĀCHĀRYA.— <i>Works on</i>
	<i>Philosophy, etc.</i>
Jñānapradīpikā.	ŚAṆKARA ĀCHĀRYA.— <i>Doubtful</i>
	<i>and Supposititious Works.</i>
Jñānamañiprakāśa.	MAṆIŚAṆKARA MAGANLĀL.
Jñāneśvarī.	JÑĀNADEVA.
Kaivalyagāthā.	KRISHṆĀNANDA SARASVATĪ, <i>disciple</i>
	<i>of Sachchidānanda.</i>
Kaivalyaratna.	PURĀṆAS.— <i>Selections.</i>
Laghuchandrikā.	BRAHMĀNANDA SARASVATĪ, <i>dis-</i>
	<i>ciple of Paramānanda.</i>
Mānasollāsa.	SUREŚVARA ĀCHĀRYA.
Māṇḍūkyopanishatkārikāḥ.	GAUḌAPĀDA ĀCHĀRYA.
Manishāpañchaka.	ŚAṆKARA ĀCHĀRYA.— <i>Doubtful</i>
	<i>and Supposititious Works.</i>

Naishkarmyasiddhi. SUREŚVARA ĀCHĀRYA.
 Nirvāṇapañchaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Nyāyamakaranda. ĀNANDABODHA PARAMAHAMSA.
 Pañchadaśī. SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*
 Pañchapādīkā. PADMAPĀDA.
 Pañchapañchāṣīkā. GUMĀNĪ PANTA.
 Pañchīkaraṇavārttika. SUREŚVARA ĀCHĀRYA.
 Pranava-vartika. SUREŚVARA ĀCHĀRYA.
 Prabodhasudhākara [in Kāvya-mālā (Anthology), 1891]. DURGĀPRASĀDA and KĀŚĪNĀTHA PĀN-DURĀNGA PARAB.
 ————— ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Rāmāgītā. GURUJÑĀNAVĀSISHṬHA.
 Sambandhavārtika. SUREŚVARA ĀCHĀRYA.
 Saṅgatisūtra. KRISHNĀNANDA SARASVATĪ, *disciple of Sahehidānanda.*
 Śārīrakabhāshya. ŚAṆKARA ĀCHĀRYA.—*Commentaries. [Brahmasūtra.]*
 Śārīrakamīmāṃsā. BĀDARĀYAṆA.
 Sarva[vedānta]siddhāntasārasaṅgraha. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Sataśloki. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Siddhāntabindu. MADHUSŪDANA SARASVATĪ.
 Siddhāntadarśana. JÑĀNĀNANDA DEVA.
 Siddhāntaleṣa[saṅgraha]. APYAYA DĪKSHITA.
 Siddhāntasambhitā. SOHIROBĀNĀTH AMBIYE.
 Siddhāntatattva. ANANTADEVA, *son of Āpadeva.*
 Siddhāntatattvabindu. MADHUSŪDANA SARASVATĪ.
 Siddhāntavijaya. VĀMANA PAṆḌITA, *the Marathi Poet.*
 Śivādvaitapañchaka [*in loco*].
 Śrīkaṇṭhabhāshya. ŚRĪKAṆṬHA ŚIVĀCHĀRYA.
 Śukabhāshya. ŚUKĀCHĀRYA.
 Śukabrahmakāivalya. VAKULĀBHARAṆA PARADEŚĪ.
 Svārājyasiddhi [*in loco*].
 Svarūpānusandhāna. GAURĪŚAṆKARA UDAYAŚAṆKARA OJHĀ.
 Svātmanirūpaṇa. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ————— *Philosophical Poems, etc.*
 Tārīkamohaparakāṣa. BRAHMĀNANDA TĪRTHA.
 Tattvabindu. VĀCHASPATI MIŚRA.
 Tattvabodha [*in loco*].
 Tattvadīpana. AKHAṆḌĀNANDA.
 Tattvakalpataru. UPENDRAMOHANA GOŚVĀMĪ NYĀYARATNA.
 Tattvānusandhāna. MAHĀDEVA SARASVATĪ.
 Tattvasārāyaṇa. GURUJÑĀNAVĀSISHṬHA.
 Tridaṇḍimatavibhedinī. ŚAṆKARA, *Acharya-Svāmī.*
 Upadeśasahasī. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 Vaiyāsikanyāyamālā. BĀDARĀYAṆA.
 Vākyasudhā[rasa], or Dṛigdrīṣyaviveka. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ————— *Philosophical Poems, etc.*
 Vākyavṛitti. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ————— *Philosophical Poems, etc.*

Vāmanī Grantha. VĀMANA PAṆḌITA, *the Marathi Poet.*
 Vāsudevamanana. VĀSUDEVA YATI.
 Vedāntachintāmaṇi. GOVARDHANA GHANAŚYĀMA GADDŪJĪ.
 Vedāntādhikaraṇamālā. BĀDARĀYAṆA.
 Vedāntaḍḍīma. NṚSĪMHA SARASVATĪ TĪRTHA.
 Vedāntagrāhapañchaka. NITYĀNANDA SARASVATĪ.
 Vedāntakalpataru. AMALĀNANDA.
 Vedāntakalpataruparimāla. APYAYA DĪKSHITA.
 Vedāntakesarī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Vedāntapañchaprakaraṇī. SVĀMĪNĀTHA ŚRAUTĪ.
 Vedāntaparibhāshā. DHARMARĀJA DĪKSHITA.
 Vedāntasāñjñāprakaraṇa [*in loco*].
 Vedāntasāra. SADĀNANDA YOGĪNDRA.
 Vedāntasārasaṅgraha. ANANTENDRA YATI.
 Vedāntasiddhānta. HASTĀMALAKA ĀCHĀRYA.
 Vedāntavijaya. ŚĪTALACHANDRA VEDĀNTABHŪSHANA.
 Veda-vedānta-sāra. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Vichārachandrodaya. RĀMADAYĀLU MAJUMDĀR.
 Vichārādīpaka. BRAHMĀNANDA, *Svāmī.*
 Viggyanamrita. VIJÑĀNABHIKSHU.
 Vivanānaprameyasāṅgraha. SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*
 Vimarśa. ŚAṆKARA, *Acharya-Svāmī.*
 Vivanānopanyāsa. RĀMĀNANDA SARASVATĪ, *disciple of Govindānanda.*
 Vivekachūḍamaṇi. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ————— *Philosophical Poems, etc.*
 Vyāsasūtrenduṣekhara. NĀGEṢA BHATṬA.
 Yogavāsisṭha[rāmāyaṇa]. YOGAVĀSISHṬHARĀMĀYAṆA.

3. VIŚIṢṬĀDVAITA VEDĀNTA.

Adhikaraṇasārāvalī. VEṆKĀṬANĀTHA VEDĀNTĀCHĀRYA.
 Āgamaprāmāṇya. YĀMUNA ĀCHĀRYA.
 Ākāśādhikaraṇavichāra. ANANTĀCHĀRYA, *M.A.*
 Bhagavadguṇadarpaṇa. PARĀŚARA BHATṬA.
 Brahmālakṣaṇavāda. ANANTĀCHĀRYA, *M.A.*
 Brahmāpadaśaktīvāda. ANANTĀCHĀRYA, *M.A.*
 Chandamarutha. RĀMĀNUJADĀSA.
 Chatuṣṣūtrī. RĀMĀNUJA.—*Commentaries.*
 Gadya-traya. RĀMĀNUJA.—*Original Works.*
 Gītārthasaṅgraha. MAHĀBHĀRATA.—*Bhagavadgītā.—Sanskrit.*
 ————— YĀMUNA ĀCHĀRYA.
 Gītārtha Sangraha Rakṣha. VEṆKĀṬANĀTHA VEDĀNTĀCHĀRYA.
 Gurusāmānādhikaraṇavāda. ANANTĀCHĀRYA, *M.A.*
 Īkṣatyādhikaraṇavichāra. ANANTĀCHĀRYA, *M.A.*
 Jñānayāthārthavāda. ANANTĀCHĀRYA, *M.A.*
 Kāryādhikaraṇavāda. ŚRĪRĀṄGĀCHĀRYA.
 Kudrīṣṭīdhvāntamārtanda. RAṄGĀCHĀRYA SVĀMĪ.
 Laghu-sāmānādhikaraṇavāda. ANANTĀCHĀRYA, *M.A.*
 Marīchīpāṭala. MARĪCHĪ.
 Mokṣakāraṇatāvāda. ANANTĀCHĀRYA, *M.A.*

Nirviṣeshapramāṇavyudāsa. ANANTĀCHĀRYA, *M.A.*
 Nyāyabhāskara. ANANTĀCHĀRYA, *Ścshārya.*
 Nyāyasiddhāñjana. VEṆKATĀNĀTHA VEDĀNTĀ-
 CHĀRYA.
 Paratattvanirṇaya. ANANTĀCHĀRYA, *Prativādi-
 bhayanikara.*
 Pratiññāvāda. ANANTĀCHĀRYA, *M.A.*
 Samāsavāda. ANANTĀCHĀRYA, *M.A.*
 Saṁvinnānātvasamarthana. ANANTĀCHĀRYA, *M.A.*
 Saranāgati-gadya. RĀMĀNUJA.—*Original Works.*
 Śarīravāda. ANANTĀCHĀRYA, *M.A.*
 Śāstraikyavāda. ANANTĀCHĀRYA, *M.A.*
 Śāstrārambhasamarthana. ANANTĀCHĀRYA, *M.A.*
 Śatadūshañi. VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
 Siddhāntachintāmañi. ŚRĪNIVĀSA DĪKSHITA, *S.*
 Siddhāntasiddhāñjana. ANANTĀCHĀRYA, *M.A.*
 Siddhitraya. YĀMUNA ĀCHĀRYA.
 Snehapūrti. RĀMA MIŚRA ŚĀSTRĪ.
 Snehapūrtiparikshā. RĀMA MIŚRA ŚĀSTRĪ.
 Śrībhāshya. RĀMĀNUJA.—*Commentaries.*
 Śrībhāshyabhāvāñkura. ANANTĀCHĀRYA, *M.A.*
 Śrīvaiṣṇavamatasārasaṅgraha. KOṆḌAMĀCHĀRYA.
 Śudarśanasuradruma. ANANTĀCHĀRYA, *M.A.*
 Tattvamuktākālāpa. VEṆKATĀNĀTHA VEDĀNTĀ-
 CHĀRYA.
 Tattvanirṇaya. VARADĀCHĀRYA, *Vātsya.*
 Tattvatraya. LOKĀCHĀRYA PIḶḶAI.
 Vaikhānasa. MARĪCHI.
 Vedāntadīpa. RĀMĀNUJA.—*Commentaries.*
 Vedāntasāra. RĀMĀNUJA.—*Commentaries.*
 Vedāntasārasaṅgraha. MUDALIYĀṆḌĀṆ DĀSAR.
 Vedāntatattvasāra. RĀMĀNUJA.—*Original Works.*
 Vedāntavādāvalī. ANANTĀRVĀR, *M.A.*, and NARA-
 SIṂHAIYĀNGĀR, *P.T.*
 Vedāntavishayavākyadīpikā. RAṅGARĀMĀNUJA.
 Vedārthasaṅgraha. RĀMĀNUJA.—*Original Works.*
 Vidhisudhākara. ANANTĀCHĀRYA, *M.A.*
 Vishayatāvāda. ANANTĀCHĀRYA, *M.A.*
 Vishṇutattvaparakāṣa. ŚRĪNIVĀSA TĀTĀCHĀRYA.
 Yatīndramatadīpikā. ŚRĪNIVĀSĀCHĀRYA, *M.*

4. PŪVA-MĪMĀMSĀ.

Arthasaṅgraha. BHĀSKARA.
 Bhāṭṭabhāshāprakāṣa. NĀRĀYAṆA TĪRTHA, *disciple
 of Śivarāma.*
 Bhāṭṭachandrikā. BHĀSKARARĀYA DĪKSHITA BHĀ-
 RATĪ.
 Bhāṭṭachintāmañi. VIŚVEŚVARA BHATṬA.
 Bhāṭṭadīpikā. KHAṆḌADEVA.
 Bhāṭṭarahasya. KHAṆḌADEVA.
 Jaiminiśūtra. JAIMINI.
 Jaiminiyanyāyamālā. JAIMINI.
 Mīmāṃsābālaprakāṣa. ŚAṆKARA BHATṬA.
 Mīmāṃsākaustubha. KHAṆḌADEVA.
 Mīmāṃsānyāyaparakāṣa. ĀPADEVA.
 Mīmāṃsāślokaślokaśloka. KUMĀRILA BHATṬA.
 Nyāyaratnamālā. PĀRTHASĀRATHI MIŚRA.
 Nyāyasudhā. SOMEŚVARA BHATṬA.
 Pūrvamīmāṃsādhikarananyāyamālā. SĀYAṆA Ā-
 CHĀRYA.—*Works on Philosophy, etc.*
 Sañkarshakāṇḍa. JAIMINI.
 Vidhirasāyana. APYAYA DĪKSHITA.

5. SĀṆKHYA.

Sāñkhyadarśana. KAPILA.
 Sāñkhyakārikā. IŚVARA KṚISHṆA.
 Sāñkhyatattvāloka. HARIHARĀNANDA.
 Sarvopakāriṇi. SOMEŚVARA BHATṬA.
 Ślokaślokaśloka. KUMĀRILA BHATṬA.
 Tantravārtika. KUMĀRILA BHATṬA.

6. YOGA.

Adeśaśabdārthādi-pañchāmṛitaguṭikā. MOIṆĀTH.
 Adeśaśabdārthanirṇaya. MOTĪNĀTH.
 Ādisūtrakāśikā. NANDIKESVARA.
 Aṣṭāṅgayogamūlarahasya. ĀNANDANĀTHA.
 Brahmasaṁhitā [*in loco*].
 Dattātreyasarvasva. GAṆEṢA NĀRĀYAṆA KARVE.
 Dhyānayogaparakāṣa. LAKSHMANĀNANDA.
 Gheraṇḍasaṁhitā. GHERAṆḌA.
 Gorakshanāthagītā Saptasloki. MOTĪNĀTH.
 Gorakshanāthāṣṭaka. MOTĪNĀTH.
 Haṭhayogapradīpikā. SVĀTMĀRĀMA.
 Jñānāṅgayogamūlarahasya. ĀNANDANĀTHA.
 Laghu-yogavāsishṭhasāra. YOGAVĀSISHṬHARĀMĀ-
 YAṆA.
 Mastanāthāṣṭaka. MOTĪNĀTH.
 Nandikesvara-kāśikā. NANDIKESVARA.
 Pātāñjaladarśanaparakāṣa. PATAÑJALI.
 Pātāñjalsūtrāṇi (°yogadarśana, or °yogaśāstra).
 PATAÑJALI.
 Raja-Yoga. PATAÑJALI.
 Rājayogabhāshya. UPANISHADS.—*Separate Upa-
 nishads.*
 Shaṭchakra[bheda], or Shaṭchakranirūpaṇa. PŪR-
 NĀNANDA GOSVĀMĪ.
 Śivasāṁhitā [*in loco*].
 Uttara-gītā [*in loco*].
 Yājñavalkyagītā, or Yājñavalkyasaṁhitopanishad,
 or Yogi-yājñavalkya. YĀJÑAVALKYA.
 [Yatīndra-]Viśuddhānandoktiparakāṣa. VIŚUDDHĀ-
 NANDA SARASVATĪ.
 Yogabīja [*in loco*].
 Yogadarśana. PATAÑJALI.
 Yogamakaraṇḍa. KULAYASASVI ŚĀSTRĪ.
 Yogāmbudhi. PRASANNAKUMĀRA ŚĀSTRĪ BHATṬĀ-
 CHĀRYA.
 Yogāñkura. KĀLĪPRASANNA VIDYĀRATNA BHATṬĀ-
 CHĀRYA.
 Yogasāra. PATAÑJALI.
 Yogasārasaṅgraha. VIJÑĀNABHIKSHU.
 Yogaśāstra. GHERAṆḌA.
 ——— or Yogasūtra. PATAÑJALI.
 Yogatārāvalī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and
 Supposititious Works.*
 Yogatattvāmṛita. BĀBŪRĀU CHIMNĀJĪ GONDHĪ,
 Yogatattvavaiśārādī. VĀCHASPATI MIŚRA.
 Yogāvalī. BHṚIGU.
 Yogavāsishṭha[rāmāyaṇa]. YOGAVĀSISHṬHARĀMĀ-
 YAṆA.

7. BHĀGAVATA, BHAKTA, DVAITA, NIMBĀRKA, AND
PĀNCHARĀTRA SCHOOLS.

- Adhyāsagirivajra. MĀDHAVAMUKUNDACHARAṆA.
Antahkaraṇaprabodha. VALLABHĀCHĀRYA.
Bālabodha. VALLABHĀCHĀRYA.
Bhāgavatāṃṛita. RŪPA GOŚVĀMĪ.
Bhāgavata[*purāṇa*]. PURĀṆAS.—*Bhāgavatapurāṇa*.
Bhāgavatārthadarśana. PURĀṆAS.—*Bhāgavatapurāṇa*.
Bhāgavatārthatattvadīpanibandha. VALLABHĀ-
CHĀRYA.
Bhāgavatasandarbhā. JĪVA GOŚVĀMĪ.
Bhāgavatavichāra. ŚIVACHANDRA SIDDHĀNTA.
Bhagavatsandarbhā. JĪVA GOŚVĀMĪ.
Bhaktāṃṛita. RŪPA GOŚVĀMĪ.
Bhaktisandarbhā. JĪVA GOŚVĀMĪ.
Bhaktisūtra. [Addenda] NĀRADA.
Bhaktivardhinī. VALLABHĀCHĀRYA.
Bharadvājasamhitā. PĀNCHARĀTRA.
Daśaśloki. NIMBĀRKA.
Ekatvakhaṇḍā. KRISHṆADATTA.
Gaurachandrodaya. RĀMAPRASANNA GHOSHA.
Gaurāṅgatattva. PRASANNAKUMĀRA VIDYĀRATNA.
Govindabhāshya. BALADEVA VIDYĀBHŪSHAṆA.
Jalabheda. VALLABHĀCHĀRYA.
Krishna and Krishnaism. BALARĀMA MALLIKA.
Kṛishṇāṃṛita. RŪPA GOŚVĀMĪ.
Laghu-bhāgavatāṃṛita. RŪPA GOŚVĀMĪ.
Navaratnastotra. VALLABHĀCHĀRYA.
Nirodhalakshaṇa. VALLABHĀCHĀRYA.
Pādmatantra. PĀNCHARĀTRA.
Paramātmasandarbhā. JĪVA GOŚVĀMĪ.
Parapakshagirivajra. MĀDHAVAMUKUNDACHARAṆA.
Prapattiprapannavṛittisvarūpa. PĀNCHARĀTRA.
Prītisandarbhā. JĪVA GOŚVĀMĪ.
Puṣṭimārgaparakāṣa. PERIODICAL PUBLICATIONS.—
Bombay.
Puṣṭipravāhamaryādābheda. VALLABHĀCHĀRYA.
Sannyāsanirṇaya. VALLABHĀCHĀRYA.
Sāropadeśa. BHAGAVATPRASĀDA ĀCHĀRYA.
Sevāphala. VALLABHĀCHĀRYA.
Shaṭsandarbha. JĪVA GOŚVĀMĪ.
Shoḍaśa-grantha. VALLABHĀCHĀRYA.
Siddhāntamuktāvalī. VALLABHĀCHĀRYA.
Siddhāntarāshya. VALLABHĀCHĀRYA.
Siddhāntaratna. BALADEVA VIDYĀBHŪSHAṆA.
Śrīkrishna. DHĪRENDRANĀTHA PĀLA.
Śrīkrishṇasandarbhā. JĪVA GOŚVĀMĪ.
Śrīpraśna. PĀNCHARĀTRA.
Tattvadīpanibandha. VALLABHĀCHĀRYA.
Tattvārthadīpa. VALLABHĀCHĀRYA.
Tattvasandarbhā. JĪVA GOŚVĀMĪ.
Vedāntakāmadhenu. NIMBĀRKA.
Vedāntāryabhāshya. ĀRYA MUNI.
Vivekadhairyaśraya. VALLABHĀCHĀRYA.

8. SPANDA, ŚAKTA, AND ŚRĪVIDYĀ SCHOOLS.

- Ānandalaharī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and
Supposititious Works*.
Lakshmīdharā. LAKSHMĪDHARA DEŚIKA.
Pāñchadaśimantra [*in loco*].

- Saundaryalaharī. ŚAṆKARA ĀCHĀRYA.—*Doubtful
and Supposititious Works*.
Spandakārikā. KALLATA.
Śrīvidyādīpikā. AGASTYA.
Varivasyārahasya. BHĀSKARARĀYA DĪKSHITA BHĀ-
RATĪ.

9. NYĀYA AND VAIŚEŚHIKA.

- Akhyātavāda. RAGHUNĀTHA ŚIROMAṆI.
Anupasaṃhārigrantha. GAṆGEŚA UPĀDHYĀYA.
Asādhāraṇagrantha. GAṆGEŚA UPĀDHYĀYA.
Ātmattattvaviveka. UDAYANA ĀCHĀRYA.
Avachchedakatānirukti. GADĀDHARA BHATṬĀ-
CHĀRYA.
Baudhdhikkāra. UDAYANA ĀCHĀRYA.
Bhāshāparichcheda. VIŚVANĀTHA PĀNCHĀNANA
BHATṬĀCHĀRYA.
Chaturdaśalakshaṇī. JAGADĪŚA TARKĀLĀNKĀRA
BHATṬĀCHĀRYA.
Dinakarī. DINAKARA BHATṬA.
Dinakarītarāṅgiṇī. RĀMARUDRA BHATṬA.
Gādādhari. GADĀDHARA BHATṬĀCHĀRYA.
Hetvābhāsasāmānyanirukti. GAṆGEŚA UPĀDHYĀYA.
Hetvābhāsodāharaṇaślokaḥ. SADĀŚIVA, called
YUVARĀJA KAVI.
Jñaptivāda. GAṆGEŚA UPĀDHYĀYA.
Jyeshthatvavādavivṛiti. VIŚVANĀTHA PĀNCHĀNANA
BHATṬĀCHĀRYA.
Kārikāvalī. VIŚVANĀTHA PĀNCHĀNANA BHATṬĀ-
CHĀRYA.
Kevalānvayanumāna. GAṆGEŚA UPĀDHYĀYA.
Kusumāñjali. UDAYANA ĀCHĀRYA.
Lakāravādavivṛiti. VIŚVANĀTHA PĀNCHĀNANA
BHATṬĀCHĀRYA.
Lakshaṇāvalī. UDAYANA ĀCHĀRYA.
Nyāyabhāshya. VĀTSYĀYANA, called PAKSHILA-
SVĀMĪ.
Nyāyadarśana. GOTAMA.
Nyāyakośa. BHĪMĀCHĀRYA JHAṬKĪKAR.
Nyāyamañjarī. JAYANTA BHATṬA.
Nyāyapadārthadīpikā. KAUNḌA BHATṬA.
Nyāyaratnāvalī. ANANTĀCHĀRYA, *Prativādibha-
yanikara*.
Nyāyasūtra. GOTAMA.
Nyāyatattvabodhinī. ŚĀLAGRĀMA MIŚRA.
Padārthadīpikā. KAUNḌA BHATṬA.
Pakshatā. GAṆGEŚA UPĀDHYĀYA.
Prāmānyavāda. GAṆGEŚA UPĀDHYĀYA.
Pratibandhakatāvāda. GADĀDHARA BHATṬĀCHĀRYA.
Pratyakshakhaṇḍa. VIŚVANĀTHA PĀNCHĀNANA
BHATṬĀCHĀRYA.
Sādhāraṇagrantha. GAṆGEŚA UPĀDHYĀYA.
Sādṛiṣyavādavivṛiti. VIŚVANĀTHA PĀNCHĀNANA
BHATṬĀCHĀRYA.
Śaktivāda. GADĀDHARA BHATṬĀCHĀRYA.
Śaktivādarahasyaparakāṣa. RĀKHĀLDĀS NYĀYARATNA.
Śaktivādavivṛiti. VIŚVANĀTHA PĀNCHĀNANA
BHATṬĀCHĀRYA.
Sāmānyanirukti. GAṆGEŚA UPĀDHYĀYA.
Sāṅgameśvariya. SAṆGAMESVARA ŚĀSTRĪ.
Saptapadārthī. ŚIVĀDĪTYA MIŚRA.

- Satpratipakshagrantha. GAṄGEṢA UPĀDHYĀYA.
Savyabhichārasāmānyanirukti. GAṄGEṢA UPĀ-
DHYĀYA.
Siddhāntalakshaṇa. GAṄGEṢA UPĀDHYĀYA.
Siddhāntamuktāvalī. VIṢVANĀTHA PAÑCHĀNANA
BHATṬĀCHĀRYA.
Siromaṇi. RAGHUNĀTHA ŚIROMAṆI.
Tarkabhāshā. KEṢAVA MIṢRA.
Tarkasaṅgraha. ANNAM BHATṬA.
Tārkikarakṣā. VARADARĀJA, *Logician*.
Tattvachintāmaṇi. GAṄGEṢA UPĀDHYĀYA.
Tattvachintāmaṇidīdhiti. RĀGHUNĀTHA ŚIROMAṆI.
Tattvasāra. RĀKHĀLDĀS NYĀYARATNA.
Tattvasāra Vicāra. HARIDĀSA ŚĀSTRĪ.
Vaiśeshikadarśana. KAṆĀDA.
Virodhagrantha. GAṄGEṢA UPĀDHYĀYA.
Viśiṣṭavaiśiṣṭyabodhavichāra. GADĀDHARA
BHATṬĀCHĀRYA.
Vyadhikarāṇadharmāvachchinnābhāva. RAGHU-
NĀTHA ŚIROMAṆI.
Vyāptipañchaka. GAṄGEṢA UPĀDHYĀYA.
Vyāptivāda. GAṄGEṢA UPĀDHYĀYA.
Vyutpattivāda. GADĀDHARA BHATṬĀCHĀRYA.
Vyutpattivādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA
BHATṬĀCHĀRYA.

10. MISCELLANEOUS SCHOOLS.

- Adbhutagītā. NĀNAK.
Aaugītā. MAHĀBHĀRATA.—*Aṣvamedhaparva*.
Ārshamatasaṅgraha. VEṆKĀṬARAṄGANĀTHA ĀCHĀRYA.
Āryamatabodhini. MĀRKAṆḌEYA ŚĀSTRĪ.
Āryamatasiddhāntasaṅgraha. KUPPUSVĀMI AIYAR.
Bhagavadgītā. MAHĀBHĀRATA.
Brahmavādin. PERIODICAL PUBLICATIONS.—*Madras*.
Darshana. MANMATHANĀTHA DATTA.
Gītārthasāra. MAHĀBHĀRATA.—Bhagavadgītā.—
Sanskrit and Vernaculars.
Jñānatattvanirūpaṇa. TINKARĪ SMṚTIRATNA.
Matatattvaprakāṣiṇī. BONĀLA KRISHṆA.
Mokshadharmā. MAHĀBHĀRATA.—*Śāntiparva*.
Mukti evaṃ tādhar sādhanā. VIPINAVIHĀRĪ GHOSHĀL.
Muktitattvāvaloka. AMAREṢVARĀNANDA.
Nirākāramīmāṃsādarśana. NĀNAK.
Paramārthadarśana. KEṢAVA NĀRĀYAṆA DĀMLE.
Pramāṇasahasrī. PRAYĀGAJĪ THĀKARSĪ.
Samikshākara. PRABHUDAYĀLU.
Sanatsujātiya. MAHĀBHĀRATA.—*Udyogaparva*.
Sarvadarśanasamgraha. SĀYAṆA ĀCHĀRYA.—*Works
on Philosophy, etc.*
Sarvamatasamgrahavilāsa. RĀMASUBRAHMAṆYA
ŚĀSTRĪ.
Śāstramuktāvalī. ANANTĀCHĀRYA, *Prativādibha-
yanākara*.
Shaḍdarśana. KĀLĪVARA VEDĀNTAVĀGĪṢA.
VIPRARĀJENDRA.
Shaddarśanasamuchchaya. HARIBHADRA SŪRI.
Siddhanta Deepika. PERIODICAL PUBLICATIONS.—
Madras.
Somaravi. PERIODICAL PUBLICATIONS.—*Madras*.
Tattvasāra. DORASĀMAIYA, *O. V.*
Vedāntasamanvaya. GAURAGOVINDA RĀYA.

POETRY.

1. RELIGIOUS POEMS.

(i.) *Buddhist*.

- Anuruddhaśataka. ANURUDDHA.
A-htamahāśrīchaityastotra. HARSHADEVA.
Bhaktiśataka. RĀMACHANDRA BHĀRATĪ.
Buddhacharita. AṢVAGHOSHA.
Vṛittamālākhya. RĀMACHANDRA BHĀRATĪ.

(ii.) *Hindu*.

- Abhayapradānasāra. VĀLMĪKI.—*Rāmāyaṇa*.
Achyutāshṭaka. VEṆKĀṬEṢĀRYA.
Ādityahṛidayastotra. VĀLMĪKI.—*Rāmāyaṇa*.—
Abridgments and Selections.
Ākāṣaśataka. ACHYUTA.
Ākhyāshasṭi. VEṆKĀṬEṢĀRYA.
Ambāshṭaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and
Supposititious Works*.
Ambāstava. DEVĪSOTRAPAÑCHAKA.
Amlānapañkajamālābandha. MOROPANTA.
Ānandalabari. ŚAṆKARA ĀCHĀRYA.—*Doubtful and
Supposititious Works*.
Ānandamandākiṇī [in *Kāvya-mâlâ* (Anthology), 1886].
DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURĀṄGA
PARAB.
Ānandarāmāyaṇa. ŚATAKOṬI-RĀMACHARITA.
Ānandasāgarastava [in *Kāvya-mâlâ* (Anthology),
1895]. DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆ-
ḌURĀṄGA PARAB.
Ānandavallīśataka. NĀRĀYAṆA ŚĀSTRĪ, *son of
Anantakrishṇa*.
Āñjaneyasahasranāmāvalīślokāḥ. VEṆKĀṬAVARADA-
DĀSA, *P.*, and SUBBAIYA PANTULU, *K.*
Annapūrṇastotra. ŚAṆKARA ĀCHĀRYA.—*Doubtful
and Supposititious Works*.
Aparādhastotra. ŚAṆKARA ĀCHĀRYA.—*Doubtful
and Supposititious Works*.
Āraṇyakānubhavaśataka. ŚRĪNIVĀSA DĪKSHITA, *K.*
Ārtiharastotra. VEṆKĀṬEṢĀRYA.
Āryāḥ. MUDGALA BHATṬA.
Ashṭakamālā. KAPILEṢVARA VIDYĀBHŪSHAṆA.
Ashṭaślokī. PARĀSARA BHATṬA.
Aṣvadhātīkāvya. JAGANNĀTHA PAṆḌITARĀJA.
Avadhūtalakshaṇa [in *loco*].
Bhagavadārādhanaśaṅgraha. VARADĀCHĀRYA,
Vātsya.
Bhagavadgītā. MAHĀBHĀRATA.
Bhagavannāmabhājana. NĀRĀYAṆA ŚĀSTRĪ, *son
of Anantakrishṇa*.
Bhagavaunāmasaṅkīrtanaratnāvalī. VEṆKĀṬARATNA
ŚARMĀ.
Bhājagovinda (Charpatapañjarī, or Govindadvāda-
samañjarikā). ŚAṆKARA ĀCHĀRYA.—*Doubtful
and Supposititious Works*.
Bhaktavijñaptisāra. GUMĀNĪ PANTA.
Bhaktiratnāvalī. PURĀṆAS.—*Bhāgavatapurāṇa*.
Bhaktivijñaptisāra. GUMĀNĪ PANTA.

- Bhāratasārasaṅgrahaṣṭotra. APYAYA DĪKSHITA.
 Bhavasindhutarāṇi. VIHĀRILĀLA PĀIN.
 Bhikshugītastava. MĀNAVĪKRAMA.
 Bhīṣmāstavarāja. MAHĀBHĀRATA.—*Śāntiparva*.
 Bhujaṅgastotra. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
 Brahmastuti. PURĀNAS.—*Bhāgavatapurāṇa*.
 Brahmavilāsa. SUKHĀNANDA TRIPĀTHĪ.
 Brīhat-stotraratnākara. STOTRARATNĀKARA.
 Brīhat-stotrasaritsāgara. GOVARDHANADĀSA LAKSH-
 MĪDĀSA.
 Chaitanyacharitāmṛita. KAVIKARṆAPŪRA.
 Chakrāṅkitanigrahāṣṭaka. APYAYA DĪKSHITA.
 Chāṅdikuchapañchāsikā [in Kāvyaṃālā (Anthology),
 1893]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆ-
 DURĀṄGA PARAB.
 Chāṅḍīṣataka [in Kāvyaṃālā (Anthology), 1887].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA
 PARAB.
 Charchāstava. DEVĪSTOTRAPAÑCHAKA.
 Chārucharyā [in Kāvyaṃālā (Anthology), 1886].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA
 PARAB.
 Chatuḥśhasṭyupachāramānasapūjā [in Kāvyaṃālā
 (Anthology), 1893]. DURGĀPRASĀDA and
 KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
 Chatuḥślokī. YĀMUNA ĀCHĀRYA.
 Chatuḥślokī Bhāgavata. PURĀNAS.—*Bhāgavata-
 purāṇa*.
 Chāṭupushpāñjali. RŪPA GOSVĀMĪ.
 Chaturvargaṅgraha [in Kāvyaṃālā (Anthology),
 1888]. DURGĀPRASĀDA and KĀṢĪNĀTHA
 PĀṆDURĀṄGA PARAB.
 Dakṣiṇāmūrtistotra, or Dakṣiṇāmūrtyaṣṭaka.
 ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious
 Works*.
 Dāmalilā [in Kāvyaṃālā (Anthology), 1887]. DUR-
 GĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.
 Dāridrya[duḥkha]bhañjanāṣṭaka. ŚAṆKARA Ā-
 CHĀRYA.—*Doubtful and Supposititious Works*.
 Daśamaskandhagīti. MOROPANTA.
 Dayāṣataka. VEṆKATEŚĀRYA.
 Devīpañcharatnastotra. ŚAṆKARA ĀCHĀRYA.—
Doubtful and Supposititious Works.
 Devīpañchastavi. DEVĪSTOTRAPAÑCHAKA.
 Devīṣataka [in Kāvyaṃālā (Anthology), 1893].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA
 PARAB.
 Devīstotrapañchaka [in loco].
 ——— [in Kāvyaṃālā (Anthology), 1887].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA
 PARAB.
 Dhanyādhanayavivechinī. MĀNAVĪKRAMA.
 Dharmashoḍaśaka. HARIPADA MUKHOPĀDHYĀYA.
 Dinadevanaṣataka. ŚRĪNIVĀSA DĪKSHITA, K.
 Dinākrandanastotra [in Kāvyaṃālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆ-
 DURĀṄGA PARAB.
 Dolāratnamālikā. VEṆKATEŚĀRYA.
 Doshaparihārāṣṭaka. VEṆKATEŚĀRYA.
 Gajendramoksha. MAHĀBHĀRATA.—*Śāntiparva*.
 Gaṇeṣasahasranāma. PURĀNAS.—*Gaṇeṣapurāṇa*.
 Gaṅgādharāṣṭaka. SUDARṢANA ĀCHĀRYA, *Śām-
 bhavaśikhāmaṇi*.
 Gaṅgālaharī. JAGANNĀTHA PAṆḌITARĀJA.
 Gaṅgālaharīṣataka. LAKSHMĪNĀRĀYAṆA ŚARMĀ.
 Gaṅgāryā. GUMĀNĪ PANTA.
 Gaṅgāsahasranāmāvalī. PURĀNAS.—*Skandapurāṇa*.
 Gaṅgāstavaṃprabandha. JAYADEVA, son of *Bhojadeva*.
 Gaṅgāvijñapti. MOROPANTA.
 Ghaṭastava. DEVĪSTOTRAPAÑCHAKA.
 Gitagovinda. JAYADEVA, son of *Bhojadeva*.
 Gītiṣataka [in Kāvyaṃālā (Anthology), 1893].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA
 PARAB.
 Govindachaturdaśamañjarikāstotra. ŚAṆKARA Ā-
 CHĀRYA.—*Doubtful and Supposititious Works*.
 Gurugītastotra. TANTRAS. [*Viśvasāratantra*.]
 Gururājaṣataka. ŚRĪNIVĀSA DĪKSHITA, K.
 Gurusauṅdaryasāgarastavasāhasrikā. ŚRĪNIVĀSA
 DĪKSHITA, K.
 Gurustotra [in loco].
 Haracharitchintāmaṇi. JAYADRATHA.
 Haravijaya. RATNĀKARA, *Rājānaka*.
 Harim-īde-stuti. ŚAṆKARA ĀCHĀRYA.—*Doubtful
 and Supposititious Works*.
 Harisambodhanastotra. MOROPANTA.
 Haristuti, or Haritattvaṃuktāvalī. ŚAṆKARA Ā-
 CHĀRYA.—*Doubtful and Supposititious Works*.
 Harivaṃṣa. MAHĀBHĀRATA.
 Harivilāsa [in Kāvyaṃālā (Anthology), 1895].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA
 PARAB.
 Hetirīkṣastavaṣataka. ŚRĪNIVĀSA DĪKSHITA, K.
 Hitāśikṣhāsāra. MOHANALĀLA PRIYĀLĀLA.
 Īhāpurāryāstava. NĪLAKAṆṬHA ŚARMĀ, P.
 Indrākṣhistotra [in loco].
 Īṣvaraṣataka [in Kāvyaṃālā (Anthology), 1893].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA
 PARAB.
 Jāmālpureṣvara-buṭārāja-māhātmyastotra. HARI-
 PADA MUKHOPĀDHYĀYA.
 Jambunāthāṣṭaka. VEṆKATEŚĀRYA.
 Jānakīcharaṇachāmara [in Kāvyaṃālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA
 PĀṆDURĀṄGA PARAB.
 Kakārādi-kṛishṇāṣṭottarasahasranāmastotra. PU-
 RĀNAS.—*Brahmaṅḍapurāṇa*. [*Adhyātmabhāga-
 vata*.]
 Karuṇālaharī [in Kāvyaṃālā (Anthology), 1886].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA
 PARAB.
 Kaṭāva. VIṬHOBĀ ANṆĀ.
 Kṛishṇabhaktirasāmṛita. TĀRĀKUMĀRA KAVIRATNA.
 Kṛishṇabhāvanāmṛita. VIṢVANĀTHA CHAKRAVARTĪ.
 Kṛishṇadvādaśamañjarī. VEṆKATEŚĀRYA.
 Kṛishṇalilātaraṅgiṇī. NĀRĀYAṆA TĪRTHA.
 Kṛishṇāryāṣataka. SUBRAHMAṆYA.
 Kṛishṇastavanavaratnamālikā. MĀNAVĪKRAMA.
 Kṛishṇastavarāja. MOROPANTA.
 Kulīrāṣṭaka. VEṆKATEŚĀRYA.
 Laghustuti. DEVĪSTOTRAPAÑCHAKA.
 Lakshmilahari [in Kāvyaṃālā (Anthology), 1886].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA
 PARAB.

Lakshmīrisimhasahasranāmastotra. PURĀNAS.—
Selections.
Lakshmīrisimhastotra. ŚAṆKARA ĀCHĀRYA.—
Doubtful and Supposititious Works.
Lakshmīśahasra. VEṆKATĀRYA YAJVĀ.
Lakshmīśvaravilāsa. CHANDRA.
Lakshmīvilāsa. MAHEŚVARA, *Vaiṣṇava Poet.*
Lalitārahasyanāmasahasra, or Lalitāsahasranāma-
[stotra]. PURĀNAS.—*Brahmāṇḍapurāna.*
Lalitāstavaratna [in Kāvya-mālā (Anthology), 1894].
DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURAṄGA
PARAB.
Lalitātrīṣaṭī[stotra]. PURĀNAS.—*Brahmāṇḍapurāna.*
Līngāśṭaka [in loco].
Mahālakshmīśahasranāmāvalīślokaḥ. VEṆKATA-
VARADADĀSA, P., and SUBBAIYA PANTULU, K.
Mañimāñjarī. NĀRĀYAṆA PAṆḌITĀCHĀRYA.
Mañitrayī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and
Supposititious Works.*
Mantrarāmāyaṇa. MOROPANTA.
Mātrībhūtaśataka. VEṆKATEŚĀRYA.
Mīmāṃsāpādukā. VEṆKATANĀTHA VEDĀNTĀCHĀRYA.
Mohanudgara. ŚAṆKARA ĀCHĀRYA.—*Doubtful and
Supposititious Works.*
Mṛityuṃjyamānasikapūjāstotra. ŚAṆKARA Ā-
CHĀRYA.—*Doubtful and Supposititious Works.*
Mūkapañchaṣaṭī [in Kāvya-mālā (Anthology), 1888].
DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURAṄGA
PARAB.
Muktāmālā. MOROPANTA.
Mukundamālāstotra. KULAŚEKHARA.
Mukundamuktāvalī. RŪPA GOŚVĀMĪ.
Muraripustotra. SADĀŚIVA, called YUVARĀJA KAVI.
Nāradaśṭottaraśataka. VEṆKATĀCHĀLA DĀSA.
Nīlāgītā [in loco].
Nimbārkastotra. MAṄGALADĀSA.
Nirvāṇāśṭaka. ŚUKA.
Padasamūha. VIṬHOBĀ ANṆĀ.
Pādukāstuti. KUMĀRA TĀTĀRYA.
Pañchadhātīstotra. VIŚVA ĀCHĀRYA.
Pañchāmṛita. TĀRĀKUMĀRA KAVIRATNA.
Pañcharatnastuti. APYAYA DĪKSHITA.
Pañchastavī [in Kāvya-mālā (Anthology), 1887].
DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURAṄGA
PARAB.
Pāṇḍavagītā. MAHĀBHĀRATA.—*Abridgments and
Selections.*
Pāṇḍuraṅgastotra. MOROPANTA.
Paramārthastuti. VARADĀCHĀRYA, *Vātsya.*
Paratvādīpañchakastuti. VARADĀCHĀRYA, *Vātsya.*
Prajānāṭharambhūrtaśataka. ŚRĪNIVĀSA DĪ-
KSHITA, K.
Prapannapārijāta. VARADĀCHĀRYA, *Vātsya.*
Prapannaśikshāmṛita. AMARAJĪ HARIŚAṆKARA TRA-
VĀRĪ and NATHU BHAGAVAN DHOLKĪ.
Prasannāñjaneyaśataka. ŚRĪNIVĀSA DĪKSHITA, K.
Prašottarī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and
Supposititious Works.*
Prātaḥsmaraṇaśataka. ŚRĪNIVĀSA DĪKSHITA, K.
Pratiśrutadaśaka. MĀNAVĪKRAMA.
Pratyāṅgirāstotra. CHAṆḌEŚVARA ŚŪLAPĀṆĪ.
Premabhaktiebhandrikā. NĀROTAMADĀSA.
Purushottamasahasranāma. VALLABHĀCHĀRYA.

Rādhikāsahasranāma. PĀNCHARĀTRA.
Rāghavendraprārthanāvalī. KRISHṆĀCHĀRYA,
Sārvabhauma.
Rāghavendratārahāra. KRISHṆĀCHĀRYA, *Sārva-
bhauma.*
Rāmabānastava [in Kāvya-mālā (Anthology), 1897].
DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURAṄGA
PARAB.
Rāmabhaktisevā. MĀNAVĪKRAMA.
Rāmachāpastava [in Kāvya-mālā (Anthology), 1897].
DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURAṄGA
PARAB.
Rāmājanana. NASARVĀNJĪ, P.S.
Rāmānusmṛiti. PURĀNAS.—*Brahmāṇḍapurāna.*
Rāmāraksāstotra. BUDHAKAUŚIKA.
Rāmāryāḥ. MUDGALA BHATṬA.
Rāmasahasralāmastotra. PURĀNAS.—*Selections.*
————— TANTRAS. [*Rudrayāmala-tantra.*]
Rāmāśṭaprasā [in Kāvya-mālā (Anthology), 1894].
DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURAṄGA
PARAB.
Rāmāśṭottaraśatanāma. VĀLMĪKI.—*Rāmāyaṇa.—
Entire Text.*
Rāmastava. MOROPANTA.
Rāmastavarāja. SANATKUMĀRASAMHITĀ.
Rāmastavaratnatrayī. MĀNAVĪKRAMA.
Rāmastuti. MOROPANTA.
————— PURĀNAS.—*Brahmāṇḍapurāna.* [*A-
dhyātmarāmāyaṇa.*]
Rāmāyaṇasārasaṅgrahastotra. APYAYA DĪKSHITA.
Rāsāryāgucchhāḥ. GOPĀLA, *Poet.*
Ratnatrayī. MĀNAVĪKRAMA.
Reṇukāsahasranāmastotra. PURĀNAS.—*Padma-
purāna.*
Sādhanapañchaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful
and Supposititious Works.*
Sahasranāmastabaka [in loco].
Sakalajanānistotra. DEVĪSTOTRAPAÑCHAKA.
Sāketādhīśayugalarahasyastotra. RĀGHAVENDRA
SAKHĀJĪ.
Sambhustotra. AYODHYĀPRASĀDA BHATṬĀCHĀRYA.
Saparyāparyāyastava. SADĀŚIVA BRAHMENDRA.
Saptaśloki Gītā. MAHĀBHĀRATA.—*Bhagavadgītā.—
Sanskrit and Vernaculars.*
Śaṅkarastava. MOROPANTA.
Śaundaryalaharī. ŚAṆKARA ĀCHĀRYA.—*Doubtful
and Supposititious Works.*
Śaṭpadamañjarī. ŚAṆKARA ĀCHĀRYA.—*Doubtful
and Supposititious Works.*
Shoḍaśa-grantha. VALLABHĀCHĀRYA.
Śikharīṇīmālā. APYAYA DĪKSHITA.
Śivabhaktalakṣhaṇa. VEṆKATEŚĀRYA.
Śivabhaktikalpalatikā. VEṆKATEŚĀRYA.
Śivagītīmālā. VIṬHOBĀ ANṆĀ.
Śivagurusandaryasāgarastavasāhasrikā. ŚRĪNIVĀSA
DĪKSHITA, K.
Śivakeśādīpādāntavarṇana, and Śivapādādīkeśānta-
varṇana [in Kāvya-mālā (Anthology), 1890].
DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURAṄGA
PARAB.
Śivamahimastotra, or Mahimnaḥṣṭ°. PUSHPADANTA.
Śivamānasikapūjā. SADĀŚIVA BRAHMENDRA.

Śivānandalaharī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Śivāryāṣataka. MOROPANTA.
 Śivasahasranāmastotra. MAHĀBHĀRATA.—*Anu-
 śāsana-parva.*
 Śivaṣataka [in Kāvya-mālā (Anthology), 1887].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURAṆGA
 PARAB.
 Śivastotra. AYODHYĀPRASĀDA BHATṬĀCHĀRYA.
 Śivastotrāvalī. UTPALA DEVĀCHĀRYA.
 Śivasuvarṇamālāstuti. ŚAṆKARA ĀCHĀRYA.—
Doubtful and Supposititious Works.
 Śivatāṇḍavastavaṣataka. ŚRĪNIVĀSA DĪKSHITA, K.
 Śivatāṇḍavastotra. ŚIVATĀṆḌAVA.
 Śivaviṃṣati. NĀRĀYAṆA ŚĀSTRĪ, son of Ananta-
 krishna.
 Śrīdharastutimañimālā. VEṆKATEŚĀRYA.
 Śrīkrīṣṇabhāvanāmṛita. VIṢVANĀTHA CHAKRA-
 VARTĪ.
 Śrīkrīṣṇāryāṣataka. SUBRAHMAṆYA.
 Stavakavachaprakaraṇa. NARENDRAKṚISHṆA ŚIRO-
 MANI.
 Stavamālā. RŪPA GOŚVĀMĪ.
 Stavapushpāñjali. RŪPA GOŚVĀMĪ.
 Stavāvalī. RAGHUNĀTHADĀSA GOŚVĀMĪ.
 Stotraratna. YĀMUNA ĀCHĀRYA.
 Stotrasaṅgraha [*in loco*].
 Stutikusumāñjali. JAGADDHARA.
 Stutipaddhati. VEṆKATEŚĀRYA.
 Stutiratnākara. KĀLĪSA ŚĀSTRĪ.
 Stutiratnāvalī. VEṆKATEŚĀRYA ŚARMĀ.
 Subrahmaṇya-bhujāṅgastotra. ŚAṆKARA ĀCHĀRYA.—
Doubtful and Supposititious Works.
 Sudarśanastotra. VARADĀCHĀRYA, Vātsya.
 Svarṇākaraṣaṅghabhairavaṣataka. ŚRĪNIVĀSA DĪ-
 KSHITA, K.
 Tārakanāmātraya. VEṆKATEŚĀRYA VARADĀSĀ, P., and
 SUBBAIYA PANTULU, K.
 Tārāvalīstotra. VEṆKATEŚĀRYA.
 Tripurāmahimastotra [in Kāvya-mālā (Anthology),
 1895]. DURGĀPRASĀDA and KĀŚINĀTHA
 PĀṆDURAṆGA PARAB.
 Tripurasundarīmānasapūjana [in Kāvya-mālā (An-
 thology), 1893]. DURGĀPRASĀDA and KĀŚI-
 NĀTHA PĀṆDURAṆGA PARAB.
 Tripurasundarīmānasikopachārapūjā [in Kāvya-mālā
 (Anthology), 1893]. DURGĀPRASĀDA and
 KĀŚINĀTHA PĀṆDURAṆGA PARAB.
 Trividhalīlānāmāvalī. VALLABHĀCHĀRYA.
 Tyāgarājastava. TYĀGARĀJA DĪKSHITA.
 Udāsīnasādhustotra. DEVATĪRTHA SVĀMĪ.
 Ujjvala-Veṅkaṭanāthastotra. ŚRĪRĀṄGĀCHĀRYA.
 Vagalāmukhīstotra. TANTRAS. [*Rudrayāmala-
 tantra.*]
 Vallabhasutiratnāvalī. GOKULĀDHĪṢA.
 Varadarājastava. APYAYA DĪKSHITA.
 Vedapādastava [*in loco*].
 Veṅkaṭeśasahasranāmāvalīślokaḥ. VEṆKATEŚĀRYA
 VARADĀSĀ, P., and SUBBAIYA PANTULU, K.
 Vijñaptisāra. GUMĀNĪ PANTA.
 Viṣṇor Divyānusmṛitī. MAHĀBHĀRATA.—*Abridg-
 ments and Selections.*

Viṣṇubhaktikalpalatā. PURUSHOTTAMA, son of
 Viṣṇu.
 Viṣṇupādādikeśāntavarṇana [in Kāvya-mālā (An-
 thology), 1886]. DURGĀPRASĀDA and KĀŚI-
 NĀTHA PĀṆDURAṆGA PARAB.
 Viṣṇusahasranāma. MAHĀBHĀRATA.—*Anuśāsana-
 parva.*
 Viṣṇusahasranāmārthamañjarī. MAHĀBHĀRATA.—
Anuśāsana-parva.
 Viṣṇustavamañjarī [*in loco*].
 Yatipañchaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and
 Supposititious Works.*

(iii.) Jain.

Bhaktāmarastotra [in Kāvya-mālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṆ-
 DURAṆGA PARAB.
 MĀNATUṆGA ĀCHĀRYA.
 Bhūpālastotra. BHŪPĀLA KAVI.
 Chaturviṃśatījinastuti [in Kāvya-mālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṆ-
 DURAṆGA PARAB.
 Ekībhāvastotra [in Kāvya-mālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURAṆGA
 PARAB.
 VĀDIRĀJA.
 Jainanityapāṭha [*in loco*].
 Jainasaṅgītarāgamālā. MANGROL.
 Jainastotraratnākara [*in loco*].
 Jainastotrasaṅgraha [*in loco*].
 Jainavivekavāñī. GHĒLĀBHĀI LĪLĀDHARA.
 Jinachaturviṃśatikā. BHŪPĀLA KAVI.
 [in Kāvya-mālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṆ-
 DURAṆGA PARAB.
 Jinapañjarastotra. KAMALAPRABHA ĀCHĀRYA.
 Jinasahasranāmastotra. JINASENA ĀCHĀRYA.
 Jinaṣataka [in Kāvya-mālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURAṆGA
 PARAB.
 Kalyāṇamandirastotra [in Kāvya-mālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṆ-
 DURAṆGA PARAB.
 SIDDHASENA DIVĀKARA.
 Navasmarāṇa [*in loco*].
 Prakaraṇamālā. HEMAŚAṆKARA LAKSHMĪŚAṆKARA
 VARDHAMĀNKAR.
 Ratnākara-pachīsī. RATNĀKARA SŪRI.
 Ratnasāgara. MUKTIKAMALA MUNI.
 Sahasranāmamantrāḥ. JINASENA ĀCHĀRYA.
 Sammedaśikharavidhānapūjana. GAṄGĀDĀSA.
 Siddhāntāgamastava [in Kāvya-mālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṆ-
 DURAṆGA PARAB.
 Siddhipriyastotra [in Kāvya-mālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀŚINĀTHA
 PĀṆDURAṆGA PARAB.
 Śobhanastavanāvalī. DĀHYĀBHĀI FATĪ-CHAND
 and MOTĪLĀL MAHĀSUKHBHĀI.
 Śobhanastuti [in Kāvya-mālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURAṆGA
 PARAB.

Tirthavandanāstotra [*in loco*].
 Udayarāga-devara pada [*in loco*].
 Vardhamānadvātriṃśikā. SIDDHASENA DIVĀKARA.
 Vishāpabhārastotra. DHANAMJAYA, *Jain writer*.
 — [in Kāvya-mālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURAṄGA
 PARAB.
 Vitarāgastuti. HEMACHANDRA.

2. NARRATIVE POEMS.

(See also HISTORY.)

Bālabhārata. AMARACHANDRA SŪRI.
 Bhānukopavijaya. UṆṆIKIDĀVA TAMBURĀN.
 Bhāratamañjarī. KSHEMENDRA.
 Bhaṭṭikāvya, or Rāvaṇavadha. BHATṬI.
 Bṛihat-kathāmañjarī. KSHEMENDRA.
 Chandravamṣa. CHANDRAKĀNTA TARKĀLAṅKĀRA
 BHATṬĀCHĀRYA.
 Daśavatāracharita. KSHEMENDRA.
 Dhātukāvya [in Kāvya-mālā (Anthology), 1894].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURAṄGA
 PARAB.
 — NĀRĀYAṆA BHATṬA, *Kerala*.
 Dvisandhāna. DHANAMJAYA, *son of Vasudeva*.
 Gargasamhitā. GARGA.
 Haihayendracarita. HARI KAVI.
 Jarāsandhavadhā. TĀRINĪŚAṅKARA VIDYĀRATNA.
 Kalyāṇasaugandhika [*in loco*].
 Kaunteyavṛitta [in Kāvya-mālā (Anthology), 1893].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURAṄGA
 PARAB.
 Keralavilāsa. MĀNAVĪKRAMA.
 Kirātārjunīya. BHĀRAVI.
 Kumārasambhava. KĀLIDĀSA.
 Mahābhārata [*in loco*].
 Mahāprasthāna. ANNADĀCHARAṆA TARKACHŪDĀ-
 MAṆI.
 Naishadhīyacharita. ŚRĪHARSHA.
 Nalacharita. KRISHNĀNANDA, *Sāndhivigraha*.
 Nalodaya. KĀLIDĀSA, *Pseud.*
 Niroshṭhyarāmāyaṇasaṅgraha. ŚAṬHAKOPĀCHĀRYA,
 M.K.
 Padmāsurodbhava. UṆṆIKIDĀVA TAMBURĀN.
 Pārijātāpaharaṇa. NĀRĀYAṆA PAṆḌITĀCHĀRYA.
 Patañjalīcharita, or Patañjalīvijaya. RĀMABHADRA
 DĪKSHITA.
 Rāghava-naishadhīya. HARADATTA SŪRI.
 Rāghavapāṇḍavīya. DHANAMJAYA, *son of Vasudeva*.
 — KAVIRĀJA PAṆḌITA.
 Rāghavayādavīya. VENKATĀRYA YAJVĀ.
 Raghuvamṣa. KĀLIDĀSA.
 Rāmākṛishṇakāvya [in Kāvya-mālā (Anthology),
 1895]. DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌU-
 RAṄGA PARAB.
 Rāmāyaṇa. MOROPANTA.
 — VĀLMĪKI.
 Rāmāyaṇasamayādarṣa. AGNIVEṢA.
 Rāmāyaṇasāra, or Śataślokīrāmāyaṇa. AGNIVEṢA.
 Rāṇaṣiṅgurājacharita. MĀNAVĪKRAMA, *Rājakumāra*.

Rāvaṇārjunīya. BHĪMA, *Bhaṭṭa*.
 Rishyaṣiṅgopākhyāna. MAHĀBHĀRATA.—*Vana-*
parva.
 ————— PATṬĀBHĪRĀMA ŚĀSTRĪ.
 ————— VĀLMĪKI.—*Rāmāyaṇa*.—

Portions.

Rukmiṇīpāṇigrahaṇa. GOVINDA ANTARVĀNĪ.
 Sabṛidayānanda. KRISHNĀNANDA, *Sāndhivigraha*.
 Sakountala. MAHĀBHĀRATA.—*Ādīparva*.
 Samayanirūpaṇarāmāyaṇa. AGNIVEṢA.
 Sanksheparāmāyaṇa. VĀLMĪKI.—*Rāmāyaṇa*.—
Abridgments and Selections.
 Sankshipta-mahābhārata. MAHĀBHĀRATA.—*Abridg-*
ments and Selections.
 Sankshiptarāmācharita. LAKSHMĪNĀRĀYAṆA ŚĀSTRĪ,
Bhāgavata.
 Sankshipta-vālmīki-rāmāyaṇa. VĀLMĪKI.—*Rāmā-*
yaṇa.—*Abridgments and Selections*.
 Saptashlokī-rāmāyaṇa [*in loco*].
 Śatakōṭī-rāmācharita [*in loco*].
 Śāvitṛī. MAHĀBHĀRATA.—*Vanaparva*.
 Śiṣupālavadha. MĀGHA.
 Surathotsava. SOMEṢVARA DEVA.
 Taṭātakāpariṇaya. ŚAṅKARASUBRAHMANYA SŪRI.
 Tripuradahanacharita. SADĀŚIVA, called YUVA-
 RĀJA KAVI.
 Udārārāghava. MALLĀCHĀRYA.
 Vālmīkiratna. VĀLMĪKI.—*Rāmāyaṇa*.—*Abridg-*
ments and Selections.
 Vāsudevavijaya [in Kāvya-mālā (Anthology), 1894].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURAṄGA
 PARAB.
 Vedapādarāmāyaṇa. RĀMĀNUJĀCHĀRYA, *K. V.*
 Yudhishṭhiravijaya. VĀSUDEVA.

3. ETHICAL POEMS AND ANTHOLOGIES.

Āryadharmanīti. ĪŚĀNACHANDRA VASU.
 Bālanīti. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Bhallaṭaṣataka. BHALLATA.
 ————— [in Kāvya-mālā (Anthology), 1887].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURAṄGA
 PARAB.
 Bhāminīsugunaṃmañjarī. BUKKAṆA.
 Bhāratī Ślokatṛiṣatī. MAHĀBHĀRATA.—*Anuśāsana-*
parva.
 Bharṭṛihariṣataka. BHARTṚIHARI.
 Chāṇakyanītidarpaṇa, or °śloka. CHĀṆAKYA.
 Chāṇakyanītisārasaṅgraha. CHĀṆAKYA.
 Chittaprabodhanaṣataka. ŚRĪNIVĀSA DĪKSHITA, *K.*
 Darpadalana [in Kāvya-mālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURAṄGA
 PARAB.
 Dharmanītidarpaṇa. JAYADATTA ŚARMĀ.
 Dravyastotra. AMBĪKĀDATTA.
 Durjanadūshaṇa. GUMĀNĪ PANTA.
 Gumānī-nīti. GUMĀNĪ PANTA.
 Hitopadeṣaṣataka. GUMĀNĪ PANTA.
 Jarāvairāgya. HARIṢCHANDRA BHATṬĀCHĀRYA
 KAVIRATNA.
 Jayasaktikara, *i.e.* Vetti-vēr-kai. ATIVĪRA RĀMA
 PAṆḌIYAN.

Jñānabhaiṣhajyamañjarī. GUMĀNĪ PANTA.
 Kālidāsa-sūktayah. KĀLIDĀSA.—*Selections.*
 Kavītākoraka. AVINĀSACHANDRA CHAKRAVARTĪ.
 Kāvyaśaṅgraha. GUMĀNĪ PANTA.
 Lokoktimuktāvali [in Kāvyaṃālā (Anthology),
 1895]. DURGĀPRASĀDA and KĀŚĪNĀTHA PAṆ-
 DURAṄGA PARAB.
 Mandāramālā, *i.e.* Āttisūḍi. AVVAIYĀR.
 Mugdhopadeśa [in Kāvyaṃālā (Anthology), 1891].
 DURGĀPRASĀDA and KĀŚĪNĀTHA PAṆDURAṄGA
 PARAB.
 Nītiśaṅgraha. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Nītimārgapradīpikā, *i.e.* Nītinēri-ṣiḷakkam. KU-
 MARAGURUPARA.
 Nītipāñchāśat. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Nītiśataka. BHARTṚIHARI.
 Nītyupākhyāna. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Pativratādarpaṇa. SATYĀNANDA AGNIHOTRĪ.
 Plavagashasthi. NĀRĀYAṆA ŚĀSTRĪ, *R. V.*
 Ramayana Nīti Ratnavali. VĀLMĪKI.—*Rāmā-
 yaṇa.—Abridgments and Selections.*
 Rishivākyaśaṅgraha. SATYĀNANDA AGNIHOTRĪ.
 Śabhārañjanaśataka [in Kāvyaṃālā (Anthology),
 1887]. DURGĀPRASĀDA and KĀŚĪNĀTHA PAṆ-
 DURAṄGA PARAB.
 Śamyākamālā, *i.e.* Kourai-vēndan. AVVAIYĀR.
 Śannārgadarpaṇa, *i.e.* Nanneri. ŚIVAPRAKĀṢA
 DEŚIKA.
 Śāntigītā. KĀŚĪDĀSA MUSTAUPHĪ.
 Śāntiśataka [slokaratnamālā]. ŚIHLAṆA MIŚRA.
 Śāntivilāsa [in Kāvyaṃālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀŚĪNĀTHA PAṆDURAṄGA
 PARAB.
 Satopadeśa. GUMĀNĪ PANTA.
 Satpurushalakṣhaṇa. DORASĀMAIYA, *O. V.*
 Sevyasevakopadeśa [in Kāvyaṃālā (Anthology),
 1886]. DURGĀPRASĀDA and KĀŚĪNĀTHA PAṆ-
 DURAṄGA PARAB.
 Ślokaṃālāśaṅgraha. DAṆḌĪDHAR ŚARMĀ.
 Subhāshita [*in loco*].
 Subhāshitañīvi [in Kāvyaṃālā (Anthology), 1891].
 DURGĀPRASĀDA and KĀŚĪNĀTHA PAṆDURAṄGA
 PARAB.
 Subhāshitaratnamālā. SUNDARAM AIYAR, *N.*
 Śukarambhāsaṃvāda [*in loco*].
 Sumanōñjali. ANNADĀCHARAṆA TARKACHŪDĀMAṆĪ.
 Sundarīsudhāra. GOPĀL-RĀU HARI ŚARMĀ.
 Tattvapadavī, *i.e.* Nalvarī. AVVAIYĀR.
 Trimāṇi-dīpaka. VIPRARĀJENDRA.
 Upadeśaśataka [in Kāvyaṃālā (Anthology), 1886].
 DURGĀPRASĀDA and KĀŚĪNĀTHA PAṆDURAṄGA
 PARAB.
 Upākhyāna Ratnāvalī. ŚIVAŚAṆKARA PAṆDYĀJĪ.
 Vāgullāsa, *i.e.* Vākuṇḍam or Mūdurai. AVVAIYĀR.
 Vairāgyaśataka [in Kāvyaṃālā (Anthology), 1886].
 DURGĀPRASĀDA and KĀŚĪNĀTHA PAṆDURAṄGA
 PARAB.
 ————— BHARTṚIHARI.
 Viduranīti. MAHĀBHĀRATA.—*Udyogaparva.*
 Vidyāśadupadeśa. VIDYĀTĪRTHA.
 Vijñānaśataka. BHARTṚIHARI.

4. MISCELLANEOUS POEMS.

Agāṇana - guṇa - vibhūṣhaṇa - rāja - bhaktiparāyaṇa
 bhāratajauagaṇa-samīpe sādaram Avedanam.
 ŚAILAJĀNANDA OJHĀ.
 Akalaṅka Yoga. KRIPĀNĀTHA ŚARMA VIŚVĀSA.
 Amarukaśataka, or Amaruśataka. AMARU.
 Āṅglādhiraṅga-svāgata. VEṆKATĀNĀTHA
 ĀCHĀRYA.
 Anyāpadeśaśataka [in Kāvyaṃālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀŚĪNĀTHA PAṆ-
 DURAṄGA PARAB.
 ————— [in Kāvyaṃālā (Anthology),
 1893]. DURGĀPRASĀDA and KĀŚĪNĀTHA PAṆ-
 DURAṄGA PARAB.
 Anyāpadeśaślokaśataka. GOVINDACHANDRA MAHĀ-
 PĀTRA DEVA.
 Anyoktimuktālatā [in Kāvyaṃālā (Anthology),
 1886]. DURGĀPRASĀDA and KĀŚĪNĀTHA PAṆ-
 DURAṄGA PARAB.
 Anyoktiśataka [in Kāvyaṃālā (Anthology), 1888].
 DURGĀPRASĀDA and KĀŚĪNĀTHA PAṆDURAṄGA
 PARAB.
 Aśrubindukāvya. YĀDAVEŚVARA TARKARATNA.
 Bhāminīvilāsa. JAGANNĀTHA PAṆḌITARĀJA.
 Bhāratachandra Rāya Guṇākarer granthasaṅkalana.
 BHĀRATACHANDRA RĀYA.
 Bhāvaśataka [in Kāvyaṃālā (Anthology), 1887].
 DURGĀPRASĀDA and KĀŚĪNĀTHA PAṆDURAṄGA
 PARAB.
 Bhāvavilāsa [in Kāvyaṃālā (Anthology), 1886].
 DURGĀPRASĀDA and KĀŚĪNĀTHA PAṆDURAṄGA
 PARAB.
 Bhikṣabhātanakāvya [in Kāvyaṃālā (Anthology),
 1897]. DURGĀPRASĀDA and KĀŚĪNĀTHA PAṆ-
 DURAṄGA PARAB.
 Budhajana Manoranjanī. PADMARĀJA PAṆḌITA.
 Chātudhārāchamatkārasāra. CHĀTUDHĀRĀ.
 Chaurapañchāśika, or Chorapañchāśat. BILHAṆA.
 Chitrapraśnottararatnāvalī. CHAKRA KAVI.
 Digvijayinī Victoria. BECHANRĀM, *Pandit.*
 Dillimahotsavakāvya. ŚRĪŚVARA VIDYĀLĀṆKĀRA
 BHATṬĀCHĀRYA.
 Edward-rājyābbhisheka. ŚIVARĀMA PAṆḌE.
 Gītabhārata. TRAILOKYAMOHANA GUHA NIYOGĪ.
 Hamsadūta. RŪPA GOSVĀMĪ.
 Hamsasandēśa. VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
 Hetvābhāsodābarapaślokāḥ. SADĀŚIVA, called
 YUVARĀJA KAVI.
 Huṅkāpurāṇamāhātmya. VIPINAVIHĀRĪ VANDYO-
 PĀDHYĀYA and KULACHANDRA DE DĀSA.
 Kākādūta. GAURAGOPĀLA ŚIROMAṆĪ.
 Kaliparidevanāśataka. ŚRĪNIVĀSA DĪKSHITA, *K.*
 Kalividāmbana [in Kāvyaṃālā (Anthology), 1888].
 DURGĀPRASĀDA and KĀŚĪNĀTHA PAṆDURAṄGA
 PARAB.
 ————— NĪLAKAṆṬHA DĪKSHITA.
 Kalyāṇagāna. ŚAURĪNDRAMOHANA THĀKURA.
 Kāvī. PERIODICAL PUBLICATIONS.—*Poona.*
 Kavichittapramodaka. GOVINDA ANTARVĀṆĪ.
 Kavirākṣhaśīya [*in loco*].

- Kavir Jhankāra. KĀLĪPRASANNA VIDYĀRATNA
BHATṬĀCHĀRYA.
- Kavitā. PREMACHANDRA TARKAVĀGĪṢA.
- Kāvyaabhūṣaṇasataka [in Kāvya-mālā (Anthology),
1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀN-
DURĀṄGA PARAB.
- Kāvya-kalpadrumam. PERIODICAL PUBLICATIONS.—
Bangalore.
- Kāvya-budhi. PADMARĀJA PAṆḌITA.
- Kāvya-petīkā. MAHEṢACHANDRA TARKACHŪDĀMAṆI.
- Kāvya-rahasya. NANDAGOPĀLA VANDYOPĀDHYĀYA.
- Kāvya-saṅgraha. MEYER (J. J.).
- Khadga-sataka [in Kāvya-mālā (Anthology), 1895].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA
PARAB.
- Koṭiviraha [in Kāvya-mālā (Anthology), 1888].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA
PARAB.
- Kūṭapadyavyākhyā. UMĀDATTA TRIPĀTHĪ.
- Laghukāvyaṇi [*in loco*].
- Lakshmiṣvaravilāsa. CHANDRA.
- Madanamukhachapetīkā. LAKSHMĪNĀRĀYAṆA ṢARMĀ.
- Mānasopāyana. HARISCHANDRA, *Bābū*.
- Meghadūta. KĀLIDĀSA.
- Nakshatramālā [in Kāvya-mālā (Anthology), 1888].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA
PARAB.
- Nārasimhi. YAJÑADATTA TRIPĀTHĪ.
- Nisargābhinaya. RĀJAKRISHṆA CHAṬṬOPĀDHYĀYA.
- Paṇḍitarāja-sataka, or Paṇḍitarāṭṣasaka-sloka. JA-
GANNĀTHA PAṆḌITARĀJA.
- Pavanadūta. DHOYĪ.
- Prāṇābharaṇa [in Kāvya-mālā (Anthology), 1886].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA
PARAB.
- Prasaṅgābharaṇa [*in loco*].
- Prasaṅgaratnāvalī. POTAYA.
- Prītikusumāñjali. KRISHṆACHANDRA, of Benares.
- Pushpābhāṇavilāsa. KĀLIDĀSA, *Pseud.* [*i.e.* KĀLI-
DĀSA SĀRVABHAUMA BHATṬĀCHĀRYA].
- Rādhāmādhava. RĀJARĀJA VARMA.
- Rādhāvinoda. RĀMACHANDRA, son of Janārdana.
- Rājāṅgalamahodyāna. RĀMASVĀMI RĀJU.
- Rāja-Rūpasimha-karuṇāmañjarī. MŪGĀRĀM ṢARMĀ.
- Rājendrakarṇapūra [in Kāvya-mālā (Anthology),
1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀN-
DURĀṄGA PARAB.
- Rājyābhisheka-darbār. ŚIVARĀMA PAṆḌE.
- Rākshasakāvya. KĀLIDĀSA.—*Supposititious Works.*
- Rāmeṣvarānanda-yaśobhūṣaṇa. ŚIVAKUMĀRA
ŚĀSTRĪ, and others.
- Rasikajīvana. GADĀDHARA BHATṬA.
- Rasikarañjana [in Kāvya-mālā (Anthology), 1887].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA
PARAB.
- Rītasamhāra. KĀLIDĀSA.
- Romāvalī-sataka [in Kāvya-mālā (Anthology), 1891].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA
PARAB.
- Sādāshivī. SADĀŚIVA, called YUVARĀJA KAVI.
- Sahridayasamāgama. NĪLAKAṆṬHA ṢARMĀ, P.
- Samasyākalpalatā. JÑĀNACHANDRA CHAUDHURĪ.
- Samasyāpūrṭi. GUMĀNĪ PANTA.
- Sāntarasanirdeṣa. ŚĀRṄGADHARA.
- Śaṣikalā. VEṆKATANĀRĀYAṆA RĀYA.
- Śokamahormi. KULACHANDRA ṢARMĀ.
- Sphuṭa-slokaprakaraṇa. SADĀŚIVA, called YUVARĀJA
KAVI.
- Śrīkrishṇarājavadēyaravara-saubhāgyavati-vānada-
pratāpakumārībāyi-mahādeviyavara-pariṇayavu.
PADMARĀJA PAṆḌITA.
- Śrīmad-Victoria-Māhātmyam. ŚAURĪNDRAMOHANA
THĀKURA.
- Śrīṅgārasāshṭaka. KĀLIDĀSA.—*Supposititious
Works.*
- Śrīṅgārasataka. BHARTRIHARI.
——— [in Kāvya-mālā (Anthology), 1895].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA
PARAB.
——— [in Kāvya-mālā (Anthology), 1897].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA
PARAB.
- Śrīṅgāratilaka. KĀLIDĀSA.—*Supposititious Works.*
——— [in Kāvya-mālā (Anthology), 1887].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA
PARAB.
——— RĀMABHADRA DĪKSHITA.
- Śrīnivāsa-Muni-pañchāṣat. NARASIMHĀCHĀRYA.
- Sudarśana-sataka [in Kāvya-mālā (Anthology), 1891].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA
PARAB.
- Sudhālahari [in Kāvya-mālā (Anthology), 1886].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA
PARAB.
- Sudhānandalaharīstotra. SADĀŚIVA, called YUVARĀJA
KAVI.
- Śukasandēṣa. LAKSHMĪDĀSA KAVI.
- Sundaraśrīṅgāra. NĀNĀLĀL MAGANLĀL.
- Sundarī-sataka [in Kāvya-mālā (Anthology), 1893].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA
PARAB.
- Tārāśaśāṅka [in Kāvya-mālā (Anthology), 1887].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆDURĀṄGA
PARAB.
- Udbhāṭakavitākaumudī. NĪLAMAṆI VIDYĀLĀṆKĀRA
BHATṬĀCHĀRYA.
- Vakrokti-pañchāṣikā [in Kāvya-mālā (Anthology),
1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀN-
DURĀṄGA PARAB.
- Vātadūta. KRISHṆANĀTHA NYĀYAPANĀCHĀNANA
BHATṬĀCHĀRYA.
- Victoria-daśaka. LAKSHMĪNĀRĀYAṆA ṢARMĀ.
- Victoria-vijayapatra. BALADEVA SĪMHA.
- Vidyāsundara [*in loco*].
- Vijayinī-kāvya. ŚRĪŚVARA VIDYĀLĀṆKĀRA BHATṬĀ-
CHĀRYA.
- Vijñaptī-sataka, or Vivāhavinayapadyāvalī. NĀRĀ-
YAṆAPRASĀDA MIŚRA and MUKUNDARĀMA MIŚRA.
- Vinayapañchāṣikā. NĀRĀYAṆAPRASĀDA MIŚRA and
MUKUNDARĀMA MIŚRA.
- Viṭavibhāvarī. RĀJARĀJA VARMA.
- Vyājokti-sataka. TRIVIKRAMA.
- Yājñī. NARASIMHADATTA.
- Yakshaprasna. MAHĀBHĀRATA.—*Vanaparva.*
- Yakshasandēṣa. KĀLIDĀSA.—*Meghadūta.*

5. CHAMPŪ COMPOSITIONS AND ORNATE PANEGYRIC PROSE.

- Abhinavakādambarī. ŚRĪKAṆṬHA KAVI.
 Āchāryachampū, or Vedāntāchāryavijaya. VEṆ-
 KATĀNĀTHA VEDĀNTĀCHĀRYA.
 Ānandavṛindāvanachampū. KAVIKARṆAPŪRA.
 Bhāgīrathīchampū. ACHYUTA ŚARMĀ MODAKA.
 Bhāratachampū. ANANTA BHATṬA, *the Poet*.
 Bhojachampū. BHOJARĀJA.
 Birudāvalī. RAGHUDEVA SARASVATĪ.
 Champūbhārata. MĀNAVEDA.
 Champūrāmāyaṇa. BHOJARĀJA.
 Chandanachampū. GARALAPURĪṢA ŚĀSTRĪ.
 Godāpariṇaya. SADĀSIVA MIŚRA.
 Jivandharachampū. KEŚAVA KAVI.
 Kīṣorachandrānanda. HARIŚCHANDRA, *Jain Poet*.
 Kīṣorachandrānanda. BALADEVA RATHA KAVI-
 SŪRYA.
 Kuvalayāśvavilāsa. TRIVIKRAMA.
 Prahlādachampū. VEṆKANNA KAVI.
 Śambarāsuravijaya. BHADRĀDRIRĀMA ŚĀSTRĪ.
 Sītākalyāṇa. RĀMASVĀMĪ ŚĀSTRĪ, *Guṇḍu*.
 Śrīkrishṇarājodaya. GĪTĀCHĀRYA.
 Śrīnivāsa[vilāsa]champū. VEṆKATĒṢA.
 Subhadrāharaṇa. NĀRĀYAṆA BHATṬA.
 Svāhāsudhākara [in Kāvya-mālā (Anthology), 1887].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṄGA
 PARAB.
 Tyāgarājavijaya. YAJṆEṢA ŚARMĀ.
 Udayacharitra. ŚAṆKARA PĀRAŚAVA.
 Uttarāmācharitrachampū. VEṆKATĀRYA YAJVĀ.
 Vajramukūṭimāhotsavavarṇana. KRISHṆAIYAṄGĀR.
 Viṣvaguṇādarsa. VEṆKATĀRYA YAJVĀ.

PROSODY AND METRE.

- Chhandahśarāhārāvalī. ĀNANDANĀTHA KAVĪNDRA-
 ŚEKHARA.
 Chhandonukramaṇī. ŚAUNAKA.
 Piṅgalachchhandahśāstra, or °sūtra. PIṅGALA Ā-
 CHĀRYA.
 Śrutabodha. KĀLIDĀSA.—*Supposititious Works*.
 Śuvṛittatilaka [in Kāvya-mālā (Anthology), 1886].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆḌURAṄGA
 PARAB.
 Vāṇībhūṣhaṇa. DĀMODARA MIŚRA.
 Vṛittachandrikā. RĀMADAYĀLU KAVI.

RELIGION.

1. BUDDHISM.

(See also POETRY.—1. Religious Poems.—i. *Buddhist*.)

- Adikarmapradīpa. ANUPAMAVAJRA.
 Amitābhasūtra. SUKHĀVATĪVYŪHA.
 Amitāyur-dhyāna-sūtra [*in loco*].
 Anuruddhaśataka. ANURUDDHA.
 Bodhi[sattva]caryāvatāra. ŚĀNTIDEVA.
 Bodhisattvāvadānakalpalatā. KṢHEMENDRA.

- Buddhacharita. AŚVAGHOSHA.
 Caturāryasatyaparīkṣā. NĀGĀRJUNA.
 Ćikshāsamuccaya. ŚĀNTIDEVA.
 Daibutsu Chōdai Darani. DHĀRAṆĪ.
 Daizui-kiu Darani. DHĀRAṆĪ.
 Divyāvādāna [*in loco*].
 Fuh ting tsun shing t'ō lo ne. DHĀRAṆĪ.
 Han-Fan Tsih-yao. K'ANG-HE.
 Jātakamālā. ĀRYA SŪRA.
 Jyotishkāvadāna. KṢHEMENDRA.
 Karuṇāpūṇḍarīka [*in loco*].
 Lalitavistara [*in loco*].
 Mādhyamikasūtra. NĀGĀRJUNA.
 Mahāvīyutpatti [*in loco*].
 Maṇicūdāvādāna. ŚVAYAMBHŪPURĀṆA.
 Mañjuṣrī-nāmasaṅgīti. MAÑJUṢRĪ.
 Nyāyabindu [*in loco*].
 Pañcakrama. NĀGĀRJUNA.
 Praḡṇā-pāramitā-hridaya-sūtra. PRAJṆĀPĀRAMITĀ.
 Prajñāpāramitā [*in loco*].
 Rāṣṭrapālapariṣechā, or Rāṣṭrapālasūtra. RĀSH-
 TRAPĀLAPARIṢECHHĀ.
 Ratnamālā [*in loco*].
 Sādhanas [*in loco*].
 Samādhirājasūtra [*in loco*].
 Samantabhadra-charyā-praṇidhānarāja. SAMANTA-
 BHADRA.
 Shingon Shokiō Jōyōshiu. SHINGON.
 Shiugen Jōyōshiu. SHIUGEN.
 Subhāṣita-saṅgraha. SUBHĀSHITASANĠRAHA.
 Sukhāvātīvyūha [*in loco*].
 Suvarṇaprabhā [*in loco*].
 Svayambhūpurāṇa [*in loco*].
 Tripiṭaka [*in loco*].
 Vajracchedikā Prajñāpāramitā. VAJRACHCHHEDIKĀ.
 Yuga Kwaju. YOGA.

2. CHRISTIANITY.

- Christa-dharmanīti. BIBLE.

3. HINDUISM.

(See also POETRY.—1. Religious Poems.—ii. *Hindu*.)

(i.) *Vedic Saṃhitās and their Literature.*

- Ābrahman. VEDAS.—Yajurveda.—*Taittirīya-*
saṃhitā.
 Agniṣṭomasāmāni. VEDAS.—*Sāmaveda*.
 Anuvākānukramaṇī. ŚAUNAKA.
 Anuvākasūtrādhyāya. KĀTYĀYANA.
 Arshānukramaṇī. ŚAUNAKA.
 Ārsheyabrāhmaṇa. BRĀHMAṆAS.
 Āṣis-sāmāni. VEDAS.—*Sāmaveda*.
 Atharvaveda. VEDAS.—*Atharvaveda*.
 Ātreyaṣaṃhitā. VEDAS.—*Yajurveda*.
 Avasānanirṇaya. ANANTADEVĀ, *son of Nāgadeva*.
 Bhūsūkta. VEDAS.—Yajurveda.—*Taittirīyasam-*
hitā.

Brahmayajñapāṭha. VEDAS.—*Sāmaveda*.
 Bṛihad-devatā. ŚAUNAKA.
 Bṛihan-mantrasaṃhitā. VEDAS.—*Selections*.
 Bṛihat-sandhyāvidhi. SANDHYĀVANDANA.
 Chamaka. VEDAS.—Yajurveda.—*Taittirīyasam-*
hitā.
 Charaṇavyūha [*in loco*].
 Chaturvīṃśati Gāyatryah. GĀYATRĪ.
 Chhandonukramaṇī. ŚAUNAKA.
 Daśarātra. VEDAS.—*Sāmaveda*.
 Devīsūkta. VEDAS.—Rigveda.—*Single Hymns*
and Verses.
 Galadṛikṣikshā, or Luptarkṣaṅkhyā. GALADṚIKṢI-
 KSHĀ.
 Havanamantrāḥ. VEDAS.—*Selections*.
 Kāṇḍānukramaṇikā. VEDAS.—Yajurveda.—*Ātreya-*
saṃhitā.
 Kāṭhaka. VEDAS.—*Yajurveda*.
 Kṛishṇayajurvedīya-taittirīyasamhitā, or Kṛishṇa-
 yajussamhitā. VEDAS.—Yajurveda.—*Taitti-*
rīyasamhitā.
 Namaka. VEDAS.—Yajurveda.—*Taittirīyasamhitā*.
 Pañchāśadanukramaṇikā. SUBRAHMAṆYA ŚĀSTRĪ, K.
 Paṛiśiṣṭa. VEDAS.—*Atharvaveda*.
 Purushasūkta. VEDAS.—Rigveda.—*Selections of*
Hymns and Verses.
 ————— *Single Hymns and Verses*.
 Rātrisūkta. VEDAS.—Rigveda.—*Single Hymns*
and Verses.
 Rigveda. VEDAS.
 Rīksūktasaṅgraha. VEDAS.—Rigveda.—*Selections*
of Hymns and Verses.
 Rudrābhisheka. VEDAS.—Yajurveda.—*Vāja-*
saneyisaṃhitā.
 Rudrābhishekānushṭhānapaddhati. VEDAS.—Ya-
 jurveda.—*Vājasaneyisaṃhitā*.
 Rudrachamaka. VEDAS.—Yajurveda.—*Taittirīya-*
saṃhitā.
 Rudrajāpa, or Rudrāśṭhādhyāyī. VEDAS.—Yajur-
 veda.—*Vājasaneyisaṃhitā*.
 Rudranamaka, or Rudrapraṣṇa. VEDAS.—Yajur-
 veda.—*Taittirīyasamhitā*.
 Rudrī. VEDAS.—*Sāmaveda*.
 ————— Yajurveda.—*Vājasaneyisaṃhitā*.
 Sahasraśirshāmantra. VEDAS.—Rigveda.—*Selec-*
tions of Hymns and Verses.
 ————— *Single Hymns and*
Verses.
 Sāmagāyana-rudrī. VEDAS.—*Sāmaveda*.
 Sāmaveda. VEDAS.
 Saṃhitāsaptaka. VEDAS.—*Sāmaveda*.
 Saptadaśa Mahāsāmāni. VEDAS.—*Sāmaveda*.
 Sarvānukramaṇī. KĀTYĀYANA.
 Śatarudra. VEDAS.—Yajurveda.—*Vājasaneyisaṃ-*
hitā.
 Śatarudrīya. VEDAS.—Yajurveda.—*Taittirīya-*
saṃhitā.
 Shadaṅga. VEDAS.—*Appendix*.
 Shadvīṃśatisūtra. VEDAS.—Yajurveda.—*Taitti-*
rīyasamhitā.
 Śrīsūkta. VEDAS.—Rigveda.—*Selections of Hymns*
and Verses.
 ————— *Single Hymns and Verses*.

Suklayajurveda. VEDAS.—Yajurveda.—*Vājasaneyi-*
saṃhitā.
 Svastivāchana. VEDAS.—*Selections*.
 Taittirīyasamhitā. VEDAS.—*Yajurveda*.
 Trayīparichaya. SATYAVRATA SĀMAŚRAMĪ BHATṬĀ-
 CHĀRYA.
 Trayīsaṅgraha. SATYAVRATA SĀMAŚRAMĪ BHATṬĀ-
 CHĀRYA.
 Trisupariṇamantra. ĀRANYAKAS.—*Taittirīyāraṇ-*
yaka.
 Ūhagāna. VEDAS.—*Sāmaveda*.
 Ushā. PERIODICAL PUBLICATIONS.—*Calcutta*.
 Vājasaneyisaṃhitā. VEDAS.—*Yajurveda*.
 Vāsishṭhī Śikshā. VASISHṬHA.
 Vedārthaprakāśa. SĀYAṆA ĀCHĀRYA.—*Works on*
Śruti.
 Yajurveda. VEDAS.

(ii.) *Ritual Works (Brāhmaṇas and Post-Vedic Writings)*.

(See also LAW.)

Ābdikārādhana-vidhi [*in loco*].
 Āchāramayūkha. NĪLAKAṆṬHA MĪMĀṆSAKABHAṬṬA.
 Āchāryoktivilbhūshaṇa. SĀRANĀTHA ŚARMĀ.
 Ādhānapañchaka. ĀPASTAMBA.—*Śrautasūtra*.
 Āgamas [*in loco*].
 Āgamasāra [*in loco*].
 Āgamikaṣivapūjāvidhi. SADĀŚIVA DĪKSHITA.
 Agastya-samhitā. AGASTYA.
 Aghamarshaṇa-dvijarāja. UMRĀO SINGH.
 Āhnika. NITYAKARMA.
 Āhnikakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Āhnikakṛitya. NITYAKARMA.
 Āhnikāṃṛita. VĀSUDEVA BHATṬĀCHĀRYA.
 Aitareyabrāhmaṇa. BRĀHMAṆAS.
 Ākshepasamādhāna. RAGHUNANDANA BHATṬĀCHĀRYA.
 Amṣumattantra. ĀGAMAS.
 Anāhitāgni-paitṛimedhikaprayoga. PITRIMEDHA.
 Aṅgīrah-samhitā, or Aṅgīrodharmaśāstra. AṅGIRAS.
 Antyesṭhīkarmasamuchchaya. ŚĀLAGRĀMA ŚUKLA.
 Antyesṭhīrāddhaprakāśa. CHATURTHĪLĀLA.
 Anubhavasūtra. ĀGAMAS.—*Vātūlagama*.
 Āpastambagrīhyaprayoga. ĀPASTAMBA.
 Āpastambasūtra (Gṛihya, Śrauta, and Śulba). ĀPA-
 STAMBA.
 Āpastambinām Upākaraṇaprayoga. VEṆKĀṬARĀMA
 ŚĀSTRĪ, N. V. S.
 Apātrika-pārvaṇa-śrāddha[prayoga]. ŚRĀDDHA.
 Āryāhnikāchārakaumudī. VIPINACHANDRA KĀVYA-
 RATNA.
 Āryar-sandhyāvandanam. SANDHYĀVANDANA.
 Āśauchakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Āśauchasāra. SUBRAHMAṆYA ŚĀSTRĪ, *Chevali*.
 Āśvalāyana-Gṛihyakārikāḥ. KUMĀRILA BHATṬA.
 Āśvalāyanasūtra (Gṛihya and Śrauta). ĀŚVALĀYANA.
 Aśvamedha. BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*.
 Baudhāyanagrīhya. BAUDHĀYANA.
 Baudhāyanapitṛimedhasūtra. BAUDHĀYANA.
 Bhairavīchakra, or Vāmamārga. VĀMAMĀRGA.

Bharadvājasamhitā. PĀÑCHARĀTRA.
 Bhāradvājasūtra. BHĀRADVĀJA.
 Bhāskaramokshaparakāṣa. AYODHYĀNĀTHA.
 Bhasmamāhātmya. RATNAVĒLU MUDALIYĀR.
 Bhaṭṭopākhyāna. MAHARĀJĪN.
 Bhojanasūtra. KĀTYĀYANA.
 Bhūtaḍāmaratantra. TANTRAS. [*Bhūtaḍāmaratantra.*]
 Bodhāyanagrihya. BAUDHĀYANA.
 Bodhāyanagrihyokta-jātakarmādi-prayoga. BAUDHĀYANA.
 Brahmāyāmalatantra. TANTRAS.
 Bṛihad-bhūtaḍāmaratantra. TANTRAS. [*Bhūtaḍāmaratantra.*]
 Bṛihat-tantrasāra. KRISHNĀNANDA VĀGIṢA BHATṬĀCHĀRYA.
 Chāttāda-śrīvaiṣṇava-dviija-shoḍaṣakarmāṇi. VEÑKATĀCHĀRYA.
 Chaturthilālabhāskara, or Śāntiprakāṣa. CHATURTHILĀLA.
 Chaturvargachintāmaṇi. HEMĀDRI.
 Chhandogānām Vivāhādi-saṃskārapaddhati. VIREṢVARA THAKKURA.
 Chhāndogyabrāhmaṇa. BRĀHMAṆAS.
 Dādhīchadarpaṇa. SUNDARALĀLA MIṢRA.
 Dāhavidhi [*in loco*].
 Dāmaratantra. TANTRAS.
 Dānakhaṇḍa. HEMĀDRI.
 Darṣapaurṇamāsapaddhati. BHĪMASENA ṢARMĀ.
 Daśamahāvīdyā. BHAVAṢAṆKARA TANTRAVIṢĀRADA.
 Daśavidhasaṃskārapaddhati. JAGANMOHANA TĀNTRAKĀLĀṆKĀRA.
 Dattātreyasiddhisopāna. TANTRAS. [*Śābaratantra.*]
 Dattātreyatantra. TANTRAS.
 Devapratishṭhātattva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Devīrahasya. ĀGAMASĀRA.
 Dharmābhisāra. KĀṢĪNĀTHA UPĀDHYĀYA.
 Dharmajīvana. NARENDRAKRISHṆA ṢIROMAṆI.
 Dharmāmṛita. SATSĀNGIJIVANA.
 Dharmānirṇaya [*in loco*].
 Dharmānushṭhāna. BHŪDHARA CHAṬṬOPĀDHYĀYA.
 Dharmapaddhati [*in loco*].
 Dharmapradīpa. BHĀIRAVADATTA DVIVEDĪ.
 Dharmasindhu. KĀṢĪNĀTHA UPĀDHYĀYA.
 Dharmasindhusāra. KĀṢĪNĀTHA UPĀDHYĀYA.
 Dharmatattva. KAMALĀKARA BHATṬA.
 Dhvajārohanavidhi. AGHORA ŚIVĀCHĀRYA.
 Dhyānamālā. ŚARACHCHANDRA CHAKRAVARTĪ.
 Dīpāvalinirṇaya. NANDAKIṢORA, son of Rameṣa.
 Durgābhaktitarāṅgiṇī. DHĪRASIMHA DEVA.
 Durgāpūjāpaddhati. NARAHARI DĀSA GUPTA.
 Durjanoktinirāsa. TYĀGARĀJA DĪKSHITA.
 Dravyasuddhi. PURUSHOTTAMA, son of Pītāmbara.
 Dvijastriṇām Āhnikā. PĪTĀMBARA GOVINDARĀMA BHATṬA.
 Ekādaśānirṇaya [*in loco*].
 Ekādaśāviratodyāpanavidhi. BANĀRASĪRĀMA ṢARMĀ.
 Ekoddiṣṭapaddhati. ŚRĀDDHA.
 Gadādhārapaddhati. GADĀDHARA RĀJAGURU.
 Gaṇahoma. KŪṢMĀṆḢAHOMA.
 Gāndharvarājaprayoga [*in loco*].
 Gandhottamānirṇaya. KĀLIKĀNANDA AVADHŪTA.

Garbhādhānādi-navasamskārapaddhati. HARI-VALLABHA ṢARMĀ.
 Gauragopīvallabhārchanachandrikā. MĀDHAVACHANDRA TARKACHŪDĀMAṆI.
 Gaurīkañjalikātantra. TANTRAS.
 Gayāpaddhati. ŚRĀDDHA.
 Gayātrikavācha. PĀÑCHARĀTRA.
 Gāyātrītantra. TANTRAS.
 Ghaṭapūjā. HARICHARAṆA MAJUMDĀR.
 Gobhila-grihyasūtra. GOBHILA.
 Godānapaddhati [*in loco*].
 Gorakshasiddhīharaṇa. TANTRAS. [*Śābaratantra.*]
 Grihasthānām Kshauranirṇaya. KSHAURANIRṆAYA.
 Grihavāstudarpaṇa. SANATKUMĀRA.
 Grihavāstupradīpa [*in loco*].
 Grihyakalparatna. SVĀMINĀTHA ṢĀSTRĪ.
 Grihyakārikā. HIRANYAKEṢĪ.
 Grihyaparīṣiṣṭa. ĀṢVALĀYANA.
 Grihyaparīṣiṣṭaprayogapaddhati. KĀMADEVA DĪKSHITA.
 Grihyāsaṅgraha. GOBHILAPUTRA.
 Grihyasūtra. HIRANYAKEṢĪ.
 Hanumadupāsānā. HARIKRISHṆA VEÑKATĀRĀMA JYOTIRVID.
 Hanumatkavācha. SUDARṢANASAMHITĀ.
 Hārītasamhitā. HĀRĪTA.
 Hinduvivāhaśāstrasāṅgraha. DORASĀMAIYA, O. V.
 Isṭhisaṅgraha. BHĪMASENA ṢARMĀ.
 Jaiminīgrihyasūtra. JAIMINI.
 Jaiminīya [Upāniṣad] Brāhmaṇa. BRĀHMAṆAS.—
Talavakārabrāhmaṇa.
 Japarāhasya. TANTRAS. [*Appendix.*]
 Jayasīṃhakalpadruma. RATNĀKARA DĪKSHITA.
 Jñānasaṅkalinītantra. TANTRAS.
 Kālanirūpaṇa. VAIDYANĀTHA DĪKSHITA.
 Kālasāra. GADĀDHARA RĀJAGURU.
 Kālatattvavivekavallari [*in loco*].
 Kālaviveka. JĪMŪTAVĀHANA.
 Kālitantra. TANTRAS.
 Kalpamañjarī [*in loco*].
 Kāmikāgama. ĀGAMAS.
 Kāṇvanityavidhi. NITYAKARMA.
 Kapiñjalasamhitā. PĀÑCHARĀTRA.
 Kāraṇāgama. ĀGAMAS.
 Karmadarpaṇa. NĀGARARĀMA ṢARMĀ.
 Kārtavīry[ārjun]akavācha. TANTRAS. [*Dāmaratantra.*]
 Kāthaka. BRĀHMAṆAS.—*Taittirīyabrāhmaṇa.*
 Kātyāgrihyasūtra. PĀRASKARA.
 Kātyā-tarpaṇaprayoga. KĀTYĀYANA.
 Kātyāyanī Śānti [*in loco*].
 Kātyāyanītantra. TANTRAS.
 Kauśikasūtra. KAUSIKA.
 Kedārakalpa [*in loco*].
 Koṭyarkabhaktipradīpa. SOMĀBHĀI MAṆGALDĀSA.
 Kṛīkalāsādikā [*in loco*].
 Kṛīṣṇāśṭhamivichāra. KRISHṆA VĀSUDEVA BHATṬA.
 Kṛītyadivākara. DIVĀKARA DĀJĪ SĀDHLE.
 Kṛīyākramadyotikā. AGHORA ŚIVĀCHĀRYA.
 Kṛīyoddiṣatantra. TANTRAS.
 Kulārṇavatāntra. TANTRAS.
 Kumāratāntra. TANTRAS.
 Kuṇḍārka. ṢAṆKARA BHATṬA, son of Nilakanṭha.

Kūsmāṇḍahoma [*in loco*].
 Mādhvadevatārchanavidhi. ĀNANDATĪRTHA.
 Mahāmārikalpa. ĀGAMASĀRA.
 Mahānirvāṇatantra. TANTRAS.
 Mahāśaktitantra. BHAVAŚAṆKARA TANTRAVIŚĀRADA.
 Māheṣvaratantra. TANTRAS.
 Mahotsavavidhi. AGHORA ŚIVĀCHĀRYA.
 Malamāsātattva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Mānava-grihyasūtra. MANU.
 Mānava-śrautasūtra. MANU.
 Mantramahodadhi. MAHĪDHARA.
 Mantrapāṭha, or Mantrapraśna. ĀPASTAMBA.
 Mṛigendrāgama. ĀGAMAS.
 Mūrtipūjā. HARIPRASĀDA, *Paṇḍitasvāmī*.
 Nārāyaṇī-snāna. SURENDRACHANDRA BAKHSHĪ.
 Navagrahasamuchchayaśānti. ŚĀNTIMUKURA.
 Navaratna-vivāhapaddhati. VIVĀHAPADDHATI.
 Navāratrapaddhati. NAVARĀTRA.
 Nirṇayadīpaka. ACHALA DVIVEDĪ.
 Nirṇayasindhu. KAMALĀKARA BHATṬA.
 Nirṇayasudbhāsamudra. ŚRĪRĀṄGĀCHĀRYA.
 Nityāchārapaddhati. VIDYĀKARA VĀJAPEYĪ.
 Nityakarma [*in loco*].
 Nityakarmachandrike. RĀMAKṚISHṆA PAṆḌITA.
 Nityakarmānushthānapaddhati. NITYAKARMA.
 Nityakarmapaddhati. VIHĀRILĀLA, *Kāśmīri*.
 Nityakarmaprakāśikā. NITYAKARMA.
 Nityakarmaprayogamālā. CHATURTHĪLĀLA.
 Nityakarmavidhi. NITYAKARMA.
 Nityakṛityaprakaraṇa. NARENDRAKṚISHṆA ŚIROMAṆI.
 Nityānusandhānasāṅgraha. NITYĀNUSANDHĀNA.
 Nityapūjāprāyaścitta. ĀGAMAS. [*Aṃṣumattantra*].
 Nityatantra. GURUNĀTHA VIDYĀNIDHI BHATṬĀ-
 CHĀRYA.
 ————— KĀLĪPRASANNA VIDYĀRATNA BHATṬ-
 TĀCHĀRYA.
 Pādmatantra. PĀÑCHARĀTRA.
 Paitṛimedhikaprayoga. PITṚIMEDHA.
 Pāñcharātra [*in loco*].
 Pāraskaragrihyasūtra. PĀRASKARA.
 Pariśiṣṭakaṇḍikā. KĀTYĀYANA.
 Pariśiṣṭaśauchasūtra. KĀTYĀYANA.
 Pārvaṇaśrāddhakārikā. NṚSIṂHA MIŚRA.
 Pārvaṇa-śrāddhapaddhati. ŚRĀDDHA.
 Pitṛimedhasūtra. BAUDHĀYANA.
 ————— BHĀRADVĀJA.
 ————— GAUTAMA.
 ————— HIRANYAKEŚĪ.
 Pitṛitarpaṇa. NITYAKARMA.
 Pitṛimedhasūtras. CALAND (W.).
 Prāṇatoshinī. RĀMATOSHANA VIDYĀLĀṆKĀRA.
 Prapattiprapannavṛittisvarūpa. PĀÑCHARĀTRA.
 Prātaḥsmaraṇa [*in loco*].
 Pratyāṅgirātautra. TANTRAS.
 Prāyaścittanirṇaya. PURĀNAS.—*Agnipurāna*.
 Prāyaścittatattva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Prāyaścittavidhi. AGHORA ŚIVĀCHĀRYA.
 Prāyaścittaviveka. ŚŪLAPĀṆI.
 Prayogachintāmaṇi. ŚIVARĀMAKṚISHṆA ŚĀSTRĪ.
 Prayogapaddhati. HARIHARA, *Agnihotrī*.
 Pretamañjarī [*in loco*].
 Puṇyābhavāchanaprayoga. HEMĀDRI.

Purānokta-karmaprakāśika. LAKSHMĪNṚSIṂHA
 ŚĀSTRĪ.
 Puraścaryārṇava. PRATĀPASIMHA.
 Purohitadarpaṇa. HARICHAṆA MAJUMDĀR.
 Purushottamakavacha. AKHAṆḌĀNANDA VARṆĪ.
 Rahasyapūjāpaddhati. JÑĀNENDRANĀTHA TANTRA-
 RATNA BHATṬĀCHĀRYA.
 Rāmotsavaratnākara. NĀRĀYANA SOMAYĀJĪ.
 Raṅganāthotsavavivaraṇa. ŚESHĀCHĀRYA RAṅGĀ-
 CHĀRYA.
 Ratnoddbhāra. RASIKACHANDRA VASU.
 Rīgvedasya Dāhavidhi. DĀHAVIDHI.
 Roz-pāṭha [*in loco*].
 Rudrayāmalatantra. TANTRAS.
 Śābaratantra. TANTRAS.
 Śādāchārasāra. KUMĀRA TĀTĀRYA.
 Śadāshivaprasāda. SADAŚIVA SAKHĀRĀMA VAIŚAM-
 PĀYANA.
 Saivāgamasāra. NAṆJUṆḌA DĪKSHITA.
 Śaivasarvasvasāra. VIDYĀPATI THĀKURA.
 Sakalāgamasārasāṅgraha. ĀGAMAS.
 Śalagrāmaparikshā. TRIPURĀNĀTHA VIDVĀN.
 Śāmavedasya Dāhavidhi. DĀHAVIDHI.
 Śāmavedīya-pāñchayajña. NITYAKARMA.
 Śāmavidhānabrāhmaṇa. BRĀHMAṆAS.
 Sammohanatantra. TANTRAS.
 Saṃskāramārtanḍa. HARIVALLABHA ŚARMĀ.
 Saṃskāraṇṛsiṃha. NARAHARI BHATṬA.
 Saṃskāraratnamālā. GOPĪNĀTHA DĪKSHITA.
 Śāntānavaiśṇavavratadina o utsavasamayapra-
 bhṛitir nirṇayapustaka. VAIŚṆAVAS.
 Śāntakumārasaṃhitā [*in loco*].
 Sandhyābhāshyasamuchchaya. SANDHYĀVANDANA.
 Sandhyādarpaṇa. SANDHYĀVANDANA.
 Sandhyāprayoga. SANDHYĀVANDANA.
 Sandhyāvandana-pariśechna-yajñopavitadhāraṇa-
 mantra. SANDHYĀVANDANA.
 Sandhyāvidhi. SANDHYĀVANDANA.
 Śānīpūjāpaddhati [*in loco*].
 Śānyāsagrahaṇapaddhati. SANNYĀSAGRAHAṆA.
 Śānyāsaprārthanāvidhi. SANNYĀSAGRAHAṆA.
 Śāntikamalākara. KAMALĀKARA BHATṬA.
 Śāntimukura [*in loco*].
 Śāntipāṭha. UPANISHADS.—*Selections*.
 Śāntiprakāśa [*in loco*].
 Saptasūtra-sannyāsapaddhati. SANNYĀSAGRAHAṆA.
 Śāradīyā Mahāpūjāpaddhati. RAGHUNANDANA
 BHATṬĀCHĀRYA.
 Sarvavijayitantra. TANTRAS.
 Śāstrārtha. HIRĀLĀL GOPĀLA ŚARMĀ.
 Śatapathabrāhmaṇa. BRĀHMAṆAS.
 Śayyādānapaddhati [*in loco*].
 Śaḍvimsabrāhmaṇa. BRĀHMAṆAS.
 Shashṭhī-suvachanī-pūjā. HARICHAṆA MAJUMDĀR.
 Śaṭkarmadīpikā. KRISHṆĀNANDA VĀGĪṢA BHATṬĀ-
 CHĀRYA.
 Siddhāgama. ĀGAMAS.
 Siddhaśaṅkaratantra. TANTRAS.
 Śivānubhavasūtra. ĀGAMAS. [*Vātūlāgama*].
 Śivapāñchachihnaharichandana. ŚRĪNIVĀSA DĪ-
 KSHITA, K.
 Śivapāñchāyatanapūjāprayoga [*in loco*].
 Śmārtakarmapaddhati. BHĪMASENA ŚARMĀ.

- Smṛitimuktāphala. VAIDYANĀTHA DĪKSHITA.
 Snānapaddhati. HARIHARA, *Agnihotrī*.
 Snānasūtra. KĀTYĀYANA.
 Śrāddhakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Śrāddhaprayoga. ŚRĀDDHA.
 Śrāddhasūtra. KĀTYĀYANA.
 Śrāddhasūtrapaddhati. GADĀDHARA DĪKSHITA.
 Śrāddhavyavasthā o Prayoga. RĀMACHANDRA
 CHATUSHPĀTHĪ and RUDRANĀRĀYANA SHADAṄĠI.
 Śrīpraśnasamhitā. PĀNCHARĀTRA.
 Śrīvaiṣṇavamatasārasaṅgraha. KONḌAMĀCHĀRYA.
 Śubrahmaṇyapratishṭhāvidhi. AGHORA ŚIVĀCHĀRYA.
 Sudarśanasamhitā [*in loco*].
 Śūdradharmatattva, or Śūdrakamalākara. KAMA-
 LĀKARA BHATṬA.
 Śūdravivāhasaṃskārapaddhati. BANĀRASĪRĀMA
 ŚARMĀ.
 Sūkshmagama. ĀGAMAS.
 Śyāmārahasya. PŪRNĀNANDA GOSVĀMĪ.
 Taittirīyabrāhmaṇa. BRĀHMAṆAS.
 Talavakārabrāhmaṇa. BRĀHMAṆAS.
 Tapahprakāśikā. YAJÑEŚVARA ŚĀSTRĪ, V.
 Tārārahasya. BRAHMĀNANDAGIRI TĪRTHA.
 Tīrvārādhanaakramasaṅgraham. KAṆṆAN AIYA.
 Tithinirṇayakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Tithitattva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Trikālasandhyā. SANDHYĀVANDANA.
 Trikāṇḍamaṇḍana. BHĀSKARA MIŚRA BHATṬA.
 Trikuṭīvilāsa. HAMSASVARŪPA.
 Trivṛṇakarmapaddhati. SANDHYĀVANDANA.
 Tulādānādīpaddhati. TĀRĀNĀTHA TARKAVĀCHAS-
 PATI BHATṬĀCHĀRYA.
 Tulasimālādhāraṇavāda. PURUSHOTTAMĀJĪ.
 Tulasīpūjā [*in loco*].
 Ubhayaikādaśivratodyāpanavidhi. BANĀRASĪRĀMA
 ŚARMĀ.
 Udaśānti[vidhi]. UDAKĀŚĀNTI.
 Uddāmeśvaratantra. TANTRAS. [*Dāmaratantra*.]
 Uddīśatantra. TANTRAS.
 Udvāhachandrālōka. CHANDRAKĀNTA TARKĀLĀN-
 KĀRA BHATṬĀCHĀRYA.
 Udvāhasamayamīmāṃsā. RĀMA MIŚRA ŚĀSTRĪ.
 Udvāhatattva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Upagranthasūtra [*in loco*].
 Upākarmādinirṇayakalōla. ŚRĪRĀṄGĀCHĀRYA.
 Upākarmaprayoga. HIRANYAKEŚĪ.
 Upanayanapaddhati. BHĪMASENA ŚARMĀ.
 Upauayanaprayoga. ĀPASTAMBA.—*Gṛīhyasūtra*.
 Upanishadbrāhmaṇa. BRĀHMAṆAS.—*Talavakāra-*
brāhmaṇa.
 Upāsanaśtabaka. HARIKRIŚHṆA VEṆKĀṬARĀMA
 JYOTIRVID.
 Upavāsātattva. GOPĀLA BHATṬA.
 Vagalāmukhyekādaśamahāratna. TANTRAS. [*Sc-*
lections.]
 Vaidika-bṛihat-sandhyā. SANDHYĀVANDANA.
 Vaidikārchanachandrikā. DAKSHIṆĀMŪRTI ŚĀSTRĪ.
 Vaikhānasasūtra (Gṛīhya and Dharma). VIKHANAS.
 Vaikhānasasūtraprayoga. VIKHANAS.
 Vaiṣṇavāchāradarpaṇa. NAVADVĪPACHANDRA VIDYĀ-
 RATNA.
 Vaiṣṇavadharmamīmāṃsā. ANANTARĀMA.
 Vaiṣṇavadharmaratnākara. GOPĀLADĀSA, of *Bauli*.
 Vaiṣṇavadvijāhnika. JĪVANĀCHĀRYA VALLABHA.
 Vaiṣṇavasaddharmabhāskara. RĀDHĪKĀPRASĀDA
 ŚARMĀ.
 Vaiṣṇvadeva. KŪSMĀṆDAHOMA.
 Vaiṣṇvadevapaddhati [*in loco*].
 Vaiṣṇvadharmadīpika. ŚRĪRĀMULU PANTULU.
 Vaiṣyaśāṅkarī. VEṆKĀṬĀCHĀLA ŚĀSTRĪ, D.
 Vaitaraṇīdānapaddhati. VAITARAṆĪDĀNA.
 Vājasaneyinām Vivāhādī-saṃskārapaddhati. RĀMA-
 DATTA THAKKURA.
 Vājasaneyī Prātaḥsandhyā. SANDHYĀVANDANA.
 Varnāśramadharmakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Varnāśramadharmanirṇaya. VIPRĀRĀJENDRA.
 Varshakṛitya. RUDRĀDHARA MAHOPĀDHYĀYA.
 Varshakṛīyākaumudī. GOVINDĀNANDA KAVIKĀN-
 KĀNA BHATṬĀCHĀRYA.
 Vārshikavratapaddhati. RĀMADATTA, son of *Bhava-*
deva.
 Vāsishṭhī Havanapaddhati. VASISHṬHA.
 Vāsturātṇavālī. JĪVANĀTHA.
 Vāṭīkīpūjanapaddhati. DHARMAPADDHATI.
 Vātūlagama, or Vātūlatantra. ĀGAMAS.
 Vedokta-saṃskāraprakāśa. BĀLĀJĪ VIṬṬHALA
 GĀNVASKAR.
 Vibhūtīrūdrākshadhāraṇanirūpaṇa. TYĀGARĀJA
 DĪKSHITA.
 Vināyakaśānti. ŚĀNTIPRAKĀŚA.
 Viraśaivāchārakaustubha. MAUNAPPA.
 Viraśaivadharmanirṇaya. PURĀṆAS.—*Skanda-*
purāṇa.
 Viraśaivādīkshāvidhi. VIRAŚAIVA.
 Viraśaiva-garbhādhānādī-vidhayaḥ. MAUNAPPA.
 Viraśaivakaṇṭhābharaṇa. VIRAŚAIVA.
 Viśvasāratantra. TANTRAS.
 Vivāhapaddhati [*in loco*].
 Vivāhaprayoga. NĀRĀYANA BHATṬA, son of *Rāmeś-*
vara.
 Vividha-mūla-tantra. TANTRAS.
 Vratakalpadruma. RATNĀKARA DĪKSHITA.
 Vratamālāvidhāna. VĪREŚANĀTHA KĀVYĀTĪRTHA.
 Vratotsavaparvādinirṇaya. NIRBHAYARĀMA BHATṬA.
 Yajñaparibhāśāsūtra, or Nyāyasūtra, or Sāmānya-
 sūtra. ĀPASTAMBA.
 Yajurvedāhnika. NITYAKARMA.
 Yajurvedasya Dāhavidhi. DĀHAVIDHI.
 Yajurvedīya-nityakarmapaddhati. VIHĀRILĀLA,
Kāśmīrī.
 Yajurvedopākarma. UPĀKARMA.
 Yajurvedhāna [*in loco*].
 Yajurvedhānaśikshā. YAJURVIDHĀNA.
 Yoginītantra. TANTRAS.

(iii.) *Purāṇas*.

- Adhyātmaśānti. PURĀṆAS.—*Brahmāṇḍa-*
purāṇa.
 Adhyātmarāmāyaṇa. PURĀṆAS.—*Brahmāṇḍa-*
purāṇa.
 Ādipuramāhātmya, or Pērūr-sthalapurāṇam. PU-
 RĀṆAS.—*Brahmāṇḍapurāṇa*.
 Ādipurāṇa. PURĀṆAS.

Āgneyapurāṇa, or Agnipurāṇa. PURĀṆAS.—*Agni-purāṇa*.
 Ananta[vrata]kathā. PURĀṆAS.—*Bhaviṣhyottara-purāṇa*.
 Arbudamāhātmyasāra. PURĀṆAS.—*Skandapurāṇa*.
 Ardhaḡirimāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Ashṭādaṣa-purāṇa. PURĀṆAS.—*Selections*.
 Bhagavadgītāmāhātmya. PURĀṆAS.—*Skanda-purāṇa*.
 ————— ————— *Varāhapurāṇa*.
 Bhāḡavatamāhātmya. PURĀṆAS.—*Padmapurāṇa*.
 Bhaviṣhyapurāṇa. PURĀṆAS.
 Bhaviṣhyottarapurāṇa. PURĀṆAS.
 Bhūtapurīmāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Bilvāshṭottaraṣataka. PURĀṆAS.—*Skandapurāṇa*.
 Brahmāṇḡapurāṇa. PURĀṆAS.
 Brahmapurāṇa. PURĀṆAS.
 Brīhan-nāradīyapurāṇa. PURĀṆAS.
 Chandī (Devīmāhātmya, Devīsaptaṣaṭī, Durgāpāṭha, or Durgāsaptaṣaṭī). PURĀṆAS.—*Mārkaṇḡeya-purāṇa*.
 Chatuṣṭloki Bhāḡavata. PURĀṆAS.—*Bhāḡavata-purāṇa*.
 Devībhāḡavata. PURĀṆAS.—*Devībhāḡavatapurāṇa*.
 Devīgītā. PURĀṆAS.—*Devībhāḡavatapurāṇa*.
 Dhruvopākhyāna. PURĀṆAS.—*Vishṇupurāṇa*.
 Ekādaṣīmāhātmya. PURĀṆAS.—*Selections*.
 Gajendramoksha. PURĀṆAS.—*Bhāḡavatapurāṇa*.
 Gaṇeṣachaturthīkathā. PURĀṆAS.—*Matsyapurāṇa*.
 Gaṇeṣagītā. PURĀṆAS.—*Gaṇeṣapurāṇa*.
 Gaṇeṣapañcharatna. PURĀṆAS.—*Gaṇeṣapurāṇa*.
 Gaṇeṣapurāṇa. PURĀṆAS.
 Garuḡapurāṇa. PURĀṆAS.
 Gauḡaparakāṣa. PURĀṆAS.—*Padmapurāṇa*.
 Gītāprapūrtī. PURĀṆAS.—*Bhāḡavatapurāṇa*.
 Gopīgītā. PURĀṆAS.—*Selections*.
 ————— ————— *Bhāḡavatapurāṇa*.
 Gotrakhaṇḡa. PURĀṆAS.—*Vasīṣṭhapurāṇa*.
 Gurugītā, or Sujñānadīpa. PURĀṆAS.—*Skanda-purāṇa*.
 Haratālikāpūjākathā. PURĀṆAS.—*Liṅgapurāṇa*.
 Hariḡbhaktisudhodaya. PURĀṆAS.—*Nāradapurāṇa*.
 Hariṣchandroḡpākhyāna. PURĀṆAS.—*Mārkaṇḡeya-purāṇa*.
 Hastīgirimāhātmya. PURĀṆAS.—*Brahmapurāṇa*.
 Kāchchāṅkuruchchī-purāṇam, or Kāṣyapakshetra-māhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Kālahastisthālamāhātmya. PURĀṆAS.—*Śivapurāṇa*.
 Kalkīpurāṇa. PURĀṆAS.—*Kalkīpurāṇa*.
 Karmavīpākasaṡhitā. PURĀṆAS.—*Brahmapurāṇa*.
 Kārtīkamāhātmya. PURĀṆAS.—*Padmapurāṇa*.
 Kāṣīkhaṇḡa. PURĀṆAS.—*Skandapurāṇa*.
 Kolāpurakshetramāhātmya, or Mūkāmbīkāpurāṇa. PURĀṆAS.—*Skandapurāṇa*.
 Kṛīṣṇaḡalīlā. PURĀṆAS.—*Bhāḡavatapurāṇa*.
 Māḡhamāhātmyasāra. PURĀṆAS.—*Padmapurāṇa*.
 Māḡhasnānaphalaprabhāva. PURĀṆAS.—*Padma-purāṇa*.
 Mahālakṣmīvratakatḡā. PURĀṆAS.—*Bhaviṣhyot-tarapurāṇa*.
 Malaharopākhyāna. PURĀṆAS.—*Brahmāṇḡapurāṇa*.
 Mārkaṇḡeyapurāṇa. PURĀṆAS.
 Matsyapurāṇa. PURĀṆAS.

Nāḡagirimāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Nāḡarakhaṇḡa. PURĀṆAS.—*Skandapurāṇa*.
 Nāradapurāṇa. PURĀṆAS.
 Nāsiketopākhyāna. PURĀṆAS.—*Brahmāṇḡapurāṇa*.
 Navarātrārchanaividhī. PURĀṆAS.—*Devībhāḡavata-purāṇa*.
 Navayogendropākhyāna. PURĀṆAS.—*Bhāḡavata-purāṇa*.
 Nepālamāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Nindita-bhrashtāchāra, or Tamāladoshanirūpaṇa, or Tamālanishedha. PURĀṆAS.—*Skandapurāṇa*.
 Padmapurāṇa. PURĀṆAS.
 Parāṣarapurāṇa. PURĀṆAS.
 Pātālakhaṇḡa. PURĀṆAS.—*Padmapurāṇa*.
 Prabhulīḡalīlā. PURĀṆAS.—*Bhaviṣhyapurāṇa*.
 Praṇavakalpa. PURĀṆAS.—*Skandapurāṇa*.
 Pretakalpa. PURĀṆAS.—*Garuḡapurāṇa*.
 Purāṇasārasaṅgraha. PURUṢHOTṬAMA ŚARMĀ.
 Purāṇokta-karmaprakāṣika. LAKṢHMĪNṚISĪMHA ŚĀSTRĪ.
 Puruṣhottamamāhātmya. PURĀṆAS.—*Brīhan-nāra-dīyapurāṇa*.
 Pushkaramāhātmya. PURĀṆAS.—*Padmapurāṇa*.
 Rāḡagṛīhamāhātmya. PURĀṆAS.—*Agnīpurāṇa*.
 Rāmagītā. PURĀṆAS.—*Brahmāṇḡapurāṇa*.
 Rāmāyaṇamāhātmya. PURĀṆAS.—*Parāṣarapurāṇa*.
 ————— ————— *Skandapurāṇa*.
 Rāsapañchādhyāyī. PURĀṆAS.—*Bhāḡavatapurāṇa*.
 Rīṣhipañchamīvratakatḡā. PURĀṆAS.—*Bhaviṣhyot-tarapurāṇa*.
 Rīṣhyaṣṛīḡopākhyāna. PURĀṆAS.—*Bhaviṣhyottara-purāṇa*.
 ————— ————— *Skandapurāṇa*.
 Śabarīmoksha. PURĀṆAS.—*Brahmāṇḡapurāṇa*.
 Śamīvanakshetramāhātmya. PURĀṆAS.—*Skanda-purāṇa*.
 Sāroddhāra. PURĀṆAS.—*Garuḡapurāṇa*.
 Satyanārāyaṇa[vrata]kathā. PURĀṆAS.—*Skanda-purāṇa*.
 Sāvītryupākhyāna. PURĀṆAS.—*Devībhāḡavata-purāṇa*.
 Śivagītā. PURĀṆAS.—*Padmapurāṇa*.
 Śivapurāṇa. PURĀṆAS.
 Śivatattvasudhānidhī. PURĀṆAS.—*Skandapurāṇa*.
 Skandapurāṇa. PURĀṆAS.
 Somavaṡṣāryakṣatriyapurāṇa. PURĀṆAS.—*Skanda-purāṇa*.
 Śrīmālamāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Sudāmamāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Sūtasamḡhitā. PURĀṆAS.—*Skandapurāṇa*.
 Triṣaṭī. PURĀṆAS.—*Brahmāṇḡapurāṇa*.
 Uddhārākatḡā. PURĀṆAS.—*Devībhāḡavatapurāṇa*.
 Uddhavagītā. PURĀṆAS.—*Bhāḡavatapurāṇa*.
 Utkalakhaṇḡa. PURĀṆAS.—*Skandapurāṇa*.
 Vaiṣīkhamāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Vāmanapurāṇa. PURĀṆAS.
 Varāhapurāṇa. PURĀṆAS.
 Vasīṣṭhapurāṇa. PURĀṆAS.
 Vafāranyamāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Veṅkaṭāchālamāhātmyaḡrantha. PURĀṆAS.—*Se-lections*.
 Veṅkaṭeṣvaramāhātmyasārasaṅgraha. PURĀṆAS.—*Selections*.

Vināyakavratākālpa. PURĀNAS.—*Skandapurāṇa*.
 Vināyakavratākāthā. PURĀNAS.—*Skandapurāṇa*.
 Viṣṇupurāṇa. PURĀNAS.
 Yamagītā. PURĀNAS.—*Viṣṇupurāṇa*.

(iv.) *Miscellaneous Religious Works.*

(See also LAW.)

Abdhinauṣānamīmāṃsā. VEṆKATĀCHALA ŚĀSTRĪ,
Kāśī-Śeṣha.
 Adivīramābeṣṣvaramūlapīṭhikā. ŚIVABASAIYA.
 Agastyaśaṃhitā. AGASTYA.
 Anuśmṛiti. MAHĀBHĀRATA.—*Abridgments and
 Selections*.
 Anusūyācharitra. GAṆPAT-RĀU NĀRĀYAṆA KARVE.
 Archāvātārasthalavaibhavadarpaṇa. MADHURA KAVI.
 Ārya Dharma Bodhini. ŚIVAŚAṆKARA PAṆḌYĀJĪ.
 Āryadharmaprakāśikā. RĀMA ŚĀSTRĪ, *Maṇḍikal*.
 Avadhayātrā. GURUŚARAṆA LĀLA.
 Avatāramīmāṃsā. AMBIKĀDATTĀ VYĀSA.
 Basavapurāṇa [*in loco*].
 Basaveṣavijaya. ŚAṆKARA ĀRĀDHYA.
 Bījaprasūvalī. TANTRAS. [*Rudrayāmālatantra*.]
 Bṛihaspatishaṃhitā. BRĪHASPATI.
 Dattatreyaśarvasva. GAṆEṢA NĀRĀYAṆA KARVE.
 Dayānandamohaprakāśa. BRAHMĀNANDA TĪRTHA.
 Devalabrahmabodhaka-vedokta-mūlastambhana. Ā-
 GAMAS. [*Siddhāgama*.]
 Devāṅgasanmārgadarsikā. KRISHṆĀCHĀRYA PURĀ-
 NĪKA MULGUNDKAR.
 Divyadeśatīrthayātrā. MADHURA KAVI.
 Gaṅgāsthitinirṇaya. KRISHṆĀNANDA, *Brahmachārī*.
 Gargasamhitāmāhātmya. TANTRAS. [*Sammohana-
 tantra*.]
 Gaurachandrodaya. RĀMAPRASANNA GHOSHA.
 Gaurāṅgamaṅgalasaṅgīta-līlārasatattvasārasaṅgraha
 NAVADVĪPACHANDRA VIDYĀRATNA.
 Guru o Śiṣhya. HARAKUMĀRA MUKHOPĀDHYĀYA.
 Hanumatsaṃhitā [*in loco*].
 Haricharitra. AKHAṆḌĀNANDA VARṆĪ.
 Hindutīrthatarāṅgiṇī. KĀLĪPRASANNA VIDYĀRATNA
 BHATṬĀCHĀRYA.
 Hiraṇyakeśimahimasaṅgraha. ŚRĪNIVĀSA DĪKSHITA,
 K.
 Jambhasaṃhitā. JAMBHA.
 Kabīr-śataka. TANTRAS. [*Brahmayāmālatantra*.]
 Kāśmīṛitimokshanirṇaya. ANANTĀNANDAGIRI.
 Madhusūdanasaṃhitā. MADHUSŪDANA.
 Mahtāb-divākara. YAMUNĀDĀSA ŚAṆḌILYA.
 Mokshadharmā. MAHĀBHĀRATA.—*Śāntiparva*.
 Mūlastambhapurāṇa [*in loco*].
 Pañchadhā-bhaktirāsa. RĀMANĀRĀYAṆA DĀSA.
 Pañcharatna. MAHĀBHĀRATA.—*Abridgments and
 Selections*.
 Pāñch-sau Pustaka. HARISAṆKARA ŚĀSTRĪ.
 Paramarāhasya [*in loco*].
 Pramāṇasaṃhārī. PRAYĀGĀJĪ THĀKARSĪ.
 Purāṇaparīkṣhā. RUDRADATTA ŚARMĀ.
 Purāṇasārasaṅgraha (Sthalaprakāśa, or Udīchya-
 prakāśa). PURUSHOTTAMA ŚARMĀ.
 Rāmachandrodaya. VĪRARĀGHAVA TĀTĀCHĀRYA.

Rāmāyaṇasaṃpradāyārthasaṅgraha. RĀMĀYAṆA-
 SAMPRADĀYA.
 Saddharmānuśāsana. MADHUSŪDANA.
 Śaivasiddhāntaśikhāmaṇi. REVANA.
 Śambhurahasya[*purāṇa*]. ŚAMBHURAHASYA.
 Śanātanaadharmavijaya. HARIHARAPRASĀDA.
 Śarvaśāstrasārasaṅgraha. BODHĀNANDA GIRI.
 Śātātapiya-karmavipāka. ŚĀTĀTAPA.
 Śatsaṅgijīvana [*in loco*].
 Śāttvika-śrīvaishṇavamatasārasaṅgraha. KOṆḌA-
 MĀCHĀRYA.
 Śikṣhāpatrī. SAHAJĀNANDA SVĀMĪ.
 Śītārāmanāmapratāpaprakāśa. YUGALĀNANYAŚA-
 RANA.
 Śivādvaitapañchaka [*in loco*].
 Śrīkrishna. DHĪRENDRANĀTHA PĀLA.
 Śrīṅgerī-śrījagatgurusvāmīyaḷavāl . . . ājūā-śrī-
 mukhapatrikā. NĪSĪMHA BHĀRĀTĪ.
 Śrutyādisārasaṅgraha, or Viṣvakarmāuvayapradīpikā.
 VARĀHANARASIMHĀCHĀRYA.
 Susiddhāntottama. PRIYĀDĀSA ĀCHĀRYA.
 Tanayaślokakrama. AHOBILAM.
 Taniṣṭhokam. VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments
 and Selections*.
 Tāntrikamīmāṃsā. APYAYA DĪKSHITA.
 Tattvanidhi. KRISHṆARĀJA OḌEYAR.
 Tīrthanindakamukhachapeṭikā. ŚĪTĀRĀMA ŚARMĀ.
 Tīrthatattvapradāyini. ANNADĀCHARAṆA BHATṬĀ-
 CHĀRYA.
 Vaishṇavasāṅgītikāni. SANĀTANA GOSVĀMĪ.
 Vaishṇavāchāradarpaṇa, or Vaishṇavasarvasva. NA-
 VADVĪPACHANDRA VIDYĀRATNA.
 Vāsudevarasānanda. ŚIVAŚARMA SŪRI.
 Vedaprāmāṇyachandrikā. RĀJĀRĀMA GAṆEṢA BODAS.
 Vimānārchanakālpa. MARĪCHI.
 Viraśaivamataprakāśikā. PERIODICAL PUBLICA-
 TIONS.—*Mysore*.
 Viraśaivānvayachandrikā. VĪREṢVARA ŚĀSTRĪ.
 Viraśaivānvayamūlatattvaparakāśa. PĀRALIṅGA
 PRABHU AIYĀ.
 Viṣeṣārthaprakāśikā [*in loco*].
 Viṣṇubhaktipramoda. ŚIVADATTA SĪMHA VARMĀ.
 Viṣṇu[siddhānta]tilaka. PĀÑCHARĀTRA.
 Viṣvakarmājūāna[bodhakupurāṇa]. VIṢVAKARMĀ.
 Vṛīndāvanaprāptyupāya. PURĀNAS.—*Padmapurāṇa*.

4. JAINISM.

(See also FICTION and POETRY.—I. Religious Poems.—(iii.) Jain.)

Ādipurāṇa. JINASENA ĀCHĀRYA.
 Ajūānatimirabhāskara. ĀTMĀRĀMAJĪ ĀNANDAVI-
 JAYĀJĪ.
 Akalāṅkāśhṭaka. AKALĀṅKA KAVI.
 Ātmānuśāsana. GUṆABHADRA ĀCHĀRYA.
 Bṛihachchhānti [*in loco*].
 Buddhajana Manorājanī. PADMARĀJA PAṆḌITA.
 Chandraprabhacharita. VĪRANANDĪ.
 Daśalakṣhaṇyādi-pūjanasaṅgraha. DAŚALAKṢHAṆĪ,
 Dhannā-sālībhadrā-no Rās. JINAKĪRTI SŪRI.
 Dharmabindu. HARIBHADRA SŪRI.
 Ekātvasaptati. PADMANANDĪ DEVA.
 Gadyachintāmaṇi. VĀDĪBHASIṂHA SŪRI.

Guṇasthānakramāroha. RATNAŚEKHARA SŪRI.
 Guṇavarmacharitra. MAṆIKYASUNDARA SŪRI.
 Hirasaubhāgya. DEVAVIMALA GAṆĪ.
 Jagaḍūcharita. SARVĀNANDA SŪRI.
 Jaina-bālaguṭikā. JĀNACHANDRA.
 Jainadharmamṛitasāra. NEMICHANDRA NĀRĀYAṆA
 CHAUDE.
 Jainadharmasārasaṅgraha. GHELĀBHĀI LĪLĀDHARA.
 Jainadharmatattvasaṅgraha. RĀICHAND MOTĪLĀL.
 Jaina-guṇaprabodharatnachintāmaṇi. BĀLĀBHĀI
 TRIKĀMLĀL.
 Jainakathādvāvimṣati. PRABHĀCHANDRA ĀCHĀRYA.
 Jainakathāratnakoṣa. BHĪMASIṂHA MAṆAKA.
 Jainanityapāṭha [*in loco*].
 Jainasaṅgītarāgamālā. MANGROL.
 Jainatattvadarśa. ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ.
 Jainavivekavāṇi. GHELĀBHĀI LĪLĀDHARA.
 Jinapūjāmahodadhī. JINAPŪJĀ.
 Jīvandharachampū. HARIṢHANDRA, *Jain Poet*.
 Jñānasāra. YĀṢOVIJAYA.
 Karpūraprakara. HARI.
 Kāvyaṃbudhi. PADMARĀJA PAṆḌITA.
 Kriyāpustaka [*in loco*].
 Kshatrachūḍamaṇi. VĀDĪBHASIṂHA SŪRI.
 Lokatattvanirṇaya. HARIBHADRA SŪRI.
 Madirāvātikathānaka [*in loco*].
 Mahāpurāṇa[saṅgraha]. JINASENA ĀCHĀRYA.
 Mahisūru-śāntiśvara-pratiśṭhānāṭaka. PADMARĀJA
 PAṆḌITA.
 Mohanaguṇamālā. MUKTIKAMALA MUNI.
 Navasmarāṇa [*in loco*].
 Nemicharita, or Nemidūta [*in Kāvyaṃmālā (Antho-
 logy), 1886*]. DURGĀPRASĀDA and KĀṢĪNĀTHA
 PĀṆḌURĀṄGA PARAB.
 VIKRAMA.
 Nemiirvāṇa. VĀGBHĀṬA, *son of Soma*.
 Pañcaçati-prabodhasambandhaḥ. ŚUBHĀSĪLA GAṆĪ.
 Pārśvābhyudaya. JINASENA ĀCHĀRYA.
 Pārśvanāthasvāmipurāṇa. GUṆABHADRA ĀCHĀRYA.
 Prabandhachintāmaṇi. MERUTUṆGA ĀCHĀRYA.
 Prakaraṇamālā. HEMAŚAṆKARA LAKSHMIŚAṆKARA
 VARDHAMĀNKAR.
 Ratnakaraṇḍa-śrāvākāchāra (°upā-akādhyayana).
 SAMANTABHADRA SVĀMĪ.
 Ratnasāgara. MUKTIKAMALA MUNI.
 Sajjanachittavallabha. MALLIṢHEṆA SŪRI.
 Samādhīçataka [*in loco*].
 Sammedaṣikharavidhānapūjā. GAṆGĀDĀSA.
 Samyaktvasambhava. JAYATILAKA SŪRI.
 Saptabhaṅgītaraṅgiṇī. VIMALADĀSA.
 Śatrunjaya Māhātmyam. DHANEŚVARA SŪRI.
 Sindūraprakara. SOMAPRABHA ĀCHĀRYA.
 Solākāraṇapūjā [*in loco*].
 Śrāddhavidhi. RATNAŚEKHARA SŪRI.
 Śrīṅgāravairāgyaçataka, or Śrīṅgāravairāgyatarāṅ-
 giṇī [*in Kāvyaṃmālā (Anthology), 1888*].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURĀṄGA
 PARAB.
 SOMAPRABHA ĀCHĀRYA.
 Sūktimuktāvalī [*in Kāvyaṃmālā (Anthology), 1890*].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURĀṄGA
 PARAB.
 SOMAPRABHA ĀCHĀRYA.

Sulasācharita. JAYATILAKA SŪRI.
 Sumati-Nāgil-charitra [*in loco*].
 Syādvādamañjarī. HEMACHANDRA.
 Tattvārthādhigama, or Tattvārthasūtra. UMĀSVĀTI.
 Tirthakalpa. JINAPRABHA SŪRI.
 Upadeṣaprasāda. VIJAYALAKSHMĪ SŪRI.
 Upamitibhavaprapaṅcākhāthā. SIDDHARSHI.
 Uttarapurāṇa. GUṆABHADRA ĀCHĀRYA.
 Vairāgyaçataka [*in loco*].
 [in *Kāvyaṃmālā (Anthology), 1890*].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURĀṄGA
 PARAB.
 Vivevakavilāsa. JINADATTA SŪRI.
 Vividha-bol-ratnākara [*in loco*].
 Vrataphalavarṇanā. AKALĀṆKA KAVI.
 Yaçastilaka. SOMADEVA SŪRI.

5. SIKH CHURCH.

Adbhutagītā. NĀNAK.
 Gurunāukagītā. NĀNAK.
 Nānakagīta. NĀNAK.
 Nirākāramīmāṃsādarśana. NĀNAK.
 Saṃskṛitī Śloka. NĀNAK.

6. THEISTIC CHURCHES (ĀRYA AND BRĀHMA SAMĀJ).

Ārya-samājō-ke Daṣa Niyama. MOHANALĀLA
 VISHṆULĀLA PAṆḌYĀ.
 Āryasandhyāpaddhati. ĀRYA SAMĀJ.
 Āryasaṅgītamālā. RĀMA, *Munshī*.
 Āryasaṅgītapushpāvalī. ĀRYA SAMĀJ.
 Āryasiddhānta. PERIODICAL PUBLICATIONS.—*Allah-
 abad*.
 Āryasiddhāntamārtaṇḍa. MOHANALĀLA VISHṆULĀLA
 PAṆḌYĀ.
 Bhāskarapraçāsa. TULASĪRĀMA SVĀMĪ.
 Brāhmadharma-pratipūḍaka-çlokasaṅgraha. THE
 ISTIC TEXTS.
 Gṛihastha. GURUDATTA VIDYĀRTHĪ.
 Navasaṃhitā. KEṢAVACHANDRA SENA.
 Nityakarṇa. RĀMAVILĀSA and VRAJAVILĀSA.
 Pañchamahāyājñavidhi. DAYĀNANDA SARASVATĪ
 SVĀMĪ.
 Parabrahmastuti. ŚRĪNIVĀSA AYYAṆGĀR, *M.B.*
 Saṃskāravidhi. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Sandhyāvidhi. ĀRYA SAMĀJ.
 Sandhyopāsauamīmāṃsā. MUSADDĪ-RĀM ŚARMĀ.
 Śāstrārtha Āgrā. BHĪMASENA ŚARMĀ.
 Śāstrārtha Khurjā. TULASĪRĀMA ŚARMĀ.
 Śāstrārthapatra. TULASĪRĀMA, and others.
 Satyārthapraçāsa. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Śikhshāpatrīdhvāntanivāraṇa. DAYĀNANDA SA-
 RASVATĪ SVĀMĪ.
 Stotrapāṭhapustakamulu. BRĀHMA-SAMĀJ.
 Upadeṣa-saptaka. RĀJĀRĀMA.
 Upāsānāpaddhati. BRAHMA-SAMĀJ.
 Vedāntīdhvāntanivāraṇa. DAYĀNANDA SARASVATĪ
 SVĀMĪ.
 Vivāhapaddhati. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Vyavahārabhāṇu. DAYĀNANDA SARASVATĪ SVĀMĪ.

RHETORIC (ALĀṆKĀRA).

Alāṅkārachintāmaṇi.	AJITASENA BHATṬĀRAKA.
Alāṅkāraukumudī.	VALLABHA BHATṬA.
Alāṅkāraukaustubha.	KAVIKARṆAPŪRA.
	VIṢVEṢVARA PAṆḌITA.
Alāṅkāramuktāvalī.	RĀMA SUDHĪVARA.
Alāṅkārasārasaṅgraha.	UDBHAṬA.
Alāṅkārasarvasva.	RUYAKA.
Alāṅkāraśāstra, or Vāgbhaṭālamkāra.	VĀGBHAṬA, son of Soma.
Alāṅkāraśekhara.	KEṢAVA MIŚRA, <i>Rhetorician</i> .
Alāṅkārasūtra.	CHANDRAKĀNTA TARKĀLĀṆKĀRA BHATṬĀCHĀRYA.
	ŚAUBDHODANI.
Auchityavichāracharchā [in Kāvya-mâlâ (Anthology), 1886].	DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆ-DURĀṄGA PARAB.
Chandrāloka.	JAYADEVA, son of Mahādeva.
Chitramīmāṃsā.	APYAYA DĪKSHITA.
Chitramīmāṃsākhyaṇḍana.	JAGANNĀTHA PAṆḌITARĀJA.
Dhvanyāloka.	ĀNANDAVARDHANA.
Kavikaṅṭhābharaṇa [in Kāvya-mâlâ (Anthology), 1887].	DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆ-DURĀṄGA PARAB.
Kavikarpaṭikā.	ŚAṆKHAHARA.
Kavīndrakarṇābharaṇa [in Kāvya-mâlâ (Anthology), 1891.]	DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆ-DURĀṄGA PARAB.

Kāvya-chandrikā.	RĀMACHANDRA NYĀYAVĀGĪṢA.
Kāvya-kalpalatā.	ARISIMHA.
Kāvya-lāṅkāra-kāmadhedu.	TIPPABHŪPĀLA.
Kāvya-lāṅkāra-ṛitti.	VĀMANA ĀCHĀRYA.
Kāvya-nuṣāsana.	HEMACHANDRA.
	VĀGBHAṬA, son of Nemikumāra.
Kāvya-pradīpa.	GOVINDA THAKKURA.
Kāvya-prakāśa.	MAMMAṬA ĀCHĀRYA.
Kuvalayānanda.	APYAYA DĪKSHITA.
Maṇḍana.	NĪLAKAṆṬHA ŚARMĀ, P.
Mandāramaranda-champū.	KRISHNA ŚARMĀ.
Rasaratna-hāra [in Kāvya-mâlâ (Anthology), 1890].	DURGĀPRASĀDA and KĀṢĪNĀTHA PAṆ-DURĀṄGA PARAB.
Rasānavasudhākara.	ŚIṄGA BHŪPĀLA.
Sāhityadarpaṇa.	VIṢVANĀTHA KAVIRĀJA.
Sāhityakaumudī.	BĀLADEVA VIDYĀBHŪṢHAṆA.
Sāhityaratnākara.	NRISIMHARĀMA MUKHOPĀDHYĀYA.
Sāhityasārasaṅgraha.	MOREṢVARA RĀMACHANDRA KĀLE.
Sarasvatikaṅṭhābharaṇa.	BHOJARĀJA.
Śṛīṅgāramaṅjarīmaṇḍana.	MĀNAVĪKRAMA.
	NĪLAKAṆṬHA ŚARMĀ, P.
Śṛīṅgāramaṅjarīmaṇḍana-grantha.	BĀLAKRISHNA.
Śṛīṅgārasāgara.	JĪVANA ŚARMĀ.
Ujjvalanilamaṇi.	RŪPA GOSVĀMĪ.
Vṛittivārttika.	APYAYA DĪKSHITA.
Yasavantayaṣobhūṣhaṇa.	MURĀRIDĀNA.

II. PALI LITERATURE.

RELIGION AND PHILOSOPHY.

1. CANONICAL WORKS.

Abhidhammapiṭaka [in loco].	
Achehharīyabbhūtasutta.	SUTTAPIṬAKA.— <i>Majjhimanikāya</i> .
Āditapariyāyasutta.	VINAYAPIṬAKA. [<i>Mahāvagga</i> .]
Ālavakasutta.	SUTTAPIṬAKA.— <i>Khuddakanikāya</i> . [<i>Suttanipāta</i> .]
Ambaṭṭhasutta.	SUTTAPIṬAKA.— <i>Dīghanikāya</i> .
Anamataggasutta.	SUTTAPIṬAKA.— <i>Samyuttanikāya</i> .
Anattalakkhaṇasutta.	SUTTAPIṬAKA.— <i>Samyuttanikāya</i> .
Āṅgulimālasutta.	SUTTAPIṬAKA.— <i>Majjhimanikāya</i> .
Āṅguttaranikāya.	SUTTAPIṬAKA.— <i>Entire Text</i> .
	— <i>Āṅguttaranikāya</i> .
Aniyata.	VINAYAPIṬAKA. [<i>Suttavibhaṅga</i> .]
Asadisajātakaya.	SUTTAPIṬAKA.— <i>Khuddakanikāya</i> . [<i>Jātaka</i> .]
Āsivisasutta.	SUTTAPIṬAKA.— <i>Samyuttanikāya</i> .
Avadhāraṇaparitta.	PARITTA.
Avavā'aratnasaṅgrahava.	SUTTAPIṬAKA.— <i>Selections</i> .

Bālapaṇḍitasutta.	SUTTAPIṬAKA.— <i>Majjhimanikāya</i> .
Bauddhāṅkāra.	RAMEṢACHANDRA.
Bauddha Mahaparitrana.	DHARMARĀJA BARUĀ.
Bauddhapratipattidīpaniya.	DE ALWIS GUṆATILAKA.
Bhikkhu-pāṭimokkha.	VINAYAPIṬAKA.
Bhikkhu-pāṭimokkha.	VINAYAPIṬAKA.
Bhūridatta Jātaka.	SUTTAPIṬAKA.— <i>Khuddakanikāya</i> . [<i>Jātaka</i> .]
Bodhikathā.	VINAYAPIṬAKA. [<i>Mahāvagga</i> .]
Bojjhaṅgasutta.	SUTTAPIṬAKA.— <i>Samyuttanikāya</i> .
Brahmajālasutta.	SUTTAPIṬAKA.— <i>Dīghanikāya</i> .
Brahmāyusutta.	SUTTAPIṬAKA.— <i>Majjhimanikāya</i> .
Byagghapajjasutta.	SUTTAPIṬAKA.— <i>Āṅguttaranikāya</i> .
Chakkawatti Sihanada Sutta.	SUTTAPIṬAKA.— <i>Dīghanikāya</i> .
Charīyāpiṭaka.	SUTTAPIṬAKA.— <i>Khuddakanikāya</i> .
Chetochhilasutta.	SUTTAPIṬAKA.— <i>Majjhimanikāya</i> .
Chhachhakkasutta.	SUTTAPIṬAKA.— <i>Majjhimanikāya</i> .
Chūlaniddesa.	SUTTAPIṬAKA.— <i>Entire Text</i> .
Chūlapuṇṇamāsutta.	SUTTAPIṬAKA.— <i>Majjhimanikāya</i> .
Chūlavyūhasutta.	SUTTAPIṬAKA.— <i>Khuddakanikāya</i> . [<i>Suttanipāta</i> .]
Chullavagga.	VINAYAPIṬAKA.
Chullavedallasutta.	SUTTAPIṬAKA.— <i>Majjhimanikāya</i> .

- Chundasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
[*Suttanipāta*.]
- Daḷhadhammadhanuggahasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
- Dānuppattisutta. SUTTAPIṬAKA.—*Āṅuttaranikāya*.
- Dasuttarasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
- Devamanussachittaparivattavivādaviniechhaya. SUTTAPIṬAKA.—*Samyuttanikāya*.
- Dhammachakkappavattanasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
- Dhammapada. SUTTAPIṬAKA.—*Entire Text*.
— *Khuddakanikāya*.
- Dhammasaṅgaṇi. ABHIDHAMMAPIṬAKA.
- Dhammikāsutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
[*Suttanipāta*.]
- Dhāraṇaparitta. PARITTA.
- Dhātukathā. ABHIDHAMMAPIṬAKA.
- Dīghanikāya. SUTTAPIṬAKA.—*Entire Text*.
— *Dīghanikāya*.
- Dvemātikā. VINAYAPIṬAKA. [*Selections*.]
- Ghaṭikārasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
- Hastasāra. DHARMARĀJA BARUḌĀ.
- Itivuttaka. SUTTAPIṬAKA.—*Entire Text*.
- Jāliyasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
- Jātaḅa. SUTTAPIṬAKA.—*Khuddakanikāya*.
- Kalahavivādasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
- Kālakārāmasutta. SUTTAPIṬAKA.—*Āṅuttaranikāya*.
- Kālāmasutta. SUTTAPIṬAKA.—*Āṅuttaranikāya*.
- Kammākammanaviniechhaya. VINAYAPIṬAKA.
[*Selections*.]
- Kammanidānasutta. SUTTAPIṬAKA.—*Āṅuttaranikāya*.
- Kasībharadvājasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
- Kassapa-sihanādasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
- Kathāvatthu. ABHIDHAMMAPIṬAKA.
- Kāyaviechhahindanikasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
- Kevaddhasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
- Khuddakanikāya. SUTTAPIṬAKA.—*Entire Text*.
— *Khuddakanikāya*.
- Khuddakapāṭha. SUTTAPIṬAKA.—*Entire Text*.
- Kūṭadantasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
- Lohiechhasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
- Machchha[rāja]paritta. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Chariyapiṭaka*.]
- Madhura Sutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
- Mahāchunda-bojjhaṅgasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
- Mahājanakajātakam. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaḅa*.]
- Mahākassapa-bojjhaṅgasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
- Mahālisutta. SUTTAPIṬAKA.—*Dīghanikāya*.
- Mahāmaṅgalasutta, or Maṅgalasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
- Mahāmogallāna-bojjhaṅgasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
- Mahāniddeṣa. SUTTAPIṬAKA.—*Entire Text*.
- Mahāparitta (Mahā-payēik, or Maha-pirit-pota). PARITTA.
- Mahā-payēik-hmūn-kyī. PARITTA.
- Mahāsamāyasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
- Mahāsatipatṭhānasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
- Mahāvagga. VINAYAPIṬAKA.
- Mahāvyyūhasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
[*Suttanipāta*.]
- Majjhimanikāya. SUTTAPIṬAKA.—*Entire Text*.
— *Majjhimanikāya*.
- Mallikovādasutta. SUTTAPIṬAKA.—*Āṅuttaranikāya*.
- Methunasamyogasutta. SUTTAPIṬAKA.—*Āṅuttaranikāya*.
- Nissaggiya-pācchittiya. VINAYAPIṬAKA. [*Suttavibhaṅga*.]
- Pabbatūpamasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
- Pācchittiya. VINAYAPIṬAKA.
- Padhānasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
[*Suttanipāta*.]
- Pāli-tripiṭaka-dharmaya. SUTTAPIṬAKA.—*Entire Text*.
- Pārājika. VINAYAPIṬAKA.
- Paritta [*in loco*].
- Parivāra. VINAYAPIṬAKA.
- Paṭiechhasamuppādaya. VINAYAPIṬAKA. [*Mahāvagga*.]
- Paṭimokkha. VINAYAPIṬAKA.
- Paṭisambhidāmagga. SUTTAPIṬAKA.—*Entire Text*.
- Pattakammasutta. SUTTAPIṬAKA.—*Āṅuttaranikāya*.
- Paṭṭhāna. ABHIDHAMMAPIṬAKA.
- Petavatthu. SUTTAPIṬAKA.—*Khuddakanikāya*.
- Piruvānāpotvahanṣē. PARITTA.
- Poṭṭhapādasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
- Puggalasutta, or Tamotamaparāyaṇasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
- Purābhedasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
[*Suttanipāta*.]
- Rāhulasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
[*Suttanipāta*.]
- Raṭṭhapālasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
- Samānabhadrakathā-gāthā. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaḅa*.]
- Samānapaṭiṛūpa. SUTTAPIṬAKA.—*Khuddakanikāya*.
[*Theragāthā*.]
- Sāmaṇāphalasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
- Sammāparibbājanīyasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
- Samyuttanikāya. SUTTAPIṬAKA.—*Entire Text*.
— *Samyuttanikāya*.
- Saṅghādisesa. VINAYAPIṬAKA. [*Suttavibhaṅga*.]
- Saṅkhārappattisutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
- Sappurisdānasutta. SUTTAPIṬAKA.—*Āṅuttaranikāya*.
- Sattāriyadhanasutta. SUTTAPIṬAKA.—*Āṅuttaranikāya*.
- Sattasūriyuggamanasutta. SUTTAPIṬAKA.—*Āṅuttaranikāya*.
- Sarabhasutta. SUTTAPIṬAKA.—*Āṅuttaranikāya*.
- Selasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
- Sigālovādasutta, or Gihivīnaya. SUTTAPIṬAKA.—*Dīghanikāya*.

Soṇadaṇḍasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
 Soṇajāta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Jāta.]
 Subhasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
 Suttanipāta. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Khuddakanikāya*.
 Suttantapiṭaka, or Suttapiṭaka. SUTTAPIṬAKA.
 Suttasaṅgaha. SUTTAPIṬAKA.—*Selections*.
 Suttavibhaṅga. VINAYAPIṬAKA.
 Temiyajātakam. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Jāta.]
 Tevijjasutta. SUTTAPIṬAKA.—*Dīghanikāya*.
 Theragāthā. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Therīgāthā. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Thôk-kammaṭṭhān-amyo-myo. SUTTAPIṬAKA.—*Sc-*
lections.
 Tuvatakasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Udāna. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Khuddakanikāya*.
 Vammikasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Velāmasutta. SUTTAPIṬAKA.—*Ānguttaranikāya*.
 Verañjasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Vibhaṅga. ABHIDHAMMAPIṬAKA.
 Vijayasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Vimānavatthu. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Vinayapiṭaka [*in loco*].
 Wini-ngay le saung. WINI-NGAY.
 Yamaka. ABHIDHAMMAPIṬAKA.

2. NON-CANONICAL WORKS.

Abhidhammā-dhāt kyan. HPO MIN.
 Abhidhammā-hku-hnit-kyan-yūt-sin. ABHIDHAMMA-
 PIṬAKA.—*Selections*.
 Abhidhammā-ngā-saung-twè-kyan. ABHIDHAMMA-
 PIṬAKA.—*Dhammasaṅgaṇi*.
 Abhidhamma Sammohavinodani Atthayojana.
 ÑĀṄAKITTI.
 Abhidhammatthasaṅgaha. ANURUDDHA.
 Abhidhammatthasaṅgahagaṇṭhi-thit. JĀGARĀBHID-
 DHAJA.
 Abhidhammatthavibhāvanī, or Ṭikā-kyaw. SU-
 MAṄGALASĀMI.
 Abhidharmārthasaṅgrahasuddhiya. DHARMA RATNA, M.
 Abhisambodhi-alāṅkāra [*in loco*].
 Ājivatṭhamakādisilavinichchaya. ĀSABHA.
 Akusalachchedamedhanī. NANDADDHAJA.
 Ariyamaggadīpanī. TILOKA, Ū, of *Kyaikto*.
 Asubhakathā. JAVANA, of *Min-ywa*.
 Atṭhasālinī. BUDDHAGHOSA.
 Brahmavihārasaṅgaha. PROME HSAYA.
 Buddhapaṭipattidīpaniya. PAÑÑĀSEKHARA.
 Buddha-sāsanauggaha-kyauṅ-tlôn-sā-òk. TI-
 LOKA, *Shin*.
 Buddhavandanā. ĀSABHA.
 ———— JAVANA, of *Min-ywa*.
 Chaturārakkhadhamma [*in loco*].
 Chetiyaṅgaṇadīpaka-kyan. VĀSAVA.
 Chhakkapañhā-kyan. CHANDIMĀ.
 Chhiddapīdhānanī. VISUDDHĀCHĀRA THERA.

Chūlasissakovāda. JĀGARĀBHIDDHAJA.
 Dānaphaluppatti. CHAKKINDĀBHSIRI.
 Dānaphaluppatti-kyan. TETMATHE-UMINHLAIN
 PONGYI.
 Dāṭhādbātu-win-gāthā-hkyī-payā-shi-hko. VI-
 SUDDHĀCHĀRA THERA.
 Dhammapadaṭṭhakathā. BUDDHAGHOSA.
 Dhammapāna-shuhbway-sā-tan. JĀGARĀBHIDDHAJA.
 Dhātukathā-akauk. ABHIDHAMMAPIṬAKA.—*Dhātu-*
kathā.
 Dhātukathā-gaṇṭhi. ÑĀṄĀBHIDHAMMĀLĀṅKĀRA.
 Dinachariyā [*in loco*].
 Dīṭṭhivisodhana-vajiraggadīpanī. JAVANA, of *Male*.
 Dullabha-thingyoh-kyan. PAṆḌAVAMSA.
 Dvattimsākārādīpaka. PAÑÑĀBHSIRI SADDHAM-
 MADDHAJA.
 Dvattimsakāyakammaṭṭhāna. SĀGARA.
 Ekādasapuchchhāvisajjanā. VIJAYA.
 Gambhirāgambhīramahānibbutadīpanī. JĀGARĀ-
 BHIDDHAJA.
 Gantharāsī-kyan. TAUNGDWINGYI HSAYA.
 Gativisodhana-kyan. JAVANA, of *Male*.
 Gihivīnaya-kyan-sā. CHAKKINDĀBHSIRI.
 Gōṅ-taw-hpwin-payā-shi-hko. HPO YAN.
 Gōṅ-taw-payā-shi-hko. ĀSABHA.
 Heraṇa-sikā [*in loco*].
 Hkyauk saung twè [*in loco*].
 Hsāy saung twè [*in loco*].
 Indriyovādakathā. JĀGARĀBHIDDHAJA.
 Jayamaṅgalagāthā [*in loco*].
 Jīnālāṅkāra. BUDDHARAKKHITA.
 Jinatthappakāsānī. MUNINDĀBHIDDHAJA.
 Kalyāṇamitta. JĀGARĀBHIDDHAJA.
 Kāmādiṇavakathā. LALITAVISTARA.
 Kammaṭṭhānadīpanī. ARIYAVAMSA ĀDICHCHARAMSI.
 Kammaṭṭhān-amyo-myo. SAṆKHĀRABHĀJANĪ.
 Kammaṭṭhān-thanpauk-amyo-myo. TWET-HKAUNG
 HSAYA.
 Kammavāchā [*in loco*].
 Kaṭṭhinadīpanī. VIMALĀCHĀRA.
 Kaṭṭhinavisodhanī. PAṆḌITAVAMSA BHIDDHAJA.
 Khuddasikkhā. DHAMMASIRI.
 Ko saung twè [*in loco*].
 Kuladharmadīpaniya. DHAMMAKITTI.
 Lakkhaṇādibheda. VARASĀMI.
 Lokanīti. CHAKKINDĀBHSIRI.
 Mahantagaṇānussaraṇa-kyan. HPO YIN.
 Mahāsissakovāda. JĀGARĀBHIDDHAJA.
 Maṇimedhajotaka-kyan. SUNDARA.
 Manorathapūraṇī. BUDDHAGHOSA.
 Manovādakathā. JAVANA, of *Min-ywa*.
 Mātikā-akauk. TPIṬAKĀLĀṅKĀRA SIRIDDHĀJA.
 Mātikā-gaṇṭhi. ÑĀṄĀBHIDHAMMĀLĀṅKĀRA.
 Mātikā-kye-môn. CHANDIMĀ.
 Milindapañha. MILINDA.
 Mūlasikkhā [*in loco*].
 Mūlāya-paṭikassana-kammavāchā. KAMMAVĀCHĀ.
 Myinmū-let-thit-tayā-sā. SUMANA.
 Myinmū-tayā-sā-let-thit. SUMANA.
 Namakāra [*in loco*].
 Namobuddhāya-ṭikā. ĀCHĀRA.
 Nānāpuchchhāvisajjanā. VIJAYA.

Narupadesa. DĪPA.
 Navakammavinichchaya. CHANDIMĀ.
 Ngā saung twè [*in loco*].
 Padavīthārānisamsaya. SAṄGHĀNANDA.
 Pakiṇṇakavisajjanā-kyan. GUṆAVĀBHILAṆKĀRA
 SADDHAMMADHAJA.
 Pañchachattālisa-puchchhāvisajjanā. MINGUN-
 ALAY HSAYA.
 Papañchasūdanī. BUDDHAGHOSA.
 Paramatthadīpanī. DHAMMAPĀLA.
 Paramatthajotikā. BUDDHAGHOSA.
 Paṭṭhāna-nya-wā-gaṇṭhi-kyan. KĀLYĀNĀBHIVAMSA.
 Payā-shi-hko [*in loco*].
 Puggalavisesāchariyavandanā. CHANDIMĀ.
 Rasavāhinī [*in loco*].
 Ratanapañjara, or Ratanā-shwe-hkaing. RATNA-
 PAÑJARA.
 Saddhadānādivinichchayappakāsani. NARINDA.
 Saddhammapālamedhanī. JAYANTĀBHIVAMSA.
 Sādhunaradhamma-sā-tan [*in loco*].
 Samantachakkhudīpaṇī. ARIYAVAMSA ĀDICHCHA-
 RAMSI.
 Samantapāsādikā. BUDDHAGHOSA.
 Samathavipassanā-saññā-satta-kammaṭṭhāna. SA-
 MATHAVIPASSANĀ.
 Sammohachhedanī. CHANDA.
 HNEGYO PONGYI.
 Sammohavinodanī. BUDDHAGHOSA.
 Saṅgāyanā-tin-wini-kyan. VINAYAPIṬAKA. [*Chulla-
 vaggā.*]
 Saṅghikapachchayavinichchaya. PAṆḌITAVAMSA-
 BHIDDHAJA.
 Saṅkhārabhājanī [*in loco*].
 Saṅkhepa-garubhaṇḍavinichchaya. PAÑÑĀLAN-
 KĀRA.
 Saṅkhepavyākaraṇa. NĀGINDA.
 Saraṇādichchakkakaṇḍadīpaṇī. SARANA.
 Saraṇādivinichchaya. NĀÑĀLANKĀRĀBHI SAD-
 DHAMMA.
 Sāratthappakāsani. BUDDHAGHOSA.
 Satara-pārājikā-viniṣchaya [*in loco*].
 Shin-kyin-wut [*in loco*].
 Shin-Sivali-gāthā. SĪVALI-GĀTHĀ.
 Silavisodhanī. VINANDĀSABHA.
 Suchitradesanā Myinmū-let-thit-tayā-sā. SUMANA.
 Sugatavidatthividhāna. PAÑÑAGGA.
 Sumaṅgalavilāsini. BUDDHAGHOSA.
 Sutavandanā-payā-shi-hko. TAUNGDWINGYI HSAYA.
 Ta-hsè-hnit saung twè [*in loco*].
 Ta-hsè-thôn saung twè [*in loco*].
 Tikā-kyaw-gaṇṭhi-kyan. ĀDICHCHAVAMSA.
 Tipiṭakavinichchaya-kyan. PAṆḌITADHAJA.
 Upāsakachariyā [*in loco*].
 Upāsakavinichchaya. PAÑÑĀRAMSI THERA.
 Upasampadādīpanī. SUMAṅGALASĀMI, Mañiddhaja.
 Upasampadākammavāchā. KAMMAVĀCHĀ.
 Uyyojanīdīpaṇī [*in loco*].
 Vañchanādīpanī. JĀGARĀBHIDDHAJA.
 Vichitra-garubhaṇḍavinichchaya. PAÑÑĀLANKĀRA.
 Vichitравandanā. JĀGARĀBHIDDHAJA.
 Vinayasamūhavinichchaya-kyan. VINAYAPIṬAKA.—
 Appendix.

Vinayasārārāsi. SUJĀTĀBHISIRIDDHAJA.
 Vipassanā-kammaṭṭhān, or Vipassanāñāṇatantī-sā-
 tan. UKKAMVAMSA MĀLĀ.
 Vipassanā-shuhbway-akyin, or Vipassanā-shu-naý.
 ĀLOKĀBHIVARA SĀSANARAKKHA.
 Visiṭṭhavandanā-payā-shi-hko. VISUDDHĀCHĀRA
 THERA.
 Visuddhimagga. BUDDHAGHOSA.
 Vitthichittappakāsani. CHAKKINDĀBHISIRI.
 Vitthāra-garubhaṇḍavinichchaya. PAÑÑĀLANKĀRA.
 Vokiṇṇatthadīpanī. TILOKA, Ū.
 Vyākaraṇa. CHANDIMĀ.
 Wini-ngay le saung. WINI-NGAY.
 Wūt tet si sā-tan. WŪT TET SI.
 Yamaik-gaṇṭhi. NĀÑĀBHIDHAMMĀLANKĀRA.
 Yamaik-hsay-kyan-aya-kauk. NANDAMEDHA.
 Yamakapaṭṭhānasārādhippāyappakāsani. NĀÑIN-
 DĀBHI KAVIDDHHAJA.
 Ye-za-gyoh-tayā-sā. VARASAMBODHI.

GRAMMAR AND LEXICOGRAPHY.

Abhidhānakkarāvalī. MOGGALLĀNA.
 Abhidhānappadīpikā. MOGGALLĀNA.
 Abhidhānappadīpikāsūchi. SUBHŪTI.
 Abhinava-chūlanirutti. KACHCHĀYANA.
 Ākhyātapadaya. VAGĒGODĀ THERA.
 Ākhyāta-rūpamālā, or Ākhyāta-varaṇegilla. A-
 KHYĀTA-VARANEGILLA.
 Bā-ka-yā-mū Saddā-kyī. KACHCHĀYANA.
 Bālāvātara. KACHCHĀYANA.
 Dhātuvatthadīpaka. AGGADHAMMĀLANKĀRA.
 Dhātuvatthadīpanī. JINARATANA.
 Dhātuvatthasaṅgaha. VISUDDHĀCHĀRA THERA.
 Ekakkharakosa. SADDHAMMAKITTI.
 Ganthābharāṇa. ARIYAVAMSA.
 Ganthaṭṭhippakaraṇa. MAṄGALA THERA.
 Hman-pya-thōk-sin. KACHCHĀYANA.
 Kaccayana Namika Rupamala. PĀLI-NĀMA-
 VARANEGILLA.
 Kachchāyanabheda. DHAMMĀNANDA ĀCHARIYA.
 Kachchāyanappakaraṇa, or Pāliyākaraṇa. KACH-
 CHĀYANA.
 Kachchāyanasāra. DHAMMĀNANDA ĀCHARIYA.
 Ka-kyī-hka-kwe-ṭikā. ĀCHĀRA.
 Kārīkā. DHAMMASĒNĀPATI.
 Mahārūpasiddhi. KACHCHĀYANA.
 Mukhamattadīpanī. VIMALABUDDHI.
 Nāmamālā. PAÑÑĀLANKĀRA.
 Netti-pakaraṇa. KACHCHĀYANA.
 Nvādi-moggallāna. SAṄGHARAKKHITA.
 Nyāsa. VIMALABUDDHI.
 Pāli-bhāsā-saṅgabat-sā-ōḷ. DHAMMAPĀLA.
 Pāli-nāma-varaṇegilla [*in loco*].
 Rūpabhedappakāsani. JAMBUDHAJA.
 Rūpasiddhi. KACHCHĀYANA.
 Saddabindu [*in loco*].
 Saddā-kyan-tet. KACHCHĀYANA.
 Saddā-kyī. KACHCHĀYANA.
 Saddā-kyī-gaṇṭhi, or Saddalakkhaṇavibhāvanī.
 DĪPĀLANKĀRA.

Saddā-lūn. KACHCHĀYANA.
 OBHĀSĀLAŅKĀRĀBHIDDHAJA.
 Saddā-ngay [*in loco*].
 Saddanīti. AGGAVAMSA.
 Saddā-pōk-sit-akyay. PAṆDITADDHAJA SĪLĀLAŅKĀRA.
 Saddasāratthajalinī. NĀGITA.
 Saddā-shitsaung-thōk-net. KACHCHĀYANA.
 Saddā-shitsaung-thōk-net-thit. KACHCHĀYANA.
 Saddatthabhedachintā. SADDHAMMASIRI.
 Saddavidhavinichchaya-kyan. KACHCHĀYANA.
 Saddavutti. SADDHAMMAGURU.
 Sambandhachintā. SAŅGHARAKKHITA.
 Samūhaniyamadīpanī. TISSA, Ū, and JANINDA, Ū.
 Vāchakopadesa. VIJITĀVI.
 Vachhavāchaka. SADĀTEJA.
 Vibhattyattha. SADDHAMMAŅĀNA.

PROSODY AND RHETORIC.

Chhandomāñjarī. VISUDDHĀCHĀRA THERA.
 Chhappachchayadīpaka. PAŅŅĀSĪHA.
 SubodhālaŅkāra. SAŅGHARAKKHITA.
 Vachanattahajotika-ṭikā. SAMANTAPĀSĀDIKA THERA.
 Vuttodaya. SAŅGHARAKKHITA.

HISTORY.

Attanagaluvansa, or Hatthavanagalla-vihāra-vaṃsa.
 HATTHAVANAGALLA-VIHĀRA-VAṂSA.

III. PRAKRIT LITERATURE.

JAIN LITERATURE.

1. CANONICAL WORKS.

Āchārāṅga [*in loco*].
 Addakumārājghayaṅga. SŪTRAKṚIDAŅGA.
 Antagaḍadasā, or Antakṛitadasā. ANTAKRITADAṢĀ.
 Anuttaraupapātikadaṣā, or Añuttaravavāīdasā.
 ANUTTARAUPAPĀTIKADAṢĀ.
 Aupapātikasūtra, or Uvavāī. AUPAPĀTIKASŪTRA.
 Āurapachchakkhāṇa. PRAKĪRŅAKA.
 Bhattaparinnā. PRAKĪRŅAKA.
 Chamdavijjā. PRAKĪRŅAKA.
 Chaūsarāṇa. PRAKĪRŅAKA.
 Dasa-paiṇṇā, or Daṣa-prakīrṅaka. PRAKĪRŅAKA.
 Daṣavaikālika-sūtra. ṢAYYAMBHAVA.
 Devimḍathao. PRAKĪRŅAKA.
 Gaiṇa Sūtras. JACOBI (H. G.).
 Gaṇivijjā. PRAKĪRŅAKA.
 Jñātādharmakathā, or Nāyādharmakathā. JŅĀTĀ-
 DHARMAKATHĀ.
 Mahāpachchakkhāṇa. PRAKĪRŅAKA.
 Mahāvīrastuti. SŪTRAKṚIDAŅGA.
 Maraṇavibhatti. PRAKĪRŅAKA.
 Puchchhissuṇaṃ. SŪTRAKṚIDAŅGA.
 Saṃthāra. PRAKĪRŅAKA.
 Sūtrakṛitāṅga. SŪTRAKṚIDAŅGA.

Buddhaghosuppatti. MAHĀMAŅGALA.
 Dipavaṃsa [*in loco*].
 Gandhavaṃsa. NANDAPAŅŅĀCHARIYA.
 Mahā-bodhi-vaṃsa. UPATISSA.
 Mahāvaṃsa. MAHĀNĀMA.
 Sāsanavaṃsa. PAŅŅĀSĀMI.
 Sihālasandesakathā. PAṆDITADDHAJA.
 Thūpavaṃsa [*in loco*].
 Vaṃsatthappakāsinī. MAHĀNĀMA.

LAW.

Ko saung hkyōk dhamma-that, or Navadhamma-
 sattha. ZIN-PYU-MYA-SHIN.

POETRY.

Samantakūṭavarṇanā. VEDEHA THERA.
 Vṛittamālā, or Vuttamālāsandesasataka. SATARĀ-
 PARIVEṆA-UPATAPASSI.

DIVINATION.

Sāmudrikalakkhaṇa. SĀMUDRIKA.

Taṃḍulaveyāliya. PRAKĪRŅAKA.
 Upāsakadaṣāḥ, or Uvāsagadasāo. UPĀSAKADAṢĀḤ.
 Uttarādhyayana [*in loco*].
 Virastuti. SŪTRAKṚIDAŅGA.

2. NON-CANONICAL WORKS.

Abhavyakulaka. KULAKA.
 Agaladatta. ṢĀNTI SŪRI.
 Ajitaṣāntistava. NANDISHEṆA.
 Āvaṣyaka [*in loco*].
 Bhāvakulaka. DEVENDRA GAṆĪ.
 Bhayaharastotra. MĀNATUŅGA ĀCHĀRYA.
 Brahmadata. DEVENDRA GAṆĪ.
 Bṛhadvṛtti. HARI BHADRA SŪRI.
 Chaityavandana. PRATIKRAMAṆASŪTRA.
 Chaityavandana-bhāshya. DEVENDRA GAṆĪ.
 Chaturviṃṣati-(Chaūvisa-)daṇḍaka. GAJASĀRA.
 Dānakulaka. DEVENDRA GAṆĪ.
 Daṣavaikālikaniryukti. BHADRABĀHU.
 Gautamakulaka. GAUTAMA, the Gaṇadhara.
 Gautamapṛichchhā, or Goyamapuchchhā. GAU-
 TAMAPṚICHCHHĀ.
 Guruvandanabhāshya. DEVENDRA GAṆĪ.
 Indriyaparājayaṣataka [*in loco*].
 Jaina-bālañjānasubodha. KEṢAVALĀLA ṢIVARĀMA.

Jainadharmāmṛitasāra. NEMICHANDRA NĀRĀYAṆA
CHAVDE.
Jainadharmasārasaṅgraha. GHELĀBHĀĪ LĪLĀDHARA.
Jainajñānaprakāṣa [*in loco*].
Jainakathāratnakosa. BHĪMASIMHA MĀṆAKA.
Jainakāvyaṅprakāṣa [*in loco*].
Jainaprabodha. ĀNANDAJĪ KHETṢĪ.
Jainastotraratnākara [*in loco*].
Jainavivekavāṇī. GHELĀBHĀĪ LĪLĀDHARA.
Jambuddhiva-saṅghayaṇī, or Laghu-saṅgrahaṇī.
HARIBHADRA SŪRI.
Jayatihuaṅastotra. ABHAYADEVA SŪRI.
Jinapūjāmahodadhī. JINAPŪJĀ.
Jitakalpa. JINABHADRA GAṆĪ.
Jīvavichāra, or Jīvaviyāro. ŚĀNTI SŪRI.
Jñānapradīpaka. TĪLOK RISHJĪ.
Kalpasūtra. BHADRABĀHU.
Kriyāpustaka [*in loco*].
Kulaka [*in loco*].
Kumārapālacharita. HEMACHANDRA.
Maṅḍiya. DEVENDRA GAṆĪ.
Mohanaguṇamālā, or Ratnasāgara. MUKTIKAMALA
MUNI.
Namiūṇa-stotra. MĀNATUṆGA ĀCHĀRYA.
Navasmarāṇa [*in loco*].
Navatattva [*in loco*].
Nirvāṇakāṇḍa [*in loco*].
Pachchakkhāṇa-bhāshya. DEVENDRA GAṆĪ.
Paḍikammaṇā, or Pratikramaṇasūtra. PRATIKRA-
MAṆASŪTRA.
Pañcatthiyasaṅgahasuttam, or Pañchāstikasāṅgraha.
KUNDAKUNDA ĀCHĀRYA.
Praçnottararatnamālā. VIMALACHANDRA SŪRI.
Prakaraṇamālā. HEMAṢAṆKARA LAKSHMĪṢAṆKARA
VARDHAMĀNKAR.

Puṇyakulaka. KULAKA.
Puṇyapāpakulaka. KULAKA.
Rishabhapañchāṣikā [in Kāvyaṃlā (Anthology),
1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḍU-
RĀṄGA PARAB.
Sāmāyikasūtra [*in loco*].
Sammattasittarī, or Samyaktvasaptatikā. SAM-
YAKTVASAPTATIKĀ.
Santikarastotra. MUNISUNDARA SŪRI.
Śīlakulaka. DEVENDRA GAṆĪ.
Snātrapūjā. VĪRAVIJAYA.
Solākāraṇapūjā [*in loco*].
Sol-svapna [*in loco*].
Śrāddhapratikramaṇa. PRATIKRAMAṆASŪTRA.
Śrāddhavīdhī. RATNAṢEKHARA SŪRI.
Śrāvakaṇapratikramaṇa. PRATIKRAMAṆASŪTRA.
Sumati-Nāgil-charitra [*in loco*].
Tapaḥkulaka. DEVENDRA GAṆĪ.
Tijayapahutta. ABHAYADEVA SŪRI.
Upadeṣaprāsāda. VIJAYALAKSHMĪ SŪRI.
Upadeṣasiddhāntaratnamālā. NEMICHANDRA BHAN-
DĀRĪ.
Upasargahara-(Uvasaggahara)-stotra. BHADRABĀHU.
Vandittā-sūtra. PRATIKRAMAṆASŪTRA.
Vividha-bol-ratnākara [*in loco*].

OTHER PRAKRIT LITERATURE.

Dhamma-pada. SUTTAPIṬAKA.—*Khuddakanikāya*.
Karpūra-mañjarī. RĀJASEKHARA, son of Durduka.
Rāvaṇavadha, or Setubandha. PRAVARASENA.
Śāradāprākṛitasumamañjarīṣataka. ŚRĪNIVĀSA
DĪKSHITA, K.
Subhāshitasāṅgraha [*in loco*].

1490072 RHC

